

**AGENDA
JENKS CITY COUNCIL
TUESDAY, JANUARY 21, 2025, 6:00 PM
JENKS CITY HALL, 211 NORTH ELM**

If you require special accommodations pursuant to the Americans with Disabilities Act, please notify the City Clerk's Office at (918) 299-5883 or email agendas@jenksok.org.

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ANIMAL WELFARE SPOTLIGHT

CITIZEN COMMENTS

BUSINESS

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on January 07, 2025
 - B. Approve Encumbrances and Expenditures
 - C. Monthly Reports
 - D. Approve request by Kibo Group International to use Jenks streets from 8:00 am until 11 am on April 04, 2025, for the "Run to the Well" event.
 - E. Approve request by RunnersWorld Racing to have police support at intersections from 7:00 am until 12:00 pm on May 04, 2025, for the "Tulsa Area Triathletes Spring Fever Triathlon" event.
 - F. Approve request by Bob Beard to use Veterans Park from 6:00 am until 3:00 pm on April 26, 2025, for "Quackfest" event.
 - G. Approve request by Amy McAbee to use Jenks streets from 7:00 am until 6:00 pm on April 26, 2025, for the "Jenks Herb 'n' Plant Festival" event.
 - H. Approve Plat 25-07, a request for approval for the Preliminary Plat for Crossvine. General Location: 126th & Elm St
 - I. Approve Resolution 855 requesting the Indian Nations Council of Governments to program Tulsa Urbanized Area Transportation Funds for consideration of funding in Federal Fiscal Year 2025-2026 for extension of the North 5th Street Sidewalk.

- J. Approve Resolution 856 requesting the Indian Nations Council of Governments to program Tulsa Urbanized Area Transportation Funds for consideration of funding in Federal Fiscal Year 2025-2026 for the Parkwest Trail Extension.
 - K. Request to note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number SL000072240899 for the construction of 360 linear feet of eight inch (8") PVC gravity sanitary sewer line and all appurtenances to serve Revitalize Medical Spa (Aquarium Drive near Main Street), City of Jenks, Tulsa County, Oklahoma.
 - L. Request to note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number SL000072241005 for the construction of 6,147 linear feet of eight (8) inch PVC, 977 linear feet of fifteen (15) inch HDPE sanitary sewer line and all appurtenances to serve The Reserve at Southern Woods (111th Street near 33rd West Avenue), City of Jenks, Tulsa County, Oklahoma.
 - M. Request to note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number WL000072241006 for the construction of 6,960 linear feet of eight (8) inch PVC, 1,415 linear feet of twelve (12) inch PVC potable water line and all appurtenances to serve The Reserve at Southern Woods (111th Street near 33rd West Avenue), City of Jenks, Tulsa County, Oklahoma.
2. Consideration and appropriate action relating to items removed from the Consent Agenda
 3. Presentation by PSO regarding recent power outages in Jenks
 4. Appoint a member of Council to the INCOG Board of Directors as the City of Jenks Alternate
 5. Ordinance #1662, related to JZ 25-697, rezoning a piece of property to CS (Commercial Shopping), repealing all ordinances or parts thereof in conflict herewith, providing for severability, and declaring an emergency. General Location: 515 W Aquarium Pl
 6. Emergency Clause for Ordinance #1662, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety.
 7. Ordinance #1659, an Ordinance Amending Chapter 2 of the City of Jenks Code of Ordinances "Alcohol" and Chapter 14 of the City of Jenks Code of Ordinances "Offenses" by adding definitions to Section 2-1-1 aligned with State law definitions; adding a State Statute reference to Section 2-2-1(a); deleting "or be intoxicated in a public place" and adding that language to Section 2-3-25 "Intoxication and Drinking in a Public Place"; repealing section 2-3-14 "Penalties for Failure to Possess a Distiller's License"; replacing "county jail" with "municipal jail" in section 2-3-22; replacing "peace officer" with "police officer" and repealing definition of "peace officer" in Section 2-3-23; adding Section 2-3-25 "Intoxication and Drinking in a Public Place"; creating Section 2-3-26 "Maintaining a Place where Intoxicating Liquor is Sold Contrary to Law"; creating Section 2-3-27 "Required Signage for Retail Establishments"; creating Section 2-3-28 "Hired Bus or Limousine Prohibited from

Transporting Minors Possessing or Consuming Alcoholic Beverages; Penalties”; Creating section 2-3-29 “Cocktails To Go”; repealing Section 14-2-17 “Possession of Intoxicating Liquors, etc.”; repealing Section 14-2-19 “Maintaining a Place where Intoxicating Liquor is Sold Contrary to Law,”; repealing Section 14-2-20 “Drunkenness and Drinking in a Public Place,”; repealing Article 9 “Alcohol or Substance Abuse Offenses by Persons Under 21 Years of Age”; repealing all ordinances or parts in conflict herewith; providing for severability; and declaring an emergency.

8. Emergency Clause for Ordinance 1659, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety.
9. Ordinance 1660, an Ordinance amending Chapter 14 of the City of Jenks Code of Ordinances “Offenses” by repealing Section 14-2-5 “Begging Prohibited”; clarifying scope of offense and adding penalty to Section 14-2-9 “Immoral Conduct; Consorting”; amending Section 14-2-15 “Nudity; Improper Dress; Indecent Exposure”; amending Section 14-2-16 “Unseemly Conduct; Acts Detrimental to Good Morals; Peeping”; updating title, ages and products and enforcement in section 14-2-22 “Furnishing Tobacco Products to Minors”; creating Section 14-2-23 “purchase or Possession of Tobacco, nicotine or Vapor Products by Persons Under Twenty-One (21) Years of Age; Falsification of Proof of Age”; repealing Section 14-3-1 “Carrying Certain Concealed Weapons Prohibited”; repealing section 14-3-2 “Carrying Certain Concealed Weapons Prohibited; Confiscation”; adding types of weapons to Section 14-3-3 “Discharging Firearms, Air Rifles, and Bb Guns”; deleting part of Section 14-3-5 “Assembly on Streets; Permits”; repealing Section 14-3-7 “Disturbing Religious Worship”; repealing Section 14-3-8 “Disturbing Public Assembly”; repealing Section 14-3-9 “Loud Noise or Music Prohibited”; repealing Section 14-3-10 “Displaying Insulting Signs, etc.”; repealing Section 14-3-11 “Literature or Language Ridiculing Deity, etc.”; deleting a word from Section 14-5-2 “Molesting Automobiles and Other Vehicles”; repealing section 14-7-2 “Insulting Teachers”; repealing Section 14-7-4 “Failure to Pay for Ambulance Service”; repealing all ordinances or parts in conflict herewith; providing for severability; and declaring an emergency.
10. Emergency Clause for Ordinance 1660, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety.
11. Consideration and appropriate action relating to Ordinance No. 1661, an Ordinance of the City of Jenks, Oklahoma (the “City”) approving and adopting an Amendment to the Jenks River Entertainment District Economic Development Project Plan, to clarify the legal boundaries of Increment District No. 6; providing for severability; declaring an emergency; and containing other provisions related thereto.
12. Emergency Clause for Ordinance 1661, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety.
13. Potential Executive Session to engage in confidential communications between a

public body and its attorney, pursuant to 25 O.S. §307(B)(4), concerning pending claim or litigation upon the advice of the attorney that disclosure would seriously impair the ability of the public body to process the claim to conduct pending litigation (*City of Jenks v. Sparkman Land, LLC., CJ-2015-1817*)

14. Resolution 857, a Resolution declaring the necessity of acquiring a Perpetual Easement on certain property owned by Sparkman Land, LLC, and authorizing the City's Attorney to file a Second Amended Petition in the current Condemnation Proceedings to acquire the same.

OTHER BUSINESS

1. City Manager's Report
2. Committee Reports
3. Mayor's Report

ADJOURNMENT

**MINUTES
JENKS CITY COUNCIL
TUESDAY, JANUARY 7, 2025, 6:00 PM
JENKS CITY HALL, 211 NORTH ELM**

CALL TO ORDER

The Agenda for the Jenks City Council was posted on the City's website at 1:38pm on January 03, 2025. The meeting was called to order at 6:02 p.m. on the above date with Mayor Cory Box presiding at Jenks City Hall.

ROLL CALL

Present

John Brown

Kevin Short

Donna Ogez

Adam Abel

Craig Murray

Mayor Cory Box

Absent

Mathew Emmons

INVOCATION

Invocation was given by Christian Moore from First Baptist Jenks.

PLEDGE OF ALLEGIANCE

ANIMAL WELFARE SPOTLIGHT

None given.

CITIZEN COMMENTS

Jane Aston (815 N Holly) gave a public comment

BUSINESS

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on December 17, 2024
 - B. Approve Encumbrances and Expenditures
 - C. Monthly Reports
 - D. Approve Plat 2024-06, a request for approval of a Final Plat for Raw Development. General Location: South of Creek Turnpike and west of the Arkansas River

Kevin Short made a motion to Item 1. Donna Ogez seconded the motion. A roll call vote of members was taken as follow:

Yes: Donna Ogez, Cory Box, Adam Abel, John Brown, Craig Murray, Kevin Short
Motion Carried.

2. Consideration and appropriate action relating to items removed from the Consent

Agenda

Withdrawn

3. Ordinance 1657, related to JZ 24 PUD 151, rezoning a piece of property to RS-2 (Residential Single Family) and establishing the Planned Unit Development 151 Overlay District (PUD 151), repealing all ordinances or parts thereof in conflict herewith, providing for severability, and declaring an emergency. General Location: 131st and Kimberly Clark Pl.

Planning Director Marcae Hilton introduced Item 3 and answered questions. Megan Pasco (Tanner Consulting) and Levi Green (applicants) addressed the Council and answered questions. The following citizens made comments on the Item:

- Charles Hogue - 2014 E 133rd St
- Charlotte Montgomery - 10612 S Fir Ave
- Catherine Lenhart - 777 W 106th St

Levi Green addressed the Council again and answered questions. Brian Green addressed the Council as well.

Cory Box made a motion to Item 3 with the added condition that a full season playground of reasonable size and quality be added in the southern portion of the development and for the design to be presented to City staff. Donna Ogez seconded the motion. A roll call vote of members was taken as follow:

Yes: Donna Ogez, Cory Box, Adam Abel, John Brown, Craig Murray, Kevin Short
Motion Carried.

4. Emergency Clause for Ordinance 1657, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety

Donna Ogez made a motion to Item 4. John Brown seconded the motion. A roll call vote of members was taken as follow:

Yes: Donna Ogez, Cory Box, Adam Abel, John Brown, Craig Murray, Kevin Short
Motion Carried.

5. PA 24-39, a Major Amendment to the Comprehensive Plan Land Use Map from Multi-Family to Regional Commercial. General Location: north of 91st St, west of the Arkansas River

Planning Director Marcae Hilton introduced Item 5. Kevin Short made a motion to Item 5. John Brown seconded the motion. A roll call vote of members was taken as follow:

Yes: Donna Ogez, Cory Box, Adam Abel, John Brown, Craig Murray, Kevin Short
Motion Carried.

6. Ordinance 1658, updating §§ 16-3 (Base District Specific Standards) of the Jenks Zoning Code (Unified Development Ordinance) amending the Bulk and Dimensional Standards for new developments, increasing the minimum lot requirements for certain

residential zonings, repealing all ordinances or parts thereof in conflict herewith, providing for severability, and declaring an emergency.

Planning Director Marcae Hilton introduced Item 6. Donna Ogez made a motion to Item 6. Craig Murray seconded the motion. A roll call vote of members was taken as follow:

Yes: Donna Ogez, Cory Box, Adam Abel, John Brown, Craig Murray, Kevin Short
Motion Carried.

7. Emergency Clause for Ordinance 1658, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety.

Craig Murray made a motion to Item 7. Kevin Short seconded the motion. A roll call vote of members was taken as follow:

Yes: Donna Ogez, Cory Box, Adam Abel, John Brown, Craig Murray, Kevin Short
Motion Carried.

OTHER BUSINESS

1. City Manager's Report
City Manager Christopher Shrout gave his report and answered questions.
2. Committee Reports
3. Mayor's Report

ADJOURNMENT

Meeting adjourned at 7:30 p.m.

Cory Box, **MAYOR**

CITY CLERK

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 775		OTA/TURNPIKE				
204862	1 -2540	WARRICK LAW GROUP PC	SPARKMAN LEGAL FEES	1/2025	5867-005 12-31-24	7,195.31
DEPARTMENT TOTAL:						7,195.31
FUND TOTAL:						7,195.31
GRAND TOTAL:						7,195.31

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
1/2025	32 5-775-5250	CONTRACTUAL SERVICES	7,195.31	7,195.31
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				7,195.31
REPORT TOTAL:				7,195.31

FUND: 33 - VISION SALES TAX

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 750		VISION SALES TAX				
234569	1 -4156	PINNACLE CONSULTING MANAGEM	ROW ACQUISITN-PROFES SVCS	1/2025	1-82-1-4 11-22	2,550.00
DEPARTMENT TOTAL:						2,550.00
FUND TOTAL:						2,550.00
GRAND TOTAL:						2,550.00

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
1/2025	33 5-750-5393	ROADS AND BRIDGES	2,550.00	2,550.00
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				2,550.00
REPORT TOTAL:				2,550.00

FUND: 33 - VISION SALES TAX

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 750		VISION SALES TAX				
212954	1 -3761	MARQUARDT ENGINEERING PLLC ENGINEERING SERVICES		1/2025	44 12-31-24	6,922.50
DEPARTMENT TOTAL:						6,922.50
FUND TOTAL:						6,922.50
GRAND TOTAL:						6,922.50

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
1/2025	33 5-750-5393	ROADS AND BRIDGES	6,922.50	6,922.50
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				6,922.50
REPORT TOTAL:				6,922.50

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 311		UNIFORMED PATROL				
232900	1 -1488	JENKS CHAMBER OF COMMERCE	LUNCHEONS/BANQUET	1/2025	7390 12-03	105.00
DEPARTMENT TOTAL:						105.00
FUND TOTAL:						105.00
GRAND TOTAL:						105.00

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
1/2025	10 5-311-5230	BUSINESS	105.00	105.00
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				105.00
REPORT TOTAL:				105.00

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 213						
242718	1 -3763	CITY TREASURER CRAWFORD & ASSOCIATES PC	PREP ANNL FINCL STMT FY24	1/2025	19238 12-15	352.00
DEPARTMENT TOTAL:						352.00
DEPARTMENT: 216						
240022	1 -2013	PERSONNEL BENEFIT RESOURCES INC	FSA BENEFITS 24-25	1/2025	18-31488 01-01	224.48
DEPARTMENT TOTAL:						224.48
DEPARTMENT: 231						
240168	1 -3433	GENERAL GOVERNMENT ETHERFLOW	MONTHLY MAINT AGREEMENT	1/2025	1556 01-01	1,048.00
240169	1 -3433	ETHERFLOW	DNS FILTER MONTHLY SUBS	1/2025	1560 01-01	123.75
240170	1 -3433	ETHERFLOW	CLOUD BACKUP SERVICE	1/2025	1557 01-01	1,037.50
240171	1 -3433	ETHERFLOW	BITWARDEN USER LICENSES	1/2025	1558 01-01	51.34
DEPARTMENT TOTAL:						2,260.59
DEPARTMENT: 311						
242717	1 -1047	UNIFORMED PATROL JENKS PUBLIC WORKS AUTHOR	JAN 25 WATER SERVICE	1/2025	05-0230-01 JAN 25	241.81
242716	1 -3312	WEX BANK-QUIKTRIP	FUEL	1/2025	101876853 12-31 FU	65.79
DEPARTMENT TOTAL:						307.60
DEPARTMENT: 411						
242717	1 -1047	FIRE SUPPRESSION JENKS PUBLIC WORKS AUTHOR	JAN 25 WATER SERVICE	1/2025	05-0160-01 JAN 25	342.41
DEPARTMENT TOTAL:						342.41
DEPARTMENT: 561						
242717	1 -1047	PARKS & GROUNDS JENKS PUBLIC WORKS AUTHOR	JAN 25 WATER SERVICE	1/2025	01-0355-00 JAN 25	14,508.47
DEPARTMENT TOTAL:						14,508.47
DEPARTMENT: 562						
242717	1 -1047	ANIMAL CONTROL JENKS PUBLIC WORKS AUTHOR	JAN 25 WATER SERVICE	1/2025	05-2105-00 JAN 25	208.84
DEPARTMENT TOTAL:						208.84
FUND TOTAL:						18,204.39

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 411		FIRE SUPPRESSION				
242715	1 -1685	BANK OF OKLAHOMA	01-25 JENKSPWAPROMNT24	1/2025	01-25 JENKSPWAPROM	26,927.08
DEPARTMENT TOTAL:						26,927.08
FUND TOTAL:						26,927.08

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 321		CENTRAL DISPATCH				
240028	1 -1039	INCOG	E-911 ADMIN SERVICE 24-25	1/2025	E-002289 01-01	5,733.04
DEPARTMENT TOTAL:						5,733.04
FUND TOTAL:						5,733.04
GRAND TOTAL:						50,864.51

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
1/2025	10	5-213-5250	CONTRACTUAL SERVICES	352.00	
1/2025	10	5-216-5252	PROFESSIONAL SERVICES	224.48	
1/2025	10	5-231-5250	CONTRACTUAL SERVICES	2,085.50	
1/2025	10	5-231-5254	SUBSCRIPTIONS	51.34	
1/2025	10	5-231-5258	COMMUNICATIONS	123.75	
1/2025	10	5-311-5238	VEHICLE FUEL	65.79	
1/2025	10	5-311-5260	UTILITIES	241.81	
1/2025	10	5-411-5260	UTILITIES	342.41	
1/2025	10	5-561-5260	UTILITIES	14,508.47	
1/2025	10	5-562-5260	UTILITIES	208.84	18,204.39
1/2025	14	5-411-5392	BUILDING AND IMPROVEMENTS	26,927.08	26,927.08
1/2025	16	5-321-5254	SUBSCRIPTIONS	5,733.04	5,733.04
			GRAND TOTAL ESTIMATE:	0.00	
			GRAND TOTAL ACTUAL:	50,864.51	
			REPORT TOTAL:	50,864.51	

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 211						
240421	1 -1338	CITY MANAGER	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	1/2025	1023836520 01-01	42.81
DEPARTMENT TOTAL:						42.81
DEPARTMENT: 212						
240421	1 -1338	CITY CLERK	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	1/2025	1023836520 01-01	42.81
DEPARTMENT TOTAL:						42.81
DEPARTMENT: 213						
240421	1 -1338	CITY TREASURER	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	1/2025	1023836520 01-01	28.54
DEPARTMENT TOTAL:						28.54
DEPARTMENT: 214						
240421	1 -1338	CITY ATTORNEY	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	1/2025	1023836520 01-01	14.27
DEPARTMENT TOTAL:						14.27
DEPARTMENT: 216						
240421	1 -1338	PERSONNEL	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	1/2025	1023836520 01-01	35.68
DEPARTMENT TOTAL:						35.68
DEPARTMENT: 218						
240421	1 -1338	ADMIN SUPPORT/RECORDS	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	1/2025	1023836520 01-01	21.41
DEPARTMENT TOTAL:						21.41
DEPARTMENT: 221						
240421	1 -1338	MUNICIPAL COURT	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	1/2025	1023836520 01-01	21.41
240029	1 -2586	A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	1/2025	287291914369 JAN25	61.84
DEPARTMENT TOTAL:						83.25

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 231 GENERAL GOVERNMENT						
240029	1 -2586	A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	1/2025	287291914369-JAN25	200.20
DEPARTMENT TOTAL:						200.20
DEPARTMENT: 241 CITY PLANNER						
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM		1/2025	1023836520 01-01	21.41
DEPARTMENT TOTAL:						21.41
DEPARTMENT: 245 COMMUNITY DEVELOPMENT						
242751	1 -1701	PUBLIC SERVICE CO. OF OKL 01-25 ELECTRIC SERVICE		1/2025	95094298213 JAN 25	1,510.70
240018	1 -2101	AMERICAN WASTE CONTROL INC TRASH SERVICE 24-25		1/2025	0007254686 01-01	301.96
DEPARTMENT TOTAL:						1,812.66
DEPARTMENT: 311 UNIFORMED PATROL						
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM		1/2025	1023836520 01-01	7,056.91
242751	1 -1701	PUBLIC SERVICE CO. OF OKL 01-25 ELECTRIC SERVICE		1/2025	95471419218 JAN 25	287.07
240029	1 -2586	A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	1/2025	287291914369 01 25	40.04
DEPARTMENT TOTAL:						7,384.02
DEPARTMENT: 315 POLICE RESERVE						
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM		1/2025	1023836520 01-01	627.92
DEPARTMENT TOTAL:						627.92
DEPARTMENT: 321 CENTRAL DISPATCH						
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM		1/2025	1023836520 01-01	71.35
DEPARTMENT TOTAL:						71.35
DEPARTMENT: 331 CODE ENFORCEMENT						
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM		1/2025	1023836520 01-01	14.27
DEPARTMENT TOTAL:						14.27

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 411 FIRE SUPPRESSION						
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM		1/2025	1023836520 01-01	8,239.27
242751	1 -1701	PUBLIC SERVICE CO. OF OKL 01-25 ELECTRIC SERVICE		1/2025	95483091716 JAN 25	1,153.26
240018	1 -2101	AMERICAN WASTE CONTROL INC TRASH SERVICE 24-25		1/2025	0007230792 01-01	254.47
240029	1 -2586	A T & T MOBILITY AIRCARDS/IPADS/CELL PHONE		1/2025	287291914369 01-25	480.48
DEPARTMENT TOTAL:						10,127.48
DEPARTMENT: 412 FIRE VOLUNTEERS						
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM		1/2025	1023836520 01-01	428.12
DEPARTMENT TOTAL:						428.12
DEPARTMENT: 512 PROTECTIVE INSPECTIONS						
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM		1/2025	1023836520 01-01	321.09
DEPARTMENT TOTAL:						321.09
DEPARTMENT: 521 STREET MAINTENANCE						
242750	1 -1082	PUBLIC SERVICE COMPANY OF 01-25 ELECTRIC SERVICE		1/2025	95013387303 JAN 25	10,054.76
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM		1/2025	1023836520 01-01	592.24
240010	1 -2027	O G & E ELECTRIC SERVICES ELECTRIC SERVICE 24-25		1/2025	128515769-7 JAN-25	29.43
DEPARTMENT TOTAL:						10,676.43
DEPARTMENT: 561 PARKS & GROUNDS						
242750	1 -1082	PUBLIC SERVICE COMPANY OF 01-25 ELECTRIC SERVICE		1/2025	95116418005 JAN 25	1,167.65
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM		1/2025	1023836520 01-01	899.06
240029	1 -2586	A T & T MOBILITY AIRCARDS/IPADS/CELL PHONE		1/2025	287291914369JAN25	200.20
240060	1 -4152	BTC BROADBAND INTERNET SERVICE		1/2025	999-001-0479 01-25	910.00
DEPARTMENT TOTAL:						3,176.91
DEPARTMENT: 562 ANIMAL CONTROL						
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM		1/2025	1023836520 01-01	107.03
242751	1 -1701	PUBLIC SERVICE CO. OF OKL 01-25 ELECTRIC SERVICE		1/2025	95323119305 JAN 25	189.44
DEPARTMENT TOTAL:						296.47
FUND TOTAL:						35,427.10
GRAND TOTAL:						35,427.10

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
1/2025	10	5-211-5121	WORKERS' COMPENSATION	42.81	
1/2025	10	5-212-5121	WORKERS' COMPENSATION	42.81	
1/2025	10	5-213-5121	WORKERS' COMPENSATION	28.54	
1/2025	10	5-214-5121	WORKERS' COMPENSATION	14.27	
1/2025	10	5-216-5121	WORKERS' COMPENSATION	35.68	
1/2025	10	5-218-5121	WORKERS COMPENSATION	21.41	
1/2025	10	5-221-5121	WORKERS' COMPENSATION	21.41	
1/2025	10	5-221-5258	COMMUNICATIONS	61.84	
1/2025	10	5-231-5258	COMMUNICATIONS	200.20	
1/2025	10	5-241-5121	WORKERS' COMPENSATION	21.41	
1/2025	10	5-245-5250	CONTRACTUAL SERVICES	301.96	
1/2025	10	5-245-5260	UTILITIES	1,510.70	
1/2025	10	5-311-5121	WORKERS' COMPENSATION	7,056.91	
1/2025	10	5-311-5258	COMMUNICATIONS	40.04	
1/2025	10	5-311-5260	UTILITIES	287.07	
1/2025	10	5-315-5121	WORKERS COMPENSATION	627.92	
1/2025	10	5-321-5121	WORKERS' COMPENSATION	71.35	
1/2025	10	5-331-5121	WORKERS' COMPENSATION	14.27	
1/2025	10	5-411-5121	WORKERS' COMPENSATION	8,239.27	
1/2025	10	5-411-5250	CONTRACTUAL SERVICES	254.47	
1/2025	10	5-411-5258	COMMUNICATIONS	480.48	
1/2025	10	5-411-5260	UTILITIES	1,153.26	
1/2025	10	5-412-5121	WORKERS' COMPENSATION	428.12	
1/2025	10	5-512-5121	WORKERS' COMPENSATION	321.09	
1/2025	10	5-521-5121	WORKERS' COMPENSATION	592.24	
1/2025	10	5-521-5260	UTILITIES	10,084.19	
1/2025	10	5-561-5121	WORKERS' COMPENSATION	899.06	
1/2025	10	5-561-5258	COMMUNICATIONS	1,110.20	
1/2025	10	5-561-5260	UTILITIES	1,167.65	
1/2025	10	5-562-5121	WORKERS' COMPENSATION	107.03	
1/2025	10	5-562-5260	UTILITIES	189.44	35,427.10

GRAND TOTAL ESTIMATE: 0.00

GRAND TOTAL ACTUAL: 35,427.10

REPORT TOTAL: 35,427.10

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 245						
240011	1 -1073	COMMUNITY DEVELOPMENT OKLAHOMA NATURAL GAS	GAS SERVICE 24-25	1/2025	182497409 JAN 25	1,729.90
DEPARTMENT TOTAL:						1,729.90
DEPARTMENT: 311						
240177	1 -2586	UNIFORMED PATROL A T & T MOBILITY	PD AIRCARDS/IPADS/CELL PH	1/2025	287343065373 JAN25	1,542.45
DEPARTMENT TOTAL:						1,542.45
DEPARTMENT: 411						
240011	1 -1073	FIRE SUPPRESSION OKLAHOMA NATURAL GAS	GAS SERVICE 24-25	1/2025	109782864 JAN 25	1,014.00
DEPARTMENT TOTAL:						1,014.00
DEPARTMENT: 562						
240011	1 -1073	ANIMAL CONTROL OKLAHOMA NATURAL GAS	GAS SERVICE 24-25	1/2025	251827736 JAN 25	243.23
240177	1 -2586	A T & T MOBILITY	PD AIRCARDS/IPADS/CELL PH	1/2025	287343065373 0125	80.08
242796	1 -4119	WESTLAKE HARDWARE, INC	PET STAIN REMOVER	1/2025	18100384 08-21	15.99
DEPARTMENT TOTAL:						339.30
FUND TOTAL:						4,625.65
GRAND TOTAL:						4,625.65

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
1/2025	10	5-245-5260	UTILITIES	1,729.90	
1/2025	10	5-311-5258	COMMUNICATIONS	1,542.45	
1/2025	10	5-411-5260	UTILITIES	1,014.00	
1/2025	10	5-562-5242	MATERIALS AND SUPPLIES	15.99	
1/2025	10	5-562-5250	CONTRACTUAL SERVICES	243.23	
1/2025	10	5-562-5258	COMMUNICATIONS	80.08	4,625.65
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					4,625.65
REPORT TOTAL:					4,625.65

PAID UNAPPROVED

FUND: 10 - GENERAL FUND

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 214		CITY ATTORNEY				
240012	1 -1228	WEST PUBLISHING CORPORATION	MOHTLY SUBS-LEGAL	1/2025	851287353 01-01	421.98
					DEPARTMENT TOTAL:	421.98
DEPARTMENT: 221		MUNICIPAL COURT				
240008	1 -1033	PHIL FRAZIER	MUNICIPAL JUDGE	1/2025	JAN 25 MUN'L JUDGE	1,978.67
					DEPARTMENT TOTAL:	1,978.67
DEPARTMENT: 231		GENERAL GOVERNMENT				
240004	1 -3664	UKG INC	HR/PARYOLL QUARTERLY SUBS	1/2025	300070035 09-15	8,309.28
					DEPARTMENT TOTAL:	8,309.28
DEPARTMENT: 311		UNIFORMED PATROL				
242804	1 -1228	WEST PUBLISHING CORPORATION	YEARLY INVES SOFT SUB	1/2025	851279575 01-01	260.95
					DEPARTMENT TOTAL:	260.95
DEPARTMENT: 411		FIRE SUPPRESSION				
242813	1 -2025	FLEET FUELS	FUEL	1/2025	23171315 01-06	866.09
					DEPARTMENT TOTAL:	866.09
DEPARTMENT: 521		STREET MAINTENANCE				
242813	1 -2025	FLEET FUELS	FUEL	1/2025	23171315 01-06	519.66
					DEPARTMENT TOTAL:	519.66
					FUND TOTAL:	12,356.63

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 321		CENTRAL DISPATCH				
240142	1 -1022	OKLAHOMA DEPT OF PUBLIC SAFMNTLY OLET JUL-DEC 2024	1/2025	LET-017492 01-13	750.00	
240144	1 -1022	OKLAHOMA DEPT OF PUBLIC SAFMNTLY OLET MOBILE/DEVICE	1/2025	LET-017492 01-13	222.00	
DEPARTMENT TOTAL:					972.00	
FUND TOTAL:					972.00	
GRAND TOTAL:					13,328.63	

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
1/2025	10	5-214-5254	SUBSCRIPTIONS	421.98	
1/2025	10	5-221-5252	PROFESSIONAL SERVICES	1,978.67	
1/2025	10	5-231-5250	CONTRACTUAL SERVICES	8,309.28	
1/2025	10	5-311-5254	SUBSCRIPTIONS	260.95	
1/2025	10	5-411-5238	VEHICLE FUEL	866.09	
1/2025	10	5-521-5238	VEHICLE FUEL	519.66	12,356.63
1/2025	16	5-321-5250	CONTRACTUAL SERVICES	972.00	972.00
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					13,328.63
REPORT TOTAL:					13,328.63

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 411		FIRE SUPPRESSION				
242093	1 -2481	UNITED FORD SOUTH, LLC	Q: 2007 BRUSH TRUCK	1/2025	77103731-2 11-05	4,989.60
DEPARTMENT TOTAL:						4,989.60
FUND TOTAL:						4,989.60
GRAND TOTAL:						4,989.60

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
1/2025	10 5-411-5240	VEHICLE PARTS/REPAIRS	4,989.60	4,989.60
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				4,989.60
REPORT TOTAL:				4,989.60

City of Jenks
Fund 10
Financial Position
As of 12/31/2024

	Actual FY 24-25 Jul 1 - Dec 31	Budget Year 1 FY 24-25	Actual FY 23-24 Jul 1 - Dec 31
Gross Revenues:			
Sales Tax Collections	\$ 6,277,360.30	\$ 13,584,414.00	\$ 5,433,689.76
Use Tax Collections	1,838,378.52	2,986,361.00	1,350,159.54
Other Licenses & Permits	8,130.00	10,000.00	13,240.00
Electrical Licenses	7,700.00	10,000.00	6,250.00
Plumbing Licenses	8,625.00	10,500.00	6,675.00
Mechanical Licenses	6,325.00	10,000.00	3,464.50
Beverage Licenses	16,290.00	40,000.00	11,900.00
Solicitors Licenses	300.00	2,000.00	140.00
Sign Permits	3,082.00	2,000.00	712.00
Electrical Permits	12,375.00	26,500.00	11,531.25
Plumbing Permits	14,338.38	30,000.00	13,391.25
Mechanical Permits	11,100.00	27,500.00	9,931.25
Building Permits	41,445.62	220,000.00	33,296.19
Fire Permits	8,402.00	15,000.00	6,225.00
Solid Waste Revenue	28,677.67	58,000.00	27,462.04
Fireworks Permits	8,170.00	7,000.00	6,160.00
Inspection/Reinspection Fees	2,590.50	7,000.00	2,890.00
Engineering Fees	27,200.00	25,000.00	16,900.00
Building Permits Admin Fee	447.50	1,000.00	243.00
Zoning Applications	7,400.00	15,000.00	11,660.00
Alcoholic Beverage Tax	41,698.36	75,000.00	39,120.66
Franchise Fees	666,035.45	1,300,000.00	720,337.38
McDonald's Rental Income	31,080.00	53,000.00	22,200.00
Assessment Letter	400.00	1,000.00	400.00
Miscellaneous Revenue*	147,948.82	110,000.00	128,483.68
Municipal Court Fine	94,893.72	160,000.00	80,569.36
Miscellaneous Zoning Fees	18,705.00	40,000.00	16,767.50
SAFER Grant	-	421,696.00	-
Gross Receipts	42,106.56	200,000.00	75,517.39
Community Room Rental	910.00	1,000.00	1,040.00
Auction Sales	-	10,000.00	-
Interest	24,321.43	21,000.00	9,161.53
Interest on Investment	17,934.16	30,000.00	16,753.49
Total Gross Revenues:	\$ 9,414,370.99	\$ 19,509,971.00	\$ 8,076,271.77

Expenditures:			
City Manager	\$ 144,688.22	\$ 317,550.00	\$ 123,359.87
City Clerk	174,506.82	321,600.00	155,315.14
City Treasurer	124,664.10	245,100.00	128,053.53
City Attorney	27,286.45	98,200.00	84,148.82
Personnel	94,760.53	233,900.00	114,958.15
Admin Support / Records	45,192.29	88,100.00	42,507.95
Municipal Court	67,165.32	133,600.00	69,824.29
General Government	172,630.51	308,845.00	157,323.43
City Planner	55,810.80	212,150.00	9,445.23
Community Development	100,990.07	135,500.00	144,217.35
Uniformed Patrol	1,712,500.14	3,859,300.00	1,573,983.83
Police Reserves	101,233.89	288,600.00	89,199.08
Central Dispatch	269,720.57	686,100.00	273,158.04
Code Enforcement	35,148.78	96,300.00	34,982.79
Fire Suppression	2,154,276.54	3,936,380.00	1,751,595.34
Fire Volunteers	5,891.49	77,500.00	6,105.82
Protective Inspections	156,224.54	321,000.00	153,169.09
Street Maintenance	510,448.97	665,573.00	381,449.93
General Maintenance	12,015.80	32,500.00	13,220.62
Parks & Grounds	659,783.44	878,900.00	531,548.68
Animal Control	81,091.03	217,350.00	88,142.51
Total Operating Expenditures:	\$ 6,706,030.30	\$ 13,154,048.00	\$ 5,925,709.49
Capital Expenditures:			
Fire Volunteers	\$ -	\$ 35,000.00	\$ -
Small Capital Projects	-	-	4,288.60
Total Capital Expenditures:	\$ -	\$ 35,000.00	\$ 4,288.60
Excess (deficiency) of Revenues over Expenditures:	\$ 2,708,340.69	\$ 6,320,923.00	\$ 2,146,273.68
Transfers (In/Out)			
Transfers In	4,948,000.71	\$ 10,059,347.00	\$ 4,195,358.43
Transfers Out	(8,186,110.40)	(17,460,668.00)	(6,833,849.30)
Total Transfers:	\$ (3,238,109.69)	\$ (7,401,321.00)	\$ (2,638,490.87)
Net Change in Fund Balance:	\$ (529,769.00)	\$ (1,080,398.00)	\$ (492,217.19)

Special Event Committee Recommendation

Event title: Run to the Well

Proposed date(s): 4/5/25

Description: 5k and 15k race

After reviewing the special event application and meeting with the applicant the committee has voted with a _____ vote to:

- ☒ Recommend the event be approved by City Council.
- ☐ Does not recommend the event be approved by City Council.

Comments:



Captain Nick Chandlee, Special Event Committee Chair

1/13/25

Date

After reviewing the committee's recommendation:

- ☐ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

Comments:



Chris Shrout, City Manager

1.14.25

Date



FORM CENTER

[VIEW SITE](#)

MAIN

FIELD SETS

LEGACY FORMS

PROPERTIES

BACK

PRINT

SAVE CHANGES

CANCEL

[Form Center](#) ► [Police Department](#) ► [Special Event Application](#) ► Submission #8383

Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

Form Details

Submitted By:

Submitted On:

January 10, 2025 3:35 PM

IP Address:

209.150.240.157

Referrer:

[https://www.jenks.com/formcenter/...
department-7/special-event-
application-61](https://www.jenks.com/formcenter/...department-7/special-event-application-61)

Answered 89 of 98 (90.8%)

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before** the event (exceptions may be granted for special, unusual circumstances). There is no fee for a Non-Profit Special Event Application. **For profit Special Event applications will be required to pay a \$250 fee prior to approval.**

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted it will be sent to the Special Event Committee. The Committee will send its recommendation regarding the event to City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, other permits, and damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with city ordinances and regulations including, but not limited to, curfew ordinance, county/city public health regulations, police safety requirements, and insurance coverage requirements. **A Special Event Application does not negate the additional requirements of obtaining the proper zoning, health, alcohol and beer, tent, amusement or park permits.**

Event and Event Organizer Information

Event Title *

Kibo Group Run to the Well

Event Description *

5k & 15k Fun Run

Date of Event *

04/05/2025

Event Location (Include Site & Street Maps) *

Riverwalk Crossing

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.) *

300

Diagram/Map *

[Jenks Kibo 15K Route.pdf](#)

Event Organizer *

Kibo Group International

Email Address *

jordan@stephenlsmith.com

Primary Contact *

Primary Phone *

--	--

Secondary Contact

Secondary Phone

Primary Mailing Address *

531 East A St., Suite 301

City *

Jenks

State *

Oklahoma

Zip Code *

74037

Agency Status*

- ☐ Profit
- ☒ Non-Profit
- ☐ Fundraiser/What Cause

Kibo Group Internationa - Uganda relief development program

TIMELINE OF EVENT

Street Closing (for setup)

Date *

Time *

04/05/2025

8:00 AM

Event Start

Date *

Time *

04/05/2025

8:00 AM

Event End

Date *

Time *

04/05/2025

10:45 AM

Street Opening

Date *

Time *

04/05/2025

11:00 AM

Street(s) requested to be closed *

Riverwalk Dr., K Place, Birch Street, F Street, B Street, 91st Elm and Elwood

Attach diagram/Maps as appropriate

jenks kibo 15K route.pat

Medical First Aid On-Site?*

Yes

No

If yes, please describe

Coordinate with Jenks PD as first responders

Security On-Site?*

Yes

No

If yes, please describe

Coordinate with Jenks PD as first responders

Volunteers for Traffic Control?*

Yes

No

If yes, please describe

Kibo provides 15 for traffic support

Is Parking Available?*

Yes

No

If yes, please describe

Riverwalk Crossing

Is Disabled Parking Available?*

Yes

No

If yes, please describe

**Will There Be Sound Amplification
or Lights?***

☐ Yes

☐ No

If yes, please describe

Small PA system for music and awards

Restrooms On-Site?*

☐ Yes

☐ No

If yes, please describe

4 regular, 2 handicap porta potties provided

Describe your plan for cleanup and removal of waste *

Kibo Group provides trash cans throughout the course and at start, finish. We haul all trash to a private dumpster

Additional Responsibilities

Open Air Event*

☐ Yes

☐ No

Private Property *

☐ Yes

☐ No

Owner of Property/Contact

Phone

Non-City Public Property*
☐ Yes

☒ No

Owner of Property/Contact
Phone
City of Jenks Property*
☐ Yes

☒ No

Explain

Jenks City Streets

Alcohol/Beer*
OK ABLE License Required
☐ Yes

☒ No

Explain
Food Sales*
☐ Yes

☒ No

Number of Food Vendors
Tents*
☐ Yes

☒ No

Tent Sizes/Locations

Attach map

Banners/Signs needed?*

- ☐ Yes
☐ No

Explain

Start/Finish has an inflatable arch

Special Permits Needed*

- ☐ Yes
☐ No

Explain

Appropriate Zoning*

- ☐ Yes
☐ No

Explain

Public Streets, no permanent structures

Venue Insurance*

- ☐ Yes
☐ No

Agency Contact

USATF

Phone

918-671-4496

[Animals](#)
[Road Closures](#)
[Temporary Structures](#)
[Firearms](#)
[Cooking](#)
[Aircraft](#)
[Explosives/Fireworks](#)
[Alcoholic Beverages Served](#)
[Other](#)

Please specify if other chosen

1. Describe your organization and its purpose. *

Kibo Group exist to provide long term transformation to communities around Jinja Uganda. We provide health, sanitation, water improvement, social and educational development, goats, chickens and trees to communities in our footprint.

2. Describe your experience managing similar events and/or activities. *

We have an experienced team of approximately 35 volunteers who've worked with us on this event for 10 years or more.

3. What is the purpose of the event? *

to raise money for Kibo Group International

4. Summarize your event. *

5. Has an event like this been held before? By whom? *

This is our 10th or 11th year hosting

6. How will you notify affected residents, businesses, churches or schools? *

we can send mass mailers to the affected area

9. What is your advertising plan? *

We primarily advertise on social media

10. How many people will be needed to staff the event? *

30-35

11. List all the organizations that will provide staff for the event (include numbers). *

12. List any special equipment needed and the organization that will provide it. *

None

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Organizing Agency, am also authorized to commit that Agency and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

Electronic Signature

Jordan G. Smith

Print Name *

Jordan G Smith

Date *

01/10/2025

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor *

Kibo Group International

hereinafter referred to as "APPLICANT"

Address of Applicant *

City	State	Zip Code
Jenks	OK	74037

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date *	Between the hours of *
04/05/2025	8:00 AM — 10:45 AM

Event described as *

Road Race

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date *	Name of Sponsoring Organization *
--------	-----------------------------------

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

I agree.

Electronic Signature

Jordan G. Smith

Print Name *

Jordan G Smith

Phone Number *

918-671-4496

Witness Signature

For Office Use



This site is powered by [CivicPlus](#) Rev: 5.0.90903

For assistance, please [visit our support site](#)

Learn more about the [CivicPlus](#)

[Service](#)



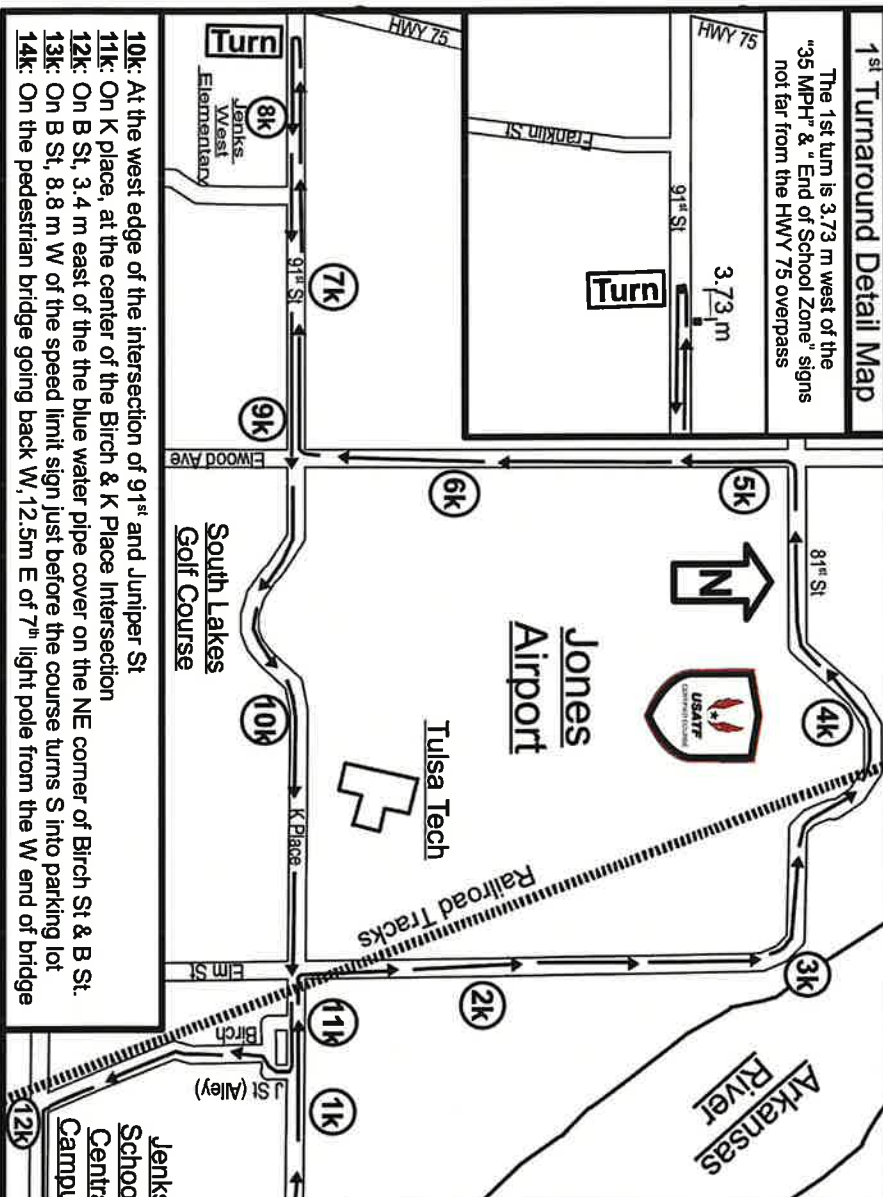
Jenks Riverwalk 15k #2
Jenks, OK – 15,000 meters

Effective Dates
3/20/17-12/31/21

- 1K: On K Place, 2.3 m east of the 6th expansion seam east of the driveway of 107 K Place.
- 2K: On Elm St, 2.4 m S of the southern edge of the Baker Pools sign on the side of the Baker Pools Building
- 3K: On Elm St, 32.3 m S of the southern most yellow arrow sign just before the rd turns W and becomes 81st St
- 4K: On 81st St, 94.8 m NE of the 25 MPH sign on the N side of 81st St
- 5K: On Elwood Ave, 4 m north of the north edge of the northern most driveway of 8155 S Elwood Ave.
- 6K: On Elwood Ave, 25.3m S of the telephone pole on the E side of rd just south of the Jones Airport Entrance
- 7K: On 91st St, going west, 22.3 m east of the west edge of the driveway of 801 W 91st St
- 8K: On 91st St, going E, 5.8m W of the west edge of the east entrance to Building A of Jenks West Elementary
- 9K: On K Place, 19 m west of the 2nd power from the intersection of K and Elwood on the south side of the road

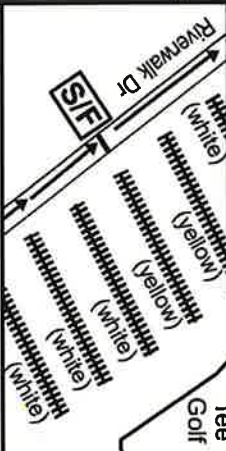
1st Turnaround Detail Map

The 1st turn is 3.73 m west of the "35 MPH" & "End of School Zone" signs not far from the HWY 75 overpass



Start/Finish Detail Map

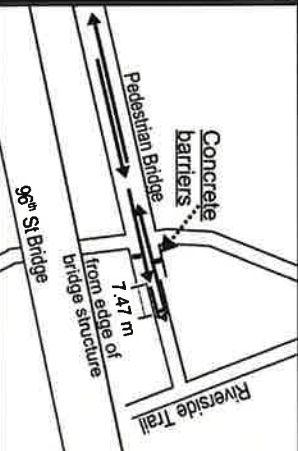
Flying



S/F is on Riverwalk Dr. next to Flying Tee Golf. There are two sets of parking spots that are yellow. S/F is in line w/ the expansion seam of the median in line w/ the southern most of the two sets of yellow parking spots

2nd Turn Detail Map

2nd Turn is on the pedestrian bridge, 7.47 m east of the End of the Pedestrian Bridge Structure



Measured by: Martin Updike on 3/16/17
martin@i40raceservice.com

martin@i40raceservice.com

Race Contact: Jordan Smith
jordan@StephenLSmith.com



**Road Running Technical Council
USA Track & Field
Measurement Certificate**



Name of course: Jenks Riverwalk 15K #2 Distance: 15 km
Location : (state) Oklahoma (city) Jenks
Type of course : road race ☒ calibration course ☐ track ☐
Measuring methods : bicycle ☒ steel tape ☐ electronic distance meter ☐
Measured by (name, address, phone & e-mail) Martin Updike 321 Langton Rd., Ft. Gibson, OK 74434
918-577-1556 martin@i40raceservice.com
Race Contact (name, address, phone & email) Jordan Smith 531 East A St., Suite 301, Jenks, OK 74037
918-316-5141 jordan@stephenlsmith.com
Date(s) when course measured: Mar. 17, 2017
Number of measurements of entire course: 2 Course Configuration: one loop 1 time
Elevation (meters above sea level) Start 187 m Finish 187 m Highest 206 m Lowest 184 m
Straight line distance between start & finish 0 m Drop 0 m/km Separation 0.0%
Type of Surface: Paved 100% Dirt 0% Gravel 0% Grass 0% Track 0%
Effective date of certification: Mar. 20, 2017 Certification code: OK17011DG

Notice to Race Director: Use this Certification code
in *all* public announcements relating to your race

Be It Officially Noted That

Based on examination of data provided by the above named measurer, the course described above and in the map attached is hereby certified as reasonably accurate in measurement according to the standards adopted by the Road Running Technical Council. If any changes are made to the course, this certification becomes void, and the course must then be recertified.

Verification of Course — In the event a National Open Record is set on this course, or at the discretion of USA Track & Field, a verification remeasurement may be required to be performed by a member of the Road Running Technical Council. If such a remeasurement shows the course to be short, then all pending records will be rejected and the course certification will be cancelled.

This certification expires on December 31 in the year

2027

AS NATIONALLY CERTIFIED BY

Don Garrett

Date : Mar. 21, 2017

Don Garrett - USATF/RRTC Certifier - 12120 Hickory Creek Blvd., Oklahoma City, OK 73170 405-850-5834
garrettok@aol.com

Special Event Committee Recommendation

Event title: Spring Fever Triathlon 2025

Proposed date(s): 5/4/24

Description: Tulsa Area Triathletes Triathlon Race

After reviewing the special event application and meeting with the applicant the committee has voted with a _____ vote to:

- ☒ Recommend the event be approved by City Council.
- ☐ Does not recommend the event be approved by City Council.

Comments:



Captain Nick Chandler, Special Event Committee Chair

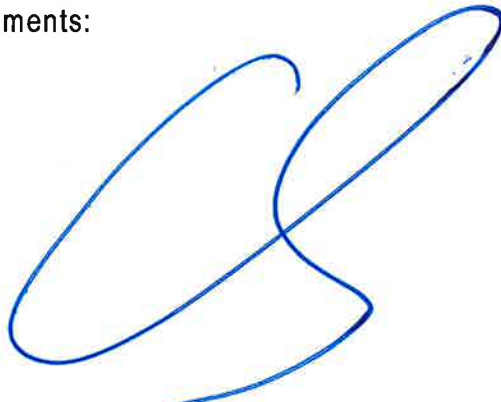


Date

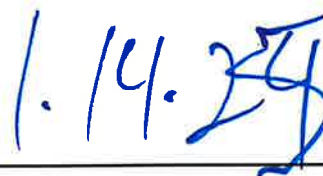
After reviewing the committee's recommendation:

- ☒ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

Comments:



Chris Shrout, City Manager



Date



FORM CENTER

[VIEW SITE](#)
[MAIN](#)
[FIELD SETS](#)
[LEGACY FORMS](#)
[PROPERTIES](#)
[BACK](#)
[PRINT](#)
[SAVE CHANGES](#)
[CANCEL](#)

Form Center ► Police Department ► Special Event Application ► Submission #8362



Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

Form Details

Submitted By:
 Barbara Pinkerton

Submitted On:
 January 4, 2025 2:17 PM

IP Address:
 72.222.87.11

Referrer:
<https://jenks.com/FormCenter/Police-Department-7/Special-Event-Application-61>

Answered 87 of 98 (88.8%)

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before** the event (exceptions may be granted for special, unusual circumstances). There is no fee for a Non-Profit Special Event Application. **For profit Special Event applications will be required to pay a \$250 fee prior to approval.**

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted it will be sent to the Special Event Committee. The Committee will send its recommendation regarding the event to City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, other permits, and damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with city ordinances and regulations including, but not limited to, curfew ordinance, county/city public health regulations, police safety requirements, and insurance coverage requirements. **A Special Event Application does not negate the additional requirements of obtaining the proper zoning, health, alcohol and beer, tent, amusement or park permits.**

Event and Event Organizer Information

Event Title *

Tulsa Area Triathletes Spring Fever Triathlon

Event Description *

Swim at Jenks Aquatic Center, bike and run on Jenks roads

Date of Event *

05/04/2025

Event Location (Include Site & Street Maps) *

Jenks Aquatic Center

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.) *

350

Diagram/Map *

[SpringFeverSupport.pdf](#)

Event Organizer *

RunnersWorld Racing

Email Address *

rwtulsaap@gmail.com

Primary Contact *
Primary Phone *

--	--

Secondary Contact

Kathy Bratton

Secondary Phone

9188056905

--	--

Primary Mailing Address *

3920 s peoria ave

--

City *

tulsa

State *

Oklahoma

Zip Code *

74105

--	--	--

Agency Status*

Profit

Non-Profit

☐ Fundraiser/What
Cause

Tulsa Area Triathletes a Non Profit local triathlon club

TIMELINE OF EVENT

Street Closing (for setup)	Date *	Time *
	05/04/2025	7:45 AM
Event Start	Date *	Time *
	05/04/2025	7:00 AM
Event End	Date *	Time *
	05/04/2025	12:00 PM
Street Opening	Date *	Time *
	05/04/2025	7:00 AM

Street(s) requested to be closed *

no closure, just police support at intersections

Attach diagram/Maps as appropriate

SpringReversupport_roadbikerun.pat

Medical First Aid On-Site?*

Yes

No

If yes, please describe

Jenks EMSA

Security On-Site?*

Yes

No

If yes, please describe

Jenks police

Volunteers for Traffic Control?*

Yes

No

If yes, please describe

Volunteers to tell cyclist to turn but need police to stop traffic

Is Parking Available?*

Yes

No

If yes, please describe

Jenks High School

Is Disabled Parking Available?*

Yes

No

If yes, please describe

Will There Be Sound Amplification or Lights?*

Yes

No

If yes, please describe

Restrooms On-Site?*

Yes

No

If yes, please describe

jenks aquatic center and porta johns

Describe your plan for cleanup and removal of waste *

Clean up and waste will be place in Jenks High School Dumpsters

Additional Responsibilities

Open Air Event*

Yes

No

Private Property *

Yes

No

Owner of Property/Contact

Phone

Non-City Public Property*
☐ Yes

☐ No

Owner of Property/Contact
Phone
City of Jenks Property*
☐ Yes

☐ No

Explain
Alcohol/Beer*
OK ABLE License Required
☐ Yes

☐ No

Explain
Food Sales*
☐ Yes

☐ No

Number of Food Vendors
Tents*
☐ Yes

☐ No

Tent Sizes/Locations

Attach map

Banners/Signs needed?*

Yes

No

Explain

Special Permits Needed*

Yes

No

Explain

Appropriate Zoning*

Yes

No

Explain

Venue Insurance*

Yes

No

Agency Contact

USAT

Phone

719-955-2802

[Animals](#)

[Firearms](#)

[Explosives/Fireworks](#)

[Hazardous Materials](#)

[Cooking](#)

[Alcoholic Beverages Served](#)

[Temporary Structures](#)

[Aircraft](#)

[Other](#)

Please specify if other chosen

Nothing

1. Describe your organization and its purpose. *

RunnersWorld Racing is a company that race directs, supports, and mentors people in the production of racing events. We strive to direct and help other direct races that are safe, fun and enjoyable for all participants and volunteers. We work with non profits to help raise money through races

2. Describe your experience managing similar events and/or activities. *

We have been directing races for over 15 years. We put on 7 of our own races and assist 4-5 groups a year putting on races around Oklahoma. We have been directing this race for 8 years.

3. What is the purpose of the event? *

Triathletes puts on each year. Tulsa Area Tri is a non profit that provides a way for like minded individuals to gather and swim, bike and run together.

4. Summarize your event. *

The event is a 400 m swim inside Jenks Aquatic Center followed by a 12 mile road bike ride and then a 2 miles run.

5. Has an event like this been held before? By whom? *

Yes this race has been going on for over 20 years this is our 8th year hosting here

6. How will you notify affected residents, businesses, churches or schools? *

We contract with Jenks Public School and notify any churches on course but no street closures

9. What is your advertising plan? *

Social Media and email

10. How many people will be needed to staff the event? *

11. List all the organizations that will provide staff for the event (include numbers). *

RunnersWorld Tulsa 20 Tulsa Area Triathletes 15

12. List any special equipment needed and the organization that will provide it. *

none

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

I agree.

Electronic Signature

Barbara Pinkerton

Print Name *

Barbara Pinkerton

Date *

05/04/2025

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor *

hereinafter referred to as "APPLICANT"

Address of Applicant *

3920 S Peoria

City

Tulsa

State

oklahoma

Zip Code

74105

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date *

05/04/2025

Between the hours of *

7:00 AM

— 12:00 PM

Event described as *

Triathlon

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date *

05/04/2025

Name of Sponsoring Organization *

RunnersWorld Racing

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

I agree.

Electronic Signature

Barbara Pinkerton

Print Name *

Barbara pinkerton

Phone Number *

9188149793

Witness Signature



For Office Use

This site is powered by [CivicPlus](#) Rev: 5.0.90903

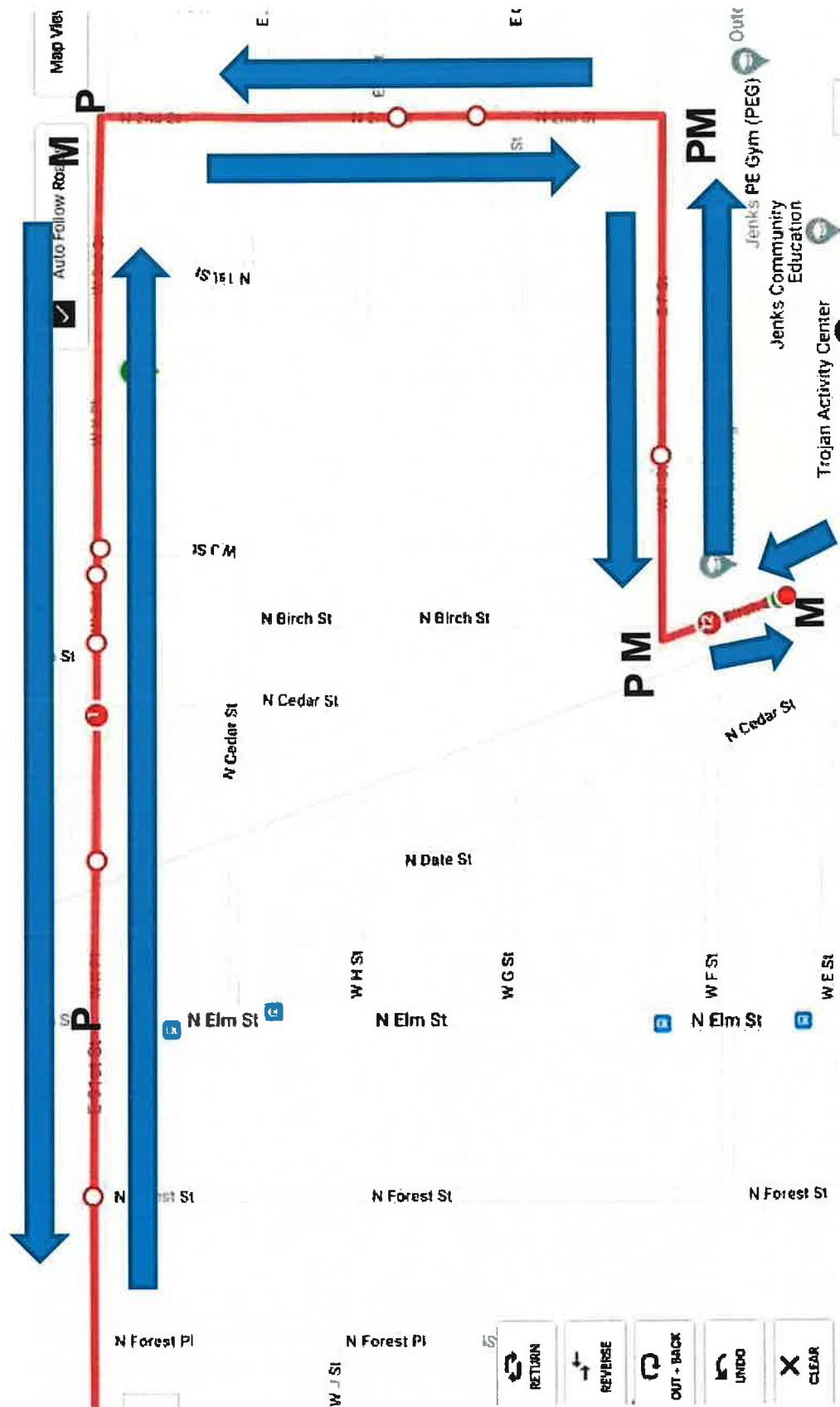
For assistance, please [visit our support site](#)

Learn more about the [CivicPlus](#)

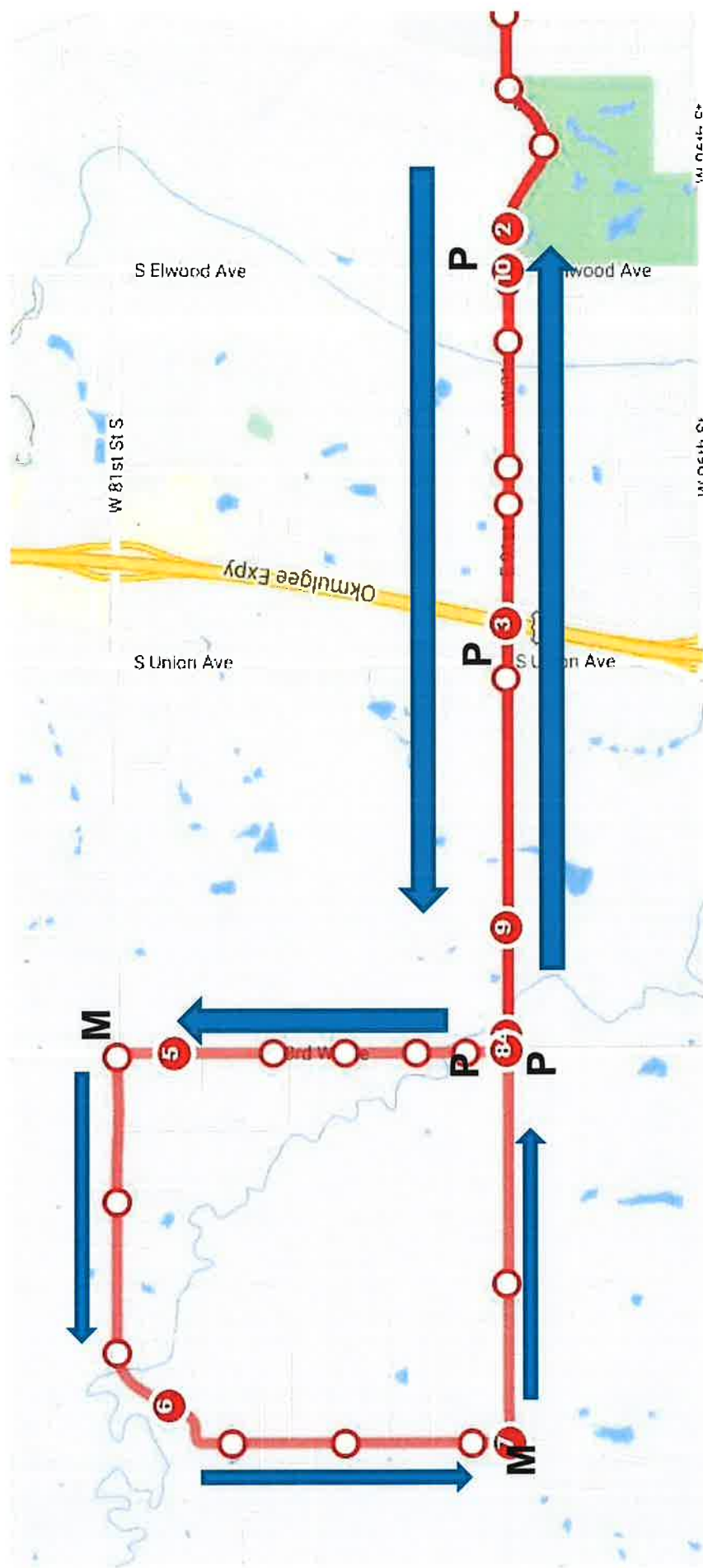
[Service](#)

Bike Course Map

M – represent Course Marshals provided by us to direct racers/assist police
P – represent recommended Jenks Police spots for directing racers/traffic
We request to have N Birch St closed in front of the school to car traffic



Bike Course



Police

- Birch and W F Street
- F Street and 2nd street
- 2nd and W K St/91st
- 91st and Elm intersection
- 91st and Elwood
- 91st and Union
- 91st and 33rd W Ave

Special Event Committee Recommendation

Event title: Quackfest

Proposed date(s): 4/26/24

Description: Rubber ducky race in the water at Veterans Park

After reviewing the special event application and meeting with the applicant the committee has voted with a _____ vote to:

- ☒ Recommend the event be approved by City Council.
- ☐ Does not recommend the event be approved by City Council.

Comments:



Captain Nick Chandlee, Special Event Committee Chair

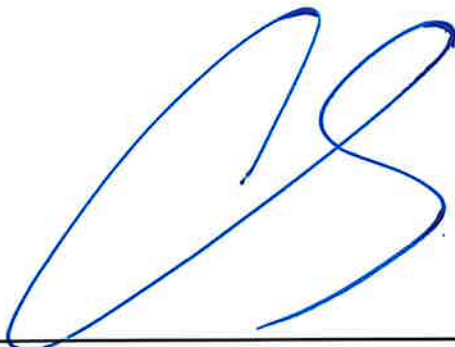


Date

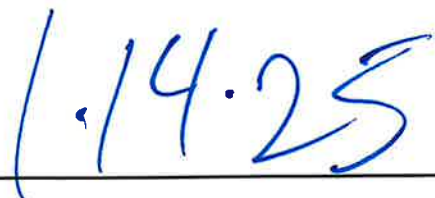
After reviewing the committee's recommendation:

- ☒ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

Comments:



Chris Shrout, City Manager



Date

FORM CENTER

[VIEW SITE](#)
[MAIN](#)
[FIELD SETS](#)
[LEGACY FORMS](#)
[PROPERTIES](#)
[BACK](#)
[PRINT](#)
[SAVE CHANGES](#)
[CANCEL](#)

[Form Center](#) ► [Police Department](#) ► [Special Event Application](#) ► Submission #7477



Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

Form Details

Submitted By:

Submitted On:
 July 12, 2024 3:51 PM

IP Address:
 216.16.132.154

Referrer:
<https://jenks.com/formcenter/police-department-7/special-event-application-61>

Answered 90 of 98 (91.8%)

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before** the event (exceptions may be granted for special, unusual circumstances). There is no fee for a Non-Profit Special Event Application. **For profit Special Event applications will be required to pay a \$250 fee prior to approval.**

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted it will be sent to the Special Event Committee. The Committee will send its recommendation regarding the event to City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, other permits, and damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with city ordinances and regulations including, but not limited to, curfew ordinance, county/city public health regulations, police safety requirements, and insurance coverage requirements. **A Special Event Application does not negate the additional requirements of obtaining the proper zoning, health, alcohol and beer, tent, amusement or park permits.**

Event and Event Organizer Information**Event Title ***

QUACKFEST

Event Description *

Duck Festival for Community

Date of Event *

04/26/2025

Event Location (Include Site & Street Maps) *

Veterans Park

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.) *

500

Diagram/Map *[Veterans Park Map.jpg](#)**Event Organizer ***

Bob Beard

Email Address *

bbeard@childadvocacynetwork.org

Primary Contact ***Primary Phone ***

Secondary Contact

Emily Freel

Secondary Phone

731-487-4170

Primary Mailing Address *

bbeard@childadvocacynetwork.org

City *

Tulsa

State *

OK

Zip Code *

74129

Agency Status*

- ☐ Profit
☒ Non-Profit
☐ Fundraiser/What
 Cause

Child Advocacy Network formally Child Abuse Network

TIMELINE OF EVENT

Street Closing (for setup)

Date *

Time *

04/26/2025

6:00 AM

Event Start

Date *

Time *

04/26/2025

10:00 AM

Event End

Date *

Time *

04/26/2025

3:00 PM

Street Opening

Date *

Time *

04/26/2025

9:30 AM

Street(s) requested to be closed *

NA

Attach diagram/Maps as appropriate

Choose File No file chosen

Medical First Aid On-Site?*

Yes
No

If yes, please describe

Medical Doctor and small first aid kits

Security On-Site?*

Yes
No

If yes, please describe

3 officers for security

Volunteers for Traffic Control?*

Yes
No

If yes, please describe

Officers and volunteers to help with parking

Is Parking Available?*

Yes
No

If yes, please describe

Utilize current park park and street parking

Is Disabled Parking Available?*

Yes
No

If yes, please describe

--	--

Will There Be Sound Amplification or Lights?*

☐ Yes

☐ No

If yes, please describe

. DJ and Speakers

Restrooms On-Site?*

☐ Yes

☐ No

If yes, please describe

. On site

Describe your plan for cleanup and removal of waste *

Waste container brought in and volunteers cleaning

Additional Responsibilities

Open Air Event*

☐ Yes

☐ No

Private Property *

☐ Yes

☐ No

Owner of Property/Contact

Phone

Non-City Public Property*
☒ Yes

☐ No

Owner of Property/Contact
Phone
City of Jenks Property*
☒ Yes

☐ No

Explain

Veterans Park

Alcohol/Beer*
OK ABLE License Required
☒ Yes

☐ No

Explain
Food Sales*
☒ Yes

☐ No

Number of Food Vendors

5 food trucks

Tents*
☒ Yes

☐ No

Tent Sizes/Locations

Attach map

Banners/Signs needed?*

- ☒ Yes
☐ No

Explain

banners at front entry and throughout

Special Permits Needed*

- ☐ Yes
☒ No

Explain

Appropriate Zoning*

- ☐ Yes
☒ No

Explain

with Jenks guidelines

Venue Insurance*

- ☐ Yes
☒ No

Agency Contact

Provided by CAN

Phone

918-602-0200

☐ Animals

☐ Firearms

☐ Explosives/Fireworks

☐ Road Closures

☐ Cooking

☐ Alcoholic Beverages Served

☐ Rental/Temp Structures

☐ Aircraft

☐ Other

Please specify if other chosen

☐ Use of POND

1. Describe your organization and its purpose. *

The Child Advocacy Network, Inc. is a charter member of the National Children's Alliance (formerly the national Network of Children's Advocacy Centers). CAN was incorporated in 1988 and is the first of its kind in the state of Oklahoma. CAN is an independent, non-profit corporation funded by community donations and grants (Federal, State and City).

CAN's mission is to provide collaborative intervention services to child abuse victims, so they are encouraged to embrace a future driven by hope.

2. Describe your experience managing similar events and/or activities. *

WE have for over a decade had a similar race challenge course for adults and kids, we want a wider public focus for more to experience and hear who CAN is.

3. What is the purpose of the event? *

To help raise awareness of child abuse prevention and raise support for Child Advocacy Network to continues is work to support child abuse victims.

4. Summarize your event. *

This is a fundraiser that is done across the nation for rubber ducks to be on a pond and race to the finish line where prizes are given for the ducks that arrive first.
<https://www.duckrace.com/>

We will have festival activities, with games, relay games, food trucks, DJ, craft area, bingo, and a Grand Marshall will be named each year to lead the event, (public figures, mayor, leaders in the community). Duck Parade, Duck Costume contest....the ideas, and the list goes on.

The biggest feature that could put Jenks on the map is we want to find an official duck and name it and then the grand event for the Quackfest is to bring the duck out and have a ceremonial program/proclamation. If the duck sees its shadow it is 6 more weeks of spring if it does not see its shadow we are in for early summer.

This could catch on as big as the groundhog in Pennsylvania...huge influx of tourism for Jenks and Tulsa

5. Has an event like this been held before? By whom? *

Not in the Oklahoma area, but many other states across the US. approximately 80 of these events take place each year as support for non profits, some have been in existence for 36 plus years.

6. How will you notify affected residents, businesses, churches or schools? *

provide a spelled out document of the event and the cause it is going for. distribute that in the local area and business

9. What is your advertising plan? *

Full media coverage, website and social media, posters in local stores including the new outlet, set up adoption centers to purchase and adopt the ducks as well. PSA events on the main channels

30 to 40

11. List all the organizations that will provide staff for the event (include numbers). *

Child Advocacy Network, Tulsa Police Department

12. List any special equipment needed and the organization that will provide it. *

possible fire truck to spray water, dump truck to off load ducks, large net to confine rubber ducks,

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

Special Event.

I further certify that I, on the behalf of the Organizing Agency, am also authorized to commit that Agency and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☐ I agree.

Electronic Signature

Bob Beard

Print Name *

Bob Beard

Date *

07/12/2024

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

Agreement

Name of Event Sponsor *

Child Abuse Network

hereinafter referred to as "APPLICANT"

Address of Applicant *

2815 S. Sheridan Rd

City

Tulsa

State

OK

Zip Code

74129

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date *

04/26/2025

Between the hours of *

10:00 AM

— 2:00 PM

Event described as *

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date *

04/26/2025

Name of Sponsoring Organization *

Child Abuse Network

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Bob Beard

Print Name *

Phone Number *



HOMEPAGE



DASHBOARD



MODULES



3

NICK C

HELP

Witness Signature

For Office Use

This site is powered by [CivicPlus](#) Rev: 5.0.89938

For assistance, please [visit our support site](#)

Learn more about the [CivicPlus](#)

[Service](#)

Special Event Committee Recommendation

Event title: Herb and Plant Festival 2025

Proposed date(s): 4/26/25

Description:Main Street festival with local plant, herb, and food vendors

After reviewing the special event application and meeting with the applicant the committee has voted with a _____ vote to:

- ☒ Recommend the event be approved by City Council.
- ☐ Does not recommend the event be approved by City Council.

Comments:

Nick Chandlee #3
Captain Nick Chandlee, Special Event Committee Chair

1/3/25
Date

After reviewing the committee's recommendation:

- ☒ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

Comments:

Chris Shrout, City Manager

Date _____



FORM CENTER

[VIEW SITE](#)[MAIN](#)[FIELD SETS](#)[LEGACY FORMS](#)[PROPERTIES](#)[BACK](#)[PRINT](#)[SAVE CHANGES](#)[CANCEL](#)[Form Center](#) ► [Police Department](#) ► [Special Event Application](#) ► Submission #8355

Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

Form Details

Submitted By:

Amy McAbee

Submitted On:

January 3, 2025 8:48 AM

IP Address:

107.211.240.38

Referrer:

<https://www.jenks.com/FormCenter/...>
Department-7/Special-Event-
Application-61?
savedProgressID=755

Answered 87 of 98 (88.8%)

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before** the event (exceptions may be granted for special, unusual circumstances). There is no fee for a Non-Profit Special Event Application. **For profit Special Event applications will be required to pay a \$250 fee prior to approval.**

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted it will be sent to the Special Event Committee. The Committee will send its recommendation regarding the event to City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, other permits, and damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with city ordinances and regulations including, but not limited to, curfew ordinance, county/city public health regulations, police safety requirements, and insurance coverage requirements. **A Special Event Application does not negate the additional requirements of obtaining the proper zoning, health, alcohol and beer, tent, amusement or park permits.**

Event and Event Organizer Information

Event Title *

Jenks Herb 'n' Plant Festival

Event Description *

Plants, herbs, food vendors, garden crafts

Date of Event *

04/26/2025

Event Location (Include Site & Street Maps) *

Main Street, RR tracks to just east of 3rd street. Apache to "A" street on 1st, 2nd and 3rd Street

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.) *

10,000+

Diagram/Map *

[Map 2024 FOR Vendors.pdf](#)

Event Organizer *

Amy McAbee

Email Address *

my_mcb@yahoo.com

Primary Contact *

Primary Phone *

--	--

Secondary Contact

Secondary Phone

--	--

Primary Mailing Address *

PO Box 215

--

City *

State *

Zip Code *

Jenks

Ok

74037

--	--	--

Agency Status*

Profit

☐ Non-Profit

Fundraiser/What
Cause

Jenks Beautification, Scholarship for Jenks High School FFA Program

TIMELINE OF EVENT

Street Closing (for setup)

Date *

Time *

04/25/2025

7:00 AM

Event Start

Date *

Time *

04/26/2025

8:00 AM

Event End

Date *

Time *

04/26/2025

4:00 PM

Street Opening

Date *

Time *

04/26/2025

6:00 PM

Street(s) requested to be closed *

Main Street - RR tracks to 2nd driveway east of 3rd street. 1st, 2nd, 3rd street from Apache to "A". (1st street from Main to A street will be closed @3:00 a.m.

Attach diagram/Maps as appropriate

map 2024 FOR
Vendors.pdf

Medical First Aid On-Site?*

Yes

No

If yes, please describe

1st Aid Kit @ Jenks Garden Club booth, 911 responders

Security On-Site?*

Yes

No

If yes, please describe

Overnight security, Police patrol during event

Volunteers for Traffic Control?*

Yes

No

If yes, please describe

Garden Club members will be present to help with the vendor set up and traffic

Is Parking Available?*

Yes

No

If yes, please describe

West of rr tracks and high school parking lots

Is Disabled Parking Available?*

Yes

No

If yes, please describe

Will There Be Sound Amplification or Lights?*

Yes

No

If yes, please describe

Restrooms On-Site?*

Yes

No

If yes, please describe

Several port-a-potties will be rented and the Park restrooms are available.

Describe your plan for cleanup and removal of waste *

Garden Club members, Boy Scouts, FFA will be responsible for clean up. We have 20 extra trash cans that are donated by American Waste that will be picked up on Monday, April 28, 2025

Additional Responsibilities

Open Air Event*

Yes

No

Private Property *

Yes

No

Owner of Property/Contact

Phone

Non-City Public Property*
☐ Yes

☐ No

Owner of Property/Contact
Phone
City of Jenks Property*
☐ Yes

☐ No

Explain

Downtown Jenks

Alcohol/Beer*
OK ABLE License Required
☐ Yes

☐ No

Explain
Food Sales*
☐ Yes

☐ No

Number of Food Vendors

8-10

Tents*
☐ Yes

☐ No

Tent Sizes/Locations

Attach map

Banners/Signs needed?*

☐ Yes

☐ No

Explain

The Garden Club has flags that the City puts up each year.

Special Permits Needed*

☐ Yes

☐ No

Explain

Oklahoma Tax Commission Special Event Permit

Appropriate Zoning*

☐ Yes

☐ No

Explain

Venue Insurance*

☐ Yes

☐ No

Agency Contact

State Farm

Phone

918-299-5022

[Animals](#)

[Road Closures](#)

[Tents/Temp Structures](#)

[Firearms](#)

[Cooking](#)

[Aircraft](#)

[Explosives/Fireworks](#)

[Alcoholic Beverages Served](#)

[Other](#)

Please specify if other chosen

1. Describe your organization and its purpose. *

The Jenks Garden Club was formed for the beautification of The City of Jenks. We are a community club. We also award \$2,000 annually to the Jenks High School FFA Program.

2. Describe your experience managing similar events and/or activities. *

This will be our 29th year hosting the Jenks Herb 'n' Plant Festival

3. What is the purpose of the event? *

This is our only fundraiser for our program

4. Summarize your event. *

5. Has an event like this been held before? By whom? *

Yes, we have hosted this event for 28 years.

6. How will you notify affected residents, businesses, churches or schools? *

We will give all of the downtown merchants information about the event and let them know about the street closing.

9. What is your advertising plan? *

Social media

10. How many people will be needed to staff the event? *

The entire club (25 members), Jenks FFA students and the Boy Scouts will be helping with set up, cleaning during the event and at the closure of the event.

11. List all the organizations that will provide staff for the event (include numbers). *

12. List any special equipment needed and the organization that will provide it. *

Barricades, City of Jenks

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Organizing Agency, am also authorized to commit that Agency and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

Electronic Signature

Amy McAbee

Print Name *

Amy McAbee

Date *

01/03/2025

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor *

Jenks Garden Club

hereinafter referred to as "APPLICANT"

Address of Applicant *

City

Jenks

State

Ok

Zip Code

74037

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date *

04/26/2025

Between the hours of *

8:00 AM

— 4:00 PM

Event described as *

Jenks Herb 'n' Plant Festival

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date *

Name of Sponsoring Organization *

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

I agree.

Electronic Signature

Amy McAbee

Print Name *

Amy McAbee

Phone Number *

918-688-7313

Witness Signature

For Office Use



This site is powered by [CivicPlus](#) Rev: 5.0.90903

For assistance, please [visit our support site](#)

Learn more about the [CivicPlus](#)

[Service](#)

To	Mayor Cory Box and City Council Christopher Shrout, City Manager
Hearing Date	January 21, 2025
Case Number	PL 25-07 "CrossVine" Preliminary Plat
Request	Approval of the Preliminary Plat
Applicant	Wallace Engineering
Location	North of 131 st Street and west of Elm

Staff Report	Preparer Marcaé Hilton
--------------	--------------------------

Attachments	Preparer
☐ Plat Documents	Wallace Design Group

Background Information

SITE SUMMARY | This project is located in south Jenks, while it was in the Jenks fence line, it had not been annexed until December 05, 2023, by City Council for the purpose of 2 subdivisions. This parcel was previously part of a land allotment with many descendants. The ownership has worked with staff and has gifted the needed Elm Street ROW (Right of Way) for the City street expansion project. This 120-acre master planned project will be built in three (3) phases with Commercial and Multi-family on the hard corner. The project was rezoned with three phases. Phase I and II were approved for residential uses and Phase III for Commercial Uses each phase also has a restrictive Planned Unit District Overlay (PUD 146). This Plat request is specifically for Phase II.

PUD 146 OVERLAY DETAILS

PUD 146 MA1 | *CrossVine* | *Phase II*

- CC SUMMARY | APPROVED | September 03, 2024
- PC SUMMARY | APPROVED | August 22, 2024

PUD 146 | *Glenwood Ridge*

- CC SUMMARY | APPROVED | December 19, 2023
- PC SUMMARY | APPROVED 4-2-1 (4 present, 2 absent, 1 seat vacant)

ANNEXATION | CITY COUNCIL SUMMARY: Approved, December 05, 2023

PUBLIC COMMENT: Plats are not noticed, there was not public comment.

PUD 146 PROJECT DETAILS

SCHOOL DIST. Glenpool

REQUEST Preliminary Plat Approval

PUD APPROVAL DETAILS:

Major Amendment No. 1 to PUD 146 Overlay District

Three Phases/Project Areas in PUD 146

- Two RS-3 (Residential Single-family)
 - Phase 1 | 43.52 Acres | Starter Homes
 - 53 Foot Lots
 - [Phase 2 | 55.20 Acres | Luxury living with minimal maintenance.](#)
 - [55 Foot Lots](#)
- One CS (Commercial Shopping) | Shopping and possible future amendment to ask for High Density Residential (Multi-family)
 - Phase 3 | 21.81 Acres
 - High Intensity Residential | 12 Acres
 - Commercial 8 Acres

ZONING RS-3 (Residential Single-family)

COMP PLAN Land Use Plan | Local Commercial and Medium Intensity Single-family Residential and High Intensity Single-family.

TAC COMMENT January 02, 2025 | No substantial comment.

ASSESSOR DATA

PARCEL 97201720168210

LEGAL N/2 SE & SE SE SEC 1 17 12 120ACS

OWNER 131 ELM LLC

TR_SEC 7201

ACRES 120.00

UDO 16-9-8 C.1.b | C.2. Qualification and exception

FOCAL POINTS Natural Landscaping

OIL WELLS Identify active/inactive wells and follow the standards of the UDO other regulations.

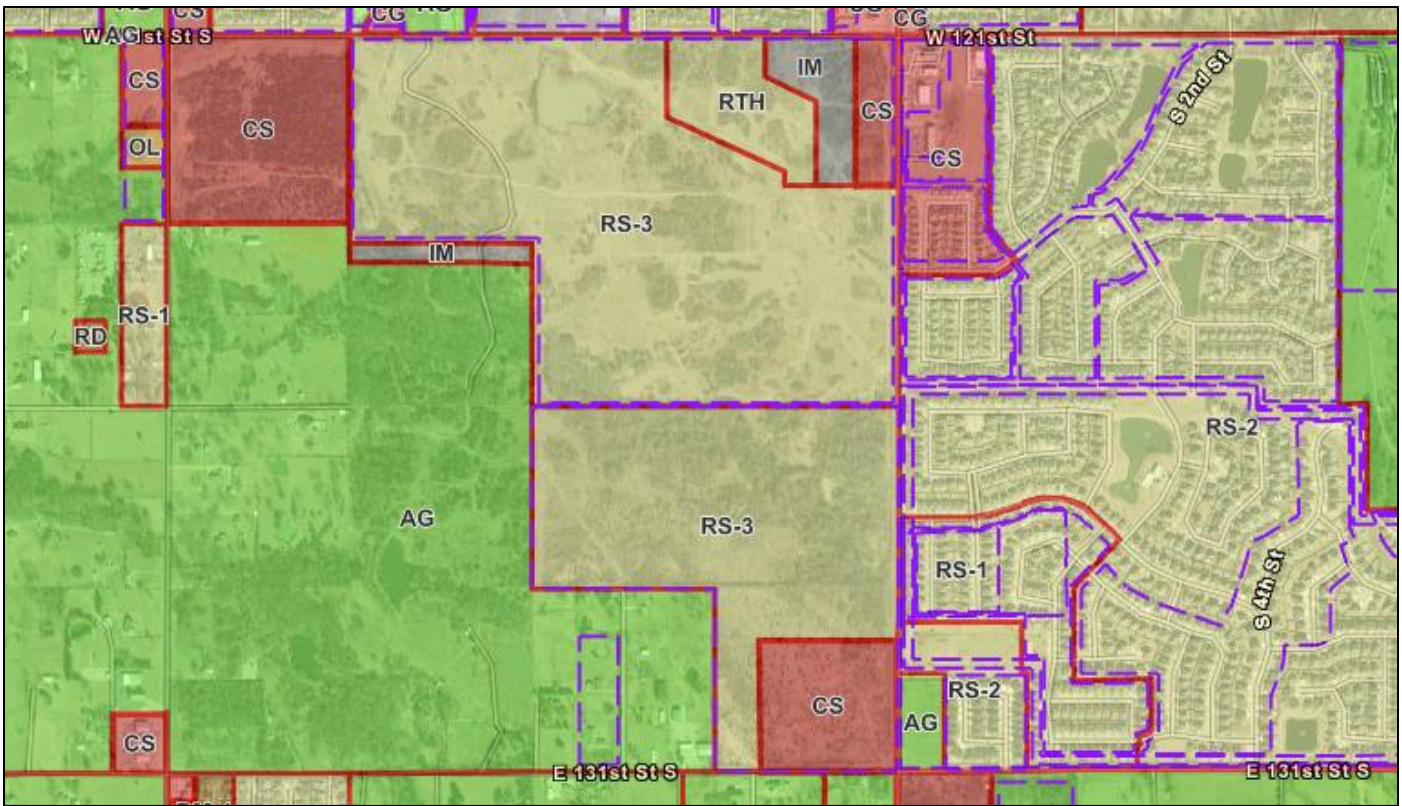


Figure 1" INCOG Zoning Map

Zoning:
 North: (RS3) Single-family Residential
 South: (AG) Agriculture
 West: (AG) Agriculture
 East: Yorktown Subdivision(s) | Single-family Residential

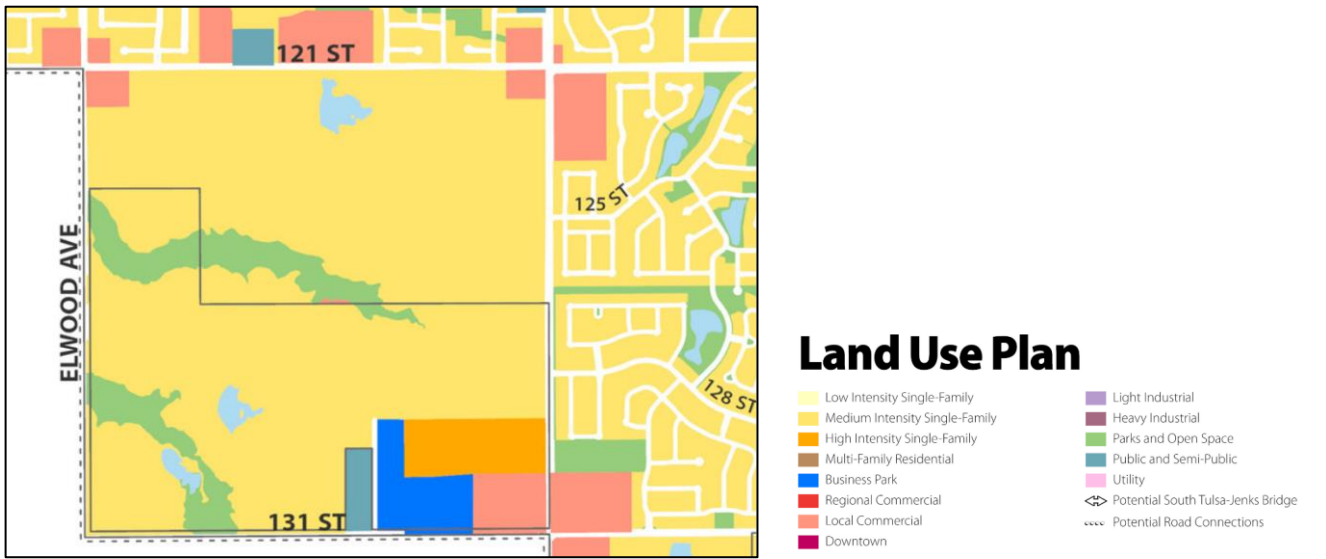


Figure 2: Horizon Jenks Land Use Plan | Medium Intensity Single Family + High Intensity Single Family + Local Commercial-This comp plan was amended (but does not show amendment) to match the land use per approved PUD 146.

STAFF COMMENTS | *This preliminary plat request accurately represents Major Amendment No. 1 for PUD146. As submitted, it meets the intent and spirit of the UDO and PUD 146. (TAC) Technical Advisory Committee provided no initial comments.*

Preliminary Plat. The purpose of the preliminary plat application is to provide the City with an overall plan for the proposed development.

(a) *Preliminary Plat Review Requirements.* The preliminary plat shall show or be accompanied by the following:

- ☐ The name and address of the owner or owners of the land to be subdivided, the name and address of the subdivider if other than the owner and the name and address of the land surveyor,
- ☐ The date of preparation of the plat, north arrow, and scale (written and graphic presentation),
- ☐ Key or location map showing location of subdivisions within the mile section,
- ☐ An accurate legal description of the property,
- ☐ The location and dimensions of all boundary lines of the proposed subdivision to the nearest one-hundredth foot,
- ☐ The names of all adjacent subdivisions and the names, locations and widths of all existing and proposed streets, easements, drainage ways and other public ways, adjacent to the property,
- ☐ The locations and widths of easements of all oil, gas and petroleum products pipelines and of existing utilities on or adjacent to the property,
- ☐ The location and description of all existing structures, water bodies and watercourses,
- ☐ The areas subject to flooding based upon the regulatory floor,
- ☐ The names, locations and widths of all proposed streets, confirm types of streets and compliance with section 16-8-8,
- ☐ The location and dimension of all proposed streets, drainage ways, pedestrian ways, bike paths, parks, playgrounds, public ways, or other public or private reservations,
- ☐ All proposed lots progressively numbered and building setback lines,
- ☐ Blocks progressively numbered,
- ☐ A topographic map of the subdivided area with contour lines having two-foot contour intervals based on United States Coastal and Geodetic Survey datum,
- ☐ Any other information as may be deemed by the Planning Commission as reasonably necessary for the full and proper consideration of the proposed subdivision,
- ☐ Conforms to Subdivision Regulations for design and layout, exception in PUD
- ☐ Connects with current and anticipated future abutting development(s),
- ☐ Private streets and no connection.
- ☐ Lot dimensions and shapes facilitate private use and infrastructure placement,

- Takes advantage of existing environmental features of the property,
- *Underground Mines.* The subdivider shall locate mines under a proposed subdivision and designate the location of the same on the subdivision plat. The location of the mines shall be based upon information and/or techniques which have been approved in advance by the City Engineer which are reasonably calculated to accurately locate mines and their depths.
 - (i) The City Engineer may recommend that the City Council prohibit the erection of structures over the mine locations if the mines cannot be collapsed and the material compacted to City Engineer specifications or if, because of the shallow depth of the mine or its size, the mine would have the potential for cave-in. Appropriate building setbacks may be required upon the lots. The City Engineer may require other conditions to be met by the subdivider, based upon the location of the mines and any subsurface investigation reports, which would assist in preventing cave-ins under areas upon which structures may be erected.
 - (ii) The City Engineer may require that any streets or utility easements which may be dedicated to the City of Jenks or the public, either not be located over mines, or the mines collapsed and compacted to City Engineer Specifications, or additional bonding requirements imposed upon the subdivider to repair or reroute streets or utility easements in the event of cave-ins under the same.
 - (iii) All mine entrances shall be sealed and closed to the specifications of the City Engineer.
- (b) *Additional Engineering Review Items:*
 - Are all lots serviced with public street access?
 - *Are off-site access requirements and/or Limits of Access (LA/LNA) shown for driveways and streets onto an arterial street?*
 - Is there conformity to INCOG's published Major Street and Highway Plan, including street names and connections to existing and/or future street? Yes, 111th is not identified, all other streets are private.
 - Are all lots serviced with water and are adequate easements dedicated for water?
 - Are all lots serviced with sanitary sewer and are adequate easements dedicated for sanitary sewer?
 - Is the detention area identified as a separate area within the plat? It may consist of one or more platted lots, a separate block, or it may be identified as a reserve area.
 - Does the plat provide an accessway at least 20 feet wide to the required detention area? Access may be provided by frontage on a dedicated public street to the detention area.
 - *If the detention facility is approved by the City to serve areas outside the subdivision in which it is located, have the additional areas been specifically identified in the dedication?*
 - Does the ownership and maintenance responsibility for detention facility remain with the private sector if the facility is an integral usable part of the development? In all other cases, the detention facility will be dedicated to the public and the public will be responsible for the maintenance thereof. In the event the detention facility, as a result of drainageway improvements, becomes unnecessary, the facility by action of the City of Jenks shall revert to the person firm or corporation making such dedication or his heirs, successor or assignees.
- (c) *Recommendation by the Planning Commission.* The Planning Commission shall evaluate the proposed Major Subdivision preliminary plat, and after consideration of the City Planner report, make a recommendation to the City Council to approve, approve with modifications, or deny the Major Subdivision preliminary plat based on the applicable review criteria. The Planning Commission shall transmit a report containing its recommendation to approve, approve with modifications, or deny the Major Subdivision preliminary plat to the City Council.

- (d) *Action by City Council.* The City Council shall evaluate the proposed Major Subdivision preliminary plat, and after consideration of the Planning Commission's recommendation, the City Planner report, and the applicable review criteria, may approve, approve with modifications, or deny the Major Subdivision preliminary plat in accordance with applicable state law.

RECOMMENDATION | *Staff and Planning Commission recommends conditional approval of Preliminary Plat for PUD 146 MA1 "CrossVine".*

1. *Due to holiday conflicts, TAC has been slow to respond. Staff will forward TAC comments as they are received.*
2. *Review the blue text and make applicable changes including but not limited to the highlighted statements above.*
3. *Add to the final plat any missing information from the subdivision regulations in the UDO.*
 - *Provide Addresses*
 - *City Staff must approve street names prior to filing.*
4. *Plat shall not include PUD 146 LANGUAGE*
 - a. *Applicant must use addendum language and policy of City of Jenks to file PUD 146 with CrossVine Plat.*
5. *Review and remove applicable parts of Section III PUD Restrictions, replace with language provided in email.*

SECTION II. PLANNED UNIT DEVELOPMENT OVERLAY DISTRICT (PUD 148)

2.1 Approval

The PUD Overlay District was created to visually represent areas of the community that are governed by an approved Planned Unit Development as detailed in Section 16-9-8 of the UDO. Upon approval of a Planned Unit Development by the City Council, the zoning map shall be amended to reflect the PUD Overlay. "XXX, PUD-XXX" development is part of an approved Planned Unit Development (PUD) Overlay District. PUD XXX was affirmatively recommended by the Jenks Planning Commission on February 23, 2023, and approved by the Jenks City Council on March 07, 2023.

2.2 Amendment(s)

Any PUD Overlay District amendments transpiring hereafter shall be as processed as provided within Section 16-9-8 (I) Amendments to Approved Planned Unit Development of the Unified Development Ordinance (UDO) of the City of Jenks.

The PUD provisions of the UDO ordinance require the establishment of covenants of record, unerring to and enforceable by the office of Code Enforcement, City of Jenks, Oklahoma, sufficient to assure the implementation of and continued compliance with the approved PUD and any future amendments.

2.3 Filing of a New PUD and/or Amendment(s)

The City of Jenks, in order to provide an accurate record of the approved established covenants identified in the approved Ordinance and detailed in the development criteria and standards of the PUD Overlay District does require that all approved PUD documents (Minor or Major) be filed by "Separate Instrument" as an addendum to the Deed of Dedication of the Plat of Record with the Tulsa County Clerk and separate instrument document shall be available to the public at the City of Jenks Planning Department per City of Jenks policy.

2.4 PUD Overlay District Document Access

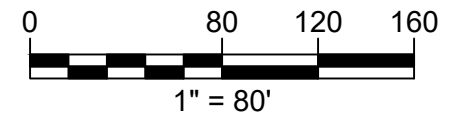
Regarding developments governed by a PUD Overlay District, prior to any site development or design contact the City of Jenks or perform a title search for the approved Plat addendum document.

\\civil-server\projects\2340730 Crossvine Residential Subdivision\Draw\PRODUCTION\Plat\2340730 Preliminary Plat.dwg

PLACE HOLDER CO
RECORDING STAMP

PRELIMINARY PLAT CROSSVINE

PART OF THE SOUTHEAST QUARTER (SE/4) OF SECTION ONE (1), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWELVE (12) EAST
OF THE INDIAN BASE AND MERIDIAN, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA

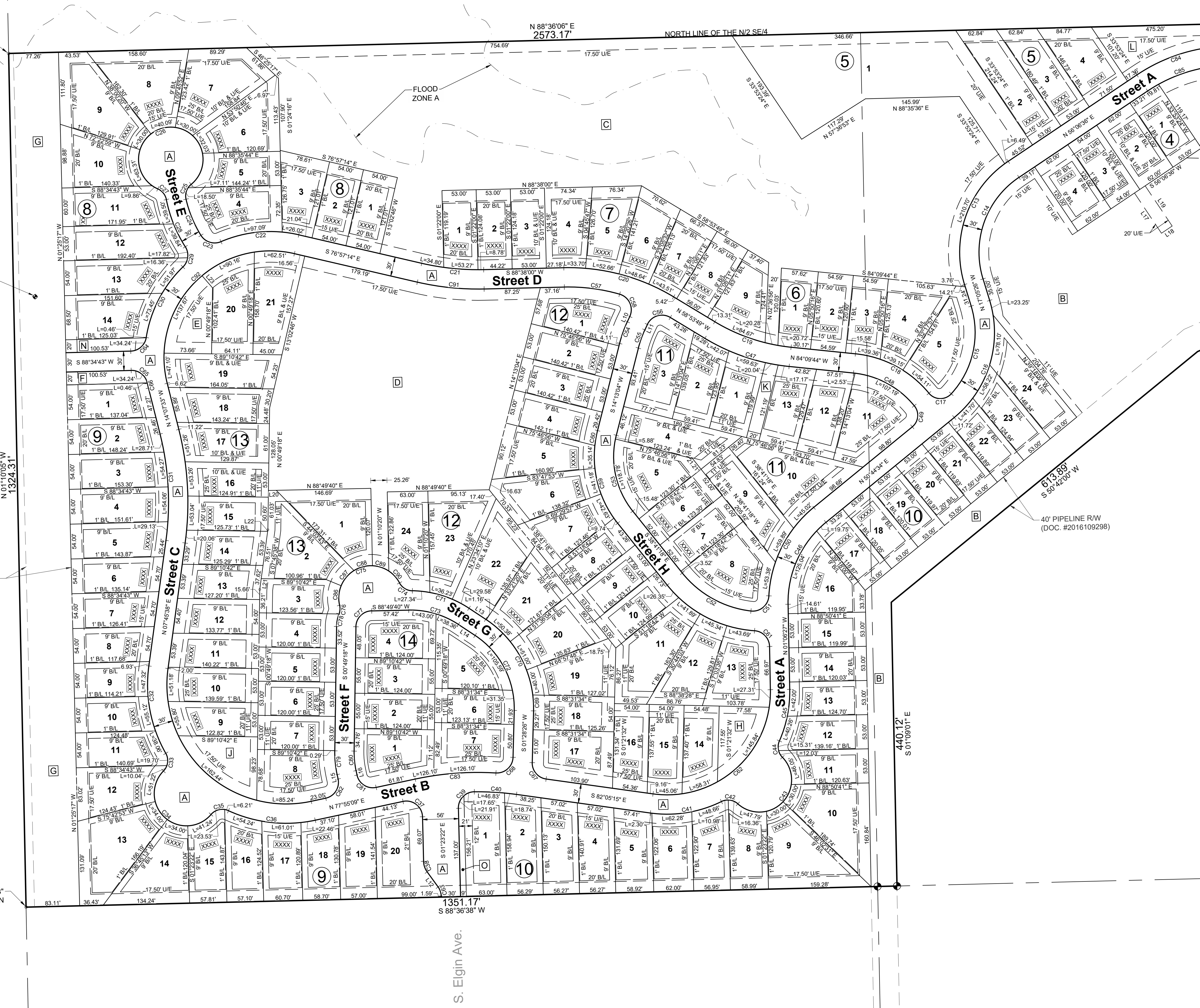


NW CORNER
SE/4 SECTION 1
FOUND 1/2" IRON PIN
W/ YELLOW CAP

BENCHMARK

70' ELECTRIC R/W
TO KAMO
(BK. 6915, PG. 2598)

FOUND 3/8"
IRON PIN



MATCH LINE SHEET 3

ORIG SIZE 24"X36"

PLOT:12/10/24

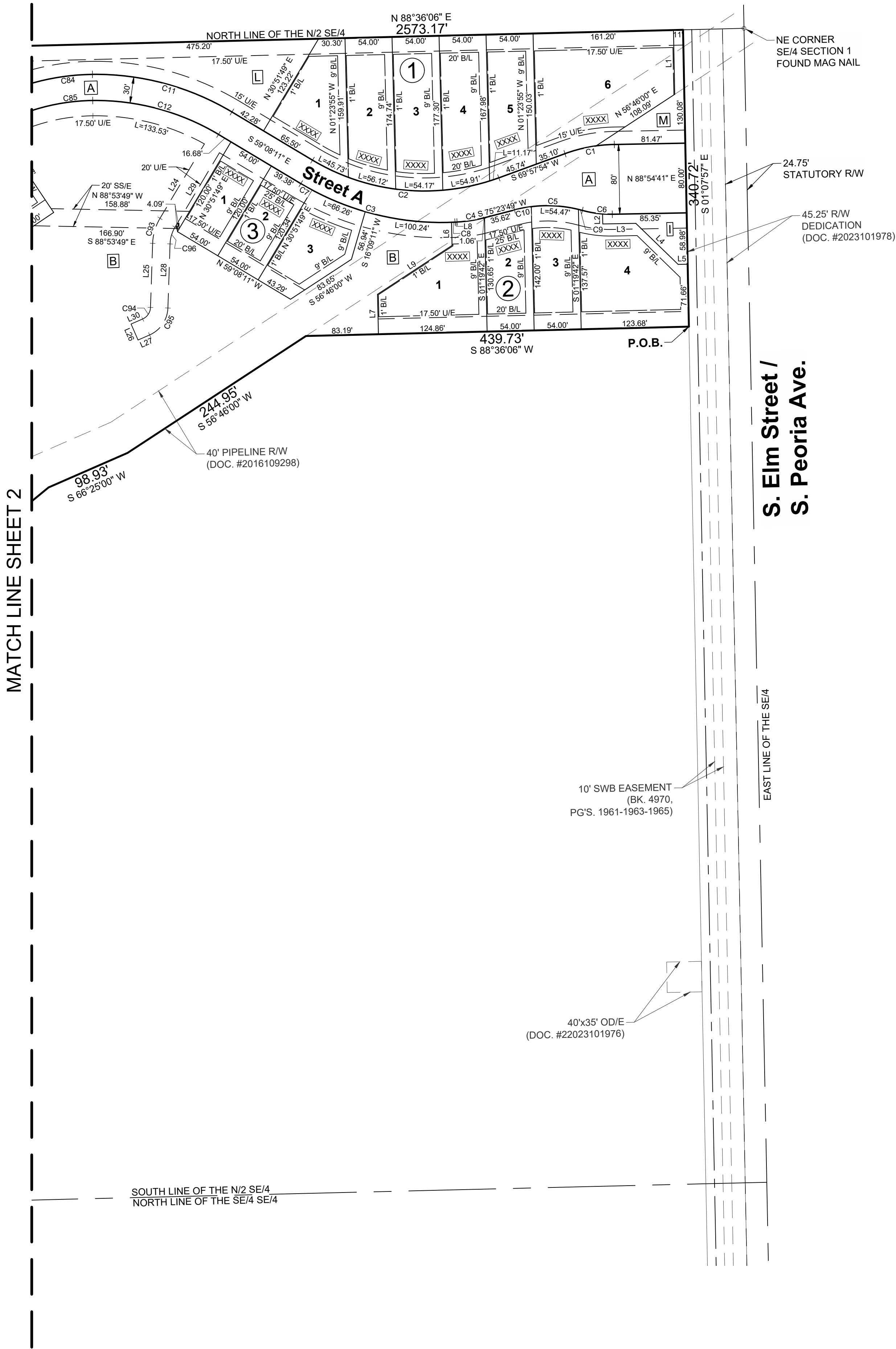
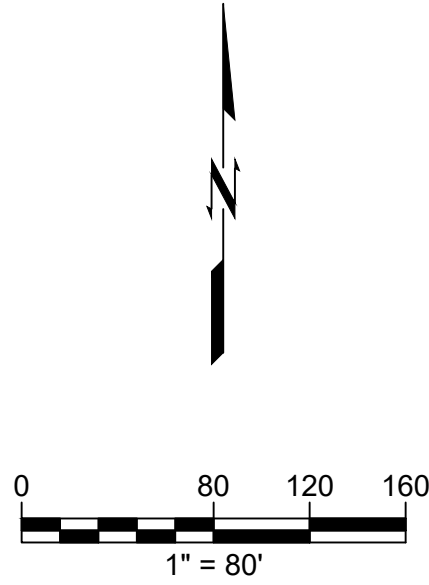
\\civl-server\projects\2340730_Crossvine Residential Subdivision\Drawings\Production\Plat\2340730 Preliminary Plat.dwg

PLACE HOLDER CO
RECORDING STAMP

PRELIMINARY PLAT

CROSSVINE

PART OF THE SOUTHEAST QUARTER (SE/4) OF SECTION ONE (1), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWELVE (12) EAST
OF THE INDIAN BASE AND MERIDIAN, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA



PRELIMINARY PLAT

CROSSVINE

CURVE TABLE					
CURVE #	LENGTH (L)	RADIUS (R)	DELTA (Δ)	CHORD BEARING (CB)	CHORD DISTANCE (CD)
C1	57.88'	172.42'	19°13'57"	S 79°26'18" W	57.61'
C2	222.09'	250.00'	50°53'55"	S 84°35'08" E	214.86'
C3	185.11'	315.00'	33°40'14"	S 75°58'18" E	182.46'
C4	30.88'	150.00'	11°47'46"	N 81°17'42" E	30.83'
C5	78.81'	150.00'	30°06'11"	N 89°33'05" W	77.91'
C6	34.74'	120.00'	16°35'19"	S 82°47'39" E	34.62'
C7	14.62'	315.00'	2°39'34"	S 60°27'58" E	14.62'
C8	3.99'	315.00'	0°43'36"	N 87°33'23" E	3.99'
C9	4.72'	150.00'	1°48'12"	S 75°24'06" E	4.72'
C10	19.61'	150.00'	7°29'30"	N 79°08'34" E	19.60'
C11	168.02'	305.00'	31°33'47"	N 74°55'04" W	165.90'
C12	151.49'	275.00'	31°33'47"	N 74°55'04" W	149.58'
C13	217.19'	170.00'	73°12'03"	N 19°30'35" E	202.72'
C14	178.86'	140.00'	73°12'03"	S 19°30'35" W	166.94'
C15	145.97'	140.00'	59°44'23"	N 12°46'45" E	139.45'
C16	201.27'	170.00'	67°50'00"	S 16°49'34" W	189.72'
C17	39.29'	23.00'	97°53'19"	S 88°24'24" E	34.69'
C18	132.63'	170.00'	44°42'00"	N 61°48'44" W	129.29'
C19	125.67'	285.00'	25°15'55"	S 71°31'47" E	124.66'
C20	178.51'	315.00'	32°28'11"	N 75°07'55" W	176.13'
C21	96.85'	385.00'	14°24'46"	S 84°09'37" E	96.59'
C22	123.12'	195.00'	36°10'28"	S 84°57'32" W	121.08'
C23	35.47'	25.00'	81°17'21"	S 72°29'01" E	32.57'
C24	60.93'	185.00'	18°52'09"	S 22°24'16" E	60.65'
C25	25.61'	23.00'	63°48'03"	S 18°55'50" W	24.31'
C26	259.23'	50.00'	297°03'37"	S 82°18'03" W	52.20'
C27	22.06'	23.00'	54°56'43"	N 38°45'24" W	21.22'
C28	79.34'	215.00'	21°08'40"	S 21°51'23" E	78.89'
C29	34.18'	25.00'	78°20'32"	N 06°44'33" E	31.58'
C30	125.45'	195.00'	36°51'37"	S 27°29'02" W	123.29'
C31	166.17'	435.00'	21°53'11"	S 03°10'57" E	165.16'
C32	140.49'	215.00'	37°26'24"	N 10°57'34" W	138.01'
C33	29.74'	23.00'	74°05'19"	N 07°21'54" E	27.71'
C34	160.47'	50.00'	183°52'47"	S 47°31'50" E	99.94'
C35	29.74'	23.00'	74°05'19"	S 77°34'26" W	27.71'
C36	137.71'	215.00'	36°41'56"	S 83°43'53" E	135.37'
C37	43.93'	25.00'	100°41'29"	N 51°44'07" W	38.50'
C38	17.52'	29.00'	34°36'28"	S 18°41'36" E	17.25'
C39	39.56'	25.00'	90°39'57"	S 43°56'36" W	35.56'
C40	65.57'	435.00'	8°38'11"	S 86°24'20" E	65.51'
C41	113.24'	190.00'	34°08'55"	N 80°50'18" E	111.57'
C42	27.34'	23.00'	68°06'45"	S 82°10'47" E	25.76'
C43	153.84'	50.00'	176°17'19"	N 43°43'56" E	99.95'
C44	27.34'	23.00'	68°06'45"	N 10°21'21" W	25.76'
C45	82.27'	190.00'	24°48'28"	N 11°17'47" E	81.62'
C46	144.79'	160.00'	51°51'01"	S 24°49'03" W	139.90'
C47	138.90'	315.00'	25°15'55"	S 71°31'47" E	137.78'
C48	109.72'	140.00'	44°54'18"	S 61°42'35" E	106.94'
C49	36.13'	23.00'	90°00'00"	S 05°44'34" W	32.53'
C50	158.29'	190.00'	47°44'04"	S 26°52'32" W	153.75'
C51	40.85'	25.00'	93°36'48"	S 49°48'54" W	36.45'
C52	124.80'	160.00'	44°41'24"	N 61°02'00" W	121.66'
C53	124.66'	135.00'	52°54'23"	N 12°14'07" W	120.28'
C54	35.56'	190.00'	10°43'22"	S 19°34'45" W	35.51'
C55	29.94'	160.00'	10°43'22"	S 19°34'45" W	29.90'
C56	41.96'	25.00'	96°09'45"	S 73°01'18" W	37.20'
C57	86.84'	285.00'	17°27'27"	N 82°38'17" W	86.50'
C58	43.13'	25.00'	98°51'00"	N 24°29'04" W	37.98'
C59	152.36'	165.00'	52°54'23"	S 12°14'07" E	147.00'
C60	23.66'	165.00'	8°12'59"	S 10°06'35" W	23.64'
C61	37.09'	25.00'	85°00'27"	N 43°36'41" W	33.78'
C62	276.52'	160.00'	99°01'13"	N 48°24'09" E	243.37'
C63	15.10'	25.00'	34°36'40"	N 18°41'42" W	14.87'
C64	34.70'	25.00'	79°31'28"	N 48°48'59" E	31.98'
C65	34.70'	25.00'	79°31'28"	N 51°39'34" W	31.98'

CURVE TABLE					
CURVE #	LENGTH (L)	RADIUS (R)	DELTA (Δ)	CHORD BEARING (CB)	CHORD DISTANCE (CD)
C66	7.59'	143.74'	3°01'25"	S 13°00'41" E	7.58'
C67	36.46'	25.00'	83°33'41"	S 40°18'24" E	33.31'
C68	40.13'	25.00'	91°58'57"	N 47°27'55" E	35.96'
C69	24.83'	165.00'	8°37'14"	N 02°50'11" W	24.80'
C70	167.37'	165.00'	58°07'06"	N 27°35'07" W	160.29'
C71	93.15'	165.00'	32°20'45"	N 72°49'02" W	91.92'
C72	136.94'	135.00'	58°07'06"	N 27°35'07" W	131.14'
C73	81.35'	135.00'	34°31'40"	N 73°54'30" W	80.13'
C74	24.53'	23.00'	61°06'54"	S 58°25'58" E	23.39'
C75	144.24'	50.00'	165°17'22"	S 69°28'48" W	99.18'
C76	13.86'	23.00'	34°31'35"	N 04°05'54" E	13.65'
C77	38.40'	25.00'	88°00'22"	S 44°49'29" W	34.73'
C78	19.72'	55.00'	20°32'24"	S 11°05'30" W	19.61'
C79	37.16'	165.00'	12°54'09"	S 05°37'47" E	37.08'
C80	30.40'	135.00'	12°54'09"	S 05°37'47" E	30.34'
C81	39.27'	25.00'	90°00'00"	S 57°04'51" E	35.36'
C82	39.27'	25.00'	90°00'00"	N 32°55'09" E	35.36'
C83	126.10'	465.00'	15°32'15"	S 85°41'16" W	125.71'
C84	153.51'	265.00'	33°11'26"	N 72°42'19" E	151.37'
C85	136.13'	235.00'	33°11'26"	N 72°42'19" E	134.24'
C86	30.95'	50.00'	35°28'12"	N 04°34'13" E	30.46'
C87	31.25'	50.00'	35°48'29"	N 40°12'33" E	30.74'
C88	30.00'	50.00'	34°22'39"	N 75°18'07" E	29.55'
C89	27.07'	50.00'	31°01'08"	S 71°59'59" E	26.74'
C90	24.97'	50.00'	28°36'54"	S 42°10'58" E	24.71'
C91	104.39'	415.00'	14°24'46"	S 84°09'37" E	104.12'
C92	337.43'	165.00'	117°10'19"	S 44°27'37" W	281.63'
C93	30.30'	60.00'	28°56'20"	S 16°23'05" W	29.98'
C94	16.88'	15.00'	64°29'37"	S 34°09'44" W	16.01'
C95	39.40'	35.00'	64°29'37"	N 34°09'44" E	37.35'
C96	20.20'	40.00'	28°56'20"	N 16°23'05" E	19.99'

LINE TABLE		
LINE #	LENGTH	BEARING
L1	73.76'	S 01°07'57" E
L2	11.47'	S 01°03'45" E
L3	37.95'	N 88°55'59" E
L4	67.61'	S 45°50'21" E
L5	11.00'	N 88°52'03" E
L6	26.56'	S 01°19'42" E
L7	45.80'	S 01°19'42" E
L8	2.36'	S 87°11'35" W
L9	102.36'	S 56°46'00" W
L10	9.04'	N 24°56'26" E
L11	9.33'	S 24°56'26" W
L12	28.95'	S 35°59'50" E
L13	31.03'	S 56°38'40" E
L14	31.03'	N 56°38'40" W
L15	7.06'	N 12°04'51" W
L16	7.06'	S 12°04'51" E
L17	75.10'	S 33°53'24" E
L18	20.00'	S 56°06'36" W
L19	75.10'	S 33°53'24" E
L20	12.19'	S 88°49'40" W
L21	16.91'	S 07°45'38" W
L22	2.42'	N 07°45'38" E
L23	24.76'	N 40°57'26" W
L24	99.47'	S 30°51'15" W
L25	73.59'	S 01°54'55" W
L26	20.00'	S 23°35'28" E
L27	14.52'	N 66°24'32" E
L28	73.59'	N 01°54'55" E
L29	99.60'	N 30°51'15" E
L30	14.52'	N 66°24'32" E

LOT AREA TABLE (BLOCK 1)		
LOT #	AREA (SF)	(ACRE)
1	9,428	0.22
2	9,094	0.21
3	9,558	0.22
4	9,378	0.22
5	8,593	0.20
6	19,005	0.44
LOT AREA TABLE (BLOCK 2)		
LOT #	AREA (SF)	(ACRE)
1	11,175	0.26
2	7,389	0.17
3	7,638	0.18
4	13,579	0.31
LOT AREA TABLE (BLOCK 3)		
LOT #	AREA (SF)	(ACRE)
1	6,480	0.15
2	6,482	0.15
3	8,228	0.19
LOT AREA TABLE (BLOCK 4)		
LOT #	AREA (SF)	(ACRE)
1	6,354	0.15
2	7,440	0.17
3	6,480	0.15
4	7,440	0.17
LOT AREA TABLE (BLOCK 5)		
LOT #	AREA (SF)	(ACRE)
1	45,478	1.04
2	10,460	0.24
3	8,671	0.20
4	8,864	0.20
LOT AREA TABLE (BLOCK 6)		
LOT #	AREA (SF)	(ACRE)
1	6,534	0.15
2	6,583	0.15
3	6,642	0.15
4	9,580	0.22
5	11,156	0.26
LOT AREA TABLE (BLOCK 7)		
LOT #	AREA (SF)	(ACRE)
1	6,479	0.15
2	6,581	0.15
3	6,581	0.15
4	8,424	0.19
5	8,471	0.19
6	7,799	0.18
7	7,084	0.16
8	6,822	0.16
9	8,197	0.19

LOT AREA TABLE (BLOCK 8)		
LOT #	AREA (SF)	(ACRE)
1	6,534	0.15
2	6,534	0.15
3	7,642	0.18
4	10,778	0.25
5	6,707	0.15
6	9,851	0.23
7	12,544	0.29
8	12,413	0.28
9	12,467	0.29
10	9,646	0.22
11	9,712	0.22
12	9,740	0.22
13	9,323	0.21
14	9,303	0.21
LOT AREA TABLE (BLOCK 9)		
LOT #	AREA (SF)	(ACRE)
1	7,072	0.16
2	7,720	0.18
3	8,172	0.19
4	8,263	0.19
5	7,995	0.18
6	7,533	0.17
7	7,062	0.16
8	6,591	0.15
9	6,202	0.14
10	6,380	0.15
11	7,286	0.17
12	8,647	0.20
13	13,394	0.31
14	10,605	0.24
15	7,604	0.17
16	7,603	0.17
17	7,360	0.17
18	7,360	0.17
19	7,761	0.18
20	11,366	0.26
LOT AREA TABLE (BLOCK 10)		
LOT #	AREA (SF)	(ACRE)
1	10,125	0.23
2	8,708	0.20
3	8,188	0.19
4	7,669	0.18
5	7,476	0.17
6	7,488	0.17
7	7,459	0.17
8	7,478	0.17
9	12,271	0.28
10	12,316	0.28
11	6,682	0.15
12	7,044	0.16
13	6,427	0.15
14	6,361	0.15
15	6,358	0.15
16	10,199	0.23
17	6,356	0.15
18	6,361	0.15
20	6,357	0.15
21	6,355	0.15
22	6,423	0.15
23	7,146	0.16
24	9,126	0.21

LOT AREA TABLE (BLOCK 11)		
LOT #	AREA (SF)	(ACRE)
1	7,190	0.17
2	7,765	0.18
3	11,290	0.26
4	8,990	0.21
5	9,530	0.22
6	6,411	0.15
7	6,411	0.15
8	12,066	0.28
9	9,390	0.22
10	13,284	0.30
11	11,684	0.27
12	7,951	0.18
13	7,434	0.17
LOT AREA TABLE (BLOCK 12)		
LOT #	AREA (SF)	(ACRE)
1	10,253	0.24
2	7,442	0.17
3	7,442	0.17
4	7,455	0.17
5	9,188	0.21
6	9,277	0.21
7	8,120	0.19
8	6,529	0.15
9	6,528	0.15
10	6,544	0.15
11	11,616	0.27
12	9,047	0.21
13	10,244	0.24
14	7,048	0.16
15	7,500	0.17
16	7,260	0.17
17	9,977	0.23
18	6,777	0.16
19	8,861	0.20
20	8,864	0.20
21	8,909	0.20
22	11,316	0.26
23	12,015	0.28
24	9,290	0.21
LOT AREA TABLE (BLOCK 13)		
LOT #	AREA (SF)	(ACRE)
1	10,994	0.25
2	11,322	0.26
3	6,467	0.15
4	6,383	0.15
5	6,360	0.15
6	6,360	0.15
7	6,360	0.15
8	9,763	0.22
9	7,032	0.16
10	7,482	0.17
11	7,261	0.17
12	7,046	0.16
13	6,656	0.15
14	6,644	0.15
15	6,623	0.15
16	6,725	0.15
17	8,290	0.19
18	8,218	0.19
19	9,265	0.21
20	9,791	0.22
21	9,891	0.23

ORIG SIZE:24"x36"

PLOT:121/1024

\\civl-server\projects\2340730_Crossvine Residential Subdivision\Drawings\PROJECT\2340730 DOD.dwg

PRELIMINARY PLAT
CROSSVINE

DEED OF DEDICATION AND RESTRICTIVE COVENANTS

KNOW ALL MEN BY THESE PRESENTS:

131 ELM LLC., HEREINAFTER REFERRED TO AS THE "OWNER" IS THE OWNER OF THE FOLLOWING DESCRIBED LAND IN THE CITY OF JENKS, STATE OF OKLAHOMA, TO WIT:

A TRACT OF LAND THAT IS PART OF THE SOUTHEAST QUARTER (SE/4) OF SECTION ONE (1), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SE/4 OF SAID SECTION 1;

THENCE NORTH 01°07'57" WEST ALONG THE EAST LINE THEREOF A DISTANCE OF 2308.40 FEET;

THENCE SOUTH 88°52'03" WEST A DISTANCE OF 70.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF SOUTH ELM STREET AND THE POINT OF BEGINNING;

THENCE SOUTH 88°36'06" WEST A DISTANCE OF 439.73 FEET TO THE EASTERLY LINE OF A FORTY (40) FOOT WIDE PIPELINE RIGHT-OF-WAY RECORDED AS DOCUMENT NO. 2016109298;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE THE FOLLOWING FOUR (4) COURSES:

THENCE SOUTH 56°46'00" WEST 244.95 FEET;

THENCE SOUTH 66°25'00" WEST 98.93 FEET;

THENCE SOUTH 50°42'00" WEST 613.89 FEET;

THENCE SOUTH 01°09'01" EAST A DISTANCE OF 440.12 FEET TO THE SOUTH LINE OF THE NORTH HALF N/2 OF THE SE/4 OF SAID SECTION 1;

THENCE SOUTH 88°36'38" WEST ALONG SAID SOUTH LINE A DISTANCE OF 1351.17 FEET TO THE SOUTHWEST CORNER OF THE NE/2 SE/4 OF SAID SECTION 1;

THENCE NORTH 01°10'05" WEST ALONG THE WEST LINE THEREOF A DISTANCE OF 1324.31 FEET TO THE NORTHWEST CORNER OF THE SE/4 OF SAID SECTION 1;

THENCE NORTH 88°36'06" EAST ALONG THE NORTH LINE THEREOF A DISTANCE OF 2573.17 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF SOUTH ELM STREET;

THENCE SOUTH 01°07'57" EAST ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 340.72 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 2,404,333.0 SQ. FEET OR 55.20 ACRES.

BEARINGS ARE BASED UPON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM, (3501 OK N), NORTH AMERICAN DATUM 1983 (NAD83).

SECTION I. PRIVATE STREETS, EASEMENTS AND UTILITIES

A. PRIVATE STREETS AND UTILITIES EASEMENTS

- ALL STREETS, CURBS, AND PAVEMENT OUTSIDE OF THE SOUTH ELM STREET ROW WILL BE PRIVATELY OWNED AND MAINTAINED THE OWNER DOES HEREBY DEDICATE FOR PRIVATE USE THE PRIVATE STREET RESERVE AREA AS DEPICTED ON THE ACCOMPANYING PLAT IN RESERVE 'A'. IN ADDITION, RESERVE 'A' SHALL BE DESIGNATED AS UTILITY EASEMENTS. THE OWNER FURTHER DEDICATES FOR PUBLIC USE THE UTILITY EASEMENTS AS DEPICTED ON THE ACCOMPANYING PLAT AS "UE" OR "UTILITY EASEMENT"; FOR THE SEVERAL PURPOSES OF CONSTRUCTING, MAINTAINING, OPERATING, REPAIRING, REPLACING, AND/OR REMOVING ANY AND ALL PUBLIC UTILITIES, INCLUDING STORM SEWERS, SANITARY SEWERS, TELEPHONE AND COMMUNICATION LINES, ELECTRIC POWER LINES AND TRANSFORMERS, GAS LINES, WATER LINES AND CABLE TELEVISION LINES, TOGETHER WITH ALL FITTINGS, INCLUDING THE POLES, WIRES, CONDUITS, PIPES, VALVES, METERS AND EQUIPMENT FOR EACH OF SUCH FACILITIES AND ANY OTHER APPURTENANCES THERETO, WITH THE RIGHTS OF INGRESS AND EGRESS TO AND UPON THE UTILITY EASEMENTS FOR THE USES AND PURPOSES AFORESAID, PROVIDED HOWEVER, THE OWNER HEREBY RESERVES THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, LAY AND RE-LAY WATER LINES AND SEWER LINES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR SUCH CONSTRUCTION, MAINTENANCE, OPERATION, LAYING AND RE-LAYING OVER, ACROSS AND ALONG ALL OF THE UTILITY EASEMENTS DEPICTED ON THE PLAT, FOR THE PURPOSE OF FURNISHING WATER AND/OR SEWER SERVICES TO THE AREA INCLUDED IN THE PLAT.

THE OWNER OF THE RESERVE 'A' SHALL BE RESPONSIBLE FOR THE MAINTENANCE, OPERATION, AND REPAIR OF THE PRIVATE STREETS WITHIN THE SUBDIVISION. IN THE EVENT THAT THE CITY OF JENKS IS REQUIRED TO MAINTAIN OR REPAIR PUBLIC WATER, PUBLIC SANITARY SEWER OR PUBLIC STORM SEWER UNDERNEATH OR ADJACENT TO THE PRIVATE STREET, REPAIR OF STREET, CURBS, AND SIDEWALKS SHALL BE THE RESPONSIBILITY OF THE OWNER.

THE OWNER OF RESERVE 'A' HEREBY IMPOSES A RESTRICTIVE COVENANT, WHICH COVENANT SHALL BE BINDING ON EACH LOT OWNER AND SHALL BE ENFORCEABLE BY THE CITY OF JENKS, STATE OF OKLAHOMA, AND BY THE SUPPLIER OF ANY AFFECTED UTILITY SERVICE THAT WITHIN THE UTILITY EASEMENTS DEPICTED ON THE ACCOMPANYING PLAT. NO BUILDING, STRUCTURE OR OTHER ABOVE OR BELOW GROUND OBSTRUCTION THAT INTERFERES WITH THE ABOVE SET FORTH USES AND PURPOSES OF AN EASEMENT SHALL BE PLACED, ERECTED, INSTALLED OR MAINTAINED, PROVIDED HOWEVER, NOTHING HEREIN SHALL BE DEEMED TO PROHIBIT DRIVES, PARKING AREAS, CURBING, LANDSCAPING AND CUSTOMARY SCREENING FENCES OR WALLS THAT DO NOT CONSTITUTE AN OBSTRUCTION.

B. UTILITY SERVICE

- OVERHEAD LINES FOR THE SUPPLY OF ELECTRIC, TELEPHONE AND CABLE TELEVISION SERVICES MAY BE LOCATED WITHIN THE PERIMETER EASEMENTS OF SUBDIVISION. STREET LIGHT POLES OR STANDARDS MAY BE SERVED BY OVERHEAD LINE OR UNDERGROUND CABLE, AND ELSEWHERE THROUGHOUT THE SUBDIVISION, ALL SUPPLY LINES INCLUDING ELECTRIC, TELEPHONE, CABLE TELEVISION AND GAS LINES SHALL BE LOCATED UNDERGROUND IN EASEMENTS DEDICATED FOR GENERAL UTILITY SERVICES AND IN THE RIGHTS-OF-WAY OF THE PUBLIC STREETS AS DEPICTED ON THE ACCOMPANYING PLAT. SERVICE PEDESTALS AND TRANSFORMERS, AS SOURCES OF SUPPLY AT SECONDARY VOLTAGES, MAY ALSO BE LOCATED IN GENERAL UTILITY EASEMENTS.
- UNDERGROUND SERVICE CABLES AND GAS SERVICE LINES TO ALL STRUCTURES WITHIN THE SUBDIVISION MAY BE EXTENDED FROM THE NEAREST GAS MAIN, SERVICE PEDESTAL OR TRANSFORMER TO THE POINT OF USAGE DETERMINED BY THE LOCATION AND CONSTRUCTION OF SUCH STRUCTURE UPON THE LOT, PROVIDED UPON INSTALLATION OF A SERVICE CABLE OR GAS SERVICE LINE TO A PARTICULAR STRUCTURE, THE SUPPLIER OF SERVICE SHALL THEREAFTER BE DEEMED TO HAVE A DEFINITIVE, PERMANENT, EFFECTIVE AND NON-EXCLUSIVE EASEMENT ON THE LOT, COVERING A 5 FOOT STRIP EXTENDING 2.5 FEET ON EACH SIDE OF THE SERVICE CABLE OR LINE EXTENDING FROM THE GAS MAIN, SERVICE PEDESTAL OR TRANSFORMER TO THE SERVICE ENTRANCE ON THE STRUCTURE.
- THE SUPPLIER OF ELECTRIC, TELEPHONE, CABLE TELEVISION AND GAS SERVICE, THROUGH ITS AGENTS AND EMPLOYEES, SHALL AT ALL TIMES HAVE THE RIGHT OF ACCESS TO ALL UTILITY EASEMENTS SHOWN ON THE PLAT OR OTHERWISE PROVIDED FOR IN THIS DEED OF DEDICATION FOR THE PURPOSE OF INSTALLING, MAINTAINING, REMOVING OR REPLACING ANY PORTION OF THE UNDERGROUND ELECTRIC, TELEPHONE, CABLE TELEVISION OR GAS FACILITIES INSTALLED BY THE SUPPLIER OF THE UTILITY SERVICE.
- THE OWNER OF ANY LOT SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE UNDERGROUND SERVICE FACILITIES LOCATED ON THE OWNER'S LOT AND SHALL PREVENT THE ALTERATION OF GRADE OR ANY CONSTRUCTION ACTIVITY WHICH WOULD INTERFERE WITH THE ELECTRIC, TELEPHONE, CABLE TELEVISION OR GAS FACILITIES. EACH SUPPLIER OF THESE SERVICES SHALL BE RESPONSIBLE FOR ORDINARY MAINTENANCE OF UNDERGROUND FACILITIES, BUT THE OWNER SHALL PAY FOR DAMAGE OR RELOCATION OF SUCH FACILITIES CAUSED OR NECESSITATED BY ACTS OF THE OWNER OR THE OWNER'S AGENTS OR CONTRACTORS.
- THE COVENANTS SET FORTH IN THIS SUBSECTION B SHALL BE ENFORCEABLE BY EACH SUPPLIER OF THE ELECTRIC, TELEPHONE, CABLE TELEVISION OR GAS SERVICE AND THE OWNER OF ANY LOT AGREES TO BE BOUND BY THESE COVENANTS.

C. GAS SERVICE

- THE SUPPLIER OF GAS SERVICE THROUGH ITS AGENTS AND EMPLOYEES SHALL AT ALL TIMES HAVE THE RIGHT OF ACCESS TO ALL SUCH UTILITY EASEMENTS SHOWN ON THE PLAT OR AS OTHERWISE PROVIDED FOR IN THIS DEED OF DEDICATION FOR THE PURPOSE OF INSTALLING, REMOVING, REPAIRING, OR REPLACING ANY PORTION OF THE FACILITIES INSTALLED BY THE SUPPLIER OF GAS SERVICE.
- THE OWNER OF ANY LOT SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE UNDERGROUND GAS FACILITIES LOCATED WITHIN THE LOT AND SHALL PREVENT THE ALTERATION OF GRADE OR ANY OTHER CONSTRUCTION ACTIVITY WHICH WOULD INTERFERE WITH GAS SERVICE. THE SUPPLIER OF GAS SERVICE SHALL BE RESPONSIBLE FOR THE ORDINARY MAINTENANCE OF ITS FACILITIES, BUT THE OWNER SHALL PAY FOR DAMAGE OR RELOCATION OF FACILITIES CAUSED OR NECESSITATED BY ACTS OF THE OWNER, OR THE OWNER'S AGENTS OR CONTRACTORS.
- THE COVENANTS SET FORTH IN THIS SUBSECTION C SHALL BE ENFORCEABLE BY THE SUPPLIER OF THE GAS SERVICE AND THE OWNER OF THE LOT AGREES TO BE BOUND BY THESE COVENANTS.

- PUBLIC WATER, PUBLIC SANITARY SEWER AND PRIVATE STORM SEWER SERVICE
 - THE OWNER OF THE LOT SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE PUBLIC WATER MAINS, SANITARY SEWER MAINS AND STORM SEWERS LOCATED ON HIS OR HER LOT.
 - WITHIN THE UTILITY EASEMENT AREAS DEPICTED ON THE ACCOMPANYING PLAT, THE ALTERATION OF GRADE FROM THE CONTOURS EXISTING UPON THE COMPLETION OF THE INSTALLATION OF A PUBLIC WATER MAIN, SANITARY SEWER MAINS AND STORM SEWERS SHALL BE PROHIBITED.
 - THE CITY OF JENKS, OKLAHOMA OR ITS SUCCESSORS, SHALL BE RESPONSIBLE FOR ORDINARY MAINTENANCE OF PUBLIC WATER AND SANITARY SEWER MAINS. THE HOME OWNERS' ASSOCIATION SHALL BE RESPONSIBLE FOR THE STORM SEWER SYSTEM. HOWEVER, THE OWNER OF THE LOT SHALL PAY FOR DAMAGE OR RELOCATION OF SUCH FACILITIES CAUSED OR NECESSITATED BY ACTS OF THE OWNER OF THE LOT, OR BY ACTS OF THE OWNER'S AGENTS AND/OR CONTRACTORS.
 - THE CITY OF JENKS, OKLAHOMA, OR ITS SUCCESSORS AND THE HOME OWNERS' ASSOCIATION, SHALL AT ALL TIMES HAVE RIGHT OF ACCESS TO ALL UTILITY EASEMENTS DEPICTED ON THE ACCOMPANYING PLAT, OR OTHERWISE PROVIDED FOR IN THIS DEED OF DEDICATION, FOR THE PURPOSE OF INSTALLING, MAINTAINING, REMOVING OR REPLACING ANY PORTION OF UNDERGROUND WATER OR SEWER FACILITIES. SANITARY SEWER SERVICE LINES ARE PRIVATELY OWNED AND THE CITY OF JENKS IS NOT RESPONSIBLE FOR MAINTENANCE OF THE SERVICE LINES AND RECONSTRUCTION OF THE STREET IF NECESSARY.
 - THE FOREGOING COVENANTS SET FORTH IN THIS SUBSECTION BE SHALL BE ENFORCEABLE BY THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, OR ITS' SUCCESSORS, AND THE OWNER OF THE LOT AGREES TO BE BOUND HEREBY.
 - THE SANITARY SEWER SYSTEM IS PUBLICLY OWNED. THE OWNERSHIP OF THE SANITARY SEWER SERVICE LINES ARE PRIVATELY OWNED, BEGINNING AT THE MAINLINE TAP INTO THE HOME. THE HOMEOWNER WILL BE RESPONSIBLE FOR THE SEWER LINES FROM THE PROPERTY LINE TO THE HOME. THE HOME OWNERS' ASSOCIATION SHALL BE RESPONSIBLE FOR THE PRIVATE LINE FROM THE TAP TO THE PROPERTY LINE. NOTE THAT THESE LINES MAY BE UNDERNEATH STREET PAVEMENT.
 - THE WATER DISTRIBUTION SYSTEM WILL BE PUBLICLY OWNED. THE WATER SERVICE LINES FROM THE WATER METER TO THE HOUSE WILL BE PRIVATELY OWNED AND MAINTAINED.
 - THE STORM SYSTEM AND DETENTION FACILITY WILL BE PRIVATELY OWNED AND MAINTAINED BY THE HOME OWNERS' ASSOCIATION.
 - THE INSTALLATION OF GENERATORS, AC EQUIPMENT, POOL EQUIPMENT, SHEDS, OR OUTDOOR LIVING AREAS IN DEDICATED UTILITY EASEMENTS WHERE PUBLIC UTILITIES SUCH AS WATER OR SANITARY SEWER WILL BE LOCATED BETWEEN LOTS IS PROHIBITED.

E. CERTIFICATE OF OCCUPANCY RESTRICTIONS

NO CERTIFICATE OF OCCUPANCY FOR A BUILDING WITHIN THE SUBDIVISION SHALL BE ISSUED BY THE CITY OF JENKS, STATE OF OKLAHOMA UNTIL CONSTRUCTION OF THE REQUIRED INFRASTRUCTURE (STREETS, WATER, SANITARY SEWER AND STORM SEWER SYSTEMS) SERVING THE ENTIRE SUBDIVISION HAS BEEN COMPLETED AND ACCEPTED BY THE CITY OF JENKS, STATE OF OKLAHOMA.

F. SURFACE DRAINAGE AND LOT GRADING RESTRICTION

EACH LOT SHALL RECEIVE AND DRAIN, IN AN UNOBSTRUCTED MANNER, THE STORM AND SURFACE WATERS FROM LOTS AND DRAINAGE AREAS OF HIGHER ELEVATION AND FROM PUBLIC, PRIVATE STREETS AND EASEMENTS. NO LOT OWNER SHALL CONSTRUCT OR PERMIT TO BE CONSTRUCTED ANY FENCING OR OTHER OBSTRUCTIONS WHICH WOULD IMPAIR THE DRAINAGE OF STORM AND SURFACE WATERS OVER AND ACROSS HIS OR HER LOT. THE FOREGOING COVENANTS SET FORTH IN THIS PARAGRAPH SHALL BE ENFORCEABLE BY AN AFFECTED LOT OWNER AND ENFORCED BY THE HOME OWNERS' ASSOCIATION.

G. ROOF DRAINS

EACH DWELLING WITHIN THE SUBDIVISION SHALL CONTAIN ROOF DRAINS DESIGNATED AND CONSTRUCTED TO DISCHARGE STORM WATER RUNOFF IN ACCORDANCE WITH THE APPROVED DEVELOPMENT PLAN.

H. LIMITS OF NO ACCESS

THE UNDERSIGNED OWNER HEREBY RELINQUISHES RIGHTS OF VEHICULAR INGRESS OR EGRESS FROM ANY PORTION OF THE PROPERTY ADJACENT TO SOUTH ELM STREET WITHIN THE BOUNDS DESIGNATED AS "LIMITS OF NO ACCESS" (L.N.A.) ON THE ACCOMPANYING PLAT, WHICH "LIMITS OF NO ACCESS" MAY BE AMEND OR RELEASED BY THE CITY OF JENKS PLANNING COMMISSION, OR ITS SUCCESSOR, AND OKLAHOMA PERTAINING THERETO, AND THE LIMITS OF NO ACCESS ABOVE ESTABLISHED SHALL BE ENFORCEABLE BY THE CITY OF JENKS, STATE OF OKLAHOMA.

I. PAVING AND LANDSCAPING WITHIN EASEMENTS

THE OWNER OF THE LOT AFFECTED SHALL BE RESPONSIBLE FOR THE REPAIR OF DAMAGE TO LANDSCAPING AND PAVING OCCASIONED BY NECESSARY INSTALLATION OR MAINTENANCE OF UNDERGROUND WATER, SEWER, STORM SEWER, NATURAL GAS, COMMUNICATION, CABLE TELEVISION OR ELECTRIC FACILITIES WITHIN THE UTILITY EASEMENT AREAS DEPICTED UPON THE ACCOMPANYING PLAT, PROVIDED HOWEVER, THE CITY OF JENKS, STATE OF OKLAHOMA OR THE SUPPLIER OF THE UTILITY SERVICE SHALL USE REASONABLE CARE IN THE PERFORMANCE OF SUCH ACTIVITIES.

J. RESERVE AREA "A", "F", "I", "N", "O" - PRIVATE STREET, UTILITY EASEMENT

THE USE OF RESERVE AREA "A" SHALL BE LIMITED TO PRIVATE STREETS AND UTILITY EASEMENTS.

K. RESERVE AREAS "E, H, AND J" - PARKING, UTILITY EASEMENT

SHALL BE LIMITED TO PARKING AND UTILITY EASEMENT, FOR SUBSEQUENT CONVEYANCE TO THE HOMEOWNERS' ASSOCIATION.

L. RESERVE AREAS "G", "K", "L", AND "M" - OPEN SPACE & UTILITIES

THE USE OF RESERVE AREAS "G", "K", "L", AND "M" SHALL BE LIMITED TO OPEN SPACE, RECREATION, LANDSCAPING, SIDEWALKS AND PEDESTRIAN TRAILS, SCREENING FENCES AND WALLS, AND UTILITIES. THE RESERVE AREAS SHALL SUBSEQUENTLY BE CONVEYED TO THE HOMEOWNERS' ASSOCIATION TO BE FORMED PURSUANT TO SECTION V FOR THE PURPOSES OF THE ADMINISTRATION AND MAINTENANCE OF RESERVES AND OTHER COMMON AREAS OF THE SUBDIVISION.

M. RESERVE AREAS "B", "C", AND "D" - DETENTION AND UTILITY EASEMENTS

THE USE OF RESERVE AREAS "B", "C", AND "D" SHALL BE LIMITED TO OPEN SPACE, RECREATION, LANDSCAPING, DETENTION, AND UTILITIES. THE RESERVE AREAS SHALL SUBSEQUENTLY BE CONVEYED TO THE HOMEOWNERS' ASSOCIATION TO BE FORMED PURSUANT TO SECTION V. FOR THE PURPOSES OF THE ADMINISTRATION AND MAINTENANCE OF RESERVES AND OTHER COMMON AREAS OF THE SUBDIVISION. MAINTENANCE OF RESERVE AREAS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER (HOME OWNERS' ASSOCIATION).

SECTION II. PLANNED UNIT DEVELOPMENT RESTRICTIONS

CROSSVINE DEVELOPMENT IS COMPRISED OF 55.27 ACRES OF LAND WEST OF S. PEORIA AVE. AND NORTH OF W. 131st STREET S. THE SUBJECT PROPERTY CONSISTS OF TWO TRACTS OF LAND THAT WERE APPROVED FOR ANNEXATION BY THE JENKS CITY COUNCIL ON NOVEMBER 21, 2023 AND SIMULTANEOUSLY ZONED TO RESIDENTIAL SINGLE FAMILY HIGH-DENSITY (R-3). THE SUBJECT PROPERTY IS ASSOCIATED WITH THE GLENWOOD RIDGE PLANNED UNIT DEVELOPMENT (PUD), REPRESENTING WHAT IS DESCRIBED AS PHASE II. IT IS RECOGNIZED IN THE GLENWOOD RIDGE PUD THAT PHASE II AND III WOULD BE UPDATED WITH PUD CRITERIA THROUGH FUTURE AMENDMENTS.

CROSSVINE IS A MASTER PLANNED ZERO-LOT-LINE SINGLE FAMILY RESIDENTIAL DEVELOPMENT, WHICH INCLUDES A 9' / 1' INTERNAL SIDE YARD SETBACK AND PRIVATE, INTERNAL STREETS. THE CONCEPTUAL SITE PLAN FOR CROSSVINE IS ATTACHED.

CROSSVINE WILL INCLUDE UP TO 180 RESIDENTIAL OTS AND ADEQUATE RESERVE AREAS. THE RESERVE AREAS WILL BE DESIGNED WITH PROJECT AMENITIES AND MAY CONTAIN MANY SPECIAL FEATURES SUCH AS PRIVATE STREETS, ENTRY MONUMENTS, SIDEWALKS, COMMON PARKING AREAS, DETENTION FACILITIES, SIGNAGE, A CLUBHOUSE, A PRIVATE PARK WITH WALKING RAILS, PLAYGROUND AND RECREATIONAL FACILITIES, A POOL, PICKLEBALL COURT(S), AND ADDITIONAL GREEN AMENITIES. A HOW OWNERS ASSOCIATION WILL BE ESTABLISHED TO PROVIDE FOR THE MAINTENANCE, REPAIR AND REPLACEMENT OF THE PERIMETER FENCING, COMMON AMENITIES, RESERVE AREAS AND THE IMPROVEMENTS CONSTRUCTED THEREIN. THE DEVELOPER WILL ALSO CONSTRUCT ALL OF THE SIDEWALKS WITHIN RESERVE AREAS / EASEMENTS.

CROSSVINE WILL BE GATED AND SERVED BY PRIVATE STREETS. SAID PRIVATE STREETS WILL BE CONSTRUCTED TO CITY OF JENKS STANDARDS WITHIN A THIRTY (30) FOOT WIDE RESERVE AREA. THE PAVEMENT CROSS-SECTION WILL BE CONSTRUCTED TO PROVIDE FOR A

REMOVE PER CITY OF JENKS PLAT POLICY, PUD 146 MA1 DETAILS ARE TO BE FILED BY SEPERATE INSTRUMENT PER ADDENDUM.

MINIMUM OF TWENTY-SIX(26) FEET OF PAVING FOR A TWO (2) LANE ROAD. A FOUR (4) FOOT SIDEWALK WILL BE CONSTRUCTED ON ONE SIDE OF THE STREET CURB, EXCEPT WHERE PARKING ABYS AND MAILBOXES ARE PROVIDED AND AT SUCH LOCATIONS THE SIDEWALK WIDTH MAY BE INCREASED TO FIVE (5) FOOT ALLOWING 4' OF NON-ENCUMBERED SIDEWALK SIDEWALK. DECORATIVE PAVING MATERIALS SUCH AS BRICK, COLORED AND OR STAMPED CONCRETE BLOCKS MAY BE SUBSTITUTED FOR PLAIN CONCRETE IN KEY LOCATIONS OR FOR THE ENTIRE SIDEALK AND WALKWAY SYSTEM.

DRAINAGE WAYS TRAVERSE THE PROEPRTY AND WILL BE WHOLLY LOCATED WITHIN RESERVE AREAS AND GENERALLY LEFT IN THEIR ANTURAL CONDITION, EXCEPT FOR PRIVATE STREET CROSSINGS, SIDEWALKS, RECREATIONAL FACILITIES, DETENTION FACILITIES, AND REQUIRED UTILITIES. ALL OF THE TRAILS SHOWN IN THE RESERVE AREAS SHALL MEET CITY OF JENKS STANDARDS FOR SIDEWALK CONSTRUCTION, EXCEPT FOR UTILITIES ALONG THE ARTERIAL STREETS, ALL UTILITIES WITHIN THE PROJECT WILL BE LOCATED UNDERGROUND.

THE PROPOSED MODIFICATIONS FROM THE CODE ARE IN AN EFFORT TO CREATE A HIGH QUALITY, CREATIVE RESIDENTIAL SBIDVISION WITH HIGH LEVEL DESIGN AND NUMEROUS AMENITIES. WE ARE CONFIDENT THAT THE PRODUCT WILL FULLFILL THE OBJECTIVES OF THE COMPREHENSIVE PLAN AND CITY POLICIES, INCLUDING THE UDO. THE NATURE OF THE PUD IS TO PRESERVE NATURAL FEATURE, PROVIDE OPEN SPACE AND RECREATION AREAS IN EXCESS OF THE REQUIREMENTS OF THE CITY OF JENKS. AS A MASTER PLANNED COMMUNITY, THE END RESULT WILL BE A BEAUTIFUL, SAFE, AND WALKABLE SPACE FOR THE RESIDENTS, DESIGNED WITH PLACEMAKING CONCEPTS IN MIND.

DEVELOPMENT STANDARDS

LAND AREA 55.27 ACRES 2,407,741.60 SF

ZONING PUD (RS-3)

PERMITTED USES:

USES PERMITTED AS A MATTER OF RIGHT IN THE RS-3 DISTRICT, ALONG WITH CUSTOMARY AND ACCESSORY USES INCLUDING BUT NOT LIMITED TO DETACHED ACCESSORY BUILDINGS, GATED ENTRY, ENTRY MONUMENTS, LANDSCAPED ENTRANCES, SIDEWALKS, SIGNAGE, SECURITY GATE HOUSE, CLUBHOUSE AND RELATED RECREATIONAL FACILITIES, INCLUDING FOOD PREPARATION FACILITIES FOR RESIDENTS ONLY AND MEETING ROOMS, PROJECT SALES OFFICES, PARK AND OPEN SPACES, PLAYGROUND AND RELATED RECREATIONAL FACILITIES, MAINTENANCE FACILITIES, COURT GATES, POOL, PICKLE BALL COURT, COMMON AREAS, TRAILS AND WALKWAYS, DETENTION FACILITIES, PICNIC SHELTERS AND PICNIC FACILITIES, GAZEBOs AND WATER FEATURES, PRIVATE STREET CROSSING AND RELATED BRIDGES, AND OTHER USES INCIDENTAL THERETO.

MAXIMUM NUMBER OF LOTS: 180

MINIMUM LOT WIDTH: 50'

EXCEPT FOR CUL-DE-SAC LOTS WHICH WILL HAVE A MINIMUM LOT FRONTAGE OF THIRTY (30') FEET. THE MINIMUM LOT FRONTAGE ON CUL-DE-SAC LOTS MAY BE REDUCED PROVIDED DRAWING ARE SUBMITTED TO AND APPROVED BY THE CITY OF JENKS FOR EACH SUCH PARCEL THAT SHOW THE DRIVEWAY WIDTH, MAILBOXES, CURB RETURNS, SIDEWALK (IF APPLICABLE), AND WATER METER LOCATIONS. WATER METERS WILL BE LOCATED IN AN UNPAVED AREA.

MINIMUM LOT AREA: 5200 SF

MAXIMUM BUILDING HEIGHT: 35'

MINIMUM SIZE OF DWELLING UNIT: 1600 SF

INTERNAL BOUNDARIES:

FRONT YARD SETBACKS:

FROM LOTS THAT ARE NOT REQUIRED TO HAVE A SIDEWALK 20'

FROM LOTS REQUIRED TO HAVE A SIDEWALK 25'

FROM HABITABLE OR PORCH PORTION OF STRUCTURES 15'

FRONT YARD SETBACKS ON CORNER LOTS SHALL BE A MINIMUM OF 15' ON NO SIDEWALK SIDE AND 17.5' ON THE SIDEWALK SIDE OF THE STREET PROVIDED THE GARAGE DOES NOT FRONT UPON THE STREET.

• SUCH 25' AND 20' FRONT YARD SETBACK MAY BE REDUCED 15' FOR A GARAGE PROVIDED THE GARAGE DOORS ARE LOCATED AT 90 DEGREES FROM THE STREET LINE AND THE GARAGE IS SIDE LOADED.

• A 15' SETBACK SHALL BE ALLOWED FOR THE HABITABLE PORTION OF THE STRUCTURE PROVIDED THAT ANY FRONT FACING GARAGE IS SETBACK AT LEAST 20' ON LOTS NOT REQUIRED TO HAVE A SIDEWALK AND 25' ON LOTS REQUIRED TO HAVE SIDEWALK.

SIDE YARD SETBACKS:

**SIDE YARD SETBACKS AHHL BE A MINIMUM OF 1' ON ONE LOT LINE AND 9' ON THE OTHER LOT LINE ENSURING THERE WILL BE A MINIMUM OF 10' BETWEEN BUILDINGS. THE SIDE YARD SETBACK WILL BE DESIGNATED ON THE FINAL PLAT.

REAR YARD SETBACKS: 20'***

*** EXCEPT FOR LOTS THAT BACK UP TO OPEN SPACE RESERVE AREAS THE MINIMUM REAR YARD CAN BE REDUCED TO 10' PROVIDED DRAWINGS ARE SUBMITTED AND SEALED BY A LICENSED ENGINEER AND ACCEPTABLE TO THE CITY OF JENKS THAT DEMONSTRATES THAT THE PROPOSED IMPROVEMENTS WILL NOT CAUSE ANY SUBSTANTIAL STRUCTURAL OR MAINTENANCE ISSUE FOR FUTURE HOUSE OR WALLS. DETACHED ACCESSORY BUILDINGS SHALL COMPLY WITH THE MINIMUM YARD REQUIREMENTS FOR PRINCIPAL STRUCTURES. THIS DOES NOT INCLUDE GAZEBO AND ARBORS 200 SF OR LESS, FIRE PITS, WATER FEATURES, OUTDOOR KITCHENS, OR FIRE PLACES.

DETACHED ACCESSORY BUILDINGS SHALL COMPLY WITH THE MINIMUM YARD REQUIREMENTS FOR PRINCIPAL STRUCTURES. THIS DOES NOT INCLUDE GAZEBOs AND ARBORS 200 SF OR LESS, FIRE PITS, WATER FEATURES, OUTDOOR KITCHENS, OR FIRE PLACES.

MINIMUM WIDTH: 30' OF ROW WITH 26' PAVING

ENTRY GATES:

ENTRY GATES SHALL MEET THE REQUIREMENTS OF THE CITY OF JENKS SUBDIVISION REGULATIONS.

SECTION VI. PRIVATE RESTRICTIONS AND COVENANTS

THE OWNER DESIRES TO ESTABLISH RESTRICTIONS FOR THE PURPOSE OF PROVIDING FOR THE ORDERLY DEVELOPMENT OF THE LOTS IN THE SUBDIVISION AND CONFORMITY AND COMPATIBILITY OF IMPROVEMENTS THEREIN. THEREFORE, THE OWNER DOES HEREBY IMPOSE THE FOLLOWING RESTRICTIONS AND COVENANTS WHICH SHALL BE APPLICABLE TO ALL LOTS AND SHALL BE COVENANTS RUNNING WITH THE LAND, AND SHALL BE BINDING UPON THE OWNER/DEVELOPER, ITS SUCCESSORS AND ASSIGNS, AND SHALL BE ENFORCEABLE BY THE OWNER OF A LOT AND BY THE HOMEOWNERS' ASSOCIATION.

A. ARCHITECTURAL COMMITTEE

- PLAN REVIEW. NO BUILDING, STRUCTURE, FENCE, WALL, PAVING, HARDSCAPE, LANDSCAPING, SWIMMING POOL, EXTERIOR ANTENNAE, EXTERIOR WINDOWS, EXTERIOR DOORS, EXTERIOR FINISH (INCLUDING EXTERIOR PAINTING AND COLORS AND WINDOW COVERINGS VISIBLE FROM THE EXTERIOR), GARBAGE RECEPTACLE ENCLOSURE, OR FREE STANDING MAIL BOX SHALL AT ANY TIME BE ERECTED, PLACED OR ALTERED ON ANY LOT UNTIL THE PLANS AND SPECIFICATIONS HAVE BEEN APPROVED IN WRITING BY THE OWNER OR ITS AUTHORIZED REPRESENTATIVES OR SUCCESSORS, WHICH ARE HEREINAFTER REFERRED TO AS THE "ARCHITECTURAL COMMITTEE". FOR EACH BUILDING, THE REQUIRED PLANS AND SPECIFICATIONS SHALL BE SUBMITTED IN DUPLICATE AND INCLUDE A SITE PLAN; A FLOOR PLAN; EXTERIOR ELEVATIONS, INCLUDING DESIGNATION OF EXTERIOR MATERIALS, COLOR SCHEME AND LIGHTING; A LANDSCAPE PLAN, INCLUDING LANDSCAPE HARDSCAPE AND LIGHTING, AND DRAINAGE AND GRADING PLANS. APPROVAL OF PLANS IS AT THE SOLE DISCRETION OF THE ARCHITECTURAL COMMITTEE EXERCISED IN ACCORDANCE WITH THE PURPOSED OF THE COMMITTEE HEREINAFTER SET FORTH. IN THE EVENT THE ARCHITECTURAL COMMITTEE FAILS TO APPROVE OR DISAPPROVE PLANS AND SPECIFICATIONS SUBMITTED TO IT AS HEREIN REQUIRED WITHIN TWENTY (20) DAYS AFTER SUBMISSION, THE PLANS SO SUBMITTED SHALL BE DEEMED APPROVED. THE DEVELOPMENT AND USE OF THE SUBJECT LOT SHALL THEREAFTER BE IN SUBSTANTIAL COMPLIANCE WITH THE APPROVED PLANS OR APPROVED AMENDMENTS THERETO. IN THE EVENT NO SUIT TO ENJOIN THE ERECTION OF THE BUILDING OR STRUCTURE OF THE MAKING OF AN ALTERATION HAS BEEN COMMENCED PRIOR TO THE 30H DAY FOLLOWING COMPLETION THEREOF, APPROVAL OF THE ARCHITECTURAL COMMITTEE SHALL NOT BE REQUIRED AND THIS COVENANT SHALL BE DEEMED TO HAVE BEEN FULLY COMPLIED WITH. NOTWITHSTANDING THE FOREGOING, THE APPROVAL OR FAILURE TO APPROVE BUILDING PLANS SHALL NOT BE DEEMED A WAIVER OF ANY RESTRICTION.

REMOVE PER CITY OF JENKS PLAT POLICY, PUD 146 MA1 DETAILS ARE TO BE FILED BY SEPERATE INSTRUMENT PER ADDENDUM.

DEED OF DEDICATION AND RESTRICTIVE COVENANTS

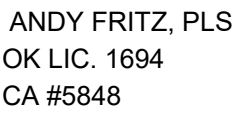
BY: _____
BRAD HOFFMAN, OWNER

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS ____ DAY OF _____, 2024, BY BRAD HOFFMAN AS OWNER OF CROSSVINE.

MY COMMISSION EXPIRES: _____

MY COMMISSION NUMBER IS: _____

I, ANDY FRITZ, OF FRITZ LAND SURVEYING, LLC, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OKLAHOMA, DO HEREBY CERTIFY THAT I HAVE CAREFULLY AND ACCURATELY SURVEYED, SUBDIVIDED, AND PLATTED THE TRACT OF LAND DESCRIBED ABOVE, AND THAT THE ACCOMPANYING PLAT DESIGNATED HEREIN AS "CROSSVINE", A SUBDIVISION IN THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, IS A TRUE REPRESENTATIVE OF THE SURVEY MADE ON THE GROUND USING GENERALLY ACCEPTED PRACTICES, AND MEETS OR EXCEEDS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED.

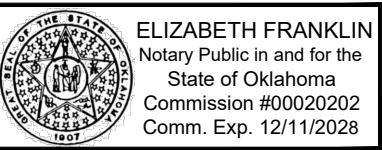


BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS ____ DAY OF _____, 2024, PERSONALLY APPEARED ANDY FRITZ, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SUBSCRIBED HIS NAME AS A LICENSED LAND SURVEYOR TO THE FOREGOING CERTIFICATE OF SURVEY AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

MY COMMISSION EXPIRES: 12/11/2028

[SEAL]

[SEAL]

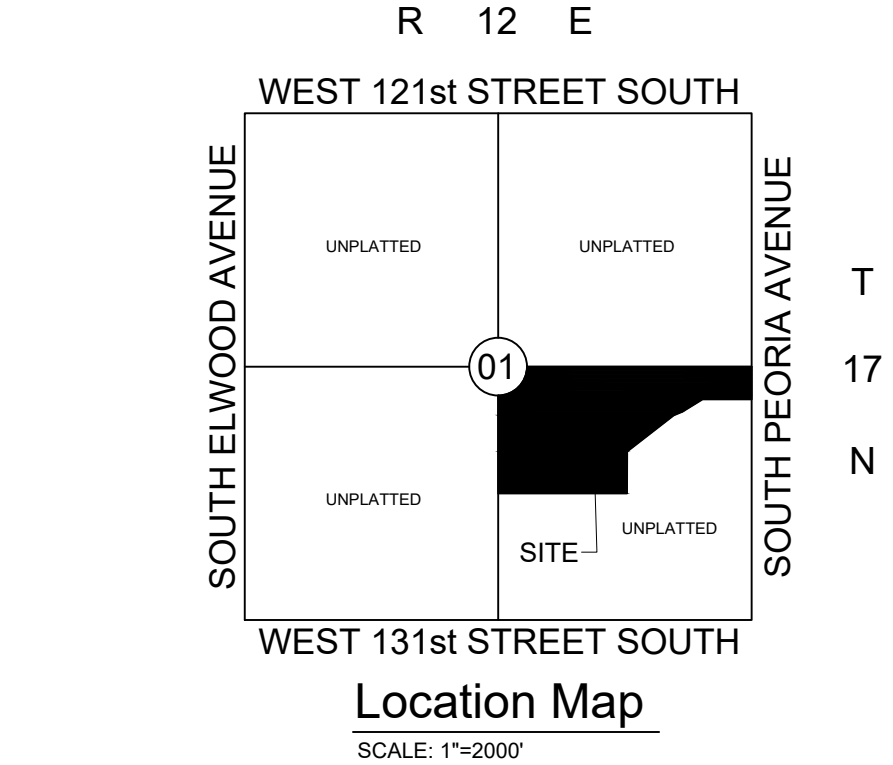
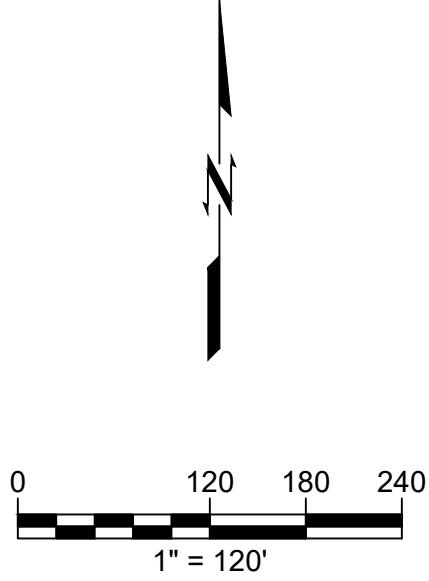


DATE: 12/10/2024
CROSSVINE
PRELIMINARY PLAT
SHEET 6 OF 6

CONCEPTUAL IMPROVEMENTS PLAN

CROSSVINE

PART OF THE SOUTHEAST QUARTER (SE/4) OF SECTION ONE (1), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWELVE (12) EAST
OF THE INDIAN BASE AND MERIDIAN, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA



LEGEND	
B/L	= BUILDING SETBACK
ACC	= ACCESS
LNA	= LIMITS OF NO ACCESS
R/W	= RIGHT-OF-WAY
U/E	= UTILITY EASEMENT
	EXISTING WATER
	PROPOSED WATER
	EXISTING SANITARY SEWER
	PROPOSED SANITARY SEWER
	PROPOSED STORM SEWER



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

MEMORANDUM

To: **Chris Shrout, City Manager**

From: **F. Robert Carr, Jr., P.E., Assistant City Manager** *F. Robert Carr*

Date: **January 21, 2025**

Subject: **Resolution 855 – FFY 2025-2026 Transportation Alternatives Program (TAP) Application for the North 5th Street Sidewalk Extension**

A new round of federal funding under the Transportation Alternatives Program (TAP) has been opened for applications by the Indian Nations Council of Governments (INCOG) for the period of FFY 2025-2026. Project categories eligible for TAP funding include:

1. Construction, planning, and design of on-road and off-road trail facilities for pedestrians, bicyclists, and other nonmotorized forms of transportation, including sidewalks, bicycle infrastructure, pedestrian and bicycle signals, traffic calming techniques, lighting and other safety related infrastructure, and transportation projects to achieve compliance with the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.).
2. Construction, planning, and design of infrastructure-related projects and systems that will provide safe routes for non-drivers, including children, older adults, and individuals with disabilities to access daily needs.
3. Conversion and use of abandoned railroad corridors for trails for pedestrians, bicyclists, or other nonmotorized transportation users.
4. Construction of turnouts, overlooks, and viewing areas.
5. Community improvement activities, including:
 - a) Inventory, control, or removal of outdoor advertising;
 - b) Historic preservation and rehabilitation of historic transportation facilities;
 - c) Vegetation management practices in transportation rights-of-way to improve roadway safety, prevent against invasive species, and provide erosion control (see State DOTs Leveraging Alternative Uses of the Highway Right-of-Way Guidance); and
 - d) Archaeological activities relating to impacts from implementation of a transportation project eligible under title 23, U.S.C.
6. Any environmental mitigation activity, including pollution prevention and pollution abatement activities and mitigation to:
 - a) Address stormwater management, control, and water pollution prevention or abatement related to highway construction or due to highway runoff; This includes activities described in 23 U.S.C. 119(g), 328(a), and 329. Transportation Alternatives (TA) Set-Aside Implementation Guidance March 30, 2022.
 - b) Reduce vehicle-caused wildlife mortality or to restore and maintain connectivity among terrestrial or aquatic habitats.
7. Recreational Trails Program under 23 U.S.C. 206 of title 23. (See the Recreational Trails Program section. Any project eligible under the RTP also is eligible under the TA Set Aside.)
8. Safe Routes to School Program under section 1404 of the SAFETEA-LU (23 U.S.C. 402 note; Public Law 109-59) [now codified as 23 U.S.C. 208 and including]:
 - a) Infrastructure-related projects eligible under section 1404(f)(1) [now eligible under 23 U.S.C. 208(g)(1)].
 - b) Non-infrastructure-related activities eligible under section 1404(f)(2) [(now eligible under 23 U.S.C. 208(g)(2))].
 - c) SRTS coordinators eligible under section 1404(f)(3) [now eligible under 23 U.S.C. 208(g)(3)].
9. Planning, designing, or constructing boulevards and other roadways largely in the right-of-way of former Interstate System.

Federal funding can be to a maximum of \$1,600,000 in federal funds per project and a minimum of 20% of the total project cost must be provided as local match.

Projects will be ranked by INCOG staff based on their relative competitiveness to other projects submitted. Each project will be evaluated and scored in the following categories: planning and design, transportation network, cost/benefit, match funding, public support and project delivery and maintenance. The application was submitted to INCOG by the deadline of January 17, 2025 and supporting Resolution is due before March 19, 2025.

The proposed project application is being resubmitted for consideration (see attachment). The purpose of this project is to provide a safer alternative for students and residents to travel between Jenks Public Schools facilities as well as other city amenities. Such amenities are City Hall, Tulsa County Library, and stores and restaurants along East Main Street. Currently students do not have a dedicated path to use between the main campus and facilities like the baseball field, track, and golf building. This project would increase the safety for the students traveling to and from these facilities as well as for the residents in the area that would like to attend school events. The project would also provide a safe route connecting to an existing sidewalk that leads to City Hall, Tulsa County Library, and stores and restaurants along East Main Street for the residents. For these reasons, staff has submitted this project for the FFY 2025-2026 Transportation Alternatives Program.

Total cost of the project has been estimated to be \$551,226.00 which includes fees for design engineering. Federal funding is being requested in an amount of 80% of the total cost (\$440,980.80) and the local city match will contribute 20% of the total cost (\$110,245.20). No funds are requested to be appropriated at this time since the project will still need to be approved through the INCOG selection process. When it is determined that the project is awarded for funding by ODOT, the project budget and funding source will be developed for acceptance by Council.

A requirement for the application is to attach a resolution from the governing body indicating support for the project and commitment of non-federal matching funds and ongoing maintenance of the proposed project. The requested resolution (Resolution 855) to satisfy this requirement is attached.

Attachments:

- Application - FFY 2025-2026 Transportation Alternatives Program
 - Resolution 855
 - Budget Estimate
 - Location Map

Resolution 855
Resolution to Request Programming of Tulsa Urbanized Area
Transportation Alternatives Program and/or Carbon
Reduction Program Funds

WHEREAS, Transportation Alternatives Program and Carbon Reduction Program funds have been made available for transportation improvements within the Tulsa Transportation Management Area; and

WHEREAS, the CITY OF JENKS has selected a project described as follows:

The purpose of this project is to provide a safer alternative for students and residents to travel between Jenks Public Schools facilities as well as other city amenities. Such amenities are City Hall, Tulsa County Library, and stores and restaurants along East Main Street. Currently students do not have a dedicated path to use between the main campus and facilities like the baseball field, track, and golf building. This project would increase the safety for the students traveling to and from these facilities as well as for the residents in the area that would like to attend school events. The project would also provide a safe route connecting to an existing sidewalk that leads to City Hall, Tulsa County Library, and stores and restaurants along East Main Street for the residents; and

WHEREAS, the selected project is consistent with the local comprehensive plan, including applicable Major Street and Highway Plan Element or the Regional GO Plan, as applicable, and the Regional Transportation Plan; and

WHEREAS, the engineer's preliminary estimate of cost is \$551,226.00, and Federal participation under the terms of the federal law, IIJA Act, relating to Transportation Alternatives Program and/or Carbon Reduction Program funds are hereby requested for funding of 80 percent of the project cost; and

WHEREAS, the CITY OF JENKS proposes to use Jenks Public Works Authority One Cent Capital Fund funds for the balance of the project costs; and

WHEREAS, the CITY OF JENKS agrees to provide for satisfactory maintenance after completion, and to furnish the necessary right-of-way clear and unobstructed; and

WHEREAS, the CITY OF JENKS has required matching funds available and further agrees to deposit with the Oklahoma Department of Transportation (ODOT) said matching funds within thirty (30) days after authorization by the Federal Highway Administration, prior to project letting by ODOT.

NOW, THEREFORE, BE IT RESOLVED: That the Indian Nations Council of Governments is hereby requested to program this project into the Transportation Improvement Program for the Tulsa Transportation Management Area if this project is selected for funding; and

BE IT FURTHER RESOLVED: That upon inclusion in the Transportation Improvement Program, the Oklahoma Transportation Commission is hereby requested to concur in the programming and selection of this project and to submit the same to the Federal Highway Administration for its approval.

ATTEST:

Mayor

City Clerk

Date



FFY 2025-2026 Transportation Alternatives & FFY 2022-2026 Carbon Reduction Program

Application Questions

For projects in the Tulsa Transportation Management Area

A Grant Program of the
U.S. Department of Transportation/ Federal Highway Administration
Authorized by the Infrastructure Investment and Jobs Act (IIJA)



Indian Nations Council of Governments (INCOG)
Transportation Planning Division
2 W. 2nd Street, Suite 800
Tulsa, OK 74103-3116

FFY 2025 INCOG TAP/CRP Application Questions
Fillable Form

A) Application Information:

Project Title	N. 5th St. Sidewalk Extension
Project Location	City of Jenks, Tulsa County
Sponsor	City of Jenks
Sponsor Contact Name	Jarrett Denton
Sponsor Contact Title	Staff Engineer
Address	211 N. Elm St., Jenks, OK 74037
Phone	(918)556-7444
Email	jdenton@jenksok.org

B. Project Financial Information- Include a detailed, complete, realistic cost estimate, and summarize below:

PROJECT BUDGET						
		Percent	Federal Funds	Sponsor Funds (20% Minimum)	TOTAL	
Pre-Construction Costs:						
Planning/Design			\$40,000.00	\$10,000.00	\$50,000.00	
ROW						
Utility Relocation						
Sub-total			\$40,000.00	\$10,000.00	\$50,000.00	
Construction Cost			\$310,452.00	\$77,613.00	\$388,065.00	
Contingency Cost (%)	15 %		\$46,568.00	\$11,642.00	\$58,210.00	
Sub-total			\$397,020.00	\$99,255.00	\$496,275.00	
Escalation	# of yrs 2	4 % per yr	8.16 %	\$25,333.60	\$6,333.40	\$31,667.00
Sub-total			\$422,353.60	\$105,588.40	\$527,942.00	
Construction Management & Inspection (%)			6%	\$18,627.20	\$4,656.80	\$23,284.00
TOTAL			\$440,980.80	\$110,245.20	\$551,226.00	

Note: In the application, please provide (a) The source of cost estimates and attach the most detailed and complete cost estimate available. Annual cost escalation to year of expenditure percentage and Construction Management & Inspection fee is provided as guidance but you may use the best applicable percentages to your project provided you have a basis. Total Federal Funds are capped for the project once awarded.

Project Application Questions

If more space is needed outside of the text boxes provided, you may attach additional pages.

Completed application packets are not to exceed the 8 page limit.

- 1) Describe your project (location, project type, length).

Project Name: N. 5th ST. Sidewalk Extension

Project Location: City of Jenks, Tulsa County

N. 3rd St. between E. "H" St. and E. "F" St.

E. "F" St. between N. 3rd St. and N. 5th St.

N. 5th St. between E. "J" St. and E. "B" St.

Project Type: Sidewalk Construction

Project Length: 3350 Linear Feet = 0.63 Miles

Project Description: The purpose of this project is to provide a safer alternative for students and residents to travel between Jenks Public Schools facilities as well as other city amenities. Such amenities are City Hall, Tulsa County Library, and stores and restaurants along East Main Street. Currently students do not have a dedicated path to use between the main campus and facilities like the baseball field, track, and golf building. This project would increase the safety for the students traveling to and from these facilities as well as for the residents in the area that would like to attend school events. The project would also provide a safe route connecting to an existing sidewalk that leads to City Hall, Tulsa County Library, and stores and restaurants along East Main Street for the residents.

- 2) Describe how the project fits into existing plans and how the public has been engaged in the project planning. What project planning has taken place prior to this application?

The project is included in the GO Plan to improve pedestrian access around the Jenks high school and downtown area. Surrounding physical features have been considered for this project to provide safe pedestrian access to the existing facilities. Community goals for future transportation have been considered as well. Both Jenks Public Schools and Grace Skilled Nursing & Therapy have requested a safer route for pedestrian traffic in the project area. From this information a conceptual alignment has been completed for the project.

- 3) Describe safety benefits the project will achieve. Is there evidence of a history of crashes of vulnerable road users?

The project area currently has both safety and connectivity concerns to address. By installing the proposed sidewalk a dedicated and safe path for students and residents would be provided, connecting them to school facilities and city amenities. This would remove the pedestrian traffic off of the streets and add a buffer between the vehicle and pedestrian traffic. Dedicated crosswalks at intersections would also provide a safer and more visible path for pedestrians to cross the vehicle traffic, both in low and high visibility weather events.

- 4) How does the project benefit your community? How are destinations within the community connected by the project? How might people use the project as a transportation alternative to get to work, school, or to make personal trips?

The proposed project enhances the accessibility for pedestrian traffic to school facilities and city amenities. It also improves the access to an existing sidewalk network near the project area. Currently students do not have a dedicated path to use between the main campus and facilities like the baseball field, track, and golf building. This project would provide a safer alternative for students and residents to travel between Jenks Public Schools facilities as well as other city amenities. Such amenities are City Hall, Tulsa County Library, and stores and restaurants along East Main Street. With a safe and dedicated path for pedestrian traffic there could be a decrease in vehicle traffic and an increase of residents and students using the sidewalk network as their preferred method of travel.

This project also addresses equity concerns by providing a safe alternative route for residents in an area of persistent poverty and historically disadvantaged community based on INCOG's Areas of Persistent Poverty and Historically Disadvantaged Communities map. Please see the attached map for reference.

- 5) How will this project reduce transportation emissions?

The proposed sidewalk could lead more residents using the sidewalk network to travel to and from work or school. This could reduce the number of vehicle traffic with more transportation options available. A reduced number of vehicles on the road could also relieve congestion on the surrounding streets. By promoting use of the sidewalk network for traveling to and from work or school, the City could see a reduction in carbon emission with fewer vehicles on the streets.

- 6) Does the sponsor have control of the necessary ROW for the project?

A conceptual alignment has been completed for the project and based of that alignment the City of Jenks controls the necessary right-of-way for this project. Therefore, this project will not require right-of-way acquisition.

- 7) Describe the proposed ownership and maintenance responsibilities for the project once it is completed.

Upon completion the City of Jenks will maintain ownership of the sidewalk. The general maintenance responsibilities will be lead by the Jenks Public Works Authority (JPWA).

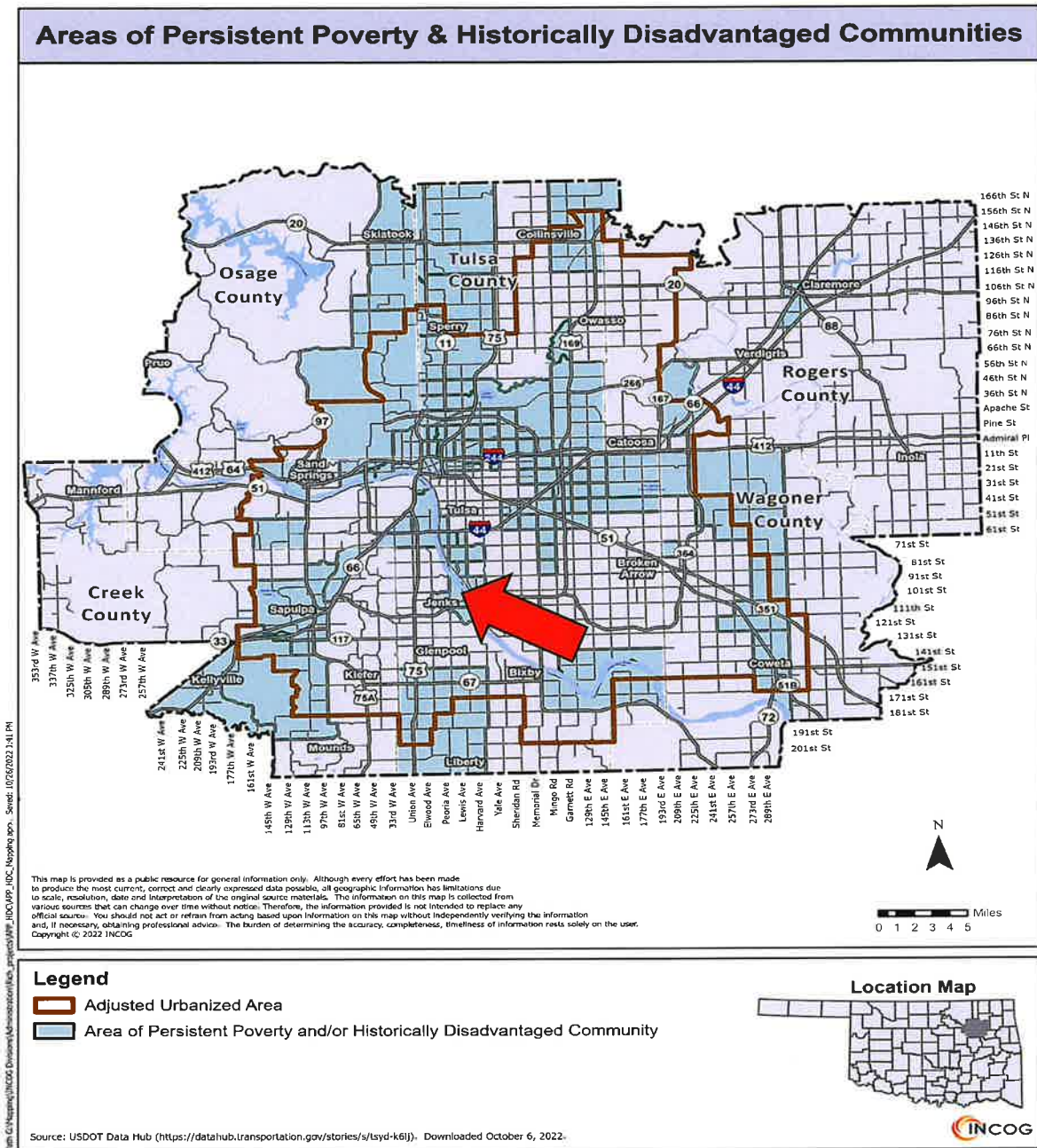
- 8) Describe any project-based risks that can be identified that would delay the project and how you plan to mitigate those risks.

This project does not currently pose obstacles/risks that would delay the design or construction of the project.

- 9) Provide any additional details that relate to the rating criteria that were not addressed in the questions above.

Be sure to include the required attachments (Resolution, project budget, project location map, demographic information, letters of support, and any optional elements) in addition to the project application question responses.

ATTACHMENT B:

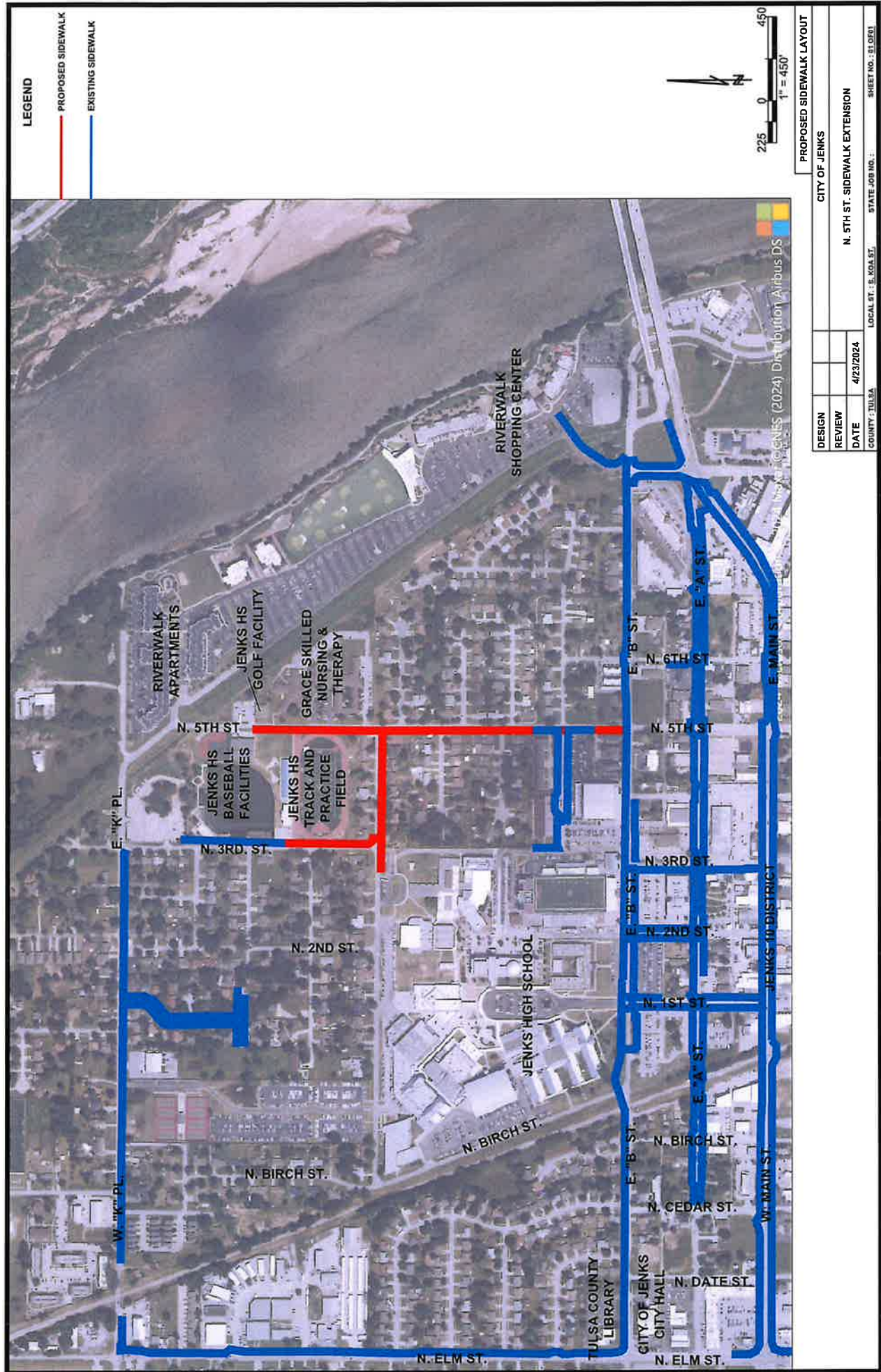


ATTACHMENT C:

Preliminary Cost Estimate
City of Jenks - N. 5TH ST. SIDEWALK EXTENSION
 Prepared by: City of Jenks Engineering
 5/17/2024

Item No.	Spec. No.	Item Description	Unit	Quantity	UNIT COST	TOTAL
1	641	MOBILIZATION	LS	1	\$ 10,000.00	\$ 10,000.00
2	201(A)	CLEARING AND GRUBBING	LS	1	\$ 15,000.00	\$ 15,000.00
3	202(A)	UNCLASSIFIED EXCAVATION	CY	370	\$ 51.00	\$ 18,870.00
4	202(D)	UNCLASSIFIED BORROW	CY	100	\$ 80.00	\$ 8,000.00
5	221(B)	TEMPORARY SILT FENCE	LF	3000	\$ 4.00	\$ 12,000.00
6	221(E)	TEMPORARY SILT DIKE	LF	40	\$ 15.00	\$ 600.00
7	230(A)	SOLID SLAB SODDING	SY	4600	\$ 7.00	\$ 32,200.00
8	303(A)	AGGREGATE BASE TYPE A (DRIVEWAY)	CY	15	\$ 85.00	\$ 1,275.00
9	310(B)	SUBGRADE METHOD B	CY	300	\$ 7.00	\$ 2,100.00
10	610(A)	4" CONCRETE SIDEWALK	SY	1670	\$ 85.00	\$ 141,950.00
11	610(B)	6" CONCRETE DRIVEWAY	SY	200	\$ 95.00	\$ 19,000.00
12	610(I)	TACTILE WARNING DEVICE-NEW	SF	165	\$ 54.00	\$ 8,910.00
13	611(G)	INLET (SMD-TYPE 1)	EA	2	\$ 5,000.00	\$ 10,000.00
14	613(E)	18" CORRUGATED POLYPROPYLENE PIPE	LF	500	\$ 158.00	\$ 79,000.00
15	619(A)	REMOVAL OF STRUCTURES & OBSTRUCTIONS	LS	1	\$ 5,000.00	\$ 5,000.00
16	619(C)	SAWING PAVEMENT	LF	180	\$ 12.00	\$ 2,160.00
17	856(A)	TRAFFIC STRIPE(MUL TI-POL Y.)(24" WIDE)	LF	600	\$ 20.00	\$ 12,000.00
18	880(J)	CONSTRUCTION TRAFFIC CONTROL	LS	1	\$ 10,000.00	\$ 10,000.00
19		ENGINEERING/DESIGN	LS	1	\$ 50,000.00	\$ 50,000.00
					Subtotal	\$ 388,065.00
					Contingencies (15%)	\$ 58,210.00
					Inflation Cost (2024-2026) (4%)	\$ 31,667.00
					6% Inspection	\$ 23,284.00
					TOTAL	\$ 551,226.00







CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

MEMORANDUM

To: **Chris Shrout, City Manager**

From: **F. Robert Carr, Jr., P.E., Assistant City Manager**

Date: **January 21, 2025**

Subject: **Resolution 856 – FFY 2025-2026 Transportation Alternatives Program (TAP)
Application for the Parkwest Trail Extension**

F. Robert Carr, Jr.

A new round of federal funding under the Transportation Alternatives Program (TAP) has been opened for applications by the Indian Nations Council of Governments (INCOG) for the period of FFY 2025-2026. Project categories eligible for TAP funding include:

1. Construction, planning, and design of on-road and off-road trail facilities for pedestrians, bicyclists, and other nonmotorized forms of transportation, including sidewalks, bicycle infrastructure, pedestrian and bicycle signals, traffic calming techniques, lighting and other safety related infrastructure, and transportation projects to achieve compliance with the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.).
2. Construction, planning, and design of infrastructure-related projects and systems that will provide safe routes for non-drivers, including children, older adults, and individuals with disabilities to access daily needs.
3. Conversion and use of abandoned railroad corridors for trails for pedestrians, bicyclists, or other nonmotorized transportation users.
4. Construction of turnouts, overlooks, and viewing areas.
5. Community improvement activities, including:
 - a. Inventory, control, or removal of outdoor advertising;
 - b. Historic preservation and rehabilitation of historic transportation facilities;
 - c. Vegetation management practices in transportation rights-of-way to improve roadway safety, prevent against invasive species, and provide erosion control (see State DOTs Leveraging Alternative Uses of the Highway Right-of-Way Guidance); and
 - d. Archaeological activities relating to impacts from implementation of a transportation project eligible under title 23, U.S.C.
6. Any environmental mitigation activity, including pollution prevention and pollution abatement activities and mitigation to:
 - a. Address stormwater management, control, and water pollution prevention or abatement related to highway construction or due to highway runoff; This includes activities described in 23 U.S.C. 119(g), 328(a), and 329. Transportation Alternatives (TA) Set-Aside Implementation Guidance March 30, 2022.
 - b. Reduce vehicle-caused wildlife mortality or to restore and maintain connectivity among terrestrial or aquatic habitats.
7. Recreational Trails Program under 23 U.S.C. 206 of title 23. (See the Recreational Trails Program section. Any project eligible under the RTP also is eligible under the TA Set Aside.)
8. Safe Routes to School Program under section 1404 of the SAFETEA-LU (23 U.S.C. 402 note; Public Law 109-59) [now codified as 23 U.S.C. 208 and including]:
 - a. Infrastructure-related projects eligible under section 1404(f)(1) [now eligible under 23 U.S.C. 208(g)(1)].
 - b. Non-infrastructure-related activities eligible under section 1404(f)(2) [(now eligible under 23 U.S.C. 208(g)(2))].
 - c. SRTS coordinators eligible under section 1404(f)(3) [now eligible under 23 U.S.C. 208(g)(3)].
9. Planning, designing, or constructing boulevards and other roadways largely in the right-of-way of former Interstate System.

Federal funding can be to a maximum of \$1,600,000 in federal funds per project and a minimum of 20% of the total project cost must be provided as local match.

Projects will be ranked by INCOG staff based on their relative competitiveness to other projects submitted. Each project will be evaluated and scored in the following categories: planning and design, transportation network, cost/benefit, match funding, public support and project delivery and maintenance. The application was submitted to INCOG by the deadline of January 17, 2025 and supporting Resolution is due before March 19, 2025.

The proposed project application is being resubmitted for consideration (see attachment). The purpose of this project is to provide a connection between three trail systems in Jenks W. 101st St. trail system, S. Elwood Ave trail system, and Leon "Red" Earp Nature Trail system. The trail will also provide safe pedestrian access to city amenities like the Parkwest sports complex, Bark West dog park, and a local shopping center. This project would add approximately 7,600 linear feet of trail to the existing trail system along S. Koa St. between W. 101st St. and W. 96th St. and along W. 96th St. between S. Koa St. and S. Elwood Ave. For these reasons, staff has submitted this project for the FFY 2025-2026 Transportation Alternatives Program.

Total cost of the project has been estimated to be \$1,022,129.00 which includes fees for design engineering. Federal funding is being requested in an amount of 80% of the total cost (\$817,703.20) and the local city match will contribute 20% of the total cost (\$204,425.80). No funds are requested to be appropriated at this time since the project will still need to be approved through the INCOG selection process. When it is determined that the project is awarded for funding by ODOT, the project budget and funding source will be developed for acceptance by Council.

A requirement for the application is to attach a resolution from the governing body indicating support for the project and commitment of non-federal matching funds and ongoing maintenance of the proposed project. The requested resolution (Resolution 856) to satisfy this requirement is attached.

Attachments:

- Application - FFY 2025-2026 Transportation Alternatives Program
 - Resolution 856
 - Budget Estimate
 - Location Map

Resolution 856
Resolution to Request Programming of Tulsa Urbanized Area
Transportation Alternatives Program and/or Carbon
Reduction Program Funds

WHEREAS, Transportation Alternatives Program and Carbon Reduction Program funds have been made available for transportation improvements within the Tulsa Transportation Management Area; and

WHEREAS, the CITY OF JENKS has selected a project described as follows:

The purpose of this project is to provide a connection between three trail systems in Jenks W. 101st St. trail system, S. Elwood Ave trail system, and Leon "Red" Earp Nature Trail system. The trail will also provide safe pedestrian access to city amenities like the Parkwest sports complex, Bark West dog park, and a local shopping center. This project would add approximately 7,600 linear feet of trail to the existing trail system along S. Koa St. between W. 101st St. and W. 96th St. and along W. 96th St. between S. Koa St. and S. Elwood Ave.; and

WHEREAS, the selected project is consistent with the local comprehensive plan, including applicable Major Street and Highway Plan Element or the Regional GO Plan, as applicable, and the Regional Transportation Plan; and

WHEREAS, the engineer's preliminary estimate of cost is \$1,022,129.00, and Federal participation under the terms of the federal law, IIJA Act, relating to Transportation Alternatives Program and/or Carbon Reduction Program funds are hereby requested for funding of 80 percent of the project cost; and

WHEREAS, the CITY OF JENKS proposes to use Jenks Public Works Authority One Cent Capital Fund funds for the balance of the project costs; and

WHEREAS, the CITY OF JENKS agrees to provide for satisfactory maintenance after completion, and to furnish the necessary right-of-way clear and unobstructed; and

WHEREAS, the CITY OF JENKS has required matching funds available and further agrees to deposit with the Oklahoma Department of Transportation (ODOT) said matching funds within thirty (30) days after authorization by the Federal Highway Administration, prior to project letting by ODOT.

NOW, THEREFORE, BE IT RESOLVED: That the Indian Nations Council of Governments is hereby requested to program this project into the Transportation Improvement Program for the Tulsa Transportation Management Area if this project is selected for funding; and

BE IT FURTHER RESOLVED: That upon inclusion in the Transportation Improvement Program, the Oklahoma Transportation Commission is hereby requested to concur in the programming and selection of this project and to submit the same to the Federal Highway Administration for its approval.

ATTEST:

Mayor

City Clerk

Date



FFY 2025-2026 Transportation Alternatives & FFY 2022-2026 Carbon Reduction Program

Application Questions

For projects in the Tulsa Transportation Management Area

A Grant Program of the
U.S. Department of Transportation/ Federal Highway Administration
Authorized by the Infrastructure Investment and Jobs Act (IIJA)



Indian Nations Council of Governments (INCOG)
Transportation Planning Division
2 W. 2nd Street, Suite 800
Tulsa, OK 74103-3116

FFY 2025 INCOG TAP/CRP Application Questions
Fillable Form

A) Application Information:

Project Title	Parkwest Trail Extension
Project Location	City of Jenks, Tulsa County
Sponsor	City of Jenks
Sponsor Contact Name	Jarrett Denton
Sponsor Contact Title	Staff Engineer
Address	211 N. Elm St., Jenks, OK 74037
Phone	(918)556-7444
Email	jdenton@jenksok.org

B. Project Financial Information- Include a detailed, complete, realistic cost estimate, and summarize below:

PROJECT BUDGET						
			Percent	Federal Funds	Sponsor Funds (20% Minimum)	TOTAL
Pre-Construction Costs:						
Planning/Design				\$48,000.00	\$12,000.00	\$60,000.00
ROW						
Utility Relocation						
Sub-total				\$48,000.00	\$12,000.00	\$60,000.00
Construction Cost				\$595,929.60	\$148,982.40	\$744,912.00
Contingency Cost (%)			15 %	\$89,389.60	\$22,347.40	\$111,737.00
Sub-total				\$733,319.20	\$183,329.80	\$916,649.00
Escalation	# of yrs <u>2</u>	<u>4</u> % per yr	8.16 %	\$48,628.00	\$12,157.00	\$60,785.00
Sub-total				\$781,947.20	\$195,486.80	\$977,434.00
Construction Management & Inspection (%)			6%	\$35,756.00	\$8,939.00	\$44,695.00
TOTAL				\$817,703.20	\$204,425.80	\$1,022,129.00

Note: In the application, please provide (a) The source of cost estimates and attach the most detailed and complete cost estimate available. Annual cost escalation to year of expenditure percentage and Construction Management & Inspection fee is provided as guidance but you may use the best applicable percentages to your project provided you have a basis. Total Federal Funds are capped for the project once awarded.

Project Application Questions

If more space is needed outside of the text boxes provided, you may attach additional pages.

Completed application packets are not to exceed the 8 page limit.

- 1) Describe your project (location, project type, length).

Project Name: Parkwest Trail

Project Location: City of Jenks, Tulsa County

S. Koa St. between W. 101st St. and W. 96th St.
W. 96th St. between S. Koa St. and S. Elwood Ave.

Project Type: Pedestrian/Bike Trail Construction

Project Length: 7,600 Linear Feet ≈ 1.44 Miles

Project Description: The purpose of this project is to provide a connection between three trail systems in Jenks W. 101st St. trail system, S. Elwood Ave trail system, and Leon "Red" Earp Nature Trail system. The trail will also provide safe pedestrian access to city amenities like the Parkwest sports complex, Bark West dog park, and a local shopping center. This project would add approximately 7,600 linear feet of trail to the existing trail system along S. Koa St. between W. 101st St. and W. 96th St. and along W. 96th St. between S. Koa St. and S. Elwood Ave.

- 2) Describe how the project fits into existing plans and how the public has been engaged in the project planning. What project planning has taken place prior to this application?

The project is included in the GO Plan to improve pedestrian accessibility and connectivity across the City's trail system. The new trail could produce a partnership with Jenks Public Schools or the Oklahoma Aquarium. This partnership could create signs along the trail that provide educational information about the local plants and wildlife found near the trail. From this information a conceptual alignment has been completed for the project.

- 3) Describe safety benefits the project will achieve. Is there evidence of a history of crashes of vulnerable road users?

The existing parks, Polecat Creek, and the wildlife habitats in the project area have been taken into consideration for this proposed project. With these considerations the proposed project will preserve the wildlife habitats in the area as much as possible during the construction. The proposed trail could provide more accessibility to the parks and viewing areas of Polecat Creek and the wooded areas around it, allowing the trail users to enjoy the local nature. This scenery could encourage the residents to use the trail for travel or recreational use, promoting public health and outdoor activities.

- 4) How does the project benefit your community? How are destinations within the community connected by the project? How might people use the project as a transportation alternative to get to work, school, or to make personal trips?

The proposed project enhances the accessibility for pedestrian traffic to city amenities such as the Parkwest sports complex, Bark West dog park, nature park, and a local shopping center. It also improves pedestrian access to existing sidewalks and trails near the project area. Connectivity of the existing trail systems in Jenks has been identified as a concern and the proposed project provides a solution to this concern. This solution would increase the pedestrian accessibility of the city while providing a safe and dedicated path for pedestrian traffic. The new trail could utilize bike shares or a similar mode of transportation to match the Raise Grant trail, providing wider effect and further reach into the local community for both projects.

This project also addresses equity concerns by providing a safe alternative route for residents in an area of persistent poverty and historically disadvantaged community based on INCOG's Areas of Persistent Poverty and Historically Disadvantaged Communities map. Please see the attached map for reference.

- 5) How will this project reduce transportation emissions?

The connectivity provided by the proposed trail could lead more residents using the trail system to travel to and from school, work, as well as recreational use. This may lead to a reduced number of single occupant automobile travel with alternative transportation options available. Larger use of the trails to travel could reduce the number of vehicles on the road, relieving vehicle congestion. Promoting the use of trails for traveling to and from school or work could reduce the carbon emission with fewer vehicles on the roads.

- 6) Does the sponsor have control of the necessary ROW for the project?

A conceptual alignment has been completed for the project and based of that alignment City of Jenks controls the necessary right-of-way for this project. Therefore, this project will not require any right-of-way acquisition.

- 7) Describe the proposed ownership and maintenance responsibilities for the project once it is completed.

Upon completion the City of Jenks will maintain ownership of the trail. The general maintenance responsibilities will be lead by the Jenks Public Works Authority (JPWA).

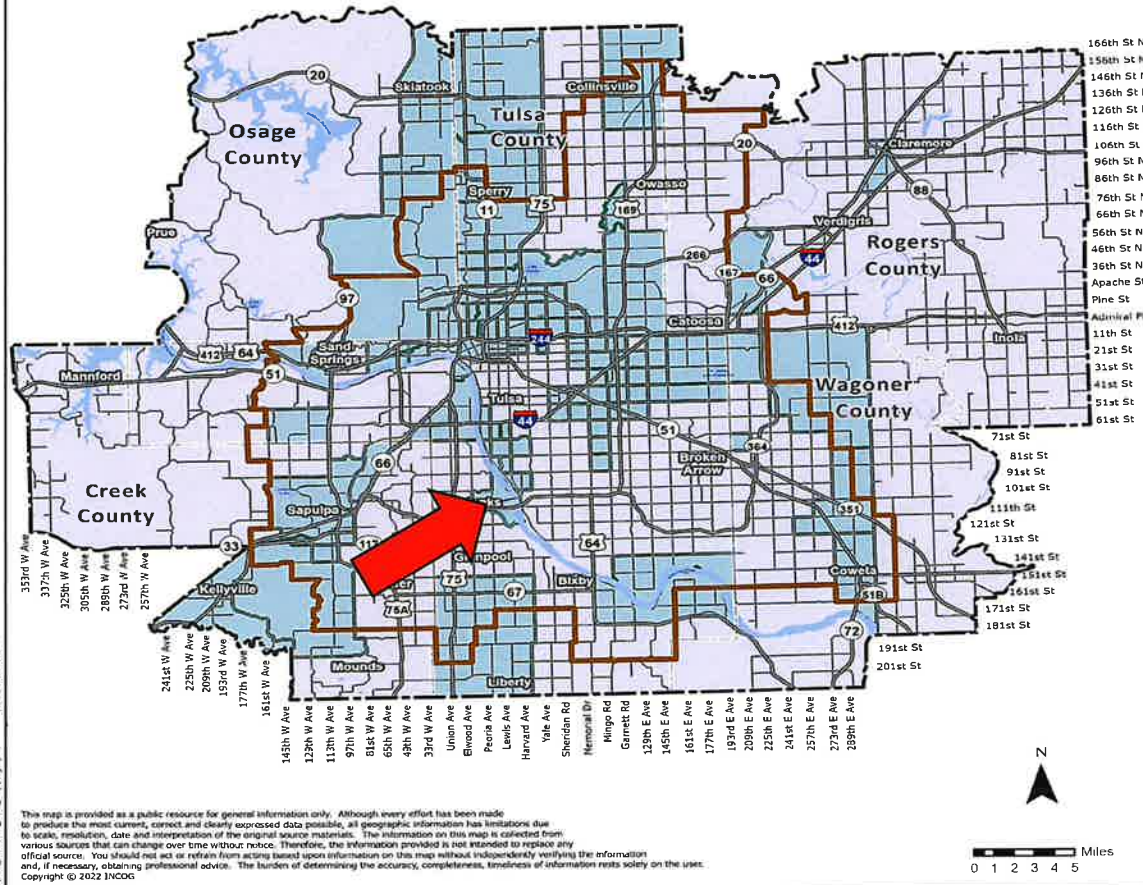
- 8) Describe any project-based risks that can be identified that would delay the project and how you plan to mitigate those risks.

The proposed alignment of the trial goes over the levee near W. 96th St. and S. Koa St. and the City will have to coordinate with the Army Corps of Engineers (ACOE) for that crossing. To mitigate any issues or delays the ACOE will be brought into the discussion early in the design period to ensure their concerns are handled appropriately.

- 9) Provide any additional details that relate to the rating criteria that were not addressed in the questions above.

Be sure to include the required attachments (Resolution, project budget, project location map, demographic information, letters of support, and any optional elements) in addition to the project application question responses.

Areas of Persistent Poverty & Historically Disadvantaged Communities



ATTACHMENT C

Preliminary Cost Estimate

City of Jenks - PARKWEST TRAIL

Prepared by: City of Jenks Engineering

5/17/2024

Item No.	Spec. No.	Item Description	Unit	Quantity	UNIT COST	TOTAL
1	641	MOBILIZATION	LS	1	\$ 20,000.00	\$ 20,000.00
2	201(A)	CLEARING AND GRUBBING	LS	1	\$ 60,000.00	\$ 60,000.00
3	202(A)	UNCLASSIFIED EXCAVATION	CY	2120	\$ 51.00	\$ 108,120.00
4	202(D)	UNCLASSIFIED BORROW	CY	300	\$ 80.00	\$ 24,000.00
5	221(B)	TEMPORARY SILT FENCE	LF	11400	\$ 4.00	\$ 45,600.00
6	230(A)	SOLID SLAB SODDING	SY	7600	\$ 7.00	\$ 53,200.00
7	310(B)	SUBGRADE METHOD B	CY	1060	\$ 7.00	\$ 7,420.00
8	411(C)	SUPERPAVE, TYPE S4 (PG-64-22-OK)	TON	1430	\$ 141.00	\$ 201,630.00
9	613(EF)	18" CORRUGATED POLYPROPYLENE PIPE	LF	50	\$ 158.00	\$ 7,900.00
10	613(L)	18" PREFAB. CULVERT END SEC., ROUND	EA	4	\$ 1,128.00	\$ 4,512.00
11	619(A)	REMOVAL OF STRUCTURES AND OBSTRUCTIONS	LS	1	\$ 5,000.00	\$ 5,000.00
12	625(B)	REMOVAL OF ASPHALT PAVEMENT	SY	780	\$ 11.00	\$ 8,580.00
13	856(A)	TRAFFIC STRIPE (MULTI-POLY.) (4" WIDE)	LF	7600	\$ 3.00	\$ 22,800.00
14	880(J)	CONSTRUCTION TRAFFIC CONTROL	LS	1	\$ 5,000.00	\$ 5,000.00
15	SPECIAL	CONCRETE TRAIL CURB	LF	11410	\$ 15.00	\$ 171,150.00
16		ENGINEERING/DESIGN	LS	1	\$ 60,000.00	\$ 60,000.00
					Subtotal	\$ 744,912.00
					Contingencies (15%)	\$ 111,737.00
					Inflation Cost (2024-2026) (4%)	\$60,785.00
					6% Inspection	\$ 44,695.00
					TOTAL	\$ 1,022,129.00



November 14, 2024

Mr. Christopher Shrout, City Manager
City of Jenks
P.O. Box 2007 (211 N. Elm)
Jenks, Oklahoma 74037

Re: Permit No. SL000072240899
Revitalize Medical Spa Sanitary Sewer Line Extension
Facility No. S-20403

Dear Mr. Shrout:

Enclosed is Permit No. SL000072240899 for the construction of 360 linear feet of eight (8) inch PVC sanitary sewer line and all appurtenances to serve the Revitalize Medical Spa, Tulsa County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on November 14, 2024. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the City of Jenks, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,



Qusay Kabariti, P.E.
Construction Permit Section
Water Quality Division

QK/RC/md

Enclosure

c: Debbie Nichols, Regional Manager, DEQ
TULSA DEQ OFFICE
Mark McGuire, P.E., McGuire Brothers Construction

PERMIT No. SL000072240899

SEWER LINES

FACILITY No. S-20403

PERMIT TO CONSTRUCT

November 14, 2024

Pursuant to O.S. 27A 2-6-304, the City of Jenks is hereby granted this Tier I Permit to construct 360 linear feet of eight (8) inch PVC sanitary sewer line and all appurtenances to serve the Revitalize Medical Spa, located in Section 19, T-18-N, R-13-E, Tulsa County, Oklahoma, in accordance with the plans approved November 14, 2024.

By acceptance of this permit, the permittee agrees to operate and maintain the facilities in accordance with the "Oklahoma Pollutant Discharge Elimination System Standards - OPDES" (OAC 252:606) rules and to comply with the state certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) That the recipient of the permit is responsible that the project receives supervision and inspection by competent and qualified personnel.
- 2) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 3) That no significant information necessary for a proper evaluation of the project has been omitted or no invalid information has been presented in applying for the permit.
- 4) That wherever water and sewer lines are constructed with spacing of 10 feet or less, sanitary protection will be provided in accordance with OAC 252:656-5-4(c)(3) of the standards for Water Pollution Control Facility Construction.
- 5) That tests will be conducted as necessary to ensure that the construction of the sewer lines will prevent excessive infiltration and that the leakage will not exceed 10 gallons per inch of pipe diameter per mile per day.
- 6) That the Oklahoma Department of Environmental Quality shall be kept informed of occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 7) That the permittee will take steps to assure that the connection of house services to the sewers is done in such a manner that the functioning of the sewers will not be impaired and that earth and ground water will be excluded from the sewers when the connection is completed.
- 8) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.

PERMIT No. SL000072240899

SEWER LINES

FACILITY No. S-20403

PERMIT TO CONSTRUCT

- 9) That any notations or changes recorded on the official set of plans and specifications in the Oklahoma Department of Environmental Quality files shall be part of the plans as approved.
- 10) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.
- 11) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 12) That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. 2-6-201 *et. seq.* For information or a copy of the GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 13) That all manholes shall be constructed in accordance with the standards for Water Pollution Control Facility Construction (OAC 252:656-5-3), as adopted by the Oklahoma Department of Environmental Quality.
- 14) That when it is impossible to obtain proper horizontal and vertical separation as stipulated in Water Pollution Control Facility Construction OAC 252:656-5-4(c)(1) and OAC 252:656-5-4(c)(2), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested using the ASTM air test procedure with no detectable leakage prior to backfilling, in accordance with the standards for Water Pollution Control Facility Construction OAC 252:656-5-4(c)(3).

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.



Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division

December 30, 2024

Mr. Christopher Shrout, City Manager
City of Jenks
P.O. Box 2007 (211 N. Elm)
Jenks, Oklahoma 74037

Re: Permit No. SL000072241005
Sanitary Sewer for The Reserve at Southern Woods
Facility No. S-20403

Dear Mr. Shrout:

Enclosed is Permit No. SL000072241005 for the construction of 6,147 linear feet of eight (8) inch PVC, 977 linear feet of fifteen (15) inch PVC, 93 linear feet of eighteen (18) inch HDPE sanitary sewer line and all appurtenances to serve the Sanitary Sewer for The Reserve at Southern Woods, Tulsa County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on December 30, 2024. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the City of Jenks, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,



Ginger Sharkness, P.E.
Construction Permit Section
Water Quality Division

GS/RC/md

Enclosure

c: Jarrod Sanders, P.E., McGuire Brothers, LLC

PERMIT No. SL000072241005

SEWER LINES

FACILITY No. S-20403

PERMIT TO CONSTRUCT

December 30, 2024

Pursuant to O.S. 27A 2-6-304, the City of Jenks is hereby granted this Tier I Permit to construct 6,147 linear feet of eight (8) inch PVC, 977 linear feet of fifteen (15) inch PVC, 93 linear feet of eighteen (18) inch HDPE sanitary sewer line and all appurtenances to serve the Sanitary Sewer for The Reserve at Southern Woods, located in NW 1/4 of section 34, T-18-N, R-12-E, Tulsa County, Oklahoma, in accordance with the plans approved December 30, 2024.

By acceptance of this permit, the permittee agrees to operate and maintain the facilities in accordance with the "Oklahoma Pollutant Discharge Elimination System Standards - OPDES" (OAC 252:606) rules and to comply with the state certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) That the recipient of the permit is responsible that the project receives supervision and inspection by competent and qualified personnel.
- 2) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 3) That no significant information necessary for a proper evaluation of the project has been omitted or no invalid information has been presented in applying for the permit.
- 4) That wherever water and sewer lines are constructed with spacing of 10 feet or less, sanitary protection will be provided in accordance with OAC 252:656-5-4(c)(3) of the standards for Water Pollution Control Facility Construction.
- 5) That tests will be conducted as necessary to ensure that the construction of the sewer lines will prevent excessive infiltration and that the leakage will not exceed 10 gallons per inch of pipe diameter per mile per day.
- 6) That the Oklahoma Department of Environmental Quality shall be kept informed of occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 7) That the permittee will take steps to assure that the connection of house services to the sewers is done in such a manner that the functioning of the sewers will not be impaired and that earth and ground water will be excluded from the sewers when the connection is completed.
- 8) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.

PERMIT No. SL000072241005

SEWER LINES

FACILITY No. S-20403

PERMIT TO CONSTRUCT

- 9) That any notations or changes recorded on the official set of plans and specifications in the Oklahoma Department of Environmental Quality files shall be part of the plans as approved.
- 10) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.
- 11) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 12) That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. 2-6-201 *et. seq.* For information or a copy of the GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 13) That all manholes shall be constructed in accordance with the standards for Water Pollution Control Facility Construction (OAC 252:656-5-3), as adopted by the Oklahoma Department of Environmental Quality.
- 14) That when it is impossible to obtain proper horizontal and vertical separation as stipulated in Water Pollution Control Facility Construction OAC 252:656-5-4(c)(1) and OAC 252:656-5-4(c)(2), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested using the ASTM air test procedure with no detectable leakage prior to backfilling, in accordance with the standards for Water Pollution Control Facility Construction OAC 252:656-5-4(c)(3).

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.



Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division

December 30, 2024

Mr. Christopher Shrout, City Manager
City of Jenks
P.O. Box 2007 (211 N. Elm)
Jenks, Oklahoma 74037

Re: Permit No. WL000072241006
Waterline for The Reserve at Southern Woods
PWSID No. 3007201

Dear Mr. Shrout:

Enclosed is Permit No. WL000072241006 for the construction of 6,960 linear feet of six (6) inch PVC, 1,415 linear feet of twelve (12) inch PVC potable water line and all appurtenances to serve the Waterline for The Reserve at Southern Woods, Tulsa County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on December 30, 2024. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the City of Jenks, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,



Ginger Sharkness, P.E.
Construction Permit Section
Water Quality Division

GS/RC/md

Enclosure

c: Jarrod Sanders, P.E., McGuire Brothers, LLC

PERMIT No. WL000072241006

WATER LINES

PWSID No. 3007201

PERMIT TO CONSTRUCT

December 30, 2024

Pursuant to O.S. 27A 2-6-304, the City of Jenks is hereby granted this Tier I Permit to construct 6,960 linear feet of six (6) inch PVC, 1,415 linear feet of twelve (12) inch PVC potable water line and all appurtenances to serve the Waterline for The Reserve at Southern Woods, located in NW 1/4 of section 34, T-18-N, R-12-E, Tulsa County, Oklahoma, in accordance with the plans approved December 30, 2024.

By acceptance of this permit, the permittee agrees to operate and maintain the facility in accordance with the Public Water Supply Operation rules (OAC 252:631) and to comply with the State Certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) This water line provides adequate fire flow in accordance with the 2009 International Fire Code through the approved hydraulic analysis. The fire flow provided is 1,500 gpm.
- 2) That the recipient of the permit is responsible that the project receives supervision and inspection by competent and qualified personnel.
- 3) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 4) That no significant information necessary for a proper evaluation of the project has been omitted or no invalid information has been presented in applying for the permit.
- 5) That the Oklahoma Department of Environmental Quality shall be kept informed on occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 6) That wherever water and sewer lines are constructed with spacing of 10 feet or less, sanitary protection will be provided in accordance with Public Water Supply Construction Standards [OAC 252:626-19-2].
- 7) That before placing this facility into service, at least two samples of the water, taken on different days, shall be tested for bacteria to show that it is safe for drinking purposes.
- 8) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.

PERMIT No. WL000072241006

WATER LINES

PWSID No. 3007201

PERMIT TO CONSTRUCT

- 9) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.
- 10) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 11) That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. Section 2-6-201 *et seq.* For information or a copy of the GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 12) That any notations or changes recorded on the official set of plans and specifications in the Oklahoma Department of Environmental Quality files shall be part of the plans as approved.
- 13) That water lines shall be located at least fifteen (15) feet from all parts of septic tanks and absorption fields, or other sewage treatment and disposal systems.
- 14) That whenever plastic pipe is approved and used for potable water, it shall bear the seal of the National Sanitation Foundation and meet the appropriate commercial standards.
- 15) That when it is impossible to obtain proper horizontal and vertical separation as stipulated in Public Water Supply Construction Standards OAC 252:626-19-2(h)(1) and OAC 252:626-19-2(h)(2), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested to the highest pressure obtainable under the most severe head conditions of the collection system prior to backfilling.

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.



Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division

Jenks | City Council Staff Report



To	Mayor Cory Box and City Council
Hearing Date	January 21, 2025
Case Number	JZ 25-697
Location	515 W Aquarium
Request	<i>Recommendation of a rezoning from RS3 (Residential Single-family) to CS (Commercial Shopping)</i>

Staff Report

Preparer | Marcaé Hilton

Attachments
PUBLIC NOTICE

Preparer
INCOG, CITY CLERK

Background Information

STAFF COMMENTARY

This request is from the potential buyer, who plans to build an office. Approving this request will allow for Office Uses and other Commercial Shopping Uses.

ZONING	RS3 (RESIDENTIAL SINGLE-FAMILY)
REQUEST	REZONE TO CS (COMMERCIAL SHOPPING)
ACCOUNT	60525831904330
OWNER	DILLS, SHEILA L
ADDRESS	515 W AQUARIUM PL S
ZONING	RS-3, RESIDENTIAL SINGLE-FAMILY
SUBDIVISION	JENKS-ORIGINAL TOWN (RESIDENTIAL SUBDIVISION)
	LEGAL: LTS 21 22 BLK 45
LAND AREA	0.16 ACRES / 7,000 SQ FT
SCHOOL	JENKS JK-5A
STR	SECTION: 19 TOWNSHIP: 18 RANGE: 13
COUNCIL WARD	1 John Brown

Evaluation The request meets the intent of the Comprehensive Plan and Land Use Map.

Surrounding Zoning:

- North, West, South: CS (Commercial Shopping)
- East: CH (Commercial Heavy | legacy district)

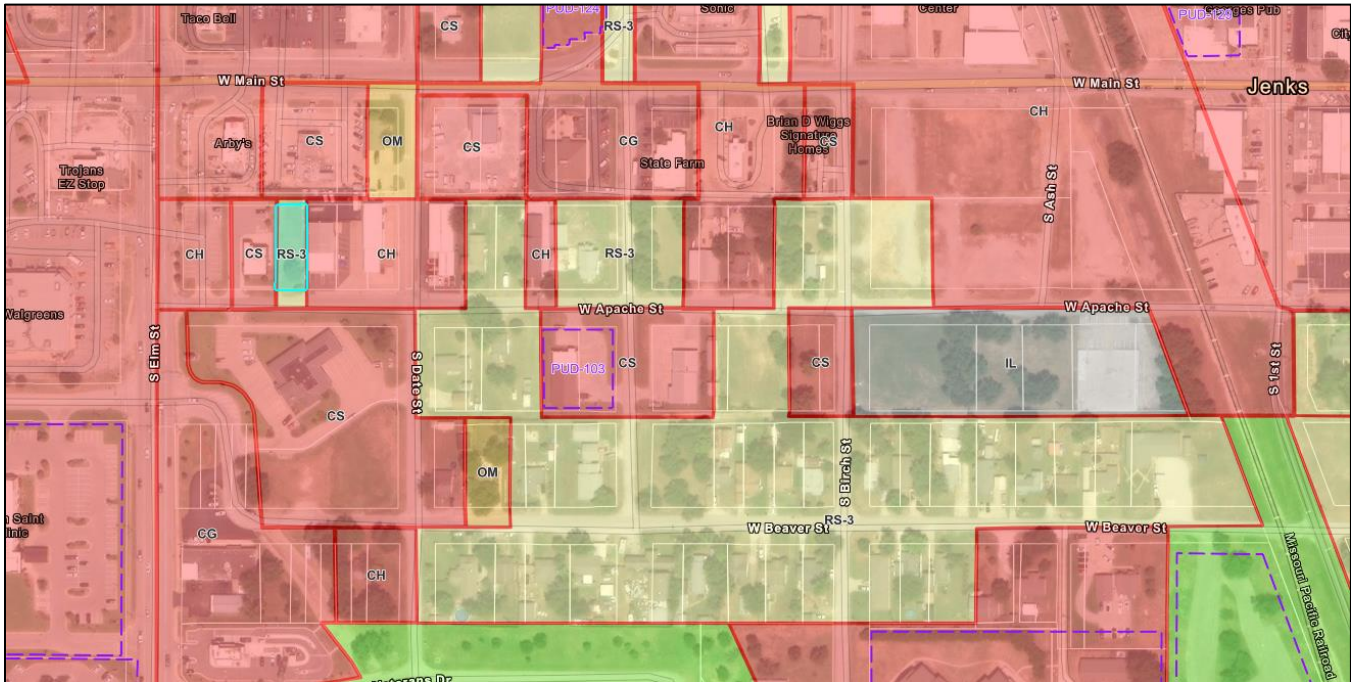


Figure 1: INCOG Zoning Map

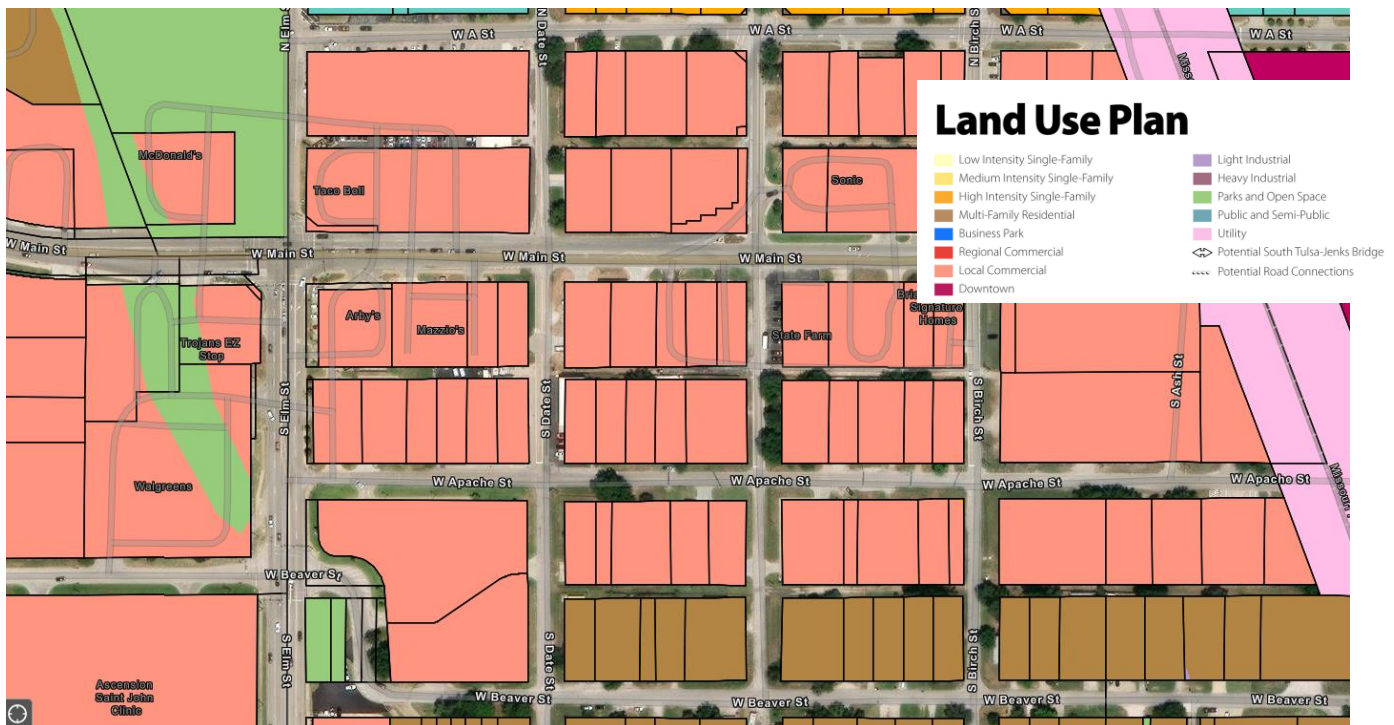


Figure 2: Comprehensive Land Use Plan



Figure 3: Web image of lot. (W. Apache St. is Aquarium Place)

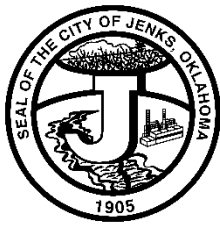


Figure 4: Web image of facing west. (W. Apache St. is Aquarium Place)



Figure 5: Web image facing east. (W. Apache St. is Aquarium Place)

RECOMMENDATION | Staff and Planning Commission recommend approval of this rezoning request to CS (Commercial Shopping).



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

**NOTICE OF A PUBLIC HEARING
LOCATED IN THE CITY OF JENKS, OKLAHOMA**

Case Number: JZ 25-697

Request: Zone Change

Request for a zone change from RS-3 (Residential) to CS (Commercial Shopping)

Legal Description: Lots 21 and 22 Block 45, Original Town of Jenks, OK

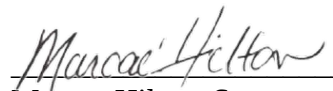
General Location: 515 W Aquarium Pl

Hearing Date: 9 January 2025 at 6 p.m.

Location: Jenks City Hall, 211 N Elm St, Jenks, OK 74037

All persons interested in this matter may appear at these hearings and present their objections to or arguments for any of the above matters.

Dated at Jenks Oklahoma on 4 December 2024.



Marcae Hilton, Secretary
Jenks Planning Commission

**ORDINANCE NO. 1662
(JZ 25-697)**

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF JENKS, OKLAHOMA, CHANGING THE UNDERLYING ZONING OF THE DESCRIBED PROPERTY TO CS (COMMERCIAL SHOPPING); REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HERewith; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY

.....

WHEREAS, the owner of certain real property has petitioned for the zone change of a parcel of land to Commercial Shopping; and

WHEREAS, a public hearing on said zone change was held by the Jenks Planning Commission on January 14, 2025, and the Jenks City Council heard additional public comments on January 21, 2025, and due consideration has been given to any public comments; and

WHEREAS, the City Council of the City of Jenks, Oklahoma finds that the zone change promotes the health and safety of the Jenks community, and that the same is necessary and expedient.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA:

SECTION I. JZ 25-697 is hereby approved rezoning the following described property to CS (Commercial Shopping):

Lots 21 and 22 Block 45, Original Town of Jenks, OK

The zoning map and zoning district of the City of Jenks is hereby amended to rezone the above legal description to CS (Commercial Shopping).

General Location: 515 W Aquarium Pl

SECTION II. That all ordinances or parts of ordinances in conflict herewith be and the same are hereby expressly repealed.

SECTION III. If any section, sentence, clause or phrase of this ordinance or any part thereof is for any reason found to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this ordinance or any part thereof.

Approved this _____ day of _____ 2025

CITY OF JENKS, OKLAHOMA

MAYOR

SECTION IV. Since the immediate operation of the provisions of the Ordinance is necessary for the preservation of public health and safety, an emergency is hereby declared to exist and this ordinance shall be in full force and effect immediately after its passage by the City Council.

Emergency Clause approved separately this ____ day of _____ 2025.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Mayor Box and City Councilmembers

Cc: Chris Shrout, City Manager

From: Melissa Brown, Assistant Chief of Police; Teresa Nowlin, City Attorney; Courtney Spohn, Paralegal

Date: January 13, 2025

Re: Proposed Ordinance No. 1659 Amending City Code Chapter 2, "Alcohol," and Chapter 14, "Offenses"

The proposed ordinance amends Chapter 2, "Alcohol," and Chapter 14, "Offenses," of the City Code. The revisions were made generally to bring the chapters up-to-date and into compliance with state laws. Alcohol sections in Chapter 14 were repealed, moved, and/or updated as new sections in Chapter 2. This was done to consolidate alcohol provisions in the same Chapter.

The proposed ordinance contains the following revisions to Chapter 2:

- Sec. 2-1-1 "Definitions": incorporates definitions found in State law regarding the Oklahoma Cocktails To Go Act and added a definition for "intoxicating substance," found in the Oklahoma Uniform Controlled Dangerous Substances Act.
- Sec. 2-2-1(A) "Occupational Taxes for the Sale of Alcoholic Beverages": refers to the State statute that authorizes municipalities to levy occupational taxes for professionals who sell alcohol.
- Sec. 2-3-1(A)(6) "Personal Prohibited Acts; Violations": deletes "or be intoxicated in a public place" to consolidate that information in a new section, Sec. 2-3-25 "Intoxication and Drinking in a Public Place."
- Sec. 2-3-14 "Penalties for Failure to Possess a Distiller's License": repeals this section because it is now a felony (37A O.S. § 6-115).
- Sec. 2-3-22 "Violation; Penalties": replaces "county jail" with "municipal jail."
- Sec. 2-3-23 "Immunity from Prosecution for a Person who Requests Medical Assistance for Intoxicated Individual": in both subsection (A) and (A)(1), replaces "peace officer" and "law enforcement offer" with "police officer"; in Sec. 2-3-23(C), repeals definition of "peace officer."

The proposed ordinance contains the following new sections to Chapter 2:

- Sec 2-3-25 "Intoxication and Drinking in a Public Place": updated from Sec. 14-2-17 "Possession of Intoxicating Liquors, Etc."; incorporates the new definition, "intoxicating

substance”; expands where alcohol and intoxicating substances can and cannot be consumed.

- Sec. 2-3-26 “Maintaining a Place Where Intoxicating Liquor Is Sold Contrary to Law”: moved from Sec. 14-2-19 to keep the alcohol code together in the same chapter.
- Sec. 2-3-27 “Required Signage for Retail Establishments”: added based on State law requirements at 63 O.S. § 1-229.29.
- Sec. 2-3-28 “Hired Bus or Limousine Prohibited from Transporting Minors Possessing or Consuming Alcoholic Beverages; Penalties”: added based on State law requirements at 63 O.S. § 1-229.34.
- Sec. 2-3-29 “Cocktails To Go”: added to conform with Oklahoma Cocktails To Go Act (37A O.S. § 7-101 et seq.)

The proposed ordinance repeals the following alcohol-related provisions in Chapter 14:

- Sec. 14-2-17 “Possession of Intoxicating Liquors, Etc.”: repealed here; revised and moved to create Sec. 2-3-25 “Intoxication and Drinking in a Public Place.”
- Sec. 14-2-19 “Maintaining a Place Where Intoxicating Liquor Is Sold Contrary to Law”: repealed here; moved to create Sec. 2-3-26 “Maintaining a Place Where Intoxicating Liquor Is Sold Contrary to Law.”
- Sec. 14-2-20 “Drunkenness and Drinking in a Public Place”: repealed here; revised and moved to create Sec. 2-3-25 “Intoxication and Drinking in a Public Place.”
- Article 9 “Alcohol or Substance Abuse Offenses By Persons Under 21 Years of Age”: repealed due to 47 O.S. § 11-902(C)(7), which states that municipalities with a Court not of Record will present driving under the influence cases to district court. Further, intoxication and drinking in a public place is now consolidated under the new Section 2-3-25.

Staff recommends approval of Ordinance No. 1659.

ORDINANCE NO. 1659

AN ORDINANCE AMENDING CHAPTER 2 OF THE CITY OF JENKS CODE OF ORDINANCES “ALCOHOL” AND CHAPTER 14 OF THE CITY OF JENKS CODE OF ORDINANCES “OFFENSES” BY ADDING DEFINITIONS TO SECTION 2-1-1 ALIGNED WITH STATE LAW DEFINITIONS; ADDING A STATE STATUTE REFERENCE TO SECTION 2-2-1(A); DELETING “OR BE INTOXICATED IN A PUBLIC PLACE” AND ADDING THAT INFORMATION IN A NEW SECTION, SECTION 2-3-25 “INTOXICATION AND DRINKING IN A PUBLIC PLACE”; REPEALING SECTION 2-3-14 “PENALTIES FOR FAILURE TO POSSESS A DISTILLER’S LICENSE” SINCE THIS IS NOW A FELONY; REPLACING “COUNTY JAIL” WITH “MUNICIPAL JAIL” IN SECTION 2-3-22; REPLACING “PEACE OFFICER” WITH “POLICE OFFICER” AND REPEALING DEFINITION OF “PEACE OFFICER” IN SECTION 2-3-23; ADDING SECTION 2-3-25 “INTOXICATION AND DRINKING IN A PUBLIC PLACE” WITH LANGUAGE MOVED FROM SECTION 14-2-17, INCORPORATING A NEW DEFINITION, “INTOXICATING SUBSTANCE,” AND EXPANDS WHERE ALCOHOL AND INTOXICATING SUBSTANCES CAN BE CONSUMED; CREATING SECTION 2-3-26 “MAINTAINING A PLACE WHERE INTOXICATING LIQUOR IS SOLD CONTRARY TO LAW” WITH LANGUAGE FROM SECTION 14-2-19; CREATING SECTION 2-3-27 “REQUIRED SIGNAGE FOR RETAIL ESTABLISHMENTS” BASED ON STATE LAW REQUIREMENTS; CREATING SECTION 2-3-28 “HIRED BUS OR LIMOUSINE PROHIBITED FROM TRANSPORTING MINORS POSSESSING OR CONSUMING ALCOHOLIC BEVERAGES; PENALTIES” BASED ON STATE LAW REQUIREMENTS; CREATING SECTION 2-3-29 “COCKTAILS TO GO” BASED ON STATE LAW REQUIREMENTS; REPEALING SECTION 14-2-17 “POSSESSION OF INTOXICATING LIQUORS, ETC.,” WHICH HAS BEEN REVISED AND MOVED TO CREATE SECTION 2-3-26; REPEALING SECTION 14-2-19 “MAINTAINING A PLACE WHERE INTOXICATING LIQUOR IS SOLD CONTRARY TO LAW,” WHICH IS MOVED TO CREATE SECTION 2-3-26; REPEALING SECTION 14-2-20 “DRUNKENNESS AND DRINKING IN A PUBLIC PLACE,” WHICH IS REVISED AND MOVED TO CREATE SECTION 2-3-25; REPEALING ARTICLE 9 “ALCOHOL OR SUBSTANCE ABUSE OFFENSES BY PERSONS UNDER 21 YEARS OF AGE” TO CONFORM TO STATE LAW REQUIRING A MUNICIPAL COURT OF RECORD; REPEALING ALL ORDINANCES OR PARTS IN CONFLICT HEREWITH; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

.....
WHEREAS both Chapter 2, “Alcohol,” and Chapter 14, “Offenses,” of the City Code contain provisions related to alcohol; and

WHEREAS both chapters need to be updated to reflect Oklahoma State Statutes regarding alcohol.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA:

SECTION I. Section 2-1-1 shall be amended to include two subsections. Subsection A shall add a reference the Oklahoma Cocktails To Go Act. Subsection B shall define “intoxicating substance.” The section shall read as follows:

- (A) Definitions for this Chapter are found in the Oklahoma Alcoholic Beverage Control Act, 37A O.S., § 1-101 et seq. and the Oklahoma Cocktails To Go Act, 37A O.S., § 7-101 et seq.
- (B) *Intoxicating substance* means any controlled dangerous substance as defined in the Oklahoma Uniform Controlled Dangerous Substances Act (63 O.S. § 2-101 et seq.) and any substance other than alcohol that is capable of being ingested, inhaled, injected or absorbed into the human body and is capable of adversely affecting the central nervous system, vision, hearing or other sensory or motor functions.

SECTION II. Section 2-2-1(A) shall be amended to replace “hereafter set forth” with “as authorized by the Oklahoma Alcoholic Beverage Control Act (37A O.S., § 4-104).”

SECTION III. Section 2-3-1(A)(6) shall be amended by removing “or be in intoxicated in a public place.”

SECTION IV. Section 2-3-14 “Penalties for Failure to Possess Distiller’s License” shall be repealed.

SECTION V. Section 2-3-22 shall be amended to replace “county jail” with “municipal jail.”

SECTION VI. Section 2-3-23 shall be amended to replace “peace officer” with “police officer” in subsection A, replace “law enforcement officer” with “police officer” in subsection A(1), and repeal subsection C.

SECTION VII. Section 2-3-25 “Intoxication and Drinking in a Public Place” shall be created to read:

Sec. 2-3-25 Intoxication and Drinking in a Public Place.

- (A) Unless otherwise permitted by law, it is unlawful for any person under the influence of an alcoholic beverage or an intoxicating substance to appear, be upon or be in any street, alley, place of business, or other public place; or for any person to drink an alcoholic beverage upon or in any street, alley, or other public place within the city. This provision shall be cumulative and in addition to existing law.
- (B) Unless otherwise permitted by law, it is unlawful for any person in any public place, on any public or private road, or in any vehicle to possess, drink, inhale, or otherwise consume any alcoholic beverage or intoxicating substance. It is unlawful for any person under 21 years of age in any public place, on any public or private road, or in any vehicle to possess, drink, inhale, or otherwise consume any alcoholic beverage or intoxicating substance. Public places include any public gathering and any place accessible to the public or open to being viewed by others.
- (C) It shall not be a violation of subsection B of this section for any person aged 21 years or older to drink an alcoholic beverage on the premises of a private residence with the prior express consent of the owner or any bona fide resident.

SECTION VIII. Section 2-3-26 “Maintaining a Place Where Intoxicating Liquor Is Sold Contrary

to Law” shall be created to read:

Sec. 2-3-26. Maintaining a Place Where Intoxicating Liquor Is Sold Contrary to Law.

- (A) It is unlawful for any person or agent or employee thereof, to keep, maintain, or aid or abet in keeping or maintaining, a place where intoxicating liquor is sold, bartered, given away or otherwise furnished in violation of law or the ordinances of the city.

SECTION IX. Section 2-3-27 “Required Signage for Retail Establishments” shall be created to read:

Section 2-3-27. Required Signage for Retail Establishments.

- (A) Every person who sells alcoholic beverages at retail shall post conspicuously and keep so posted at the place of business a sign stating the following: "IT'S THE LAW. WE DO NOT SELL ALCOHOLIC BEVERAGES TO PERSONS UNDER 21 YEARS OF AGE."
- (B) Violation of subsection A constitutes a misdemeanor and upon conviction thereof a violator shall be assessed a fine not to exceed Fifty Dollars (\$50.00) for each day such offense occurred. The notices required by subsection A of this section shall be the only notices required to be posted or maintained in any store that sells alcoholic beverages or low-point beer at retail.

SECTION X. Section 2-3-28 “Hired Bus or Limousine Prohibited from Transporting Minors Possessing or Consuming Alcoholic Beverages; Penalties” shall be created to read:

Sec. 2-3-28. Hired Bus or Limousine Prohibited from Transporting Minors Possessing or Consuming Alcoholic Beverages; Penalties.

- (A) It shall be unlawful for any person owning or operating a hired bus or limousine service vehicle licensed as a "motor carrier of persons or property," as defined in the Motor Carrier Act of 1995, Section 230.23 et seq. of Title 47 of the Oklahoma Statutes, to knowingly transport a minor or minors, under the age of twenty-one (21) years, who are in possession of or consuming alcoholic beverages, including low-point beer as defined by Section 163.19 of Title 37 of the Oklahoma Statutes.
- (B) The operator of any vehicle found in violation of this act shall upon conviction be subject to a misdemeanor offense punishable by a fine of not more than Five Hundred Dollars (\$500.00) and upon a second or subsequent conviction such operator shall be subject to the fine and mandatory revocation of his or her driving privileges pursuant to Section 6-205 of Title 47 of the Oklahoma Statutes.
- (C) The owner of any vehicle found in violation of this section shall upon conviction be subject to a misdemeanor offense punishable by a fine of not more than Five Hundred Dollars (\$500.00) and upon a second or subsequent conviction such owner shall be subject to the fine and forfeiture of his or her Interstate Registration Certificate and/or other license issued pursuant to Section 230.21 et seq. of Title 47 of the Oklahoma Statutes, in addition to any other government-issued license authorizing the owner to operate such vehicle for a period of one (1) year.
- (D) Any law enforcement agency issuing a citation for a violation of this section shall, upon the violator’s conviction, report the violation to the Corporation Commission. The

Corporation Commission shall, upon an administrative hearing, proceed with revocation proceedings pursuant to the provisions of this act.

SECTION XI. Section 2-3-29 “Cocktails To Go” shall be created to read:

Sec. 2-3-29. Cocktails To Go.

(A) A cocktail, mixed drink or single-serve wine in its original container may be transferred and sold for off-premises consumption if the following requirements are met:

(1) The cocktail, mixed beverage or single-serve wine is transferred within the licensed premises by a curbside pickup or by delivery by an employee of the retail licensee who:

(a) is at least 21 years of age, and

(b) upon delivery, verifies the age of the person to whom the cocktail is being delivered;

(2) If the employee delivering the cocktail, mixed drink or single-serve wine is not able to safely verify a person's age or level of intoxication upon delivery, the employee shall cancel the sale of alcohol and return the product to the retail license holder;

(3) The sealed container is placed in the trunk of the vehicle or, if there is no trunk, in the vehicle's rear compartment that is not readily accessible to the passenger area;

(4) In the case of a mixed drink sealed by the mixed beverage or caterer licensee, the sealed container shall be affixed with a label or tag that contains the following information:

(a) the cocktail, mixed drink or single-serve wine ingredients, type and name of the alcohol,

(b) the name, license number and address of the mixed beverage licensee or caterer licensee who filled the original container and sold the product,

(c) the volume of the cocktail, mixed drink or single-serve wine in the sealed container, and

(d) verification that the sealed container was filled less than seven (7) days before the date of sale; and

(5) In the case of a mixed drink in its original container from the original manufacturer of the mixed drink, the Oklahoma-registered label shall not be tampered with, modified, or otherwise changed.

(B) Third-party delivery services are not permitted to deliver cocktails, mixed drinks and single-serve wine.

(C) Delivery or carry out of a cocktail, mixed drink or single-serve wine is prohibited if:

(1) A third party delivers the cocktail, mixed drink or single-serve wine;

- (2) A container of a mixed drink, cocktail or single-serve wine is not tamper evident and sealed;
- (3) A container of a mixed drink, cocktail or single-serve wine is transported in the passenger area of a vehicle;
- (4) A mixed drink, cocktail or single-serve wine is delivered by a person or to a person who is under 21 years of age; or
- (5) The person delivering a mixed drink, cocktail or single-serve wine fails to verify the age of the person to whom the mixed drink, cocktail or single-serve wine is being delivered.

This section shall only grant authorization to holders of State of Oklahoma mixed beverage liquor licenses or caterer licenses.

SECTION XII. Section 14-2-17 “Possession of Intoxicating Liquors, Etc.” shall be repealed.

SECTION XIII. Section 14-2-19 “Maintaining a Place Where Intoxicating Liquor is Sold Contrary to Law” shall be repealed.

SECTION XIV. Section 14-2-20 “Drunkenness and Drinking in a Public Place” shall be repealed.

SECTION XV. Chapter 14, Article 9 “Alcohol or Substance Abuse Offenses By Persons Under 21 Years of Age” shall be repealed.

SECTION XVI. That all ordinances or parts of ordinances in conflict herewith be and the same are hereby expressly repealed.

Approved this ____ day of _____ 2025.

CITY OF JENKS, OKLAHOMA

MAYOR

SECTION XVII. Since the immediate operation of the provisions of the Ordinance is necessary for the preservation of public health and safety, an emergency is hereby declared to exist and this ordinance shall be in full force and effect immediately after its passage by the City Council.

Emergency Clause approved separately this ____ day of _____ 2025.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Mayor Box and City Councilmembers

Cc: Chris Shrout, City Manager

From: Melissa Brown, Assistant Chief; Teresa Nowlin, City Attorney; Courtney Spohn, Paralegal

Date: January 14, 2025

Re: Proposed Ordinance No. 1660 Amending Chapter 14, "Offenses"

The proposed ordinance amends Chapter 14, "Offenses," of the City Code. The revisions were made generally to update the chapter in light of recent updates to federal case law or State law.

The proposed ordinance contains the following non-alcohol-related revisions to Chapter 14:

- Sec. 14-2-5 "Begging Prohibited": repealed based on US Supreme Court decision regarding first amendment rights.
- Sec. 14-2-9 "Immoral Conduct; Consorting": deleted language to focus only on prostitution.
- Sec. 14-2-15 "Nudity; Improper Dress; Indecent Exposure": repealed current language and replaced based on the Tenth Circuit Court of Appeals decision allowing all people to be topless in public.
- Sec. 14-2-16 "Unseemly Conduct; Acts Detrimental to Good Morals; Peeping": Updated section based on State law. Provides more specific information on what is included in this offense.
- Sec. 14-2-22 "Furnishing Tobacco Products to Minors": updated title to include nicotine and vapor products and updated "minor" to include "persons under twenty-one (21) years of age" in accordance with State law. This section also complies with the Oklahoma Tobacco Settlement Endowment Trust, which offers grants to update City infrastructure.
- Sec. 14-2-23 "Purchase or Possession of Tobacco, Nicotine or Vapor Products by Persons Under Twenty-One (21) Years of Age; Falsification of Proof of Age": created this section in accordance with State Statutes.
- Sec. 14-3-1 "Carrying Certain Concealed Weapons Prohibited" and Sec. 14-3-2 "Carrying Certain Concealed Weapons Prohibited; Confiscation": repealed both sections in accordance with State Statutes.
- Sec. 14-3-3 "Discharging Firearms; Air Rifles; and BB Guns": updated to include the unlawful discharge of "any pistol, rifle, shotgun" and to prohibit "throw[ing] any other missile."
- Sec. 14-3-5 "Assembly on Streets; Permits": Removed language about disturbing or annoying lawful gatherings to comply with first amendment rights.

- Sec. 14-3-7 “Disturbing Religious Worship” and Sec. 14-3-8 “Disturbing Public Assembly”: Repealed since they are both covered by Sec. 14-3-6 “Disturbing the Peace of Others; Insulting Others, Disorderly Conduct.”
- Sec. 14-3-9 “Loud Noise or Music Prohibited”: Repealed to modernize the code and begin to consolidate noise as a nuisance instead of an offense.
- Sec. 14-3-10 “Displaying Insulting Signs, Etc.” and Sec. 14-3-11 “Literature or Language Ridiculing Deity, Etc.”: Repealed to comply with first amendment rights.
- Sec. 14-5-2 “Molesting Automobiles and Other Vehicles”: Removed “crank” to avoid duplicative language.
- Sec. 14-7-2 “Insulting Teachers”: Repealed to modernize code and because this section is covered by Sec. 14-3-6 “Disturbing the Peace of Others; Insulting Others, Disorderly Conduct.”
- Sec. 14-7-4 “Failure to Pay for Ambulance Service”: Repealed due to lack of City jurisdiction.

Staff recommends approval of Ordinance No. 1660.

ORDINANCE NO. 1660

AN ORDINANCE AMENDING CHAPTER 14 OF THE CITY OF JENKS CODE OF ORDINANCES “OFFENSES” BY REPEALING SECTION 14-2-5 “BEGGING PROHIBITED”; CLARIFYING SCOPE OF OFFENSE AND ADDING PENALTY TO SECTION 14-2-9 “IMMORAL CONDUCT; CONSORTING”; REPEALING CURRENT LANGUAGE AND UPDATING SECTION 14-2-15 “NUDITY; IMPROPER DRESS; INDECENT EXPOSURE”; REPEALING CURRENT LANGUAGE AND UPDATING SECTION 14-2-16 “UNSEEMLY CONDUCT; ACTS DETRIMENTAL TO GOOD MORALS; PEEPING”; UPDATING TITLE, AGES AND PRODUCTS AND ENFORCEMENT IN SECTION 14-2-22 “FURNISHING TOBACCO PRODUCTS TO MINORS”; CREATING SECTION 14-2-23 “PURCHASE OR POSSESSION OF TOBACCO, NICOTINE OR VAPOR PRODUCTS BY PERSONS UNDER TWENTY-ONE (21) YEARS OF AGE; FALSIFICATION OF PROOF OF AGE”; REPEALING SECTION 14-3-1 “CARRYING CERTAIN CONCEALED WEAPONS PROHIBITED”; REPEALING SECTION 14-3-2 “CARRYING CERTAIN CONCEALED WEAPONS PROHIBITED; CONFISCATION”; ADDING TYPES OF WEAPONS TO SECTION 14-3-3 “DISCHARGING FIREARMS, AIR RIFLES, AND BB GUNS”; DELETING PART OF SECTION 14-3-5 “ASSEMBLY ON STREETS; PERMITS”; REPEALING SECTION 14-3-7 “DISTURBING RELIGIOUS WORSHIP”; REPEALING SECTION 14-3-8 “DISTURBING PUBLIC ASSEMBLY”; REPEALING SECTION 14-3-9 “LOUD NOISE OR MUSIC PROHIBITED”; REPEALING SECTION 14-3-10 “DISPLAYING INSULTING SIGNS, ETC.”; REPEALING SECTION 14-3-11 “LITERATURE OR LANGUAGE RIDICULING DEITY, ETC.”; DELETING A WORD FROM SECTION 14-5-2 “MOLESTING AUTOMOBILES AND OTHER VEHICLES”; REPEALING SECTION 14-7-2 “INSULTING TEACHERS”; REPEALING SECTION 14-7-4 “FAILURE TO PAY FOR AMBULANCE SERVICE”; REPEALING ALL ORDINANCES OR PARTS IN CONFLICT HERewith; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

.....
WHEREAS Chapter 14, “Offenses,” of the City Code needs updating considering current federal case law and State law.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA:

SECTION I. Section 14-2-5 “Begging Prohibited” shall be repealed based on the latest US Supreme Court decision regarding first amendment rights.

SECTION II. Section 14-2-9 “Immoral Conduct; Consorting” shall be revised to read:

Sec. 14-2-9. Immoral Conduct; Consorting.

- (A) It is unlawful for any person to knowingly consort with a prostitute or other person of immoral vocation, or to consort with another for an immoral purpose, or to occupy any room for an immoral purpose, whether in a public or private place in the city, or to loiter about a house or place of prostitution or a house or place devoted to lewd or immoral acts.

SECTION III. Section 14-2-15 “Nudity; Improper Dress; Indecent Exposure” shall be revised to read:

Sec. 14-2-15. Nudity; Improper Dress; Indecent Exposure.

(A) No person who is ten years of age or older shall intentionally expose any portion of his or her anus, vulva, penis, or scrotum while that person is located:

(1) In a public right of way, in a park or recreation center, in a public building, in a public square, or while located in any other public space or mall; or

(2) On private property if the person is in a place that can be viewed from the ground level by another who is located on public property and who does not take extraordinary steps, such as climbing a ladder or peering over a screening fence, in order to achieve a point of vantage.

(B) This prohibition does not extend to:

(1) People who are undergoing bona fide emergency medical examinations or treatment; or

(2) People located in dressing rooms, shower rooms, bathrooms, or in other enclosed areas specifically designated for changing clothes or in which nudity is explicitly permitted.

SECTION IV. Section 14-2-16 “Unseemly Conduct; Acts Detrimental to Good Morals; Peeping” shall be revised to read:

Sec. 14-2-16. Unseemly Conduct; Acts Detrimental to Good Morals; Peeping.

(A) Every person who hides, waits or otherwise loiters in the vicinity of any private dwelling house, apartment building, any other place of residence, or in the vicinity of any locker room, dressing room, restroom or any other place where a person has a right to a reasonable expectation of privacy, with the unlawful and willful intent to watch, gaze, or look upon any person in a clandestine manner, shall, upon conviction, be guilty of a misdemeanor.

(B) Every person who uses photographic, electronic or video equipment in a clandestine manner for any illegal, illegitimate, prurient, lewd or lascivious purpose with the unlawful and willful intent to view, watch, gaze or look upon any person and capture an image of a private area of a person without the knowledge and consent of such person and knowingly does so under circumstances in which a reasonable person would believe that the private area of the person would not be visible to the public, regardless of whether the person is in a public or private place shall, upon conviction, be guilty of a misdemeanor.

(C) As used in this section, the phrase "private area of the person" means the naked or undergarment-clad genitals, pubic area, buttocks, or any portion of the areola of the female breast of that individual.

SECTION V. The title of Section 14-2-22 shall be amended to read “Furnishing Tobacco, Nicotine or Vapor Products to Persons Under Twenty-One (21) Years of Age.”

SECTION VI. Section 14-2-22(A) shall replace “article” with “section.”

SECTION VII. Section 14-2-22(B) shall add “give” between “sell” and “or” so that it reads: “Unlawful to sell, give or furnish tobacco . . .”

SECTION VIII. Section 14-2-22(B)(3) shall replace “article” with “section.”

SECTION IX. Sections 14-2-22(C), 14-2-22(D), and 14-2-22(E) shall be added to read:

(C) Distribution of Tobacco Product and Vapor Product Samples.

(1) It shall be unlawful for any person or retailer to distribute, tobacco products, nicotine products, vapor products or product samples to any person under twenty-one (21) years of age.

(2) No person shall distribute tobacco products, nicotine products, vapor products or product samples in or on any public street, sidewalk, or park that is within three hundred (300) feet of any playground, school, or other facility when the facility is being used primarily by persons under twenty-one (21) years of age.

(3) When a person is convicted or enters a plea and receives a continued sentence for a violation of subsections 1 or 2 of this subsection, the total of any fines, fees, or costs shall not exceed the following:

(a) Not more than One Hundred Dollars (\$100.00) for the first offense;

(b) Not more than Two Hundred Dollars (\$200.00) for the second offense; and

(c) Not more than Three Hundred Dollars (\$300.00) for a third or subsequent offense.

(D) Public Access to Displayed Tobacco, Nicotine or Vapor Products.

(1) It is unlawful for any person or retail store to display or offer for sale tobacco products, nicotine products, or vapor products in any manner that allows public access to the tobacco products, nicotine products or vapor products without assistance from the person displaying the tobacco products, nicotine products or vapor products or an employee or the owner of the store. The provisions of this subsection shall not apply to retail stores which do not admit into the store persons under twenty-one (21) years of age.

(2) When a person is convicted or enters a plea and receives a continued sentence for a violation of this subsection, the total of any fines, fees, or costs shall not exceed Two Hundred Dollars (\$200.00) for each offense.

(E) Enforcement.

(1) Any conviction for a violation of this section and any compliance checks by a municipal police officer pursuant to subsection (E)(3) shall be reported in writing to the Alcoholic Beverage Laws Enforcement (ABLE) Commission within thirty (30) days of such conviction or compliance check. Such reports shall be compiled in the manner prescribed

by the ABLE Commission. Convictions shall be reported by the Chief of Police or designee and compliance checks shall be reported by the Chief of Police or designee.

(2) For the purpose of determining second or subsequent violations, both the offenses penalized by the ABLE Commission as administrative fines and the offenses penalized by the municipality and reported to the ABLE Commission, shall be considered together in such determination.

(3) Persons under twenty-one (21) years of age may be enlisted by the Police Department to assist in compliance checks and enforcement of this section pursuant to the rules of the ABLE Commission.

SECTION X. Section 14-2-23 shall be created to read:

Sec. 14-2-23. Purchase or Possession of Tobacco, Nicotine or Vapor Products by Persons Under Twenty-One (21) Years of Age; Falsification of Proof of Age.

- (A) It is unlawful for a person who is under twenty-one (21) years of age to purchase, receive, or have in his or her possession a tobacco product, nicotine product or vapor product.
- (B) It is unlawful for a person who is under twenty-one (21) years of age to present or offer to any person any purported proof of age which is false or fraudulent for the purpose of purchasing or receiving any tobacco product, nicotine product or vapor product. It shall not be unlawful for an employee under twenty-one (21) years of age to handle tobacco products, nicotine products or vapor products when required in the performance of the employee's duties.
- (C) When a person violates subsection A or B of this section, the violator may complete an education or tobacco use cessation program approved by the court. If the violator fails to complete the tobacco use cessation program ordered by the court, a fine may be imposed that shall not exceed Fifty Dollars (\$50.00) for a first offense or One Hundred Dollars (\$100.00) for subsequent offenses. The violator may also be required to complete a community service program or other appropriate programs or services as ordered by the court. The court shall have jurisdiction over the violator for twelve (12) months following sentencing to ensure all programs and orders of the court are followed.

SECTION XI. Section 14-3-1 “Carrying Certain Concealed Weapons Prohibited” shall be repealed based on 21 O.S. § 1290.4.

SECTION XII. Section 14-3-2 “Carrying Certain Concealed Weapons Prohibited; Confiscation” shall be repealed based on 21 O.S. § 1290.4.

SECTION XIII. In section 14-3-3 “Discharging Firearms; Air Rifles; and BB Guns,” subsection B shall be expanded to include additional weapons. Section 14-3-3(B) shall read:

(B) It shall be unlawful for any person to fire, shoot or discharge any pistol, rifle, shotgun, air rifle, air gun, pellet weapon or CO2 cartridge gun or to throw any other missile within the limits of the City of Jenks, Oklahoma, except as otherwise provided herein.

SECTION XIV. The end of Section 14-3-5 “Assembly on Streets; Permits” shall be deleted and read:

Sec. 14-3-5. Assembly on Streets; Permits.

(A) Permits for the holding of peaceable public and religious discourses may be granted by the City Manager or his designated representative, revocable at any time to be held at such times and places, and in such manner upon public thoroughfares, in said city, as shall not interfere with the general traffic or convenience.

SECTION XV. Section 14-3-7 “Disturbing Religious Worship” shall be repealed.

SECTION XVI. Section 14-3-8 “Disturbing Public Assembly” shall be repealed.

SECTION XVII. Section 14-3-9 “Loud Noise or Music Prohibited” shall be repealed.

SECTION XVIII. Section 14-3-10 “Displaying Insulting Signs, Etc.” shall be repealed.

SECTION XIX. Section 14-3-11 “Literature or Language Ridiculing Deity, Etc.” shall be repealed.

SECTION XX. In Section 14-5-2 “Molesting Automobiles and Other Vehicles,” the word “crank” shall be deleted.

SECTION XXI. Section 14-7-2 “Insulting Teachers” shall be repealed.

SECTION XXII. Section 14-7-4 “Failure to Pay for Ambulance Service” shall be repealed.

SECTION XXII. That all ordinances or parts of ordinances in conflict herewith be and the same are hereby expressly repealed.

Approved this _____ day of _____ 2025

CITY OF JENKS, OKLAHOMA

MAYOR

SECTION XXIII. Since the immediate operation of the provisions of the Ordinance is necessary for the preservation of public health and safety, an emergency is hereby declared to exist and this ordinance shall be in full force and effect immediately after its passage by the City Council.

Emergency Clause approved separately this ____ day of _____ 2025.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY

PURSUANT TO THE LEGAL NOTICE AS IS REQUIRED BY THE OKLAHOMA OPEN MEETING ACT INCLUDING THE POSTING OF NOTICE AND AGENDA AS IS REQUIRED BY THE TERMS THEREOF, THE CITY COUNCIL OF THE CITY OF JENKS, OKLAHOMA, MET IN REGULAR SESSION ON THE 21ST DAY OF JANUARY, 2025, AT 6:00 O'CLOCK P.M.

PRESENT:

ABSENT:

(OTHER PROCEEDINGS)

Thereupon, the following Ordinance was introduced and caused to be read by title by the City Clerk. Councilmember _____ moved passage of the Ordinance and Councilmember _____ seconded the motion. The motion carrying with it the approval of said Ordinance was approved by the following vote:

AYE:

NAY:

THEREUPON, Councilmember _____ moved that an emergency be declared and that the Ordinance become effective immediately. Councilmember _____ seconded the motion. The motion was adopted by the following vote:

AYE:

NAY:

The Ordinance so approved is as follows:

[Ordinance No. ____ begins on following page]

ORDINANCE NO. ____

AN ORDINANCE OF THE CITY OF JENKS, OKLAHOMA (THE “CITY”) APPROVING AND ADOPTING AN AMENDMENT TO THE JENKS RIVER ENTERTAINMENT DISTRICT ECONOMIC DEVELOPMENT PROJECT PLAN, TO CLARIFY THE LEGAL BOUNDARIES OF INCREMENT DISTRICT NO. 6; PROVIDING FOR SEVERABILITY; DECLARING AN EMERGENCY; AND CONTAINING OTHER PROVISIONS RELATED THERETO.

WHEREAS, pursuant to the provisions of the Local Development Act, 62 O.S. 2021, Section 851 *et seq.*, as amended (the “Local Development Act”), the City Council of the City of Jenks, Oklahoma (the “City”) heretofore adopted Ordinance No. 1612 dated March 21, 2023, as previously amended by Ordinance No. 1649 dated September 3, 2024 (collectively with this and any further amendment, the “TIF Ordinance”), for the purposes of establishing three (3) tax increment financing districts (collectively, the “Increment Districts”) in connection with the adoption of the Jenks River Entertainment District Economic Development Project Plan (collectively, as amended, the “Project Plan”); and

WHEREAS, pursuant to Section 4 of the TIF Ordinance, the Increment Districts were initially designated as (i) Increment District “A” relating to the Retail Outlet Project (as described in the Project Plan), (ii) Increment District “B” relating to the Oklahoma Aquarium Town Center Project (as described in the Project Plan), and (iii) Increment District “C” relating to the Sports Experience Project (as described in the Project Plan); and

WHEREAS, the City heretofore commenced Increment District “A” pursuant to Resolution No. 826 dated February 6, 2024, to be henceforth know as Increment District No. 6, City of Jenks (herein, “TIF #6”); and

WHEREAS, the City endeavors to carry out the Project Plan, and in connection therewith, has identified areas of clarification necessary to promote the successful execution of the Project Plan; and

WHEREAS, pursuant to Section 858(D) of the Local Development Act, the City Council may make minor amendments to the Project Plan if it does not (i) change the character or purpose of the plan, (ii) cumulatively add more than five percent (5%) to the Increment Districts’ area, or (iii) cumulatively add more than five percent (5%) to the public costs of the plan to be financed by apportioned tax increments; and

WHEREAS, as reflected in the Project Plan, the itemized parcels and the TIF #6 boundary map extended the approximate eastern boundary of TIF #6 into the Arkansas River, for the purpose of including any development improvements that might occur along the western bank of the Arkansas River; and

WHEREAS, the composite legal description inadvertently omitted the portion of TIF #6 overlying said western bank of the Arkansas River, and

WHEREAS, an Amendment #2 to the Jenks River Entertainment District Economic Development Project Plan (herein, “Amendment #2”) has been proposed to the Project Plan, that clarifies and conforms the legal description for TIF #6; and

WHEREAS, said Amendment #2 is hereby determined to be a minor amendment under the Oklahoma Local Development Act because said Amendment is consistent with the criteria for minor amendments set forth in Section 858(D) of the Local Development Act; and

WHEREAS, it is in the best interests of the City and its citizens to approve Amendment #2, as it amends the Project Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JENKS, OKLAHOMA:

Section 1. Utilization of Local Development Act. In order to continue the development of an eligible area within the City, the City elects to utilize Article 10, §6C of the Constitution of the State of Oklahoma, adopted by statewide vote and implemented by the Local Development Act, which authorizes the use of local taxes for specific public investments, assistance in development financing and as a revenue source for other public entities in the area and which provides for the direction of apportionment of local taxes to plan, finance, and carry out development of unproductive, undeveloped, underdeveloped, or blighted areas as determined by the governing body of a city, town, or county.

Section 2. Amendment #2 Approval. Amendment #2, as it amends the Project Plan, is hereby approved and adopted, for the purpose of clarifying and conforming the legal description for TIF #6. Amendment #2 is set forth herein as Exhibit “A”. The corrected legal description for TIF #6 is set forth herein as Exhibit “B”.

Section 3. Findings and Ratification of Actions. The City Council hereby finds that:

(a) The findings contained in TIF Ordinance are and remain accurate with respect to the Project Plan, as amended, and are hereby confirmed.

(b) The Project Plan, as amended, is feasible and conforms to the City’s Comprehensive Plan.

(c) Amendment #2 to the Jenks River Entertainment District Economic Development Project Plan is a minor amendment to the Project Plan, as defined by the Oklahoma Local Development Act, 62 O.S. Section 858(D).

Section 4. Full Force and Effect of TIF Ordinance. Except as modified by this Ordinance, the provisions of TIF Ordinance, shall remain in full force and effect.

Section 5. Severability. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional, such portion shall not affect the validity of the remaining portions of this Ordinance.

Section 6. Emergency. It is immediately necessary for the preservation of the public health, peace and safety of the City of Jenks, Oklahoma, and the inhabitants thereof that the provisions of this Ordinance become operative immediately and therefore, an emergency is hereby declared to exist and this Ordinance shall be in full force and effect immediately from and after its passage and approval.

Section 7. Necessary Action. The Mayor or Vice Mayor and City Clerk or Deputy City Clerk be and hereby are authorized and empowered to execute and deliver for and on behalf of the City any and all other documents or instruments reasonably necessary to accomplish the implementation of the Project Plan.

[Remainder of Page Left Blank Intentionally]

PASSED AND APPROVED THIS 21ST DAY OF JANUARY, 2025.

CITY OF JENKS, OKLAHOMA

(SEAL)

Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney

STATE OF OKLAHOMA)
)SS
COUNTY OF TULSA)

I, the undersigned, City Clerk of the City of Jenks, Oklahoma, do hereby certify that the above and foregoing is a true, full and correct copy of an excerpt from the minutes of a meeting of the City Council of said City held on the date above stated, all as recorded in the official minutes of such meeting. I further certify that the “Open Meeting Law” was complied with for such meeting.

GIVEN UNDER MY HAND THIS 21ST DAY OF JANUARY, 2025.

(SEAL)

City Clerk

EXHIBIT “A”
AMENDMENT #2
TO THE
JENKS RIVER ENTERTAINMENT DISTRICT
ECONOMIC DEVELOPMENT PROJECT PLAN

A minor amendment dated January 21, 2025

[Copy on file with the City Clerk of the City of Jenks, Oklahoma]

EXHIBIT "B"

INCREMENT DISTRICT LEGAL DESCRIPTION

INCREMENT DISTRICT NO. 6, CITY OF JENKS (INCREMENT DISTRICT "A")

The composite legal description for Increment District "A" is an area located entirely in Tulsa County, Oklahoma, more particularly described as follows:

A TRACT OF LAND THAT IS PART OF THE WEST HALF (W/2) OF SECTION TWENTY-NINE (29), A PART OF SECTION THIRTY (30), A PART OF THE NORTHEAST QUARTER (NE/4) OF SECTION THIRTY-ONE (31) AND A PART OF THE NORTHWEST QUARTER (NW/4) OF SECTION THIRTY-TWO (32), TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN BASE AND MERIDIAN, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 29;

THENCE NORTH 88°59'23" EAST ALONG THE NORTH LINE THEREOF 1076.86 FEET TO THE ARKANSAS RIVER;

THENCE SOUTH 14°17'08" EAST 4421.19 FEET;

THENCE SOUTH 67°38'37" WEST 1591.80 FEET TO THE CENTERLINE OF POLECAT CREEK;

THENCE ALONG SAID CENTERLINE THE FOLLOWING (29) COURSES:

THENCE SOUTH 54°21'18" WEST 171.41 FEET;

THENCE SOUTH 38°21'55" WEST 375.24 FEET;

THENCE SOUTH 40°05'35" WEST 324.82 FEET;

THENCE SOUTH 40°13'33" WEST 76.54 FEET;

THENCE SOUTH 41°08'15" WEST 294.18 FEET;

THENCE SOUTH 49°07'03" WEST 228.93 FEET;

THENCE SOUTH 82°37'16" WEST 219.43 FEET;

THENCE SOUTH 88°49'47" WEST 172.00 FEET;

THENCE NORTH 75°28'22" WEST 230.23 FEET;

THENCE NORTH 60°34'50" WEST 277.85 FEET;

THENCE NORTH 48°13'22" WEST 135.88 FEET;

THENCE NORTH 45°15'40" WEST 281.44 FEET;

THENCE NORTH 38°25'31" WEST 245.91 FEET;

THENCE NORTH 31°12'22" WEST 330.81 FEET;

THENCE NORTH 16°17'33" WEST 1042.78 FEET;

THENCE NORTH 17°35'30" WEST 343.04 FEET;

THENCE NORTH 35°12'56" WEST 411.52 FEET;

THENCE NORTH 50°26'21" WEST 292.87 FEET;
THENCE NORTH 35°15'47" WEST 339.43 FEET;
THENCE NORTH 19°28'39" WEST 210.08 FEET;
THENCE NORTH 28°59'00" WEST 178.58 FEET TO A POINT OF CURVATURE;
THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1407.98 FEET, AN ARC LENGTH OF 734.72 FEET, A CHORD BEARING OF NORTH 45°02'29" WEST AND A CHORD LENGTH OF 726.41 FEET;
THENCE NORTH 58°25'51" WEST 405.44 FEET;
THENCE NORTH 56°12'32" WEST 99.92 FEET;
THENCE NORTH 53°59'13" WEST 100.00 FEET TO A POINT OF CURVATURE;
THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 556.16 FEET, AN ARC LENGTH OF 469.90 FEET, A CHORD BEARING OF NORTH 78°11'27" WEST AND A CHORD LENGTH OF 456.05 FEET;
THENCE SOUTH 77°36'16" WEST 499.33 FEET TO A POINT OF CURVATURE;
THENCE SOUTHWESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 741.23 FEET, AN ARC LENGTH OF 256.42 FEET, A CHORD BEARING OF SOUTH 89°05'08" WEST AND A CHORD LENGTH OF 255.14 FEET;
THENCE NORTH 81°00'15" WEST 75.08 FEET TO THE WEST LINE OF THE NW/4 OF SAID SECTION 30;
THENCE NORTH 01°05'40" WEST ALONG SAID WEST LINE 1613.72 FEET TO THE NORTHWEST CORNER THEREOF;
THENCE NORTH 89°06'59" EAST ALONG THE NORTH LINE OF THE NW/4 OF SAID SECTION 30 A DISTANCE OF 2671.46 FEET TO THE NORTHWEST CORNER OF THE NE/4 OF SAID SECTION 30;
THENCE NORTH 88°59'49" EAST ALONG THE NORTH LINE THEREOF 2640.57 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 26,569,522.2 SQ. FEET OR 609.95 ACRES.

BEARINGS ARE BASED ON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM, OK NORTH ZONE 3501, NAD83.

CITY OF JENKS, OKLAHOMA
AMENDMENT #2
TO THE
JENKS RIVER ENTERTAINMENT DISTRICT
ECONOMIC DEVELOPMENT PROJECT PLAN

Dated: January 27, 2023
Adopted: March 21, 2023

Amendment #2 dated and adopted January 21, 2025
Pursuant to Ordinance No. ____

Christopher Shrout, City Manager
City of Jenks, Oklahoma
211 N. Elm Street
PO Box 2007
Jenks, OK 74037-2007
918-299-5883

MEMORANDUM

To:	Mayor and City Council
From:	Chris Shrout, City Manager
Date:	January 21, 2025
Subject:	Minor Amendment #2 to Jenks River Entertainment District Economic Development Project Plan

The Jenks City Council adopted Ordinance No. 1612 dated March 21, 2023 (collectively, as amended, the “TIF Ordinance”), for the purposes of establishing three (3) tax increment financing districts (collectively, the “Increment Districts”) in connection with the adoption of the Jenks River Entertainment District Economic Development Project Plan (collectively, as amended, the “Project Plan”), all pursuant to the Local Development Act, Title 62 Oklahoma Statutes, Section 851 *et seq.* (the “Local Development Act”). In accordance with Title 62, Oklahoma Statutes 2021, Section 858(D), the City Council may make minor amendments to the Project Plan if it does not (i) change the character or purpose of the plan, (ii) cumulatively add more than five percent (5%) to the Increment District’s area, or (iii) cumulatively add more than five percent (5%) to the public costs of the plan to be financed by apportioned tax increments.

Pursuant to Ordinance No. ____ of the City adopted on January 21, 2025, the City Council authorized the Project Plan to be amended for the following purpose:

- (1) Increment District No. 6, City of Jenks (“TIF #6”), formerly identified in the Project Plan as Increment District “A”, contemplates a large commercial retail outlet development by Tulsa Premium Outlets, LLC. The itemized parcels and the TIF #6 boundary map extended the approximate eastern boundary of TIF #6 into the Arkansas River, for the purpose of including any development improvements that might occur along the western bank of the Arkansas River, however, the composite legal description inadvertently omitted the portion of TIF #6 overlying said western bank of the Arkansas River. This Amendment #2 clarifies and conforms the legal description for TIF #6.

Pursuant to the terms of Ordinance No. ____, the Project Plan is deemed amended in accordance with the provisions of said Ordinance No. ____, a copy of which is attached hereto.

RESOLUTION NO. 857

A Resolution Declaring the Necessity of Acquiring a Perpetual Easement on Certain Property Owned by Sparkman Land, LLC, and Authorizing the City's Attorney to file a Second Amended Petition in the current Condemnation Proceedings to Acquire the Same

Whereas, the City of Jenks ("Jenks" or "City") and the Oklahoma Turnpike Authority previously determined the need for improvements to the Turnpike System and City roadways including the construction and modification of ramps and parallel City roadways along the Creek Turnpike and related utility relocations and drainage improvements; and,

Whereas, said improvements were necessary to accommodate the increased traffic usage and to provide for the public safety and welfare; and,

Whereas, the City of Jenks previously filed a condemnation proceeding to acquire certain property belonging to Sparkman Land, LLC necessary for the Roadway and Drainage Improvements Resulting from the Turnpike Modifications Project and City Roadway Alignments, (the "Project") styled The City of Jenks, Oklahoma v. Sparkman Land, LLC et al., Tulsa County District Court CJ-2015-1817, and that case is still pending; and

Whereas, it is necessary for Jenks to acquire a perpetual easement on a portion of the property owned by Sparkman Land, LLC as a result of and related to the Project including the construction of the South Access Road; and

Whereas, the perpetual easement is to be on the property as shown on the drawing attached as Exhibit "A" and as legally described in Exhibit "B"; and

Whereas, due to placement of dirt "fill" in the floodplain as part of the construction of the South Access Road, compensatory storage is necessary to accommodate for the total volume of fill placed in the floodplain, and accordingly that same volume of dirt will be excavated and removed from the area designated for the perpetual easement; and

Whereas, following the completion of the construction of the South Access Road, Sparkman Land, LLC's representative and an appraiser retained by it testified under oath that a significant portion if not all of the area designated for the perpetual easement has flooded and experienced a tremendous increase in the flow of water across the same, and that such flooding and increased water flow have caused damage to the property owned by Sparkman Land, LLC; and

Whereas, based on the assertion of Sparkman Land, LLC that following the construction of the South Access Road the area designated for the perpetual easement floods and there is an increase in flow of water across such property, the perpetual easement will be used for the perpetual right

to from time to time and at any time, for the flowage of water over, upon, across or through the perpetual easement; and

Whereas, following the construction of the South Access Road, Sparkman Land, LLC brought to the attention of the City that certain improvements related to the South Access Road were constructed on property owned by Sparkman Land, LLC, outside of the initial right-of-way acquired by the City in fee simple, and therefore it is necessary to acquire a perpetual easement for the area on which such improvement were constructed, including for the inspection and maintenance of the improvements in the future; and

Whereas, it is necessary to have the right of ingress and egress at any time over and upon the property described in the perpetual easement to inspect and maintain said property for the purposes stated in this Resolution; and

Whereas, in Tulsa County District Court Case No. CJ-2015-1817, the District Court Judge has declared in its Order dated January 13, 2021, that the City has the legal right to use the natural waterway located on the property known as Wilmott Creek and to use the Easement and Right-Of-Way filed on or about June 2, 1947, and recorded in Book 1810 Page 351, for the drainage of excess surface and storm waters; and

Whereas, the perpetual easement will be subject to any easements of records on the described property, including but not limited to the Easement and Right-Of-Way filed on or about June 2, 1947 and recorded in Book 1810 Page 351.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Jenks, Oklahoma, that the City's Attorney be authorized to file a Second Amended Petition in the lawsuit styled the City of Jenks, Oklahoma v. Sparkman Land, LLC et al., Tulsa County District Court CJ-2015-1817 to acquire a perpetual easement for the purposes described herein on the property as shown on the drawing attached as Exhibit "A" and as legally described in Exhibit "B".

Approved this _____ day of _____, 2025.

CITY OF JENKS, OKLAHOMA

(seal)

Attest: _____
City Clerk

Mayor

Approved as to Form:

City Attorney