

**AGENDA**  
**JENKS AQUARIUM AUTHORITY**  
**TUESDAY, OCTOBER 17, 2023, 5:00 P.M.**  
**JENKS CITY HALL, 211 NORTH ELM**

**If you require special accommodations pursuant to the Americans with Disabilities Act, please notify the City Clerk's Office at 918-299-5883 or email [agendas@jenksok.org](mailto:agendas@jenksok.org).**

**CALL TO ORDER**

**ROLL CALL**

**BUSINESS**

Official action can only be taken on items which appear on the agenda. The Jenks Aquarium Authority may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the Authority to be routine and will be enacted by one motion. Any Trustee may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
  - A. Approve minutes of the special meeting held on August 15, 2023 pg. 2
  - B. Approve encumbrances and expenditures pg. 4
  - C. Monthly reports pg. 87
2. Consideration and appropriate action related to items removed from the Consent Agenda
3. Raise children, senior, and military ticket prices by \$4.00, effective November 01, 2023. [Alexopoulos] pg. 90
4. Award of Contract to BA Lawn & Landscaping for \$73,637.16 to construct the Stuart Family Pollinator Garden at the Oklahoma Aquarium. [Alexopoulos] pg. 93
5. Resolution No. 89, a resolution amending the annual appropriations by \$73,700 in account number 90-923-5392 (JAA Operating Fund – JAA Capital Items – Building and Improvements) for Fiscal Year ending June 30, 2024, to fund the contract for the pollinator garden. [Sauceda] pg. 99

**STAFF REPORT**

**ADJOURNMENT**

**MINUTES**  
**JENKS AQUARIUM AUTHORITY**  
**TUESDAY, AUGUST 15, 2023, 5:00 P.M.**  
**JENKS CITY HALL, 211 NORTH ELM**

The Agenda for the Jenks Aquarium Authority Meeting was posted on the City’s website at 2:48 p.m. on August 11, 2023. The meeting was called to order at 5:00 p.m. on the above date at Jenks City Hall with Chair Cory Box presiding. A roll call vote of members was taken as follows:

|                  |         |
|------------------|---------|
| Harvie Roe       | Absent  |
| Keith Montgomery | Present |
| Craig Murray     | Present |
| Matt Griffin     | Present |
| Donna Ogez       | Present |
| Chair Cory Box   | Present |

Business

Official action can only be taken on items which appear on the agenda. The Jenks Aquarium Authority may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under “Consent” are considered by the Authority to be routine and will be enacted by one motion. Any Trustee may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
  - A. Approve minutes of the regular meeting held on July 18, 2023
  - B. Approve encumbrances and expenditures
  - C. Monthly reports

Craig Murray made a motion to approve Item 1. Donna Ogez seconded the motion. A roll call vote of members was taken as follows:

|                  |     |
|------------------|-----|
| Keith Montgomery | Yes |
| Craig Murray     | Yes |
| Matt Griffin     | Yes |
| Donna Ogez       | Yes |
| Chair Cory Box   | Yes |

Motion carried.

2. Consideration and appropriate action relating to items removed from the Consent Agenda.  
 Withdrawn
3. Discussion and possible approval for the City of Jenks to award of the Oklahoma Aquarium Large Animal Holding Facility construction project to Myers-Cherry Construction, LLC

(Broken Arrow, Oklahoma) in the total amount of \$7,489,000.00; funding for the same to funded by a supplemental appropriation to Fund 90 (Account No. 90-923-5392 – JAA – Capital Items – Building and Improvements). City Engineer Chris Cloyde introduced Item 1. He, along with Greg Helms (architect; 424 E Main St) and Finance Director Robert Saucedo, answered questions. *Harvie Roe arrived at 5:09 p.m.* Donna Ogez made a motion to approve Item 3. Keith Montgomery seconded the motion. A roll call vote of members was taken as follows:

|                  |     |
|------------------|-----|
| Harvie Roe       | Yes |
| Keith Montgomery | Yes |
| Craig Murray     | Yes |
| Matt Griffin     | Yes |
| Donna Ogez       | Yes |
| Chair Cory Box   | Yes |

Motion carried.

4. Resolution No. 88, a resolution amending the annual appropriations by \$7,489,000 in account number 90-923-5392 (JAA Operating Fund – JAA Capital Items – Building and Improvements) for Fiscal Year ending June 30, 2024, to fund the contract for the large animal quarantine building. Kieth Montgomery made a motion to approve Item 4. Donna Ogez seconded the motion. A roll call vote of members was taken as follows:

|                  |     |
|------------------|-----|
| Harvie Roe       | Yes |
| Keith Montgomery | Yes |
| Craig Murray     | Yes |
| Matt Griffin     | Yes |
| Donna Ogez       | Yes |
| Chair Cory Box   | Yes |

Motion carried.

Staff Report Aquarium COO Kenny Alexopoulos's presented his staff report and answered questions. Dr. Ann Money, Director of Education and Research, also spoke and answered questions.

Adjournment The Jenks Aquarium Authority adjourned at 5:27 p.m.

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Cory Box, **CHAIR**

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**AUTHORITY SECRETARY**

FUND: 90 - AQUARIUM AUTHORITY

SUMMARY REPORT

P.O.#      VENDOR #      NAME      SUM 2023.10.17 Jenks Aquarium Authority Agenda      Page 4 of 100

|                   |         |                              |                            |        |                    |            |
|-------------------|---------|------------------------------|----------------------------|--------|--------------------|------------|
| DEPARTMENT: 611   |         | DEBT SERVICE                 |                            |        |                    |            |
| 230544            | 3 -7343 | JENKS PUBLIC WORKS AUTHORITY | 08-23 JAA/JPWA PLEDGE LOA  | 8/2023 | 08-23 JAA/JPWA PLE | 7,192.71   |
| 230543            | 3 -9268 | BANCFIRST                    | 08-23 2021 BOND 90127240   | 8/2023 | 8-23 2021 90127240 | 99,005.04  |
| DEPARTMENT TOTAL: |         |                              |                            |        |                    | 106,197.75 |
| DEPARTMENT: 911   |         | AQUARIUM OPERATIONS          |                            |        |                    |            |
| 230545            | 3 -7241 | C.2K ENTERTAINMENT INC       | VR SALES REVENUE SHARE     | 8/2023 | 1584 07-31         | 18,909.00  |
| DEPARTMENT TOTAL: |         |                              |                            |        |                    | 18,909.00  |
| DEPARTMENT: 913   |         | EXHIBITS/LSS                 |                            |        |                    |            |
| 230535            | 3 -9009 | THE HOME DEPOT               | BLUE FLOOR FANS/LSS SUPPLY | 8/2023 | 7015431 08-03      | 345.00     |
| DEPARTMENT TOTAL: |         |                              |                            |        |                    | 345.00     |
| DEPARTMENT: 919   |         | FACILITY OPERATIONS          |                            |        |                    |            |
| 230538            | 3 -9005 | LOWE'S BUSINESS ACCOUNT      | CONSTRUCTION SUPPLIES      | 8/2023 | 02333 07-17        | 46.45      |
| 230536            | 3 -9009 | THE HOME DEPOT               | CONST SUPPLIES SHARK DECK  | 8/2023 | 0012688 07-11      | 580.63     |
| 230537            | 3 -9009 | THE HOME DEPOT               | STRIKING SCREWDRIVER/GLOS  | 8/2023 | 7524393 08-03      | 33.45      |
| DEPARTMENT TOTAL: |         |                              |                            |        |                    | 660.53     |
| FUND TOTAL:       |         |                              |                            |        |                    | 126,112.28 |
| GRAND TOTAL:      |         |                              |                            |        |                    | 126,112.28 |

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| PERIOD                | G/L | ACCOUNT    | NAME                   | AMOUNT    | TOTAL      |
|-----------------------|-----|------------|------------------------|-----------|------------|
| 8/2023                | 90  | 5-611-5252 | PROFESSIONAL SERVICES  | 1,571.69- |            |
| 8/2023                | 90  | 5-611-5264 | INTEREST               | 40,971.97 |            |
| 8/2023                | 90  | 5-611-5266 | MATURED BONDS          | 66,797.47 |            |
| 8/2023                | 90  | 5-911-5250 | CONTRACTUAL SERVICES   | 18,909.00 |            |
| 8/2023                | 90  | 5-913-5248 | REPAIR AND MAINTENANCE | 345.00    |            |
| 8/2023                | 90  | 5-919-5242 | MATERIALS & SUPPLIES   | 614.08    |            |
| 8/2023                | 90  | 5-919-5248 | REPAIR & MAINTENANCE   | 46.45     | 126,112.28 |
| GRAND TOTAL ESTIMATE: |     |            |                        |           | 0.00       |
| GRAND TOTAL ACTUAL:   |     |            |                        |           | 126,112.28 |
| REPORT TOTAL:         |     |            |                        |           | 126,112.28 |

| P.O.# | VENDOR # | NAME | SUM | 2023.10.17 | Jenks Aquarium Authority Agenda | VOICE |
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|                 |         |                                             |        |                   |          |
|-----------------|---------|---------------------------------------------|--------|-------------------|----------|
| DEPARTMENT: 916 | EVENTS  |                                             |        |                   |          |
| 224173          | 3 -8649 | EXPOSERVE MANAGEMENT CORPORSNACKS FOR M N O | 8/2023 | E24011 05-06      | 1,015.00 |
|                 |         |                                             |        | DEPARTMENT TOTAL: | 1,015.00 |
|                 |         |                                             |        | FUND TOTAL:       | 1,015.00 |
|                 |         |                                             |        | GRAND TOTAL:      | 1,015.00 |

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| PERIOD                | G/L ACCOUNT     | NAME                 | AMOUNT   | TOTAL    |
|-----------------------|-----------------|----------------------|----------|----------|
| 8/2023                | 90   5-916-5242 | MATERIALS & SUPPLIES | 1,015.00 | 1,015.00 |
| GRAND TOTAL ESTIMATE: |                 |                      |          | 0.00     |
| GRAND TOTAL ACTUAL:   |                 |                      |          | 1,015.00 |
| REPORT TOTAL:         |                 |                      |          | 1,015.00 |

| P.O.#                               | VENDOR # | NAME                      | SUM                  | 2023-10-17 Jenks Aquarium Authority Agenda | VOICE      | Page 8 of 100 |
|-------------------------------------|----------|---------------------------|----------------------|--------------------------------------------|------------|---------------|
| <hr/>                               |          |                           |                      |                                            |            |               |
| DEPARTMENT: 911 AQUARIUM OPERATIONS |          |                           |                      |                                            |            |               |
| 230567                              | 3 -9065  | JENKS CHAMBER OF COMMERCE | LEGISLATIVE LUNCHEON | 8/2023                                     | 4898 08-07 | 50.00         |
| DEPARTMENT TOTAL:                   |          |                           |                      |                                            |            | 50.00         |
| FUND TOTAL:                         |          |                           |                      |                                            |            | 50.00         |
| GRAND TOTAL:                        |          |                           |                      |                                            |            | 50.00         |

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| PERIOD                | G/L | ACCOUNT    | NAME     | AMOUNT | TOTAL |
|-----------------------|-----|------------|----------|--------|-------|
| 8/2023                | 90  | 5-911-5230 | BUSINESS | 50.00  | 50.00 |
| GRAND TOTAL ESTIMATE: |     |            |          |        | 0.00  |
| GRAND TOTAL ACTUAL:   |     |            |          |        | 50.00 |
| REPORT TOTAL:         |     |            |          |        | 50.00 |

| P.O.#                               | VENDOR # | NAME                                                 | SUM    | 2023.10.17 Links Aquarium Authority Agenda | VOICE | Page 10 of 100 |
|-------------------------------------|----------|------------------------------------------------------|--------|--------------------------------------------|-------|----------------|
| DEPARTMENT: 911 AQUARIUM OPERATIONS |          |                                                      |        |                                            |       |                |
| 230506                              | 3 -8203  | US BANK EQUIPMENT FINANCE MAINT AGRMT ADMIN, WET LA  | 8/2023 | 506177492 07-13                            |       | 1,210.53       |
| DEPARTMENT TOTAL:                   |          |                                                      |        |                                            |       | 1,210.53       |
| DEPARTMENT: 913 EXHIBITS/LSS        |          |                                                      |        |                                            |       |                |
| 230689                              | 3 -9898  | SUNDANCE OFFICE SUPPLY INC 3.25oz CUPS, ZIPLOCK BAGS | 8/2023 | 520118 08-07                               |       | 259.76         |
| 230690                              | 3 -9898  | SUNDANCE OFFICE SUPPLY INC ZIPLOC BAGS               | 8/2023 | 520118.1 08-11                             |       | 232.80         |
| DEPARTMENT TOTAL:                   |          |                                                      |        |                                            |       | 492.56         |
| DEPARTMENT: 916 EVENTS              |          |                                                      |        |                                            |       |                |
| 230682                              | 3 -7105  | AMERICAN TEXTILE SCREENPRINSHARKLAHOMA SHIRTS        | 8/2023 | 62098 06-20                                |       | 4,645.85       |
| DEPARTMENT TOTAL:                   |          |                                                      |        |                                            |       | 4,645.85       |
| DEPARTMENT: 919 FACILITY OPERATIONS |          |                                                      |        |                                            |       |                |
| 230017                              | 3 -9019  | OKLAHOMA NATURAL GAS GAS SERVICE 2023-2024           | 8/2023 | 109601609 AUG 23                           |       | 943.36         |
| DEPARTMENT TOTAL:                   |          |                                                      |        |                                            |       | 943.36         |
| FUND TOTAL:                         |          |                                                      |        |                                            |       | 7,292.30       |
| GRAND TOTAL:                        |          |                                                      |        |                                            |       | 7,292.30       |

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| PERIOD                | G/L | ACCOUNT        | NAME                 | AMOUNT   | TOTAL    |
|-----------------------|-----|----------------|----------------------|----------|----------|
| 8/2023                | 90  | 5-911-5246     | PRINTING & BINDING   | 1,210.53 |          |
| 8/2023                | 90  | 5-913-5242-001 | MATERIALS & SUPPLIES | 492.56   |          |
| 8/2023                | 90  | 5-916-5242     | MATERIALS & SUPPLIES | 4,645.85 |          |
| 8/2023                | 90  | 5-919-5260     | UTILITIES            | 943.36   | 7,292.30 |
| GRAND TOTAL ESTIMATE: |     |                |                      |          | 0.00     |
| GRAND TOTAL ACTUAL:   |     |                |                      |          | 7,292.30 |
| REPORT TOTAL:         |     |                |                      |          | 7,292.30 |

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|                 |                     |               |                          |        |            |       |                   |           |  |
|-----------------|---------------------|---------------|--------------------------|--------|------------|-------|-------------------|-----------|--|
| DEPARTMENT: 919 | FACILITY OPERATIONS |               |                          |        |            |       |                   |           |  |
| 230739          | 3 -7321             | CNA INSURANCE | INSURANCE PREMIUMS 23-24 | 8/2023 | 3027131971 | 08-23 |                   | 50,955.43 |  |
|                 |                     |               |                          |        |            |       | DEPARTMENT TOTAL: | 50,955.43 |  |
|                 |                     |               |                          |        |            |       | FUND TOTAL:       | 50,955.43 |  |
|                 |                     |               |                          |        |            |       | GRAND TOTAL:      | 50,955.43 |  |

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| PERIOD                | G/L | ACCOUNT    | NAME      | AMOUNT    | TOTAL     |
|-----------------------|-----|------------|-----------|-----------|-----------|
| 8/2023                | 90  | 5-919-5262 | INSURANCE | 50,955.43 | 50,955.43 |
| GRAND TOTAL ESTIMATE: |     |            |           |           | 0.00      |
| GRAND TOTAL ACTUAL:   |     |            |           |           | 50,955.43 |
| REPORT TOTAL:         |     |            |           |           | 50,955.43 |

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| DEPARTMENT: 913   |          |                        |                     |                                            |                    |                |
| 223612            | 3 -8386  | JPMORGAN CHASE BANK NA | FOOD-AQ ANIMALS     | 8/2023                                     | 07-18-23 MAZURI    | 411.23         |
| DEPARTMENT TOTAL: |          |                        |                     |                                            |                    | 411.23         |
| DEPARTMENT: 918   |          |                        |                     |                                            |                    |                |
| 221713            | 3 -8386  | JPMORGAN CHASE BANK NA | BOOKING RSERVATIONS | 8/2023                                     | 07-06-23 BOOKEO    | 39.95          |
| DEPARTMENT TOTAL: |          |                        |                     |                                            |                    | 39.95          |
| DEPARTMENT: 923   |          |                        |                     |                                            |                    |                |
| 225030            | 3 -8386  | JPMORGAN CHASE BANK NA | ANIMALS FOR EXHIBIT | 8/2023                                     | 07-12-23 JELLYFISH | 2,018.00       |
| 225034            | 3 -8386  | JPMORGAN CHASE BANK NA | TABLES              | 8/2023                                     | 08-02-23 CONSISTEN | 2,558.20       |
| DEPARTMENT TOTAL: |          |                        |                     |                                            |                    | 4,576.20       |
| FUND TOTAL:       |          |                        |                     |                                            |                    | 5,027.38       |
| GRAND TOTAL:      |          |                        |                     |                                            |                    | 5,027.38       |

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| PERIOD                | G/L | ACCOUNT        | NAME                    | AMOUNT   | TOTAL    |
|-----------------------|-----|----------------|-------------------------|----------|----------|
| 8/2023                | 90  | 5-913-5242-005 | ANIMAL FEED             | 411.23   |          |
| 8/2023                | 90  | 5-918-5254     | SUBSCRIPTIONS           | 39.95    |          |
| 8/2023                | 90  | 5-923-5392     | BUILDING & IMPROVEMENTS | 4,576.20 | 5,027.38 |
| GRAND TOTAL ESTIMATE: |     |                |                         |          | 0.00     |
| GRAND TOTAL ACTUAL:   |     |                |                         |          | 5,027.38 |
| REPORT TOTAL:         |     |                |                         |          | 5,027.38 |

| P.O.#                                      | VENDOR # | NAME                   | SUMMARY                   | DATE   | DESCRIPTION        | AMOUNT   |
|--------------------------------------------|----------|------------------------|---------------------------|--------|--------------------|----------|
| 2023.10.17 Links Aquarium Authority Agenda |          |                        |                           |        |                    |          |
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| DEPARTMENT: 911 AQUARIUM OPERATIONS        |          |                        |                           |        |                    |          |
| 230144                                     | 3 -8386  | JPMORGAN CHASE BANK NA | AQ PO BOX RENEWAL         | 8/2023 | 07-15-23 USPS      | 354.00   |
| 230329                                     | 3 -8386  | JPMORGAN CHASE BANK NA | AQ WAIVERS                | 8/2023 | 08-01-23 WAIVERMAS | 134.99   |
| 230664                                     | 3 -8386  | JPMORGAN CHASE BANK NA | OFFICE SUPPLIES           | 8/2023 | 06-30-23 AMAZON    | 174.86   |
| 230666                                     | 3 -8386  | JPMORGAN CHASE BANK NA | COLORED KEY COVERS        | 8/2023 | 07-20-23 AMAZON2   | 8.98     |
| 230674                                     | 3 -8386  | JPMORGAN CHASE BANK NA | OFFICE SUPPLIES/ORGANIZER | 8/2023 | 07-16-23 DOLLAR TR | 107.53   |
| 230679                                     | 3 -8386  | JPMORGAN CHASE BANK NA | COOKIES/BUSINESS EXPENSES | 8/2023 | 07-28-23 AMAZON3   | 353.39   |
| DEPARTMENT TOTAL:                          |          |                        |                           |        |                    | 1,133.75 |
| DEPARTMENT: 912 EDUCATION - PROGRAMS       |          |                        |                           |        |                    |          |
| 230658                                     | 3 -8386  | JPMORGAN CHASE BANK NA | EDUCATIONAL ITEMS         | 8/2023 | 07-10-23 USPS      | 108.00   |
| 230669                                     | 3 -8386  | JPMORGAN CHASE BANK NA | CRAFT SUPPLIES-SUMMER CAM | 8/2023 | 07-10-23 AMAZON    | 53.44    |
| 230670                                     | 3 -8386  | JPMORGAN CHASE BANK NA | SUPPLIES FOR STEM NIGHT   | 8/2023 | 07-14-23 AMAZON2   | 60.43    |
| 230675                                     | 3 -8386  | JPMORGAN CHASE BANK NA | FIELD TRIP OUTREACH INFO  | 8/2023 | 08-02-23 STAPLES   | 186.63   |
| 230676                                     | 3 -8386  | JPMORGAN CHASE BANK NA | FIELD TRIP INFO CARD      | 8/2023 | 07-27-23 TPS       | 250.64   |
| DEPARTMENT TOTAL:                          |          |                        |                           |        |                    | 659.14   |
| DEPARTMENT: 913 EXHIBITS/LSS               |          |                        |                           |        |                    |          |
| 230217                                     | 3 -8386  | JPMORGAN CHASE BANK NA | FOOD-AQ ANIMALS           | 8/2023 | 07-18-23 MAZURI2   | 454.70   |
| 230218                                     | 3 -8386  | JPMORGAN CHASE BANK NA | FOOD-AQ ANIMALS           | 8/2023 | 07-18-23 NORI DIRE | 559.00   |
| 230220                                     | 3 -8386  | JPMORGAN CHASE BANK NA | FOOD-AQ ANIMALS           | 8/2023 | 07-25-23 NEBRASKA  | 1,201.48 |
| 230638                                     | 3 -8386  | JPMORGAN CHASE BANK NA | ANIMALS FOR EXHIBIT       | 8/2023 | 07-13-23 QUALITY M | 477.29   |
| 230639                                     | 3 -8386  | JPMORGAN CHASE BANK NA | PIPE CLAMPS FOR STOCK     | 8/2023 | 07-24-23 SUPPLYHOU | 124.00   |
| 230642                                     | 3 -8386  | JPMORGAN CHASE BANK NA | BUSINESS LUNCH            | 8/2023 | 07-18-23 LOUIE'S   | 90.76    |
| 230644                                     | 3 -8386  | JPMORGAN CHASE BANK NA | FOOD-AQ ANIMALS           | 8/2023 | 07-28-23 REED MARI | 573.48   |
| 230645                                     | 3 -8386  | JPMORGAN CHASE BANK NA | REPTILE BULBS, BUCKETS    | 8/2023 | 07-21-23 CHEWY     | 983.61   |
| 230646                                     | 3 -8386  | JPMORGAN CHASE BANK NA | SHIPPING-ANIMALS          | 8/2023 | 07-28-23 FEDEX     | 256.42   |
| 230647                                     | 3 -8386  | JPMORGAN CHASE BANK NA | FOOD-AQ ANIMALS           | 8/2023 | 07-16-23 CHEWY     | 182.06   |
| 230648                                     | 3 -8386  | JPMORGAN CHASE BANK NA | SHIPPING OF ALGAE         | 8/2023 | 07-22-23 FEDEX     | 95.52    |
| 230649                                     | 3 -8386  | JPMORGAN CHASE BANK NA | REPTILE KEEPER-CRICKETS   | 8/2023 | 07-06-23 PETSMART  | 15.23    |
| 230650                                     | 3 -8386  | JPMORGAN CHASE BANK NA | ANIMALS-EXHIBIT/SHIPPING  | 8/2023 | 07-05-23 SEGREST F | 608.65   |
| 230662                                     | 3 -8386  | JPMORGAN CHASE BANK NA | DIP NETS                  | 8/2023 | 07-23-23 AMAZON    | 54.90    |
| 230663                                     | 3 -8386  | JPMORGAN CHASE BANK NA | LSS SUPPLIES              | 8/2023 | 07-27-23 AMAZON    | 317.73   |
| 230665                                     | 3 -8386  | JPMORGAN CHASE BANK NA | FOOD-JUMBOMIN             | 8/2023 | 07-20-23 AMAZON    | 99.90    |
| 230667                                     | 3 -8386  | JPMORGAN CHASE BANK NA | DIP NETS                  | 8/2023 | 07-21-23 AMAZON    | 79.92    |
| 230677                                     | 3 -8386  | JPMORGAN CHASE BANK NA | WETSUIT WASH              | 8/2023 | 08-02-23 AMAZON2   | 139.84   |
| 230678                                     | 3 -8386  | JPMORGAN CHASE BANK NA | FOOD-AQ ANIMALS           | 8/2023 | 08-03-23 CORAL REE | 102.00   |
| DEPARTMENT TOTAL:                          |          |                        |                           |        |                    | 6,416.49 |

P.O.# VENDOR # NAME DEPARTMENT: 915 DEVELOPMENT SERVICES

|        |         |                        |                           |        |          |           |          |
|--------|---------|------------------------|---------------------------|--------|----------|-----------|----------|
| 230655 | 3 -8386 | JPMORGAN CHASE BANK NA | STICKERS-FUNDRAISER       | 8/2023 | 07-15-23 | STICKERMU | 265.00   |
| 230656 | 3 -8386 | JPMORGAN CHASE BANK NA | STICKERS-FUNDRAISER       | 8/2023 | 07-14-23 | STICKERMU | 1,029.00 |
| 230673 | 3 -8386 | JPMORGAN CHASE BANK NA | SCUBA LESSONS             | 8/2023 | 07-27-23 | DIVESITE  | 154.91   |
| 230674 | 3 -8386 | JPMORGAN CHASE BANK NA | OFFICE SUPPLIES/ORGANIZER | 8/2023 | 07-20-23 | WATERFRON | 17.08    |

DEPARTMENT TOTAL: 1,465.99

|                 |         |                        |                           |        |          |           |        |
|-----------------|---------|------------------------|---------------------------|--------|----------|-----------|--------|
| DEPARTMENT: 916 | EVENTS  |                        |                           |        |          |           |        |
| 230099          | 3 -8386 | JPMORGAN CHASE BANK NA | INFLATABLE/ATTENDANTS     | 8/2023 | 07-15-23 | JUMPIN' J | 398.42 |
| 230637          | 3 -8386 | JPMORGAN CHASE BANK NA | DECOR-SALSA FEST          | 8/2023 | 07-10-23 | OTC BRAND | 154.79 |
| 230651          | 3 -8386 | JPMORGAN CHASE BANK NA | ITEMS-PUBLIC SLEEPOVER    | 8/2023 | 08-03-23 | SAM'S     | 234.94 |
| 230652          | 3 -8386 | JPMORGAN CHASE BANK NA | CHAIR RENTALS             | 8/2023 | 07-28-23 | ABCO      | 561.00 |
| 230653          | 3 -8386 | JPMORGAN CHASE BANK NA | LUNCH-GUEST SERVICES TEAM | 8/2023 | 07-24-23 | JERSEY MI | 40.22  |
| 230654          | 3 -8386 | JPMORGAN CHASE BANK NA | WORK LUNCH ON SITE        | 8/2023 | 07-13-23 | CORAL REE | 4.80   |
| 230657          | 3 -8386 | JPMORGAN CHASE BANK NA | PAPER LINENS-EVENTS       | 8/2023 | 07-17-23 | NAPKINS.C | 147.73 |
| 230661          | 3 -8386 | JPMORGAN CHASE BANK NA | BDAY PART ITEMS/KEYBOARD  | 8/2023 | 07-28-23 | AMAZON    | 311.84 |
| 230664          | 3 -8386 | JPMORGAN CHASE BANK NA | OFFICE SUPPLIES           | 8/2023 | 07-09-23 | AMAZON    | 92.63  |
| 230668          | 3 -8386 | JPMORGAN CHASE BANK NA | SALSA FESTIVAL DECOR      | 8/2023 | 07-18-23 | AMAZON    | 130.96 |
| 230671          | 3 -8386 | JPMORGAN CHASE BANK NA | BDAY PARTY ITEMS          | 8/2023 | 07-07-23 | AMAZON    | 44.97  |
| 230672          | 3 -8386 | JPMORGAN CHASE BANK NA | BDAY PARTY ITEMS          | 8/2023 | 07-03-23 | AMAZON3   | 296.40 |
| 230673          | 3 -8386 | JPMORGAN CHASE BANK NA | SCUBA LESSONS             | 8/2023 | 06-14-23 | AMAZON2   | 10.00  |
| 230679          | 3 -8386 | JPMORGAN CHASE BANK NA | COOKIES/BUSINESS EXPENSES | 8/2023 | 06-30-23 | LITTLE J' | 178.98 |

DEPARTMENT TOTAL: 2,607.68

|                 |                  |                        |                           |        |          |        |        |
|-----------------|------------------|------------------------|---------------------------|--------|----------|--------|--------|
| DEPARTMENT: 918 | VISITOR SERVICES |                        |                           |        |          |        |        |
| 230330          | 3 -8386          | JPMORGAN CHASE BANK NA | SUB-YODECK ENTERPRISE PLA | 8/2023 | 08-03-23 | YODECK | 168.87 |
| 230331          | 3 -8386          | JPMORGAN CHASE BANK NA | BOOKING RESERVATIONS      | 8/2023 | 07-12-23 | SQUARE | 88.00  |
| 230664          | 3 -8386          | JPMORGAN CHASE BANK NA | OFFICE SUPPLIES           | 8/2023 | 07-14-23 | AMAZON | 49.27  |
| 230679          | 3 -8386          | JPMORGAN CHASE BANK NA | COOKIES/BUSINESS EXPENSES | 8/2023 | 07-29-23 | AMAZON | 77.03  |

DEPARTMENT TOTAL: 383.17

|                 |                     |                        |                          |        |          |           |          |
|-----------------|---------------------|------------------------|--------------------------|--------|----------|-----------|----------|
| DEPARTMENT: 919 | FACILITY OPERATIONS |                        |                          |        |          |           |          |
| 230291          | 3 -8386             | JPMORGAN CHASE BANK NA | LED CHIPS                | 8/2023 | 07-25-23 | PAYPAL*RE | 720.00   |
| 230292          | 3 -8386             | JPMORGAN CHASE BANK NA | EPOXY CONCRETE KITS      | 8/2023 | 07-13-23 | RC DAVIS  | 1,433.94 |
| 230524          | 3 -8386             | JPMORGAN CHASE BANK NA | FACILITY SUPPLIES        | 8/2023 | 06-11-23 | TRACTOR S | 65.43    |
| 230640          | 3 -8386             | JPMORGAN CHASE BANK NA | SCOPE WORK-DRAIN LINE    | 8/2023 | 07-14-23 | AMERICAN  | 375.00   |
| 230641          | 3 -8386             | JPMORGAN CHASE BANK NA | FACILITY CLEANING        | 8/2023 | 07-12-23 | SAPPHIRE  | 549.00   |
| 230643          | 3 -8386             | JPMORGAN CHASE BANK NA | STALL MAT-CORAL GROW OUT | 8/2023 | 07-07-23 | STAPLES   | 74.99    |
| 230659          | 3 -8386             | JPMORGAN CHASE BANK NA | BUSINESS SUPPLIES        | 8/2023 | 07-19-23 | AMAZON    | 605.79   |
| 230660          | 3 -8386             | JPMORGAN CHASE BANK NA | MUSIC FOR CAROUSEL       | 8/2023 | 07-13-23 | AMAZON    | 9.99     |

DEPARTMENT TOTAL: 3,834.14

FUND TOTAL: 16,500.36

GRAND TOTAL: 16,500.36

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| PERIOD                | G/L | ACCOUNT        | NAME                   | AMOUNT   | TOTAL     |
|-----------------------|-----|----------------|------------------------|----------|-----------|
| 8/2023                | 90  | 5-911-5230     | BUSINESS               | 354.00   |           |
| 8/2023                | 90  | 5-911-5244     | OFFICE SUPPLIES        | 644.76   |           |
| 8/2023                | 90  | 5-911-5254     | SUBSCRIPTIONS          | 134.99   |           |
| 8/2023                | 90  | 5-912-5242     | MATERIALS AND SUPPLIES | 659.14   |           |
| 8/2023                | 90  | 5-913-5230     | BUSINESS               | 90.76    |           |
| 8/2023                | 90  | 5-913-5242-001 | MATERIALS & SUPPLIES   | 1,158.80 |           |
| 8/2023                | 90  | 5-913-5242-002 | WATER QUALITY          | 493.68   |           |
| 8/2023                | 90  | 5-913-5242-004 | ANIMAL ACQUISITIONS    | 1,437.88 |           |
| 8/2023                | 90  | 5-913-5242-005 | ANIMAL FEED            | 2,793.64 |           |
| 8/2023                | 90  | 5-913-5248     | REPAIR AND MAINTENANCE | 441.73   |           |
| 8/2023                | 90  | 5-915-5230     | BUSINESS               | 17.43    |           |
| 8/2023                | 90  | 5-915-5242     | MATERIALS AND SUPPLIES | 154.56   |           |
| 8/2023                | 90  | 5-915-5246     | PRINTING & BINDING     | 1,294.00 |           |
| 8/2023                | 90  | 5-916-5230     | BUSINESS               | 45.02    |           |
| 8/2023                | 90  | 5-916-5242     | MATERIALS & SUPPLIES   | 2,562.66 |           |
| 8/2023                | 90  | 5-918-5242     | MATERIALS & SUPPLIES   | 126.30   |           |
| 8/2023                | 90  | 5-918-5254     | SUBSCRIPTIONS          | 256.87   |           |
| 8/2023                | 90  | 5-919-5242     | MATERIALS & SUPPLIES   | 2,368.19 |           |
| 8/2023                | 90  | 5-919-5248     | REPAIR & MAINTENANCE   | 1,465.95 | 16,500.36 |
| GRAND TOTAL ESTIMATE: |     |                |                        |          | 0.00      |
| GRAND TOTAL ACTUAL:   |     |                |                        |          | 16,500.36 |
| REPORT TOTAL:         |     |                |                        |          | 16,500.36 |

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|--------------------------------------|----------|---------------------------------------------------|--------------|--------------------------------------------|-------------------|----------------|
| DEPARTMENT: 911 AQUARIUM OPERATIONS  |          |                                                   |              |                                            |                   |                |
| 220499                               | 3 -8862  | CINTAS CORPORATION                                | WATER COOLER | 8/2023                                     | 9235497755 08-15  | 42.00          |
| DEPARTMENT TOTAL:                    |          |                                                   |              |                                            |                   | 42.00          |
| DEPARTMENT: 915 DEVELOPMENT SERVICES |          |                                                   |              |                                            |                   |                |
| 224950                               | 3 -7105  | AMERICAN TEXTILE SCREENPRINQ: 20TH ANNIV SHIRTS   |              | 8/2023                                     | 62045 06-13       | 2,622.71       |
| 224644                               | 3 -9471  | MAGNUM CONSTRUCTION INC Q: WALL PREP SOUTHSIDE LO |              | 8/2023                                     | MCI-2301.18 06-30 | 13,362.00      |
| DEPARTMENT TOTAL:                    |          |                                                   |              |                                            |                   | 15,984.71      |
| DEPARTMENT: 919 FACILITY OPERATIONS  |          |                                                   |              |                                            |                   |                |
| 220428                               | 3 -8997  | HIPOWER SYSTEMS OKLAHOMA LLQTLY PM FOR GENERATORS |              | 8/2023                                     | 2023-132 06-13    | 5,000.00       |
| DEPARTMENT TOTAL:                    |          |                                                   |              |                                            |                   | 5,000.00       |
| FUND TOTAL:                          |          |                                                   |              |                                            |                   | 21,026.71      |
| GRAND TOTAL:                         |          |                                                   |              |                                            |                   | 21,026.71      |

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| PERIOD                | G/L | ACCOUNT    | NAME                           | AMOUNT    | TOTAL     |
|-----------------------|-----|------------|--------------------------------|-----------|-----------|
| 8/2023                | 90  | 5-911-5244 | OFFICE SUPPLIES                | 42.00     |           |
| 8/2023                | 90  | 5-915-5242 | MATERIALS AND SUPPLIES         | 2,622.71  |           |
| 8/2023                | 90  | 5-915-5271 | STATE SALES TAX MARKETING EXP. | 13,362.00 |           |
| 8/2023                | 90  | 5-919-5248 | REPAIR & MAINTENANCE           | 5,000.00  | 21,026.71 |
| GRAND TOTAL ESTIMATE: |     |            |                                |           | 0.00      |
| GRAND TOTAL ACTUAL:   |     |            |                                |           | 21,026.71 |
| REPORT TOTAL:         |     |            |                                |           | 21,026.71 |

FUND: 90 - AQUARIUM AUTHORITY

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| P.O.#             | VENDOR # | NAME                                           | SUMMARY DESCRIPTION         | DATE   | INVOICE         | AMOUNT    |
|-------------------|----------|------------------------------------------------|-----------------------------|--------|-----------------|-----------|
| <hr/>             |          |                                                |                             |        |                 |           |
| DEPARTMENT: 913   |          | EXHIBITS/LSS                                   |                             |        |                 |           |
| 230427            | 3 -8456  | SPECTRUM BRANDS PET LLC                        | SALT TO MAKE WATER          | 8/2023 | 911278492 08-07 | 18,726.40 |
| 230686            | 3 -9012  | BROOKSHIRE GROCERY COMPANY                     | FOOD REPTILES & MAMMALS     | 8/2023 | 5393 08-11      | 70.38     |
| 230687            | 3 -9012  | BROOKSHIRE GROCERY COMPANY                     | FOOD REPTILES & MAMMALS     | 8/2023 | 7308 08-05      | 89.20     |
| 230523            | 3 -9262  | ANIMAL SUPPLY CO - SOUTH                       | FOOD-AQ ANIMALS             | 8/2023 | 8150563 08-15   | 2,560.41  |
| 230685            | 3 -9300  | MCMASTER-CARR SUPPLY CO                        | FLATBED CART, SCRUB BRUSH   | 8/2023 | 12109270 08-03  | 580.05    |
| 230683            | 3 -9689  | SOUTHERN AGRICULTURE INC                       | FROG FOOD & MAMMAL BEDDIN   | 8/2023 | 620447 08-02    | 89.52     |
| 230684            | 3 -9689  | SOUTHERN AGRICULTURE INC                       | FROG FOOD, MAMMAL BEDDING   | 8/2023 | 621350 08-09    | 65.61     |
| DEPARTMENT TOTAL: |          |                                                |                             |        |                 | 22,181.57 |
| DEPARTMENT: 915   |          | DEVELOPMENT SERVICES                           |                             |        |                 |           |
| 230564            | 3 -8201  | LANGDON PUBLISHING CO INC                      | CITY GUIDE                  | 8/2023 | 53791 08-03     | 882.50    |
| DEPARTMENT TOTAL: |          |                                                |                             |        |                 | 882.50    |
| DEPARTMENT: 916   |          | EVENTS                                         |                             |        |                 |           |
| 230565            | 3 -8649  | EXPOSERVE MANAGEMENT CORP                      | MOON JELLY RIBON CUTTING    | 8/2023 | E24521 07-27    | 344.00    |
| 230566            | 3 -8649  | EXPOSERVE MANAGEMENT CORP                      | ORCHARCUTERIE CUP MERMAID N | 8/2023 | E24011 08-07    | 1,015.00  |
| 230569            | 3 -9045  | MAZZIO'S CORPORATION                           | DINNER FOR SLEEPOVER        | 8/2023 | 010-20230804-94 | 35.95     |
| 230568            | 3 -9480  | ONCE IN A LIFETIME LLC                         | LINENS FOR EVENTS           | 8/2023 | 2676 07-11      | 939.85    |
| DEPARTMENT TOTAL: |          |                                                |                             |        |                 | 2,334.80  |
| DEPARTMENT: 918   |          | VISITOR SERVICES                               |                             |        |                 |           |
| 230563            | 3 -7353  | HORIZON BUSINESS SERVICES, EVENT SCHED PROGRAM |                             | 8/2023 | 274197-02 07-15 | 5,712.00  |
| DEPARTMENT TOTAL: |          |                                                |                             |        |                 | 5,712.00  |
| DEPARTMENT: 919   |          | FACILITY OPERATIONS                            |                             |        |                 |           |
| 230332            | 3 -7012  | HD SUPPLY FACILITIES MAINT                     | HOUSEKEEPING SUPPLIES       | 8/2023 | 756941367 08-07 | 10,046.47 |
| 230086            | 3 -9664  | CAMFIL USA, INC                                | FILTERS AQ AC UNITS 23-24   | 8/2023 | 30407583 08-16  | 1,864.52  |
| DEPARTMENT TOTAL: |          |                                                |                             |        |                 | 11,910.99 |
| FUND TOTAL:       |          |                                                |                             |        |                 | 43,021.86 |
| GRAND TOTAL:      |          |                                                |                             |        |                 | 43,021.86 |

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| PERIOD                | G/L | ACCOUNT        | NAME                  | AMOUNT    | TOTAL     |
|-----------------------|-----|----------------|-----------------------|-----------|-----------|
| 8/2023                | 90  | 5-913-5242-001 | MATERIALS & SUPPLIES  | 645.66    |           |
| 8/2023                | 90  | 5-913-5242-003 | SALT                  | 18,726.40 |           |
| 8/2023                | 90  | 5-913-5242-005 | ANIMAL FEED           | 2,809.51  |           |
| 8/2023                | 90  | 5-915-5252     | PROFESSIONAL SERVICES | 882.50    |           |
| 8/2023                | 90  | 5-916-5230     | BUSINESS              | 35.95     |           |
| 8/2023                | 90  | 5-916-5242     | MATERIALS & SUPPLIES  | 1,359.00  |           |
| 8/2023                | 90  | 5-916-5252     | PROFESSIONAL SERVICES | 939.85    |           |
| 8/2023                | 90  | 5-918-5254     | SUBSCRIPTIONS         | 5,712.00  |           |
| 8/2023                | 90  | 5-919-5242     | MATERIALS & SUPPLIES  | 10,046.47 |           |
| 8/2023                | 90  | 5-919-5248     | REPAIR & MAINTENANCE  | 1,864.52  | 43,021.86 |
| GRAND TOTAL ESTIMATE: |     |                |                       |           | 0.00      |
| GRAND TOTAL ACTUAL:   |     |                |                       |           | 43,021.86 |
| REPORT TOTAL:         |     |                |                       |           | 43,021.86 |

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|-------------------|---------|---------------------------|---------------------------|--------|-----------------|--|--------|
| DEPARTMENT: 911   |         | AQUARIUM OPERATIONS       |                           |        |                 |  |        |
| 230027            | 3 -9587 | COMMUNITY CARE HMO INC    | AUG 23 EAP MONTHLY FEES   | 8/2023 | AUG 23 EAP FEES |  | 58.75  |
| DEPARTMENT TOTAL: |         |                           |                           |        |                 |  | 58.75  |
| DEPARTMENT: 916   |         | EVENTS                    |                           |        |                 |  |        |
| 230770            | 3 -8649 | EXPOSERVE MANAGEMENT CORP | BAR SET UP FOR AQ BIRTHDA | 8/2023 | E24091 05-20    |  | 855.00 |
| DEPARTMENT TOTAL: |         |                           |                           |        |                 |  | 855.00 |
| FUND TOTAL:       |         |                           |                           |        |                 |  | 913.75 |
| GRAND TOTAL:      |         |                           |                           |        |                 |  | 913.75 |

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| PERIOD                | G/L | ACCOUNT    | NAME                 | AMOUNT | TOTAL  |
|-----------------------|-----|------------|----------------------|--------|--------|
| 8/2023                | 90  | 5-911-5262 | INSURANCE            | 58.75  |        |
| 8/2023                | 90  | 5-916-5242 | MATERIALS & SUPPLIES | 855.00 | 913.75 |
| GRAND TOTAL ESTIMATE: |     |            |                      |        | 0.00   |
| GRAND TOTAL ACTUAL:   |     |            |                      |        | 913.75 |
| REPORT TOTAL:         |     |            |                      |        | 913.75 |

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| PERIOD                | G/L ACCOUNT   | NAME                   | AMOUNT   | TOTAL    |
|-----------------------|---------------|------------------------|----------|----------|
| 8/2023                | 90 5-913-5248 | REPAIR AND MAINTENANCE | 1,859.76 | 1,859.76 |
| GRAND TOTAL ESTIMATE: |               |                        |          | 0.00     |
| GRAND TOTAL ACTUAL:   |               |                        |          | 1,859.76 |
| REPORT TOTAL:         |               |                        |          | 1,859.76 |

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| P.O.#                                | VENDOR # | NAME                        | SUMMARY DESCRIPTION       | DATE   | INVOICE            | AMOUNT   |
|--------------------------------------|----------|-----------------------------|---------------------------|--------|--------------------|----------|
| DEPARTMENT: 911 AQUARIUM OPERATIONS  |          |                             |                           |        |                    |          |
| 230771                               | 3 -9012  | BROOKSHIRE GROCERY COMPANY  | TREATS BIO SUPERVISORS    | 8/2023 | 6519 08-17         | 134.36   |
| DEPARTMENT TOTAL:                    |          |                             |                           |        |                    | 134.36   |
| DEPARTMENT: 913 EXHIBITS/LSS         |          |                             |                           |        |                    |          |
| 230796                               | 3 -8016  | HAMILTON TECHNOLOGY         | HQI BULBS FOR CORAL TANKS | 8/2023 | 62423A 07-18       | 202.75   |
| 230762                               | 3 -9012  | BROOKSHIRE GROCERY COMPANY  | REPTILE & MAMMAL FOOD     | 8/2023 | 8433 08-12         | 98.01    |
| 230764                               | 3 -9081  | PENTAIR AQUATIC ECO-SYSTEMS | BIOLOGY SUPPLIES          | 8/2023 | 2808212 08-10      | 485.51   |
| 230087                               | 3 -9217  | LINDE GAS & EQUIPMENT INC.  | RENTAL O2&CO2 FOR YEAR    | 8/2023 | 72014595 08-21     | 360.78   |
| 230763                               | 3 -9689  | SOUTHERN AGRICULTURE INC    | FROG FOOD & MAMMAL BEDDIN | 8/2023 | 622229 08-16       | 80.76    |
| 230797                               | 3 -9697  | CORAL SWIMMING POOL SUPPLY  | PUMP SEAL & ORING LUBE    | 8/2023 | 180225 08-08       | 220.90   |
| DEPARTMENT TOTAL:                    |          |                             |                           |        |                    | 1,448.71 |
| DEPARTMENT: 915 DEVELOPMENT SERVICES |          |                             |                           |        |                    |          |
| 230795                               | 3 -7061  | SUSTAINABLE TULSA INC       | MEM DUES SUS ALLIANCE TUL | 8/2023 | 1177 07-25         | 500.00   |
| 230773                               | 3 -9480  | ONCE IN A LIFETIME LLC      | BISTROS SCOR3CARD EVNT    | 8/2023 | 2776 07-27         | 100.00   |
| DEPARTMENT TOTAL:                    |          |                             |                           |        |                    | 600.00   |
| DEPARTMENT: 916 EVENTS               |          |                             |                           |        |                    |          |
| 230774                               | 3 -7356  | LAUREN LUNSFORD             | FACE PAINT SALSA & TRUK E | 8/2023 | 038 08-15          | 630.00   |
| DEPARTMENT TOTAL:                    |          |                             |                           |        |                    | 630.00   |
| DEPARTMENT: 918 VISITOR SERVICES     |          |                             |                           |        |                    |          |
| 230772                               | 3 -9045  | MAZZIO'S CORPORATION        | PIZZA TICKETING TRAINING  | 8/2023 | 010-20230817-1 08- | 224.09   |
| DEPARTMENT TOTAL:                    |          |                             |                           |        |                    | 224.09   |
| DEPARTMENT: 919 FACILITY OPERATIONS  |          |                             |                           |        |                    |          |
| 230802                               | 3 -8696  | KEY TULSA (CORP)            | FACILITY REPAIR           | 8/2023 | 15181 08-06        | 570.00   |
| 230798                               | 3 -9011  | LOCKE SUPPLY CO             | FACILITY SUPPLIES         | 8/2023 | 50280929-00 08-15  | 443.40   |
| 230801                               | 3 -9221  | CHARLEY MERRIMAN            | FACILITY REPAIRS          | 8/2023 | 96554 08-08        | 122.50   |
| 230800                               | 3 -9345  | PLASTIC ENGINEERING CO OF T | FACILITY SUPPLIES         | 8/2023 | 63865 08-17        | 95.53    |
| 230085                               | 3 -9353  | ALERT 360 (FORMERLY GUARDIA | ALARM FOR YEAR            | 8/2023 | 13631817 08-13     | 110.53   |
| 230769                               | 3 -9353  | ALERT 360 (FORMERLY GUARDIA | REPAIR TO ALARM SENSORS   | 8/2023 | 13631817A 08-13    | 199.00   |
| 230423                               | 3 -9642  | DANDI GUARANTY PEST SOLUTIO | PEST CONTROL              | 8/2023 | 353664 08-28       | 90.00    |
| 230756                               | 3 -9870  | GREEN COUNTRY INTERSTATE B  | ARPLMNT BATT LG GENERATOR | 8/2023 | 1925702029715 08-1 | 665.20   |
| 230799                               | 3 -9870  | GREEN COUNTRY INTERSTATE B  | A FACILITY SUPPLIES       | 8/2023 | 1925702029716 08-1 | 154.98   |
| DEPARTMENT TOTAL:                    |          |                             |                           |        |                    | 2,451.14 |
| FUND TOTAL:                          |          |                             |                           |        |                    | 5,488.30 |
| GRAND TOTAL:                         |          |                             |                           |        |                    | 5,488.30 |

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| PERIOD                | G/L | ACCOUNT        | NAME                   | AMOUNT   | TOTAL    |
|-----------------------|-----|----------------|------------------------|----------|----------|
| 8/2023                | 90  | 5-911-5242     | MATERIALS AND SUPPLIES | 134.36   |          |
| 8/2023                | 90  | 5-913-5242-001 | MATERIALS & SUPPLIES   | 566.27   |          |
| 8/2023                | 90  | 5-913-5242-002 | WATER QUALITY          | 360.78   |          |
| 8/2023                | 90  | 5-913-5242-005 | ANIMAL FEED            | 98.01    |          |
| 8/2023                | 90  | 5-913-5248     | REPAIR AND MAINTENANCE | 423.65   |          |
| 8/2023                | 90  | 5-915-5128     | MEMBERSHIP DUES        | 500.00   |          |
| 8/2023                | 90  | 5-915-5252     | PROFESSIONAL SERVICES  | 100.00   |          |
| 8/2023                | 90  | 5-916-5252     | PROFESSIONAL SERVICES  | 630.00   |          |
| 8/2023                | 90  | 5-918-5242     | MATERIALS & SUPPLIES   | 224.09   |          |
| 8/2023                | 90  | 5-919-5242     | MATERIALS & SUPPLIES   | 443.40   |          |
| 8/2023                | 90  | 5-919-5248     | REPAIR & MAINTENANCE   | 1,897.21 |          |
| 8/2023                | 90  | 5-919-5250     | CONTRACTUAL SERVICES   | 110.53   | 5,488.30 |
| GRAND TOTAL ESTIMATE: |     |                |                        |          | 0.00     |
| GRAND TOTAL ACTUAL:   |     |                |                        |          | 5,488.30 |
| REPORT TOTAL:         |     |                |                        |          | 5,488.30 |

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| DEPARTMENT: 915 DEVELOPMENT SERVICES |          |                           |                         |                                            |            |                |
| 230053                               | 3 -9065  | JENKS CHAMBER OF COMMERCE | MARKETING/TOURISM VISIT | 9/2023                                     | 5007 09-01 | 6,554.16       |
| DEPARTMENT TOTAL:                    |          |                           |                         |                                            |            | 6,554.16       |
| FUND TOTAL:                          |          |                           |                         |                                            |            | 6,554.16       |
| GRAND TOTAL:                         |          |                           |                         |                                            |            | 6,554.16       |

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| PERIOD                | G/L ACCOUNT   | NAME                           | AMOUNT   | TOTAL    |
|-----------------------|---------------|--------------------------------|----------|----------|
| 9/2023                | 90 5-915-5271 | STATE SALES TAX MARKETING EXP. | 6,554.16 | 6,554.16 |
| GRAND TOTAL ESTIMATE: |               |                                |          | 0.00     |
| GRAND TOTAL ACTUAL:   |               |                                |          | 6,554.16 |
| REPORT TOTAL:         |               |                                |          | 6,554.16 |

| P.O.#                               | VENDOR # | NAME                    | SUM             | 2023.10.17 Links Aquarium Authority Agenda | VOICE              | Page 31 of 100 |
|-------------------------------------|----------|-------------------------|-----------------|--------------------------------------------|--------------------|----------------|
| <hr/>                               |          |                         |                 |                                            |                    |                |
| DEPARTMENT: 919 FACILITY OPERATIONS |          |                         |                 |                                            |                    |                |
| 224560                              | 3 -9471  | MAGNUM CONSTRUCTION INC | FACILITY REPAIR | 9/2023                                     | MCI-2201.19-1 05-1 | 12,600.00      |
| DEPARTMENT TOTAL:                   |          |                         |                 |                                            |                    | 12,600.00      |
| FUND TOTAL:                         |          |                         |                 |                                            |                    | 12,600.00      |
| GRAND TOTAL:                        |          |                         |                 |                                            |                    | 12,600.00      |

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| PERIOD                | G/L ACCOUNT   | NAME                 | AMOUNT    | TOTAL     |
|-----------------------|---------------|----------------------|-----------|-----------|
| 9/2023                | 90 5-919-5248 | REPAIR & MAINTENANCE | 12,600.00 | 12,600.00 |
| GRAND TOTAL ESTIMATE: |               |                      |           | 0.00      |
| GRAND TOTAL ACTUAL:   |               |                      |           | 12,600.00 |
| REPORT TOTAL:         |               |                      |           | 12,600.00 |

| P.O.#                                | VENDOR # | NAME                        | SUM                       | 2023.10.17 Jenks Aquarium Authority Agenda | VOICE              | Page 33 of 100 |
|--------------------------------------|----------|-----------------------------|---------------------------|--------------------------------------------|--------------------|----------------|
| DEPARTMENT: 911 AQUARIUM OPERATIONS  |          |                             |                           |                                            |                    |                |
| 230032                               | 3 -8458  | A T & T MOBILITY            | ADMIN DOOR/IPADS/CASH     | 9/2023                                     | 287291914369 SEP23 | 80.08          |
| 230887                               | 3 -8845  | MINISTRY BRANDS PARENT LLC  | BCKGRND & NTRK FEE        | 9/2023                                     | 9255-20230731      | 37.00          |
| 230910                               | 3 -9787  | COMPSOURCE MUTUAL INSURANCE | WORKERS COMP PREMIUM      | 9/2023                                     | 1023733028 08-29   | 8,896.40       |
| 230024                               | 3 -9989  | BENEFIT RESOURCES INC       | FSA PARTICIPANTS FEES     | 9/2023                                     | 18-24419 09-01     | 78.88          |
| DEPARTMENT TOTAL:                    |          |                             |                           |                                            |                    | 9,092.36       |
| DEPARTMENT: 912 EDUCATION - PROGRAMS |          |                             |                           |                                            |                    |                |
| 230032                               | 3 -8458  | A T & T MOBILITY            | ADMIN DOOR/IPADS/CASH     | 9/2023                                     | 520-5686 SEP 23    | 40.04          |
| 230885                               | 3 -8845  | MINISTRY BRANDS PARENT LLC  | BCKGRND CHK & NTRK FEE    | 9/2023                                     | 9254-20230731      | 38.58          |
| DEPARTMENT TOTAL:                    |          |                             |                           |                                            |                    | 78.62          |
| DEPARTMENT: 913 EXHIBITS/LSS         |          |                             |                           |                                            |                    |                |
| 230886                               | 3 -7227  | ST JOHN URGENT CARE CLINIC  | PRE-EMP PHYS& DRUG SCREEN | 9/2023                                     | 11086197V7661 07-0 | 77.00          |
| DEPARTMENT TOTAL:                    |          |                             |                           |                                            |                    | 77.00          |
| DEPARTMENT: 918 VISITOR SERVICES     |          |                             |                           |                                            |                    |                |
| 230032                               | 3 -8458  | A T & T MOBILITY            | ADMIN DOOR/IPADS/CASH     | 9/2023                                     | 287291914369SEP23  | 200.20         |
| DEPARTMENT TOTAL:                    |          |                             |                           |                                            |                    | 200.20         |
| DEPARTMENT: 919 FACILITY OPERATIONS  |          |                             |                           |                                            |                    |                |
| 230032                               | 3 -8458  | A T & T MOBILITY            | ADMIN DOOR/IPADS/CASH     | 9/2023                                     | 510-5408 SEP 23    | 61.53          |
| 230021                               | 3 -9028  | AMERICAN WASTE CONTROL INC  | 0006704113-605090 SEP 23  | 9/2023                                     | 0006704113 SEP 23  | 587.55         |
| 230893                               | 3 -9031  | JENKS PUBLIC WORKS AUTHOR   | SEPTEMBER 2023 WATER SERV | 9/2023                                     | 03-2905-00 SEP 23  | 8,228.53       |
| 230898                               | 3 -9036  | PUBLIC SERVICE COMPANY      | SEPT 2023 ELECTRIC SERVIC | 9/2023                                     | 95194285300 SEP 23 | 69,494.53      |
| DEPARTMENT TOTAL:                    |          |                             |                           |                                            |                    | 78,372.14      |
| FUND TOTAL:                          |          |                             |                           |                                            |                    | 87,820.32      |
| GRAND TOTAL:                         |          |                             |                           |                                            |                    | 87,820.32      |

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| PERIOD                | G/L | ACCOUNT    | NAME                  | AMOUNT    | TOTAL     |
|-----------------------|-----|------------|-----------------------|-----------|-----------|
| 9/2023                | 90  | 5-911-5121 | WORKERS' COMPENSATION | 8,896.40  |           |
| 9/2023                | 90  | 5-911-5250 | CONTRACTUAL SERVICES  | 78.88     |           |
| 9/2023                | 90  | 5-911-5252 | PROFESSIONAL SERVICES | 37.00     |           |
| 9/2023                | 90  | 5-911-5258 | COMMUNICATIONS        | 80.08     |           |
| 9/2023                | 90  | 5-912-5252 | PROFESSIONAL SERVICES | 38.58     |           |
| 9/2023                | 90  | 5-912-5258 | COMMUNICATIONS        | 40.04     |           |
| 9/2023                | 90  | 5-913-5252 | PROFESSIONAL SERVICES | 77.00     |           |
| 9/2023                | 90  | 5-918-5258 | COMMUNICATIONS        | 200.20    |           |
| 9/2023                | 90  | 5-919-5250 | CONTRACTUAL SERVICES  | 587.55    |           |
| 9/2023                | 90  | 5-919-5258 | COMMUNICATIONS        | 61.53     |           |
| 9/2023                | 90  | 5-919-5260 | UTILITIES             | 77,723.06 | 87,820.32 |
| GRAND TOTAL ESTIMATE: |     |            |                       |           | 0.00      |
| GRAND TOTAL ACTUAL:   |     |            |                       |           | 87,820.32 |
| REPORT TOTAL:         |     |            |                       |           | 87,820.32 |

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|                   |         |                                                 |        |                  |  |          |
|-------------------|---------|-------------------------------------------------|--------|------------------|--|----------|
| DEPARTMENT: 911   |         | AQUARIUM OPERATIONS                             |        |                  |  |          |
| 230138            | 3 -9787 | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 9/2023 | 1023703774 09-01 |  | 274.34   |
| DEPARTMENT TOTAL: |         |                                                 |        |                  |  | 274.34   |
| DEPARTMENT: 912   |         | EDUCATION - PROGRAMS                            |        |                  |  |          |
| 230138            | 3 -9787 | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 9/2023 | 1023703774 09-01 |  | 168.35   |
| DEPARTMENT TOTAL: |         |                                                 |        |                  |  | 168.35   |
| DEPARTMENT: 913   |         | EXHIBITS/LSS                                    |        |                  |  |          |
| 230138            | 3 -9787 | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 9/2023 | 1023703774 09-01 |  | 2,001.46 |
| DEPARTMENT TOTAL: |         |                                                 |        |                  |  | 2,001.46 |
| DEPARTMENT: 915   |         | DEVELOPMENT SERVICES                            |        |                  |  |          |
| 230138            | 3 -9787 | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 9/2023 | 1023703774 09-01 |  | 311.75   |
| DEPARTMENT TOTAL: |         |                                                 |        |                  |  | 311.75   |
| DEPARTMENT: 916   |         | EVENTS                                          |        |                  |  |          |
| 230138            | 3 -9787 | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 9/2023 | 1023703774 09-01 |  | 224.46   |
| DEPARTMENT TOTAL: |         |                                                 |        |                  |  | 224.46   |
| DEPARTMENT: 918   |         | VISITOR SERVICES                                |        |                  |  |          |
| 230138            | 3 -9787 | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 9/2023 | 1023703774 09-01 |  | 106.00   |
| DEPARTMENT TOTAL: |         |                                                 |        |                  |  | 106.00   |
| DEPARTMENT: 919   |         | FACILITY OPERATIONS                             |        |                  |  |          |
| 230138            | 3 -9787 | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 9/2023 | 1023703774 09-01 |  | 536.22   |
| DEPARTMENT TOTAL: |         |                                                 |        |                  |  | 536.22   |

| P.O.#                                    | VENDOR # | NAME                                            | SUM    | 2023.10.17 Jenkins Aquarium Authority Agenda | VOICE    | Page 36 of 100 |
|------------------------------------------|----------|-------------------------------------------------|--------|----------------------------------------------|----------|----------------|
| <hr/>                                    |          |                                                 |        |                                              |          |                |
| DEPARTMENT: 940 SPECIAL EXHIBITORY FORCE |          |                                                 |        |                                              |          |                |
| 230138                                   | 3 -9787  | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 9/2023 | 1023703774 09-01                             | 274.35   |                |
| DEPARTMENT TOTAL:                        |          |                                                 |        |                                              | 274.35   |                |
| FUND TOTAL:                              |          |                                                 |        |                                              | 3,896.93 |                |
| GRAND TOTAL:                             |          |                                                 |        |                                              | 3,896.93 |                |

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| PERIOD                | G/L | ACCOUNT    | NAME                  | AMOUNT   | TOTAL    |
|-----------------------|-----|------------|-----------------------|----------|----------|
| 9/2023                | 90  | 5-911-5121 | WORKERS' COMPENSATION | 274.34   |          |
| 9/2023                | 90  | 5-912-5121 | WORKERS' COMPENSATION | 168.35   |          |
| 9/2023                | 90  | 5-913-5121 | WORKERS' COMPENSATION | 2,001.46 |          |
| 9/2023                | 90  | 5-915-5121 | WORKERS' COMPENSATION | 311.75   |          |
| 9/2023                | 90  | 5-916-5121 | WORKERS' COMPENSATION | 224.46   |          |
| 9/2023                | 90  | 5-918-5121 | WORKERS' COMPENSATION | 106.00   |          |
| 9/2023                | 90  | 5-919-5121 | WORKER'S COMPENSATION | 536.22   |          |
| 9/2023                | 90  | 5-940-5121 | WORKER'S COMPENSATION | 274.35   | 3,896.93 |
| GRAND TOTAL ESTIMATE: |     |            |                       |          | 0.00     |
| GRAND TOTAL ACTUAL:   |     |            |                       |          | 3,896.93 |
| REPORT TOTAL:         |     |            |                       |          | 3,896.93 |

| P.O.#                                    | VENDOR # | NAME                         | SUM                   | 2023.10.17 Jenkins Aquarium Authority Agenda | VOICE         | Page 38 of 100 |
|------------------------------------------|----------|------------------------------|-----------------------|----------------------------------------------|---------------|----------------|
| <hr/>                                    |          |                              |                       |                                              |               |                |
| DEPARTMENT: 911      AQUARIUM OPERATIONS |          |                              |                       |                                              |               |                |
| 224998                                   | 3 -8784  | ISAM PAINTING & SANDBLASTING | SANDBLASTING, PRIMING | 9/2023                                       | 23-7004 08-15 | 600.00         |
| DEPARTMENT TOTAL:                        |          |                              |                       |                                              |               | 600.00         |
| FUND TOTAL:                              |          |                              |                       |                                              |               | 600.00         |
| GRAND TOTAL:                             |          |                              |                       |                                              |               | 600.00         |

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| PERIOD                | G/L ACCOUNT   | NAME        | AMOUNT | TOTAL  |
|-----------------------|---------------|-------------|--------|--------|
| 9/2023                | 90 5-911-5268 | CONTINGENCY | 600.00 | 600.00 |
| GRAND TOTAL ESTIMATE: |               |             |        | 0.00   |
| GRAND TOTAL ACTUAL:   |               |             |        | 600.00 |
| REPORT TOTAL:         |               |             |        | 600.00 |

FUND: 90 - AQUARIUM AUTHORITY

SUMMARY REPORT

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| P.O.#                                | VENDOR # | NAME                        | SUMMARY DESCRIPTION         | DATE   | INVOICE         | AMOUNT    |
|--------------------------------------|----------|-----------------------------|-----------------------------|--------|-----------------|-----------|
| DEPARTMENT: N/A NON-DEPARTMENTAL     |          |                             |                             |        |                 |           |
| 230972                               | 3 -7326  | G FORCE BRAND SOLUTIONS LLC | 20 FOR 20 BROCHURES OAF     | 9/2023 | 20CG61216 05-16 | 383.00    |
| DEPARTMENT TOTAL:                    |          |                             |                             |        |                 | 383.00    |
| DEPARTMENT: 911 AQUARIUM OPERATIONS  |          |                             |                             |        |                 |           |
| 230141                               | 3 -7099  | ETHERFLOW                   | CH/AQ BITWARDEN LICENSES    | 9/2023 | 1379 09-01      | 51.33     |
| 230545                               | 3 -7241  | C.2K ENTERTAINMENT INC      | VR SALES REVENUE SHARE      | 9/2023 | 1622 08-31      | 12,872.00 |
| 230971                               | 3 -9898  | SUNDANCE OFFICE SUPPLY INC  | NAME TAGS                   | 9/2023 | 521669 08-29    | 93.65     |
| DEPARTMENT TOTAL:                    |          |                             |                             |        |                 | 13,016.98 |
| DEPARTMENT: 912 EDUCATION - PROGRAMS |          |                             |                             |        |                 |           |
| 230863                               | 3 -9012  | BROOKSHIRE GROCERY COMPANY  | CANDY FOR BIOLOGY           | 9/2023 | 4700 08-25      | 55.56     |
| 230867                               | 3 -9126  | HOBBY LOBBY                 | CLAY FOR CAMP               | 9/2023 | 123634206 08-01 | 26.98     |
| 230868                               | 3 -9689  | SOUTHERN AGRICULTURE INC    | FOOD & SUPPLIES FOR ED ANI  | 9/2023 | 620167 07-31    | 84.31     |
| DEPARTMENT TOTAL:                    |          |                             |                             |        |                 | 166.85    |
| DEPARTMENT: 913 EXHIBITS/LSS         |          |                             |                             |        |                 |           |
| 230962                               | 3 -8759  | FIMCO INC DBA AGSPRAY EQUIP | LSS SUPPLIES                | 9/2023 | 739770 08-29    | 359.36    |
| 230946                               | 3 -8812  | DWYER INSTRUMENTS INC       | LSS SUPPLIES                | 9/2023 | 05445913 08-28  | 483.96    |
| 230862                               | 3 -9012  | BROOKSHIRE GROCERY COMPANY  | FOOD REPTILES & MAMMALS     | 9/2023 | 0342 08-19      | 158.84    |
| 230864                               | 3 -9012  | BROOKSHIRE GROCERY COMPANY  | FOOD REPTILES & MAMMALS     | 9/2023 | 7238 08-26      | 104.41    |
| 230968                               | 3 -9012  | BROOKSHIRE GROCERY COMPANY  | FOOD REPTILES & MAMMALS     | 9/2023 | 3625 09-02      | 94.40     |
| 230902                               | 3 -9180  | HACH COMPANY                | LAB SAMPLE CELLS            | 9/2023 | 13700690 08-15  | 271.00    |
| 230760                               | 3 -9186  | CHAMPION LIGHTING & SUPPLY  | UV BULB REPLCMNT            | 9/2023 | 521243 08-24    | 2,348.36  |
| 230869                               | 3 -9689  | SOUTHERN AGRICULTURE INC    | FOOD FROG & MAMMAL BEDDING  | 9/2023 | 623214 08-24    | 45.21     |
| 230958                               | 3 -9689  | SOUTHERN AGRICULTURE INC    | FROG FOOD MAMMAL BEDDING    | 9/2023 | 623963 08-30    | 162.05    |
| 230959                               | 3 -9898  | SUNDANCE OFFICE SUPPLY INC  | BIOLOGY SUPPLIES            | 9/2023 | 522389 08-31    | 275.92    |
| 230865                               | 3 -9929  | APLYSIA RESOURCE FACILITY   | ANIMAL EXHIBIT SEA HARES    | 9/2023 | 207069 08-15    | 325.00    |
| DEPARTMENT TOTAL:                    |          |                             |                             |        |                 | 4,628.51  |
| DEPARTMENT: 916 EVENTS               |          |                             |                             |        |                 |           |
| 230955                               | 3 -9012  | BROOKSHIRE GROCERY COMPANY  | EMPLOYEE LAST DAY CELEBRATI | 9/2023 | 2495 09-02      | 29.97     |
| 230969                               | 3 -9012  | BROOKSHIRE GROCERY COMPANY  | SNACK/DRINK BULL SHARK DI   | 9/2023 | 5344 08-10      | 77.29     |
| 230957                               | 3 -9480  | ONCE IN A LIFETIME LLC      | LINENS FOR EVENTS           | 9/2023 | 2763 08-07      | 1,650.00  |
| DEPARTMENT TOTAL:                    |          |                             |                             |        |                 | 1,757.26  |

FUND: 90 - AQUARIUM AUTHORITY

SUMMARY REPORT

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| P.O.#                               | VENDOR # | NAME                          | SUMMARY DESCRIPTION       | DATE   | INVOICE            | AMOUNT    |
|-------------------------------------|----------|-------------------------------|---------------------------|--------|--------------------|-----------|
| DEPARTMENT: 918 VISITOR SERVICES    |          |                               |                           |        |                    |           |
| 230970                              | 3 -9045  | MAZZIO'S CORPORATION          | DINER TICKET AGENTS TRAIN | 9/2023 | 010-20230825-80 08 | 144.49    |
| DEPARTMENT TOTAL:                   |          |                               |                           |        |                    | 144.49    |
| DEPARTMENT: 919 FACILITY OPERATIONS |          |                               |                           |        |                    |           |
| 230966                              | 3 -8788  | FIRETROL PROTECTION SYSTEMS   | SEMI ANN INSPEC KITC FOOD | 9/2023 | 100877504 08-30    | 127.00    |
| 230950                              | 3 -8796  | A BETTER AIR SERVICE INC      | FACILITY REPAIR           | 9/2023 | 14976 08-29        | 1,650.00  |
| 230949                              | 3 -8836  | JEFFEREY SCOTT HEAD           | FACILITY REPAIR           | 9/2023 | 2006 08-17         | 300.00    |
| 230901                              | 3 -8862  | CINTAS CORPORATION            | AUG MED BOX, COLD PACK    | 9/2023 | 5170111422 08-07   | 361.23    |
| 230951                              | 3 -9011  | LOCKE SUPPLY CO               | FACILITIES SUPPLIES       | 9/2023 | 50374201-00 08-24  | 221.82    |
| 230858                              | 3 -9022  | STAND-BY PERSONNEL INC        | EXTRA HOUSEKEEPING        | 9/2023 | 260635 08-20       | 130.96    |
| 230960                              | 3 -9022  | STAND-BY PERSONNEL INC        | EXTRA HOUSEKEEPING        | 9/2023 | 260880 08-27       | 261.92    |
| 230967                              | 3 -9173  | GRAINGER                      | DRUM PUMPS                | 9/2023 | 9825047799 09-01   | 211.77    |
| 230920                              | 3 -9300  | MCMASTER-CARR SUPPLY CO       | STAINLES HRDWRE DELI CHAI | 9/2023 | 13106737 08-22     | 76.72     |
| 230947                              | 3 -9300  | MCMASTER-CARR SUPPLY CO       | FACILITY SUPPLIES         | 9/2023 | 13161446 08-23     | 41.60     |
| 230948                              | 3 -9300  | MCMASTER-CARR SUPPLY CO       | FACILITY SUPPLIES         | 9/2023 | 13256157 08-24     | 275.15    |
| 230903                              | 3 -9681  | SAM'S CLUB DIRECT             | NEW GRAPHIC MONITOR       | 9/2023 | 001038 08-08       | 351.00    |
| 230965                              | 3 -9792  | CLIFFORD POWER SYSTEMS INC    | FACILITY REPAIR           | 9/2023 | SVC-0152128 08-25  | 494.05    |
| DEPARTMENT TOTAL:                   |          |                               |                           |        |                    | 4,503.22  |
| DEPARTMENT: 923 JAA CAPITAL ITEMS   |          |                               |                           |        |                    |           |
| 230730                              | 3 -7354  | MYERS-CHERRY CONSTRUCTION, AQ | LAHF CONSTRUC PROJECT     | 9/2023 | 1 08-25-23         | 67,240.10 |
| DEPARTMENT TOTAL:                   |          |                               |                           |        |                    | 67,240.10 |
| FUND TOTAL:                         |          |                               |                           |        |                    | 91,840.41 |
| GRAND TOTAL:                        |          |                               |                           |        |                    | 91,840.41 |

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| PERIOD                | G/L | ACCOUNT        | NAME                      | AMOUNT    | TOTAL     |
|-----------------------|-----|----------------|---------------------------|-----------|-----------|
| 9/2023                | 90  | 1050           | DUE FROM OK AQ FOUNDATION | 383.00    |           |
| 9/2023                | 90  | 5-911-5244     | OFFICE SUPPLIES           | 93.65     |           |
| 9/2023                | 90  | 5-911-5250     | CONTRACTUAL SERVICES      | 12,872.00 |           |
| 9/2023                | 90  | 5-911-5254     | SUBSCRIPTIONS             | 51.33     |           |
| 9/2023                | 90  | 5-912-5242     | MATERIALS AND SUPPLIES    | 166.85    |           |
| 9/2023                | 90  | 5-913-5242-001 | MATERIALS & SUPPLIES      | 483.18    |           |
| 9/2023                | 90  | 5-913-5242-002 | WATER QUALITY             | 271.00    |           |
| 9/2023                | 90  | 5-913-5242-004 | ANIMAL ACQUISITIONS       | 325.00    |           |
| 9/2023                | 90  | 5-913-5242-005 | ANIMAL FEED               | 357.65    |           |
| 9/2023                | 90  | 5-913-5248     | REPAIR AND MAINTENANCE    | 3,191.68  |           |
| 9/2023                | 90  | 5-916-5242     | MATERIALS & SUPPLIES      | 1,757.26  |           |
| 9/2023                | 90  | 5-918-5242     | MATERIALS & SUPPLIES      | 144.49    |           |
| 9/2023                | 90  | 5-919-5242     | MATERIALS & SUPPLIES      | 1,539.29  |           |
| 9/2023                | 90  | 5-919-5248     | REPAIR & MAINTENANCE      | 2,963.93  |           |
| 9/2023                | 90  | 5-923-5392     | BUILDING & IMPROVEMENTS   | 67,240.10 | 91,840.41 |
| GRAND TOTAL ESTIMATE: |     |                |                           |           | 0.00      |
| GRAND TOTAL ACTUAL:   |     |                |                           |           | 91,840.41 |
| REPORT TOTAL:         |     |                |                           |           | 91,840.41 |

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|--------------------------------------------|-----------------|--------------------|--------|-------|-----|------------|-----------------|----------------------|----------------|----------------|-----------------|
| VENDOR                                     | INVOICE#        | POST DATE/<br>BANK | PO #   | LINES | G/L | ACCOUNT    | DESCRIPTION     | DISTR/DISC<br>AMOUNT | Page 43 of 100 | AMOUNT         | VENDOR<br>TOTAL |
| 3 -9134                                    | OTA PIKEPASS CU |                    |        |       |     |            |                 |                      |                |                | 5.15            |
|                                            | 20230796060     | AUG 23 8/15/2023   |        |       |     |            | AUG 23 PIKE PAS |                      |                | 5.15           |                 |
|                                            | 20230796060     | AUG 23 9023        | 230050 | 1     | 90  | 5-911-5234 | 20230796060 AUG | 5.15                 |                |                |                 |

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| PO#    | VENDOR  | =====        | NAME =====   | STAT | ORDERED | RECEIVED/<br>VOIDED | RECEIVED/<br>VOIDED | ADJUSTMENT/<br>VARIANCE | OUTSTANDING | TOTAL  |
|--------|---------|--------------|--------------|------|---------|---------------------|---------------------|-------------------------|-------------|--------|
| 230050 | 3 -9134 | OTA PIKEPASS | CUSTOMER SVC | P    | 200.00  | 6.10<br>0.00        | 5.15<br>0.00        |                         | 188.75      | 200.00 |
| =====  |         |              |              |      |         |                     |                     |                         |             |        |
|        |         | ****         | TOTALS       | **** | 200.00  | 6.10<br>0.00        | 5.15<br>0.00        | 0.00<br>0.00            | 188.75      | 200.00 |

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| PO# | VENDOR | ===== | NAME | ===== | STAT | REL. | FLAG | ORDERED | RECEIVED/<br>VOIDED | RECEIVED/<br>VOIDED | ADJUSTMENT/<br>VARIANCE | OUTSTANDING | TOTAL |
|-----|--------|-------|------|-------|------|------|------|---------|---------------------|---------------------|-------------------------|-------------|-------|
|-----|--------|-------|------|-------|------|------|------|---------|---------------------|---------------------|-------------------------|-------------|-------|

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-----RECEIVED AND RELEASED-----

INVOICE COUNT: 1  
TOTAL AMOUNT RECEIVED: 5.15  
TOTAL AMOUNT VOIDED: 0.00  
TOTAL AMOUNT PREPAID: 0.00  
TOTAL DISCOUNT: 0.00  
TOTAL AMOUNT TO PAY: 5.15

-----RECEIVED AND NOT RELEASED-----

TOTAL AMOUNT RECEIVED: 0.00  
TOTAL AMOUNT VOIDED: 0.00

\*\*\* BANK TOTALS \*\*\*

| BANK | ===== NAME =====         | TOTAL RECEIVED | TOTAL PREPAID | TOTAL DISCOUNT | TOTAL TO PAY |
|------|--------------------------|----------------|---------------|----------------|--------------|
| 9023 | AQUARIUM OPERATIONS FUND | 5.15           | 0.00          | 0.00           | 5.15         |
|      |                          | 5.15           | 0.00          | 0.00           | 5.15         |

GENERAL LEDGER ACCOUNT TOTALS

| PERIOD | G/L ACCOUNT | ===== NAME =====     | ENCUMBRANCE<br>REMOVED | ACTUAL<br>AMOUNT | =====LINE ITEM===== | =====GROUP BUDGET===== |              |                  |                  |              |
|--------|-------------|----------------------|------------------------|------------------|---------------------|------------------------|--------------|------------------|------------------|--------------|
|        |             |                      |                        |                  | ANNUAL<br>BUDGET    | BUDGET<br>AVAIL.       | OVER<br>BUDG | ANNUAL<br>BUDGET | BUDGET<br>AVAIL. | OVER<br>BUDG |
| 8/2023 | 90          | 5-911-5234           |                        |                  |                     |                        |              |                  |                  |              |
|        |             | TRAVEL               | 5.15                   | 5.15             |                     |                        |              |                  |                  |              |
|        |             | ** DEPT 911 TOTAL ** | 5.15                   | 5.15             |                     |                        |              |                  |                  |              |
|        |             | ** FUND TOTAL **     | 5.15                   | 5.15             |                     |                        |              |                  |                  |              |
|        |             | ** TOTAL **          | 5.15                   | 5.15             |                     |                        |              |                  |                  |              |

NUMBER OF WARNINGS: 0  
NUMBER OF ERRORS: 0

\*\* END OF REPORT \*\*

| P.O.#           | VENDOR # | NAME               | SUM                    | 2023.10.17 Jacksonville Aquarium Authority Agenda | VOICE             | Page 47 of 100 |
|-----------------|----------|--------------------|------------------------|---------------------------------------------------|-------------------|----------------|
| <hr/>           |          |                    |                        |                                                   |                   |                |
| DEPARTMENT: 913 |          | EXHIBITS/LSS       |                        |                                                   |                   |                |
| 221268          | 3 -8887  | CONSISTENT SEA INC | BAT RAYS FOR EXHIBIT   | 10/2023                                           | 42369 09-06       | 2,082.56       |
|                 |          |                    |                        |                                                   | DEPARTMENT TOTAL: | 2,082.56       |
| DEPARTMENT: 923 |          | JAA CAPITAL ITEMS  |                        |                                                   |                   |                |
| 224645          | 3 -8883  | CHRISTOPHER BARELA | Q:DESIGN WALL GRAPHICS | 10/2023                                           | 2162 09-01        | 10,000.00      |
|                 |          |                    |                        |                                                   | DEPARTMENT TOTAL: | 10,000.00      |
|                 |          |                    |                        |                                                   | FUND TOTAL:       | 12,082.56      |
|                 |          |                    |                        |                                                   | GRAND TOTAL:      | 12,082.56      |

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## 2023.10.17 Jenks Aquarium Authority Agenda

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| PERIOD                | G/L | ACCOUNT        | NAME                    | AMOUNT    | TOTAL     |
|-----------------------|-----|----------------|-------------------------|-----------|-----------|
| 10/2023               | 90  | 5-913-5242-004 | ANIMAL ACQUISITIONS     | 2,082.56  |           |
| 10/2023               | 90  | 5-923-5392     | BUILDING & IMPROVEMENTS | 10,000.00 | 12,082.56 |
| GRAND TOTAL ESTIMATE: |     |                |                         |           | 0.00      |
| GRAND TOTAL ACTUAL:   |     |                |                         |           | 12,082.56 |
| REPORT TOTAL:         |     |                |                         |           | 12,082.56 |

FUND: 90 - AQUARIUM AUTHORITY

SUMMARY REPORT

## 2023.10.17 Jenks Aquarium Authority Agenda

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| P.O.#                                | VENDOR # | NAME                         | SUMMARY DESCRIPTION       | DATE    | INVOICE            | AMOUNT   |
|--------------------------------------|----------|------------------------------|---------------------------|---------|--------------------|----------|
| DEPARTMENT: 911 AQUARIUM OPERATIONS  |          |                              |                           |         |                    |          |
| 230141                               | 3 -7099  | ETHERFLOW                    | CH/AQ BITWARDEN LICENSES  | 10/2023 | 1392 10-01         | 51.33    |
| 230545                               | 3 -7241  | C.2K ENTERTAINMENT INC       | VR SALES REVENUE SHARE    | 10/2023 | 1672 09-30         | 6,110.50 |
| 231124                               | 3 -9898  | SUNDANCE OFFICE SUPPLY INC   | LOGO T-SHIRT FOR STAFF    | 10/2023 | 523525 10-04       | 1,595.00 |
| 231250                               | 3 -9898  | SUNDANCE OFFICE SUPPLY INC   | OFFICE CHAIR & SHELVES KE | 10/2023 | 524352 09-21       | 722.65   |
| DEPARTMENT TOTAL:                    |          |                              |                           |         |                    | 8,479.48 |
| DEPARTMENT: 912 EDUCATION - PROGRAMS |          |                              |                           |         |                    |          |
| 231334                               | 3 -9012  | BROOKSHIRE GROCERY COMPANY   | PRODUCE FOR ED TURTLE     | 10/2023 | 1139 09-05         | 10.26    |
| 231333                               | 3 -9126  | HOBBY LOBBY                  | SUPLIES STEM NITE HALLOWM | 10/2023 | 124381838 09-14    | 31.79    |
| 231330                               | 3 -9689  | SOUTHERN AGRICULTURE INC     | FOOD & SUPLIES ED ANIMAL  | 10/2023 | 626548 09-22       | 43.65    |
| DEPARTMENT TOTAL:                    |          |                              |                           |         |                    | 85.70    |
| DEPARTMENT: 913 EXHIBITS/LSS         |          |                              |                           |         |                    |          |
| 231402                               | 3 -7295  | RULE FASTENERS INC           | LSS SUPPLIES              | 10/2023 | 978846 09-29       | 298.68   |
| 230167                               | 3 -8640  | TRIVITRO                     | Q GLAS MEDIA 4 SAND FILTE | 10/2023 | 23268 07-24        | 886.94   |
| 231326                               | 3 -9012  | BROOKSHIRE GROCERY COMPANY   | FOOD REPTILE&BED MAMMAL   | 10/2023 | 3815 09-23         | 122.27   |
| 231331                               | 3 -9689  | SOUTHERN AGRICULTURE INC     | FROG FOOD&MAMMAL BEDDIN   | 10/2023 | 626466 09-21       | 67.20    |
| DEPARTMENT TOTAL:                    |          |                              |                           |         |                    | 1,375.09 |
| DEPARTMENT: 916 EVENTS               |          |                              |                           |         |                    |          |
| 231332                               | 3 -9126  | HOBBY LOBBY                  | ED SUPLIES STEM NIGHT     | 10/2023 | 124475332 09-19    | 15.85    |
| DEPARTMENT TOTAL:                    |          |                              |                           |         |                    | 15.85    |
| DEPARTMENT: 919 FACILITY OPERATIONS  |          |                              |                           |         |                    |          |
| 231404                               | 3 -7230  | CROWN EQUIPMENT CORPORATION  | FACILITY REPAIR           | 10/2023 | 197025503 09-25    | 310.00   |
| 231398                               | 3 -8763  | OKLAHOMA CHILLER CORPORATION | FACILITY REPAIR           | 10/2023 | IN0000007888 09-12 | 2,685.91 |
| 231399                               | 3 -8763  | OKLAHOMA CHILLER CORPORATION | FACILITY REPAIR           | 10/2023 | IN0000008021 09-27 | 2,023.86 |
| 231325                               | 3 -8796  | A BETTER AIR SERVICE INC     | FACILITY REPAIR           | 10/2023 | 15023 09-13        | 90.00    |
| 231323                               | 3 -8997  | HIPOWER SYSTEMS OKLAHOMA LL  | REPLACE BATTERY HARNES    | 10/2023 | 2023-173 09-25     | 1,479.32 |
| 231327                               | 3 -9011  | LOCKE SUPPLY CO              | BULBS FOR SERVICE LIGHT   | 10/2023 | 50393191-00 09-25  | 361.38   |
| 231329                               | 3 -9022  | STAND-BY PERSONNEL INC       | EXTRA HOUSEKEEPING        | 10/2023 | 261657 09-17       | 523.84   |
| 231328                               | 3 -9519  | A&D SUPPLY OF OKC INC        | NATGEO WALL EXTENSION     | 10/2023 | TUL0000482431-001  | 365.90   |
| 230423                               | 3 -9642  | DANDI GUARANTY PEST SOLUTIO  | PEST CONTROL              | 10/2023 | 355703 09-27       | 90.00    |
| 230086                               | 3 -9664  | CAMFIL USA, INC              | FILTERS AQ AC UNITS 23-24 | 10/2023 | 30420235 10-09     | 1,912.08 |
| DEPARTMENT TOTAL:                    |          |                              |                           |         |                    | 9,842.29 |

FUND: 90 - AQUARIUM AUTHORITY

SUMMARY REPORT

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| P.O.#           | VENDOR # | NAME                                                | SUMMARY DESCRIPTION | DATE    | INVOICE           | AMOUNT     |
|-----------------|----------|-----------------------------------------------------|---------------------|---------|-------------------|------------|
| <hr/>           |          |                                                     |                     |         |                   |            |
| DEPARTMENT: 923 |          | JAA CAPITAL ITEMS                                   |                     |         |                   |            |
| 230730          | 3 -7354  | MYERS-CHERRY CONSTRUCTION, AQ LAHF CONSTRUC PROJECT |                     | 10/2023 | 2 09-25-23        | 110,589.93 |
|                 |          |                                                     |                     |         | DEPARTMENT TOTAL: | 110,589.93 |
|                 |          |                                                     |                     |         | FUND TOTAL:       | 130,388.34 |
|                 |          |                                                     |                     |         | GRAND TOTAL:      | 130,388.34 |

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| PERIOD                | G/L | ACCOUNT        | NAME                    | AMOUNT     | TOTAL      |
|-----------------------|-----|----------------|-------------------------|------------|------------|
| 10/2023               | 90  | 5-911-5232     | CLOTHING AND UNIFORMS   | 1,595.00   |            |
| 10/2023               | 90  | 5-911-5244     | OFFICE SUPPLIES         | 722.65     |            |
| 10/2023               | 90  | 5-911-5250     | CONTRACTUAL SERVICES    | 6,110.50   |            |
| 10/2023               | 90  | 5-911-5254     | SUBSCRIPTIONS           | 51.33      |            |
| 10/2023               | 90  | 5-912-5242     | MATERIALS AND SUPPLIES  | 85.70      |            |
| 10/2023               | 90  | 5-913-5242-001 | MATERIALS & SUPPLIES    | 67.20      |            |
| 10/2023               | 90  | 5-913-5242-005 | ANIMAL FEED             | 122.27     |            |
| 10/2023               | 90  | 5-913-5248     | REPAIR AND MAINTENANCE  | 1,185.62   |            |
| 10/2023               | 90  | 5-916-5242     | MATERIALS & SUPPLIES    | 15.85      |            |
| 10/2023               | 90  | 5-919-5242     | MATERIALS & SUPPLIES    | 361.38     |            |
| 10/2023               | 90  | 5-919-5248     | REPAIR & MAINTENANCE    | 9,480.91   |            |
| 10/2023               | 90  | 5-923-5392     | BUILDING & IMPROVEMENTS | 110,589.93 | 130,388.34 |
| GRAND TOTAL ESTIMATE: |     |                |                         |            | 0.00       |
| GRAND TOTAL ACTUAL:   |     |                |                         |            | 130,388.34 |
| REPORT TOTAL:         |     |                |                         |            | 130,388.34 |

| P.O.#             | VENDOR #            | NAME     | SUM                   | 2023.10.17 Links Aquarium Authority Agenda | VOICE              | Page 52 of 100 |
|-------------------|---------------------|----------|-----------------------|--------------------------------------------|--------------------|----------------|
| <hr/>             |                     |          |                       |                                            |                    |                |
| DEPARTMENT: 911   | AQUARIUM OPERATIONS |          |                       |                                            |                    |                |
| 230007            | 3 -7161             | UKG INC. | QTR SUBSCRIPTION FEES | 9/2023                                     | PRINV0403200 09-11 | 4,295.50       |
| DEPARTMENT TOTAL: |                     |          |                       |                                            |                    | 4,295.50       |
| FUND TOTAL:       |                     |          |                       |                                            |                    | 4,295.50       |
| GRAND TOTAL:      |                     |          |                       |                                            |                    | 4,295.50       |

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2023.10.17 Jenks Aquarium Authority Agenda

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| PERIOD                | G/L | ACCOUNT    | NAME                 | AMOUNT   | TOTAL    |
|-----------------------|-----|------------|----------------------|----------|----------|
| 9/2023                | 90  | 5-911-5250 | CONTRACTUAL SERVICES | 4,295.50 | 4,295.50 |
| GRAND TOTAL ESTIMATE: |     |            |                      |          | 0.00     |
| GRAND TOTAL ACTUAL:   |     |            |                      |          | 4,295.50 |
| REPORT TOTAL:         |     |            |                      |          | 4,295.50 |

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## SUMMARY, DESCRIPTION, AND VOICE

|                 |                     |                      |                       |        |                   |  |        |
|-----------------|---------------------|----------------------|-----------------------|--------|-------------------|--|--------|
| DEPARTMENT: 919 | FACILITY OPERATIONS |                      |                       |        |                   |  |        |
| 230017          | 3 -9019             | OKLAHOMA NATURAL GAS | GAS SERVICE 2023-2024 | 9/2023 | 109601609 SEP 23  |  | 942.39 |
|                 |                     |                      |                       |        | DEPARTMENT TOTAL: |  | 942.39 |
|                 |                     |                      |                       |        | FUND TOTAL:       |  | 942.39 |
|                 |                     |                      |                       |        | GRAND TOTAL:      |  | 942.39 |

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| PERIOD                | G/L | ACCOUNT    | NAME      | AMOUNT | TOTAL  |
|-----------------------|-----|------------|-----------|--------|--------|
| 9/2023                | 90  | 5-919-5260 | UTILITIES | 942.39 | 942.39 |
| GRAND TOTAL ESTIMATE: |     |            |           |        | 0.00   |
| GRAND TOTAL ACTUAL:   |     |            |           |        | 942.39 |
| REPORT TOTAL:         |     |            |           |        | 942.39 |

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|--------------------------------------------|-----|------------|-------------------------|----------|----------------|--|
| 2023.10.17 Jenks Aquarium Authority Agenda |     |            |                         |          |                |  |
| PERIOD                                     | G/L | ACCOUNT    | NAME                    | AMOUNT   | TOTAL          |  |
| 9/2023                                     | 90  | 5-923-5392 | BUILDING & IMPROVEMENTS | 4,120.90 | 4,120.90       |  |
| GRAND TOTAL ESTIMATE:                      |     |            |                         |          | 0.00           |  |
| GRAND TOTAL ACTUAL:                        |     |            |                         |          | 4,120.90       |  |
| REPORT TOTAL:                              |     |            |                         |          | 4,120.90       |  |

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|                   |         |                        |                           |        |                    |          |  |
|-------------------|---------|------------------------|---------------------------|--------|--------------------|----------|--|
| DEPARTMENT: N/A   |         | NON-DEPARTMENTAL       |                           |        |                    |          |  |
| 231053            | 3 -8386 | JPMORGAN CHASE BANK NA | CERTIFIED MAIL            | 9/2023 | 08-17-23 USPS      | 5.01     |  |
| 231055            | 3 -8386 | JPMORGAN CHASE BANK NA | STORAGE FOR OAF           | 9/2023 | 08-01-23 ELM STREE | 149.00   |  |
| 231056            | 3 -8386 | JPMORGAN CHASE BANK NA | CERTIFIED MAIL            | 9/2023 | 06-28-23 USPS      | 8.13     |  |
| 231057            | 3 -8386 | JPMORGAN CHASE BANK NA | ELM STREET STORAG         | 9/2023 | 07-03-23 ELM STREE | 149.00   |  |
| 231098            | 3 -8386 | JPMORGAN CHASE BANK NA | WATER-MEETING             | 9/2023 | 08-18-23 CORAL REE | 10.40    |  |
| 231106            | 3 -8386 | JPMORGAN CHASE BANK NA | GOODS-RECHARGE FUNDRAI    | 9/2023 | 08-14-23 AMAZON    | 7.90     |  |
| DEPARTMENT TOTAL: |         |                        |                           |        |                    | 329.44   |  |
| DEPARTMENT: 911   |         | AQUARIUM OPERATIONS    |                           |        |                    |          |  |
| 230329            | 3 -8386 | JPMORGAN CHASE BANK NA | AQ WAIVERS                | 9/2023 | 09-01-23 WAIVERMAS | 134.99   |  |
| 231065            | 3 -8386 | JPMORGAN CHASE BANK NA | SNACKS OKC TRIP           | 9/2023 | 08-28-23 COFFEE SL | 34.09    |  |
| 231066            | 3 -8386 | JPMORGAN CHASE BANK NA | BUSINESS LUNCH            | 9/2023 | 08-16-23 HATCH     | 50.95    |  |
| 231097            | 3 -8386 | JPMORGAN CHASE BANK NA | SUPPLIES-THANK YOU'S      | 9/2023 | 08-25-23 DOLLAR TR | 85.00    |  |
| 231098            | 3 -8386 | JPMORGAN CHASE BANK NA | WATER-MEETING             | 9/2023 | 08-22-23 USPS      | 5.50     |  |
| 231115            | 3 -8386 | JPMORGAN CHASE BANK NA | OFFICE SUPPLIES           | 9/2023 | 08-16-23 OFFICE DE | 84.28    |  |
| DEPARTMENT TOTAL: |         |                        |                           |        |                    | 394.81   |  |
| DEPARTMENT: 912   |         | EDUCATION - PROGRAMS   |                           |        |                    |          |  |
| 231052            | 3 -8386 | JPMORGAN CHASE BANK NA | GOPRO ATTACHMENT          | 9/2023 | 08-18-23 SCUBA.COM | 117.19   |  |
| 231058            | 3 -8386 | JPMORGAN CHASE BANK NA | MATERIALS-CORAL RESEARCH  | 9/2023 | 07-17-23 UNIV OF Q | 182.63   |  |
| 231091            | 3 -8386 | JPMORGAN CHASE BANK NA | STICKERS-ED/GUEST SERVICE | 9/2023 | 08-30-23 STICKERMU | 293.00   |  |
| 231100            | 3 -8386 | JPMORGAN CHASE BANK NA | FILTERS-GOPRO CORAL RESEA | 9/2023 | 08-20-23 AMAZON    | 103.96   |  |
| DEPARTMENT TOTAL: |         |                        |                           |        |                    | 696.78   |  |
| DEPARTMENT: 913   |         | EXHIBITS/LSS           |                           |        |                    |          |  |
| 230217            | 3 -8386 | JPMORGAN CHASE BANK NA | FOOD-AQ ANIMALS           | 9/2023 | 08-25-23 MAZURI    | 1,421.66 |  |
| 230218            | 3 -8386 | JPMORGAN CHASE BANK NA | FOOD-AQ ANIMALS           | 9/2023 | 08-24-23 NORI DIRE | 549.00   |  |
| 230219            | 3 -8386 | JPMORGAN CHASE BANK NA | FOOD-AQ ANIMALS           | 9/2023 | 08-10-23 ARTEMIA   | 785.00   |  |
| 230393            | 3 -8386 | JPMORGAN CHASE BANK NA | GLASS CYLINDERS           | 9/2023 | 08-25-23 LIFE SCIE | 1,634.97 |  |
| 231050            | 3 -8386 | JPMORGAN CHASE BANK NA | LSS SUPPLIES              | 9/2023 | 08-22-23 UNISEAL   | 116.79   |  |
| 231051            | 3 -8386 | JPMORGAN CHASE BANK NA | LSS SUPPLIES              | 9/2023 | 08-10-23 OXIDTECH  | 302.62   |  |
| 231067            | 3 -8386 | JPMORGAN CHASE BANK NA | STAFF LUNCH               | 9/2023 | 08-24-23 LOUIE'S   | 24.60    |  |
| 231082            | 3 -8386 | JPMORGAN CHASE BANK NA | TANK BRUSH                | 9/2023 | 09-02-23 CHEWY     | 94.70    |  |
| 231083            | 3 -8386 | JPMORGAN CHASE BANK NA | FOOD-AQ ANIMALS           | 9/2023 | 08-30-23 CHEWY     | 376.66   |  |
| 231084            | 3 -8386 | JPMORGAN CHASE BANK NA | SHIPPING-ALGAE/SEA HARES  | 9/2023 | 08-30-23 FEDEX     | 172.92   |  |
| 231085            | 3 -8386 | JPMORGAN CHASE BANK NA | FOOD-AQ ANIMALS           | 9/2023 | 08-17-23 CHEWY     | 163.60   |  |
| 231086            | 3 -8386 | JPMORGAN CHASE BANK NA | GUEST SERVICES            | 9/2023 | 07-20-23 DIVE SIT2 | 325.30   |  |
| 231087            | 3 -8386 | JPMORGAN CHASE BANK NA | SHIPPING OF ALGAE         | 9/2023 | 08-11-23 FEDEX     | 95.94    |  |
| 231088            | 3 -8386 | JPMORGAN CHASE BANK NA | FOOD-AQ ANIMALS           | 9/2023 | 08-08-23 LIVE AQUA | 129.79   |  |
| 231089            | 3 -8386 | JPMORGAN CHASE BANK NA | CARBOY                    | 9/2023 | 08-16-23 USPLASTIC | 249.38   |  |
| 231092            | 3 -8386 | JPMORGAN CHASE BANK NA | LSS SUPPLIES              | 9/2023 | 08-31-23 AMAZON    | 349.56   |  |
| 231093            | 3 -8386 | JPMORGAN CHASE BANK NA | FOOD CONTAINERS           | 9/2023 | 08-30-23 AMAZON    | 110.53   |  |
| 231094            | 3 -8386 | JPMORGAN CHASE BANK NA | STAINLESS STEEL SCRAPER   | 9/2023 | 08-28-23 AMAZON    | 103.03   |  |
| 231095            | 3 -8386 | JPMORGAN CHASE BANK NA | CONTAINERS/OFFICE SUPPLIE | 9/2023 | 08-24-23 AMAZON    | 259.55   |  |
| 231101            | 3 -8386 | JPMORGAN CHASE BANK NA | LSS SUPPLIES              | 9/2023 | 08-11-23 AMAZON3   | 189.68   |  |

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| P.O.#                                | VENDOR # | NAME                   | SUM                       | DATE   | DESCRIPTION         | AMOUNT    |
|--------------------------------------|----------|------------------------|---------------------------|--------|---------------------|-----------|
| DEPARTMENT: 913 EXHIBITS/LSS         |          |                        |                           |        |                     |           |
| 231107                               | 3 -8386  | JPMORGAN CHASE BANK NA | DIVE GLOVES               | 9/2023 | 08-14-23 AMAZON3    | 134.68    |
| DEPARTMENT TOTAL:                    |          |                        |                           |        |                     | 7,589.96  |
| DEPARTMENT: 915 DEVELOPMENT SERVICES |          |                        |                           |        |                     |           |
| 231054                               | 3 -8386  | JPMORGAN CHASE BANK NA | LUNCH WITH SA             | 9/2023 | 08-17-23 SIDECAR    | 53.45     |
| 231059                               | 3 -8386  | JPMORGAN CHASE BANK NA | HOTEL- VISIT RESEARCH LAB | 9/2023 | 07-18-23 HAMPTON    | 347.09    |
| 231060                               | 3 -8386  | JPMORGAN CHASE BANK NA | LUNCH WITH ANNINA COLLIER | 9/2023 | 07-28-23 THAI VILL  | 28.46     |
| 231061                               | 3 -8386  | JPMORGAN CHASE BANK NA | RECHARGE SPONSORSHIP      | 9/2023 | 08-08-23 SUSTAINAB  | 3,090.00  |
| 231071                               | 3 -8386  | JPMORGAN CHASE BANK NA | MAILING PROMO ITEMS       | 9/2023 | 08-11-23 USPS       | 39.35     |
| 231072                               | 3 -8386  | JPMORGAN CHASE BANK NA | LOGO'D TATTOOS            | 9/2023 | 08-16-23 24HOUR TA  | 170.75    |
| 231074                               | 3 -8386  | JPMORGAN CHASE BANK NA | DONATION BASKET ITEMS     | 9/2023 | 08-21-23 OKLAHOMA   | 75.58     |
| 231079                               | 3 -8386  | JPMORGAN CHASE BANK NA | STICKERS-FUNDRAISERS      | 9/2023 | 08-06-23 STICKERMU  | 863.50    |
| 231091                               | 3 -8386  | JPMORGAN CHASE BANK NA | STICKERS-ED/GUEST SERVICE | 9/2023 | 08-18-23 STICKERMU  | 1,234.00  |
| 231099                               | 3 -8386  | JPMORGAN CHASE BANK NA | DONATION BASKET ITEMS     | 9/2023 | 08-21-23 AMAZON     | 177.91    |
| 231109                               | 3 -8386  | JPMORGAN CHASE BANK NA | SHARKLAHOMA DIVE WINNER   | 9/2023 | 08-07-23 AMERICAN   | 548.40    |
| 231111                               | 3 -8386  | JPMORGAN CHASE BANK NA | OFFICE SUPPLIES/EMAIL SER | 9/2023 | 08-15-23 OFFICE DE  | 304.51    |
| 231112                               | 3 -8386  | JPMORGAN CHASE BANK NA | TICKETS/BUG SPRAY         | 9/2023 | 06-10-23 CONSTANT   | 262.00    |
| 231113                               | 3 -8386  | JPMORGAN CHASE BANK NA | WRISTBANDS-BOOMFEST       | 9/2023 | 07-02-23 BANNERBUZ  | 90.18-    |
| 231114                               | 3 -8386  | JPMORGAN CHASE BANK NA | SALSAFEST DECOR/WINNERS   | 9/2023 | 08-29-23 PHILBROOK  | 837.25    |
| 231115                               | 3 -8386  | JPMORGAN CHASE BANK NA | OFFICE SUPPLIES           | 9/2023 | 08-17-23 UPS        | 63.01     |
| 231116                               | 3 -8386  | JPMORGAN CHASE BANK NA | LUNCH MTG/ANNL SUBS       | 9/2023 | 07-14-23 GOOGLE     | 808.01    |
| 231117                               | 3 -8386  | JPMORGAN CHASE BANK NA | FACE PAINTER/WINDOW PAINT | 9/2023 | 07-19-23 TULSAKIDS  | 1,747.99  |
| 231118                               | 3 -8386  | JPMORGAN CHASE BANK NA | RETRACTABLE BANNERS       | 9/2023 | 08-31-23 VISTAPRIN  | 853.98    |
| DEPARTMENT TOTAL:                    |          |                        |                           |        |                     | 11,415.06 |
| DEPARTMENT: 916 EVENTS               |          |                        |                           |        |                     |           |
| 230201                               | 3 -8386  | JPMORGAN CHASE BANK NA | BOOMFEST DJ               | 9/2023 | 08-16-23 AARONBENH  | 617.70    |
| 231068                               | 3 -8386  | JPMORGAN CHASE BANK NA | RENTED CHAIRS             | 9/2023 | 07-18-23 ABCO2      | 337.49    |
| 231069                               | 3 -8386  | JPMORGAN CHASE BANK NA | MERMAID RENTALS           | 9/2023 | 07-08-23 MY LITTLE  | 60.00     |
| 231070                               | 3 -8386  | JPMORGAN CHASE BANK NA | MERMAID RENTALS           | 9/2023 | 08-08-23 MY LITTLE  | 60.00     |
| 231073                               | 3 -8386  | JPMORGAN CHASE BANK NA | WINE-PRIVATE EVENT        | 9/2023 | 09-01-23 BIERGARTE  | 18.42     |
| 231075                               | 3 -8386  | JPMORGAN CHASE BANK NA | SUPPLIES-BDAY GOODIES     | 9/2023 | 08-21-23 FUN EXPRE  | 62.95     |
| 231076                               | 3 -8386  | JPMORGAN CHASE BANK NA | ITEMS-BDAY PARTY/SLEEPOVE | 9/2023 | 08-21-23 NAPKINS.C  | 562.55    |
| 231077                               | 3 -8386  | JPMORGAN CHASE BANK NA | ITEMS FOR BDAY PARTIES    | 9/2023 | 08-14-23 NAPKINS.C  | 270.10    |
| 231078                               | 3 -8386  | JPMORGAN CHASE BANK NA | WINE-PRVIATE EVENT        | 9/2023 | 08-10-23 WALMART    | 87.03     |
| 231080                               | 3 -8386  | JPMORGAN CHASE BANK NA | NEW CHAIR CART            | 9/2023 | 08-14-23 HOMEDEPOT  | 299.95    |
| 231081                               | 3 -8386  | JPMORGAN CHASE BANK NA | LOGO'D SUNGLASSES         | 9/2023 | 08-23-23 4IMPRINT   | 303.29    |
| 231102                               | 3 -8386  | JPMORGAN CHASE BANK NA | BDAY PARTY SUPPLIES       | 9/2023 | 08-22-23 AMAZON     | 281.13    |
| 231103                               | 3 -8386  | JPMORGAN CHASE BANK NA | BEAN BAGS-SALSA FESTIVAL  | 9/2023 | 08-09-23 AMAZON     | 48.48     |
| 231104                               | 3 -8386  | JPMORGAN CHASE BANK NA | TAPE DISPENSER            | 9/2023 | 08-09-23 AMAZON2    | 22.88     |
| 231105                               | 3 -8386  | JPMORGAN CHASE BANK NA | BDAY PARTY PAPER          | 9/2023 | 08-10-23 AMAZON     | 27.82     |
| 231108                               | 3 -8386  | JPMORGAN CHASE BANK NA | SALSA FEST CONTEST WINNER | 9/2023 | 07-16-23 TROPHYKIT  | 70.96     |
| 231110                               | 3 -8386  | JPMORGAN CHASE BANK NA | LUNCH MTG/HANDBOOKS       | 9/2023 | 08-10-23 ANDOLINI ' | 158.49    |
| 231112                               | 3 -8386  | JPMORGAN CHASE BANK NA | TICKETS/BUG SPRAY         | 9/2023 | 06-08-23 4ALLPROMO  | 561.58    |
| 231113                               | 3 -8386  | JPMORGAN CHASE BANK NA | WRISTBANDS-BOOMFEST       | 9/2023 | 06-22-23 PARTY CIT  | 113.27    |
| 231114                               | 3 -8386  | JPMORGAN CHASE BANK NA | SALSAFEST DECOR/WINNERS   | 9/2023 | 08-25-23 HOBBY LOB  | 59.15     |

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| DEPARTMENT: 916 EVENTS                     |          |                        |                           |        |                    |           |
| 231115                                     | 3 -8386  | JPMORGAN CHASE BANK NA | OFFICE SUPPLIES           | 9/2023 | 08-17-23 DOLLAR TR | 456.37    |
| 231117                                     | 3 -8386  | JPMORGAN CHASE BANK NA | FACE PAINTER/WINDOW PAINT | 9/2023 | 07-19-23 RAINBOW G | 180.00    |
| 231118                                     | 3 -8386  | JPMORGAN CHASE BANK NA | RETRACTABLE BANNERS       | 9/2023 | 08-22-23 U GOTTA B | 280.54    |
| DEPARTMENT TOTAL:                          |          |                        |                           |        |                    | 4,940.15  |
| DEPARTMENT: 918 VISITOR SERVICES           |          |                        |                           |        |                    |           |
| 230328                                     | 3 -8386  | JPMORGAN CHASE BANK NA | SQUARE PREMIUM SALES      | 9/2023 | 08-12-23 SQUARE    | 127.95    |
| 230330                                     | 3 -8386  | JPMORGAN CHASE BANK NA | SUB-YODECK ENTERPRISE PLA | 9/2023 | 09-03-23 YODECK    | 168.87    |
| 231086                                     | 3 -8386  | JPMORGAN CHASE BANK NA | GUEST SERVICES            | 9/2023 | 07-20-23 DIVE SITE | 53.38     |
| 231110                                     | 3 -8386  | JPMORGAN CHASE BANK NA | LUNCH MTG/HANDBOOKS       | 9/2023 | 08-09-23 UPS PRINT | 92.54     |
| 231112                                     | 3 -8386  | JPMORGAN CHASE BANK NA | TICKETS/BUG SPRAY         | 9/2023 | 06-05-23 UPRINTING | 248.00    |
| 231116                                     | 3 -8386  | JPMORGAN CHASE BANK NA | LUNCH MTG/ANNL SUBS       | 9/2023 | 07-28-23 GET SLING | 44.00     |
| DEPARTMENT TOTAL:                          |          |                        |                           |        |                    | 734.74    |
| DEPARTMENT: 919 FACILITY OPERATIONS        |          |                        |                           |        |                    |           |
| 231062                                     | 3 -8386  | JPMORGAN CHASE BANK NA | DECOR FOR FISHES OF OK    | 9/2023 | 08-29-23 HARDWAREW | 93.43     |
| 231063                                     | 3 -8386  | JPMORGAN CHASE BANK NA | RELOCATION OF HORN/STROBE | 9/2023 | 08-29-23 FIRETROL  | 300.00    |
| 231064                                     | 3 -8386  | JPMORGAN CHASE BANK NA | STALL MAT                 | 9/2023 | 08-09-23 TRACTOR S | 149.98    |
| 231090                                     | 3 -8386  | JPMORGAN CHASE BANK NA | DIMMABLE/NON-DIMMABLE     | 9/2023 | 08-03-23 TRC ELECT | 454.27    |
| 231096                                     | 3 -8386  | JPMORGAN CHASE BANK NA | RPLCMNT TOOLS/LIGHTS      | 9/2023 | 08-11-23 AMAZON    | 466.35    |
| DEPARTMENT TOTAL:                          |          |                        |                           |        |                    | 1,464.03  |
| DEPARTMENT: 920 VOLUNTEER SERVICES         |          |                        |                           |        |                    |           |
| 230877                                     | 3 -8386  | JPMORGAN CHASE BANK NA | VLNTR TRACKING/COORDINATI | 9/2023 | 07-12-23 VOLGISTIC | 152.00    |
| DEPARTMENT TOTAL:                          |          |                        |                           |        |                    | 152.00    |
| FUND TOTAL:                                |          |                        |                           |        |                    | 27,716.97 |
| GRAND TOTAL:                               |          |                        |                           |        |                    | 27,716.97 |

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| 9/2023                | 90  | 1050           | DUE FROM OK AQ FOUNDATION      | 329.44   |           |
| 9/2023                | 90  | 5-911-5230     | BUSINESS                       | 170.04   |           |
| 9/2023                | 90  | 5-911-5244     | OFFICE SUPPLIES                | 89.78    |           |
| 9/2023                | 90  | 5-911-5254     | SUBSCRIPTIONS                  | 134.99   |           |
| 9/2023                | 90  | 5-912-5242     | MATERIALS AND SUPPLIES         | 696.78   |           |
| 9/2023                | 90  | 5-913-5230     | BUSINESS                       | 24.60    |           |
| 9/2023                | 90  | 5-913-5242-001 | MATERIALS & SUPPLIES           | 1,580.72 |           |
| 9/2023                | 90  | 5-913-5242-002 | WATER QUALITY                  | 1,684.70 |           |
| 9/2023                | 90  | 5-913-5242-004 | ANIMAL ACQUISITIONS            | 268.86   |           |
| 9/2023                | 90  | 5-913-5242-005 | ANIMAL FEED                    | 3,262.11 |           |
| 9/2023                | 90  | 5-913-5248     | REPAIR AND MAINTENANCE         | 768.97   |           |
| 9/2023                | 90  | 5-915-5125     | TRAINING & SCHOOLS             | 160.83   |           |
| 9/2023                | 90  | 5-915-5230     | BUSINESS                       | 118.02   |           |
| 9/2023                | 90  | 5-915-5234     | TRAVEL                         | 895.49   |           |
| 9/2023                | 90  | 5-915-5242     | MATERIALS AND SUPPLIES         | 491.75   |           |
| 9/2023                | 90  | 5-915-5246     | PRINTING & BINDING             | 3,014.49 |           |
| 9/2023                | 90  | 5-915-5252     | PROFESSIONAL SERVICES          | 5,145.99 |           |
| 9/2023                | 90  | 5-915-5254     | SUBSCRIPTIONS                  | 1,065.99 |           |
| 9/2023                | 90  | 5-915-5271     | STATE SALES TAX MARKETING EXP. | 522.50   |           |
| 9/2023                | 90  | 5-916-5230     | BUSINESS                       | 158.49   |           |
| 9/2023                | 90  | 5-916-5242     | MATERIALS & SUPPLIES           | 3,526.47 |           |
| 9/2023                | 90  | 5-916-5252     | PROFESSIONAL SERVICES          | 1,255.19 |           |
| 9/2023                | 90  | 5-918-5242     | MATERIALS & SUPPLIES           | 393.92   |           |
| 9/2023                | 90  | 5-918-5254     | SUBSCRIPTIONS                  | 340.82   |           |
| 9/2023                | 90  | 5-919-5242     | MATERIALS & SUPPLIES           | 1,171.51 |           |
| 9/2023                | 90  | 5-919-5248     | REPAIR & MAINTENANCE           | 292.52   |           |
| 9/2023                | 90  | 5-920-5254     | SUBSCRIPTIONS                  | 152.00   | 27,716.97 |
| GRAND TOTAL ESTIMATE: |     |                |                                | 0.00     |           |
| GRAND TOTAL ACTUAL:   |     |                |                                |          | 27,716.97 |
| REPORT TOTAL:         |     |                |                                |          | 27,716.97 |

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| DEPARTMENT: 911 AQUARIUM OPERATIONS |          |                           |        |                                              |                           |                |
| 230050                              | 3 -9134  | OTA PIKEPASS CUSTOMER SVC | SEP 23 | PIKE PASS SERVIVE                            | 9/2023 20230894446 SEP 23 | 4.65           |
| 230027                              | 3 -9587  | COMMUNITY CARE HMO INC    | SEP 23 | EAP MONTHLY FEES                             | 9/2023 SEP 23 EAP FEES    | 58.75          |
| DEPARTMENT TOTAL:                   |          |                           |        |                                              |                           | 63.40          |
| FUND TOTAL:                         |          |                           |        |                                              |                           | 63.40          |
| GRAND TOTAL:                        |          |                           |        |                                              |                           | 63.40          |

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| PERIOD                                     | G/L | ACCOUNT    | NAME      | AMOUNT | TOTAL          |
| 9/2023                                     | 90  | 5-911-5234 | TRAVEL    | 4.65   |                |
| 9/2023                                     | 90  | 5-911-5262 | INSURANCE | 58.75  | 63.40          |
| GRAND TOTAL ESTIMATE:                      |     |            |           |        | 0.00           |
| GRAND TOTAL ACTUAL:                        |     |            |           |        | 63.40          |
| REPORT TOTAL:                              |     |            |           |        | 63.40          |

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| DEPARTMENT: 911 AQUARIUM OPERATIONS |          |                                                      |        |                                            |       |                |
| 231011                              | 3 -9898  | SUNDANCE OFFICE SUPPLY INC OFFICE FURNITURE KENNY    | 9/2023 | 523975 09-18                               |       | 1,682.91       |
| 231041                              | 3 -9898  | SUNDANCE OFFICE SUPPLY INC CHAIRS KENNY, KARA, TONER | 9/2023 | 523388 09-12                               |       | 1,081.39       |
| DEPARTMENT TOTAL:                   |          |                                                      |        |                                            |       | 2,764.30       |
| DEPARTMENT: 919 FACILITY OPERATIONS |          |                                                      |        |                                            |       |                |
| 230085                              | 3 -9353  | ALERT 360 (FORMERLY GUARDIAALARM FOR YEAR            | 9/2023 | 13685936 09-11                             |       | 110.53         |
| DEPARTMENT TOTAL:                   |          |                                                      |        |                                            |       | 110.53         |
| FUND TOTAL:                         |          |                                                      |        |                                            |       | 2,874.83       |
| GRAND TOTAL:                        |          |                                                      |        |                                            |       | 2,874.83       |

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| PERIOD                | G/L | ACCOUNT    | NAME                 | AMOUNT   | TOTAL    |
|-----------------------|-----|------------|----------------------|----------|----------|
| 9/2023                | 90  | 5-911-5244 | OFFICE SUPPLIES      | 406.44   |          |
| 9/2023                | 90  | 5-911-5268 | CONTINGENCY          | 2,357.86 |          |
| 9/2023                | 90  | 5-919-5250 | CONTRACTUAL SERVICES | 110.53   | 2,874.83 |
| GRAND TOTAL ESTIMATE: |     |            |                      |          | 0.00     |
| GRAND TOTAL ACTUAL:   |     |            |                      |          | 2,874.83 |
| REPORT TOTAL:         |     |            |                      |          | 2,874.83 |

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| DEPARTMENT: 923   |          | JAA CAPITAL ITEMS   |                   |                                            |                 |                |
| 225052            | 3 -7346  | SECOND SON SERVICES | Q: CAMERA PROJECT | 9/2023                                     | 20230914A 09-14 | 20,000.00      |
| DEPARTMENT TOTAL: |          |                     |                   |                                            |                 | 20,000.00      |
| FUND TOTAL:       |          |                     |                   |                                            |                 | 20,000.00      |
| GRAND TOTAL:      |          |                     |                   |                                            |                 | 20,000.00      |

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| PERIOD                                     | G/L | ACCOUNT    | NAME                    | AMOUNT    | TOTAL          |  |
| 9/2023                                     | 90  | 5-923-5392 | BUILDING & IMPROVEMENTS | 20,000.00 | 20,000.00      |  |
| GRAND TOTAL ESTIMATE:                      |     |            |                         |           | 0.00           |  |
| GRAND TOTAL ACTUAL:                        |     |            |                         |           | 20,000.00      |  |
| REPORT TOTAL:                              |     |            |                         |           | 20,000.00      |  |

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| DEPARTMENT: 911 AQUARIUM OPERATIONS              |          |                             |                            |        |                   |           |
| 231273                                           | 3 -7287  | APPLE PHOTO BOOTH INC       | FY23-24 ENCUMBRANCE        | 9/2023 | 34212 08-31       | 47.06     |
| 230506                                           | 3 -8203  | US BANK EQUIPMENT FINANCE   | MAINT AGRMT ADMIN, WET LA  | 9/2023 | 510850993 09-12   | 596.88    |
| 231274                                           | 3 -9065  | JENKS CHAMBER OF COMMERCE   | CHAMBER LUNCH & EVENTS     | 9/2023 | 4393 05-02        | 1,140.00  |
| DEPARTMENT TOTAL:                                |          |                             |                            |        |                   | 1,783.94  |
| DEPARTMENT: 912 EDUCATION - PROGRAMS             |          |                             |                            |        |                   |           |
| 231264                                           | 3 -8037  | UNITED STATES PLASTIC CORP  | FLOOD TABLE CORAL GROW OU  | 9/2023 | 7131759 06-19     | 276.05    |
| DEPARTMENT TOTAL:                                |          |                             |                            |        |                   | 276.05    |
| DEPARTMENT: 913 EXHIBITS/LSS                     |          |                             |                            |        |                   |           |
| 231268                                           | 3 -8977  | ZORO TOOLS INC              | LSS SUPPLIES               | 9/2023 | INV12991616 09-06 | 87.44     |
| 231252                                           | 3 -9012  | BROOKSHIRE GROCERY COMPANY  | FOOD REPTILES & MAMMALS    | 9/2023 | 1625 09-08        | 142.09    |
| 231270                                           | 3 -9012  | BROOKSHIRE GROCERY COMPANY  | FOOD FOR FROG&MAMMALS      | 9/2023 | 1980 09-16        | 147.22    |
| 231043                                           | 3 -9081  | PENTAIR AQUATIC ECO-SYSTEMS | BIOLOGY-FILTER BAGS        | 9/2023 | 2840422 08-31     | 144.86    |
| 231044                                           | 3 -9081  | PENTAIR AQUATIC ECO-SYSTEMS | BRASS VALVES 2" PVC STRNR  | 9/2023 | 2849920 09-07     | 209.30    |
| 231263                                           | 3 -9081  | PENTAIR AQUATIC ECO-SYSTEMS | BIOLOGY: HOSE              | 9/2023 | 2855529 09-11     | 155.76    |
| 230688                                           | 3 -9088  | RK2 SYSTEMS INC             | Q: RPLCMNT PARTS CD2000    | 9/2023 | 17602 09-05       | 5,441.32  |
| 230759                                           | 3 -9088  | RK2 SYSTEMS INC             | Q: UV LIGHT BULBS          | 9/2023 | 17578 08-25       | 1,719.62  |
| 230087                                           | 3 -9217  | LINDE GAS & EQUIPMENT INC.  | RENTAL O2&CO2 FOR YEAR     | 9/2023 | 38404321 09-22    | 362.80    |
| 231048                                           | 3 -9217  | LINDE GAS & EQUIPMENT INC.  | LAB SUPPLIES-REFIL O2 BOTT | 9/2023 | 38148661 09-07    | 222.98    |
| 230523                                           | 3 -9262  | ANIMAL SUPPLY CO - SOUTH    | FOOD-AQ ANIMALS            | 9/2023 | 8155417 09-19     | 928.66    |
| 231262                                           | 3 -9300  | MCMASTER-CARR SUPPLY CO     | LSS SUPPLIES CK VALVE & T  | 9/2023 | 13995606 09-08    | 107.75    |
| 231269                                           | 3 -9300  | MCMASTER-CARR SUPPLY CO     | LSS SUPPLIES               | 9/2023 | 13866572 09-06    | 182.38    |
| 231012                                           | 3 -9533  | FRITZ INDUSTRIES INC        | QUOTE: 55LB BAG CARBON     | 9/2023 | 7070928 09-19     | 4,144.41  |
| 231045                                           | 3 -9689  | SOUTHERN AGRICULTURE INC    | FROG FOOD & MAMMAL BEDDIN  | 9/2023 | 624818 09-07      | 88.67     |
| 231258                                           | 3 -9689  | SOUTHERN AGRICULTURE INC    | FOOD FOR FROGS             | 9/2023 | 625523 09-13      | 23.22     |
| 231042                                           | 3 -9897  | ACCURATE ENVIRONMENTAL LLC  | LAB SUPPLIES 7PH BUFFER    | 9/2023 | SU36900 09-07     | 222.00    |
| 231046                                           | 3 -9929  | APLYSIA RESOURCE FACILITY   | ALGAE FOR SEA HARES        | 9/2023 | 207092 09-05      | 135.00    |
| 231047                                           | 3 -9991  | WATER STORE INC             | LSS SUPPLIES,PVC PIPES     | 9/2023 | 525014 09-07      | 491.03    |
| DEPARTMENT TOTAL:                                |          |                             |                            |        |                   | 14,956.51 |

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| DEPARTMENT: 916 EVENTS                     |          |                              |                            |        |                   |       |                |
| 231260                                     | 3 -9480  | ONCE IN A LIFETIME LLC       | LINENS FOR EVENT           | 9/2023 | 2882 09-20        |       | 405.00         |
| DEPARTMENT TOTAL:                          |          |                              |                            |        |                   |       | 405.00         |
| DEPARTMENT: 919 FACILITY OPERATIONS        |          |                              |                            |        |                   |       |                |
| 230830                                     | 3 -7012  | HD SUPPLY FACILITIES MAINT   | HOUSE KEEP SUPPLIES, TP AQ | 9/2023 | 764405619 09-19   |       | 4,715.60       |
| 230452                                     | 3 -7057  | ACCOLADE FENCE LLC           | S SVC YRD GATE RPR JUN     | 9/2023 | 11850 08-24       |       | 625.00         |
| 231199                                     | 3 -7346  | SECOND SON SERVICES          | ELEC WK SHARK VIEW         | 9/2023 | 20230903B 09-06   |       | 170.00         |
| 231265                                     | 3 -7359  | TITAN AQUATIC EXHIBITS       | Q:REPLMNT POP-UP TUBE      | 9/2023 | 2889 09-25        |       | 2,163.35       |
| 231271                                     | 3 -8505  | DYNA SERVICE OF OKLAHOMA     | LLFACILITY REPAIR          | 9/2023 | I10775 08-31      |       | 1,362.88       |
| 231272                                     | 3 -8505  | DYNA SERVICE OF OKLAHOMA     | LLFACILITY REPAIR          | 9/2023 | I10726 08-11      |       | 634.35         |
| 231253                                     | 3 -8788  | FIRETROL PROTECTION SYSTEMS  | LOOK AT FIRE ALARM SYSTEM  | 9/2023 | 100879099 09-07   |       | 300.00         |
| 231159                                     | 3 -8797  | JOSE NOE AGUILAR             | PAINTING KENNY'S OFFICE    | 9/2023 | 091623 09-16      |       | 650.00         |
| 230757                                     | 3 -8836  | JEFFEREY SCOTT HEAD          | ELEC INSTL DONUT FRY NEAR  | 9/2023 | 2010 08-24        |       | 1,075.00       |
| 231288                                     | 3 -8842  | WEX BANK-QUIKTRIP            | 91908236 09-23-23 FUEL     | 9/2023 | 91908236 09-23-23 |       | 149.92         |
| 231198                                     | 3 -8862  | CINTAS CORPORATION           | SEPT MED BOX REFIL,WIPES   | 9/2023 | 5173860636 09-01  |       | 394.63         |
| 231267                                     | 3 -9011  | LOCKE SUPPLY CO              | FACILITY SUPPLIES          | 9/2023 | 50505924-00 09-08 |       | 83.06          |
| 231254                                     | 3 -9022  | STAND-BY PERSONNEL INC       | EXTRA HOUSEKEEPING HELP    | 9/2023 | 261137 09-03      |       | 572.96         |
| 231261                                     | 3 -9022  | STAND-BY PERSONNEL INC       | EXTRA HOUSEKEEPING HELP    | 9/2023 | 261397 09-10      |       | 654.80         |
| 231197                                     | 3 -9438  | SHERWIN-WILLIAMS             | PAINT FOR KENNY'S OFFICE   | 9/2023 | 3118-2 09-13      |       | 77.90          |
| 231158                                     | 3 -9642  | DANDI GUARANTY PEST SOLUTION | MOSQUITO SERVICE           | 9/2023 | 349697 06-30      |       | 150.00         |
| 230086                                     | 3 -9664  | CAMFIL USA, INC              | FILTERS AQ AC UNITS 23-24  | 9/2023 | 30414693 09-15    |       | 2,282.31       |
| DEPARTMENT TOTAL:                          |          |                              |                            |        |                   |       | 16,061.76      |
| DEPARTMENT: 923 JAA CAPITAL ITEMS          |          |                              |                            |        |                   |       |                |
| 231255                                     | 3 -9005  | LOWE'S BUSINESS ACCOUNT      | CNSTR SUPPLIES JELLY GROW  | 9/2023 | 01345 09-05       |       | 64.66          |
| 230765                                     | 3 -9011  | LOCKE SUPPLY CO              | ELEC SUPPLIES JELLYFISH GO | 9/2023 | 50512403-00 09-12 |       | 1,050.90       |
| 231256                                     | 3 -9245  | RULE COMPANY                 | STAINLESS SPLIES JELLYFIS  | 9/2023 | 01012851 09-06    |       | 253.89         |
| 231249                                     | 3 -9300  | MCMMASTER-CARR SUPPLY CO     | RED GFCI RECEPTS JELLY GR  | 9/2023 | 13612232 08-31    |       | 558.14         |
| 231257                                     | 3 -9345  | PLASTIC ENGINEERING CO OF    | THDPE JELLY GROW OUT       | 9/2023 | 64007 09-06       |       | 232.62         |
| DEPARTMENT TOTAL:                          |          |                              |                            |        |                   |       | 2,160.21       |
| FUND TOTAL:                                |          |                              |                            |        |                   |       | 35,643.47      |
| GRAND TOTAL:                               |          |                              |                            |        |                   |       | 35,643.47      |

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## 2023.10.17 Jenks Aquarium Authority Agenda

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| PERIOD                | G/L | ACCOUNT        | NAME                    | AMOUNT    | TOTAL     |
|-----------------------|-----|----------------|-------------------------|-----------|-----------|
| 9/2023                | 90  | 5-911-5230     | BUSINESS                | 1,140.00  |           |
| 9/2023                | 90  | 5-911-5246     | PRINTING & BINDING      | 596.88    |           |
| 9/2023                | 90  | 5-911-5250     | CONTRACTUAL SERVICES    | 47.06     |           |
| 9/2023                | 90  | 5-912-5242     | MATERIALS AND SUPPLIES  | 276.05    |           |
| 9/2023                | 90  | 5-913-5242-001 | MATERIALS & SUPPLIES    | 389.29    |           |
| 9/2023                | 90  | 5-913-5242-002 | WATER QUALITY           | 4,952.19  |           |
| 9/2023                | 90  | 5-913-5242-005 | ANIMAL FEED             | 1,376.19  |           |
| 9/2023                | 90  | 5-913-5248     | REPAIR AND MAINTENANCE  | 8,238.84  |           |
| 9/2023                | 90  | 5-916-5242     | MATERIALS & SUPPLIES    | 405.00    |           |
| 9/2023                | 90  | 5-919-5238     | VEHICLE FUEL            | 149.92    |           |
| 9/2023                | 90  | 5-919-5242     | MATERIALS & SUPPLIES    | 5,193.29  |           |
| 9/2023                | 90  | 5-919-5248     | REPAIR & MAINTENANCE    | 10,718.55 |           |
| 9/2023                | 90  | 5-923-5392     | BUILDING & IMPROVEMENTS | 2,160.21  | 35,643.47 |
| GRAND TOTAL ESTIMATE: |     |                |                         | 0.00      |           |
| GRAND TOTAL ACTUAL:   |     |                |                         |           | 35,643.47 |
| REPORT TOTAL:         |     |                |                         |           | 35,643.47 |

**Paid Unapproved**

| P.O.#             | VENDOR # | NAME                                         | SUM                   | 2023.10.17 Links Aquarium Authority Agenda | VOICE            | Page 71 of 100 |
|-------------------|----------|----------------------------------------------|-----------------------|--------------------------------------------|------------------|----------------|
| DEPARTMENT: 911   |          |                                              |                       |                                            |                  |                |
| 230024            | 3 -9989  | AQUARIUM OPERATIONS<br>BENEFIT RESOURCES INC | FSA PARTICIPANTS FEES | 9/2023                                     | 18-24849 10-01   | 77.76          |
| DEPARTMENT TOTAL: |          |                                              |                       |                                            |                  | 77.76          |
| DEPARTMENT: 913   |          |                                              |                       |                                            |                  |                |
| 231251            | 3 -7186  | EXHIBITS/LSS<br>OTELLA HOLLIDAY              | MILEAGE FOR DIVE CERT | 9/2023                                     | 06-11-23 MILEAGE | 200.20         |
| 230088            | 3 -9267  | BRAINERD CHEMICAL CO INC                     | 3 MTH LAB SUPPLIES    | 9/2023                                     | CD99013739 09-28 | 978.58         |
| DEPARTMENT TOTAL: |          |                                              |                       |                                            |                  | 1,178.78       |
| FUND TOTAL:       |          |                                              |                       |                                            |                  | 1,256.54       |
| GRAND TOTAL:      |          |                                              |                       |                                            |                  | 1,256.54       |

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| PERIOD                | G/L | ACCOUNT        | NAME                 | AMOUNT | TOTAL    |
|-----------------------|-----|----------------|----------------------|--------|----------|
| 9/2023                | 90  | 5-911-5250     | CONTRACTUAL SERVICES | 77.76  |          |
| 9/2023                | 90  | 5-913-5234     | TRAVEL               | 200.20 |          |
| 9/2023                | 90  | 5-913-5242-002 | WATER QUALITY        | 978.58 | 1,256.54 |
| GRAND TOTAL ESTIMATE: |     |                |                      |        | 0.00     |
| GRAND TOTAL ACTUAL:   |     |                |                      |        | 1,256.54 |
| REPORT TOTAL:         |     |                |                      |        | 1,256.54 |

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| P.O.#                                     | VENDOR # | NAME                        | SUM                       | 2023.10.17 Jenks Aquarium Authority Agenda | VOICE              | Page 73 of 100 |
|-------------------------------------------|----------|-----------------------------|---------------------------|--------------------------------------------|--------------------|----------------|
| DEPARTMENT: 911      AQUARIUM OPERATIONS  |          |                             |                           |                                            |                    |                |
| 231314                                    | 3 -7038  | CRAWFORD & ASSOCIATES PC    | FY 23 PREP ANNL FNCL STMT | 10/2023                                    | 17560 09-15        | 3,499.16       |
| 231318                                    | 3 -8845  | MINISTRY BRANDS PARENT LLC  | BCKGRND CHK & NT WK FEE   | 10/2023                                    | 9254-20230831 08-3 | 230.83         |
| 231319                                    | 3 -8845  | MINISTRY BRANDS PARENT LLC  | BCKGRND CK-VOLUNTEERS     | 10/2023                                    | 9255-20230831 08-3 | 118.00         |
| DEPARTMENT TOTAL:                         |          |                             |                           |                                            |                    | 3,847.99       |
| DEPARTMENT: 913      EXHIBITS/LSS         |          |                             |                           |                                            |                    |                |
| 231317                                    | 3 -7227  | ST JOHN URGENT CARE CLINIC  | SPRE-EMP PHY & DRUG SCRE  | 10/2023                                    | 11168809V7661 08-0 | 77.00          |
| 231318                                    | 3 -8845  | MINISTRY BRANDS PARENT LLC  | BCKGRND CHK & NT WK FEE   | 10/2023                                    | 9254-20230831 08-3 | 35.25          |
| DEPARTMENT TOTAL:                         |          |                             |                           |                                            |                    | 112.25         |
| DEPARTMENT: 915      DEVELOPMENT SERVICES |          |                             |                           |                                            |                    |                |
| 230053                                    | 3 -9065  | JENKS CHAMBER OF COMMERCE   | MARKETING/TOURISM VISIT   | 10/2023                                    | 5127 10-01         | 6,554.16       |
| DEPARTMENT TOTAL:                         |          |                             |                           |                                            |                    | 6,554.16       |
| DEPARTMENT: 916      EVENTS               |          |                             |                           |                                            |                    |                |
| 230944                                    | 3 -7105  | AMERICAN TEXTILE SCREENPRIN | FOOD TRUCK T-SHIRTS       | 10/2023                                    | 64392 09-05        | 1,499.15       |
| DEPARTMENT TOTAL:                         |          |                             |                           |                                            |                    | 1,499.15       |
| DEPARTMENT: 918      VISITOR SERVICES     |          |                             |                           |                                            |                    |                |
| 231318                                    | 3 -8845  | MINISTRY BRANDS PARENT LLC  | BCKGRND CHK & NT WK FEE   | 10/2023                                    | 9254-20230831 08-3 | 211.50         |
| DEPARTMENT TOTAL:                         |          |                             |                           |                                            |                    | 211.50         |
| DEPARTMENT: 919      FACILITY OPERATIONS  |          |                             |                           |                                            |                    |                |
| 230021                                    | 3 -9028  | AMERICAN WASTE CONTROL INC  | 0006734056-605090 OCT 23  | 10/2023                                    | 0006734056 OCT 23  | 587.55         |
| 231349                                    | 3 -9031  | JENKS PUBLIC WORKS AUTHOR   | OCTOBER 2023 WATER SERVIC | 10/2023                                    | 03-2905-00 OCT 23  | 14,572.07      |
| 231354                                    | 3 -9036  | PUBLIC SERVICE COMPANY      | OCTOBER 2023 ELECTRIC SER | 10/2023                                    | 95194285300 OCT 23 | 68,483.17      |
| DEPARTMENT TOTAL:                         |          |                             |                           |                                            |                    | 83,642.79      |
| FUND TOTAL:                               |          |                             |                           |                                            |                    | 95,867.84      |

**Paid Unapproved**

| P.O.# | VENDOR # | NAME | SUM | 2023.10.17 | Jenkins Aquarium Authority Agenda | VOICE |
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|-------|----------|------|-----|------------|-----------------------------------|-------|

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|                 |                  |              |                    |         |                   |           |
|-----------------|------------------|--------------|--------------------|---------|-------------------|-----------|
| DEPARTMENT: 801 | INS & CASH REIMB |              |                    |         |                   |           |
| 231316          | 3 -8988          | CRAIG FEENEY | MEDICAL DEDUCTIBLE | 10/2023 | 09-17-23 MED REIM | 1,000.00  |
|                 |                  |              |                    |         | DEPARTMENT TOTAL: | 1,000.00  |
|                 |                  |              |                    |         | FUND TOTAL:       | 1,000.00  |
|                 |                  |              |                    |         | GRAND TOTAL:      | 96,867.84 |

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2023.10.17 Jenks Aquarium Authority Agenda

| PERIOD                | G/L | ACCOUNT    | NAME                           | AMOUNT    | TOTAL     |
|-----------------------|-----|------------|--------------------------------|-----------|-----------|
| 10/2023               | 90  | 5-911-5250 | CONTRACTUAL SERVICES           | 3,499.16  |           |
| 10/2023               | 90  | 5-911-5252 | PROFESSIONAL SERVICES          | 348.83    |           |
| 10/2023               | 90  | 5-913-5252 | PROFESSIONAL SERVICES          | 112.25    |           |
| 10/2023               | 90  | 5-915-5271 | STATE SALES TAX MARKETING EXP. | 6,554.16  |           |
| 10/2023               | 90  | 5-916-5242 | MATERIALS & SUPPLIES           | 1,499.15  |           |
| 10/2023               | 90  | 5-918-5252 | PROFESSIONAL SERVICES          | 211.50    |           |
| 10/2023               | 90  | 5-919-5250 | CONTRACTUAL SERVICES           | 587.55    |           |
| 10/2023               | 90  | 5-919-5260 | UTILITIES                      | 83,055.24 | 95,867.84 |
| 10/2023               | 91  | 5-801-5250 | CONTRACTUAL SERVICES           | 1,000.00  | 1,000.00  |
| GRAND TOTAL ESTIMATE: |     |            |                                |           | 0.00      |
| GRAND TOTAL ACTUAL:   |     |            |                                |           | 96,867.84 |
| REPORT TOTAL:         |     |            |                                |           | 96,867.84 |

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| P.O.#                                     | VENDOR # | NAME                                                  | SUM                       | 2023.10.17 Jenks Aquarium Authority Agenda | VOICE              | Page 76 of 100 |
|-------------------------------------------|----------|-------------------------------------------------------|---------------------------|--------------------------------------------|--------------------|----------------|
| DEPARTMENT: 911      AQUARIUM OPERATIONS  |          |                                                       |                           |                                            |                    |                |
| 230032                                    | 3 -8458  | A T & T MOBILITY                                      | ADMIN DOOR/IPADS/CASH     | 10/2023                                    | 287291914369 OCT23 | 80.08          |
| 231401                                    | 3 -9065  | JENKS CHAMBER OF COMMERCE                             | JENKS CHAMBER MTHLY LUNCH | 10/2023                                    | 5077 09-15 MONTHLY | 25.00          |
| DEPARTMENT TOTAL:                         |          |                                                       |                           |                                            |                    | 105.08         |
| DEPARTMENT: 912      EDUCATION - PROGRAMS |          |                                                       |                           |                                            |                    |                |
| 230032                                    | 3 -8458  | A T & T MOBILITY                                      | ADMIN DOOR/IPADS/CASH     | 10/2023                                    | 520-5686 OCT 23    | 40.04          |
| DEPARTMENT TOTAL:                         |          |                                                       |                           |                                            |                    | 40.04          |
| DEPARTMENT: 918      VISITOR SERVICES     |          |                                                       |                           |                                            |                    |                |
| 230032                                    | 3 -8458  | A T & T MOBILITY                                      | ADMIN DOOR/IPADS/CASH     | 10/2023                                    | 287291914369OCT23  | 200.20         |
| DEPARTMENT TOTAL:                         |          |                                                       |                           |                                            |                    | 200.20         |
| DEPARTMENT: 919      FACILITY OPERATIONS  |          |                                                       |                           |                                            |                    |                |
| 230032                                    | 3 -8458  | A T & T MOBILITY                                      | ADMIN DOOR/IPADS/CASH     | 10/2023                                    | 510-5408 OCT 23    | 61.79          |
| 230037                                    | 3 -8500  | COX COMMUNICATIONS - TULSA CABLE SERVICE              |                           | 10/2023                                    | 066740301 OCT 23   | 53.06          |
| 230036                                    | 3 -8711  | COX COMMUNICATIONS (FORMERLY TELEPHONE/FIBER INTERNET |                           | 10/2023                                    | 069560001 OCT 23   | 2,765.17       |
| 231403                                    | 3 -9005  | LOWE'S BUSINESS ACCOUNT                               | FACILITY REPAIR           | 10/2023                                    | 43443 09-28        | 367.08         |
| 231400                                    | 3 -9009  | THE HOME DEPOT                                        | FACILITY REPAIR           | 10/2023                                    | 8012941 07-13      | 62.24          |
| DEPARTMENT TOTAL:                         |          |                                                       |                           |                                            |                    | 3,309.34       |
| FUND TOTAL:                               |          |                                                       |                           |                                            |                    | 3,654.66       |
| GRAND TOTAL:                              |          |                                                       |                           |                                            |                    | 3,654.66       |

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| PERIOD                | G/L | ACCOUNT    | NAME                 | AMOUNT   | TOTAL    |
|-----------------------|-----|------------|----------------------|----------|----------|
| 10/2023               | 90  | 5-911-5230 | BUSINESS             | 25.00    |          |
| 10/2023               | 90  | 5-911-5258 | COMMUNICATIONS       | 80.08    |          |
| 10/2023               | 90  | 5-912-5258 | COMMUNICATIONS       | 40.04    |          |
| 10/2023               | 90  | 5-918-5258 | COMMUNICATIONS       | 200.20   |          |
| 10/2023               | 90  | 5-919-5242 | MATERIALS & SUPPLIES | 62.24    |          |
| 10/2023               | 90  | 5-919-5248 | REPAIR & MAINTENANCE | 367.08   |          |
| 10/2023               | 90  | 5-919-5258 | COMMUNICATIONS       | 2,880.02 | 3,654.66 |
| GRAND TOTAL ESTIMATE: |     |            |                      |          | 0.00     |
| GRAND TOTAL ACTUAL:   |     |            |                      |          | 3,654.66 |
| REPORT TOTAL:         |     |            |                      |          | 3,654.66 |

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| P.O.#                                            | VENDOR # | NAME                                            | SUMMARY | DATE              | DESCRIPTION | AMOUNT   | Page 78 of 100 |
|--------------------------------------------------|----------|-------------------------------------------------|---------|-------------------|-------------|----------|----------------|
| 2023.10.17 Links Aquarium Authority Agenda VOICE |          |                                                 |         |                   |             |          |                |
| DEPARTMENT: 911                                  |          | AQUARIUM OPERATIONS                             |         |                   |             |          |                |
| 230138                                           | 3 -9787  | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 10/2023 | 1023744601 10-01  |             | 396.34   |                |
|                                                  |          |                                                 |         | DEPARTMENT TOTAL: |             | 396.34   |                |
| DEPARTMENT: 912                                  |          | EDUCATION - PROGRAMS                            |         |                   |             |          |                |
| 230138                                           | 3 -9787  | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 10/2023 | 1023744601 10-01  |             | 243.21   |                |
|                                                  |          |                                                 |         | DEPARTMENT TOTAL: |             | 243.21   |                |
| DEPARTMENT: 913                                  |          | EXHIBITS/LSS                                    |         |                   |             |          |                |
| 230138                                           | 3 -9787  | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 10/2023 | 1023744601 10-01  |             | 2,891.51 |                |
|                                                  |          |                                                 |         | DEPARTMENT TOTAL: |             | 2,891.51 |                |
| DEPARTMENT: 915                                  |          | DEVELOPMENT SERVICES                            |         |                   |             |          |                |
| 230138                                           | 3 -9787  | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 10/2023 | 1023744601 10-01  |             | 450.39   |                |
|                                                  |          |                                                 |         | DEPARTMENT TOTAL: |             | 450.39   |                |
| DEPARTMENT: 916                                  |          | EVENTS                                          |         |                   |             |          |                |
| 230138                                           | 3 -9787  | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 10/2023 | 1023744601 10-01  |             | 324.28   |                |
|                                                  |          |                                                 |         | DEPARTMENT TOTAL: |             | 324.28   |                |
| DEPARTMENT: 918                                  |          | VISITOR SERVICES                                |         |                   |             |          |                |
| 230138                                           | 3 -9787  | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 10/2023 | 1023744601 10-01  |             | 153.14   |                |
|                                                  |          |                                                 |         | DEPARTMENT TOTAL: |             | 153.14   |                |
| DEPARTMENT: 919                                  |          | FACILITY OPERATIONS                             |         |                   |             |          |                |
| 230138                                           | 3 -9787  | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 10/2023 | 1023744601 10-01  |             | 774.68   |                |
|                                                  |          |                                                 |         | DEPARTMENT TOTAL: |             | 774.68   |                |

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| P.O.#                                    | VENDOR # | NAME                                            | SUM     | 2023.10.17 Jenkins Aquarium Authority Agenda | VOICE    | Page 79 of 100 |
|------------------------------------------|----------|-------------------------------------------------|---------|----------------------------------------------|----------|----------------|
| <hr/>                                    |          |                                                 |         |                                              |          |                |
| DEPARTMENT: 940 SPECIAL EXHIBITORY FORCE |          |                                                 |         |                                              |          |                |
| 230138                                   | 3 -9787  | COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM | 10/2023 | 1023744601 10-01                             | 396.35   |                |
| DEPARTMENT TOTAL:                        |          |                                                 |         |                                              | 396.35   |                |
| FUND TOTAL:                              |          |                                                 |         |                                              | 5,629.90 |                |
| GRAND TOTAL:                             |          |                                                 |         |                                              | 5,629.90 |                |

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| PERIOD                | G/L | ACCOUNT    | NAME                  | AMOUNT   | TOTAL    |
|-----------------------|-----|------------|-----------------------|----------|----------|
| 10/2023               | 90  | 5-911-5121 | WORKERS' COMPENSATION | 396.34   |          |
| 10/2023               | 90  | 5-912-5121 | WORKERS' COMPENSATION | 243.21   |          |
| 10/2023               | 90  | 5-913-5121 | WORKERS' COMPENSATION | 2,891.51 |          |
| 10/2023               | 90  | 5-915-5121 | WORKERS' COMPENSATION | 450.39   |          |
| 10/2023               | 90  | 5-916-5121 | WORKERS' COMPENSATION | 324.28   |          |
| 10/2023               | 90  | 5-918-5121 | WORKERS' COMPENSATION | 153.14   |          |
| 10/2023               | 90  | 5-919-5121 | WORKER'S COMPENSATION | 774.68   |          |
| 10/2023               | 90  | 5-940-5121 | WORKER'S COMPENSATION | 396.35   | 5,629.90 |
| GRAND TOTAL ESTIMATE: |     |            |                       |          | 0.00     |
| GRAND TOTAL ACTUAL:   |     |            |                       |          | 5,629.90 |
| REPORT TOTAL:         |     |            |                       |          | 5,629.90 |

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|                 |                     |               |                          |         |            |                   |  |           |
|-----------------|---------------------|---------------|--------------------------|---------|------------|-------------------|--|-----------|
| DEPARTMENT: 919 | FACILITY OPERATIONS |               |                          |         |            |                   |  |           |
| 230739          | 3 -7321             | CNA INSURANCE | INSURANCE PREMIUMS 23-24 | 10/2023 | 3027131971 | 10-23             |  | 10,198.09 |
|                 |                     |               |                          |         |            | DEPARTMENT TOTAL: |  | 10,198.09 |
|                 |                     |               |                          |         |            | FUND TOTAL:       |  | 10,198.09 |
|                 |                     |               |                          |         |            | GRAND TOTAL:      |  | 10,198.09 |

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| PERIOD                | G/L | ACCOUNT    | NAME      | AMOUNT    | TOTAL     |
|-----------------------|-----|------------|-----------|-----------|-----------|
| 10/2023               | 90  | 5-919-5262 | INSURANCE | 10,198.09 | 10,198.09 |
| GRAND TOTAL ESTIMATE: |     |            |           |           | 0.00      |
| GRAND TOTAL ACTUAL:   |     |            |           |           | 10,198.09 |
| REPORT TOTAL:         |     |            |           |           | 10,198.09 |

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| P.O.#             | VENDOR # | NAME                      | 2023-10-17 Jenkins Aquarium Authority Agenda |                   |         |             |        |      | Page 83 of 100 |
|-------------------|----------|---------------------------|----------------------------------------------|-------------------|---------|-------------|--------|------|----------------|
| <hr/>             |          |                           |                                              |                   |         |             |        |      |                |
| DEPARTMENT: 911   |          | AQUARIUM OPERATIONS       |                                              |                   |         |             |        |      |                |
| 230050            | 3 -9134  | OTA PIKEPASS CUSTOMER SVC | OCT 23                                       | PIKE PASS SERVIVE | 10/2023 | 20230994326 | OCT 23 | 6.25 |                |
| DEPARTMENT TOTAL: |          |                           |                                              |                   |         |             |        | 6.25 |                |
| FUND TOTAL:       |          |                           |                                              |                   |         |             |        | 6.25 |                |
| GRAND TOTAL:      |          |                           |                                              |                   |         |             |        | 6.25 |                |

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| PERIOD                | G/L ACCOUNT   | NAME   | AMOUNT | TOTAL |
|-----------------------|---------------|--------|--------|-------|
| 10/2023               | 90 5-911-5234 | TRAVEL | 6.25   | 6.25  |
| GRAND TOTAL ESTIMATE: |               |        |        | 0.00  |
| GRAND TOTAL ACTUAL:   |               |        |        | 6.25  |
| REPORT TOTAL:         |               |        |        | 6.25  |

**Paid Unapproved**

## JAA ENCUMBRANCES AND EXPENDITURES

Payroll and Benefits for approval September 1, 2023 through September 15, 2023  
PAID UNAPPROVED

PAYROLL FOR EMPLOYEES \$70,000.00

### EMPLOYEE PAID PAYROLL BENEFITS INCLUDED IN PAYROLL

|                       |                     |             |
|-----------------------|---------------------|-------------|
| Bancfirst             | Federal Tax Deposit | \$6,000.00  |
| Bancfirst             | State Tax Deposit   | \$2,500.00  |
| Bancfirst             | FICA/Medicare Taxes | \$5,500.00  |
| AFLAC                 | Accident Insurance  | \$250.00    |
| Benefits Resource Inc | Flex Plan           | \$200.00    |
| Community Care        | Medical Insurance   | \$200.00    |
| Delta Dental          | Dental Insurance    | \$450.00    |
| Mutual of Omaha       | Life Insurance      | \$125.00    |
| Vision Services Plan  | Vision Insurance    | \$100.00    |
| VOYA                  | 457 Retirement      | \$800.00    |
|                       | TOTAL               | \$16,125.00 |

### ADDITIONAL EMPLOYER PAID PAYROLL BENEFITS

|                 |                          |             |
|-----------------|--------------------------|-------------|
| Bancfirst       | FICA/Medicare            | \$5,500.00  |
| Community Care  | Medical Insurance        | \$9,500.00  |
| Mutual of Omaha | Life Insurance           | \$200.00    |
| OKMRF           | 6.8% Employee Retirement | \$4,000.00  |
|                 | TOTAL                    | \$19,200.00 |

\*Please note that expenditures and encumbrances are shown based on 26 pay periods unless noted as semimonthly.

## JAA ENCUMBRANCES AND EXPENDITURES

Payroll and Benefits for approval September 16, 2023 through September 30, 2023  
PAID UNAPPROVED

PAYROLL FOR EMPLOYEES \$70,000.00

### EMPLOYEE PAID PAYROLL BENEFITS INCLUDED IN PAYROLL

|                       |                     |             |
|-----------------------|---------------------|-------------|
| Bancfirst             | Federal Tax Deposit | \$6,000.00  |
| Bancfirst             | State Tax Deposit   | \$2,500.00  |
| Bancfirst             | FICA/Medicare Taxes | \$5,500.00  |
| AFLAC                 | Accident Insurance  | \$250.00    |
| Benefits Resource Inc | Flex Plan           | \$200.00    |
| Community Care        | Medical Insurance   | \$200.00    |
| Delta Dental          | Dental Insurance    | \$450.00    |
| Mutual of Omaha       | Life Insurance      | \$125.00    |
| Vision Services Plan  | Vision Insurance    | \$100.00    |
| VOYA                  | 457 Retirement      | \$800.00    |
|                       | TOTAL               | \$16,125.00 |

### ADDITIONAL EMPLOYER PAID PAYROLL BENEFITS

|                 |                          |             |
|-----------------|--------------------------|-------------|
| Bancfirst       | FICA/Medicare            | \$5,500.00  |
| Community Care  | Medical Insurance        | \$9,500.00  |
| Mutual of Omaha | Life Insurance           | \$200.00    |
| OKMRF           | 6.8% Employee Retirement | \$4,000.00  |
|                 | TOTAL                    | \$19,200.00 |

\*Please note that expenditures and encumbrances are shown based on 26 pay periods unless noted as semimonthly.

Jenks Aquarium Authority  
Fund 90  
Financial Position  
As of 09/30/2023

|                                | Actual<br>FY 23-24<br>Jul 1 - Sep 30 | Budget<br>Year 2<br>FY 23-24 | Actual<br>FY 22-23<br>Jul 1 - Sep 30 |
|--------------------------------|--------------------------------------|------------------------------|--------------------------------------|
| <b>Gross Revenues:</b>         |                                      |                              |                                      |
| Ticket Sales                   | \$ 1,492,237.26                      | \$ 4,200,000.00              | \$ 1,337,551.92                      |
| E-Tickets                      | 181,706.68                           | 500,000.00                   | 118,350.35                           |
| Memberships                    | 212,416.06                           | 900,000.00                   | 165,925.82                           |
| Education Programs             | 26,850.72                            | 190,000.00                   | 26,111.90                            |
| Education - Fish Friends       | 18,233.00                            | 50,000.00                    | 11,649.00                            |
| 4th of July Event - Boomfest   | 11,662.60                            | 10,000.00                    | 8,156.70                             |
| Event Sales                    | 25,053.31                            | 160,000.00                   | 30,703.82                            |
| Birthday Parties               | 11,764.00                            | 60,000.00                    | 13,795.05                            |
| Grants & Donations             | 10,000.00                            | 264,950.00                   | 34,214.29                            |
| Fish Food                      | 88,490.13                            | 300,000.00                   | 89,319.38                            |
| Wishing Well                   | 2,845.43                             | 10,000.00                    | 4,465.52                             |
| Exhibit Donations              | 18,587.59                            | 80,000.00                    | 22,645.58                            |
| Aquarium Run Event             | -                                    | 50,000.00                    | 1,000.00                             |
| Special Events                 | 5,270.00                             | 20,000.00                    | 9,464.76                             |
| Hallowmarine Event             | 1,660.85                             | 80,000.00                    | 792.60                               |
| Gift Shop                      | 99,678.52                            | 260,000.00                   | 109,628.17                           |
| Stroller Rentals               | 487.36                               | 1,300.00                     | 543.89                               |
| Café Deli                      | 40,087.95                            | 120,000.00                   | 41,467.57                            |
| Event Catering                 | 4,598.26                             | 25,000.00                    | 7,892.86                             |
| Vending/ATM Commission         | 56.50                                | 7,500.00                     | 2,229.17                             |
| Arcade Machine Commission      | 3,720.00                             | 9,000.00                     | 1,951.10                             |
| Hurricane Simulator            | 6,931.00                             | 24,000.00                    | 6,327.00                             |
| V.R. Simulator                 | 80,245.69                            | 285,000.00                   | 89,639.97                            |
| Mechanical Bullshark           | -                                    | 1,000.00                     | -                                    |
| Pressed Penny Machine          | 6,031.18                             | 5,000.00                     | 656.04                               |
| Photo Booth                    | 8,729.23                             | 32,000.00                    | 8,879.00                             |
| Carousel                       | 59,552.06                            | 240,000.00                   | -                                    |
| Holiday Inn Rent               | 26,441.13                            | 50,000.00                    | 24,053.42                            |
| State Sales Tax - Marketing \$ | 92,146.01                            | 252,000.00                   | 79,800.35                            |
| Miscellaneous Revenue*         | 9,793.10                             | 8,000.00                     | 187,999.85                           |
| Interest                       | 48,268.78                            | 75,000.00                    | 13,336.57                            |
| Interest on Investment         | 14,231.36                            | 49,500.00                    | 6,096.80                             |
| <b>Total Gross Revenues:</b>   | <b>\$ 2,607,775.76</b>               | <b>\$ 8,319,250.00</b>       | <b>\$ 2,454,648.45</b>               |

|                                                           |                          |                          |                        |
|-----------------------------------------------------------|--------------------------|--------------------------|------------------------|
| <b>Operating Expenditures:</b>                            |                          |                          |                        |
| Aquarium Operations                                       | \$ 264,465.86            | \$ 581,500.00            | \$ 242,308.16          |
| Education                                                 | 43,488.23                | 200,800.00               | 72,813.65              |
| Exhibits/LSS                                              | 502,717.21               | 2,262,200.00             | 511,710.68             |
| Development Services                                      | 157,275.15               | 699,500.00               | 109,921.93             |
| Events                                                    | 71,819.50                | 349,300.00               | 80,560.67              |
| Visitors Services                                         | 168,623.62               | 904,700.00               | 193,334.18             |
| Facility Operations                                       | 683,814.68               | 1,879,500.00             | 590,326.15             |
| Volunteer Services                                        | 1,858.00                 | 13,000.00                | 386.02                 |
| Special Exhibit Personnel                                 | 48,121.22                | 233,400.00               | 43,702.36              |
| <b>Total Operating Expenditures:</b>                      | <b>\$ 1,942,183.47</b>   | <b>\$ 7,123,900.00</b>   | <b>\$ 1,845,063.80</b> |
| <b>Operating Gain/(Loss)</b>                              | <b>\$ 665,592.29</b>     | <b>\$ 1,195,350.00</b>   | <b>\$ 609,584.65</b>   |
| <b>Capital Expenditures:</b>                              |                          |                          |                        |
| ODWC Grant                                                | \$ -                     | 205,000.00               | \$ -                   |
| Capital Items                                             | 7,496,109.31             | 7,961,000.00             | 175,097.88             |
| <b>Total Capital Expenditures:</b>                        | <b>\$ 7,496,109.31</b>   | <b>\$ 8,166,000.00</b>   | <b>\$ 175,097.88</b>   |
| <b>Debt Service:</b>                                      |                          |                          |                        |
| Professional Services                                     | \$ (3,715.07)            | \$ 7,500.00              | \$ 1,665.69            |
| Interest                                                  | 122,915.83               | 491,000.00               | 122,118.35             |
| Principal                                                 | 187,630.81               | 803,000.00               | 180,000.00             |
| <b>Total Debt Service:</b>                                | <b>\$ 306,831.57</b>     | <b>\$ 1,301,500.00</b>   | <b>\$ 303,784.04</b>   |
| <b>Total Non-Operating Expenditures</b>                   | <b>\$ 7,802,940.88</b>   | <b>\$ 9,467,500.00</b>   | <b>\$ 478,881.92</b>   |
| <b>Total Expenditures:</b>                                | <b>\$ 9,745,124.35</b>   | <b>\$ 16,591,400.00</b>  | <b>\$ 2,323,945.72</b> |
| <b>Excess (deficiency) of Revenues over Expenditures:</b> | <b>\$ (7,137,348.59)</b> | <b>\$ (8,272,150.00)</b> | <b>\$ 130,702.73</b>   |
| <b>Transfers In/(Out)</b>                                 |                          |                          |                        |
| Transfers From JPWA Risk Management Fund (Fund 59)        | \$ -                     | \$ 500,000.00            | \$ -                   |
| Transfers From JAA Construction Fund (Fund 93)            | -                        | -                        | -                      |
| Transfers To JAA Risk Management (Fund 91)                | -                        | (30,000.00)              | -                      |
| <b>Total Transfers:</b>                                   | <b>\$ -</b>              | <b>\$ 470,000.00</b>     | <b>\$ -</b>            |
| <b>Net Change in Fund Balance:</b>                        | <b>\$ (7,137,348.59)</b> | <b>\$ (7,802,150.00)</b> | <b>\$ 130,702.73</b>   |

\* Miscellaneous Revenue for FY 22-23 includes a \$183,263.00 AZA Grant for the Sea Turtle Exhibit

| Transaction Date | Transaction Time | Card Number | Custom Vehicle/Asset ID | Units  | Product | Merchant Name | Merchant Address    | Merchant City | Merchant State / Province | Merchant Postal Code | Current Odometer | Adjusted Odometer | Driver Last Name | Driver Department | Department |
|------------------|------------------|-------------|-------------------------|--------|---------|---------------|---------------------|---------------|---------------------------|----------------------|------------------|-------------------|------------------|-------------------|------------|
| 08/27/2023       | 13:23:12         | ****00031   | 919 908 08 XTERRA       | 9.603  | UNL     | Quiktrip 0096 | 9555 Riverside Pkwy | Tulsa         | OK                        | 74137                | 118322           | 118358            | ZIARA            | 913               | 919        |
| 09/10/2023       | 11:24:23         | ****01581   | 919 15 FORD F550        | 23.068 | DSL     | Quiktrip 0096 | 9555 Riverside Pkwy | Tulsa         | OK                        | 74137                | 134836           |                   | ZIARA            | 913               | 919        |
| 09/10/2023       | 11:26:40         | ****01121   | MISC AQ                 | 2.015  | DSL     | Quiktrip 0096 | 9555 Riverside Pkwy | Tulsa         | OK                        | 74137                | 1                |                   | ZIARA            | 913               | 911        |
| 09/10/2023       | 11:28:57         | ****01121   | MISC AQ                 | 8.01   | SUP     | Quiktrip 0096 | 9555 Riverside Pkwy | Tulsa         | OK                        | 74137                | 1                |                   | ZIARA            | 913               | 911        |



To: Chair and Members of the Jenks Aquarium Authority

From: Kenny Alexopoulos, Chief Operating Officer

Date: October 17, 2023

Subject: Admission Price Increase

In July of 2023, the Oklahoma Aquarium increased adult admission price from \$19.95 to \$24.95. As a result, the aquarium saw a significant increase in revenue while maintaining an almost identical attendance as that of 2021. During this time there were no significant complaints from our guests. Based on the evaluations of the adult price increase and reviewing ticket pricing structures of other aquarium's, the staff believes it would be beneficial to proceed with raising admission rates for Child, Senior and Military. The increase is projected to generate additional yearly revenue greater than \$347,000.00. The added revenue will help support recent and future increases in employee pay over the coming budget years.

**The recommendation is to increase tickets prices by \$4.00 for Child, Senior and Military, effective November 1, 2023.**

The following chart Illustrates the proposed increases in admission:

| OKLAHOMA AQUARIUM: GENERAL ADMISSION FEE SCHEDULE |                |            |                   |
|---------------------------------------------------|----------------|------------|-------------------|
| Effective Date: <b>November 1, 2023</b>           |                |            |                   |
| ADMISSION                                         |                |            |                   |
| <u>TYPE</u>                                       | <u>CURRENT</u> | <u>NEW</u> | <u>% Increase</u> |
| Adult                                             | \$ 24.95       | \$ 24.95   | 0.00%             |
| Child                                             | \$ 15.95       | \$ 19.95   | 25.08%            |
| Senior/Military                                   | \$ 15.95       | \$ 19.95   | 25.08%            |

As a reference, the following shows the increased revenue that would have been made from October 2022 through September 2023. It concludes a total gain of \$347,624.00:

| Admission (October 2022-September 2023) |              |               |
|-----------------------------------------|--------------|---------------|
| Type                                    | Tickets Sold | \$4 Increase  |
| Military                                | 8,292        | \$ 33,168.00  |
| Senior                                  | 17,624       | \$ 70,496.00  |
| Child                                   | 60,990       | \$ 243,960.00 |
|                                         |              | \$ 347,624.00 |

Ticket price comparison with other aquarium facilities (October 2023):

|    | Aquarium                                       | Location           | Adult    | Youth            | Child    | Senior / Military |
|----|------------------------------------------------|--------------------|----------|------------------|----------|-------------------|
| 1  | Monterey Bay Aquarium                          | Monterey, CA       | \$ 59.95 | \$ 49.95         | \$ 44.95 | \$ 49.95          |
| 2  | Wonders of Wildlife National Museum & Aquarium | Springfield, MO    | \$ 47.75 |                  | \$ 24.95 | \$ 43.00          |
| 2  | Wonders of Wildlife National Museum & Aquarium | Springfield, MO    | \$ 34.50 |                  | \$ 20.75 | \$ 31.00          |
| 3  | Shedd Aquarium                                 | Chicago, IL        | \$ 45.45 |                  | \$ 34.20 |                   |
| 3  | Shedd Aquarium                                 | Chicago, IL        | \$ 35.70 |                  | \$ 26.95 |                   |
| 4  | National Aquarium                              | Baltimore, MD      | \$ 49.95 |                  | \$ 39.95 | \$ 39.95          |
| 5  | OdySea Aquarium                                | Scottsdale, AZ     | \$ 44.95 |                  | \$ 34.95 |                   |
| 6  | Texas State Aquarium                           | Corpus Christi, TX | \$ 39.95 |                  | \$ 29.95 | \$ 37.95          |
| 7  | Ripley's Aquarium of the Smokies               | Gatlinburg, TN     | \$ 39.99 | \$24.99 / \$9.99 |          |                   |
| 8  | Georgia Aquarium                               | Atlanta, GA        | \$ 47.99 |                  |          |                   |
| 9  | Ripley's Aquarium of Myrtle Beach              | Myrtle Beach, SC   | \$ 39.99 |                  | \$ 24.99 |                   |
| 10 | Aquarium of the Pacific                        | Long Beach, CA     | \$ 44.95 |                  | \$ 29.95 | \$ 33.95          |
| 11 | Maui Ocean Center                              | Wailuku, HI        | \$ 39.95 |                  | \$ 26.95 | \$ 34.95          |
| 12 | South Carolina Aquarium                        | Charleston, SC     | \$ 32.95 |                  | \$ 26.35 |                   |
| 12 | South Carolina Aquarium                        | Charleston, SC     | \$ 28.95 |                  | \$ 23.15 |                   |
| 13 | Tennessee Aquarium                             | Chattanooga, TN    | \$ 39.95 |                  | \$ 29.95 |                   |
| 14 | Moody Gardens                                  | Galveston, TX      | \$ 41.00 |                  | \$ 33.00 | \$ 33.00          |
| 14 | Moody Gardens                                  | Galveston, TX      | \$ 36.00 |                  | \$ 29.00 | \$ 29.00          |
| 15 | Seattle Aquarium                               | Seattle, WA        | \$ 36.95 |                  | \$ 25.95 |                   |
| 15 | Seattle Aquarium                               | Seattle, WA        | \$ 29.95 |                  | \$ 20.95 |                   |
| 16 | Florida Aquarium                               | Tampa, FL          | \$ 40.45 |                  | \$ 34.45 | \$ 36.45          |
| 16 | Florida Aquarium                               | Tampa, FL          | \$ 31.95 |                  | \$ 27.20 | \$ 28.95          |
| 17 | New England Aquarium                           | Boston, MA         | \$ 34.00 |                  | \$ 25.00 | \$ 32.00          |
| 18 | Aquarium of the Bay                            | San Francisco, CA  | \$ 34.75 |                  | \$ 24.75 | \$ 29.75          |
| 18 | Aquarium of the Bay                            | San Francisco, CA  | \$ 31.75 |                  | \$ 21.75 | \$ 26.75          |
| 19 | Newport Aquarium                               | Newport, KY        | \$ 35.99 |                  | \$ 27.99 |                   |
| 19 | Newport Aquarium                               | Newport, KY        | \$ 25.99 |                  | \$ 17.99 |                   |
| 20 | Alaska Sealife Center                          | Seward, AK         | \$ 32.95 |                  | \$ 19.75 | \$ 25.95          |
| 20 | Alaska Sealife Center                          | Seward, AK         | \$ 28.20 |                  | \$ 16.95 | \$ 25.95          |
| 21 | The Maritime Aquarium at Norwalk               | Norwalk, CT        | \$ 29.95 |                  | \$ 20.95 | \$ 25.95          |
| 22 | Virginia Aquarium                              | Virginia Beach, VA | \$ 29.95 |                  | \$ 24.95 | \$24.95/\$2       |
| 23 | Oregon Coast Aquarium                          | Newport, OR        | \$ 25.95 | \$ 19.95         | \$ 15.95 | \$ 19.95          |
| 24 | Mote Marine Laboratory and Aquarium            | Sarasota, FL       | \$ 26.00 |                  | \$ 19.00 |                   |
| 25 | Downtown Aquarium                              | Denver, CO         | \$ 26.50 |                  | \$ 19.99 | \$ 24.99          |
| 26 | Dallas World Aquarium                          | Dallas, TX         | \$ 29.95 |                  | \$ 19.95 | \$ 24.95          |
| 27 | SeaLife Aquarium                               | Kansas City, MO    | \$ 21.99 |                  | \$ 21.99 |                   |
| 27 | SeaLife Aquarium                               | Kansas City, MO    | \$ 19.99 |                  | \$ 19.99 |                   |
| 28 | Greater Cleveland Aquarium                     | Cleveland, OH      | \$ 19.95 |                  | \$ 13.95 |                   |
| 29 | Loveland Living Planet Aquarium                | Draper, UT         | \$ 27.95 |                  | \$ 22.95 | \$ 24.95          |
| 29 | Loveland Living Planet Aquarium                | Draper, UT         | \$ 17.95 |                  | \$ 12.95 | \$ 14.95          |
| 30 | Birch Aquarium at Scripps                      | La Jolla, CA       | \$ 24.95 |                  | \$ 19.95 | \$ 22.95          |
| 31 | Oklahoma Aquarium                              | Jenks, OK          | \$ 24.95 |                  | \$ 15.95 | \$ 15.95          |
| 32 | Great Lakes Aquarium                           | Duluth, MN         | \$ 20.00 |                  | \$ 16.00 | \$ 19.00          |
| 33 | Blue Zoo Aquarium OKC                          | OKC, OK            | \$ 19.95 |                  | \$ 16.95 | \$ 17.95          |
| 34 | North Carolina Aquarium                        | Fort Fisher, NC    | \$ 12.95 |                  | \$ 10.95 | \$ 11.95          |
| 35 | Aquarium at the Boardwalk                      | Branson, MO        | \$ 35.99 |                  | \$ 15.99 | \$ 33.99          |
| 35 | Aquarium at the Boardwalk                      | Branson, MO        | \$ 27.99 |                  | \$ 10.99 | \$ 25.99          |
| 36 | St. Louis Aquarium at Union Station            | St. Louis, MO      | \$ 27.00 |                  | \$ 19.00 | \$ 21.60          |
| 36 | St. Louis Aquarium at Union Station            | St. Louis, MO      | \$ 25.00 |                  | \$ 18.00 | \$ 20.00          |

**Staff Requests to increase tickets prices by \$4.00 for Child, Senior and Military, effective November 1, 2023.**

After careful consideration and review of both the performance of the adult price increase in July 2023 and the current admission rates of other aquariums throughout the country, the staff requests to increase prices by \$4.00 for child, senior and military, effective November 1, 2023.



## MEMORANDUM

**Date:** October 17, 2023  
**To:** Chris Shrout, General Manager and JAA Trustees  
**From:** Kenny Alexopoulos, Chief Operating Officer  
**RE:** Pollinator Garden – Permission to Award Contract

In 2022, the Stuart Family Foundation donated \$75,000.00 to the Oklahoma Aquarium for the construction of a comprehensive and educational pollinator garden to be located on the south front lawn of the aquarium facility. In keeping with the proposed request, a design was created by Oklahoma Landscape Architects to include the requirements set forth by the donor and to not exceed the provided \$75,000.00.

Three commercial landscaping companies were solicited to provide quotes based on the landscape architect's construction documents. All three companies acknowledged the request and agreed to provide a quote. A cap of \$75,000.00 was also stipulated in the request. Of the three companies contacted, only BA Lawn & Landscaping provided an acceptable quote. Even though a reasonable amount of time (over 30 days) was provided, no other quotes were submitted by either D & A Landscaping or Yardvarks, LLC.

BA Lawn and Landscaping is a Tulsa based contractor who has extensive experience constructing pollinator gardens and was recommended by the garden's designer, Oklahoma Landscape Architects. If awarded the project, BA Lawn and Landscaping would start construction immediately and would have the project completed by spring of 2024.

### A total of three quotes were solicited and summarized below:

| Bidder       | BA Lawn & Landscaping | D & A Landscaping, LLC              | Yardvarks, LLC                      |
|--------------|-----------------------|-------------------------------------|-------------------------------------|
| Quoted Price | \$73,637.16           | Contacted but did not provide quote | Contacted but did not provide quote |
| Total Cost   | \$73,637.16           | NA                                  | NA                                  |

Based on the evaluation of the only bid provided, BA Lawn & Landscaping is the recommended company to construct the Stuart Family Pollinator Garden at the Oklahoma Aquarium.

As a result, the staff requests to proceed with awarding the bid to BA Lawn & Landscaping in the amount of \$73,637.16 and expects to start construction immediately or as soon as possible.

Attachments:

Vender Supplied Quote

# New Estimate

## Estimate Approval - JS-077



### Oklahoma Aquarium

300 Aquarium Drive  
Jenks, OK 74037

### BA Lawns & Landscaping

Balawnsandlandscaping@accountaide.com  
(918) 261-9234

**Demo, prep work, & grading** \$7,000.00

These workareas are: Quoted Price pricing\*

Quoted pricing is for labor, material, and clean up unless otherwise noted

Demo according to L-1.2 of design

Remove existing 623 sqft of sidewalk and dispose

Remove dead Bald Cypress and dispose

Excavate and dispose of 8,267 sqft of bermuda sod

Excavate, demolish, and dispose of 324 sqft planter area

Grade to south

\*\*Pricing in this section only applies if all sections are approved\*\*

**Haul in top soil for beds (Approximately 60 yards)** \$3,100.02

These workareas are: Quoted Price pricing\*

Quoted pricing is for labor, material, and clean up unless otherwise noted

Haul in and spread 6 dump loads of top soil throughout beds (approx. 60 yards)

\*\*Pricing in this section only applies if all sections are approved\*\*

**61' x 10' x 4" Reinforced natural gray concrete drive (approx 611 sqft)** \$6,022.06

These workareas are: Quoted Price pricing\*

Quoted pricing is for labor, material, and clean up unless otherwise noted

Excavate 611 sqft area approximately 6"

Install and compact 2" 3/4 Class A Gravel base

Set forms

Install rebar grid

Pour and finish reinforced natural gray concrete smooth finish

\*\*Pricing in this section only applies if all sections are approved\*\*

**Approx. 1120 sqft Blue decomposed granite trail @ 3" depth****\$7,930.68**

These workareas are: Quoted Price pricing\*

Quoted pricing is for labor, material, and clean up unless otherwise noted

Install 1120 sqft blue decomposed granite trail according to L-1.3 design

Excavate 1120 sqft trail to 3" depth

Grade to drain south

Define border w/ 4" 14 gauge steel edging where the trail borders flower beds

Define border w/ low profile edge restraint -OR- Benda Board (Installed flush) where the trail borders another trail (gold decomposed granite trail and mulch trail)

Install blue decomposed granite trail @ 3" and compact

**\*\*Pricing in this section only applies if all sections are approved\*\*****Approx. 452 sqft Gold decomposed granite trail @ 3" depth****\$3,781.52**

These workareas are: Quoted Price pricing\*

Quoted pricing is for labor, material, and clean up unless otherwise noted

Install 452 sqft gold decomposed granite trail according to L-1.3 design

Excavate 452 sqft trail to 3" depth

Grade to drain south

Define border w/ 4" 14 gauge steel edging where the trail borders flower beds

Define border w/ low profile edge restraint -OR- Benda Board (Installed flush) where the trail borders another trail (Blue decomposed granite trail)

Install gold decomposed granite trail @ 3" and compact

**\*\*Pricing in this section only applies if all sections are approved\*\*****120 sqft Mulch Trail****\$771.21**

These workareas are: Quoted Price pricing\*

Quoted pricing is for labor, material, and clean up unless otherwise noted

Install 120 sqft mulch trail according to L-1.3 design

Define trail border w/ low profile edge restraint

Spread 15 bags double shredded hardwood mulch throughout trail

**\*\*Pricing in this section only applies if all sections are approved\*\*****3' High x 150 Inft White Vinyl Fence****\$5,407.80**

These workareas are: Quoted Price pricing\*

Quoted pricing is for labor, material, and clean up unless otherwise noted

Ranch Rail Design

\*\*Pricing in this section only applies if all sections are approved\*\*

4 x pine trellis + coated steel cable

\$3,321.63

These workareas are: Quoted Price pricing\*

Quoted pricing is for labor, material, and clean up unless otherwise noted

Install 5'1" high stained cedar trellises w/ steel cable cross-sections according to design L-1.3 and cross section detail 1

2 Trellis sections at 12'6" Wide x 5'1 High (At top of lentil) w/ 4 x 4 stained pine posts and 1/4 coated steel cable cross sections

- Each of the 2 trellis sections will contain:
  - 4 x (4 x 4) Stained pine posts each 4' on center installed 1' 6" deep in concrete
  - 1 x (4 x 4) Stained pine lentil
  - 4 x (1/4") Coated steel cable cross sections w/ tensioners

2 Trellis sections at 4'6" Wide x 5'1 High (At top of lentil) w/ 4 x 4 stained pine posts and 1/4 coated steel cable cross sections

- Each of the 2 trellis sections will contain:
  - 2 x (4 x 4) Stained pine posts each 4' on center installed 1' 6" deep in concrete
  - 1 x (4 x 4) Stained pine lentil
  - 4 x (1/4") Coated steel cable cross sections w/ tensioners

Plant material

- 8 Passion Flower Vine #3

\*\*Pricing in this section only applies if all sections are approved\*\*

Drainage

\$2,847.53

These workareas are: Quoted Price pricing\*

Quoted pricing is for labor, material, and clean up unless otherwise noted

Install 150 total Inft of drainage according to design L-1.4

- 120 Inft 4" French drain to solid drain pipe
  - Trench 1'6" deep x 8" wide x 120' long
  - Install filter fabric base
  - Install 2"-3" of 3/4" Class A Gravel at base of trench
  - Lay 120' of 4" perforated SDR35 pvc pipe w/ white sock filter
  - Fill remaining 1'3"-1'4" of trench with 3/4" aggregate
- 30 Inft 4" solid drain to pop up emitter at south side of drainage system
  - Trench 30'
  - Lay solid 4" SDR35 PVC
  - Terminate line at 4" pop up emitter

\*\*Pricing in this section only applies if all sections are approved\*\*

Irrigation

\$10,251.28

These workareas are: Quoted Price pricing\*

Quoted pricing is for labor, material, and clean up unless otherwise noted

Expand existing system to encompass 8 additional zones according to design L-1.5

\*\*Pricing in this section only applies if all sections are approved\*\*

## Landscaping

\$23,203.43

These workareas are: Quoted Price pricing\*

Quoted pricing is for labor, material, and clean up unless otherwise noted

Landscape according to design L-1.2 (Transplants) L-1.7 (Pollinator Garden Trees) and L-1.8 (Pollinator Garden)

Transplant 3 existing bald cypress if possible. If unable to do so, dispose and plant 3 x 2" in place of transplanting

Install 2 pallets of Limestone landscaping boulders according to design

2400 cuft Pine Bark Mulch

84 cuft Hardwood Mulch Double Shredded

Trees on L-1.7

- 4 x Kousa Dogwood 15 gal
- 5 x Flamethrower Redbud 15 gal
- 3 x Taylor Juniper 6'
- 9 Catawba Crape Myrtle 6' (Or Similar)

Plants on L-1.8

- 22 x Rose Creek Abelia #3
- 5 x Gold Dust Aucuba #7
- 11 x Double Take Orange Quince #3 (Or Similar)
- 12 x King's Gold False Cypress #3
- 6 x Henry's Garnet Sweetspire #3 (Or Similar)
- 4 x Paraplu Violet Rose of Sharon #5 (Or Similar)

- 58 x Asclepias Incarnata #1
- 132 x Echinacea Cheyenne Spirit #1
- 55 x Gaura Siskiyou #1
- 30 x Oxeye Sunflower #1
- 11 x Autumn Bride Heuchera #1 (Or Similar)
- 7 x Red Yucca #3
- 13 x Fragrant Boquet Hosta #3 (Or Similar)
- 31 x Turk's Cap #3
- 14 x Maiden Grass Gracillimus #3
- 6 x Color Guard Yucca #3

- 144 (8 Flats) Yellow Queen Columbine 4"
- 252 (14 Flats) Wild Strawberry 4"
- 216 (12 Flats) Arizona Sun Blanketflower 4"
- 162 (9 Flats) Prairie Verbena 4"
- 144 (8 Flats) Ka-Pow Pink Phlox 4" (Or Similar)

\*\*Pricing in this section only applies if all sections are approved\*\*

|                                                                                                                                    |                                                                 |               |                    |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------|--------------------|
| Date: _____                                                                                                                        | <i>Due on signing</i>                                           | Down Payment  | \$22,091.15        |
|                                                                                                                                    | <i>Due once project begins</i>                                  | 2nd Payment   | \$22,091.15        |
|                                                                                                                                    | <i>Due upon completion</i>                                      | Final Payment | \$29,454.86        |
| Name: _____                                                                                                                        |                                                                 | <b>Total</b>  | <b>\$73,637.16</b> |
| Signature: <div style="border: 1px solid black; width: 300px; height: 40px; display: inline-block; vertical-align: middle;"></div> | * Sales tax, if applicable, is not represented on this proposal |               |                    |

**Terms and Conditions:**

The included quote is for labor, material and cleanup unless otherwise defined within the given section. If the client makes any changes after the job is initially sold, quoted pricing will be subject to change.

**Warranties are as follows:**

- No warranty on Transplanted material
- Months 1 through 6 after planting: Full plant warranty (We will cover labor and materials)
- Months 6 through 12 after planting: Replacement plant material must be paid in full by the client and the labor will be provided by B.A. Lawns & Landscaping.

**Warranties apply only if the following conditions are met:**

- Client must have fulfilled any and all prior financial obligations to BA Lawns & Landscaping.
- This warranty is applicable only in the event that the plant has been severely damaged, distressed, or has died.
- The client/property has maintained adequate and uninterrupted (seasonal exceptions do apply) scheduling in their irrigation for the duration of the year. It is HIGHLY recommended that plant material is hand watered throughout the winter while irrigation system is winterized.
- Plants that have been damaged extensively due to insects (aphids, bagworms, whiteflies, etc.) and or fungus will not be covered.

\* Quoted Price: The provided price will be the amount on the final invoice.

\* Time and Materials Price: Is billed based on actual Labor and Materials, meaning the price shown is just an estimate.

\* Flat Rate Price: Price shown is just an estimate, you will be billed on a "per service" basis.



To: Chair and Members of the Jenks Aquarium Authority

From: Robert Saucedo, Finance Director

Date: October 11, 2023

Subject: Resolution 89 – Supplemental Appropriation for Pollinator Garden

If the contract for the pollinator garden is approved, Resolution #89 is a supplemental appropriation to fund the contract. The funds are from fund balance as O.A.F. remitted the donation check from the Stuart Family Foundation at the end of our 2022-2023 fiscal year.

Staff recommends approval.

## Resolution No. 89

**A RESOLUTION OF THE TRUSTEES OF THE JENKS AQUARIUM AUTHORITY OF THE CITY OF JENKS, OKLAHOMA ADOPTING AMENDMENTS TO THE ANNUAL REVENUES AND APPROPRIATIONS FOR THE BUDGET OF JENKS AQUARIUM AUTHORITY OF THE CITY OF JENKS, OKLAHOMA, FOR FISCAL YEAR ENDING JUNE 30, 2024.**

**WHEREAS**, the Jenks Aquarium Authority has unexpected expenditures which have not been appropriated in the budget for fiscal year 2023-2024; and

**WHEREAS**, the Jenks Aquarium Authority has unexpended unencumbered cash balances on hand for the fiscal year 2023-2024; and

**WHEREAS**, the Jenks Aquarium Authority is required to make supplemental appropriations for revenue sources and expenditures not appropriated in the budget;

**NOW THEREFORE BE IT RESOLVED** by the Trustees for the Jenks Aquarium Authority that the following supplemental appropriations be made:

JAA OPERATING (FUND 90)

|                       |              |
|-----------------------|--------------|
| Revenue: Fund Balance | \$ 73,700.00 |
|-----------------------|--------------|

Expenditure:

|                                                             |              |
|-------------------------------------------------------------|--------------|
| 90-923-5392 - JAA – Capital Items - Building & Improvements | \$ 73,700.00 |
|-------------------------------------------------------------|--------------|

**PASSED BY THE TRUSTEES OF THE JENKS AQUARIUM AUTHORITY** of the City of Jenks, Oklahoma, and signed by the Chairman this 17<sup>th</sup> day of October 2023.

\_\_\_\_\_  
Chair

Attest:

\_\_\_\_\_  
Brandon Macy, Authority Secretary

Approved as to form:

\_\_\_\_\_  
Teresa Nowlin, Authority Attorney