

AGENDA
JENKS CITY COUNCIL
TUESDAY, MAY 07, 2024, 6:00 P.M.
JENKS CITY HALL, 211 NORTH ELM

If you require special accommodations pursuant to the Americans with Disabilities Act, please notify the City Clerk's Office at (918)299-5883 or email agendas@jenksok.org.

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ANIMAL WELFARE SPOTLIGHT

CITIZEN COMMENTS

BUSINESS

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on April 16, 2024 pg. 3
 - B. Approve Encumbrances and Expenditures pg. 6
 - C. Monthly Reports pg. 45
 - D. Continue consideration of Ordinance 1644, an Ordinance of the City Council of the City of Jenks, County of Tulsa, State of Oklahoma, amending City Code §§ 16-6 (Development Standards), 16-7 (Sign Standards), 16-8 (Subdivision Standards), and 16-9 (Administrative Procedures); Repealing all ordinances or parts thereof in conflict herewith; Providing for severability, until the May 21, 2024, Jenks City Council meeting. [Hilton] pg. 53
 - E. Approve request by the Jenks Chamber to use Jenks streets from 12:00 p.m. until 11:00 p.m. on November 21, 2024, for the "Lights On" event. pg. 57
 - F. Approve request by the Jenks Chamber to use Jenks streets from 12:00 p.m. until 7:00 p.m. on October 31, 2024, for the "Trick or Treat on Main" event. pg. 66
 - G. Approve request by the Jenks Chamber to use Jenks streets from 5:00 p.m. until 11:00 p.m. on October 05, 2024, for the "Steins in the Park" event. pg. 75
 - H. Approve request by the Jenks Public Schools Foundation to use Jenks streets from 3:00 p.m. until 8:30 p.m. on September 06, 2024, for the "Hometown Huddle" event. pg. 84

- I. Approve request by the Jenks Chamber to use Jenks streets from 02:00 a.m. until 11:00 p.m. on September 27, 2024, for the “Symphony in the Park” event. pg. 94
 - J. Approve request by The Bridges Foundation to use Jenks streets from 3:30 p.m. until 10:00 p.m. on August 17, 2024, for the “Bridges Street Bash” event. pg. 103
 - K. Approve request by the Jenks Chamber to use Jenks streets from 02:00 a.m. until 09:00 p.m. on July 13, 2024, for the “Sharks in the Park” event. pg. 113
 - L. Approve Request by the Jenks Athletic Department to use Jenks Streets from 05:00 p.m. until 11:00 p.m. for Jenks Varsity football games. pg. 122
 - M. Approve request by Todd Palmer for the “Jenks Art Walk” using Jenks Sidewalks on the 3rd Friday of every month. pg. 131
 - N. Approve Preliminary/Conditional Final Plat for Frazier Meadows II and Minor Subdivision request to correct a scrivener’s error. General Location: 131st & Harvard [Hilton] pg. 141
 - O. Approve Preliminary Plat for Riverfront South Centre. General Location “K” Pl and 5th St. [Hilton] pg. 165
- 2. Consideration and appropriate action relating to items removed from the Consent Agenda
 - 3. Award of contract for the Ranch Event Center Renovation Fire Suppression Project to Truco Developments, LLC in the total amount of \$98,854.86; funding for the same to be provided from the existing FY23-24 Budget (Account Number 61-801-5250 – Insurance and Risk Management Fund – Insurance and Cash Reimbursement – Contracted Services) [Rush] pg. 172

OTHER BUSINESS

- 1. City Manager’s Report pg. 178
- 2. Committee Reports
- 3. Mayor’s Report

ADJOURNMENT

**MINUTES
JENKS CITY COUNCIL
TUESDAY, APRIL 16, 2024, 6:00 P.M.
JENKS CITY HALL, 211 NORTH ELM**

The Agenda for the Jenks City Council was posted on the City's website at 3:04 p.m. on April 12, 2024. The meeting was called to order at 6:01 p.m. on the above date with Mayor Cory Box presiding at Jenks City Hall.

A roll call vote of members was taken as follows:

Matthew Emmons	Present
Donna Ogez	Present
Craig Murray	Present
John Brown	Present
Rodney Cline	Present
Kevin Short	Present
Mayor Cory Box	Present

Invocation was given by Rev. Dr. Rebecca Weston from St. James Presbyterian Church

Pledge of Allegiance was given

Animal Welfare Spotlight Fred Reid presented an animal for adoption.

Public Comments Charlotte Montgomery (10612 S Fir Ave) gave a comment.

Business

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1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the special meeting held on April 02, 2024
 - B. Approve Encumbrances and Expenditures
 - C. Monthly Reports
 - D. Accept Right-of-Way on E 131st St near the Arkansas River, per the conditions of JL 23-390. General Location: 1181 E 131st St [Hilton]
 - E. Note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number WL000072240201 for the construction of 1,458 linear feet of six (6) inch PVC potable water line and all appurtenances to serve the Attic Storage of Jenks, Tulsa County, Oklahoma.

- F. Approve declaring certain items related to the City property at 10596 S. Elm St surplus.
- G. Continue consideration of Ordinance 1644, an Ordinance of the City Council of the City of Jenks, County of Tulsa, State of Oklahoma, amending City Code §§ 16-6 (Development Standards), 16-7 (Sign Standards), 16-8 (Subdivision Standards), and 16-9 (Administrative Procedures); Repealing all ordinances or parts thereof in conflict herewith; Providing for severability, until the May 07, 2024, Jenks City Council meeting. [Hilton]
- H. Approve Work Payment Agreement with American Electric Power/Public Service Company of Oklahoma for a second relocation of two (2) power poles at and west of the southwest corner of the 121st Street and Elm Street intersection due to changes in the roadway plans on the Elm Street widening project (111th Street to 131st Street) in an amount not to exceed \$40,929.29; funding for the same is included in the existing FY23-24 Budget (Account Number 27-840-5393)(2020 G.O. Bond Fund - South Elm St. Widening - Roads and Bridges).
- I. Note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number WL000072240053 for the construction of 343 linear feet of eight (8) inch PVC potable water line and all appurtenances to serve the Phillips Tract, Tulsa County, Oklahoma.

Kevin Short made a motion to approve Item 1. Matthew Emmons seconded the motion. A roll call vote of members was taken as follow:

Matthew Emmons	Yes
Donna Ogez	Yes
Craig Murray	Yes
John Brown	Yes
Rodney Cline	Yes
Kevin Short	Yes
Mayor Cory Box	Yes

Motion Carried.

- 2. Consideration and appropriate action relating to items removed from the Consent Agenda.
Withdrawn
- 3. Nomination for Kevin Paul to fill an opening on the General Obligations Bond Oversight Committee. [Cloyde] City Engineer Chris Cloyde introduced Item 3. Kevin Paul addressed the Council and answered questions. Donna Ogez made a motion to appoint Kevin Paul to the General Obligations Bond Oversight Committee. Craig Murray seconded the motion. A roll call vote of members was taken as follow:

Matthew Emmons	Yes
Donna Ogez	Yes
Craig Murray	Yes
John Brown	Yes
Rodney Cline	Yes
Kevin Short	Yes
Mayor Cory Box	Yes

Motion Carried.

Other Business

1. City Manager's Report City Manager Christopher Shrout gave his report.
2. Committee Reports None
3. Mayor's Report Mayor gave an update.

Adjournment. The Jenks City Council adjourned at 6:22 p.m.

Cory Box, **MAYOR**

CITY CLERK

P.O.#	VENDOR #	NAME	SUMMARY	2024-05-07	Jenks City Council Agenda	INVOICE	Page 6 of 190
DEPARTMENT: 561		PARKS & GROUNDS					
224769	1 -3924	MOWTOWN OUTDOORS LLC	Q: LANDSCAPING	4/2024	11676 04-26	478.50	
DEPARTMENT TOTAL:						478.50	
FUND TOTAL:						478.50	
GRAND TOTAL:						478.50	

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PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	10	5-561-5242	MATERIALS AND SUPPLIES	478.50	478.50
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					478.50
REPORT TOTAL:					478.50

P.O.#	VENDOR #	NAME	SUMMARY	DATE	INVOICE	
2024-05-07 Jenks City Council Agenda						
Page 8 of 190						
DEPARTMENT: 867		106TH STREET				
210432	1 -3378	CP&Y INC	PROFESSIONAL DESIGN	4/2024	COJE2100711.00-25	5,306.40
DEPARTMENT TOTAL:						5,306.40
FUND TOTAL:						5,306.40

P.O.# VENDOR # NAME SUMMARY 2024-05-07 Jenks City Council Agenda INVOICE Page 9 of 190

DEPARTMENT: 844	SANITARY SEWER INFRASTR.					
212487	1 -3906	TETRA TECH INC	ENGINEERING SVCS	4/2024	52232728 04-24	10,789.77
DEPARTMENT TOTAL:						10,789.77
FUND TOTAL:						10,789.77
GRAND TOTAL:						16,096.17

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2024.05.07 Jenks City Council Agenda

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PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	27	5-867-5393	ROADS AND BRIDGES	5,306.40	5,306.40
4/2024	32	5-844-5392	BUILDINGS & IMPROVEMENTS	10,789.77	10,789.77
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					16,096.17
REPORT TOTAL:					16,096.17

2024-05-07 10:07 AM
P.O.# VENDOR # NAME SUMMARY DESCRIPTION DATE INVOICE AMOUNT Page 11 of 190

DEPARTMENT: 214 CITY ATTORNEY
233941 1 -2160 MCAFEE & TAFT A PROFESSIONAL F24-25 FOP NEGOTIATIONS 4/2024 746478 04-03 1,792.50
233871 1 -2540 WARRICK LAW GROUP PC ELM ST CAR WASH-5867-008 4/2024 5867-008 03-31 474.32
DEPARTMENT TOTAL: 2,266.82

DEPARTMENT: 231 GENERAL GOVERNMENT
231733 1 -3433 ETHERFLOW DNS FILTER MONTHLY SUB 4/2024 1399 11-01 618.75
DEPARTMENT TOTAL: 618.75

DEPARTMENT: 311 UNIFORMED PATROL
233533 1 -3916 FAMILY AUTOMOTIVE REPAIR & Q:WATER PUMP RPR #17-2923 4/2024 1463 04-18 1,531.19
DEPARTMENT TOTAL: 1,531.19

DEPARTMENT: 411 FIRE SUPPRESSION
233935 1 -1081 STOUT LAWN EQUIPMENT LLC CHAINSAW PARTS& REPAIR 4/2024 166451 04-09 27.83
233740 1 -1101 BROOKSHIRE GROCERY COMPANY BREAKFAST ITEMS RETIREES 4/2024 0577 03-25 298.00
233887 1 -1101 BROOKSHIRE GROCERY COMPANY STATION HYDRATION 4/2024 1304 04-02 180.00
233978 1 -2198 MCKESSON MEDICAL-SURGICAL LEXAM GLVES & IV START KIT 4/2024 21961808 04-10 248.95
233937 1 -2503 ALL MAINTENANCE SUPPLY INC STATION 2 SUPPLIES 4/2024 00135257-01 04-11 244.17
233940 1 -2563 OKLAHOMA STATE UNIVERSITY (ESSTIAL FIREFIGHTING 7TH E 4/2024 262010 04-05 392.00
233884 1 -3170 DONALD E BRADFORD NEW HIRE BCKGRD CHK 4/2024 CT-250923 04-02 737.60
233743 1 -3304 ALEXANDER WATKINS ACADEMY CLASS GUIDON 4/2024 03-04-24 ANLEY INC 64.66
233735 1 -3397 PAM CONWAY ICE CREAM FOR BANQUET 4/2024 03-24-24 WAREHOUSE 34.95
233344 1 -3920 OKLAHOMA WHOLESALE OVERHEADQ: HEAVY DUTY TROLLEY 4/2024 101467 04-10 10,013.40
233931 1 -4119 WESTLAKE HARDWARE, INC TOILET REPAIR PARTS 4/2024 18100156 04-08 29.99
233736 1 -4146 AMERICAN EXCELSIOR COMPANY Q: BALES FOR LIVE FIRE TR 4/2024 IF51033 04-17 1,585.50
DEPARTMENT TOTAL: 13,857.05

DEPARTMENT: 412 FIRE VOLUNTEERS
233976 1 -2975 NORTHERN SAFETY CO INC Q:BOOTS VOLUNTER ACADEMY 4/2024 906146337 04-15 1,366.44
DEPARTMENT TOTAL: 1,366.44

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DEPARTMENT: 521 STREET MAINTENANCE

233991	1 -1054	LOCKE SUPPLY CO.	SUPLIES ELECT WK@AQ SANTA	4/2024	52114038-00 03-28	47.00	
231127	1 -1542	CINTAS CORPORATION	Q: UNIFRM CROUCHER&LEWIS	4/2024	4188449837A 04-03	187.68	
233758	1 -1793	TVH PARTS CO	Q: SUPLIES STREET MAINT	4/2024	21733838 04-15	520.00	
233415	1 -3927	J & A TRAFFIC PRODUCTS	SUPLIES STREET SIGN MAINT	4/2024	37678 04-09	1,018.00	
230912	1 -4067	INSIGHT MOBILE DATA INC.	GPS UNT CITY VEHIC & EQUI	4/2024	INV1541158B 04-01	95.70	
231789	1 -4067	INSIGHT MOBILE DATA INC.	GPS FOR CITY VEHIC& EQUIP	4/2024	INV1541158 04-01	15.95	
233812	1 -4147	CUSTOM PRODUCTS CORPORATION	NARROW SIGNS SHOP @PW SHOP	4/2024	INV4887 03-26	239.28	
233949	1 -4151	CROUCHER, ADAM	CDL PERMIT TEST RMBRSMNT	4/2024	03-28-24 DPS TLSAW	74.36	

DEPARTMENT TOTAL: 2,197.97

DEPARTMENT: 561 PARKS & GROUNDS

231126	1 -1542	CINTAS CORPORATION	Q: UNIFRM FOR PARK EMPL	4/2024	4188449837 04-03	236.68	
233808	1 -3234	ROBIN WINTER	MOWING/WEEDING SVC APR1-J	4/2024	20240412-2	4,420.00	
233806	1 -3924	MOWTOWN OUTDOORS LLC	FLWR BEDS &LNDSCPNG SVS	4/2024	11610 04-22	19,834.00	
233807	1 -3924	MOWTOWN OUTDOORS LLC	MOW&WEEDETING SVC 13WKS	4/2024	11559A 04-19	2,130.00	
230911	1 -4067	INSIGHT MOBILE DATA INC.	GPS UNT CITY VEHIC & EQUI	4/2024	INV1541158A 04-01	31.90	

DEPARTMENT TOTAL: 26,652.58

FUND TOTAL: 48,490.80

DEPARTMENT: 411		FIRE SUPPRESSION				
233741	1 -2975	NORTHERN SAFETY CO INC	BOOTS FOR NEW RECRUITS	4/2024	906146336 04-15	3,106.44
233939	1 -2975	NORTHERN SAFETY CO INC	FULFACE KEVLAR MASKx5	4/2024	906143686 04-12	1,670.35
DEPARTMENT TOTAL:				4,776.79		
FUND TOTAL:				4,776.79		
GRAND TOTAL:				53,267.59		

G / L RECAP

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PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	10	5-214-5252	PROFESSIONAL SERVICES	2,266.82	
4/2024	10	5-231-5258	COMMUNICATIONS	618.75	
4/2024	10	5-311-5240	VEHICLE PARTS/REPAIRS	1,531.19	
4/2024	10	5-411-5125	TRAINING & SCHOOLS	1,585.50	
4/2024	10	5-411-5230	BUSINESS	332.95	
4/2024	10	5-411-5242	MATERIALS AND SUPPLIES	1,159.77	
4/2024	10	5-411-5248	REPAIR AND MAINTENANCE	10,041.23	
4/2024	10	5-411-5252	PROFESSIONAL SERVICES	737.60	
4/2024	10	5-412-5232	CLOTHING AND UNIFORMS	1,366.44	
4/2024	10	5-521-5125	TRAINING & SCHOOLS	74.36	
4/2024	10	5-521-5232	CLOTHING AND UNIFORMS	187.68	
4/2024	10	5-521-5242	MATERIALS AND SUPPLIES	1,824.28	
4/2024	10	5-521-5258	COMMUNICATIONS	111.65	
4/2024	10	5-561-5232	CLOTHING AND UNIFORMS	236.68	
4/2024	10	5-561-5250	CONTRACTUAL SERVICES	26,384.00	
4/2024	10	5-561-5258	COMMUNICATIONS	31.90	48,490.80
4/2024	14	5-411-5399	OTHER EQUIPMENT	4,776.79	4,776.79
			GRAND TOTAL ESTIMATE:	0.00	
			GRAND TOTAL ACTUAL:	53,267.59	
			REPORT TOTAL:	53,267.59	

P.O.#	VENDOR #	NAME	SUMMARY	2024-05-07 Jenks City Council Agenda	INVOICE	Page 15 of 190
DEPARTMENT: 795		TIF DISTRICT # 4				
234171	1 -3769	DASH LAND CO LLC	TIF #4 REIMBURSEMENT	5/2024	APP#3 VALOREM #2	152,594.96
DEPARTMENT TOTAL:						152,594.96
FUND TOTAL:						152,594.96
GRAND TOTAL:						152,594.96

Paid Unapproved

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PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
5/2024	35 5-795-5250	CONTRACTUAL SERVICES	152,594.96	152,594.96
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				152,594.96
REPORT TOTAL:				152,594.96

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P.O.#	VENDOR #	NAME	SUMMARY	DATE	INVOICE	Page 17 of 190
2024-05-07 Jenks City Council Agenda						
DEPARTMENT: 214 CITY ATTORNEY						
230029	1 -1228	WEST PUBLISHING CORPORATION	SUBSCRIPTION 2023-2024	4/2024	849961052 04-01	421.98
DEPARTMENT TOTAL:						421.98
DEPARTMENT: 245 COMMUNITY DEVELOPMENT						
232984	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 23-24	4/2024	113503945 04-24	1,125.62
231875	1 -2101	AMERICAN WASTE CONTROL INC	TRASH SERVICE	4/2024	0006926619 04-01	282.71
DEPARTMENT TOTAL:						1,408.33
DEPARTMENT: 311 UNIFORMED PATROL						
233776	1 -1047	JENKS PUBLIC WORKS AUTHOR	APRIL 2024 WATER SERVICE	4/2024	05-0230-01 APR 24	50.01
230182	1 -1228	WEST PUBLISHING CORPORATION	INVESTIGATIVE SOFTWARE	4/2024	849948611 04-01	248.52
DEPARTMENT TOTAL:						298.53
DEPARTMENT: 411 FIRE SUPPRESSION						
233776	1 -1047	JENKS PUBLIC WORKS AUTHOR	APRIL 2024 WATER SERVICE	4/2024	05-0160-01 APR 24	241.58
230012	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 23-24	4/2024	109782864 04-24	458.93
230018	1 -2101	AMERICAN WASTE CONTROL INC	TRASH SERVICE 23-24	4/2024	0006920707 04-01	210.40
232902	1 -2978	RICHARD MARTINEZ	PER DIEM FDIC CONF 2024	4/2024	PER DIEM 2024 FDIC	465.75
232903	1 -3015	GREG OSTRUM	PER DIEM FDIC CONFERENCE	4/2024	PER DIEM 2024 FDIC	465.75
232904	1 -3417	MATTHEW OSGOOD	PER DIEM FDIC CONF 2024	4/2024	PER DIEM 2024FDIC	465.75
232905	1 -3815	ALEX CROWDER	PER DIEM FOR FDIC CONFERE	4/2024	PER DIEM 2024 FDIC	465.75
DEPARTMENT TOTAL:						2,773.91
DEPARTMENT: 521 STREET MAINTENANCE						
230011	1 -2027	O G & E ELECTRIC SERVICES	ELECTRIC SERVICE 23-24	4/2024	128515769-7 APR 24	29.45
DEPARTMENT TOTAL:						29.45
DEPARTMENT: 561 PARKS & GROUNDS						
233776	1 -1047	JENKS PUBLIC WORKS AUTHOR	APRIL 2024 WATER SERVICE	4/2024	01-2801-00 APR 24	1,301.89
DEPARTMENT TOTAL:						1,301.89

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P.O.#	VENDOR #	NAME	SUMMARY	2024-05-07	Jenks City Council Agenda	INVOICE	Page 18 of 190
DEPARTMENT: 562							
233776	1 -1047	JENKS PUBLIC WORKS AUTHOR	APRIL 2024 WATER SERVICE	4/2024	05-2105-00 APR 24	56.61	
230012	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 23-24	4/2024	251827736 04-24	165.29	
DEPARTMENT TOTAL:						221.90	
FUND TOTAL:						6,455.99	
GRAND TOTAL:						6,455.99	

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PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	10	5-214-5254	SUBSCRIPTIONS	421.98	
4/2024	10	5-245-5250	CONTRACTUAL SERVICES	282.71	
4/2024	10	5-245-5260	UTILITIES	1,125.62	
4/2024	10	5-311-5254	SUBSCRIPTIONS	248.52	
4/2024	10	5-311-5260	UTILITIES	50.01	
4/2024	10	5-411-5125	TRAINING & SCHOOLS	1,863.00	
4/2024	10	5-411-5250	CONTRACTUAL SERVICES	210.40	
4/2024	10	5-411-5260	UTILITIES	700.51	
4/2024	10	5-521-5260	UTILITIES	29.45	
4/2024	10	5-561-5260	UTILITIES	1,301.89	
4/2024	10	5-562-5260	UTILITIES	221.90	6,455.99
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				6,455.99	
REPORT TOTAL:				6,455.99	

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P.O.#	VENDOR #	NAME	SUMMARY	2024-05-07	Jenks City Council Agenda	INVOICE	Page 20 of 190
DEPARTMENT: 221							
230030	1 -2586	MUNICIPAL COURT A T & T MOBILITY	AIRCARDS/IPADS/PH 23-24	4/2024	704-4299 APR 24	62.20	
DEPARTMENT TOTAL:						62.20	
DEPARTMENT: 231							
230030	1 -2586	GENERAL GOVERNMENT A T & T MOBILITY	AIRCARDS/IPADS/PH 23-24	4/2024	287291914369 APR 2	214.21	
DEPARTMENT TOTAL:						214.21	
DEPARTMENT: 311							
230030	1 -2586	UNIFORMED PATROL A T & T MOBILITY	AIRCARDS/IPADS/PH 23-24	4/2024	287291914369 APR24	1,042.80	
DEPARTMENT TOTAL:						1,042.80	
DEPARTMENT: 411							
230030	1 -2586	FIRE SUPPRESSION A T & T MOBILITY	AIRCARDS/IPADS/PH 23-24	4/2024	287291914369 APR2	487.98	
DEPARTMENT TOTAL:						487.98	
DEPARTMENT: 512							
230030	1 -2586	PROTECTIVE INSPECTIONS A T & T MOBILITY	AIRCARDS/IPADS/PH 23-24	4/2024	287291914369 04-24	120.12	
DEPARTMENT TOTAL:						120.12	
DEPARTMENT: 561							
230030	1 -2586	PARKS & GROUNDS A T & T MOBILITY	AIRCARDS/IPADS/PH 23-24	4/2024	287291914369 4-24	200.20	
DEPARTMENT TOTAL:						200.20	
DEPARTMENT: 562							
230030	1 -2586	ANIMAL CONTROL A T & T MOBILITY	AIRCARDS/IPADS/PH 23-24	4/2024	510-4733 APR 24	80.08	
DEPARTMENT TOTAL:						80.08	
FUND TOTAL:						2,207.59	
GRAND TOTAL:						2,207.59	

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PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	10	5-221-5258	COMMUNICATIONS	62.20	
4/2024	10	5-231-5258	COMMUNICATIONS	214.21	
4/2024	10	5-311-5258	COMMUNICATIONS	1,042.80	
4/2024	10	5-411-5258	COMMUNICATIONS	487.98	
4/2024	10	5-512-5258	COMMUNICATIONS	120.12	
4/2024	10	5-561-5258	COMMUNICATIONS	200.20	
4/2024	10	5-562-5258	COMMUNICATIONS	80.08	2,207.59
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					2,207.59
REPORT TOTAL:					2,207.59

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P.O.#	VENDOR #	NAME	SUMMARY REPORT					2024-05-07 Jenks City Council Agenda INVOICE		Page 22 of 190
DEPARTMENT: 411		FIRE SUPPRESSION								
230048	1 -1726	OTA PIKEPASS CUSTOMER SVC	MAR 24	MONTHLY PIKE PASS	4/2024	20240396242	APR 24	23.41		
								DEPARTMENT TOTAL:		23.41
DEPARTMENT: 512		PROTECTIVE INSPECTIONS								
230048	1 -1726	OTA PIKEPASS CUSTOMER SVC	MAR 24	MONTHLY PIKE PASS	4/2024	20240396242	APR 24	1.05		
								DEPARTMENT TOTAL:		1.05
DEPARTMENT: 521		STREET MAINTENANCE								
230048	1 -1726	OTA PIKEPASS CUSTOMER SVC	MAR 24	MONTHLY PIKE PASS	4/2024	20240396242	APR 24	13.70		
								DEPARTMENT TOTAL:		13.70
DEPARTMENT: 561		PARKS & GROUNDS								
230048	1 -1726	OTA PIKEPASS CUSTOMER SVC	MAR 24	MONTHLY PIKE PASS	4/2024	20240396242	APR 24	6.30		
								DEPARTMENT TOTAL:		6.30
								FUND TOTAL:		44.46
								GRAND TOTAL:		44.46

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PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	10	5-411-5250	CONTRACTUAL SERVICES	23.41	
4/2024	10	5-512-5234	TRAVEL	1.05	
4/2024	10	5-521-5234	TRAVEL	13.70	
4/2024	10	5-561-5234	TRAVEL	6.30	44.46
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					44.46
REPORT TOTAL:					44.46

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P.O.#	VENDOR #	NAME	SUMMARY	2024-05-07	Jenks City Council Agenda	INVOICE	Page 24 of 190
DEPARTMENT: 245		COMMUNITY DEVELOPMENT					
230309	1 -2755	COX BUSINESS	PHONE/INTERNET/SECURITY	4/2024	067761602	APR 24	739.47
						DEPARTMENT TOTAL:	739.47
						FUND TOTAL:	739.47
						GRAND TOTAL:	739.47

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PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	10	5-245-5258	COMMUNICATIONS	739.47	739.47
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					739.47
REPORT TOTAL:					739.47

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P.O.#	VENDOR #	NAME	SUMMARY	DATE	INVOICE	Page 26 of 190
2024-05-07 Jenks City Council Agenda						
DEPARTMENT: 221		MUNICIPAL COURT				
230008	1 -1033	PHIL FRAZIER	MAR 2023 MUN'L JUDGE	4/2024	APR 2024 MUN'L JUD	1,866.67
					DEPARTMENT TOTAL:	1,866.67
DEPARTMENT: 311		UNIFORMED PATROL				
230012	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 23-24	4/2024	182557209 04-24	59.61
232051	1 -3933	DANA MUGAVERO DBA	BEHAVIORAL HEALTH	4/2024	1393 MAY-24 04-15-	850.00
230054	1 -3977	A T & T	PHONE BILL - PD/DISP	4/2024	8310012118870 0524	847.14
					DEPARTMENT TOTAL:	1,756.75
DEPARTMENT: 321		CENTRAL DISPATCH				
230054	1 -3977	A T & T	PHONE BILL - PD/DISP	4/2024	8310012118870 0524	329.44
					DEPARTMENT TOTAL:	329.44
DEPARTMENT: 411		FIRE SUPPRESSION				
230012	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 23-24	4/2024	113564527 04-24	429.59
					DEPARTMENT TOTAL:	429.59
DEPARTMENT: 412		FIRE VOLUNTEERS				
233347	1 -4130	J2 AMERICAN TEE'S LLC	MAGNETIC LOCKER PLATES	4/2024	72525 02-22	225.00
					DEPARTMENT TOTAL:	225.00
DEPARTMENT: 521		STREET MAINTENANCE				
230011	1 -2027	O G & E ELECTRIC SERVICES	ELECTRIC SERVICE 23-24	4/2024	129744429-9 MAY 24	395.67
					DEPARTMENT TOTAL:	395.67
					FUND TOTAL:	5,003.12
					GRAND TOTAL:	5,003.12

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PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	10	5-221-5252	PROFESSIONAL SERVICES	1,866.67	
4/2024	10	5-311-5116	INSURANCE - OTHER	850.00	
4/2024	10	5-311-5258	COMMUNICATIONS	847.14	
4/2024	10	5-311-5260	UTILITIES	59.61	
4/2024	10	5-321-5258	COMMUNICATIONS	329.44	
4/2024	10	5-411-5260	UTILITIES	429.59	
4/2024	10	5-412-5270	VOLUNTEER EXPENSE	225.00	
4/2024	10	5-521-5260	UTILITIES	395.67	5,003.12
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					5,003.12
REPORT TOTAL:					5,003.12

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P.O.#	VENDOR #	NAME	SUMMARY	2024-05-07 Jenks City Council Agenda	INVOICE	Page 28 of 190
DEPARTMENT: 521		STREET MAINTENANCE				
230308	1 -3381	TULSA-SAPULPA UNION RAILWAY	MAINT & INSPECTION	4/2024	JK-32024 03-31	755.84
DEPARTMENT TOTAL:						755.84
FUND TOTAL:						755.84
GRAND TOTAL:						755.84

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PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	10	5-521-5250	CONTRACTUAL SERVICES	755.84	755.84
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					755.84
REPORT TOTAL:					755.84

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P.O.#	VENDOR #	NAME	SUMMARY	DATE	INVOICE	Page 30 of 190
DEPARTMENT: 311		UNIFORMED PATROL				
233902	1 -3312	WEX BANK-QUIKTRIP	FUEL	4/2024	96079849 03-31 FUE	600.74
					DEPARTMENT TOTAL:	600.74
					FUND TOTAL:	600.74
					GRAND TOTAL:	600.74

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PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	10 5-311-5238	VEHICLE FUEL	600.74	600.74
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				600.74
REPORT TOTAL:				600.74

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P.O.#	VENDOR #	NAME	SUMMARY	DATE	INVOICE	Page 32 of 190
2024-05-07 Jenks City Council Agenda						
DEPARTMENT: N/A						
233898	1 -2653	OKLAHOMA UNIFORM BUILDING CBLDG PERMIT FEE MAR2024	4/2024	MAR 24 BLDG PERMIT	856.00	
DEPARTMENT TOTAL:					856.00	
DEPARTMENT: 315						
233990	1 -3792	POLICE RESERVE				
		ST JOHN URGENT CARE CLINICSPOST ACCDNT/PRE-EMP DRUG	4/2024	436035C7661 04-01	15.00	
DEPARTMENT TOTAL:					15.00	
DEPARTMENT: 411						
233896	1 -1221	FIRE SUPPRESSION				
		RAMBIN PETROLEUM INC	PEAK GLOBAL 50/50 AF	4/2024	99709 04-03	328.79
233899	1 -2025	FLEET FUELS	#2 ULSD DYED DIESEL	4/2024	23150783 04-05	846.41
233936	1 -2025	FLEET FUELS	FIRESTATION GENERATOR RPR	4/2024	23150787 04-05	628.15
233889	1 -2978	RICHARD MARTINEZ	APR 22-25,2024 INST II CL	4/2024	APR22-25,2024 INST	224.00
233989	1 -3654	MINISTRY BRANDS PARENT LLC	BCKGRND CH & NTWK FEE	4/2024	9254-20240331 03-3	263.35
DEPARTMENT TOTAL:					2,290.70	
DEPARTMENT: 521						
233301	1 -1082	STREET MAINTENANCE				
		PUBLIC SERVICE COMPANY OF	ELECTRIC SERVICE 2024	4/2024	95842358103 MAY 24	380.60
233896	1 -1221	RAMBIN PETROLEUM INC	PEAK GLOBAL 50/50 AF	4/2024	99709 04-03	98.64
233994	1 -1457	O'REILLY AUTO PARTS	PARTS FOR SERVICE FOR VEH	4/2024	2075-367638 02-22	240.15
233899	1 -2025	FLEET FUELS	#2 ULSD DYED DIESEL	4/2024	23150783 04-05	253.93
233995	1 -3046	CORE & MAIN LP	ASPHALT FOR ST REPAIR	4/2024	U225900 01-30	1,420.00
DEPARTMENT TOTAL:					2,393.32	
DEPARTMENT: 561						
233896	1 -1221	PARKS & GROUNDS				
		RAMBIN PETROLEUM INC	PEAK GLOBAL 50/50 AF	4/2024	99709 04-03	98.64
233992	1 -1457	O'REILLY AUTO PARTS	PARTS SERVC VEHIC MAINT	4/2024	2075-364988 01-31	142.48
233899	1 -2025	FLEET FUELS	#2 ULSD DYED DIESEL	4/2024	23150783 04-05	253.93
DEPARTMENT TOTAL:					495.05	
FUND TOTAL:					6,050.07	
GRAND TOTAL:					6,050.07	

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PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	10	2100-024	DUE TO STATE OF OKLAHOMA	856.00	
4/2024	10	5-315-5252	PROFESSIONAL SERVICES	15.00	
4/2024	10	5-411-5125	TRAINING & SCHOOLS	224.00	
4/2024	10	5-411-5238	VEHICLE FUEL	1,175.20	
4/2024	10	5-411-5248	REPAIR AND MAINTENANCE	628.15	
4/2024	10	5-411-5252	PROFESSIONAL SERVICES	263.35	
4/2024	10	5-521-5238	VEHICLE FUEL	352.57	
4/2024	10	5-521-5240	VEHICLE PARTS/REPAIRS	240.15	
4/2024	10	5-521-5248	REPAIR AND MAINTENANCE	1,420.00	
4/2024	10	5-521-5260	UTILITIES	380.60	
4/2024	10	5-561-5238	VEHICLE FUEL	352.57	
4/2024	10	5-561-5240	VEHICLE PARTS/REPAIRS	142.48	6,050.07
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				6,050.07	
REPORT TOTAL:				6,050.07	

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P.O.#	VENDOR #	NAME	SUMMARY	2024-05-07	Jenks City Council Agenda	INVOICE	Page 34 of 190
DEPARTMENT: 311		UNIFORMED PATROL					
230190	1 -2832	ROGER SCOTT	BI MNTHLY PEST SERVICES	4/2024	04-23-24 POLICE	42.00	
234017	1 -3997	SPEARPOINT	MANTRACKER 1 TRAINING	4/2024	2024-1 02-08	480.00	
234011	1 -4032	FLOCK GROUP, INC	YRLY SUBSCRIPT 5 FLCK CAMR	4/2024	INV-36574 03-18	15,000.00	
DEPARTMENT TOTAL:						15,522.00	
DEPARTMENT: 411		FIRE SUPPRESSION					
230047	1 -2832	ROGER SCOTT	PEST CONTROL 2023-2024	4/2024	04-23-24 FS #1	150.00	
DEPARTMENT TOTAL:						150.00	
DEPARTMENT: 521		STREET MAINTENANCE					
233160	1 -1025	EAST CENTRAL ELECTRIC	ELECTRIC SERVICE 2024	4/2024	3993001 MAY 24	2,641.90	
DEPARTMENT TOTAL:						2,641.90	
FUND TOTAL:						18,313.90	
GRAND TOTAL:						18,313.90	

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PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	10	5-311-5125	TRAINING & SCHOOLS	480.00	
4/2024	10	5-311-5254	SUBSCRIPTIONS	15,042.00	
4/2024	10	5-411-5250	CONTRACTUAL SERVICES	150.00	
4/2024	10	5-521-5260	UTILITIES	2,641.90	18,313.90
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					18,313.90
REPORT TOTAL:					18,313.90

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DEPARTMENT: 213		CITY TREASURER					
233745	1 -2450	JPMORGAN CHASE BANK NA	ERGONOMIC KEYBOARD	4/2024	03-26-24	AMAZON	399.50
DEPARTMENT TOTAL:							399.50
DEPARTMENT: 231		GENERAL GOVERNMENT					
233788	1 -2450	JPMORGAN CHASE BANK NA	JAMF MOBILE DVC MGMT	4/2024	04-02-24	JAMF	164.00
233903	1 -2450	JPMORGAN CHASE BANK NA	DINNER-PC MEMBERS/STAFF	4/2024	03-21-24	CATRINA F	83.18
DEPARTMENT TOTAL:							247.18
DEPARTMENT: 241		CITY PLANNER					
233910	1 -2450	JPMORGAN CHASE BANK NA	TULSA COUNTY FILING	4/2024	03-2-24	SIMPLIFILE	114.35
DEPARTMENT TOTAL:							114.35
DEPARTMENT: 311		UNIFORMED PATROL					
231633	1 -2450	JPMORGAN CHASE BANK NA	MONTHLY AC UNIT MAINT PD	4/2024	04-15-24	LEE MECHA	77.50
233171	1 -2450	JPMORGAN CHASE BANK NA	UTV SOUNDBAR SIDE BY SIDE	4/2024	04-13-24	AMAZON	199.99
233209	1 -2450	JPMORGAN CHASE BANK NA	HOTEL CONFERENCE	4/2024	04-11-24	HOME 2 SU	868.26
233577	1 -2450	JPMORGAN CHASE BANK NA	REGISTRATION 5 PD DRONES	4/2024	03-19-24	FFA DRONE	25.00
DEPARTMENT TOTAL:							1,170.75
DEPARTMENT: 411		FIRE SUPPRESSION					
233645	1 -2450	JPMORGAN CHASE BANK NA	DRONE REPAIR/LUNCH MEETIN	4/2024	02-09-24	UPS STORE	125.72
233647	1 -2450	JPMORGAN CHASE BANK NA	OSU-FST LUNCH/SHIPPING	4/2024	03-19-24	THE GARAG	106.27
233648	1 -2450	JPMORGAN CHASE BANK NA	OFFICE SUPPLIES	4/2024	03-18-24	STAPLES	41.18
233746	1 -2450	JPMORGAN CHASE BANK NA	PORTABLY HYDRATION CNTR	4/2024	03-27-24	AMAZON	184.14
233747	1 -2450	JPMORGAN CHASE BANK NA	ID TAGS	4/2024	03-27-24	STICKER M	156.12
233748	1 -2450	JPMORGAN CHASE BANK NA	OFFICE/BANQUET SUPPLIES	4/2024	03-26-24	LOUIE'S	2,185.69
233749	1 -2450	JPMORGAN CHASE BANK NA	CALIBRATION ASSEMBLY	4/2024	03-26-24	AMAZON2	49.43
233904	1 -2450	JPMORGAN CHASE BANK NA	BELT SYSTEM-WEIGHT VEST	4/2024	03-28-24	WEIGHTVES	59.90
233905	1 -2450	JPMORGAN CHASE BANK NA	MANILLA FOLDERS	4/2024	03-30-24	STAPLES	13.49
233907	1 -2450	JPMORGAN CHASE BANK NA	IAAI MEMBERSHIP DUES	4/2024	04-03-24	IAAI	103.00
233942	1 -2450	JPMORGAN CHASE BANK NA	UNIFORM PANTS	4/2024	03-29-24	5.11	445.37
233943	1 -2450	JPMORGAN CHASE BANK NA	CADRE & C-SHIFT DONUTS	4/2024	04-06-24	DAYLIGHT	64.13
233980	1 -2450	JPMORGAN CHASE BANK NA	OFFICE SUPPLIES	4/2024	04-12-24	STAPLES	16.99
DEPARTMENT TOTAL:							3,551.43

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P.O.#	VENDOR #	NAME	SUMMARY	DATE	INVOICE	Page 37 of 190
2024-05-07 Jenks City Council Agenda						
DEPARTMENT: 412 FIRE VOLUNTEERS						
233646	1 -2450	JPMORGAN CHASE BANK NA	BACKGROUND CHECKS	4/2024	03-15-24 OSBI	38.00
233750	1 -2450	JPMORGAN CHASE BANK NA	BACKGROUND CHECK	4/2024	03-22-24 OSBI	19.00
233906	1 -2450	JPMORGAN CHASE BANK NA	BACKGROUND CHECKS	4/2024	04-01-24 OSBI	19.00
233979	1 -2450	JPMORGAN CHASE BANK NA	BACKGROUND CHECK	4/2024	04-12-24 OSBI	19.00
DEPARTMENT TOTAL:						95.00
DEPARTMENT: 521 STREET MAINTENANCE						
233708	1 -2450	JPMORGAN CHASE BANK NA	PARKING FEES/AUTO PARTS	4/2024	02-28-24 AMAZON	333.37
DEPARTMENT TOTAL:						333.37
DEPARTMENT: 522 GENERAL MAINTENANCE						
233707	1 -2450	JPMORGAN CHASE BANK NA	URINAL CAKES-PARKS BATHRM	4/2024	03-20-24 ACCUFORM	59.02
233708	1 -2450	JPMORGAN CHASE BANK NA	PARKING FEES/AUTO PARTS	4/2024	03-05-24 PARKING S	551.79
DEPARTMENT TOTAL:						610.81
DEPARTMENT: 561 PARKS & GROUNDS						
233707	1 -2450	JPMORGAN CHASE BANK NA	URINAL CAKES-PARKS BATHRM	4/2024	03-14-24 AMAZON2	415.35
233708	1 -2450	JPMORGAN CHASE BANK NA	PARKING FEES/AUTO PARTS	4/2024	03-12-24 AMAZON2	65.96
DEPARTMENT TOTAL:						481.31
FUND TOTAL:						7,003.70
GRAND TOTAL:						7,003.70

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PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	10	5-213-5244	OFFICE SUPPLIES	399.50	
4/2024	10	5-231-5230	BUSINESS	83.18	
4/2024	10	5-231-5254	SUBSCRIPTIONS	164.00	
4/2024	10	5-241-5256	LEGAL NOTICES	114.35	
4/2024	10	5-311-5125	TRAINING & SCHOOLS	868.26	
4/2024	10	5-311-5230	BUSINESS	25.00	
4/2024	10	5-311-5242	MATERIALS AND SUPPLIES	199.99	
4/2024	10	5-311-5248	REPAIR AND MAINTENANCE	77.50	
4/2024	10	5-411-5128	MEMBERSHIP DUES	103.00	
4/2024	10	5-411-5230	BUSINESS	2,048.40	
4/2024	10	5-411-5232	CLOTHING AND UNIFORMS	445.37	
4/2024	10	5-411-5242	MATERIALS AND SUPPLIES	900.18	
4/2024	10	5-411-5252	PROFESSIONAL SERVICES	54.48	
4/2024	10	5-412-5270	VOLUNTEER EXPENSE	95.00	
4/2024	10	5-521-5240	VEHICLE PARTS/REPAIRS	333.37	
4/2024	10	5-522-5240	VEHICLE PARTS/REPAIRS	417.79	
4/2024	10	5-522-5242	MATERIALS AND SUPPLIES	193.02	
4/2024	10	5-561-5242	MATERIALS AND SUPPLIES	481.31	7,003.70
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				7,003.70	
REPORT TOTAL:				7,003.70	

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P.O.#	VENDOR #	NAME	SUMMARY	2024-05-07	Jenks City Council Agenda	INVOICE	Page 39 of 190
DEPARTMENT: 231 GENERAL GOVERNMENT							
230025	1 -1596	COMMUNITY CARE HMO INC	MAR 24 EAP MONTHLY FEES	4/2024	APR 24 EAP MONTHLY	58.75	
233785	1 -2199	LEE ENTERPRISES INC	ADVERTISING-ORD1642 PUBLIC	4/2024	87441 03-31	466.11	
DEPARTMENT TOTAL:						524.86	
DEPARTMENT: 245 COMMUNITY DEVELOPMENT							
233890	1 -3215	NEW CONCEPTS REMODELING	RANCH EVNTCNTR RENO DSGN	4/2024	7556 03-26	3,115.00	
DEPARTMENT TOTAL:						3,115.00	
DEPARTMENT: 411 FIRE SUPPRESSION							
233738	1 -1692	SPECIAL-OPS UNIFORMS INC	2 BAR HOLDER M. MITCHELL	4/2024	812752 11-16	7.99	
233744	1 -1750	LOWE'S COMPANIES, INC	EMERGCY OP TRAILER SUPLIE	4/2024	85977 03-27	224.05	
233888	1 -2286	CONRAD FIRE EQUIPMENT INC	ENGINE 1 REPAIRS	4/2024	574366 03-21	4,286.08	
233885	1 -3884	STATPACKS, INC	OXYGEN BAG G3 PLUS TIDAL	4/2024	24-52561 02-05	304.69	
233872	1 -3894	OTA PLATEPAY	TOLLS- FOR CHIEF Z'S TAHO	4/2024	21060316 03-28	1.70	
233742	1 -4004	MICHAEL MILLION	INSTALL PWR COMMICAL TRED	4/2024	628 03-14	991.46	
233739	1 -4119	WESTLAKE HARDWARE, INC	MALE BRASS x 3	4/2024	18100082 02-07	20.97	
233886	1 -4119	WESTLAKE HARDWARE, INC	STATION CLEANING SUPPLIES	4/2024	18100144 04-02	13.98	
233932	1 -4119	WESTLAKE HARDWARE, INC	TOILET FLAPPER&SHUTOFF	4/2024	18100153 04-07	20.98	
DEPARTMENT TOTAL:						5,871.90	
DEPARTMENT: 521 STREET MAINTENANCE							
233414	1 -3862	MANUEL OCTAVIO SALDIVAR	RMVE LG SWEETGUM 107EMAIN	4/2024	03302401 03-30	6,800.00	
DEPARTMENT TOTAL:						6,800.00	
FUND TOTAL:						16,311.76	

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P.O.#	VENDOR #	NAME	SUMMARY	2024-05-07	Jenks City Council Agenda	INVOICE	Page 40 of 190
DEPARTMENT: 311		UNIFORMED PATROL					
230002	1 -1112	BANCFIRST	0490091391 04-24 PR	4/2024	0490091391 05-24 P	4,194.22	
DEPARTMENT TOTAL:						4,194.22	
FUND TOTAL:						4,194.22	

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FUND: 14 - FIRE SUPPRESSION CAPITAL

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY	2024-05-07	Jenks City Council Agenda	INVOICE	Page 41 of 190
DEPARTMENT: 411		FIRE SUPPRESSION					
230001	1 -1112	BANCFIRST	0490091402 04-24 PR	4/2024	0490091402 05-24 P	2,175.36	
DEPARTMENT TOTAL:						2,175.36	
FUND TOTAL:						2,175.36	
GRAND TOTAL:						22,681.34	

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2024.05.07 Jenks City Council Agenda

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	10	5-231-5256	LEGAL NOTICES	466.11	
4/2024	10	5-231-5262	INSURANCE	58.75	
4/2024	10	5-245-5250	CONTRACTUAL SERVICES	3,115.00	
4/2024	10	5-411-5240	VEHICLE PARTS/REPAIRS	4,286.08	
4/2024	10	5-411-5242	MATERIALS AND SUPPLIES	594.36	
4/2024	10	5-411-5248	REPAIR AND MAINTENANCE	991.46	
4/2024	10	5-521-5250	CONTRACTUAL SERVICES	6,800.00	16,311.76
4/2024	12	5-311-5396	MOTOR VEHICLES	4,194.22	4,194.22
4/2024	14	5-411-5396	MOTOR VEHICLES	2,175.36	2,175.36
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				22,681.34	
REPORT TOTAL:				22,681.34	

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P.O.#	VENDOR #	NAME	SUMMARY	DATE	INVOICE	Page 43 of 190
DEPARTMENT: 611 DEBT SERVICE						
234148	1 -2661	BANCFIRST CORPORATE TRUST	COJ 2020 GO BONDS	4/2024	G5011 2020 050124	191,031.25
DEPARTMENT TOTAL:						191,031.25
FUND TOTAL:						191,031.25
GRAND TOTAL:						191,031.25

Paid Unapproved

G / L R E C A P
2024.05.07 Jenks City Council Agenda

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PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2024	11	5-611-5264	INTEREST	191,031.25	191,031.25
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					191,031.25
REPORT TOTAL:					191,031.25

Paid Unapproved

Site Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

BRAND	ADDRESS	NO. TRANS	FUEL UNITS	FUEL \$	OTHER \$	EXEMPT TAX	NET \$
QUIKTRIP	4705 S Elm Pl, Broken Arrow, OK 74011	1	5.508	18.17	0.00	-2.06	16.11
	91 W 141st St, Glenpool, OK 74033	1	11.437	37.04	0.00	-4.26	32.78
	712 S Elm St, Jenks, OK 74037	321	4208.001	13918.22	0.00	-1596.38	12321.84
	2 E 41st St, Sand Springs, OK 74063	1	9.167	29.69	0.00	-3.42	26.27
	200 S Highway 97, Sand Springs, OK 74063	37	468.717	1535.36	0.00	-174.79	1360.57
	12100 S Waco Ave, Sapulpa, OK 74066	7	134.689	446.17	0.00	-50.24	395.93
	220 N Gilcrease Muse, Tulsa, OK 74127	4	40.473	132.50	0.00	-15.10	117.40
	9555 Riverside Pkwy, Tulsa, OK 74137	3	38.725	125.71	0.00	-14.44	111.27
	903 E Trudgeon St, Henryetta, OK 74437-4403	1	15.842	50.04	0.00	-5.91	44.13
	2840 W White St, Anna, TX 75409	1	19.172	67.08	0.00	-3.51	63.57
	PERIOD TOTALS	377	4951.731	16359.98	0.00	-1870.11	14489.87

Financial Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

DEPARTMENT	DESCRIPTION	UNITS	COST OR FEE	TOTAL FEES	FUEL \$	OTHER \$	EXEMPTED TAX	NET \$	TOTAL FEES & PURCHASES
215	Unleaded Regular	112.07	3.241	0.00	362.69	0.00	-41.79	320.90	
	PERIOD			0.00	362.69	0.00	-41.79	320.90	320.90
	YTD			0.00	1292.71	0.00	-160.94	1131.77	1131.77
252	Unleaded Regular	25.23	3.234	0.00	81.90	0.00	-9.40	72.50	
	PERIOD			0.00	81.90	0.00	-9.40	72.50	72.50
	YTD			0.00	243.51	0.00	-31.63	211.88	211.88
311	Unleaded Plus	14.33	3.419	0.00	49.00	0.00	-5.34	43.66	
	Unleaded Regular	2784.92	3.243	0.00	9030.37	0.00	-1038.75	7991.62	
	PERIOD			0.00	9079.37	0.00	-1044.09	8035.28	8035.28
	YTD			0.00	28649.65	0.00	-3689.44	24960.21	24960.21
411	Regular Diesel #2	445.68	3.557	0.00	1583.15	0.00	-192.93	1390.22	
	Unleaded Regular	308.83	3.232	0.00	997.86	0.00	-111.56	886.30	
	PERIOD			0.00	2581.01	0.00	-304.49	2276.52	2276.52
	YTD			0.00	9596.13	0.00	-1198.91	8397.22	8397.22
511	Unleaded Plus	46.12	3.466	0.00	159.90	0.00	-17.22	142.68	
	Unleaded Regular	37.38	3.224	0.00	121.00	0.00	-13.94	107.06	
	PERIOD			0.00	280.90	0.00	-31.16	249.74	249.74
	YTD			0.00	1221.73	0.00	-153.06	1068.67	1068.67
512	Unleaded Regular	56.92	3.256	0.00	186.08	0.00	-21.23	164.85	
	PERIOD			0.00	186.08	0.00	-21.23	164.85	164.85
	YTD			0.00	602.49	0.00	-77.80	524.69	524.69
521	Unleaded Plus	143.45	3.431	0.00	490.93	0.00	-53.50	437.43	
	Unleaded Regular	41.61	3.139	0.00	130.22	0.00	-15.52	114.70	
	PERIOD			0.00	621.15	0.00	-69.02	552.13	552.13
	YTD			0.00	3407.13	0.00	-422.77	2984.36	2984.36
522	Unleaded Regular	73.35	3.279	0.00	240.61	0.00	-27.36	213.25	
	Unleaded Super	45.96	3.699	0.00	170.01	0.00	-17.14	152.87	
	PERIOD			0.00	410.62	0.00	-44.50	366.12	366.12
	YTD			0.00	1821.59	0.00	-230.40	1591.19	1591.19
523	PERIOD			0.00	0.00	0.00	0.00	0.00	0.00
	YTD			0.00	50.10	0.00	-6.59	43.51	43.51
531	Unleaded Plus	36.26	3.434	0.00	124.45	0.00	-13.53	110.92	
	Unleaded Regular	147.24	3.261	0.00	480.00	0.00	-54.93	425.07	
	Unleaded Super	70.40	3.579	0.00	251.90	0.00	-26.27	225.63	
	PERIOD			0.00	856.35	0.00	-94.73	761.62	761.62
	YTD			0.00	3872.15	0.00	-475.09	3397.06	3397.06

Financial Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

DEPARTMENT	DESCRIPTION	UNITS	COST OR FEE	TOTAL FEES	FUEL \$	OTHER \$	EXEMPTED TAX	NET \$	TOTAL FEES & PURCHASES
533	Unleaded Plus	201.12	3.436	0.00	690.85	0.00	-75.03	615.82	
	Unleaded Regular	134.83	3.343	0.00	449.55	0.00	-50.30	399.25	
	PERIOD			0.00	1140.40	0.00	-125.33	1015.07	1015.07
	YTD			0.00	4109.38	0.00	-513.46	3595.92	3595.92
561	Unleaded Plus	49.60	3.422	0.00	170.12	0.00	-18.50	151.62	
	Unleaded Regular	25.85	3.299	0.00	85.26	0.00	-9.64	75.62	
	Unleaded Super	27.74	3.699	0.00	102.60	0.00	-10.35	92.25	
	PERIOD			0.00	357.98	0.00	-38.49	319.49	319.49
562	Unleaded Regular			0.00					
	PERIOD			0.00	347.20	0.00	-39.74	307.46	
	YTD			0.00	1137.38	0.00	-137.51	999.87	999.87
		106.55	3.261	0.00	347.20	0.00	-39.74	307.46	307.46
911	Unleaded Regular			0.00					
	PERIOD			0.00	1055.87	0.00	-137.66	918.21	918.21
	YTD			0.00		0.00	0.00	0.00	0.00
				0.00	20.54	0.00	-2.61	17.93	17.93
919	Unleaded Regular	16.47	3.299	0.00	54.33	0.00	-6.14	48.19	
	PERIOD			0.00	54.33	0.00	-6.14	48.19	48.19
	YTD			0.00	381.51	0.00	-48.61	332.90	332.90
Unassigned	Rebate	4951.73	0.020	-99.03	0.00	0.00	0.00	0.00	
	PERIOD			-99.03	0.00	0.00	0.00	0.00	-99.03
	YTD			0.00	0.00	0.00	0.00	0.00	0.00
ACCOUNT TOTALS	Regular Diesel #2	445.68	3.557	0.00	1583.15	0.00	-192.93	1390.22	
	Unleaded Plus	490.88	20.608	0.00	1685.25	0.00	-183.12	1502.13	
	Unleaded Regular	3871.25	42.311	0.00	12567.07	0.00	-1440.30	11126.77	
	Unleaded Super	144.10	10.977	0.00	524.51	0.00	-53.76	470.75	
	Rebate	4951.73	0.020	-99.03	0.00	0.00	0.00	0.00	
	PERIOD			-99.03	16359.98	0.00	-1870.11	14489.87	14390.84
	YTD			0.00	57461.87	0.00	-7286.48	50175.39	50175.39
ACCOUNTS RECEIVABLE SUMMARY - Invoice 96535561 PREVIOUS BALANCE12076.32 PAYMENTS-12076.32 PURCHASES14489.87 DEBITS0.00 CREDITS0.00 QuikTrip Rebate-99.03 ANCILLARIES0.00 AMOUNT DUE14390.84									

Transaction Date	Transaction Time	Card Number	Custom Vehicle/Asset ID	Units	Product	Merchant Name	Merchant Address	Merchant City	Merchant State / Province	Merchant Postal Code	Current Odometer	Adjusted Odometer	Driver Last Name	Driver Department	Department
03/22/2024	08:19:57	****00771	561 649 04 FORD	27.7	SUP	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	147229		ARNOVE	533	561
03/22/2024	09:15:15	****01471	411 603 COMMAND 3	6.06	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36185		flora	411	411
03/22/2024	10:48:19	****00533	311 16 8369	14.2	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	114735	114803	COLE	311	311
03/22/2024	12:42:11	****01302	311 18 9938	10.9	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	86894		SANCHEZ	311	311
03/22/2024	16:35:20	****01261	311 18 4849	9.58	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91453		KNOWLTON	311	311
03/22/2024	20:42:22	****01341	311 18 9940	6.72	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	59977		Crow	311	311
03/22/2024	21:44:43	****01541	311 20 4199	9.63	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	64995		LUTTRELL	311	311
03/22/2024	21:50:47	****00131	311 14 0890	8.08	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	99844		TURNER	315	311
03/23/2024	10:08:30	****01311	311 18 3659	10.1	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	86918		PIERCE	311	311
03/23/2024	12:24:16	****01271	311 18 4850	5.69	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	52811		ARNOLD	311	311
03/23/2024	14:23:14	****01451	411 ENGINE 2	14.2	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	48481		MCCAWLEY	411	411
03/23/2024	14:39:51	****01641	311 21 3180	16.6	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	14888		MARKHAM	311	311
03/23/2024	17:57:49	****01462	411 ENGINE 1	13.9	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	45881		CROWDER	411	411
03/23/2024	21:41:32	****01631	311 21 3044	11.6	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36501		Galloway	311	311
03/23/2024	21:49:41	****01541	311 20 4199	6.98	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	65101		LUTTRELL	311	311
03/23/2024	23:15:39	****00841	311 14 0891	10	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87583		millier	311	311
03/24/2024	00:04:09	****01531	311 20 4197	12.6	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36655		Solomon	311	311
03/24/2024	05:48:17	****01302	311 18 9938	14.6	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87087		SANCHEZ	311	311
03/24/2024	10:00:17	****01231	562 651 10 FORD	26.7	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	105169		GRAVES	562	562
03/24/2024	14:30:30	****01261	311 18 4849	8.52	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91553		KNOWLTON	311	311
03/24/2024	15:35:28	****00291	311 16 6483	10	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96603		DAVIS	311	311
03/24/2024	16:10:17	****00111	311 13 9781	58.1	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	1	129680	CHANDLEE	311	311
03/24/2024	16:25:54	****01741	311 23 7347	14.7	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	3954		Shouse	311	311
03/24/2024	20:54:04	****01341	311 18 9940	6.14	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	60049		Crow	311	311
03/24/2024	21:47:04	****01541	311 20 4199	8.18	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	65218		LUTTRELL	311	311
03/24/2024	21:48:23	****01261	311 18 4849	8.01	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91655		KNOWLTON	311	311
03/25/2024	03:45:08	****01291	311 18 3658	8.08	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	72238		Hash	311	311
03/25/2024	05:35:41	****00281	311 14 0892	11.1	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	93908		zumwalt	315	311
03/25/2024	05:54:46	****01331	311 18 9939	9.74	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	71951		SEMKE	311	311
03/25/2024	06:36:04	****01321	311 18 3660	4.61	UNL	Quiktrip 0059	220 N Gilcrease Mus	Tulsa	OK	74127	90752		simmons	311	311
03/25/2024	07:22:57	****00411	311 13 9181	3.98	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	73579		TURNER	315	311
03/25/2024	07:48:17	****01761	311 23 7425	18.9	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	6835		Jackson	311	311
03/25/2024	10:43:07	****01311	311 18 3659	9.49	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87044		PIERCE	311	311
03/25/2024	11:02:17	****01351	311 18 3661	13.7	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	69803		NUNNELEE	315	311
03/25/2024	13:31:29	****00351	311 13 4107	7.02	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103642		parker	315	311
03/25/2024	14:05:49	****00841	311 14 0891	11.4	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	87730		millier	311	311
03/25/2024	14:24:47	****00281	311 14 0892	4.34	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	94031	93966	zumwalt	315	311
03/25/2024	14:31:27	****01531	311 20 4197	5.4	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	36724		Solomon	311	311
03/25/2024	14:34:54	****01781	411 602 COMMAND 2	19.8	UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	5626	5558	ZICKEFOOSE	411	411
03/25/2024	19:03:31	****00281	311 14 0892	14.3	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	94133	94221	zumwalt	315	311
03/25/2024	19:08:50	****00841	311 14 0891	12.7	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	87831		millier	311	311
03/25/2024	19:31:43	****01531	311 20 4197	11.2	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	36828		Solomon	311	311
03/25/2024	19:37:54	****01471	411 603 COMMAND 3	7.34	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36264		flora	411	411
03/25/2024	19:38:23	****01462	411 ENGINE 1	8.86	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	45935		LAMBDIN	411	411
03/25/2024	21:36:48	****01261	311 18 4849	9.11	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91768		KNOWLTON	311	311
03/25/2024	21:47:24	****01302	311 18 9938	15	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87287		SANCHEZ	311	311
03/26/2024	05:19:23	****01541	311 20 4199	11.6	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	65384		LUTTRELL	311	311
03/26/2024	06:25:07	****01321	311 18 3660	10.5	UNL	Quiktrip 0059	220 N Gilcrease Mus	Tulsa	OK	74127	90970	90892	simmons	311	311
03/26/2024	07:22:44	****00533	311 16 8369	12.6	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	14855	114951	COLE	311	311
03/26/2024	07:25:13	****01341	311 18 9940	2.93	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	60081		Crow	311	311
03/26/2024	07:44:30	****01751	311 23 7303	21.1	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	12519		simpson-brow	311	311
03/26/2024	07:47:12	****01761	311 23 7425	11.5	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	6978		Jackson	311	311
03/26/2024	12:37:16	****01341	311 18 9940	11.8	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	60194		Crow	311	311
03/26/2024	12:47:27	****01311	311 18 3659	6.65	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87138		PIERCE	311	311
03/26/2024	13:42:19	****00533	311 16 8369	12.9	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	114993	15007	COLE	311	311
03/26/2024	14:00:21	****01631	311 21 3044	14.1	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36646		Galloway	311	311
03/26/2024	14:13:58	****01261	311 18 4849	4.67	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	91830		KNOWLTON	311	311
03/26/2024	18:41:58	****01261	311 18 4849	12.4	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	91940		KNOWLTON	311	311
03/26/2024	21:24:52	****00051	311 17 4535	14.7	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	70640		norwood	315	311
03/26/2024	22:51:06	****01501	311 20 4189	10.3	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	41153		Goode	311	311
03/27/2024	00:10:33	****01291	311 18 3658	7.88	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	72300		Hash	311	311
03/27/2024	06:24:51	****01741	311 23 7347	15.2	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	4179	4119	Shouse	311	311
03/27/2024	06:25:57	****01271	311 18 4850	10.3	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	52967		ARNOLD	311	311
03/27/2024	06:38:13	****01321	311 18 3660	13.5	UNL	Quiktrip 0059	220 N Gilcrease Mus	Tulsa	OK	74127	91175		simmons	311	311
03/27/2024	07:32:34	****00291	311 16 6483	9.06	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	96696		DAVIS	311	311
03/27/2024	07:35:03	****01611	561 637 07 FORD	23.3	UN+	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	126989		LEWIS	521	561

03/27/2024 08:21:01	****01451	411 ENGINE 2	13.7	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	48541	SCHULTZE	411	411
03/27/2024 08:21:06	****01462	411 ENGINE 1	12.9	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	45990	KRIMBILL	411	411
03/27/2024 09:09:43	****01751	311 23 7303	10.6	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	12667	simpson-brow	311	311
03/27/2024 13:09:36	****01501	311 20 4189	18.3	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	41293	41377 Goode	311	311
03/27/2024 14:05:46	****01641	311 21 3180	5.72	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	14970	MARKHAM	311	311
03/27/2024 14:07:39	****01351	311 18 3661	6.96	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	69895	NUNNELEE	315	311
03/27/2024 14:08:52	****01331	311 18 9939	7.63	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	72051	SEMKE	311	311
03/27/2024 14:09:29	****00901	311 17 4536	8.3	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	56845	56817 McNulty	311	311
03/27/2024 18:39:38	****00411	311 13 9181	14.6	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	74074	73758 Fitzpatrick	315	311
03/27/2024 19:05:11	****01351	311 18 3661	13.7	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	70017	70081 NUNNELEE	315	311
03/27/2024 19:06:15	****01331	311 18 9939	13.7	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	72173	72236 SEMKE	311	311
03/27/2024 23:53:59	****01291	311 18 3658	6.34	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	72359	Hash	311	311
03/28/2024 05:51:29	****01641	311 21 3180	15.3	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	15133	MARKHAM	311	311
03/28/2024 06:02:17	****00501	311 11 1550	7.5	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	93865	Bowdle	311	311
03/28/2024 06:17:56	****01271	311 18 4850	9.95	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	53119	ARNOLD	311	311
03/28/2024 06:27:59	****01321	311 18 3660	11.9	UNL	Quiktrip 0059	220 N Gilcrease Mus	Tulsa	OK	74127	91394	91309 simmons	311	311
03/28/2024 06:42:33	****01281	311 18 0441	12.9	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	40416	SCOTTD	311	311
03/28/2024 06:48:29	****00901	311 17 4536	2.18	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	56891	56883 McNulty	311	311
03/28/2024 08:55:16	****01751	311 23 7303	18.1	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	12845	simpson-brow	311	311
03/28/2024 09:25:22	****01302	311 18 9938	11.4	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87420	SANCHEZ	311	311
03/28/2024 09:36:48	****01761	311 23 7425	11.1	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	7131	Jackson	311	311
03/28/2024 13:41:51	****01281	311 18 0441	12.8	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	40539	40402 SCOTTD	311	311
03/28/2024 13:59:48	****01631	311 21 3044	9.17	UNL	Quiktrip 0012	2 E 41st St	Sand Springs	OK	74063	36730	Galloway	311	311
03/28/2024 14:11:18	****01541	311 20 4199	9.94	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	65539	LUTTRELL	311	311
03/28/2024 14:21:02	****01302	311 18 9938	3.73	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	87459	87334 SANCHEZ	311	311
03/28/2024 14:38:48	****01471	411 603 COMMAND 3	6.25	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36328	flora	411	411
03/28/2024 15:01:25	****01291	311 18 3658	7.94	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	72444	72380 Hash	311	311
03/28/2024 17:03:54	****01771	411 601 COMMAND 1	23.6	UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	14704	OSTRUM	411	411
03/28/2024 18:24:06	****01302	311 18 9938	12.7	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	87574	SANCHEZ	311	311
03/28/2024 18:29:57	****01541	311 20 4199	14.3	UN+	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	65653	65753 LUTTRELL	311	311
03/28/2024 18:30:07	****01291	311 18 3658	14.5	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	72549	Hash	311	311
03/28/2024 18:30:54	****01321	311 18 3660	14.3	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	91526	simmons	311	311
03/28/2024 18:32:37	****01271	311 18 4850	14.2	UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	53298	ARNOLD	311	311
03/28/2024 20:49:53	****01341	311 18 9940	6.93	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	60286	Crow	311	311
03/28/2024 22:29:04	****01261	311 18 4849	8.83	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	92044	KNOWLTON	311	311
03/29/2024 01:30:00	****01531	311 20 4197	10.7	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36940	Solomon	311	311
03/29/2024 03:44:53	****00841	311 14 0891	9.56	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87958	millier	311	311
03/29/2024 06:25:29	****00533	311 16 8369	12.4	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	115529	15153 COLE	311	311
03/29/2024 08:22:02	****01462	411 ENGINE 1	13.7	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46055	CROWDER	411	411
03/29/2024 15:00:57	****00291	311 16 6483	13.9	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96835	DAVIS	311	311
03/29/2024 18:56:15	****01501	311 20 4189	15.2	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	41512	Goode	311	311
03/29/2024 21:27:31	****01261	311 18 4849	9.71	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	92148	KNOWLTON	311	311
03/29/2024 21:50:31	****01451	411 ENGINE 2	16.8	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	48162	48618 MITCHELL	411	411
03/29/2024 23:52:33	****00051	311 17 4535	6.18	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	70682	70717 TURNER	315	311
03/30/2024 01:51:28	****01302	311 18 9938	11.6	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87750	SANCHEZ	311	311
03/30/2024 12:04:50	****01311	311 18 3659	8.84	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87366	87263 PIERCE	311	311
03/30/2024 16:27:45	****01341	311 18 9940	5.12	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	60343	Crow	311	311
03/30/2024 16:30:09	****01631	311 21 3044	14.4	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36858	Galloway	311	311
03/30/2024 21:07:04	****01261	311 18 4849	8.87	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	92240	KNOWLTON	311	311
03/31/2024 01:25:41	****01541	311 20 4199	10.3	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	65790	LUTTRELL	311	311
03/31/2024 01:27:24	****01291	311 18 3658	7.09	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	72654	Hash	311	311
03/31/2024 05:52:21	****01302	311 18 9938	10	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87890	SANCHEZ	311	311
03/31/2024 19:05:57	****01462	411 ENGINE 1	16.4	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46132	SMITH	411	411
03/31/2024 19:56:17	****01451	411 ENGINE 2	14.5	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	48864	48228 OSGOOD	411	411
04/01/2024 05:31:22	****01541	311 20 4199	7.19	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	65900	LUTTRELL	311	311
04/01/2024 05:40:05	****00281	311 14 0892	10.6	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94277	94322 zumwalt	315	311
04/01/2024 07:57:30	****01741	311 23 7347	19.6	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	4339	Shouse	311	311
04/01/2024 08:26:43	****01311	311 18 3659	6.82	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87450	PIERCE	311	311
04/01/2024 08:49:52	****01302	311 18 9938	11	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	88025	SANCHEZ	311	311
04/01/2024 09:15:34	****00901	311 17 4536	13.6	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	57056	57126 McNulty	311	311
04/01/2024 13:35:08	****01362	411 604 FMARSHAL1	20	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91543	o brien	411	411
04/01/2024 13:36:39	****00801	311 15 3007	13.4	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	78274	gollday	311	311
04/01/2024 13:49:21	****01471	411 603 COMMAND 3	8.55	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36430	knoepfel	411	411
04/01/2024 13:52:56	****01261	311 18 4849	12	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	92409	KNOWLTON	311	311
04/01/2024 16:39:07	****01462	411 ENGINE 1	10.5	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46178	CROWDER	411	411
04/01/2024 18:16:23	****00662	311 10 6037	11	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36	50985 KEISER	315	311
04/01/2024 18:23:36	****00291	311 16 6483	9.59	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96908	DAVIS	311	311

04/01/2024 20:57:14	****01631	311 21 3044	13.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36988	Galloway	311	311
04/01/2024 21:39:57	****01291	311 18 3658	6.63 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	72709	Hash	311	311
04/02/2024 05:56:40	****01331	311 18 9939	12.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	72340	SEMKE	311	311
04/02/2024 11:33:01	****00351	311 13 4107	7.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103671	parker	315	311
04/02/2024 12:37:08	****01311	311 18 3659	8.12 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87547	PIERCE	311	311
04/02/2024 13:19:49	****01351	311 18 3661	12.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	70183	NUNNELEE	315	311
04/02/2024 14:12:50	****01451	411 ENGINE 2	15.9 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	48747	48300 SCHULTZE	411	411
04/02/2024 15:12:17	****00111	311 13 9781	11.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	128960	129859 CHANDLEE	311	311
04/02/2024 23:52:26	****01291	311 18 3658	7.87 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	72783	Hash	311	311
04/03/2024 01:10:18	****01541	311 20 4199	9.82 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	66020	LUTTRELL	311	311
04/03/2024 01:43:50	****00051	311 17 4535	11.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	70789	simmons	311	311
04/03/2024 06:00:24	****00501	311 11 1550	17.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94045	Bowdle	311	311
04/03/2024 06:19:19	****00533	311 16 8369	13 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	115237	15306 COLE	311	311
04/03/2024 06:20:59	****01641	311 21 3180	12.9 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	15309	MARKHAM	311	311
04/03/2024 08:11:36	****01771	411 601 COMMAND 1	15.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	14923	OSTRUM	411	411
04/03/2024 09:21:38	****00281	311 14 0892	10.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94401	zumwalt	315	311
04/03/2024 10:51:27	****01231	562 651 10 FORD	29.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	105397	reid	562	562
04/03/2024 13:13:08	****01471	411 603 COMMAND 3	7.66 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36512	flora	411	411
04/03/2024 13:23:25	****01751	311 23 7303	20.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13127	simpson-brow	311	311
04/03/2024 13:35:51	****00801	311 15 3007	15.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	78500	gollday	311	311
04/03/2024 13:54:02	****01761	311 23 7425	17.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	7346	Jackson	311	311
04/03/2024 14:32:19	****00341	411 UTILITY 2	23.5 UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	116072	MARTINEZ	411	411
04/03/2024 16:32:01	****01631	311 21 3044	15.6 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	37255	37127 Galloway	311	311
04/03/2024 19:27:41	****01462	411 ENGINE 1	15.7 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46262	LAMBDIN	411	411
04/03/2024 22:36:56	****00131	311 14 0890	6.84 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	99921	millier	311	311
04/04/2024 01:12:11	****01531	311 20 4197	11.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	37072	Solomon	311	311
04/04/2024 06:01:06	****00411	311 13 9181	3.47 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	74155	73800 SANCHEZ	311	311
04/04/2024 06:58:57	****01271	311 18 4850	7.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	53431	53405 ARNOLD	311	311
04/04/2024 07:30:12	****01611	561 637 07 FORD	10.7 UN+	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	127075	LEWIS	521	561
04/04/2024 08:11:52	****00441	512 660 16 HYUNDA	13.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	63815	rush	512	512
04/04/2024 13:48:26	****00151	311 MISC	8.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	115328	COLE	311	311
04/04/2024 15:58:00	****01261	311 18 4849	9.28 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	92525	KNOWLTON	311	311
04/04/2024 16:32:03	****00411	311 13 9181	5.98 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	74285	74228 norwood	315	311
04/04/2024 21:51:58	****01261	311 18 4849	6.54 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	92589	KNOWLTON	311	311
04/05/2024 05:07:10	****00051	311 17 4535	7.74 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	70868	simmons	311	311
04/05/2024 05:49:48	****01302	311 18 9938	10.1 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	88155	SANCHEZ	311	311
04/05/2024 10:12:38	****01451	411 ENGINE 2	17.2 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	48816	SCHULTZE	411	411
04/05/2024 13:11:36	****01421	411 TRUCK 1	15 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	21285	IRELAND	411	411
04/05/2024 13:17:45	****00901	311 17 4536	12.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	57253	McNulty	311	311
04/05/2024 13:56:08	****01501	311 20 4189	15.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	41702	Goode	311	311
04/05/2024 21:42:29	****01541	311 20 4199	4.78 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	66085	LUTTRELL	311	311
04/05/2024 21:42:29	****01261	311 18 4849	10.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	92722	KNOWLTON	311	311
04/05/2024 23:22:56	****00131	311 14 0890	9.25 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	100030	millier	311	311
04/06/2024 07:20:39	****00111	311 13 9781	15.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	129217	CHANDLEE	311	311
04/06/2024 10:23:08	****01781	411 602 COMMAND 2	20.6 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5852	ZICKEFOOSE	411	411
04/06/2024 13:02:32	****01471	411 603 COMMAND 3	7.76 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36596	flora	411	411
04/06/2024 14:02:25	****00291	311 16 6483	8.42 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	97004	DAVIS	311	311
04/06/2024 15:12:53	****01451	411 ENGINE 2	10.8 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	48873	SMITH	411	411
04/06/2024 17:46:51	****01462	411 ENGINE 1	17.5 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46328	LAMBDIN	411	411
04/06/2024 21:53:45	****01291	311 18 3658	6.48 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	72852	Hash	311	311
04/06/2024 22:18:24	****01261	311 18 4849	9.58 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	92827	KNOWLTON	311	311
04/07/2024 04:17:28	****01531	311 20 4197	14.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	37168	Solomon	311	311
04/07/2024 06:02:16	****01302	311 18 9938	13.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83363	88326 SANCHEZ	311	311
04/07/2024 07:13:19	****01341	311 18 9940	12.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	60464	COLE	311	311
04/07/2024 07:45:31	****01311	311 18 3659	11.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87682	PIERCE	311	311
04/07/2024 08:13:07	****00741	311 10 4050	14.9 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	1	94709 GRAVES	562	311
04/07/2024 19:27:26	****00801	311 15 3007	13.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	78674	gollday	311	311
04/07/2024 20:47:21	****01621	411 BRUSH 2	14.3 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	116589	116649 WATKINS	411	411
04/07/2024 21:10:25	****01631	311 21 3044	12 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	37374	Galloway	311	311
04/08/2024 00:04:13	****01302	311 18 9938	8.6 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	88480	88434 SANCHEZ	311	311
04/08/2024 01:09:54	****00131	311 14 0890	10.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	100152	millier	311	311
04/08/2024 05:49:41	****01331	311 18 9939	12.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	72511	SEMKE	311	311
04/08/2024 08:21:08	****01771	411 601 COMMAND 1	21.5 UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	15230	OSTRUM	411	411
04/08/2024 11:12:58	****01311	311 18 3659	6.09 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87775	PIERCE	311	311
04/08/2024 15:56:12	****01731	311 23 7435	22 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	11733	CHANDLEE	311	311
04/08/2024 16:30:09	****01462	411 ENGINE 1	12.6 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46388	KRIMBILL	411	411
04/08/2024 17:24:07	****00111	311 13 9781	6.48 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	129285	129318 CHANDLEE	311	311

04/08/2024 18:28:15	****00291	311 16 6483	11.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	97144	DAVIS	311	311
04/08/2024 20:54:41	****00051	311 17 4535	13.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	71041	KNOWLTON	311	311
04/08/2024 22:00:05	****01291	311 18 3658	8.28 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	72920	Hash	311	311
04/08/2024 23:39:02	****01541	311 20 4199	11.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	66238	LUTTRELL	311	311
04/09/2024 05:42:21	****01641	311 21 3180	12.9 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	15503	MARKHAM	311	311
04/09/2024 11:19:03	****01451	411 ENGINE 2	12 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	48931	SCHULTZE	411	411
04/09/2024 11:49:34	****00711	512 501 12 FORD	30.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111677	ORTEGON	512	512
04/09/2024 12:00:15	****01281	311 18 0441	12.9 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	40705	SCOTT	311	311
04/09/2024 12:25:34	****00281	311 14 0892	9.67 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94505	zumwalt	315	311
04/09/2024 14:44:31	****00771	561 649 04 FORD	25.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	147332	MCCROSSEN	561	561
04/09/2024 20:54:13	****01631	311 21 3044	12.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	37503	Galloway	311	311
04/09/2024 21:47:51	****01541	311 20 4199	6.97 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	66355	LUTTRELL	311	311
04/10/2024 05:01:51	****00151	311 MISC	9.33 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	115423	simmons	311	311
04/10/2024 05:41:17	****01331	311 18 9939	5.51 UNL	Quiktrip 0081	4705 S Elm Pl	Broken Arrow	OK	74011	72580	SEMKE	311	311
04/10/2024 08:03:53	****01341	311 18 9940	12.9 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	60583	COLE	311	311
04/10/2024 09:53:29	****00351	311 13 4107	6.02 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103691	RACHAL	315	311
04/10/2024 12:17:19	****00351	311 13 4107	7.62 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103820	103725 RACHAL	315	311
04/10/2024 12:38:50	****01451	411 ENGINE 2	9.87 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	48979	MCCAWLEY	411	411
04/10/2024 12:45:49	****01271	311 18 4850	10.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	53569	ARNOLD	311	311
04/10/2024 13:37:20	****01302	311 18 9938	9.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	88262	88552 SANCHEZ	311	311
04/10/2024 13:47:15	****00801	311 15 3007	13.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	78867	golliday	311	311
04/10/2024 14:37:30	****01462	411 ENGINE 1	18.1 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46478	CROWDER	411	411
04/10/2024 23:35:05	****01291	311 18 3658	9.97 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	73001	Hash	311	311
04/10/2024 23:41:44	****00231	311 17 2922	5.18 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	112112	TURNER	315	311
04/11/2024 03:38:43	****01531	311 20 4197	9.69 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	37251	Solomon	311	311
04/11/2024 06:07:45	****00281	311 14 0892	8.47 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94631	zumwalt	315	311
04/11/2024 08:12:44	****01771	411 601 COMMAND 1	22 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	15545	OSTRUM	411	411
04/11/2024 09:47:41	****01601	512 504 13 HILNDR	13.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	148800	CLOYDE	511	512
04/11/2024 13:52:42	****01731	311 23 7435	13.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	11928	CHANDLEE	311	311
04/11/2024 19:23:48	****01231	562 651 10 FORD	27.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	105525	105610 GRAVES	562	562
04/11/2024 19:41:54	****01471	411 603 COMMAND 3	9.14 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36694	morris	411	411
04/12/2024 00:57:09	****00131	311 14 0890	8.22 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	100248	millier	311	311
04/12/2024 05:50:51	****01302	311 18 9938	12.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	88805	88711 SANCHEZ	311	311
04/12/2024 10:21:03	****00901	311 17 4536	11.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	57439	McNulty	311	311
04/12/2024 12:30:35	****01311	311 18 3659	8.08 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87878	PIERCE	311	311
04/12/2024 15:26:18	****01751	311 23 7303	18.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13410	simpson-brow	311	311
04/12/2024 16:32:34	****01451	411 ENGINE 2	14.6 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	49041	SMITH	411	411
04/12/2024 17:03:27	****01501	311 20 4189	11.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	41828	Goode	311	311
04/12/2024 19:56:46	****01462	411 ENGINE 1	14.6 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46551	LAMBDIN	411	411
04/12/2024 20:39:10	****00151	311 MISC	10.9 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	115540	KNOWLTON	311	311
04/12/2024 21:35:47	****01541	311 20 4199	4.55 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	66410	LUTTRELL	311	311
04/13/2024 01:56:10	****01531	311 20 4197	9.69 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	37349	Solomon	311	311
04/13/2024 06:16:58	****01271	311 18 4850	8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	53828	53675 ARNOLD	311	311
04/13/2024 09:22:55	****01462	411 ENGINE 1	4.12 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46569	SCHULTZE	411	411
04/13/2024 10:14:50	****01351	311 18 3661	13 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	70344	NUNNELEE	315	311
04/13/2024 10:22:13	****01641	311 21 3180	16.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	15700	MARKHAM	311	311
04/13/2024 10:45:52	****00051	311 17 4535	7.87 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	71115	norwood	315	311
04/13/2024 19:59:04	****00151	311 MISC	10.9 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	11569	KNOWLTON	311	311
04/13/2024 21:44:59	****01541	311 20 4199	6.37 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	66495	LUTTRELL	311	311
04/14/2024 00:30:56	****00131	311 14 0890	12.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	100395	millier	311	311
04/14/2024 03:08:05	****01291	311 18 3658	7.11 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	73061	Hash	311	311
04/14/2024 05:58:04	****01302	311 18 9938	14.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	89000	SANCHEZ	311	311
04/14/2024 07:22:36	****01341	311 18 9940	11.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	60689	COLE	311	311
04/14/2024 13:54:53	****00291	311 16 6483	8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	97222	DAVIS	311	311
04/14/2024 21:00:21	****00801	311 15 3007	11.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	79024	golliday	311	311
04/14/2024 22:00:01	****00151	311 MISC	10.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	115781	KNOWLTON	311	311
04/15/2024 00:56:30	****01541	311 20 4199	7.88 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	66612	LUTTRELL	311	311
04/15/2024 02:34:30	****00231	311 17 2922	11.9 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	112229	simmons	311	311
04/15/2024 05:54:26	****01302	311 18 9938	9.09 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	89123	89232 SANCHEZ	311	311
04/15/2024 05:59:47	****01331	311 18 9939	14.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	72838	72772 SEMKE	311	311
04/15/2024 09:03:56	****00281	311 14 0892	8.53 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94747	94710 zumwalt	315	311
04/15/2024 09:04:22	****01302	311 18 9938	1.71 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	89128	89167 SANCHEZ	311	311
04/15/2024 13:06:26	****01311	311 18 3659	7.05 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87977	PIERCE	311	311
04/15/2024 17:04:21	****01451	411 ENGINE 2	12.5 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	49100	LAMBDIN	411	411
04/15/2024 17:24:12	****01471	411 603 COMMAND 3	5.68 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36750	flora	411	411
04/15/2024 17:27:59	****01462	411 ENGINE 1	11.7 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46624	SMITH	411	411
04/15/2024 18:01:19	****01631	311 21 3044	13.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	37653	Galloway	311	311

04/15/2024 23:28:58	****01291	311 18 3658	7.31 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	73121	Hash	311	311
04/16/2024 02:47:21	****01541	311 20 4199	9 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	66743	LUTTRELL	311	311
04/16/2024 10:56:58	****01761	311 23 7425	20.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	7609	Jackson	311	311
04/16/2024 13:06:37	****01781	411 602 COMMAND 2	21.6 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	6102	ZICKEFOOSE	411	411
04/16/2024 13:55:12	****01731	311 23 7435	17.6 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	12150	CHANDLEE	311	311
04/16/2024 19:07:05	****00801	311 15 3007	14.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	79231	golliday	311	311
04/16/2024 20:12:56	****01462	411 ENGINE 1	11.4 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46683	MCCAWLEY	411	411
04/16/2024 21:44:25	****01541	311 20 4199	4.58 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	66811	LUTTRELL	311	311
04/17/2024 07:15:50	****01271	311 18 4850	7.66 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	53937	ARNOLD	311	311
04/17/2024 07:33:05	****01281	311 18 0441	10.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	40837	SCOTTD	311	311
04/17/2024 10:18:58	****00281	311 14 0892	10.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94875	zumwalt	315	311
04/17/2024 12:54:39	****01451	411 ENGINE 2	16.8 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	49170	SCHULTZE	411	411
04/17/2024 13:39:55	****01781	411 602 COMMAND 2	19.2 UNL	Quiktrip 1916	2840 W White St	Anna	TX	75409	6461	6312 ZICKEFOOSE	411	411
04/17/2024 14:14:57	****01231	562 651 10 FORD	23.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	105698	GRAVES	562	562
04/17/2024 16:57:03	****01781	411 602 COMMAND 2	15.8 UNL	Quiktrip 0073	903 E Trudgeon St	Henryetta	OK	74437-4403	6625	ZICKEFOOSE	411	411
04/17/2024 23:54:35	****00131	311 14 0890	12.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	100535	milller	311	311
04/18/2024 02:10:07	****01531	311 20 4197	5.62 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	37461	37397 Solomon	311	311
04/18/2024 02:47:40	****00231	311 17 2922	13.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	112378	simmons	311	311
04/18/2024 05:48:13	****01302	311 18 9938	7.98 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	89219	89370 SANCHEZ	311	311
04/18/2024 05:56:33	****00291	311 16 6483	10.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	97327	DAVIS	311	311
04/18/2024 09:49:47	****01611	561 637 07 FORD	15.6 UN+	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	127206	LEWIS	521	561
04/18/2024 13:41:17	****01501	311 20 4189	15.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	42010	Goode	311	311
04/18/2024 14:46:53	****01462	411 ENGINE 1	13.2 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46746	SMITH	411	411
04/18/2024 15:36:33	****01362	411 604 FMARSHAL1	20.1 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91777	o brien	411	411
04/18/2024 18:12:46	****00801	311 15 3007	14 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	79431	golliday	311	311
04/18/2024 21:46:17	****00151	311 MISC	6.83 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	115863	KNOWLTON	311	311
04/18/2024 22:29:12	****00131	311 14 0890	5.86 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	100597	milller	311	311
04/18/2024 23:21:40	****00051	311 17 4535	5.89 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	71170	simmons	311	311
04/18/2024 23:31:39	****00811	311 17 2923	12.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	97803	97613 miller	311	311
04/19/2024 05:37:59	****01531	311 20 4197	13.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	37507	Solomon	311	311
04/19/2024 05:43:31	****00501	311 11 1550	17.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94268	Bowdle	311	311
04/19/2024 05:46:21	****00231	311 17 2922	6.75 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	112467	simmons	311	311
04/19/2024 05:47:45	****01641	311 21 3180	16.1 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	15927	MARKHAM	311	311
04/19/2024 05:55:14	****00111	311 13 9781	8.29 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	129927	129447 PIERCE	311	311
04/19/2024 11:34:40	****01451	411 ENGINE 2	13.4 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	49227	Hill	411	411
04/19/2024 15:00:32	****01421	411 TRUCK 1	12.2 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	21333	MCCAWLEY	411	411
04/19/2024 15:26:16	****01341	311 18 9940	13.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	60684	60833 COLE	311	311
04/19/2024 21:25:33	****00151	311 MISC	10.9 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	115994	KNOWLTON	311	311
04/20/2024 00:34:06	****00051	311 17 4535	6.74 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	71256	TURNER	315	311
04/20/2024 01:53:04	****01541	311 20 4199	9.54 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	66941	LUTTRELL	311	311
04/20/2024 01:57:28	****00811	311 17 2923	9.49 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	97924	milller	311	311
04/20/2024 05:53:03	****01331	311 18 9939	8.99 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	72943	SEMKE	311	311
04/20/2024 05:53:40	****01351	311 18 3661	11.4 UNL	Quiktrip 0106	91 W 141st St	Glenpool	OK	74033	70518	NUNNELEE	315	311
04/20/2024 05:58:13	****01302	311 18 9938	15.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	89441	SANCHEZ	311	311
04/20/2024 08:07:21	****01311	311 18 3659	9.99 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	88097	PIERCE	311	311
04/20/2024 10:22:01	****00801	311 15 3007	5.21 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	79498	golliday	311	311
04/20/2024 17:39:22	****00151	311 MISC	10.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	116119	KNOWLTON	311	311
04/20/2024 18:41:11	****01302	311 18 9938	8.95 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	89555	SANCHEZ	311	311
04/20/2024 18:43:41	****01541	311 20 4199	4.63 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	67010	LUTTRELL	311	311
04/20/2024 18:48:00	****01631	311 21 3044	14.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	37797	Galloway	311	311
04/20/2024 21:20:24	****01462	411 ENGINE 1	11.8 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46801	Landkamer	411	411
04/20/2024 21:35:57	****01451	411 ENGINE 2	14.6 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	49292	SCHULTZE	411	411
04/20/2024 22:24:51	****01291	311 18 3658	12.2 UNL	Quiktrip 0096	9555 Riverside Pkwy	Tulsa	OK	74137	73247	Hash	311	311
04/21/2024 12:29:57	****01471	411 603 COMMAND 3	7.41 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	36836	flora	411	411
04/21/2024 14:56:25	****00151	311 MISC	9.95 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	116229	KNOWLTON	311	311
04/21/2024 19:24:45	****00801	311 15 3007	11.9 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	79630	golliday	311	311
04/21/2024 20:21:19	****01531	311 20 4197	12.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	37604	Solomon	311	311
04/21/2024 21:47:45	****01541	311 20 4199	8.08 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	67128	LUTTRELL	311	311

ORDINANCE NO. 1644

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JENKS, COUNTY OF TULSA, STATE OF OKLAHOMA, AMENDING CITY CODE §§ 16-6 (DEVELOPMENT STANDARDS), 16-7 (SIGN STANDARDS), 16-8 (SUBDIVISION STANDARDS), AND 16-9 (ADMINISTRATIVE PROCEDURES); REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HERewith; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

.....

WHEREAS, the City of Jenks has identified areas of the Unified Development Ordinance that require updating to meet current best practices and to better align with City goals; and

WHEREAS, a public hearing on said zone change was held by the Jenks Planning Commission on March 21, 2024, and a public hearing on said zone change was held by the Jenks City Council on April 02, 2024, and due consideration has been given to any public comments; and

WHEREAS, the City Council of the City of Jenks, Oklahoma finds that the changes promote the health, safety, or general welfare of the Jenks community and that the same is necessary and expedient.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF JENKS CITY, OKLAHOMA, AS FOLLOWS:

SECTION I. Chapter 16 Article 6 – Development Standards shall be amended as follows:

Section 16-6-8 – Flood Damage Prevention

Section 16-6-8(F)(1) shall be amended as to read as follows:

The areas of special flood hazard identified by the Federal Emergency Management Agency in a scientific and engineering report entitled, "The Flood Insurance Study for Tulsa County, Oklahoma and Incorporated Areas" dated May 2, 2019, with accompanying Flood Insurance Rate Map (FIRM) are hereby referenced to be effective on October 16, 2012 and before, along with any future revisions thereof that are individually adopted by the Jenks City Council are hereby adopted by reference and declared to be a part of this section.

Section 16-6-8(M)(1) shall be amended to read as follows:

Residential construction. New construction and substantial improvement of any residential structure shall have the lowest floor (including basement), elevated one foot above the base flood elevation. A registered professional engineer, architect, or land surveyor shall submit a certification to the Floodplain Administrator that the standard of this subsection as proposed in section 16-9-5 is satisfied.

(a) The minimum development criteria for projects outside the levee and within the boundaries of the Arkansas River Floodplain (100 year and 500 year), but not within the river channel or floodway:

(I) Single Family Residential developments are not allowed in this area.

(II) Multifamily Residential developments are allowed in this area if, at a minimum, the lowest floor of the structure is built at a height eight (8) feet above the base flood elevation.

Section 16-6-8(M)(5)(C) shall be amended to read as follows:

Meet the permit requirements of section 16-9-5, and the elevation and anchoring requirements for "manufactured homes" in subsection (M)(4) of this section. A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions

Section 16-6-8(N)(2) shall be amended to read as follows:

All proposals for the development of subdivisions shall meet development permit requirements of section[s] 16-6-8(G) and 16-9-5 and the provisions of this section

SECTION II. Chapter 16 Article 7 – Sign Standards shall be amended as follows:

Section 16-7-4 – Permitted Sign Types

Table 16-7-4 – Permitted Sign Types by District – Note 3 – shall be amended to read as follows:

Sign spacing requirements are found in the Oklahoma Department of Transportation “Outdoor Advertising Brochure,” billboards may be placed along United States Federal Highways, Federal Interstate Highways, State of Oklahoma Highways, U.S. or State Toll ways or Turnpikes only.

Section 16-7-5 – Permitted Sign Standards

Section 16-7-5(3)(a) shall be amended to read as follows:

A minimum distance of 1,000 linear feet shall be required between billboard signs. The separation requirement shall apply to the side of the roadway the sign is located upon.

SECTION III. Chapter 16 Article 8 – Subdivision Standards, shall be amended as follows:

Section 16-8-2(C)(4)(A)(I-III) shall be repealed and replaced with the following:

(I) NORTH - SOUTH STREETS

Avenue: A North-South road longer than 500 feet.

Drive: A curvilinear road primarily oriented north/south.

Terrace: A minor avenue

Loop: A short avenue that begins and circles back to terminate on a North-South avenue.

(II) EAST- WEST STREETS

Street: An East-West road longer than 500 feet.

Lane: A curvilinear road primarily oriented east/west.

Circle: A short street that begins and circles back to terminate on an East-West Street.

Place: A minor street.

(III) OTHER DESIGNATIONS

Boulevard: A local road divided by a median.

Court: A cul-de-sac.

Highway: A designated state or federal highway.

Interstate: A road of the highest order, characterized by limited access and wide right-of-way.

SECTION IV. Chapter 16 Article 9 – Administrative Procedures

Section 16-9-5 – Floodplain Development Permit

Section 16-9-5(B)(4) shall be amended to read as follows:

A certificate from a registered professional engineer or architect that the nonresidential floodproofed structure shall meet the floodproofing criteria of section 16-6-8(M),

Section 16-9-10 – Floodplain Variances

Section 16-9-10(C) shall be amended to read as follows:

Variances For New Construction. Variances may be issued for new construction and substantial improvements to be erected on a lot of one-half acre or less in size contiguous to and surrounded by lots with existing structures constructed below the base flood level, providing the relevant factors in sections 16-9-10 (C) has been fully considered.

SECTION V. That all ordinances or parts of ordinances in conflict herewith be and the same are hereby expressly repealed.

SECTION VI. If any section, sentence, clause or phrase of this ordinance or any part thereof is for any reason found to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this ordinance or any part thereof.

Approved this ____ day of _____ 2023

CITY OF JENKS, OKLAHOMA

MAYOR

SECTION VII. Since the immediate operation of the provisions of the Ordinance is necessary for the preservation of public health, welfare and safety, an emergency is hereby declared to exist and this ordinance shall be in full force and effect from and after its passage by the City Council.

Emergency Clause approved separately this ____ day of _____ 2023.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY

Special Event Committee Recommendation

Event title: Lights On

Proposed date(s): 11/21/24

Description: Downtown Christmas event

After reviewing the special event application and meeting with the applicant the committee has voted with a _____ vote to:

- ☒ Recommend the event be approved by City Council.
- ☐ Does not recommend the event be approved by City Council.

Comments:

 #5

Captain Nick Chandler, Special Event Committee Chair

4/24/24

Date

After reviewing the committee's recommendation:

- ☒ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

Comments:



Chris Shrout, City Manager

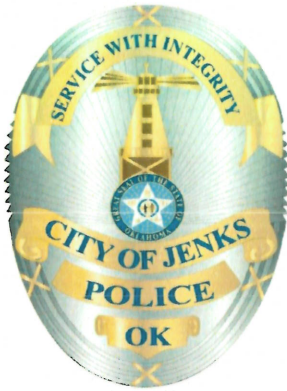
4.26.24

Date

Print

Special Event Application - Submission #6214

Date Submitted: 2/5/2024



Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before the event** (exceptions may be granted for special, unusual circumstances). There is no fee for a Special Event Application or its approval.

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted, a date will be scheduled for the applicant to present their plan to the Special Events Committee. The Committee will send its recommendation regarding the event to the City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the public for the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, and/or damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, County/City Public Health Regulations, police safety requirements, and insurance coverage requirements.

Event and Event Organizer Information

Event Title*

Lights on

Event Description*

vendors and food trucks

Date of Event*

11/21/2024

Event Location (Include Site & Street Maps)*

Main Street 1st-5th depending on construction

Diagram/Map*

ftf-map.png

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.)*

4K

Event Organizer*

Jenks Chamber

Email Address*

amy.smith@jenkschamber.com

Primary Contact*

Amy Smith

Primary Phone*

9186195199

Secondary Contact

Heather Turner

Secondary Phone

9182995252

Primary Email Address*

amy.smith@jenkschamber.com

Primary Mailing Address*

115 S First Street

City*

Jenks

State*

Oklahoma

Zip Code*

74037

Agency Status*

- ☐ Profit
☒ Non-Profit
☐ Fundraiser/What Cause

Fundraiser/What Cause (Please Specify)

Community engagement

TIMELINE OF EVENT**Event Start****Date***

11/21/2024

Time*

05:00 PM

Street Closing (for setup)**Date ***

11/21/2024

Time*

12:00 PM

Event Closes**Date***

11/21/2024

Time*

09:00 PM

Street Opening**Date***

11/21/2024

Time*

11:00 PM

Street(s) requested to be closed*

Main between 1st and 5th

Attach diagram/Maps as appropriate

Map/Diagram

ftf-map.png

Medical Plan*

Jenks police and Fire if needed

Security Plan*

Jenks Police and fire if needed

Safety Plan*

Jenks Police and fire if needed

Traffic Plan *

road will be blocked

Fire Prevention Plan*

Jenks Police and fire if needed

Parking Plan*

Jenks school parking because they will not be in use

Disabled Parking*

school activity parking lot

Noise & Light Pollution Plan*

over by 10pm

Restroom Facilities Plan*

city public park and porta pottie service

Refuse Collection Plan*

the jenks chamber

Additional Responsibilities**Open Air Event***☒ Yes☐ No**Private Property ***☐ Yes☒ No**Owner of Property/Contact****Phone**

9182995252

Non-City Public Property*☐ Yes☒ No**Owner of Property/Contact****Phone****City of Jenks Property***☒ Yes☐ No**Explain**

Main Street

Alcohol/Beer*

OKABLE License Required

☐ Yes☒ No**Explain****Food Sales***☒ Yes☐ No**Number of Food Vendors**

10 food truck vendors

Tents*☒ Yes☐ No**Tent Sizes/Locations**

10x10 vendor setup

Attach map

Other Information*☐ Yes☒ No**Explain****Special Permits Needed***☐ Yes☒ No**Explain**

Appropriate Zoning*

- ☐ Yes
☒ No

Explain**Venue Insurance***

- ☒ Yes
☐ No

Agency Contact

Tedford insurance

Phone

9182995252

EXTRAORDINARY USES*

- | | | |
|---|---|--|
| ☐ Animals | ☒ Road Closures | ☐ Tents/Temp Structures |
| ☐ Firearms | ☐ Cooking | ☐ Aircraft |
| ☐ Explosives/Fireworks | ☐ Alcoholic Beverages Served | ☐ Other |

Please specify if other chosen**1. Describe your organization and its purpose.***

community engagement

2. Describe your experience managing similar events and/or activities.*

past chamber events

3. What is the purpose of the event?*

community engagement

4. Summarize your event.*

vendors, santa and community

5. Has an event like this been held before? By whom?*

yes , by the jenks chamber

6. What do you see as the biggest challenge for a successful event?*

weather

7. What is your budget for the entire event?*

5k

8. Do you have adequate funding to hold the event at this time? If not, when will you have the funds and how will you acquire them?*

yes

9. What is your advertising plan?*

all platforms of media

10. How many people will be needed to staff the event?*

10

11. List all the organizations that will provide staff for the event (include numbers).*

Chamber of commerce

12. List any special equipment needed and the organization that will provide it.*

a stage

13. List any special equipment needed and the organization that will provide it.*

a stage provided by the chamber

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Event Organizer, am also authorized to commit that Organizer and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Amy Smith

Print Name*

Amy Smith

Date*

2/5/2024

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor*

Jenks Chamber

hereinafter referred to as "APPLICANT"

Address of Applicant*

115 S First Street

City

Jenks

State

Oklahoma

Zip Code

74037

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date*

11/21/2024

Between the hours of*

12:00 PM

—

11:00 PM

Event described as*

Lights On Main

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date*

2/5/2024

Name of Sponsoring Organization*

Jenks Chamber

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Amy Smith

Print Name*

Amy Smith

Phone Number*

9186195199

Witness Signature

For Office Use

Special Event Committee Recommendation

Event title: Trick or Treat on Main

Proposed date(s): 10/31/24

Description: Downtown Halloween Event

After reviewing the special event application and meeting with the applicant the committee has voted with a _____ vote to:

- ☒ Recommend the event be approved by City Council.
☐ Does not recommend the event be approved by City Council.

Comments:

Nick Chandler #5
Captain Nick Chandler, Special Event Committee Chair

7/24/24
Date

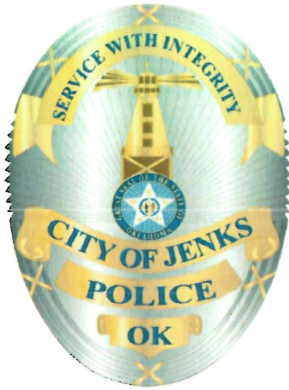
After reviewing the committee's recommendation:

- ☐ Accept as submitted and approve it to be presented to City Council
☐ Accept with the following modifications before it is presented to City Council
☐ Reject the recommendation

Comments:

CS
Chris Shrout, City Manager

11.26.24
Date

[Print](#)**Special Event Application - Submission #6213****Date Submitted: 2/5/2024**

Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before the event** (exceptions may be granted for special, unusual circumstances). There is no fee for a Special Event Application or its approval.

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted, a date will be scheduled for the applicant to present their plan to the Special Events Committee. The Committee will send its recommendation regarding the event to the City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the public for the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, and/or damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, County/City Public Health Regulations, police safety requirements, and insurance coverage requirements.

Event and Event Organizer Information**Event Title***

Trick or Treat

Event Description*

kids trick or treat from vendors

Date of Event*

10/31/2024

Event Location (Include Site & Street Maps)*

Main Street 1st-5th depending on construction

Diagram/Map*

ftf-map.png

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.)*

2K

Event Organizer*

Jenks Chamber

Email Address*

amy.smith@jenkschamber.com

Primary Contact*

Amy Smith

Primary Phone*

9186195199

Secondary Contact

Heather Turner

Secondary Phone

9182995252

Primary Email Address*

amy.smith@jenkschamber.com

Primary Mailing Address*

115 S First Street

City*

Jenks

State*

Oklahoma

Zip Code*

74037

Agency Status*

- ☐ Profit
☒ Non-Profit
☐ Fundraiser/What Cause

Fundraiser/What Cause (Please Specify)

TIMELINE OF EVENT**Event Start****Date***

10/31/2024

Time*

06:00 PM

Street Closing (for setup)**Date ***

10/31/2024

Time*

12:00 PM

Event Closes**Date***

10/31/2024

Time*

07:00 PM

Street Opening**Date***

10/31/2024

Time*

07:00 PM

Street(s) requested to be closed*

Main between 1st and 5th

Attach diagram/Maps as appropriate

Map/Diagram

ftf-map.png

Medical Plan*

Jenks police and Fire if needed

Security Plan*

Jenks Police and fire if needed

Safety Plan*

Jenks Police and fire if needed

Traffic Plan *

road will be blocked

Fire Prevention Plan*

Jenks Police and fire if needed

Parking Plan*

Jenks school parking because they will not be in use

Disabled Parking*

school activity parking lot

Noise & Light Pollution Plan*

over by 10pm

Restroom Facilities Plan*

city public park

Refuse Collection Plan*

the jenks chamber

Additional Responsibilities**Open Air Event***

- ☒ Yes
☐ No

Private Property *

- ☐ Yes
☒ No

Owner of Property/Contact**Phone**

9182995252

Non-City Public Property*

- ☐ Yes
☒ No

Owner of Property/Contact**Phone****City of Jenks Property***

- ☒ Yes
☐ No

Explain

Main Street

Alcohol/Beer*

OK ABLE License Required

- ☐ Yes
☒ No

Explain**Food Sales***

- ☐ Yes
☒ No

Number of Food Vendors**Tents***

- ☒ Yes
☐ No

Tent Sizes/Locations

10x10 vendor setup

Attach map

Other Information*

- ☐ Yes
☒ No

Explain**Special Permits Needed***

- ☐ Yes
☒ No

Explain

Appropriate Zoning*

- ☐ Yes
☒ No

Explain**Venue Insurance***

- ☒ Yes
☐ No

Agency Contact

Tedford insurance

Phone

9182995252

EXTRAORDINARY USES*

- | | | |
|---|---|--|
| ☐ Animals | ☒ Road Closures | ☐ Tents/Temp Structures |
| ☐ Firearms | ☐ Cooking | ☐ Aircraft |
| ☐ Explosives/Fireworks | ☐ Alcoholic Beverages Served | ☐ Other |

Please specify if other chosen

1. Describe your organization and its purpose.*

community engagement

2. Describe your experience managing similar events and/or activities.*

years of chamber events

3. What is the purpose of the event?*

community engagement

4. Summarize your event.*

handing out candy to families

5. Has an event like this been held before? By whom?*

yes by the chamber

6. What do you see as the biggest challenge for a successful event?*

weather

7. What is your budget for the entire event?*

1k

8. Do you have adequate funding to hold the event at this time? If not, when will you have the funds and how will you acquire them?*

yes

9. What is your advertising plan?*

all media platforms

10. How many people will be needed to staff the event?*

20 vendors

11. List all the organizations that will provide staff for the event (include numbers).*

Chamber of commerce and vendors participating

12. List any special equipment needed and the organization that will provide it.*

Electricity

13. List any special equipment needed and the organization that will provide it.*

none

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

- 1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and
- 2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Event Organizer, am also authorized to commit that Organizer and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Amy Smith

Print Name*

Amy Smith

Date*

2/5/2024

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor*

Trick or Treat on Main

hereinafter referred to as "APPLICANT"

Address of Applicant*

115 S First Street

City

Jenks

State

Oklahoma

Zip Code

74037

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date*

10/31/2024

Between the hours of*

04:00 PM

—

07:00 PM

Event described as*

Trick or Treat on main

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date*

2/5/2024

Name of Sponsoring Organization*

Jenks Chamber

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Amy Smith

Print Name*

Amy Smith

Phone Number*

9186195199

Witness Signature

For Office Use

Special Event Committee Recommendation

Event title: Steins in the Park

Proposed date(s): 10/12/24

Description: Oktoberstyle Family Fun

After reviewing the special event application and meeting with the applicant the committee has voted with a _____ vote to:

- ☒ Recommend the event be approved by City Council.
☐ Does not recommend the event be approved by City Council.

Comments:

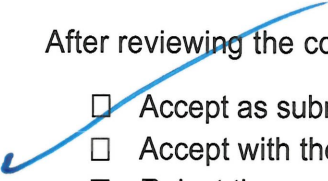
 #5

Captain Nick Chandler, Special Event Committee Chair



Date

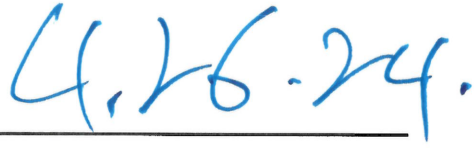
After reviewing the committee's recommendation:

-  ☐ Accept as submitted and approve it to be presented to City Council
☐ Accept with the following modifications before it is presented to City Council
☐ Reject the recommendation

Comments:



Chris Shrout, City Manager

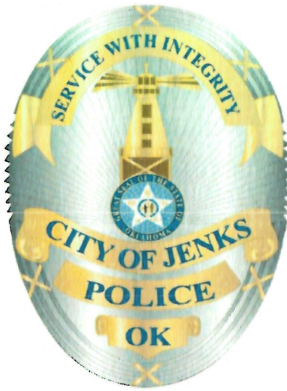


Date

Print

Special Event Application - Submission #6212

Date Submitted: 2/5/2024



Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before** the event (exceptions may be granted for special, unusual circumstances). There is no fee for a Special Event Application or its approval.

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted, a date will be scheduled for the applicant to present their plan to the Special Events Committee. The Committee will send its recommendation regarding the event to the City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the public for the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, and/or damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, County/City Public Health Regulations, police safety requirements, and insurance coverage requirements.

Event and Event Organizer Information

Event Title*

Steins in the Park

Event Description*

Oktoberstyle Family Fun

Date of Event*

10/12/2024

Event Location (Include Site & Street Maps)*

Downtown Commons Park

Diagram/Map*

2nd street.png

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.)*

1k

Event Organizer*

Jenks Chamber

Email Address*

amy.smith@jenkschamber.com

Primary Contact*

Amy Smith

Primary Phone*

9186195199

Secondary Contact

Heather Turner

Secondary Phone

9182995252

Primary Email Address*

amy.smith@jenkschamber.com

Primary Mailing Address*

115 S First Street

City*

Jenks

State*

Oklahoma

Zip Code*

74037

Agency Status*

- ☐ Profit
☒ Non-Profit
☐ Fundraiser/What Cause

Fundraiser/What Cause (Please Specify)

Community engagement

TIMELINE OF EVENT

Event Start

Date*

10/5/2024

Time*

05:00 PM

Street Closing (for setup)

Date *

10/5/2024

Time*

11:00 AM

Event Closes

Date*

10/5/2024

Time*

10:00 PM

Street Opening

Date*

10/5/2024

Time*

11:00 PM

Street(s) requested to be closed*

second street, with a single lane of A street, or lights and warning for drivers to slow down due to event

Attach diagram/Maps as appropriate

Map/Diagram

2nd street.png

Medical Plan*

Jenks police and Fire if needed

Security Plan*

Jenks Police and fire if needed

Safety Plan*

Jenks Police and fire if needed

Traffic Plan *

road will be blocked

Fire Prevention Plan*

Jenks Police and fire if needed

Parking Plan*

school activity parking lot

Disabled Parking*

school activity parking lot

Noise & Light Pollution Plan*

over by 10pm

Restroom Facilities Plan*

city public park

Refuse Collection Plan*

the jenks chamber

Additional Responsibilities**Open Air Event***

- ☒ Yes
☐ No

Private Property *

- ☐ Yes
☒ No

Owner of Property/Contact**Phone**

9186195199

Non-City Public Property*

- ☐ Yes
☒ No

Owner of Property/Contact**Phone****City of Jenks Property***

- ☒ Yes
☐ No

Explain

Public Park

Alcohol/Beer*

OK ABLE License Required

- ☒ Yes
☐ No

Explain

Beer Vendors will have their license

Food Sales*

- ☒ Yes
☐ No

Number of Food Vendors

4 food trucks

Tents*

- ☒ Yes
☐ No

Tent Sizes/Locations

10x10 vendor setup

Attach map

Other Information*

- ☐ Yes
☒ No

Explain**Special Permits Needed***

- ☐ Yes
☒ No

Explain

Appropriate Zoning*

- ☐ Yes
☒ No

Explain**Venue Insurance***

- ☒ Yes
☐ No

Agency Contact

Tedford insurance

Phone

9186195199

EXTRAORDINARY USES*

- | | | |
|---|---|--|
| ☐ Animals | ☒ Road Closures | ☐ Tents/Temp Structures |
| ☐ Firearms | ☐ Cooking | ☐ Aircraft |
| ☐ Explosives/Fireworks | ☐ Alcoholic Beverages Served | ☐ Other |

Please specify if other chosen

1. Describe your organization and its purpose.*

Chamber of Commerce, community engagement

2. Describe your experience managing similar events and/or activities.*

experienced in large public events

3. What is the purpose of the event?*

community engagment

4. Summarize your event.*

family style games bands and vendors

5. Has an event like this been held before? By whom?*

yes by us, last year

6. What do you see as the biggest challenge for a successful event?*

weather

7. What is your budget for the entire event?*

5kk

8. Do you have adequate funding to hold the event at this time? If not, when will you have the funds and how will you acquire them?*

yes

9. What is your advertising plan?*

all media platforms

10. How many people will be needed to staff the event?*

10

11. List all the organizations that will provide staff for the event (include numbers).*

Chamber Ambassador Program

12. List any special equipment needed and the organization that will provide it.*

none

13. List any special equipment needed and the organization that will provide it.*

none

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

- 1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and
- 2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Event Organizer, am also authorized to commit that Organizer and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Amy Smith

Print Name*

Amy Smith

Date*

2/5/2024

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor*

steins in the park

hereinafter referred to as "APPLICANT"

Address of Applicant*

115 S First Street

City

Jenks

State

Oklahoma

Zip Code

74037

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date*

10/5/2024

Between the hours of*

05:00 PM

—

11:00 PM

Event described as*

Steins in the Park

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date*

2/5/2024

Name of Sponsoring Organization*

Jenks Chamber

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Amy Smith

Print Name*

Amy Smith

Phone Number*

9186195199

Witness Signature

--

For Office Use

Special Event Committee Recommendation

Event title: Hometown Huddle

Proposed date(s): 9/6/24

Description: School Block Party

After reviewing the special event application and meeting with the applicant the committee has voted with a _____ vote to:

- ☒ Recommend the event be approved by City Council.
- ☐ Does not recommend the event be approved by City Council.

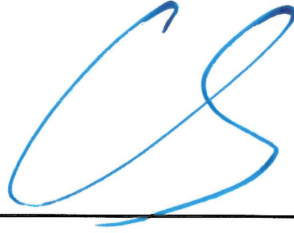
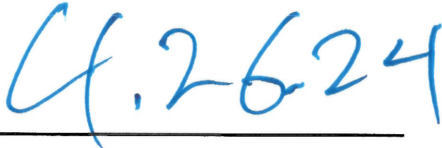
Comments:

  _____  _____
Captain Nick Chandler, Special Event Committee Chair Date

After reviewing the committee's recommendation:

- ☐ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

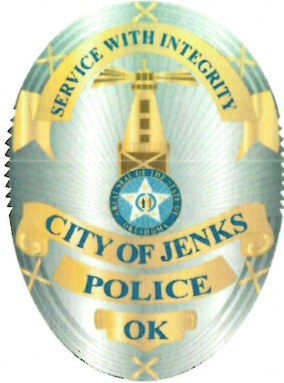
Comments:

 _____  _____
Chris Shrout, City Manager Date

Print

Special Event Application - Submission #6528

Date Submitted: 3/29/2024



Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before** the event (exceptions may be granted for special, unusual circumstances). There is no fee for a Non-Profit Special Event Application. **For profit Special Event applications will be required to pay a \$250 fee prior to approval.**

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted it will be sent to the Special Event Committee. The Committee will send its recommendation regarding the event to City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, other permits, and damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with city ordinances and regulations including, but not limited to, curfew ordinance, county/city public health regulations, police safety requirements, and insurance coverage requirements. **A Special Event Application does not negate the additional requirements of obtaining the proper zoning, health, alcohol and beer, tent, amusement or park permits.**

Event and Event Organizer Information

Event Title*

Hometown Huddle

Event Description*

Festive style block party before the Jenks vs Owasso Football game

Date of Event*

9/6/2024

Event Location (Include Site & Street Maps)*

Downtown Commons Park to include 2nd Street, A & B streets and the ESC parking lot.

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.)*

1500-2000

Diagram/Map*

2023 Map.pdf

Event Organizer*

Jenks Public Schools Foundation

Email Address*

liz.flake@jenksps.org

Primary Contact*

Liz Flake

Primary Phone*

918-299-4463

Secondary Contact

Liz Flake

Secondary Phone**Primary Mailing Address***

PO Box 595

City*

Jenks

State*

OK

Zip Code*

74132

Agency Status*

- ☐ Profit
☒ Non-Profit
☐ Fundraiser/What Cause

Fundraiser/What Cause (Please Specify)

Jenks Public Schools Foundation

TIMELINE OF EVENT

Street Closing (for setup)	Date* 9/6/2024	Time* 03:00 PM
Event Start	Date * 9/6/2024	Time* 05:00 PM
Event End	Date* 9/6/2024	Time* 07:30 PM
Street Opening	Date* 9/6/2024	Time* 08:30 PM

Street(s) requested to be closed*

A street from alley to A street and Downtown Commons parking lot request to be closed the evening of 9-5-2024. It is difficult to get students and store workers to move their vehicles from Downtown Commons parking lot and the street parking where the designated food trucks are to park. A street to be closed on 9-6-2024 at 3:00 between the ESC and Downtown Commons park. 2nd street between A7B Street closed at 3:00

Attach diagram/Maps as appropriate

Street Closure Diagram

No file chosen

Medical First Aid On-Site?* ☒ Yes ☐ No	If yes, please describe Campus Police on site during event
Security On-Site?* ☒ Yes ☐ No	If yes, please describe Campus Police on site during event
Volunteers for Traffic Control?* ☒ Yes ☐ No	If yes, please describe Campus Police on site during event. Will contact JFD if needed.
Is Parking Available?* ☒ Yes ☐ No	If yes, please describe JPS parking lots with designated disabled parking

Is Disabled Parking Available?*☒ Yes☐ No**If yes, please describe**

JPS parking lots with designated disabled parking

Will There Be Sound Amplification or Lights?*☒ Yes☐ No**If yes, please describe**

There will be music from the stage of Downtown Commons Park from Anthem Road Academy

Restrooms On-Site?*☒ Yes☐ No**If yes, please describe**

Downtown Commons restrooms and Football stadium restrooms

Describe your plan for cleanup and removal of waste*

American Waste disposable trash cans and JPS Staff and volunteers pick up and remove trash at the end of the night.

Additional Responsibilities**Open Air Event***☒ Yes☐ No**Private Property ***☐ Yes☒ No**Owner of Property/Contact****Phone****Non-City Public Property***☒ Yes☐ No**Owner of Property/Contact****Phone**

Jenks Public Schools

918-299-4415

City of Jenks Property*☒ Yes☐ No**Explain**

Downtown Commons Park and streets

Alcohol/Beer*

OK ABLE License Required

☐ Yes☒ No**Explain****Food Sales***☒ Yes☐ No**Number of Food Vendors**

8

Tents*☒ Yes☐ No**Tent Sizes/Locations**

10x10 on A and 2nd streets

Attach map

Banners/Signs needed?*☐ Yes☒ No**Explain****Special Permits Needed***☐ Yes☒ No**Explain****Appropriate Zoning***☐ Yes☒ No**Explain****Venue Insurance***☒ Yes☐ No**Agency Contact**

Tedford Insurance

Phone

918-299-2345

EXTRAORDINARY USES*☐ Animals☐ Firearms☐ Explosives/Fireworks☒ Road Closures☒ Cooking☐ Alcoholic Beverages Served☒ Tents/Temp Structures☐ Aircraft☐ Other

Please specify if other chosen

1. Describe your organization and its purpose.*

The Jenks Public Schools Foundation is an independent non-profit organization that invests in programing to achieve district-wide excellence at Jenks Public Schools.

2. Describe your experience managing similar events and/or activities.*

The Foundation has established a Hometown Huddle team staffed with paid employees, volunteers and student leaders. The team includes an event coordinator (paid staff), public relations member, food vendor liaison, business and student club vendor liaison, logistics, volunteer coordinator and pep rally coordinator.

3. What is the purpose of the event?*

The community-wide event welcomes, students, parents, staff, alumni, and community alike to support our campus clubs and teams before the football game.

4. Summarize your event.*

Hometown Huddle is a pep rally, festival-style block party with food, games and inflatables

5. Has an event like this been held before? By whom?*

This will be our 11th year hosting this event for our community.

6. How will you notify affected residents, businesses, churches or schools?*

Emails, posters, flyers distributed district wide, main street banner, yard signs and McDonalds marquee

9. What is your advertising plan?*

see above

10. How many people will be needed to staff the event?*

Each vendor/school club will provide their own manpower for their booth. Campus security will be on site during the event, Our volunteers will help set up and tear down comprised of a team of about 50.

11. List all the organizations that will provide staff for the event (include numbers).*

JPS Foundation-2
JPS Campus Police- 3-5
Committee-10
Volunteers-40

12. List any special equipment needed and the organization that will provide it.*

Electric generator provided by JPS Facilities Maintenance

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Organizing Agency, am also authorized to commit that Agency and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Liz Flake

Print Name*

Liz Flake

Date*

3/28/2024

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor*

Liz Flake

hereinafter referred to as "APPLICANT"

Address of Applicant*

PO Box 595

City

Jenks

State

OK

Zip Code

74132

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date*

9/6/2024

Between the hours of*

05:00 PM

—

07:30 PM

Event described as*

Hometown Huddle

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date*

3/29/2024

Name of Sponsoring Organization*

Jenks Public Schools Foundation

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Liz Flake

Print Name*

Liz Flake

Phone Number*

918-299-4463

Witness Signature

For Office Use

Special Event Committee Recommendation

Event title: Symphony in the Park

Proposed date(s): 9/27/24

Description: Food, Music, and Vendors

After reviewing the special event application and meeting with the applicant the committee has voted with a _____ vote to:

- ☒ Recommend the event be approved by City Council.
- ☐ Does not recommend the event be approved by City Council.

Comments:



Captain Nick Chandlee, Special Event Committee Chair

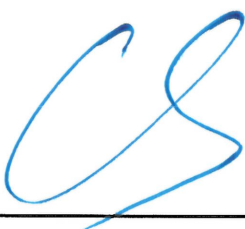


Date

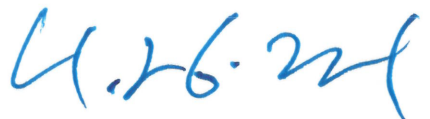
After reviewing the committee's recommendation:

- ☒ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

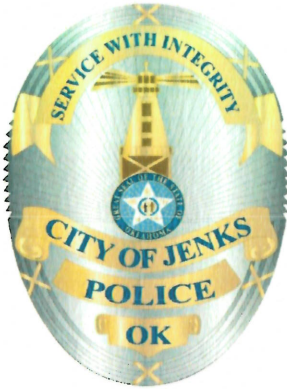
Comments:



Chris Shrout, City Manager



Date

[Print](#)**Special Event Application - Submission #6210****Date Submitted: 2/5/2024**

Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before** the event (exceptions may be granted for special, unusual circumstances). There is no fee for a Special Event Application or its approval.

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted, a date will be scheduled for the applicant to present their plan to the Special Events Committee. The Committee will send its recommendation regarding the event to the City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the public for the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, and/or damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, County/City Public Health Regulations, police safety requirements, and insurance coverage requirements.

Event and Event Organizer Information**Event Title***

Symphony in the Park

Event Description*

vendors and food trucks and Bands

Date of Event*

9/27/2024

Event Location (Include Site & Street Maps)*

Downtown Commons Park

Diagram/Map*

2nd street.png

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.)*

1,000 people

Event Organizer*

Jenks Chamber

Email Address*

amy.smith@jenkschamber.com

Primary Contact*

Amy Smith

Primary Phone*

9186195199

Secondary Contact

Heather Turner

Secondary Phone

9182995252

Primary Email Address*

amy.smith@jenkschamber.com

Primary Mailing Address*

115 S First Street

City*

Jenks

State*

Oklahoma

Zip Code*

74037

Agency Status*

☐ Profit☒ Non-Profit☐ Fundraiser/What Cause

Fundraiser/What Cause (Please Specify)

Community engagement

TIMELINE OF EVENT

Event Start

Date*

9/27/2024

Time*

04:00 PM

Street Closing (for setup)

Date *

9/27/2024

Time*

02:00 AM

Event Closes

Date*

9/27/2024

Time*

10:00 PM

Street Opening

Date*

9/27/2024

Time*

11:00 PM

Street(s) requested to be closed*

2nd Street

Attach diagram/Maps as appropriate

Map/Diagram

2nd street.png

Medical Plan*

Jenks police and Fire if needed

Security Plan*

Jenks Police and fire if needed

Safety Plan*

Jenks Police and fire if needed

Traffic Plan *

road will be blocked

Fire Prevention Plan*

Jenks Police and fire if needed

Parking Plan*

Jenks school parking because they will not be in use

Disabled Parking*

school activity parking lot

Noise & Light Pollution Plan*

over by 10pm

Restroom Facilities Plan*

city public park and porta pottie service

Refuse Collection Plan*

the jenks chamber

Additional Responsibilities**Open Air Event***

- ☒ Yes
☐ No

Private Property *

- ☐ Yes
☒ No

Owner of Property/Contact**Phone**

9182995252

Non-City Public Property*

- ☐ Yes
☒ No

Owner of Property/Contact**Phone****City of Jenks Property***

- ☒ Yes
☐ No

Explain

Public Park

Alcohol/Beer*

OKABLE License Required

- ☐ Yes
☒ No

Explain**Food Sales***

- ☒ Yes
☐ No

Number of Food Vendors

4 food trucks 5 tent vendors

Tents*

- ☒ Yes
☐ No

Tent Sizes/Locations

10x10 vendor setup

Attach map

Other Information*

- ☐ Yes
☒ No

Explain**Special Permits Needed***

- ☐ Yes
☒ No

Explain

Appropriate Zoning*

- ☒ Yes
☐ No

Explain

please slow "a". street traffic however you choose best

Venue Insurance*

- ☒ Yes
☐ No

Agency Contact

Tedford insurance

Phone

9182995252

EXTRAORDINARY USES*

- | | | |
|---|---|--|
| ☐ Animals | ☒ Road Closures | ☐ Tents/Temp Structures |
| ☐ Firearms | ☐ Cooking | ☐ Aircraft |
| ☐ Explosives/Fireworks | ☐ Alcoholic Beverages Served | ☐ Other |

Please specify if other chosen

1. Describe your organization and its purpose.*

community engagement

2. Describe your experience managing similar events and/or activities.*

many city events

3. What is the purpose of the event?*

community engagement

4. Summarize your event.*

community engagement using the Arts and public parks

5. Has an event like this been held before? By whom?*

yes by the chamber

6. What do you see as the biggest challenge for a successful event?*

weather

7. What is your budget for the entire event?*

2k

8. Do you have adequate funding to hold the event at this time? If not, when will you have the funds and how will you acquire them?*

yes, sponsors and vendor fees

9. What is your advertising plan?*

all platforms of media

10. How many people will be needed to staff the event?*

10

11. List all the organizations that will provide staff for the event (include numbers).*

10 volunteers from our ambassador program

12. List any special equipment needed and the organization that will provide it.*

none the equipment is up to the Vendors

13. List any special equipment needed and the organization that will provide it.*

none

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Event Organizer, am also authorized to commit that Organizer and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Amy Smith

Print Name*

Amy Smith

Date*

2/5/2024

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor*

Symphony and Sweets

hereinafter referred to as "APPLICANT"

Address of Applicant*

115 S First Street

City

Jenks

State

Oklahoma

Zip Code

74037

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date*

9/27/2024

Between the hours of*

04:00 PM

—

10:00 PM

Event described as*

Symphony in the Park

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date*

2/5/2024

Name of Sponsoring Organization*

Jenks Chamber

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Amy Smith

Print Name*

Amy Smith

Phone Number*

9186195199

Witness Signature

For Office Use

Special Event Committee Recommendation

Event title: Bridges Street Bash

Proposed date(s): 8/17/24

Description: Bridges Foundation 60 Year Celebration

After reviewing the special event application and meeting with the applicant the committee has voted with a _____ vote to:

- ☒ Recommend the event be approved by City Council.
- ☐ Does not recommend the event be approved by City Council.

Comments:

Nick Chandlee #5
Captain Nick Chandlee, Special Event Committee Chair

4/24/24
Date

After reviewing the committee's recommendation:

- ☒ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

Comments:

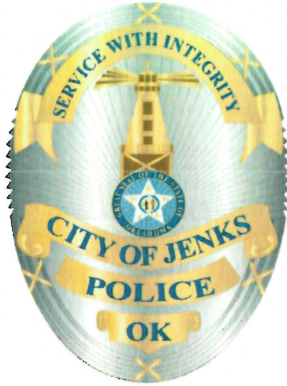
Chris ShROUT
Chris ShROUT, City Manager

4.26.24
Date

Print

Special Event Application - Submission #6426

Date Submitted: 3/11/2024



Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before** the event (exceptions may be granted for special, unusual circumstances). There is no fee for a Non-Profit Special Event Application. **For profit Special Event applications will be required to pay a \$250 fee prior to approval.**

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted it will be sent to the Special Event Committee. The Committee will send its recommendation regarding the event to City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, other permits, and damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with city ordinances and regulations including, but not limited to, curfew ordinance, county/city public health regulations, police safety requirements, and insurance coverage requirements. **A Special Event Application does not negate the additional requirements of obtaining the proper zoning, health, alcohol and beer, tent, amusement or park permits.**

Event and Event Organizer Information

Event Title*

Bridges Street Bash - Celebrating 60 Years

Event Description*

Family fun event w/ live music, food, entertainment

Date of Event*

8/17/2024

Event Location (Include Site & Street Maps)*

Main Street between 1st & 2nd

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.)*

5,000

Diagram/Map*

Street Closure.pdf

Event Organizer*

The Bridges Foundation

Email Address*

kjordan@thebridgesfound.org

Primary Contact*

Karie M. Jordan

Primary Phone*

918.633.2747

Secondary Contact

Nikki Jolly

Secondary Phone

501.230.4649

Primary Mailing Address*

1813 N. Ash

City*

Jenks

State*

OK

Zip Code*

74037

Agency Status*

- ☐ Profit
- ☒ Non-Profit
- ☐ Fundraiser/What Cause

Fundraiser/What Cause (Please Specify)

60 Year anniversary supporting agency support to individuals with disabilities

TIMELINE OF EVENT**Street Closing (for setup)****Date***

8/17/2024

Time*

03:30 PM

Event Start**Date ***

8/17/2024

Time*

06:30 PM

Event End**Date***

8/17/2024

Time*

09:00 PM

Street Opening**Date***

8/17/2024

Time*

10:00 PM

Street(s) requested to be closed*

Main Street between 1st & 2nd street

Attach diagram/Maps as appropriate

Street Closure Diagram

Street Closure.pdf

Medical First Aid On-Site?*☒ Yes☐ No**If yes, please describe**

EMSA & Police

Security On-Site?*☒ Yes☐ No**If yes, please describe**

Private Security

Volunteers for Traffic Control?*☒ Yes☐ No**If yes, please describe**

25 volunteers

Is Parking Available?*☒ Yes☐ No**If yes, please describe**

Various parking available

Is Disabled Parking Available?*☒ Yes☐ No**If yes, please describe**

Marked spaces available

Will There Be Sound Amplification or Lights?*☒ Yes☐ No**If yes, please describe**

Live band w/ stage, sound, lights

Restrooms On-Site?*☒ Yes☐ No**If yes, please describe**

Portable POTS

Describe your plan for cleanup and removal of waste*

25 volunteers will clean streets and empty trash cans

Additional Responsibilities**Open Air Event***☒ Yes☐ No**Private Property ***☐ Yes☒ No**Owner of Property/Contact****Phone****Non-City Public Property***☐ Yes☒ No**Owner of Property/Contact****Phone****City of Jenks Property***☐ Yes☒ No**Explain**

Alcohol/Beer*

OK ABLE License Required

☒ Yes☐ No**Explain**

OK ABLE license already acquired

Food Sales*☒ Yes☐ No**Number of Food Vendors**

Food Trucks

Tents*☐ Yes☒ No**Tent Sizes/Locations**

Attach map

Banners/Signs needed?*☒ Yes☐ No**Explain**

Bridges will provide all signage

Special Permits Needed*☐ Yes☒ No**Explain****Appropriate Zoning***☐ Yes☒ No**Explain****Venue Insurance***☒ Yes☐ No**Agency Contact**

Bridges Foundation

Phone

918.528.3642

EXTRAORDINARY USES*☐ Animals☐ Firearms☐ Explosives/Fireworks☒ Road Closures☐ Cooking☒ Alcoholic Beverages Served☐ Tents/Temp Structures☐ Aircraft☐ Other

Please specify if other chosen

1. Describe your organization and its purpose.*

The Bridges Foundation provides vocational training and employment opportunities to individuals with disabilities.

2. Describe your experience managing similar events and/or activities.*

Bridges holds various events and fundraising venues throughout the year.

3. What is the purpose of the event?*

To raise awareness of Bridges and celebrate 60 years to the Jenks community.

4. Summarize your event.*

Anniversary bash with live music, food trucks, and family games.

5. Has an event like this been held before? By whom?*

Bridges Back Roads Bash - Annual fundraiser for The Bridges Foundation.

6. How will you notify affected residents, businesses, churches or schools?*

Email, Phone, In-person communication

9. What is your advertising plan?*

TV, radio, and social media

10. How many people will be needed to staff the event?*

50

11. List all the organizations that will provide staff for the event (include numbers).*

The Bridges Foundation will staff the event and acquire the volunteers.

12. List any special equipment needed and the organization that will provide it.*

None at this time. If needed, The Bridges Foundation will provide the equipment and cost associated.

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Organizing Agency, am also authorized to commit that Agency and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Karie M. Jordan

Print Name*

Karie M. Jordan

Date*

3/11/2024

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor*

The Bridges Foundation

hereinafter referred to as "APPLICANT"

Address of Applicant*

1813 N. Ash

City

Jenks

State

OK

Zip Code

74037

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date*

8/17/2024

Between the hours of*

03:30 PM

—

10:00 PM

Event described as*

Bridges Street Bash - Celebrating 60 Years of Service

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date*

3/11/2024

Name of Sponsoring Organization*

The Bridges Foundation

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Karie M. Jordan

Print Name*

Karie M. Jordan

Phone Number*

918.633.2747

Witness Signature

Amy Tyson

For Office Use

Special Event Committee Recommendation

Event title: Sharks in the Park

Proposed date(s): 7/13/24

Description: Community gathering

After reviewing the special event application and meeting with the applicant the committee has voted with a _____ vote to:

- ☒ Recommend the event be approved by City Council.
- ☐ Does not recommend the event be approved by City Council.

Comments:

Nick Chandlee #5
Captain Nick Chandlee, Special Event Committee Chair

4/24/24
Date

After reviewing the committee's recommendation:

- ☒ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

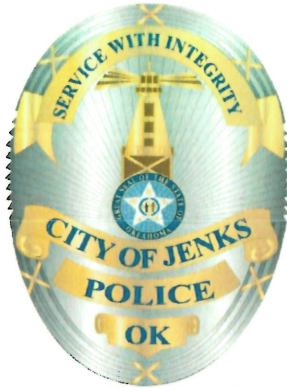
Comments:

CS

Chris Shrout, City Manager

4.26.24

Date

[Print](#)**Special Event Application - Submission #6207****Date Submitted: 2/5/2024**

Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

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The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted, a date will be scheduled for the applicant to present their plan to the Special Events Committee. The Committee will send its recommendation regarding the event to the City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the public for the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, and/or damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, County/City Public Health Regulations, police safety requirements, and insurance coverage requirements.

Event and Event Organizer Information**Event Title***

Sharks in the park

Event Description*

community gathering

Date of Event*

7/13/2024

Event Location (Include Site & Street Maps)*

Downtown Commons Park

Diagram/Map*

2nd street.png

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.)*

1k

Event Organizer*

Jenks Chamber

Email Address*

amy.smith@jenkschamber.com

Primary Contact*

Amy Smith

Primary Phone*

9186195199

Secondary Contact

Heather Turner

Secondary Phone

9182995252

Primary Email Address*

amy.smith@jenkschamber.com

Primary Mailing Address*

115 S First Street

City*

Jenks

State*

Oklahoma

Zip Code*

74037

Agency Status*

- ☐ Profit
☒ Non-Profit
☐ Fundraiser/What Cause

Fundraiser/What Cause (Please Specify)

Community engagement

TIMELINE OF EVENT**Event Start****Date***

7/13/2024

Time*

05:00 PM

Street Closing (for setup)**Date ***

7/13/2024

Time*

02:00 AM

Event Closes**Date***

7/13/2024

Time*

08:00 PM

Street Opening**Date***

2/13/2024

Time*

09:00 PM

Street(s) requested to be closed*

2nd Street, and 1 lane of "a" street. or a Police car with lights letting drivers know to slow down.

Attach diagram/Maps as appropriate

Map/Diagram

Screenshot 2023-06-28 at 2.31.28 PM.png

Medical Plan*

Jenks police and Fire if needed

Security Plan*

Jenks Police and fire if needed

Safety Plan*

Jenks Police and fire if needed

Traffic Plan *

road will be blocked

Fire Prevention Plan*

Jenks Police and fire if needed

Parking Plan*

Jenks school parking because they will not be in use

Disabled Parking*

school activity parking lot

Noise & Light Pollution Plan*

over by 10pm

Restroom Facilities Plan*

city public park

Refuse Collection Plan*

the jenks chamber

Additional Responsibilities**Open Air Event***

- ☒ Yes
☐ No

Private Property *

- ☐ Yes
☒ No

Owner of Property/Contact**Phone**

9182995252

Non-City Public Property*

- ☐ Yes
☒ No

Owner of Property/Contact**Phone****City of Jenks Property***

- ☒ Yes
☐ No

Explain

Public Park

Alcohol/Beer*

OK ABLE License Required

- ☐ Yes
☒ No

Explain**Food Sales***

- ☐ Yes
☒ No

Number of Food Vendors**Tents***

- ☒ Yes
☐ No

Tent Sizes/Locations

10x10 vendor setup

Attach map

Other Information*

- ☐ Yes
☒ No

Explain**Special Permits Needed***

- ☐ Yes
☒ No

Explain

Appropriate Zoning* ☒ Yes ☐ No	Explain please slow "a". street traffic however you choose best										
Venue Insurance* ☒ Yes ☐ No	Agency Contact Tedford insurance	Phone 9182995252									
EXTRAORDINARY USES* <table><tr><td>☐ Animals</td><td>☒ Road Closures</td><td>☐ Tents/Temp Structures</td></tr><tr><td>☐ Firearms</td><td>☐ Cooking</td><td>☐ Aircraft</td></tr><tr><td>☐ Explosives/Fireworks</td><td>☐ Alcoholic Beverages Served</td><td>☐ Other</td></tr></table>			☐ Animals	☒ Road Closures	☐ Tents/Temp Structures	☐ Firearms	☐ Cooking	☐ Aircraft	☐ Explosives/Fireworks	☐ Alcoholic Beverages Served	☐ Other
☐ Animals	☒ Road Closures	☐ Tents/Temp Structures									
☐ Firearms	☐ Cooking	☐ Aircraft									
☐ Explosives/Fireworks	☐ Alcoholic Beverages Served	☐ Other									
Please specify if other chosen 											

1. Describe your organization and its purpose.*

Community gathering

2. Describe your experience managing similar events and/or activities.*

several through the Chamber

3. What is the purpose of the event?*

community gathering

4. Summarize your event.*

community service and give back in partnership with the fire department

5. Has an event like this been held before? By whom?*

yes, by the Chamber and Fire department for years.

6. What do you see as the biggest challenge for a successful event?*

weather

7. What is your budget for the entire event?*

10k

8. Do you have adequate funding to hold the event at this time? If not, when will you have the funds and how will you acquire them?*

yes

9. What is your advertising plan?*

Banner across main street and all platforms of Media

10. How many people will be needed to staff the event?*

10

11. List all the organizations that will provide staff for the event (include numbers).*

Jenks Chamber members and ambassadors and event volunteers (20 people)

12. List any special equipment needed and the organization that will provide it.*

Fire Truck, from the Fire department

13. List any special equipment needed and the organization that will provide it.*

Tents and games

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

- 1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and
- 2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Event Organizer, am also authorized to commit that Organizer and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Amy Smith

Print Name*

Amy Smith

Date*

2/5/2024

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor*

Sharks in the Park

hereinafter referred to as "APPLICANT"

Address of Applicant*

115 S First Street

City

Jenks

State

Oklahoma

Zip Code

74037

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date*

7/13/2024

Between the hours of*

04:00 PM

—

08:00 PM

Event described as*

Sharks in the Park in partnership with the Aquarium Sharklahoma

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date*

2/5/2024

Name of Sponsoring Organization*

Jenks Chamber

Electronic Signature Agreement

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☒ I agree.

Electronic Signature

Amy Smith

Print Name*

Amy Smith

Phone Number*

9186195199

Witness Signature

--

For Office Use

Special Event Committee Recommendation

Event title: Jenks High School Football

Proposed date(s): 8/17/24

Description: Closing B Street in front of Stadium

After reviewing the special event application and meeting with the applicant the committee has voted with a _____ vote to:

- ☒ Recommend the event be approved by City Council.
- ☐ Does not recommend the event be approved by City Council.

Comments:

Nick Chandlee #5
Captain Nick Chandlee, Special Event Committee Chair

4/24/24
Date

After reviewing the committee's recommendation:

- ☒ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

Comments:

[Signature]

4.26.24

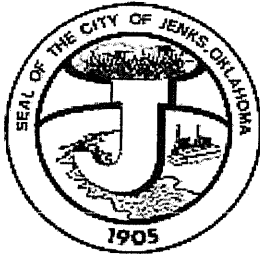
Chris Shrout, City Manager

Date

Print

Special Event Application - Submission #6135

Date Submitted: 1/23/2024



Capt. Nick Chandlee
 PO Box 2007
 211 N Elm St Jenks OK, 74037
 918-299-6311
 nchandlee@jenksok.org

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before** the event (exceptions may be granted for special, unusual circumstances). There is no fee for a Special Event Application or its approval.

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted, a date will be scheduled for the applicant to present their plan to the Special Events Committee. The Committee will send its recommendation regarding the event to the City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the public for the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, and/or damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, County/City Public Health Regulations, police safety requirements, and insurance coverage requirements.

Event and Event Organizer Information**Event Title***

Jenks Varsity Football Events

Event Description*

Varsity Football Games

Date of Event*

8/23/2024

Event Location (Include Site & Street Maps)*

207 East B. St. Immediately South of Allan Trimble Stadium

Diagram/Map*

JHSGyms.pdf

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.)*

8000

Event Organizer*

Jenks Athletic Department

Email Address*

tony.dillingham@jenksps.org

Primary Contact*

Tony Dillingham

Primary Phone*

918-798-4500

Secondary Contact

Jason Culler

Secondary Phone

918-633-3098

Primary Email Address*

tony.dillingham@jenksps.org

Primary Mailing Address*

205 East B. St.

City*

Jenks

State*

OK

Zip Code*

74037

Agency Status*

- ☐ Profit
☐ Non-Profit
☒ Fundraiser/What Cause

Fundraiser/What Cause (Please Specify)

Athletic Department-Support of various programs

TIMELINE OF EVENT**Event Start****Date***

8/23/2024

Time*

05:00 PM

Street Closing (for setup)**Date ***

8/23/2024

Time*

05:00 PM

Event Closes**Date***

8/23/2024

Time*

10:30 PM

Street Opening**Date***

8/23/2024

Time*

11:00 PM

Street(s) requested to be closed*

B. Street between 2nd and 3rd street

Attach diagram/Maps as appropriate

Map/Diagram

[Choose File](#) No file chosen

Medical Plan*

Yes. Use of 9-1-1 System, AED on site, team physicians and two certified athletic trainers

Security Plan*

Yes, Security provided by Jenks Campus Police, Athletic Department staff and administration

Safety Plan*

Yes, Campus Police and School Incident Management Team

Traffic Plan *

Yes, School puts out barricades and takes them down

Fire Prevention Plan*

Yes, Fire extinguishers and 9-1-1- system

Parking Plan*

Yes, School parking, ESC, Field house, Buses park along B. St.

Disabled Parking*

Yes

Noise & Light Pollution Plan*

Yes

Restroom Facilities Plan*

Yes, Stadium facilities

Refuse Collection Plan*

Yes, School cleans

Additional Responsibilities**Open Air Event***

- ☒ Yes
☐ No

Private Property *

- ☒ Yes
☐ No

Owner of Property/Contact

Jenks Public Schools

Phone

918-798-4500

Non-City Public Property*

- ☐ Yes
☒ No

Owner of Property/Contact**Phone****City of Jenks Property***

- ☒ Yes
☐ No

Explain

B. Street Closure from 4:15 p.m. to 11:00 p.m.

Alcohol/Beer*

OK ABLE License Required

- ☐ Yes
☒ No

Explain**Food Sales***

- ☒ Yes
☐ No

Number of Food Vendors

Band Concession

Tents*

- ☐ Yes
☒ No

Tent Sizes/Locations

Attach map

Other Information*

- ☐ Yes
☒ No

Explain**Special Permits Needed***

- ☐ Yes
☒ No

Explain

Appropriate Zoning*

- ☒ Yes
☐ No

Explain

School property for events

Venue Insurance*

- ☒ Yes
☐ No

Agency Contact

Tedford Insurance

Phone

918-299-2345

EXTRAORDINARY USES*

- | | | |
|---|---|--|
| ☐ Animals | ☒ Road Closures | ☐ Tents/Temp Structures |
| ☐ Firearms | ☐ Cooking | ☐ Aircraft |
| ☐ Explosives/Fireworks | ☐ Alcoholic Beverages Served | ☐ Other |

Please specify if other chosen

1. Describe your organization and its purpose.*

Jenks Public Schools Athletic Department. Our purpose is to promote character development, teamwork and school and community spirit.

2. Describe your experience managing similar events and/or activities.*

I have been the Athletic Director for the past twenty two years and we have been hosting these local varsity football games during that time frame as well as hosting playoff events.

3. What is the purpose of the event?*

Home Varsity Football games

4. Summarize your event.*

We are requesting the blocking off of B. Street between 2nd and 3rd street prior to and after the conclusion of varsity football games for team and/or band parking for the visiting schools.

5. Has an event like this been held before? By whom?*

Yes, by the Jenks Athletic Department

6. What do you see as the biggest challenge for a successful event?*

Adequate parking for visiting football teams as well as band members and adequate parking for patrons attending the games.

7. What is your budget for the entire event?*

No cost to the City of Jenks. We spend between \$30000-\$4,500 per varsity football event.

8. Do you have adequate funding to hold the event at this time? If not, when will you have the funds and how will you acquire them?*

Yes

9. What is your advertising plan?*

Advertised game schedules, school and athletic department websites, football booster club website and various athletic department social media accounts.

10. How many people will be needed to staff the event?*

20-25. We have normally had one city officer but it would not be required for us to man the event.

11. List all the organizations that will provide staff for the event (include numbers).*

Jenks Athletic Department (15), Jenks Campus Police (4+), School administrators (4+)

12. List any special equipment needed and the organization that will provide it.*

Road barriers will be provided by Jenks Public Schools and our athletic department staff will put the barriers up and take the barriers down at approved times.

13. List any special equipment needed and the organization that will provide it.*

Same as 12

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

- 1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and
- 2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Event Organizer, am also authorized to commit that Organizer and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Tony Dillingham

Print Name*

Tony Dillingham

Date*

1/23/2024

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor*

Jenks Athletic Department/Tony Dillingham

hereinafter referred to as "APPLICANT"

Address of Applicant*

205 East B. St

City

Jenks

State

OK

Zip Code

74037

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date*

8/23/2024

Between the hours of*

04:15 PM

—

11:00 PM

Event described as*

Varsity Home Football Games

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date*

1/23/2024

Name of Sponsoring Organization*

Jenks Athletic Department/Tony Dillingham

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Tony Dillingham

Print Name*

Tony Dillingham

Phone Number*

918-798-4500

Witness Signature

Jason Culler

For Office Use

Special Event Committee Recommendation

Event title: Jenks Art Walk

Proposed date(s): 3rd Friday Each Month

Description: Art displayed on tables in front of downtown shops

After reviewing the special event application and meeting with the applicant the committee has voted with a _____ vote to:

- ☒ Recommend the event be approved by City Council.
☐ Does not recommend the event be approved by City Council.

Comments:

This event is on sidewalks only. Special event permit gives exception to the UDO restriction of using sidewalks for merchandise. NKC+S

Nick Chandlee #5

Captain Nick Chandlee, Special Event Committee Chair

7/24/24

Date

After reviewing the committee's recommendation:

- ☐ Accept as submitted and approve it to be presented to City Council
☐ Accept with the following modifications before it is presented to City Council
☐ Reject the recommendation

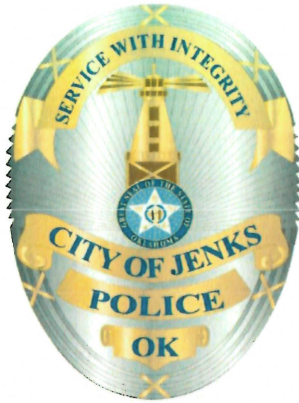
Comments:

Chris ShROUT

Chris ShROUT, City Manager

4.26.24

Date

Special Event Application - Submission #6676**Date Submitted: 4/21/2024**

Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before** the event (exceptions may be granted for special, unusual circumstances). There is no fee for a Non-Profit Special Event Application. **For profit Special Event applications will be required to pay a \$250 fee prior to approval.**

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted it will be sent to the Special Event Committee. The Committee will send its recommendation regarding the event to City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, other permits, and damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with city ordinances and regulations including, but not limited to, curfew ordinance, county/city public health regulations, police safety requirements, and insurance coverage requirements. **A Special Event Application does not negate the additional requirements of obtaining the proper zoning, health, alcohol and beer, tent, amusement or park permits.**

Event and Event Organizer Information**Event Title***

Jenks Art Walk

Event Description*

Monthly Art Walk in Downtown area

5/27/2024

Event Location (Include Site & Street Maps)*

main street sidewalks

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.)*

1000

Diagram/Map*

jenks downtown night.jpg

Event Organizer*

Todd Palmer

Email Address*

rusticgatecreamery@gmail.com

Primary Contact*

todd palmer

Primary Phone*

2149066762

Secondary Contact

Charli Bittick

Secondary Phone

Primary Mailing Address*

101 W Main St

City*

Jenks

State*

OK

Zip Code*

74137

Agency Status*

- ☐ Profit
☒ Non-Profit
☐ Fundraiser/What Cause

Fundraiser/What Cause (Please Specify)

Street Closing (for setup)

Date*

5/17/2024

Time*

12:00 AM

Event Start

Date *

5/17/2024

Time*

05:00 PM

Event End

Date*

5/17/2024

Time*

08:00 PM

Street Opening

Date*

5/17/2024

Time*

12:00 AM

Street(s) requested to be closed*

None; Sidewalk event only

Attach diagram/Maps as appropriate

Street Closure Diagram

Choose File

No file chosen

Medical First Aid On-Site?*

☒ Yes☐ No

If yes, please describe

shop owners will have first aid

Security On-Site?*

☐ Yes☒ No

If yes, please describe

Volunteers for Traffic Control?*

☐ Yes☒ No

If yes, please describe

Is Parking Available?*

☒ Yes☐ No

If yes, please describe

downtown parking

Is Disabled Parking Available?*

- ☒ Yes
☐ No

current downtown parking

Will There Be Sound Amplification or Lights?*

- ☐ Yes
☒ No

If yes, please describe

Restrooms On-Site?*

- ☒ Yes
☐ No

If yes, please describe

shop owners or park restrooms

Describe your plan for cleanup and removal of waste*

shop owners responsible for sidewalks in front of their shops

Additional Responsibilities

Open Air Event*

- ☒ Yes
☐ No

Private Property *

- ☐ Yes
☒ No

Owner of Property/Contact

Phone

Non-City Public Property*

- ☐ Yes
☒ No

Owner of Property/Contact

Phone

City of Jenks Property*

- ☒ Yes
☐ No

Explain

sidewalks in downtown

Alcohol/Beer*

OK ABLE License Required

☐ Yes

☒ No

Number of Food Vendors

Food Sales*

☐ Yes

☒ No

Tent Sizes/Locations

Tents*

☐ Yes

☒ No

Attach map

Banners/Signs needed?*

☒ Yes

☐ No

Explain

blade advertising only. nothing overhead

Special Permits Needed*

☐ Yes

☒ No

Explain

Appropriate Zoning*

☐ Yes

☒ No

Explain

Venue Insurance*

☐ Yes

☒ No

Agency Contact

Phone

EXTRAORDINARY USES*

☐ Animals

☐ Firearms

☐ Explosives/Fireworks

☐ Road Closures

☐ Cooking

☐ Alcoholic Beverages Served

☐ Tents/Temp Structures

☐ Aircraft

☒ Other

Please specify if other chosen

downtown sidewalks only

1. Describe your organization and its purpose.*

Monthly Art Walk to promote Jenks downtown business

2. Describe your experience managing similar events and/or activities.*

Nikki King is a local artist and has experience with this type of event.

3. What is the purpose of the event?*

to promote downtown jenks

4. Summarize your event.*

Monthly Art Walk. The downtown business will stay open later on the third friday of each month. The Art Walk will bring shoppers to the downtown area.

5. Has an event like this been held before? By whom?*

Yes, Jenks Chamber of Commerce did sponsor this even some years ago. It was held only once per year.

6. How will you notify affected residents, businesses, churches or schools?*

social media

9. What is your advertising plan?*

social medical

10. How many people will be needed to staff the event?*

each business owner will be open.

11. List all the organizations that will provide staff for the event (include numbers).*

none

12. List any special equipment needed and the organization that will provide it.*

none

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Organizing Agency, am also authorized to commit that Agency and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Todd A. Palmer

Print Name***Date***

Todd Palmer

4/21/2024

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor*

Jenks Downtown Merchant's Association

hereinafter referred to as "APPLICANT"

Address of Applicant*

101 W Maint St

City

Jenks, Oklahoma

State

OK

Zip Code

74037

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Date*

5/17/2024

Between the hours of*

05:00 PM

—

08:00 PM

Event described as*

Jenks Downtown Business Association Art Walk

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date*

4/21/2024

Name of Sponsoring Organization*

Jenks Downtown Business Association

Electronic Signature Agreement

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☒ I agree.

Todd A. Palmer

Print Name*

Phone Number*

Todd Palmer

2149066762

Witness Signature

--

For Office Use

Jenks | City Council Staff Report



To	Mayor Cory Box Christopher Shrout, City Manager
Hearing Date	May 7, 2024
Case Number	Final Plat for Frazier Meadows II + PUD Document Minor Subdivision Scrivener Error Correction for Frasier Meadows
Request(s) 2	Recommendation of approval of Final Plat Recommendation of approval of Scriveners Error
Location	NW Corner of East 131st Street and South Harvard Avenue
Applicant	Robert Bell, Bell Land Use

Staff Report

Preparer | Marcaé Hilton

Attachments

- ☐ Plat Documents & Updated PUD
- ☐ Frazier Meadows Scriveners Error

Preparer

Robert Bell, Bell Land Use, INCOG
Robert Bell, Bell Land Use

Background Information

PLANNING COMMISSION SUMMARY | April 18, 2024 | Approved at the regularly scheduled hearing (Consent Agenda) | 7-0-0

CITY COUNCIL APPROVAL | APRIL 20, 2021

PLANNING COMMISSION SUMMARY | APRIL 08, 2021

- JZ 21 PUD 116.mi1 – minor amendment to Frazier Meadows
 - Question about setbacks
 - Discussion on if rear setbacks should be placed on the plat
 - Approved 6-0-1 (One Planning Commissioner absent)
- Frazier Meadows final plat
 - Approved 6-0-1 (One Planning Commissioner absent)

STAFF COMMENTARY | The project is part of PUD 116 which was approved May 21, 2019 as a single-family residential subdivision “Frazier Meadows” was built in two phases. The original plat was preliminarily approved with PUD 116. However, the City Engineer and other Staff required the street alignment be shifted off the utility easement running diagonally across the parcel. The realignment of

130th Street triggered an amendment to PUD 116 and a revised Final Plat. The development will be built in two phases. Phase One has 101 single-family residential lots on public streets, and two reserves. It will contain a large retention pond in the northwest corner of the property and will include green space, a pool, and clubhouse amenities as well as interior sidewalks and along the street frontage.

FRAZIER MEADOWS PHASE 1 HAD TWO (2) REQUESTS

1. Recommendation of approval of PUD 116 Minor Amendment
 - Realignment of 130th Street South
 - Change of Lot alignment in Block 4
 - Allow for smaller lot widths
 - Allow for alternate street design (small stub out streets)
 - Redesign of 128th
 - Accommodate Lot 11, Block 8
 - Accommodate future development to north | property to be purchased for gated development “Frazier Falls”

PLANNING DATA

Plat data

Frazier Meadows | Phase I | No. 7026 | Filed 03/21/2022

26.74 Acres

100 Lots

8 Blocks

Frazier Meadows | Phase II

7.85 Acres

3 Blocks

- Block 9 | 12 Lots
- Block 10 | 8 Lots
- Block 11 | 11 Lots

PLAT Note: Homes to face the most restricted building line.

TAC COMMENTS

April 04, 2024

ONEOK

There is an active gas line requiring an encroachment agreement.

1. ONEOK has yet to receive it.
 2. ONEOK needs a list of construction equipment and language
 3. Provide copy of encroachment agreement with OneOK
- COJ, Marcaé Hilton
4. Street names to align with UDO.

a. Name will be changed accordingly.

5. Owner needs release letters.

6. Sidewalks are required internally and along street frontage.

City Council	Ward 5
Current Zoning	PUD 116 RS-2
Intended Use	Single-family Residential
Parcel ID	97305730539810
STR	Section 05, Township 17, Range 13
Comprehensive Plan	Medium Intensity Single-family
General Location	Northwest Corner of 131 st and Harvard
Site Area	9.50 Acres
Public Comment	None at the time of this staff report
Zoning Surrounding:	

North: PUD 116 (Overlay) | RS-2 | Frazier Meadows

South: AG | Undeveloped and CS (Commercial Shopping) & PUD 49 | RS-2 | Providence Hills

West: AG | Agriculture-Undeveloped & RS-1 Single-family | Sunrise Ridge

East: RS-1 | Two Single-family residential properties (One home built)

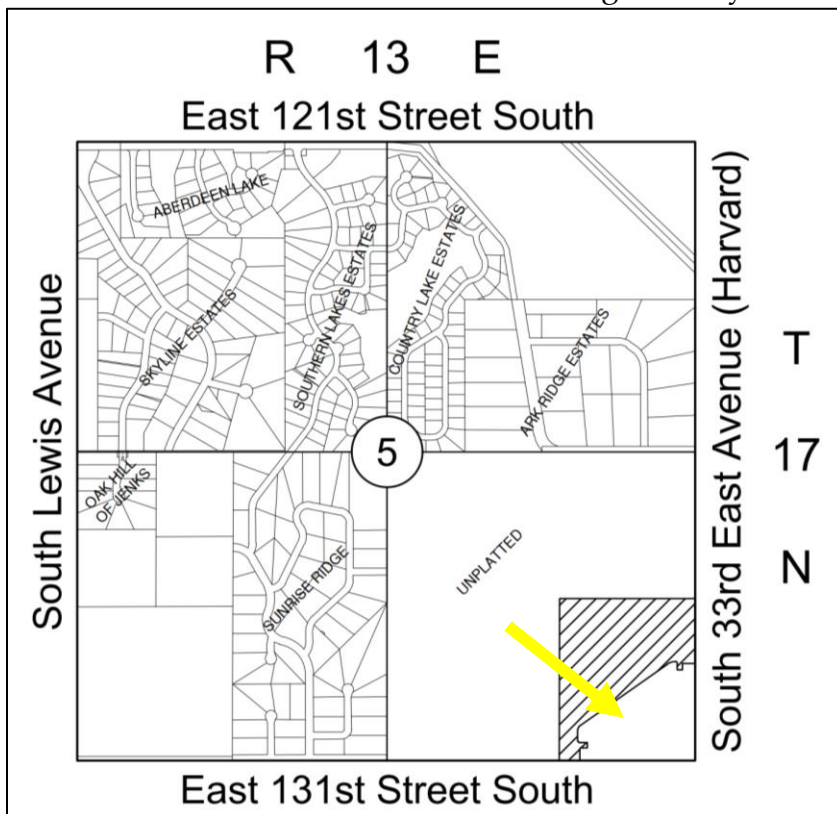


Figure 1: Site Map

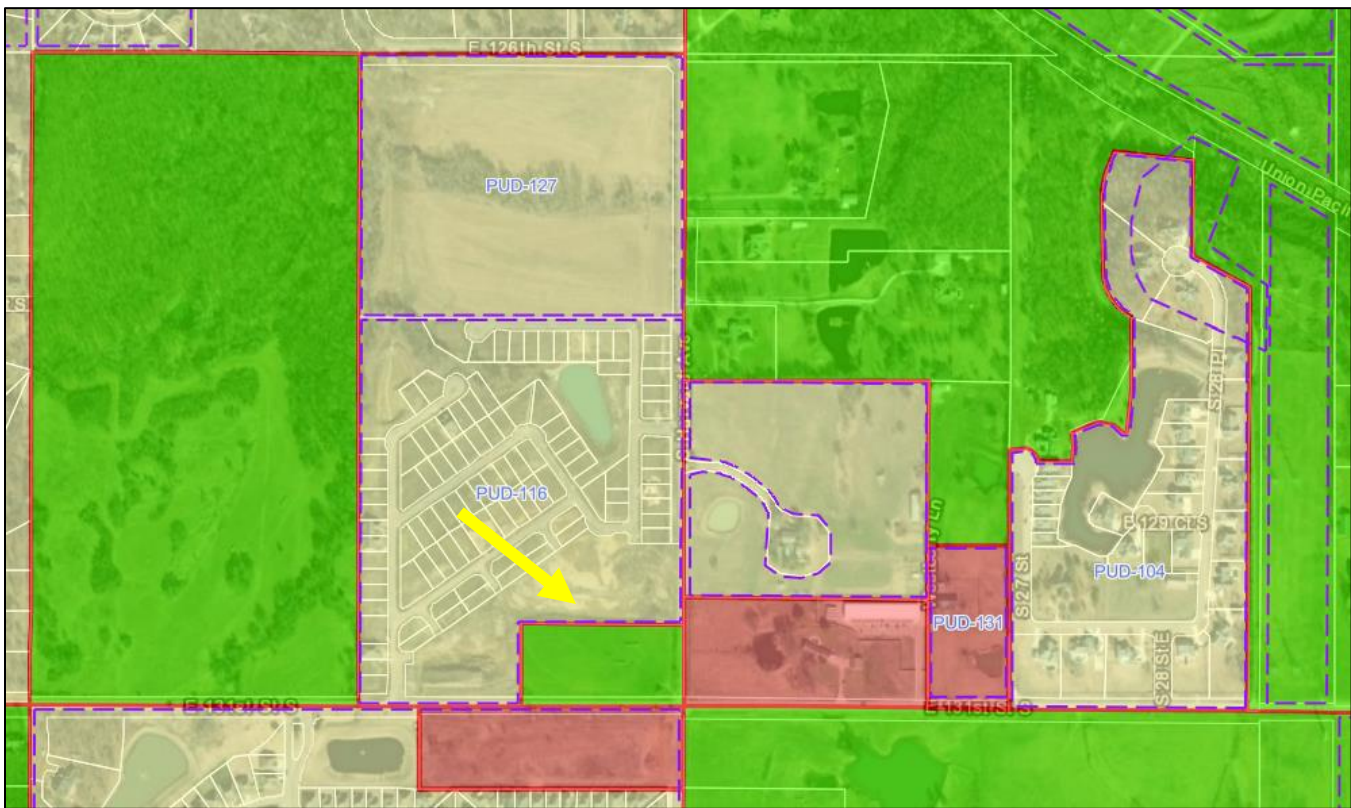


Figure 2: ZONING MAP

Staff Evaluation & Recommendation

EVALUATION | The Frazier Meadows subdivision is well underway. They need platting to continue and finalize the legal requirements of development for phase II. There are two requests, both fit the current Comprehensive Plan and do not pose an adverse impact to the surrounding properties. The plat scriveners' errors require clean up through the Minor Subdivision process, errors occurred during the minor amendment changes to the street design as related to existing utilities and easements.

Approving these requests will allow the developer to file the Frazier Meadows Phase II plat and move into the building phase of development.

RECOMMENDATION | 2 ACTIONS

Staff, Planning Commission and TAC recommend conditional approval of the Final Plat of Frazier Meadows Phase II per staff recommendations, TAC recommendations, and any outstanding UDO requirements.

Staff Planning Commission and TAC recommend approval of Minor Subdivision request to correct a scrivener's error.

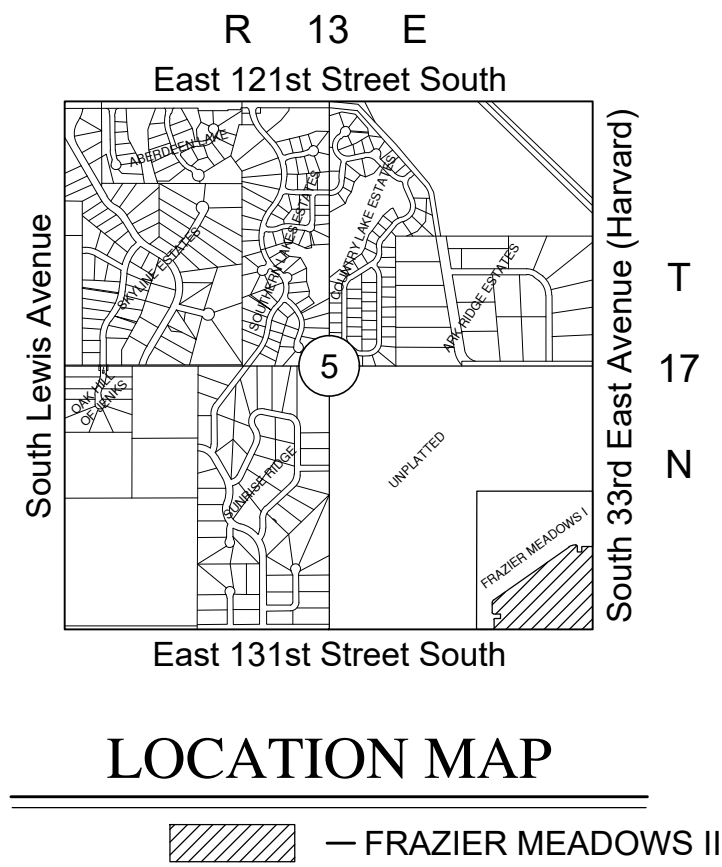
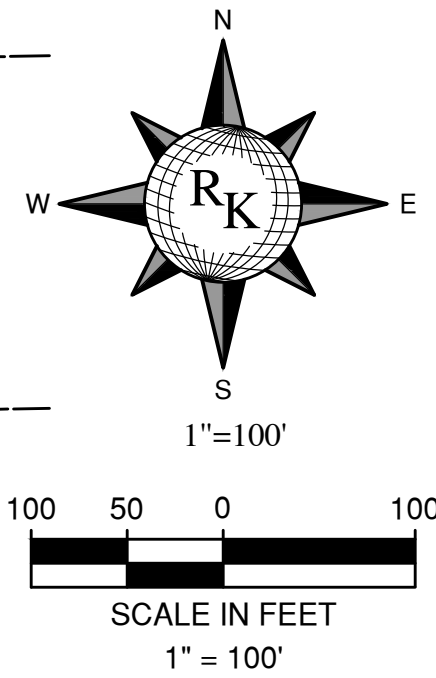
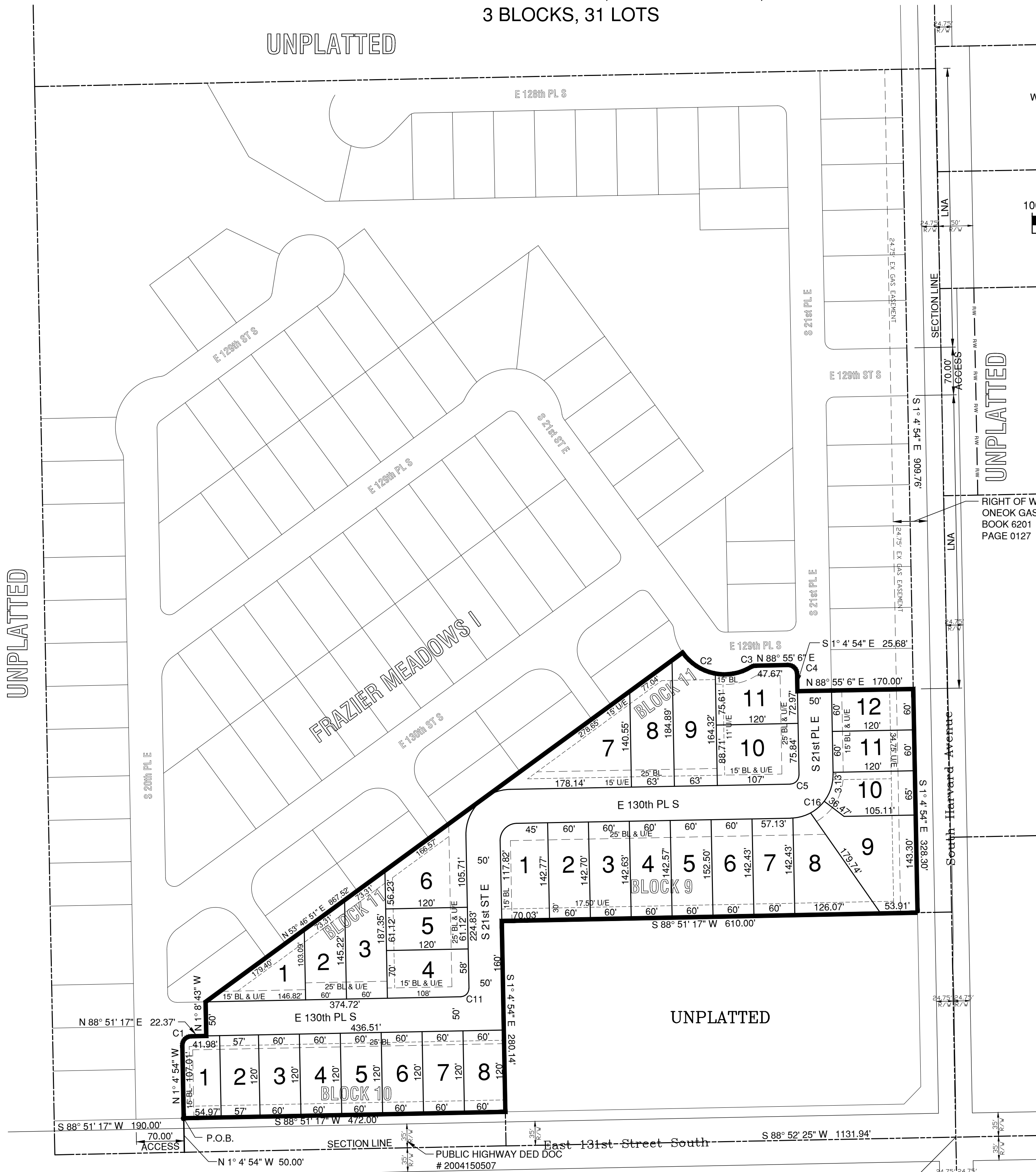
BLOCK 9 SQUARE FEET		
LOT NO.	SQ. FT.	ADDRESS
1	9,865.79	
2	8,563.94	
3	8,559.95	
4	8,555.96	
5	8,551.98	
6	8,547.99	
7	8,544.06	
8	11,254.62	
9	15,192.10	
10	7,956.09	
11	7,200.00	
12	7,200.00	

BLOCK 10 SQUARE FEET		
LOT NO.	SQ. FT.	ADDRESS
1	6,206.93	
2	7,208.14	
3	7,208.14	
4	7,208.14	
5	7,208.14	
6	7,208.14	
7	7,208.14	
8	7,208.14	

BLOCK 11 SQUARE FEET		
LOT NO.	SQ. FT.	ADDRESS
1	7,568.09	
2	7,449.24	
3	9,976.91	
4	8,369.10	
5	7,334.00	
6	11,988.42	
7	14,079.99	
8	10,251.48	
9	11,296.78	
10	10,616.72	
11	9,783.78	

FRAZIER MEADOWS II

PLANNED UNIT DEVELOPMENT NO. 116
PART OF THE SE/4 OF SECTION 5, TOWNSHIP 17 NORTH, RANGE 13 EAST,
AN ADDITION TO THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA
3 BLOCKS, 31 LOTS



LEGAL DESCRIPTION

A TRACT OF LAND BEING IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE/4, SE/4) OF SECTION FIVE (5), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN BASE AND MERIDIAN, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE S88°52'25"W ALONG THE SOUTH LINE OF SAID SECTION 5 FOR A DISTANCE OF 1131.94 FEET TO A POINT; THENCE N01°04'54"W FOR A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE N01°04'54"W FOR A DISTANCE OF 107.01 FEET; THENCE AROUND A CURVE TO THE RIGHT WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.41 FEET, A CHORD DISTANCE OF 18.37 FEET WITH A CHORD BEARING N43°53'12"E; THENCE N88°51'17"E FOR A DISTANCE OF 22.37 FEET; THENCE N01°08'43"W FOR A DISTANCE OF 50.00 FEET; THENCE N53°46'51"E FOR A DISTANCE OF 867.52 FEET; THENCE AROUND A CURVE TO THE LEFT WITH A RADIUS OF 75.00 FEET, A LENGTH OF 113.04 FEET, A CHORD DISTANCE OF 102.64 FEET WITH A CHORD BEARING S78°10'64"E; THENCE AROUND A CURVE TO THE RIGHT WITH A RADIUS OF 13.00 FEET, WITH A LENGTH OF 6.87 FEET, A CHORD DISTANCE OF 6.79 FEET WITH A CHORD BEARING N73°46'55"E; THENCE N88°55'06"E FOR A DISTANCE OF 47.67 FEET; THENCE AROUND A CURVE TO THE RIGHT WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.42 FEET, A CHORD DISTANCE OF 18.38 FEET WITH A CHORD BEARING S46°04'54"E; THENCE S01°04'54"E FOR A DISTANCE OF 25.68 FEET; THENCE N88°55'06"E FOR A DISTANCE OF 170.00 FEET; THENCE S01°04'54"E FOR A DISTANCE OF 328.30 FEET; THENCE S88°51'17"W FOR A DISTANCE OF 610.00 FEET; THENCE S01°04'54"E FOR A DISTANCE OF 280.14 FEET; THENCE S88°51'17"W FOR A DISTANCE OF 472.00 FEET TO THE POINT OF BEGINNING. AREA CONTAINING 7.85 ACRES, MORE OR LESS.

HOMES TO FACE THE MOST RESTRICTED BUILDING LINE.

LEGEND

- U/E = UTILITY EASEMENT
- W/E = WATER LINE EASEMENT
- L/E = LANDSCAPE EASEMENT
- R/W = RIGHT OF WAY
- BL = BUILDING LINE
- LNA = LIMITS OF NO ACCESS
- ACC = LIMITS OF ACCESS
- POB = POINT OF BEGINNING
- ODE = OVERLAND DRAINAGE EASEMENT
- F/E = FENCING EASEMENT
- P/RW = PIPE LINE RIGHT OF WAY
- R/W DED = RIGHT OF WAY DEDICATION PER COVENANTS

ENGINEER

RK and Associates, PLC
9910 South Hudson Place
Tulsa, Oklahoma 74137
Richard Kosman, P.E.
Phone: 918(277-4784)
rkosman@sbcglobal.net
Certificate of Authorization No. 4831
Expires June 30, 2025

SURVEYOR

Wallace Design Collective
Bennett Surveying, Inc.
P.O. Box 848
Chouteau, Oklahoma 74337
Phone: 918(935-0350)
Certificate of Authorization No. 4502
Expires June 30, 2025



FINAL PLAT

CERTIFICATE OF APPROVAL

I hereby certify that this plat was approved by the Jenks City Council on

MAYOR - VICE MAYOR

This approval is void if the above signature is not endorsed by the City Manager.

CITY MANAGER

MONUMENT NOTES

3/8" IP WITH CAP
AT ALL LOT CORNERS

BENCHMARK

THE DATUM IS
NAVD88

OWNER

Frazier Meadows, LLC
10545 South Memorial Drive
Tulsa, Oklahoma 74133

Deed of Dedication and Restrictive Covenants

Frazier Meadows II

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, Frazier Meadows II, LLC, an Oklahoma limited liability company, hereinafter referred to as the "Owner/Developer," is the Owner/Developer of the following described land in the City of Jenks, Tulsa County, State of Oklahoma, to wit:

A TRACT OF LAND BEING IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE/4, SE/4) OF SECTION FIVE (5), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN BASE AND MERIDIAN, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE S88°52'25"W ALONG THE SOUTH LINE OF SAID SECTION 5 FOR A DISTANCE OF 1131.94 FEET TO A POINT; THENCE N01°04'54"W FOR A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE N01°04'54"W FOR A DISTANCE OF 107.01 FEET; THENCE AROUND A CURVE TO THE RIGHT WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.41 FEET, A CHORD DISTANCE OF 18.37 FEET WITH A CHORD BEARING N43°52'57"E; THENCE N88°51'17"E FOR A DISTANCE OF 22.37 FEET; THENCE N01°08'43"W FOR A DISTANCE OF 50.00 FEET; THENCE N53°46'51"E FOR A DISTANCE OF 867.52 FEET; THENCE AROUND A CURVE TO THE LEFT WITH A RADIUS OF 75.00 FEET, A LENGTH OF 113.04 FEET, A CHORD DISTANCE OF 102.64 FEET WITH A CHORD BEARING S78°10'64"E; THENCE AROUND A CURVE TO THE RIGHT WITH A RADIUS OF 13.00 FEET, WITH A LENGTH OF 6.87 FEET, A CHORD DISTANCE OF 6.79 FEET WITH A CHORD BEARING N73°46'55"E; THENCE N88°55'06"E FOR A DISTANCE OF 47.67 FEET; THENCE AROUND A CURVE TO THE RIGHT WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.42 FEET, A CHORD DISTANCE OF 18.29 FEET WITH A CHORD BEARING S45°47'22"E; THENCE S01°04'54"E FOR A DISTANCE OF 25.68 FEET; THENCE N88°55'06"E FOR A DISTANCE OF 170.00 FEET; THENCE S01°04'54"E FOR A DISTANCE OF 328.30 FEET; THENCE S88°51'17"W FOR A DISTANCE OF 610.00 FEET; THENCE S01°04'54"E FOR A DISTANCE OF 280.14 FEET; THENCE S88°51'17"W FOR A DISTANCE OF 472.00 FEET TO THE POINT OF BEGINNING. AREA CONTAINING 7.85 ACRES, MORE OR LESS.

And does hereby certify that the Owner/Developer has caused the same above described land to be surveyed, staked, platted, dedicated and access rights reserved, and subdivided into Eight (8) Blocks, One Hundred (100) Lots, Reserves "A" & "B", and Streets in conformity with the accompanying plat and has designated the same as "Frazier Meadows II", an Addition to the City of Jenks, Tulsa County, State of Oklahoma (the "Subdivision").

Now, therefore, the Owner/Developer, for the purpose of providing for the orderly development of the Subdivision and for the purpose of insuring adequate restrictions for the mutual benefit of the Owner/Developer, its successors, grantees and assigns, and the beneficiaries of the covenants set forth in Section 1 below, with respect to such covenants only, does hereby impose the following restrictions and covenants, which shall be covenants running with the land and which shall be enforceable by the Owner/Developer or owners of any property within the Subdivision and by the beneficiaries of the covenants set forth in Section 1 below, with respect to such covenants only.

Section 1 Streets and Utility Easements

1.1 The Owner/Developer does hereby dedicate for public the north and west 50 feet from the section lines associated with East 131st Street South and South Harvard Ave. use for streets and utility purposes including the utility easements as depicted on the accompanying plat as "U/E" or "Utility Easement", for the several purposes of constructing, maintaining, operating, repairing, replacing, and/or removing any and all public utilities, including storm sewers, sanitary sewers, telephone and communication lines, electric power lines and transformers, gas lines, water lines and cable television lines, together with all fittings, including poles, wires, conduits, pipes, valves, meters and equipment for each of such facilities and any other appurtenances thereto, with the rights of ingress and egress to and upon the utility easements for the uses and purposes aforesaid, provided however, the Owner/Developer and its assigns hereby reserves the right to construct, maintain, operate, lay and re-lay water lines, sewer lines, storm sewer lines, and other services, together with the right of ingress and egress for such construction, maintenance, operation, laying and re-laying over, across and along all of the utility easements depicted on the plat, for the purpose of furnishing water and/or sewer services and/or storm sewer services to the area included in the plat; provided the interior streets as depicted on the accompanying plat are herein designated as public streets for access and maintenance purposes for the common use and benefit of the property owners within the residential subdivision. The Owner/Developer herein imposes a restrictive covenant, which covenant shall be binding on each property owner and shall be enforceable by the City of Jenks, Oklahoma, and by the supplier of any affected utility service, that within the utility easements depicted on the accompanying plat, no building, structure or other above or below ground obstruction shall be placed, erected, installed or maintained, provided however, nothing therein shall be deemed to prohibit drives, parking areas, curbing, fencing and landscaping that do not constitute an obstruction.

1.2 All streets shall be graded, base material applied and surface paved in accordance with the engineering design standards of the City of Jenks, to include curbs and gutters, street name signs in place, visual screens established, utilities and street lights installed, and drainage structures constructed in accordance with the approved plans on file in the office of the city engineer by the Owner/Developer, at its expense, and in compliance with the engineering design standards of the City of Jenks.

1.1 Electric, Telephone, Cable Television and Other Utility Services

1.1.1 Street light poles and standards shall be served by underground cable. All supply lines in the Subdivision, including electric, telephone, cable television and gas lines shall be located underground, in the easement-ways dedicated for general utility services and in the public streets as depicted on the Plat. Service pedestals and transformers, as sources of supply at secondary voltages, may also be located in said easement-ways.

1.1.2 Underground service lines to all structures which may be located within the subdivision may be run from the nearest service pedestal, gas main or transformer to the point of usage determined by the location of construction of such structures as may be located upon the lot, provided that, upon installation of a service line to a particular building, the supplier of the service shall thereafter be deemed to have a definitive, permanent and effective right-of-way easement on the lot, covering a five-foot strip extending 2.5 feet on each side of the service line, extending from the service pedestal, gas main or transformer to the service entrance on the structure. This easement shall terminate when said service line is no longer in use by the supplier.

1.1.3 The supplier of electric, telephone, cable television, gas and other utility services, through its agents and employees, shall at all times have right of access to all utility easements depicted on the attached plat, or otherwise provided for in this deed of dedication for the purpose of installing, maintaining, removing or replacing any portion of the underground electric, telephone, cable television, or gas facilities or other utility services installed by the supplier of the utility service.

1.1.4 The owner of the lot shall be responsible for the protection of the underground electric, telephone, cable television, gas and other utility service facilities located on their property, and shall prevent the alteration of grade or any construction activity which may interfere with the electric, telephone, cable television, gas and other utility service facilities. The supplier of service shall be responsible for ordinary maintenance of the underground facilities, but the owner shall pay for damage or relocation of such facilities caused or necessitated by acts of the owner or his agents or contractors. Said alterations of grade and limitation of construction activities shall be limited to easements and does not apply to areas outside of the easements designated on the Plat.

1.1.5 The foregoing covenants concerning underground electric, telephone, cable television facilities and other services shall be enforceable by the supplier of the electric, telephone, cable television service or other services, and the owner of the lot agrees to be bound hereby.

1.1.6 The ONEOK Gas Transportation, L.L.C., 50 Foot wide pipeline Right-of-Way as shown on the face of the plat and referenced by Book 6201 Page 0127 shall be for the exclusive use of the pipeline right-of-way holder and shall not be used by any other utility provider without written consent of the easement holder. No lake, pond, building or other structure of permanent nature may be constructed upon or over said easement without written consent of the easement holder.

1.2 Water and Sanitary Sewer Service

1.2.1 The owner of each lot shall be responsible for the protection of the public water mains and of the public sanitary sewer facilities located on his lot and shall prevent the alteration of grade or any construction activity which may interfere with said public water main, or public sanitary sewer main. Waterlines less than 6" diameter and sanitary sewer lines less than 8" diameter are private service lines and the ownership, maintenance, repair, removal and/or replacement shall be the responsibility of the lot owner served by said service lines. Within the utility easement areas depicted on the accompanying plat, the alteration of grade from the contours existing upon the completion of the installation of a public water main or sewer main, or any construction activity which would interfere with public water and sewer mains, shall be prohibited. Further, each owner shall pay for damages or relocation of such facilities caused or necessitated by acts of the owner or his agents or contractors, including but not limited to damages, repair or relocation caused by the alteration of grade.

1.2.2 The City of Jenks, or its successors, will be responsible for ordinary maintenance of public water main, or public sewer mains, but the owner of each lot will pay for damage or relocation of such facilities caused or necessitated by acts of the owner or his agents or contractors.

1.2.3 The City of Jenks or its successors through its proper agents and employees shall at all times have right of access with their equipment to all such easement-ways shown on said plat, or provided for in this deed of dedication for the purpose of installing, maintaining, removing, or replacing any portion of said underground water and sewer facilities.

1.2.4 The foregoing covenants concerning water and sewer facilities shall be enforceable by the City of Jenks or its successors, and the owner of each lot agrees to be bound hereby.

1.3 Gas Service

1.3.1 The supplier of gas service shall at all times have right of access to all utility easements depicted on the attached plat, or otherwise provided for in this deed of dedication for the purpose of installing, maintaining, removing or replacing any portion of gas facilities installed by the supplier of gas service.

1.3.2 The owner of each lot shall be responsible for the protection of the underground gas facilities located on their lot, and the alteration of grade or any construction activity which may interfere with the underground gas facilities shall be prohibited. The supplier of service shall be responsible for ordinary maintenance of the underground facilities, but the owner shall pay for damage or relocation of such facilities caused or necessitated by acts of the owner of the lot or their agent or contractors.

1.3.3 The foregoing covenants concerning underground gas facilities shall be enforceable by the supplier of gas service, and the owner of the lot agrees to be bound hereby.

1.4 Landscaping and Other Improvements within Easements

1.4.1 The owner of the lot affected shall be responsible for the repair of any landscaping, paving, interior fencing or other improvements affected by necessary maintenance of water, sewer, natural gas, communication, cable television, or electric facilities within the utility easement areas depicted upon the accompanying plat, provided however, the City of Jenks, Oklahoma or supplier of utility service shall use reasonable care in the performance of such activities.

1.4.2 The Frazier Meadows Homeowners Association shall be responsible for Perimeter Fencing along East 131st Street South & South Harvard Avenue. Including Entrance Fencing, Landscaping & Utilities associated with (Entrance Signing, Lighting, Irrigation & Landscaping).

1.5 Streets

1.5.1 Minimum right-of-way width on the main collector street will be 50 feet All streets shall be graded, base material applied and surface paved in accordance with the engineering design standards of the City of Jenks, to include curbs and gutters, street name signs in place, visual screens established, utilities and street lights installed, and drainage structures constructed in accordance with the approved plans on file in the office of the city engineer by the Owner/Developer, at its expense, and in compliance with the engineering design standards of the City of Jenks.

Section 2 Planned Unit Development Restrictions

2.1 "Frazier Meadows II" was filed as a planned unit development (Designated as PUD NO 116) which was approved by the City of Jenks City Council on MAY 21st, 2021. The planned unit development provisions of the City of Jenks zoning code, require the establishment of covenants of record inuring to and enforceable by the City of Jenks, sufficient to assure the implementation and continued compliance with the PUD, and any amendments thereto. The Owner/Developer desires to establish restrictions for the purpose of providing for an orderly development and to insure adequate restrictions for the mutual benefit of the Owner/ Developer, its successors and assigns, and the City of Jenks, Oklahoma.

2.2 Therefore, the Owner/Developer does hereby impose the following restrictions and covenants which shall be covenants running with the land and shall be binding upon the Owner/Developer, its successors and assigns, and shall be enforceable as hereinafter set forth.

2.1 Planned Unit Development

2.1.1 WHEREAS, "Frazier Meadows II" was submitted as part of a Planned Unit Development (PUD 116) as provided within the Jenks Zoning Code prior to December 22, 2023. Any PUD Overlay District Amendments transpiring after December 22, 2023 shall be as processed as provided within Section 16-9-8 (J) Amendments to Approved Planned Unit Development of the Unified Development Ordinance (UDO) of the City of Jenks.

2.1.2 WHEREAS "Frazier Meadows II" was filed as a planned unit development (Designated as PUD NO 116) which was approved by the City of Jenks City Council on MAY 21st, 2021, and

2.1.3 WHEREAS, PUD 116 and subsequent PUD Amendments establish the allow uses and development standards,

2.1.4 WHEREAS, the details and subsequent PUD Amendments can be found at the City of Jenks, Oklahoma.

Section 3 Surface Drainage

3.1 Surface Drainage - Each lot shall receive and drain, in an unobstructed manner, the storm and surface waters from lots and drainage areas of higher elevation and from private streets and easements. No lot owner shall construct or permit to be constructed any fencing or other obstructions which would impair the drainage of storm and surface waters over and across his/her lot. The foregoing covenants set forth in this sub-section shall be enforceable by any affected lot owner and by the City of Jenks, Oklahoma.

Section 4 Reserve Areas, Perimeter Fencing and Landscaping

4.1 Reserve Area "A"

4.1.1 For the common use and benefit of the owners of lots within the subdivision and for the benefit of the City of Jenks, OK, the owner/developer does hereby establish and grant perpetual utility and drainage easement on, over, and across Reserve " A " except for area constructed with Swimming Pool and Community Center. Reserve "A" shall also be used for Clubhouse, Swimming Pool, Community Center, Open Green Space, Walkways and Vehicle Parking.

4.1.2 In the event the Owner/Developer or the Homeowners Association, after receipt of a statement of costs, fails to pay the cost of maintenance applicable to Reserve "A" as above set forth, the City of Jenks, OK, may file of record a copy of the statement of costs. Thereafter, the costs shall be a lien against each residential lot within Frazier Meadows II. Provided however, the lien against each residential lot shall be limited to 1/148 of the costs. The City of Jenks or the Jenks Public Works Authority may then collect such costs by adding such costs to residential lot owner's water billing fees within Frazier Meadows II.

4.1.3 A lien established as above provided may be foreclosed by the City of Jenks, Oklahoma.

4.1.4 In addition to above described purposes and restrictions of Reserve "A", this area shall additionally serve as recreational open space for residents of Frazier Meadows II, and access to utilities.

4.1.5 Clubhouse & Community Center shall meet the same Design Requirements of the Houses and be of compatible Architectural Design.

4.2 Reserve Area "B"

4.2.1 For the common use and benefit of the owners of lots within the subdivision and for the benefit of the City of Jenks, OK, the owner/developer does hereby establish and grant perpetual utility and drainage easement on, over, and across Reserve " B ". Reserve "B" shall also be used as a recreational open space Playground and/or Dog Park.

4.2.2 In the event the Owner/Developer or the Homeowners Association, after receipt of a statement of costs, fails to pay the cost of maintenance applicable to Reserve "B" as above set forth, the City of Jenks, OK, may file of record a copy of the statement of costs. Thereafter, the costs shall be a lien against each residential lot within Frazier Meadows II. Provided however, the lien against each residential lot shall be limited to 1/148 of the costs. The City of Jenks or the Jenks Public Works Authority may then collect such costs by adding such costs to residential lot owner's water billing fees within Frazier Meadows II.

4.2.3 A lien established as above provided may be foreclosed by the City of Jenks, Oklahoma.

4.2.4 In addition to above described purposes and restrictions of Reserve "B", No Buildings shall be constructed in this area.

4.2.5 Fencing

4.3 Conveyance and Maintenance of All Reserve Areas

4.3.1 All Reserve Areas shown on the accompanying Plat are reserved for subsequent conveyance to a Homeowners Association comprised of the owners of residential lots within the subdivision as set forth under Section 6. The Homeowners Association shall perform all maintenance to the extent necessary to achieve the intended purpose of each Reserve Area. Maintenance shall be at the cost of the applicable Homeowners Association as set forth under Section 6.

Section 5 Limits of No Access

5.1 The Owner/Developer and each owner of a lot hereby relinquishes rights of vehicular ingress or egress from any portion of the property within the bounds designated as "limits of no access" (L.N.A.) on the accompanying plat, which "limits of no access" may be amended or released by the Jenks planning commission, or its successor, or as otherwise provided by the statutes and laws of the State of Oklahoma pertaining thereto.

Section 6 Homeowners Association

6.1 Frazier Meadows Homeowners Association: The Owner/Developer shall cause to be formed in conjunction with "Frazier Meadows" an association of the owners of the lots within this plat hereinafter referred to as the "Frazier Meadows Homeowners Association" to be established in accordance with the statutes of the State of Oklahoma, and to be formed for the general purposes of maintaining the common areas including, but not without limitation, common areas, landscaping, fencing, reserves, detention facilities, and enhancing the value, desirability and attractiveness, as well as the maintenance of the right of way along and adjacent to the property along 131st Street.

6.2 Membership: Every person or entity who is a record of the fee interest of a lot shall be a member of the Frazier Meadows Homeowners Association. Membership shall be mandatory and appurtenant to and may not be separated from the ownership of a lot. The acceptance of a deed to a lot shall constitute acceptance of membership to the Frazier Meadows Homeowners Association as of the date of its incorporation, or as in time of the date of recording of the deed, whichever occurs last.

6.3 Covenant of Assessment: The owner and each subsequent owner of a lot, by acceptance of a deed therefor, covenants and agrees to pay to the Frazier Meadows Homeowners Association dues and assessments to be established by the Owner/Developer or the board of directors in accordance with a declaration to be executed and recorded by the Owner/Developer prior to the conveyance of a lot. Notwithstanding anything herein to the contrary, Owner/Developer shall not be obligated to pay any assessment on any lot within Frazier Meadows owned by the Owner/Developer until the Class B Membership as provided in the By-Law of the Homeowners Association shall have terminated.

6.4 Uniform Rate of Assessment: Both annual and special assessments shall be fixed at a uniform rate for each Lot, provided however, that Lots owned by the Developer shall not be subject to assessment during Developer's ownership of the Lot.

6.5 Certificate of Assessment: The Homeowners Association shall, upon demand, and for a reasonable charge, furnish a certificate signed by an officer of the Homeowners Association setting forth whether the assessments on a specified Lot have been paid. A properly executed certificate of the Homeowners Association as to the status of assessments on a Lot is binding upon the Homeowners Association as of the date of its issuance.

6.6 Non-payment Remedies: An assessment which is not paid when due shall be delinquent and shall constitute a lien on the Lot against which the assessment is made. If the assessment is not paid within 30 days after the due date, the assessment shall bear interest from the date of delinquency at a rate of interest per annum as set by the Board of Directors from time to time, not to exceed the maximum rate of interest allowed by law, and the Homeowners Association may bring an action at law against the Owner personally obligated to pay the same, or foreclose its lien against the property, or both, and interest, costs, and reasonable attorneys' fees of any such action shall be added to the amount of the assessment. No Owner may waive or otherwise escape liability for the assessments provided for herein by non-use of the Common Areas, or abandonment of his Lot.

6.7 Certain Rights of the Association: Without limitation of such powers and rights as the Association may have, the Association shall be deemed a beneficiary, to the same extent as a property owner, of the various covenants set forth within this document, and shall have the right to enforce the covenants to the same extent as a property owner.

Section 7 Architectural Committee and Private Restrictions

7.1.1 An Architectural Committee will be formed to review and approve any structure to be built on any lot and shall also be responsible for interpreting the development and construction standards contained herein. The Owner/Developer and his appointed shall be the designated Architectural Committee. If the Owner/Developer is unable to fulfill this duty, his designated heirs and assignees will serve as the Architectural Committee. The Owner/Developer or committee may appoint additional members. At a point agreeable to Owner/Developer, a duly elected Architectural Committee shall be formed consisting of members of the Frazier Meadows II Homeowners Association. No building, fence, wall, free-standing mailbox or any other improvements or structure may be commenced, erected, constructed or placed on any lot in the Subdivision without the written approval of the Architectural Committee. The architectural plans to be submitted and approved in accordance herewith shall be submitted in duplicate and shall include, at a minimum, the following, as applicable, with regard to each improvement to be constructed on any lot in the Subdivision, which must be approved in writing prior to submittal to the City of Jenks for a Building Permit.

- i) An accurate site plan including structure designs
- ii) All square footage shall be stated on the building plans submitted to the Architectural Committee;
- iii) Any other plans or information requiring the approval of the City or the Jenks Planning Commission pursuant to Section II of this Deed of Dedication;
- iv) Details regarding the composition of all roofing and external building materials, including color schemes;
- v) Drainage and grading plans; and
- vi) Any other plans or details required by the Architectural Committee.

In passing upon such plans, specifications, plot plans, drainage and grading plans, the Architectural Committee may take into consideration the suitability of the proposed building or other structures and of the material of which it is to be built to the site upon which it is proposed to erect the same, the harmony thereof with the surrounding buildings and lots and the effect of the building or other structures as planned on the view from the adjacent or neighboring lots.

7.1.2 In the event of the death or resignation of any member of the above named committee, the remaining member or members shall have authority to fill any vacancy or vacancies created by the death or resignation of any of the aforesaid members, and said newly appointed member shall have the same authority hereunder as their predecessors, as above set forth. In the event the Architectural Committee fails to approve or disapprove any such plans, specifications, materials and plot plans submitted as herein required within twenty (20) days after such submission, such approval shall not be required and this covenant shall be deemed to have been fully complied with. The Architectural Committee's purpose is to promote good design and compatibility within the subdivision and in its review of plans or determination of any waiver as hereinafter authorized, may take into consideration the nature and character of its proposed building or structure, the materials of which it is to be built, the availability of alternative materials, the site upon which it is proposed to be erected, and the harmony thereof with the surrounding area.

7.1.3 The Architectural Committee shall not be liable for any approval, disapproval, or failure to approve hereunder, and its approval of building plans shall not constitute a warranty or responsibility for building methods, materials, procedures, structural design, grading, drainage, or code violations. The approval or disapproval or the failure to approve any building plans shall not be deemed a waiver of any restriction, unless the Architectural Committee is hereinafter authorized to grant the particular waiver.

7.2 Carports are not permitted.

7.3 FENCING:

7.3.1 All fencing plans including material must be pre-approved by the Architectural Committee.

7.3.2 Fences may not exceed 6 feet in height, except developer-installed perimeter fence.

7.3.3 Interior fencing or walls shall not extend beyond each end corner of the residence. Corner lots shall be permitted to extend fencing in a side yard abutting a public street to a point no closer than 7.5' of the property line. There shall be concrete curbing along the entire length of the subdivision perimeter fencing. Fence to be capped and trimmed and built using steel posts.

7.3.4 Perimeter fencing along Harvard Avenue and East 131st Street shall be completed prior to release of any occupancy permits.

7.4 DRIVEWAYS:

7.4.1 Driveway width shall not exceed the overall width of the garage. Building plans and/or all requests must be approved by Architectural Committee.

7.4.2 Driveways are required on each lot, and shall be constructed of all-weather surface such as concrete, brick, or other masonry materials acceptable to the Architectural Committee. Driveways must extend from street to garage door opening.

7.5 Pre-existing Buildings: No pre-existing or off-site pre-built residence or building may be moved onto any lot; provided however, that the Owner/Developer of the subdivision, may maintain a sales office in a temporary structure for the sale of lots in the subdivision.

7.6 Out Buildings: No outbuildings or accessory buildings are allowed without the written permission from the Architectural Committee. If approved by the Architectural Committee, all outbuildings and accessory buildings must be constructed utilizing the same exterior materials, design and colors as the primary residence.

7.7 Pools: Above ground swimming pools are prohibited. Pools must be in-ground with spas in or above ground. Lots with in-ground swimming pools shall have sufficient security fencing as required by City of Jenks Code or any other city, county, state or other law or regulation applicable thereto. Swimming pool ancillary equipment shall be shielded from view from the street and adjacent lots.

7.8 Antennas: No exterior radio or television tower, aerial or antenna shall be located upon any lot; provided however, a satellite dish no greater than 3 feet in diameter may be installed with the approval of the Architectural Committee; provided further, no more than one satellite dish shall be installed upon each lot and shall be located only on the active side and shall not be visible from the street. The location of any such satellite dish must be approved by the Architectural Committee and shall be, whenever possible, such that the satellite dish is not visible from any public or private street.

Frazier Meadows II, Tulsa County
Final Plat, March 04, 2024
SHEET 3 OF 3



April 9th, 2024

Planning Department
City of Jenks
211 N Elm Street
Jenks, OK 74037

Attn: Marcae Hilton

RE: Frazier Meadows II

To Whom It May Concern:

Cox Communications has no objection to the release of the above-mentioned plat. The easements presently indicated on the plat of Frazier Meadows II satisfy the requirements of Cox Communications for the designated use of the property as can be determined presently. Currently, Cox Communications does not have any objections on approving the final plat.

Prior to beginning any digging and/ or trenching activities, please call OKIE-ONE 1-800-522-6543 for exact location of our facilities. Cost to repair ANY Cox Communications facility damage caused during construction of this project will be the responsibility of the damaging party. If any future repairs are necessary, Cox Communications is not responsible for any damages to any structures placed on or in the utility easements.

If you have any question or concerns, please feel free to contact our office at (918) 286-4686 or email TULROW@cox.com.

Sincerely,
Angela K Hughes
Angela Hughes
Cox Communications
Land Use Agent
11811 E. 51st St.
(918) 286-4686
TULROW@cox.com

Tulsa County Clerk - Michael Wilson
Doc # 7026 Page(s) 3 Recorded 03/21/2022 10:39:32 AM
Receipt # 23-10328 Fees: \$33.00

LOT NO.	SQ. FT.
1	8,756.68
2	7,560.00
3	7,560.00
4	7,560.00
5	7,560.00
6	7,560.00
7	8,460.00
8	7,560.00
9	7,560.00
10	7,560.00
11	7,560.00
12	9,360.01
13	7,560.00
14	7,098.73

LOT NO.	SQ. FT.
1	7,200.00
2	7,200.00
3	7,200.00
4	7,264.77
5	13,861.69
6	14,012.47
7	7,324.16
8	7,200.00
9	7,200.00
10	7,300.00
11	7,200.00
12	7,200.00
13	7,200.00
14	14,012.96
15	11,212.67
16	7,200.00
17	7,200.00
18	7,200.00
19	7,200.00
20	7,897.26
21	10,392.43
22	10,631.89
23	8,400.00

LOT NO.	SQ. FT.
1	9,724.71
2	7,800.00
3	7,800.00
4	7,800.00
5	7,800.00
6	7,800.00
7	7,800.00
8	7,800.00
9	7,800.00
10	7,800.00
11	9,063.73
12	10,189.70
13	8,765.11
14	8,765.11
15	8,765.11
16	8,765.11
17	8,765.11
18	8,765.11
19	8,765.11
20	8,765.11
21	8,765.11
22	8,765.11
23	16,279.72

LOT NO.	SQ. FT.
1	8,849.14
2	8,818.67
3	7,486.64
4	6,394.50
5	7,486.64
6	6,394.50
7	7,486.64
8	6,394.50
9	7,486.64
10	6,394.50
11	8,159.61
12	6,685.97

LOT NO.	SQ. FT.
1	10,781.39
2	6,963.73
3	7,200.00
4	6,250.00
5	7,200.00
6	7,200.00

LOT NO.	SQ. FT.
1	8,438.32
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6	7,200.00
7	7,200.00

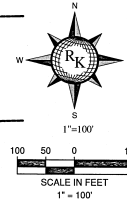
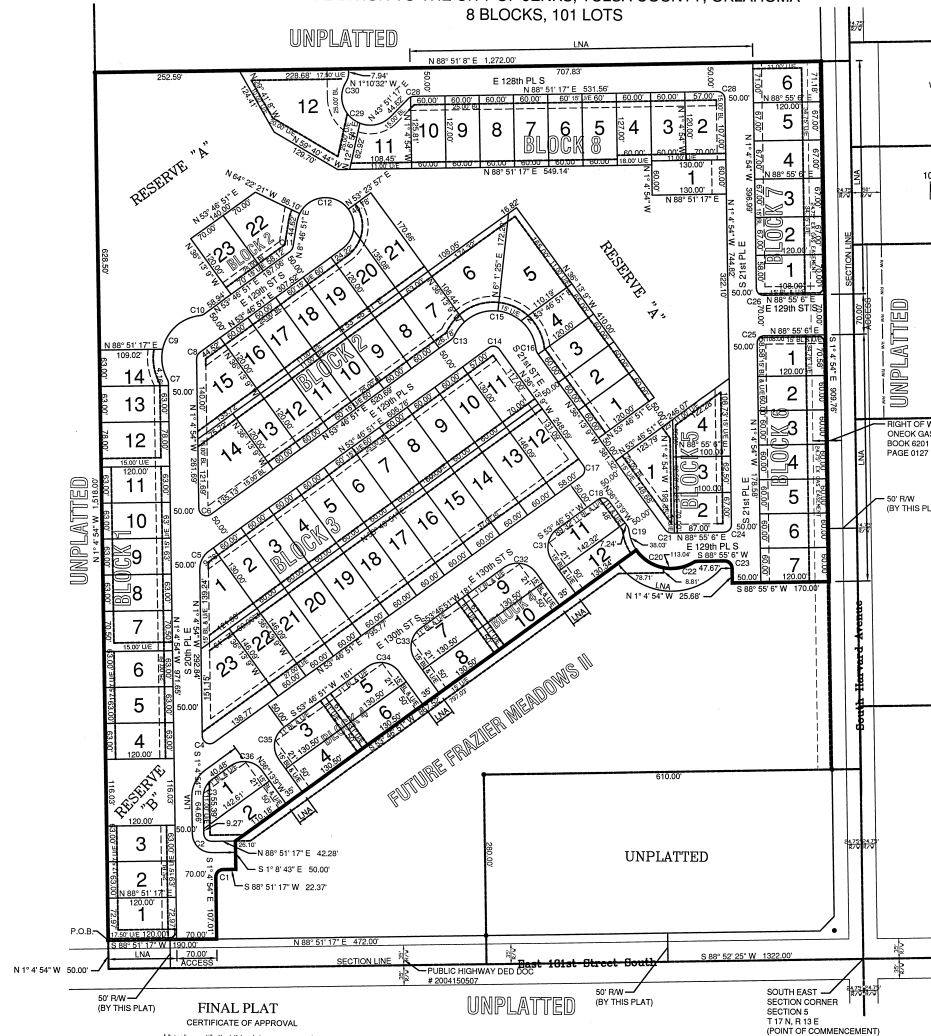
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2	8,040.00
3	8,040.00
4	8,040.00
5	8,040.00
6	8,530.25

LOT NO.	SQ. FT.
1	7,800.00
2	8,363.64
3	7,200.00
4	7,600.00
5	7,600.00
6	7,600.00
7	7,600.00
8	7,600.00
9	7,600.00
10	7,617.90
11	8,978.81
12	23,886.81

NO.	RADIUS	CURVE LENGTH	CHORD LENGTH	DELTA
C1	13.00	20.41	18.37	89°56'11"
C2	13.00	20.43	18.39	90°03'49"
C3	37.00	35.43	34.09	84°51'46"
C4	13.00	28.36	26.08	123°08'34"
C5	38.00	36.39	35.01	84°51'46"
C6	13.00	28.36	26.08	123°08'34"
C7	13.00	6.57	6.50	28°57'16"
C8	13.00	12.45	11.98	28°57'16"
C9	75.00	149.34	125.86	114°05'25"
C10	13.00	6.87	6.79	30°16'22"
C11	13.00	10.21	9.86	44°59'00"
C12	50.00	196.35	92.39	225°07'00"
C13	13.00	6.87	6.79	30°16'22"
C14	13.00	20.42	18.38	89°56'00"
C15	75.00	107.69	145.07	102°32'43"
C16	13.00	6.87	6.79	30°16'22"
C17	13.00	20.42	18.38	89°56'00"
C18	13.00	20.42	18.38	90°00'00"
C19	13.00	6.87	6.79	30°16'22"
C20	75.00	151.07	126.79	115°24'29"
C21	13.00	12.45	11.98	84°51'46"
C22	13.00	6.57	6.50	30°16'22"
C23	13.00	20.42	18.38	90°00'00"
C24	13.00	20.42	18.38	89°56'00"
C25	12.00	18.85	18.57	90°00'00"
C26	12.00	18.85	18.57	89°56'00"
C27	13.00	20.43	18.39	90°03'49"
C28	13.00	10.21	9.86	44°59'00"
C29	50.00	147.57	99.58	169°06'11"
C30	25.00	14.87	14.67	30°00'01"
C31	40.00	62.83	56.57	90°00'00"
C32	40.00	62.83	56.57	90°00'00"
C33	40.00	62.83	56.57	90°00'00"
C34	40.00	62.83	56.57	90°00'00"
C35	40.00	62.83	56.57	90°00'00"
C36	40.00	62.83	56.57	90°00'00"

FRAZIER MEADOWS I

PLANNED UNIT DEVELOPMENT NO. 116
PART OF THE SE/4 OF SECTION 5, TOWNSHIP 17 NORTH, RANGE 13 EAST,
AN ADDITION TO THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA
8 BLOCKS, 101 LOTS



CERTIFICATE

I hereby certify that all real estate taxes involved in this plat have been paid as reflected by the current tax rolls. Security as required has been provided in the amount of \$35,660.00 per trust receipt no. 17107 to be applied to 2022 taxes. This certificate is NOT to be construed as payment of 2022 taxes in full but is given in order that this plat may be filed and record. 2022 taxes may exceed the amount of the security deposit.

Dated: 03/21/2024
John M. Fethergill
Tulsa County Treasurer
By: [Signature]
Deputy

LOCATION MAP

— FRAZIER MEADOWS I

LEGAL DESCRIPTION

A TRACT OF LAND BEING IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE/4, SE/4) OF SECTION FIVE (5), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN BASE AND MERIDIAN, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE S88°52'25"W ALONG THE SOUTH LINE OF SAID SECTION 5 FOR A DISTANCE OF 1322.00 FEET TO A POINT; THENCE N01°04'54"W FOR A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE N01°04'54"W FOR A DISTANCE OF 1518.00 FEET; THENCE S88°55'06"W FOR A DISTANCE OF 1700.00 FEET; THENCE N01°04'54"W FOR A DISTANCE OF 25.68 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.42 FEET, A CHORD DISTANCE OF 18.38 FEET, AND A CHORD BEARING OF N88°55'06"W FOR A DISTANCE OF 909.76 FEET; THENCE S88°55'06"W FOR A DISTANCE OF 1700.00 FEET; THENCE N01°04'54"W FOR A DISTANCE OF 25.68 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.42 FEET, A CHORD DISTANCE OF 18.38 FEET, AND A CHORD BEARING OF N88°55'06"W FOR A DISTANCE OF 909.76 FEET; THENCE S88°55'06"W FOR A DISTANCE OF 1700.00 FEET; THENCE N01°04'54"W FOR A DISTANCE OF 25.68 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.42 FEET, A CHORD DISTANCE OF 18.38 FEET, AND A CHORD BEARING OF N88°55'06"W FOR A DISTANCE OF 909.76 FEET; 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Deed of Dedication and Restrictive Covenants
Frazier Meadows I

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, Frazier Meadows I, LLC, an Oklahoma limited liability company, hereinafter referred to as the "Owner/Developer," is the Owner/Developer of the following described land in the City of Jenks, Tulsa County, State of Oklahoma, to wit:

A TRACT OF LAND BEING PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE4, SE4) OF SECTION FIVE (5), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTEEN (13) EAST OF THE 10TH MAIN BASE AND MERIDIAN, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5, THENCE S88°52'25"W ALONG THE SOUTH LINE OF SAID SECTION 5 FOR A DISTANCE OF 1322.00 FEET TO A POINT; THENCE N07°04'54"W FOR A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE N07°04'54"W FOR A DISTANCE OF 1518.00 FEET; THENCE N86°51'08"E FOR A DISTANCE OF 1272.00 FEET; THENCE S07°04'54"E FOR A DISTANCE OF 809.76 FEET; THENCE S88°50'09"W FOR A DISTANCE OF 170.00 FEET; THENCE N07°04'54"W FOR A DISTANCE OF 25.98 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A CHORD DISTANCE OF 20.42 FEET, A CHORD BEARING OF 18.38 FEET, AND A CHORD BEARING OF M84°04'54"W; THENCE S88°50'09"W FOR A DISTANCE OF 47.67 FEET; THENCE AROUND A CURVE TO THE RIGHT WITH A RADIUS OF 13.00 FEET, A LENGTH OF 21.42 FEET, A CHORD DISTANCE OF 6.78 FEET, AND A CHORD BEARING OF S73°46'55"W; THENCE AROUND A CURVE TO THE RIGHT, WITH A RADIUS OF 75.00 FEET, A LENGTH OF 15.01 FEET, A CHORD DISTANCE OF 120.78 FEET, AND A CHORD BEARING OF N63°39'01"W; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 6.87 FEET, A CHORD DISTANCE OF 6.78 FEET, AND A CHORD BEARING OF N27°04'54"W; THENCE N63°39'01"W FOR A DISTANCE OF 57.24 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 19.92 FEET, A CHORD DISTANCE OF 18.03 FEET, A CHORD BEARING OF N82°20'33"W; THENCE N08°13'09"W FOR A DISTANCE OF 50.00 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.42 FEET, A CHORD DISTANCE OF 18.38 FEET, AND A CHORD BEARING OF N04°40'51"E; THENCE N08°13'09"W FOR A DISTANCE OF 131.09 FEET; THENCE S82°48'51"W FOR A DISTANCE OF 731.00 FEET; THENCE S07°04'54"E FOR A DISTANCE OF 151.15 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.38 FEET, A CHORD DISTANCE OF 23.08 FEET, AND A CHORD BEARING OF S83°39'01"E; THENCE S88°51'17"W FOR A DISTANCE OF 20.37 FEET; THENCE S74°50'28"E FOR A DISTANCE OF 28.14 FEET; THENCE S85°58'45"W FOR A DISTANCE OF 40.00 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 37.00 FEET, A LENGTH OF 34.82 FEET, A CHORD DISTANCE OF 33.85 FEET, AND A CHORD BEARING OF S08°49'04"E; THENCE S07°04'54"E FOR A DISTANCE OF 67.10 FEET; THENCE AROUND A CURVE TO THE RIGHT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.43 FEET, A CHORD DISTANCE OF 18.39 FEET, AND A CHORD BEARING OF S48°04'04"E; THENCE N86°51'17"E FOR A DISTANCE OF 40.09 FEET; THENCE S07°04'54"E FOR A DISTANCE OF 50.00 FEET; THENCE S88°51'17"W FOR A DISTANCE OF 20.37 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.41 FEET, A CHORD DISTANCE OF 18.37 FEET, AND A CHORD BEARING OF N04°40'51"E; THENCE S88°51'17"E FOR A DISTANCE OF 190.00 FEET TO THE POINT OF BEGINNING. AREA CONTAINING 26.74 ACRES, MORE OR LESS.

And does hereby certify that the Owner/Developer has caused the same above described land to be surveyed, staked, plotted, dedicated and access rights reserved, and subdivided into Eight (8) Blocks, One Hundred (100) Lots, Reserves "A" & "B", and Streets in conformity with the accompanying plat and has designated the same as "Frazier Meadows I", an Addition to the City of Jenks, Tulsa County, State of Oklahoma (the "Subdivision").

Now, therefore, the Owner/Developer, for the purpose of providing for the orderly development of the Subdivision and for the purpose of insuring adequate restrictions for the mutual benefit of the Owner/Developer, its successors, grantees and assigns, and the beneficiaries of the covenants set forth in Section 1 below, with respect to such covenants only, does hereby impose the following restrictions and covenants, which shall be covenants running with the land and which shall be enforceable by the Owner/Developer or owners of any property within the Subdivision and by the beneficiaries of the covenants set forth in Section 1 below, with respect to such covenants only.

Section 1 Streets and Utility Easements

1.1 The Owner/Developer does hereby dedicate for public the north and west 50 feet from the section lines associated with East 131st Street South and South Harvest Ave. use for streets and utility easements as depicted on the accompanying plat as "UE" or "Utility Easement", for the several purposes of constructing, maintaining, operating, repairing, replacing, or removing any and all public utilities, including storm sewers, sanitary sewers, telephone and communication lines, electric power lines and transmission, gas lines, water lines and cable television lines, together with all things, including poles, wires, conduits, pipes, valves, meters and equipment for each of such facilities and any other improvements thereto, and the rights of ingress and egress to and from such facilities and equipment, and all things aforesaid, provided, however, the Owner/Developer and its assigns hereby reserves the right to construct, maintain, operate, lay and re-lay water lines, sewer lines, storm sewer lines, and other services, together with the right of ingress and egress for such construction, maintenance, operation, laying and re-laying over, across and along all of the utility easements depicted on the plat, for the purpose of furnishing water and/or sewer services and/or storm sewer services to the areas included in the plat, provided the interior street easements depicted on the accompanying plat are herein designated as public streets for access, public maintenance purposes for the common use and benefit of the property owners within the residential subdivision. The Owner/Developer herein imposes a restrictive covenant, which covenant shall be binding on each property owner and shall be enforceable by the City of Jenks, Oklahoma, and by the assignor of any affected utility service, that within the utility easements depicted on the accompanying plat, no building, structure or other above or below ground obstruction shall be placed, erected, installed or maintained, provided; nothing therein shall be deemed to prohibit driveways, parking areas, cutting, fencing and landscaping that do not constitute an obstruction.

1.2 All streets shall be graded, base material applied and surface paved in accordance with the engineering design standards of the City of Jenks, to include curbs and gutters, street name signs in place, visual screens established, utilities and street lights installed, and drainage structures constructed in accordance with the approved plans on file in the office of the city engineer by the Owner/Developer, at its expense, and in compliance with the engineering design standards of the City of Jenks.

1.1 Electric, Telephone, Cable Television and Other Utility Services

1.1.1 Street light poles and standards shall be served by underground cable. All supply lines in the Subdivision, including electric, telephone, cable television and gas lines shall be located underground. In the easement/ways dedicated for general utility services and in the public streets as depicted on the plat. Service pedestals and transformers, as sources of supply at secondary voltages, may also be located in said easement/ways.

1.1.2 Underground service lines to all structures which may be located within the subdivision may be run from the nearest service pedestal, gas main or transformer to the point of usage determined by the location of construction of such structures as may be located upon the lot, provided that, upon installation of a service line to a particular building, the supplier of the service shall thereafter be deemed to have a definitive, permanent and effective right-of-way easement on the lot, covering a five-foot right-of-way extending from the right-of-way of the service line, extending from the service pedestal, gas main or transformer to the service entrance on the structure. This easement shall terminate when said service line is no longer in use by the supplier.

1.1.3 The supplier of electric, telephone, cable television, gas and other utility services, through its agents and employees, shall at all times have right of access to all utility easements depicted on the attached plat, or otherwise provided for in this deed of dedication for the purpose of installing, maintaining, removing or replacing any portion of the underground electric, telephone, cable television, or gas facilities or other utility services installed by the supplier of the utility service.

1.1.4 The owner of the lot shall be responsible for the protection of the underground electric, telephone, cable television, gas and other utility service facilities and for the protection of the easements for the installation of the construction activity which may interfere with the electric, telephone, cable television, gas and other utility service facilities. The supplier of service shall be responsible for ordinary maintenance of the underground facilities, but the owner shall pay for damage or relocation of such facilities caused or necessitated by acts of the owner or his agents or contractors. Said alterations of grade and limitation of construction activities shall be limited to easements and does not apply to areas outside of the easements designated on the Plat.

1.1.5 The foregoing covenants concerning underground electric, telephone, cable television facilities and other services shall be enforceable by the supplier of the electric, telephone, cable television service or other services, and the owner of the lot agrees to be bound hereby.

1.1.6 The ONEOK Gas Transportation, L.L.C., 50 Foot wide pipeline Right-of-Way as shown on the face of the plat and referenced by Book 6201 Page 6727 shall be for the exclusive use of the pipeline right-of-way holder and shall not be used by any other utility provider without written consent of the easement holder. No lake, pond, building or other structure of permanent nature may be constructed upon or over said easement without written consent of the easement holder.

1.2 Water and Sanitary Sewer Service

1.2.1 The owner of each lot shall be responsible for the protection of the public water mains and of the public sanitary sewer facilities located on his lot and shall prevent the alteration of grade or any construction activity which may interfere with said public water main, or public sanitary sewer main. Waterlines less than 8" diameter and sanitary sewer lines less than 8" diameter are private service lines and the ownership, maintenance, repair, removal and/or replacement shall be the responsibility of the lot owner served by said service lines. Within the utility easement areas depicted on the accompanying plat, the alteration of grade from the contours existing upon the completion of the installation of a public water main or sewer main, or any construction activity which would interfere with public water and sewer mains, shall be prohibited. Further, each owner shall pay for damages or relocation of such facilities caused or necessitated by acts of the owner or his agents or contractors, including but not limited to damages, repair or relocation caused by the alteration of grade.

1.2.2 The City of Jenks, or its successors, will be responsible for ordinary maintenance of public water main, or public sewer mains, but the owner of each lot will pay for damage or relocation of such facilities caused or necessitated by acts of the owner or his agents or contractors.

1.2.3 The City of Jenks or its successors through its proper agents and employees shall at all times have right of access with their equipment to all said easement-ways shown on said plat, or provided for in this deed of dedication for the purpose of installing, maintaining, removing, or replacing any portion of said underground water and sewer facilities.

1.2.4 The foregoing covenants concerning water and sewer facilities shall be enforceable by the City of Jenks or its successors, and the owner of each lot agrees to be bound hereby.

1.3 Gas Service

1.3.1 The supplier of gas service shall at all times have right of access to all utility easements depicted on the attached plat, or otherwise provided for in this deed of dedication for the purpose of installing, maintaining, removing or replacing any portion of gas facilities installed by the supplier of gas service.

1.3.2 The owner of each lot shall be responsible for the protection of the underground gas facilities located on their lot, and the alteration of grade or any construction activity which may interfere with the underground gas facilities shall be prohibited. The supplier of gas service shall be responsible for ordinary maintenance of the underground gas facilities, but the owner shall pay for damage or relocation of such facilities caused or necessitated by acts of the owner of the lot or their agent or contractors.

1.3.3 The foregoing covenants concerning underground gas facilities shall be enforceable by the supplier of gas service, and the owner of the lot agrees to be bound hereby.

1.4 Landscaping and Other Improvements within Easements

1.4.1 The owner of the lot affected shall be responsible for the repair of any landscaping, paving, interior fencing or other improvements affected by necessary maintenance of water, sewer, natural gas, communication, cable television, or electric facilities within the utility easement areas depicted upon the accompanying plat, provided, however, the City of Jenks, Oklahoma or supplier of utility service shall use reasonable care in the performance of such activities.

1.4.2 The Frazier Meadows Homeowners Association shall be responsible for Perimeter Fencing along East 131st Street South & South Harvest Avenue including Entrance Fencing, Landscaping & Utilities associated with (Entrance Signage, Lighting, Irrigation & Landscaping).

1.5 Streets

1.5.1 Minimum right-of-way width on the main collector street will be 50 feet. All streets shall be graded, base material applied and surface paved in accordance with the engineering design standards of the City of Jenks, to include curbs and gutters, street name signs in place, visual screens established, utilities and street lights installed, and drainage structures constructed in accordance with the approved plans on file in the office of the city engineer by the Owner/Developer, at its expense, and in compliance with the engineering design standards of the City of Jenks.

Section 2 Planned Unit Development Restrictions

2.1 "Frazier Meadows I" was filed as a planned unit development (Designated as PUD NO 116) which was approved by the City of Jenks City Council on MAY 23rd, 2021. The planned unit development provisions of the City of Jenks zoning code, require the establishment of covenants of record running to and enforceable by the City of Jenks, sufficient to assure the implementation and continued compliance with the City of Jenks zoning code. The Owner/Developer desires to establish restrictions for the purposes of providing for an orderly development and to insure adequate restrictions for the mutual benefit of the Owner/Developer, its successors and assigns, and the City of Jenks, Oklahoma.

2.2 Therefore, the Owner/Developer does hereby impose the following restrictions and covenants which shall be covenants running with the land and shall be binding upon the Owner/Developer, its successors and assigns, and that shall be enforceable as hereinafter set forth.

2.1 Planned Unit Development Standards

2.1.1 Land area (net): 32.51 Acres

2.1.2 Permitted Uses: Uses permitted as a matter of right in the SS-2 (single family residential) zoning of the City of Jenks zoning code, along with customary and accessory uses, including but not limited to landscaping and other uses which may be incidental thereto. Except as Amended by the PUD as follows:
Maximum number of dwelling units: 101
Minimum lot width Block 1, 2, 3, 5, 6, 7 & 8: 40 ft.
Minimum lot width Block 4: 50 ft.
Minimum lot area: 6,200 sq. ft.
Minimum Livability Space: 1,600 sq. ft.
Maximum building height: 35 ft.

2.1.3 Minimum yard requirements:
BLOCK 1, BLOCK 2, BLOCK 3, BLOCK 4, BLOCK 7, BLOCK 8

Front yard 25 ft.
Front yard (BLOCK 3, LOTS 12 - 23) 37 ft.
Front yard (BLOCK 4, LOTS 1 - 12) 15 ft.
Front yard (BLOCK 5, LOTS 2 - 4) 15 ft.
Front yard (BLOCK 8, LOT 11) 15 ft.
Side yard 5 ft.
Rear yard 5 ft.
BLOCK 6, BLOCK 7
Front yard 20 ft.
Front yard to garage 20 ft.
Side yard 5 ft.
Rear yard 35 ft.

2.1.4 Foundation/Screen walls: Foundation and stormwalls shall be covered with brick, stone, stucco or other materials approved in writing by the Architectural Committee. No exposed stem walls.

2.1.5 Masonry: The first floor of each dwelling will have 100% masonry, not including windows and beneath covered porches. No Steel, Aluminum or Plastic Siding shall be permitted on any Building or any Residential Lot.

2.1.6 Interior fencing or walls shall not extend beyond each corner of the residence. Corner lots shall be permitted to extend fencing in a side yard abutting a public street to a point no closer than 7.5' of the property line. Exterior fences along South Harvest Ave. & East 131st Street shall be established with Masonry or Rock Pillars.

2.1.7 All Single Family Dwelling Units shall have a minimum of 1,600 square feet of finished living bed area.

Section 3 Surface Drainage

3.1 Surface Drainage: Each lot shall receive and drain, in an unobstructed manner, the storm and surface waters from lots and drainage areas of higher elevation and from private streets and easements. No lot owner shall construct or permit to be constructed any fencing or other obstructions which would impair the drainage of storm and surface waters over and across his/her lot. The foregoing covenants set forth in this sub-section shall be enforceable by any affected lot owner and by the City of Jenks, Oklahoma.

Section 4 Reserve Areas, Perimeter Fencing and Landscaping

4.1 Reserve Area "A"

4.1.1 For the common use and benefit of the owners of lots within the subdivision and for the benefit of the City of Jenks, OK, the owner/developer does hereby establish and grant perpetual utility and drainage easement on, over, and across Reserve "A" except for areas constructed with Swimming Pool and Community Center. Reserve "A" shall also be used for Clubhouse, Swimming Pool, Community Center, Open Green Space, Walkways and Vehicle Parking.
4.1.2 In the event the Owner/Developer or the Homeowners Association, after receipt of a statement of costs, fails to pay the cost of maintenance applicable to Reserve "A" above set forth, the City of Jenks, OK, may file of record a copy of the statement of costs. Thereafter, the costs shall be a lien against each residential lot within Frazier Meadows I. Provided, however, the lien against each residential lot shall be limited to 1/148th of the costs. The City of Jenks or the Jenks Public Works Authority may then collect such costs by adding such costs to residential lot owner's water billing fees within Frazier Meadows I.

4.1.3 A lien established as above provided may be foreclosed by the City of Jenks, Oklahoma.

4.1.4 In addition to above described purposes and restrictions of Reserve "A", this area shall additionally serve as recreational open space for residents of Frazier Meadows I, and access to utilities.

4.1.5 Clubhouse & Community Center shall meet the same Design Requirements of the Houses and be of compatible Architectural Design.

4.2 Reserve Area "B"

4.2.1 For the common use and benefit of the owners of lots within the subdivision and for the benefit of the City of Jenks, OK, the owner/developer does hereby establish and grant perpetual utility and drainage easement on, over, and across Reserve "B". Reserve "B" shall also be used as a recreational open space Playground and/or Park.

4.2.2 In the event the Owner/Developer or the Homeowners Association, after receipt of a statement of costs, fails to pay the cost of maintenance applicable to Reserve "B" above set forth, the City of Jenks, OK, may file of record a copy of the statement of costs. Thereafter, the costs shall be a lien against each residential lot within Frazier Meadows I. Provided, however, the lien against each residential lot shall be limited to 1/148th of the costs. The City of Jenks or the Jenks Public Works Authority may then collect such costs by adding such costs to residential lot owner's water billing fees within Frazier Meadows I.

4.2.3 A lien established as above provided may be foreclosed by the City of Jenks, Oklahoma.

4.2.4 In addition to above described purposes and restrictions of Reserve "B", No Buildings shall be constructed in this area.

4.2.5 Fencing

4.3 Conveyance and Maintenance of All Reserve Areas

4.3.1 All Reserve Areas shown on the accompanying Plat are reserved for subsequent conveyance to a Homeowners Association comprised of the owners of residential lots within the subdivision as set forth under Section 6. The Homeowners Association shall perform all maintenance to be deemed necessary to the intended purpose of each Reserve Area. Maintenance shall be at the cost of the applicable Homeowners Association as set forth under Section 6.

Section 5 Limits of No Access

5.1 The Owner/Developer and each owner of a lot hereby relinquishes rights of vehicular ingress or egress from any portion of the property within the bounds designated as "Limits of No Access" (L.N.A.) on the accompanying plat, which "Limits of No Access" may be amended or released by the Jenks planning committee, or its successor, or as otherwise provided by the statutes and laws of the State of Oklahoma pertaining thereto.

Section 6 Homeowners Association

6.1 Frazier Meadows Homeowners Association: The Owner/Developer shall cause to be formed in conjunction with "Frazier Meadows I" an association of the owners of the lots within this plat hereinafter referred to as the "Frazier Meadows Homeowners Association" to be established in accordance with the statutes of the State of Oklahoma, and to be formed for the general purposes of maintaining the common areas including, but not without limitation, common areas, landscaping, fencing, reserve, detention facilities, and enhancing the value, desirability and attractiveness, as well as the maintenance of the right of way along and adjacent to the property along 131st Street.

6.2 Membership: Every person or entity who is a record of the fee interest of a lot shall be a member of the Frazier Meadows Homeowners Association. Membership shall be mandatory and apportioned to and may not be separated from the ownership of a lot. The acceptance of a deed to a lot shall constitute acceptance of membership to the Frazier Meadows Homeowners Association as of the date of its incorporation, or as in time of the date of recording of the deed, whichever occurs last.

6.3 Covenant of Assessment: The owner and each subsequent owner of a lot, by acceptance of a deed therefor, covenants and agrees to pay to the Frazier Meadows Homeowners Association dues and assessments to be established by the Owner/Developer or the board of directors in accordance with a declaration to be executed and recorded by the Owner/Developer prior to the conveyance of a lot. Notwithstanding anything herein to the contrary, Owner/Developer shall not be obligated to pay any assessment on any lot within Frazier Meadows owned by the Owner/Developer until the Class B Membership as provided in the By-Law of the Homeowners Association shall have terminated.

6.4 Uniform Rate of Assessment: Both annual and special assessments shall be fixed at a uniform rate for each lot, provided, however, that Lots owned by the Developer shall not be subject to assessment during Developer's ownership of the Lot.

6.5 Certificate of Assessment: The Homeowners Association shall, upon demand, and for a reasonable charge, furnish a certificate signed by an officer of the Homeowners Association setting forth whether the assessments on a specified Lot have been paid. A properly executed certificate of the Homeowners Association as to the status of assessments on a Lot is binding upon the Homeowners Association as of the date of its issuance.

6.6 Non-payment Remedies: An assessment which is not paid when due shall be delinquent and shall constitute a lien on the Lot against which the assessment is made. If the assessment is not paid within 30 days after the due date, the assessment shall bear interest from the date of delinquency at a rate of interest per annum as set by the Board of Directors from time to time, not to exceed the maximum rate of interest allowed by law, and the Homeowners Association may bring an action at law against the owner personally obligated to pay the same, or foreclose its lien against the property, or any interest, and costs, and reasonable attorney's fees of any such action shall be added to the amount of the assessment. No Owner may waive or otherwise escape liability for the assessments provided for herein by non-use of the Common Areas, or abandonment of his Lot.

6.7 Certain Rights of the Association: Without limitation of such powers and rights as the Association may have, the Association shall be deemed a beneficiary, to the same extent as a property owner, of the various covenants set forth within this document, and shall have the right to enforce the covenants to the same extent as a property owner.

Section 7 Architectural Committee and Private Restrictions

7.1.1 An Architectural Committee will be formed to review and approve any structure to be built on any lot and shall also be responsible for interpreting the development and construction standards contained herein. The Owner/Developer and his appointed shall be the designated Architectural Committee. If the Owner/Developer is unable to fulfill this duty, his designated heirs and assigns will serve as the Architectural Committee. The Owner/Developer or owners may appoint additional members. At a point agreeable to Owner/Developer, a duly elected Architectural Committee shall be formed consisting of members of the Frazier Meadows I Homeowners Association. No building, fence, wall, free-standing mailbox or any other improvements or structures may be commenced, erected, constructed or placed on any lot in the Subdivision without the written approval of the Architectural Committee. The architectural plans to be submitted and approved in accordance herewith shall be submitted in duplicate and shall include, at a minimum, the following as applicable, with regard to each improvement to be constructed on any lot in the Subdivision, which shall be approved in writing prior to be submitted to the City of Jenks for a Building Permit.

- i) An accurate site plan including structure designs
- ii) All square footage shall be stated on the building plans submitted to the Architectural Committee;
- iii) Any other plans or information requiring the approval of the City or the Jenks Planning Commission pursuant to Section II of this Deed of Dedication;
- iv) Details regarding the composition of all roofing and external building materials, including color schemes;
- v) Drainage and grading plans, and
- vi) Any other plans or details required by the Architectural Committee.

In passing upon such plans, specifications, plot plans, drainage and grading plans, the Architectural Committee may take into consideration the suitability of the proposed building or other structures and of the material of which it is to be built to the site upon which it is proposed to erect the same, the harmony between the surrounding buildings and lots and the effect of the building or other structures as planned on the view from the adjacent or neighboring lots.

7.1.2 In the event of the death or resignation of any member of the above named committee, the remaining member or members shall have authority to fill any vacancy or vacancies created by the death or resignation of any of the named members, and shall newly appointed member shall have the same authority hereunder as their predecessors, as above set forth. In the event the Architectural Committee fails to approve or disapprove any such plans, specifications, materials and plot plans submitted as herein required within twenty (20) days after such submission, such approval shall not be required and this covenant shall be deemed to have been fully complied with. The Architectural Committee's purpose is to promote good design and compatibility within the subdivision and is in review of plans or determination of any waiver as heretofore authorized, may take into consideration the nature and character of its proposed building or structure, the materials of which it is to be built, the availability of alternative materials, the site upon which it is proposed to be erected, and the harmony thereof with the surrounding area.

7.1.3 The Architectural Committee shall not be liable for any approval, disapproval, or failure to approve hereunder, and its approval of building plans shall not constitute a warranty or responsibility for building methods, materials, procedures, structural design, grading, drainage, or code violations. The approval or disapproval or the failure to approve any building plans shall not be deemed a waiver of any restriction, unless the Architectural Committee is hereinafter authorized to grant the particular waiver.

7.2 Carports are not permitted.

7.3 FENCING:

7.3.1 All fencing plans including material must be pre-approved by the Architectural Committee.

7.3.2 Fences may not exceed 6 feet in height, except developer-installed perimeter fences.

7.3.3 Interior fencing or walls shall not extend beyond each corner of the residence. Corner lots shall be permitted to extend fencing in a side yard abutting a public street to a point no closer than 7.5' of the property line. There shall be concrete curbing along the entire length of the subdivision perimeter fencing. Fence to be capped and trimmed and built using steel posts.

7.3.4 Perimeter fencing along Harvest Avenue and East 131st Street shall be completed prior to release of any occupancy permits.

7.4 DRIVEWAYS:

7.4.1 Driveway width shall not exceed the overall width of the garage. Building plans and/or all requests must be approved by Architectural Committee.

7.4.2 Driveways are required on each lot, and shall be constructed of all weather surface such as concrete, brick, or other masonry materials acceptable to the Architectural Committee. Driveways must extend from street to garage door opening.

7.5 Pre-existing Buildings: No pre-existing off-site pre-built residence or building may be moved onto any lot, provided however, that the Owner/Developer of the subdivision, may maintain a sales office in the subdivision for the sale of lots in the subdivision.

7.6 Out Buildings: No outbuildings or accessory buildings are allowed without the written permission from the Architectural Committee. If approved by the Architectural Committee, all outbuildings and accessory buildings must be constructed utilizing the same exterior materials, design and colors as the primary residence.

7.7 Pools: Above ground swimming pools are prohibited. Pools must be in-ground with tops in or above ground. Lots with in-ground swimming pools shall have sufficient security fencing as required by City of Jenks Code or any other city, county, state or other law or regulation applicable thereto. Swimming pool ancillary equipment shall be shielded from view from the street and adjacent lots.

7.8 Antennas: No exterior radio or television tower, aerial or antenna shall be located upon any lot, provided however, a satellite dish no greater than 3 feet in diameter may be installed with the approval of the Architectural Committee, provided further, no more than one satellite dish shall be installed upon each lot and shall be located only on the active side and shall not be visible from the street. The location of any such satellite dish must be approved by the Architectural Committee and shall be, whenever possible, such that the satellite dish is not visible from any public or private street.

7.12 Roof Mounted Equipment: Roof mounted equipment, including mechanical, or air conditioning is not allowed. This provision excludes satellite dishes and solar equipment.

7.13 Recreational Vehicles: No campers, boats, trailers, motor homes or other recreational vehicles or inoperative vehicles shall be parked or stored in the Subdivision for a period to exceed 48 hours except within an enclosed garage which garage door must be closed except for normal operation for entering and exiting the garage. Pre-approval must be obtained for temporary storage exceeding 48 hours.

7.14 Athletic and Recreational equipment: Basketball goals allowed in driveway no greater than 10 feet from garage (side of drive by garage), swing sets, soccer goals, trampolines or other playground equipment are not allowed in the front yards or side yards without written consent of Architectural Committee. These items may be placed in the back yard if the yard area is enclosed with an appropriate fence, as described in Section 2.2 - General.

7.15 Clean Lots: Each lot shall be maintained in a neat and orderly manner free of clutter, rubbish, trash or other debris and shall be cut, trimmed and free of weeds or tall grass. Grass and landscaping shall be maintained on a regular basis. Trash containers, except during periods of collection, shall be stored out of view from the public and from adjoining property owners. No exposed garbage cans, trash can or any trash burning apparatus or structure shall be placed on any lot.

7.16 Clothes Lines: Exposed clothes line poles or outdoor clothes drying apparatus are not permitted on any lot.

7.17 Upkeep: All structures, landscaping, and improvements shall be maintained in good condition and in good repair at all times. In case of a dispute concerning these matters, the decision of the Architectural Committee or the officers and directors of the Homeowners Association shall be final.

7.18.1 Signs: No sign shall be displayed to public view on any lot other than those announcing the sale of the home or lot by the homeowner, developer, builder, or a realtor. These signs shall not exceed standard size. Political and school-related signs less than four (4) square feet are allowed as per the City of Jenks sign ordinance. Any other exception must be approved by the Architectural Committee.

7.18.2 Signs: One entry identification sign on each side of the entry and a double-sided center island sign. The maximum display surface shall be 32 square feet per sign surface.

7.19 Mailbox: So long as a rural type mailbox is in use under this plat by the United States Postal Service, all mailboxes and mailbox pedestals shall conform in design to the specific plan approved by the Architectural Committee and the location and design shall conform to the specifications of the United States Postal Service. The mailbox shall be positioned so that the front face is approximately 6 inches from the face of the curb and 6 feet from the inside edge of a driveway. "Inside edge" shall mean the edge of the driveway that borders the largest contiguous lot area. The bottom height of the mailbox shall be 38 inches from street level. A mailbox may be located on an adjacent property if required by Post Office Rules. All mailboxes shall be architecturally congruent with the house and must be approved by the Architectural Committee.

7.20 Rooftop Protrusions: Sheet metal, aluminum vents, fire liner terminals, chimney caps, and other rooftop protrusions shall be painted to match shingles.

7.21 Roof Material: Roofing shall be self-sealing 30 year Altiss or similar Weatherwood composition shingles, metal or slate tile or equivalent providing, however, in the event such roofing should hereinafter not be reasonably available, alternative roofing of comparable quality shall be permitted upon a determination by the Architectural Committee that the proposed alternative is of comparable or better quality of a design and quality which is compatible with the roofing first described.

7.22 Roof Pitch: Residences shall have a roof pitch of at least 4:12 over 80% of the roof area. Provided, however, the Architectural Committee may waive this restriction for an area of the roof not to exceed 20%. This criteria is primarily intended for dormers and back covered patios.

7.23 Storage and Materials: No lot shall be used for the storage of materials for greater than thirty (30) days prior to the start of construction. Construction shall be complete within twelve (12) months. The owner of the lot shall be responsible for maintaining the lot in a neat and orderly condition at all times.

7.24 Drainage: Each property owner shall consult and follow the final grading plan filed at the City of Jenks. It is the responsibility of the property owner to ensure their lot is graded in accordance with said grading plan. If it is discovered that a lot has not been graded properly, the non-compliant property owner must make immediate changes to bring said lot into compliance with the drainage plan.

7.25 Retaining Walls: Retaining walls shall be brick, stone, stucco or decorative concrete block. The Architectural Committee shall make final decisions on materials authorized for use in retaining walls.

7.26 Washing out of Concrete Trucks or Concrete Spills: Ready mix concrete trucks may wash out only at a location approved by Owner/Developer. Property owners shall be responsible to other property owners for assuring that concrete delivered to their lot remains on their lot. The property owner shall be held responsible for cleanup if concrete delivered to a lot is spilled or washed onto streets or other lots.

7.27 Garbage: Garbage and trash cans shall be concealed from street view, except within 24 hours of outside collection.

7.28 Animals: Common household pets may be kept provided that they are not bred or maintained for commercial purposes, and so long as they do not pose a threat or create a nuisance to the neighbors. All pets shall be restrained in such a manner to prevent them entering upon neighboring lots. When outside the lot in which the pet resides, or in the common areas of the subdivision, all pets are to be accompanied by their Owner or Owner's family member or guest and are to be on a leash. The pet's owner is responsible for the immediate removal and proper disposal of all excrement outside of the Owner's lot including the common areas of the Subdivision. Barking dogs may be considered a nuisance.

7.29 Windows: All window frames and doors shall be either wood, fiberglass, vinyl clad wood, vinyl or aluminum.

7.30 Noise: No noxious, loud, annoying or offensive activity shall be carried out upon any lot nor shall anything be done thereon which may be or may become an annoyance or nuisance to the neighborhood.

7.31 Guttering: Home guttering shall disperse water in the same direction as the natural water flow of the lot. Whenever possible, guttering shall direct water toward the street or toward natural drainage flow of the lot. Full guttering is required for all homes. Tight lines shall be used as necessary to divert water so as to not affect adjacent properties and shall be directed to the street where possible.

7.32 Erosion Control: The owner of each lot shall be responsible at all times for the maintenance of appropriate erosion control measures as required by the City of Jenks policies.

7.33 Utility Transformers: All transformers and similar equipment located on a lot shall be screened from view where reasonably possible.

7.34 Law Compliance: The disposal of hazardous substances anywhere with the Frazier Lakes Estates community that might contaminate or impact the lake (Reserve A) and soil content of surrounding or neighboring properties is prohibited. Each owner shall promptly and properly comply with all federal, state, county or local law, statute, ordinance, rules and regulations regarding use and occupancy of owner's property and construction and maintenance of any improvements thereon, including but not limited to, applicable zoning, land use and health and safety issues.

7.35 Leasing: In the event an owner leases their residence, the owner has an affirmative duty to notify the tenant of the existence of the Frazier Meadows I Homeowners Association, and the terms and conditions of the restrictive covenants set forth herein. The owner shall provide a copy of the covenants to the tenant. The owner shall insure that the tenant complies with the covenants and requirements herein, and shall provide the undersigned Owner/Developer and the then president of the Homeowners Association with the name and phone number of the tenant and the address and phone number where the property owner can be contacted in the event any problems regarding compliance with the covenants or other requirements set forth herein occur. Owner acknowledges he/she is aware that compliance with the terms and conditions of the covenants is the owner's ultimate responsibility regardless of any agreement between the owner and the tenant and any action or inaction on the part of the tenant.

7.36 Garages: Enclosed garages providing for a minimum of two automobiles shall be built on each lot.

7.37 Landscaping: All lots shall be sodded and landscaped within 30 days of occupancy or 60 days after the final inspection whichever occurs first.

7.38 Minimum Trees: If a lot does not have a minimum of 1 existing tree in what will be the front yard the property owner/builder, within six (6) months of completion of construction, shall plant one 2 1/2" caliper tree (measured six inches from the base of the tree) in the number required to meet the minimum specified above.

7.39 These restrictive covenants, together with the other documents incorporated herein by reference, shall be construed as an entity and the pertinent sections of all instruments as a whole. The invalidity of any phrase, clause or provision herein contained shall not serve to render the balance of this instrument void or unenforceable, and the same shall be hereafter construed as if such clause or provision were not herein contained, or to otherwise give maximum effect to the intent of the undersigned. The failure of the grantor or any successor in title to enforce any given restriction, covenant, or condition, at any time or from time to time, shall not be deemed to be a waiver or relinquishment of any right or remedy, or constitute a modification of these restrictions and protective covenants. In matters pertaining to the appearance of specific homes or the overall appearance of the subdivision, the Architectural Committee shall be responsible for interpreting these covenants, or deciding the standard to be used in the event a covenant becomes invalid or unenforceable.

7.40 The Owner/Developer reserves the right, in its sole discretion and without prejudice of any of the owners of any other lot at any times, so long as it is the owner of one or more lots, to amend, revise or abolish any one or more of the above covenants and restrictions contained in this Section 7 by instrument duly executed and acknowledged by it as Frazier Meadows I Homeowners Association, the Owner/Developer may assign this reservation to the Association. However, the By-Laws and Certificate of Incorporation of the Association shall provide that a (any) covenant shall not be changed or abolished unless approved by sixty (60) percent of the members of the Association.

Section 8 Enforcement, Duration, Amendment and Termination

8.1 The restrictions herein set forth are covenants to run with the land and shall be binding upon the undersigned Owner/Developer, its grantees, successors and assigns and all parties claiming under it for a period of twenty-five (25) years from the date of recording hereof, after which time said covenants shall be automatically extended for successive periods of ten (10) years unless amended or terminated as hereafter provided. If any owner, or its successors or assigns shall violate any of the covenants herein, it shall be liable for the City of Jenks or any persons owning a lot situated within the subdivision to maintain an action at law or equity against the person or persons violating or attempting to violate any such covenant, and to prevent him/her or them from so doing or to compel compliance with the covenants or to recover damages for such violations.

8.2 The covenants contained within Section 1 - Streets and Utility Easement, Section 2 - Planned Unit Development Restrictions, Section 3 - Surface Drainage, Section 4 - Reserve Area Perimeter Fencing and Landscaping, Section 5 - Limits of No Access, and Section 6 - Frazier Meadows I Homeowners Association herein may be amended or terminated at any time by a written instrument signed and acknowledged by the owners of at least sixty percent (60%) of the lots in the Subdivision and approved by the Jenks Planning Commission and the Jenks City Council. All other covenants may be amended or terminated by a written instrument signed and acknowledged by the owners of at least sixty percent (60%) of the lots in the Subdivision. PROVIDING, HOWEVER, that so long as the Owner/Developer owns any lot in the Subdivision any such amendment must be approved in writing by the Owner/Developer. The Owner/Developer may delegate its right to approve any such amendment to the Architectural Committee. Any such amendment shall be effective from and after the date it is properly executed and recorded in the Office of the County Clerk of Tulsa County, Oklahoma.

8.3 At any time prior to the termination of the Class B Membership in the Homeowners Association as set forth in the By-Laws of the Homeowners Association, the Owner/Developer may specifically assign its rights and obligations hereunder in the capacity of "Owner/Developer" and the successor shall succeed to such rights and obligations as if original designated Owner/Developer hereunder.

8.4 In the event of ambiguity of any word or term set forth herein, the meaning thereof shall be deemed to be defined as set forth within the City of Jenks zoning code as the same existed on _____, 2022 or as subsequently amended.

Owner's Certificate and Dedication

In witness whereof, the undersigned Owner/Developer has caused this instrument to be executed this 17th day of Feb, 2022.

Frazier Meadows I, LLC,
an Oklahoma limited liability company

by Charles Wolmenhauser
Charles Wolmenhauser, Managing Member

State of Oklahoma)
County of Tulsa) ss

Before me, the undersigned, a notary public in and for said county and state, on this 10th day of July, 2022, personally appeared Charles Wolmenhauser to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument, as its managing member and acknowledged to me that he executed the same as his free and voluntary act and deed of such limited liability company for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

Marilyn Matthews
Notary Signature

My commission no. _____

Expires _____



Certificate of Survey

I, Cliff Benner, a Professional Land Surveyor in the State of Oklahoma, do hereby certify that I have carefully and accurately surveyed, subdivided, and platted the tract of land described above, and that the accompanying plat designated hereon as Frazier Meadows I, an addition to the City of Jenks, Tulsa County, State of Oklahoma, is a true representation of the survey made on the ground using generally accepted practices and meets or exceeds the Oklahoma Minimum Standards for the Practice of Land Surveying as of this date, signed and sealed this 17th day of Feb, 2022.

Cliff Benner
Surveyor Signature

Registered Professional Land Surveyor
Oklahoma No. 1815



State of Oklahoma)
County of Tulsa) ss

Before me, the undersigned, a notary public in and for said county and state, on this 17th day of Feb, 2022, personally appeared Cliff Benner to me known to be the identical person who subscribed his/her name as registered land surveyor to the foregoing certificate, as his/her free and voluntary act and deed, for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

R. Wade Benner
Notary Signature

My commission no. 15062441

Expires 06-21-2024



FRAZIER MEADOWS

A PLANNED UNIT DEVELOPMENT

Case # PUD # 116

Prepared For:

Frazier Meadows, LLC

10545 S. Memorial Dr.

Tulsa, OK 74133

Prepared By:

RK & Associates PLC

4815 South Harvard Avenue, Suite 290

Tulsa, OK 74135

March 18th, 2019

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Frazier Meadows

I. Development Concept

This project to be known as “Frazier Meadows” will be platted as a new subdivision pursuant to the Proposed Unit Development 116 to the City of Jenks, Oklahoma (the “PUD”). The development site (the “Property”) consists 42.59 acres and is located approximately at the Northwest Corner of E. 131st Street South and South Harvard Avenue. Frazier Meadows is bordered on the west and north sides by un-platted lands zoned Agriculture.

The PUD provides for a single family residential development featuring public streets and consisting of a maximum of 101 lots in Phase I and 31 lots in Phase II. The property is currently zoned Agriculture which will be rezoned for RS-2. The PUD will utilize the flexibility offered by the Planned Unit Development provisions of the Jenks Zoning Code to develop a residential community through the most efficient use of the land available which is harmonious with the surrounding neighborhoods.

Frazier Meadows will be carefully designed utilizing a new retention pond with green space and club house amenities to provide a neighborhood with character that will operate as a model for future development in Jenks.

All utilities are available in the area and will be extended by the Developer of the PUD to and within the site.

II. Development Standards

Gross Land Area: **Phase I-** 32.51 Acres **Phase II-** 7.85 Acres

Permitted Uses: Uses permitted as a matter of right in the RS-2 (single family residential) zoning of the City of Jenks zoning code, along with customary and accessory uses, including but not limited to landscaped entrances and other uses which may be incidental thereto.

	PHASE I	PHASE II
Maximum number of dwelling units:	101	31
Minimum lot width Block 3:	60 feet	60 feet
Minimum lot area Block 3:	6200 sq. ft.	6200 sq. ft.

PHASE I**PHASE II**

Maximum building height

35 ft.

35 ft.

Minimum yard requirements:

PHASE I**PHASE II****Blocks 1,2,3,4,5,8****Block 9,10,11**

Front yard	25 ft
Front yard (Blk 3-Lots 12-23)	37 ft
Front yard (Blk 4-Lots 1-12)	15 ft
Front yard (Blk 5,Lots1-4)	15 ft
Front yard (Blk 8,Lot 11)	15 ft
Side yard	5 ft
Exterior side yard	15 ft
Rear yard	20 ft
Rear yard (Blk 8, Lot 11)	11 ft

Front yard	25 ft
Front yard (Blk 9,Lots 9-12)	15 ft.
Front yard (Blk 11, Lot 1)	15 ft
<u>Exterior Side Lots for (Blk 11- Lots 4 &10)</u>	
<u>Homes to face south.</u>	

PHASE I**Blocks 6,7**

Front yard	15 ft
Front yard to garage	20 ft
Side yard	5 ft.
Exterior side yard	15 ft.
Rear yard	20 ft.

Public streets: Minimum right-of-way width on the main collector street will be 50 feet with 26 feet of paving. Streets shall be constructed to meet the standards of the City of Jenks for minor residential public streets.

Signs: One entry identification sign on each side of the entry or a double-sided center island sign. The maximum display surface shall be 32 square feet per sign surface.

Home and Building Design: All home designs must be submitted and approved by the Architectural Committee.

Living area computation and minimum square footage: the computation of living area shall not include garages, porches, detached living space, or attics. The minimum square footage of living area for all dwellings shall be 1800 square feet.

Foundation/Stem walls: Foundation and stem walls shall be covered with brick,

stone, stucco or other materials approved in writing by the Architectural Committee.
No exposed stem walls.

Garages: Enclosed garages providing for a minimum of two automobiles shall be built on each lot.

Signs:

One entry identification sign on each side of the entry or a double sided center island sign. The maximum display surface shall be 32 Sq. Ft. per sign face.

III. Access and Circulation

All lots in Frazier Meadows will have access from two new entrances. One from 131st Street South and the other from South Harvard Avenue. All will be public streets in the subdivision with both entrances constructed to ensure adequate ingress and egress for residents, visitors, and emergency vehicles.

Prior to the final design of the public streets, soil borings and a geotechnical report will be obtained for implementation into the design.

IV. Fire Protection

Both new entrances will be sized for fire and emergency vehicles. Fire hydrants will be located within the subdivision in accordance with the recommendations of the Jenks Fire Marshall and the Oklahoma Department of Environmental Quality.

V. Screening Walls and Fences

A six foot high wood privacy fencing will be constructed along the 131st Street South and South Harvard Avenue road frontages and shall be maintained by the Frazier Meadows Homeowners Association. The permanent subdivision signage shall be located on the wall at the entry.

VI. Storm Water Management

A portion of the storm water from this subdivision and surrounding offsite drainage areas will be detained in a retention pond (Reserve A) located on site meeting the City of Jenks regulations and storm water design criteria. This onsite retention facility will include landscaping and amenities which will abut a planned club house, parking and walkways.

VII. Utilities

Water service shall be provided by a new 12" waterline extension from E 131st Street South and South Harvard Avenue intersection and another 6" water line extension from the south side of E. 131st Street South. A new Sanitary Sewer Lift Station with new force main will be constructed at the Northwest Corner area along with upgrading an existing 8" sanitary sewer force main on the south side of E. 131st Street South to a 12" force main along with 8" sanitary sewer gravity lines within the subdivision. New electric, gas and communication main lines will be constructed within the subdivision.

VIII. Park Area

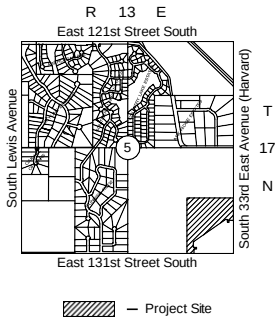
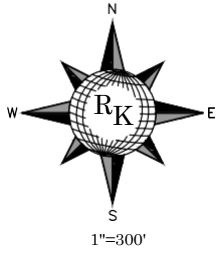
A small Reserve B area will be either used as a playground or dog park area.

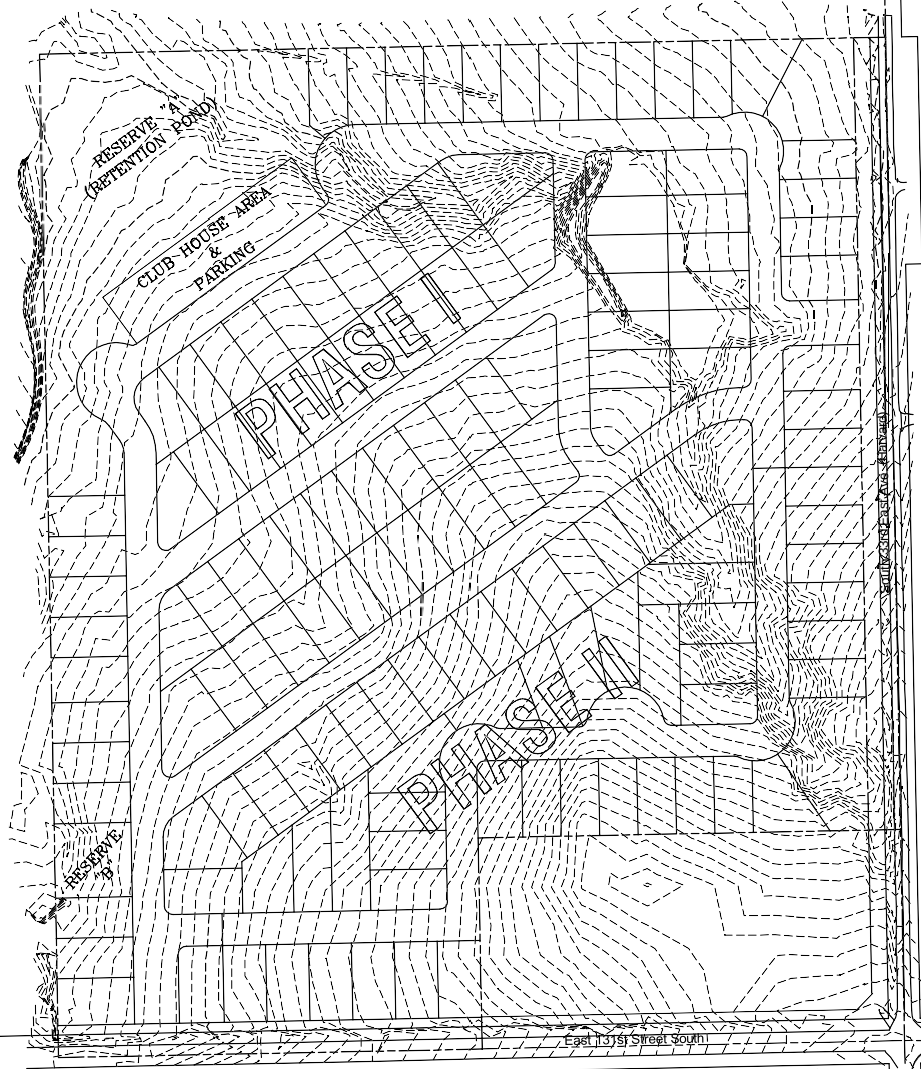
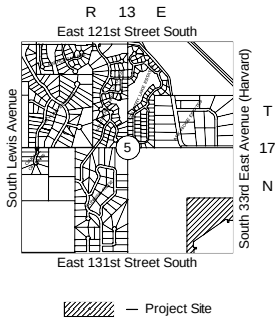
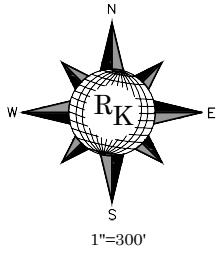
IX. Platting Requirement

No building permit shall be issued until the project area has been included within a subdivision plat duly filed of record with the County Clerk of Tulsa County after having been submitted to and approved by the City of Jenks Planning Commission and The Jenks City Council.

X. Expected Schedule of Development

The project is expected to commence within a few months of final approval and will be completed duly thereafter.



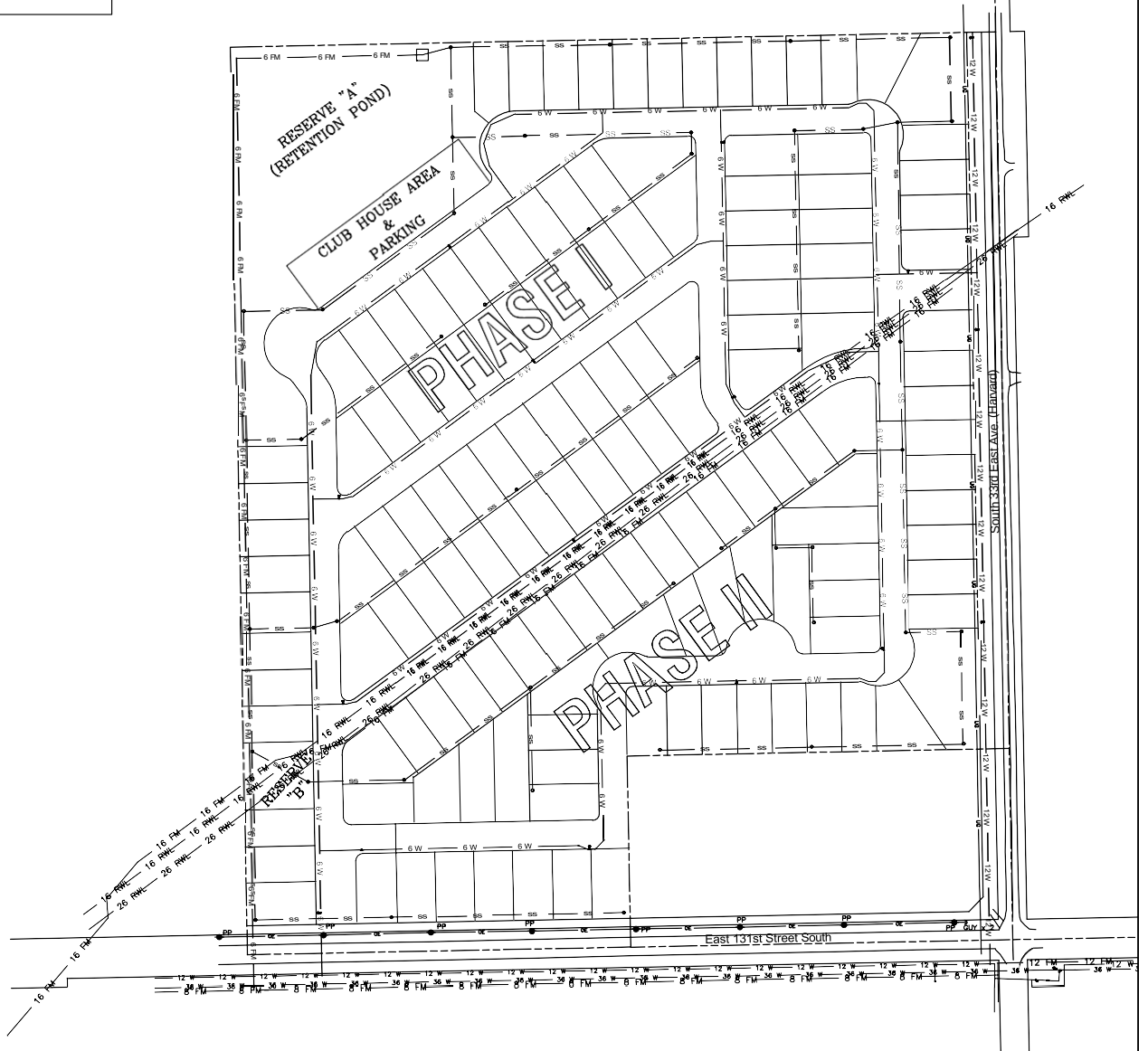
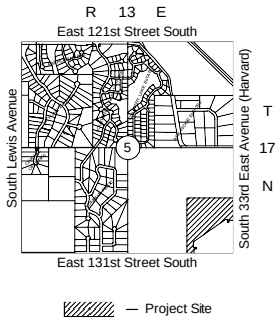
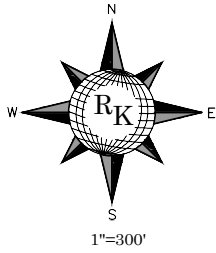


RK

& ASSOCIATES, PLC
4815 South Harvard Ave. Ste. 290
Tulsa, OK. 74135
Cell: (918) 277-4784

Project: Frazier Meadows
Topographic Survey

March 18, 2019
EXHIBIT "B"



R_K

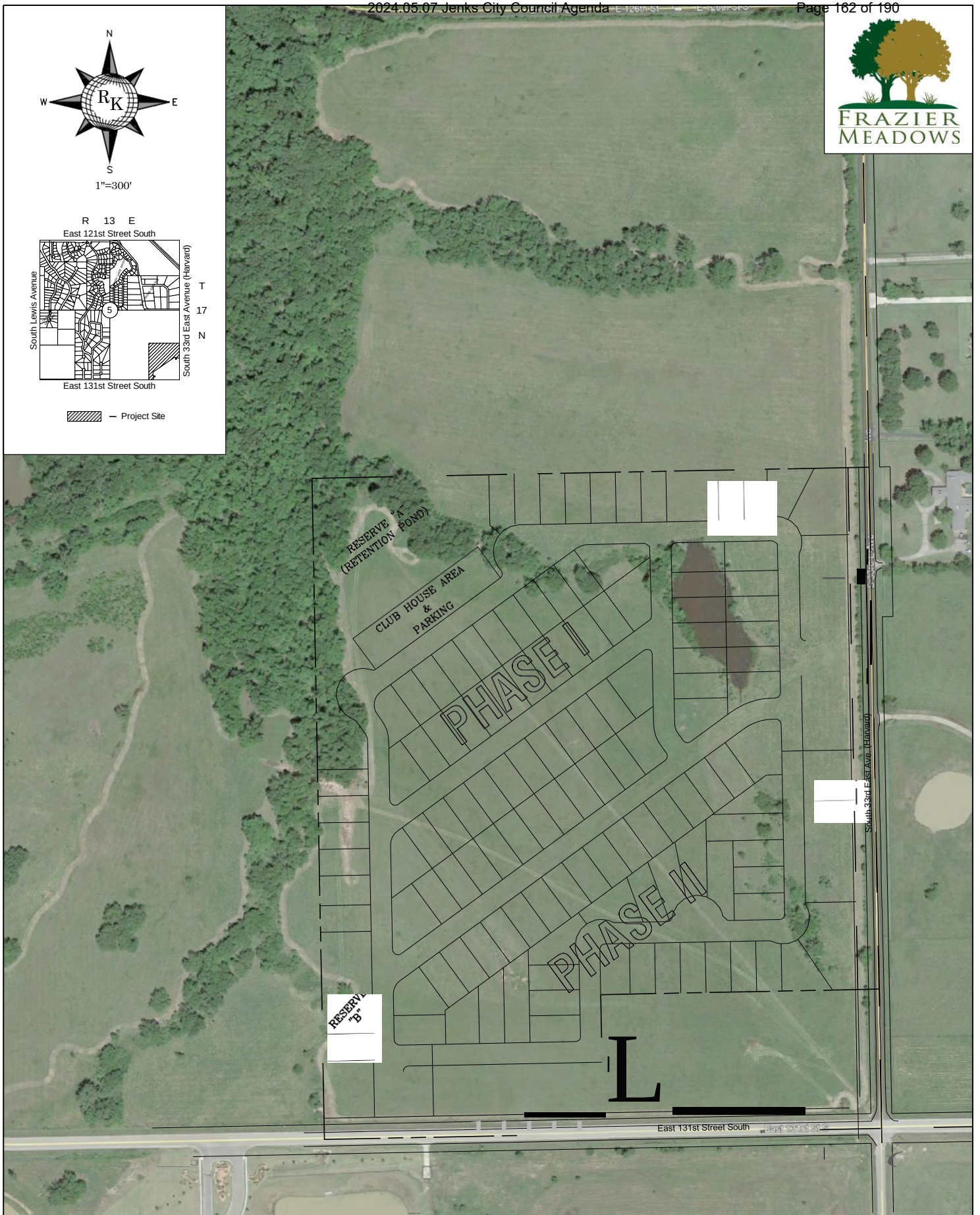
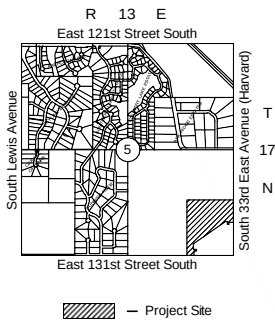
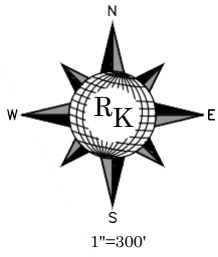
& ASSOCIATES, PLC
4815 South Harvard Ave. Ste. 290
Tulsa, OK. 74135
Cell: (918) 277-4784

Project: Frazier Meadows

Proposed Site Utilities

March 18, 2019

EXHIBIT "C"



R_K

& ASSOCIATES PLC
4815 South Harvard Ave. Ste. 290
Tulsa, OK. 74135
Cell: (918) 277-4784

Project: Frazier Meadows

Aerial Photo

March 18, 2019

EXHIBIT "D"



LEGAL DESCRIPTION

A TRACT OF LAND LYING IN THE SOUTHEAST QUARTER (SE/4) OF SECTION 5, TOWNSHIP 17 NORTH, RANGE 13 EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTH 1568 FEET OF THE EAST 1322 FEET OF SAID SECTION 5, **LESS AND EXCEPT** THE SOUTH 330 FEET OF THE EAST 660 FEET OF SAID SECTION 5

LEGAL DESCRIPTION WAS PREPARED ON JANUARY 31, 2018 BY CLIFF BENNETT, PLS 1815.



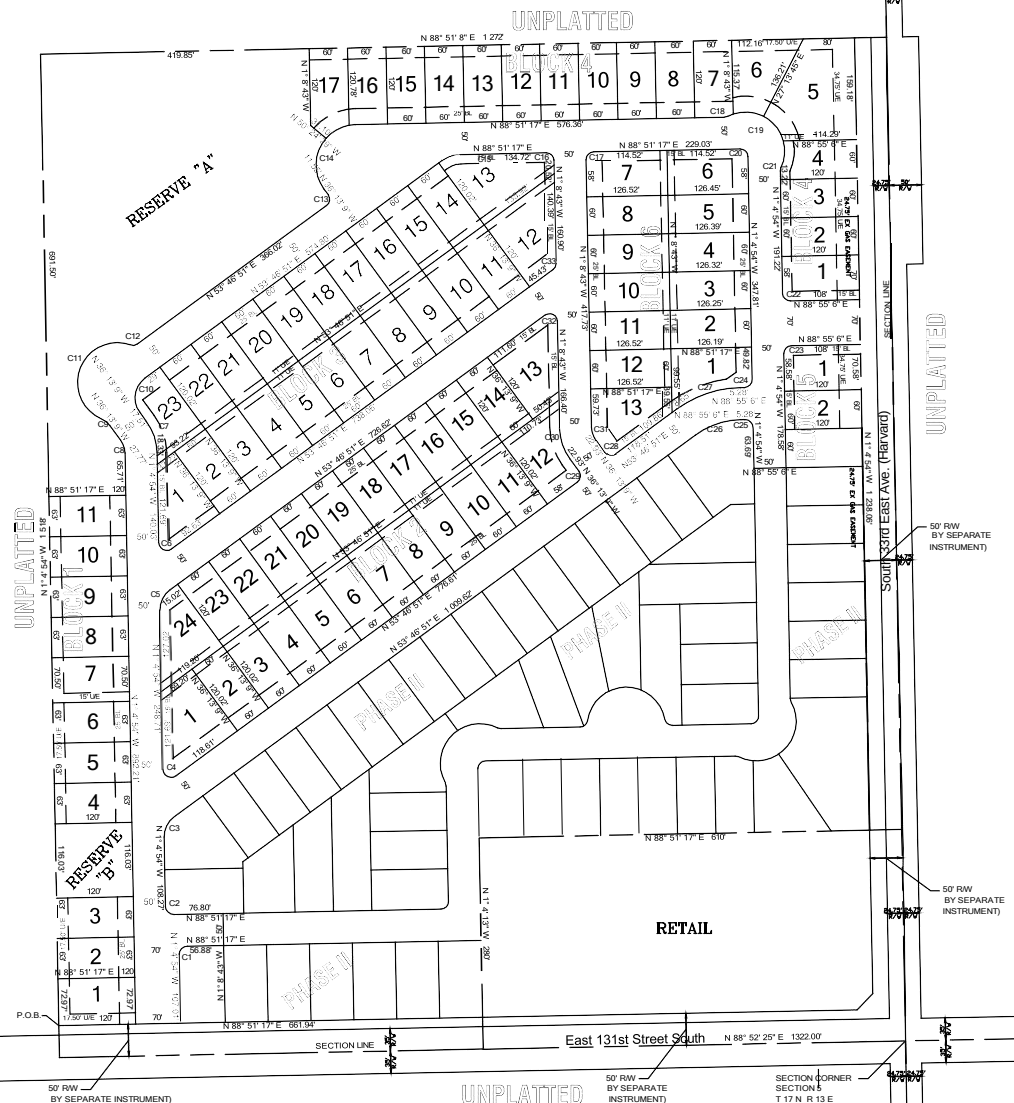
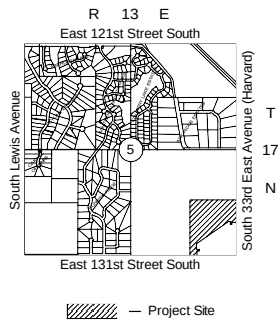
TK & ASSOCIATES PLC
Tulsa, OK 74135
4815 South Harvard Ave. Ste. 290
Cell: (918) 277-4784

Project: Frazier Meadows

Legal Description

March 18, 2019

EXHIBIT "E"


$$\frac{R}{K}$$

4815 South Harvard Ave., Ste. 290
& ASSOCIATES PLC
 Tulsa, OK. 74135
 Cell: (918) 277-4784

Project: Frazier Meadows

Frazier Meadows I

March 18, 2019
EXHIBIT "F"

Jenks | City Council Staff Report



To	Mayor Cory Box Christopher Shrout, City Manager
Hearing Date	May 07, 2024
Case Number	Riverfront South Centre Preliminary Plat
Request	Approval of Preliminary Plat
Location	North of 91 st Street ("K"Place) and west of the Arkansas River
Applicant	Robert Bell, Bell Land Use

Staff Report

Preparer | Marcaé Hilton

Attachments

☐ Plat Documents

Preparer

Wallace Engineering

Background Information

PLANNING COMMISSION SUMMARY | Approved at regularly scheduled hearing on April 18, 2024, (Consent Agenda) 7-0-0.

STAFF COMMENTARY | This site was originally approved for a mix of uses, through Zoning Case JZ-617 PUD-110 | approved June 4, 2018, including but not limited to condominiums, apartments, and an assortment of retail. Since the approval no action has been taken, triggering a major amendment to PUD 110 which was approved February 06, 2024. The PUD Amendment redefines the three Development Areas A, B, and C defining the site plan as Phase I and Phase II. This approved amendment only outlines the development criteria of Phase I. Phase I is recognized as Development Area B of the original PUD 110. This plat represents Phase I (Development Area B).

PLANNING DATA

ZONING	PUD 110 (MA1) (Planned Unit Development District Overlay) (ROC) River Oriented Commercial (Legacy District) now follows the (RTC) River Tourist Commercial standards
INTENDED USE	Apartments & Mixed-Use Development
PARCEL ID	98318831831710
LEGAL	PT GOV LT 11 BEG 330E SWC TH N250 NW121.91 W248.64 N189 E77.75 NW116.49 N702.42 E216 SELY APPROX 800 S696.07 W326 POB SEC 18 18 13 13.02ACS
OWNER	PRICE, WILLIAM STUART II

ADDRESS 487 E K PL N
 TR_SEC 8318
 GROSS ACRES 13.02
 PARCEL ID 98318831833550
 LEGAL BEG 656E SWC SE TH N478.5 E150 S478.5 W150 POB SEC 18 18 13 1.65AC
 OWNER PRICE, WILLIAM STUART II IRREV TRUST
 PROP_ADD 503 E K PL N
 TR_SEC 8318
 GROSS ACRES 1.65
 TAC APRIL 3, 2024
 Aaron Smith | PSO | Trans Right of Way Agent
I reviewed the plat and I do not see any issues with any AEP Transmission Lines or see any AEP Transmission line on the exhibits.
 Angela Hughes | COX | Land Use Agent
Please find the plat release letter attached for Riverfront South Centre.
 PUBLIC COMMENT None, plats are not advertised.

Land Use Plan

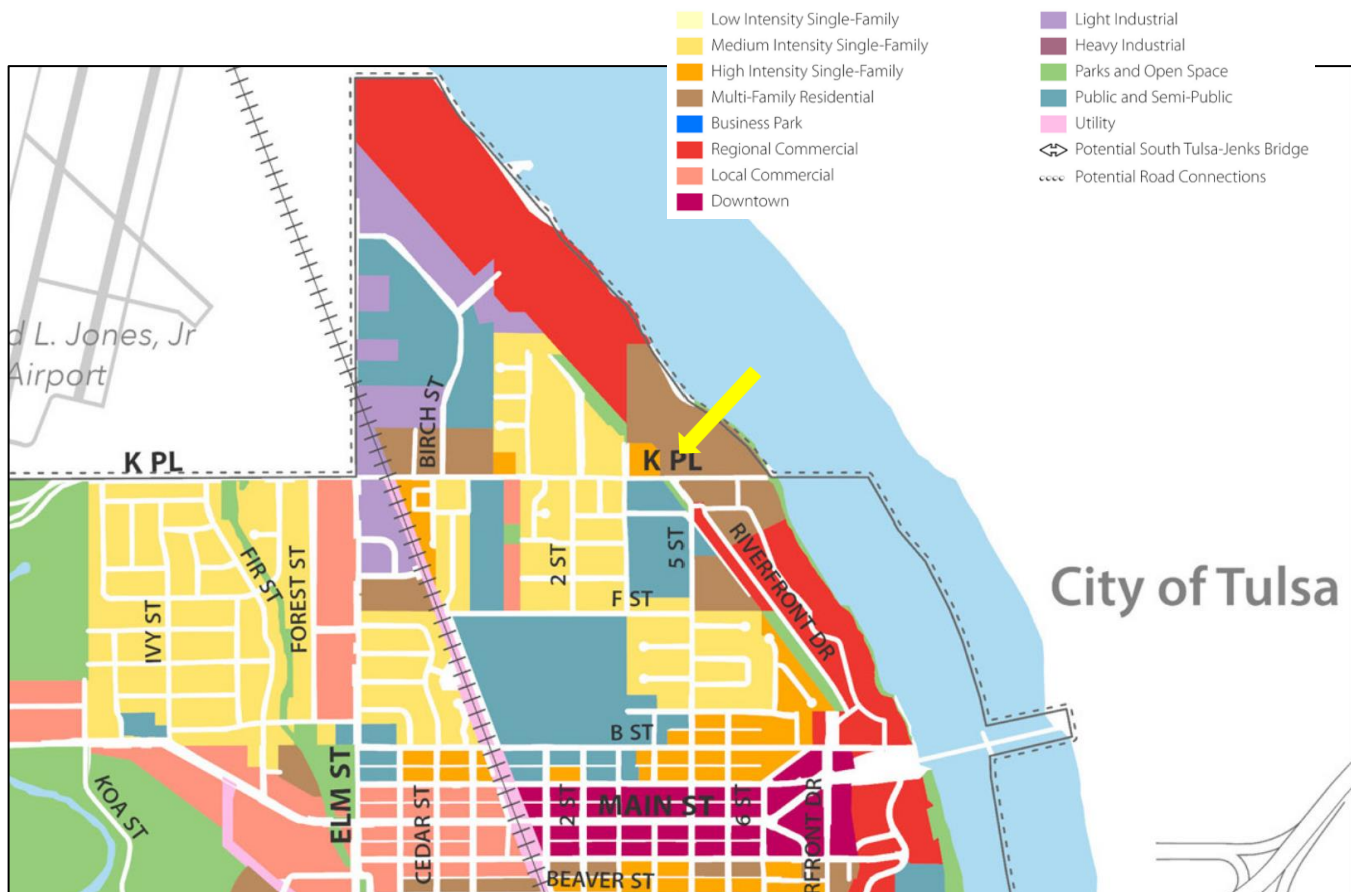


Figure 1: Comprehensive Land Use Map

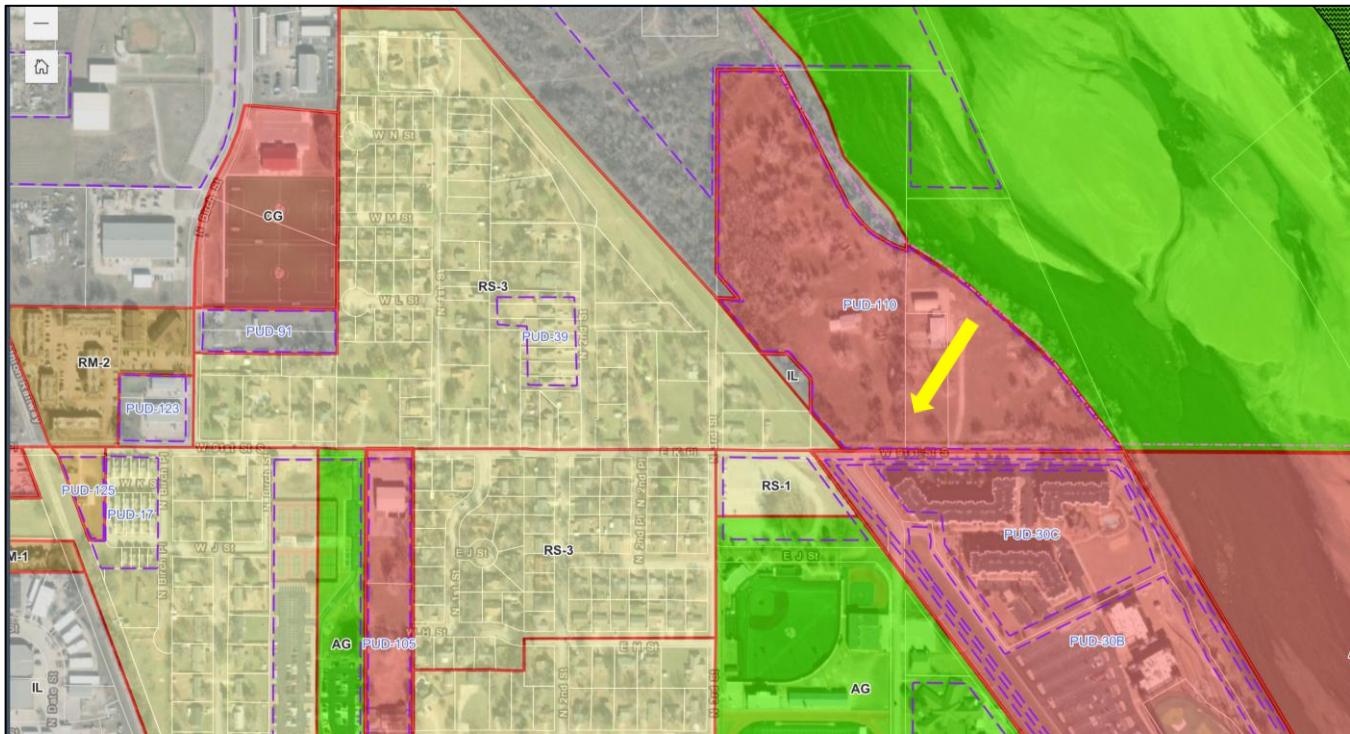


Figure 2 | Zoning map of the parcels in question

Staff Evaluation & Recommendation

Evaluation | This request is compatible with the Comprehensive Plan, Land Plan designation of Multi-family Residential and the approved PUD 110 MA1.

Recommendation | *Staff, TAC and Planning Commission recommend conditional approval of Riverfront South Centre Preliminary Plat.*

Conditions of approval:

1. Prepare the PUD document to be filed by separate instrument at time of Final Plat filing.
2. A final Plat is required to be filed before the building permit will be approved.
 - a. Formal Site Plan approval is required for each phase of development.
 - b. Fire Marshal shall approve the site plan prior to building permit submittal.
 - c. Trail ROW will be dedicated during platting.
3. Other
 - a) Required additional width for Dedication of 91st Street ROW to be filed by separate instrument prior to filing of Final Plat.
 - b) Detention to be reviewed and approved by City Engineer.
 - c) Public utilities and public roadways on-site must be designed and built according to UDO and subdivision regulations.
 - d) Staff recognizes the PUD site plan was not the final site plan for this application.
 - e) Floodplain considerations for the development will meet or exceed UDO standards and be approved by the City Engineer.
4. Adhere to any additional comments or conditions approved by the City Council and required by the UDO.

PRELIMINARY PLAT

RIVERFRONT SOUTH CENTRE

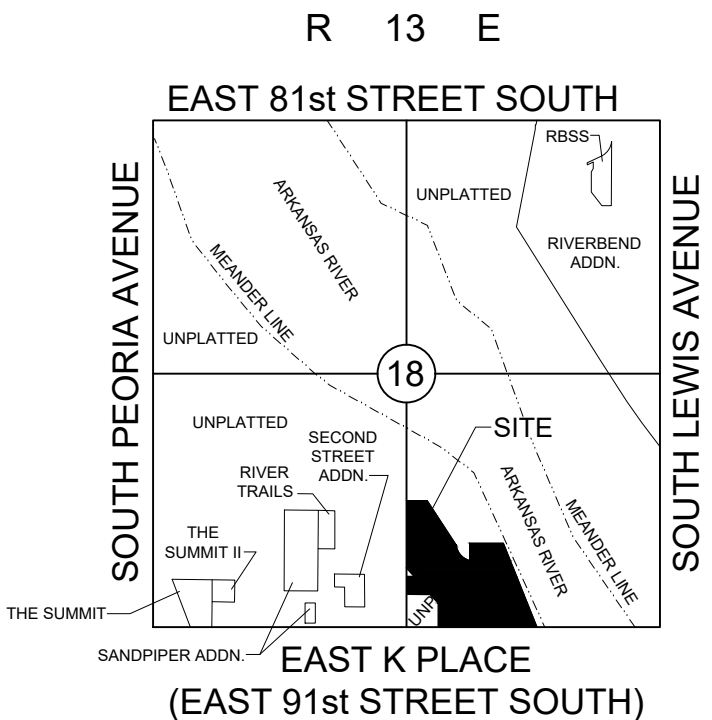
PUD-110

PART OF THE SOUTHEAST QUARTER (SE/4) OF SECTION EIGHTEEN (18), TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN BASE AND MERIDIAN, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA.

OWNER:
William Stuart Price II Irrevocable Trust
FBO William Stuart Price II
2 East 6th Street PH 6
Tulsa, Oklahoma, 74119-1249
CONTACT: _____

ENGINEER:
Wallace Design Collective, PC
123 North Martin Luther King Jr Blvd.
Tulsa, Oklahoma, 74103
Phone: (918) 584-5858
OK CA NO. 1460, EXPIRES 6/30/2025
JORDAN RODICH P.E.
jordan.rodich@wallace.design

SURVEYOR:
Wallace Design Collective, PC
123 North Martin Luther King Jr Blvd.
Tulsa, Oklahoma, 74103
Phone: (918) 584-5858
OK CA NO. 1460, EXPIRES 6/30/2025
R. WESLEY BENNETT, PLS 1562
wes.bennett@wallace.design



Location Map

SCALE: 1"=200'

LINE TABLE		
LINE #	LENGTH	BEARING
L1	48.11'	S 88°44'37" E
L2	211.26'	S 58°21'11" E
L3	27.21'	S 42°19'24" E
L4	63.44'	S 64°39'31" E
L5	69.04'	S 46°27'38" E
L6	46.78'	S 65°52'12" E
L7	43.66'	S 22°42'14" E
L8	20.72'	S 69°33'35" E
L9	94.44'	S 40°23'32" E
L10	68.32'	S 58°12'35" E
L11	99.19'	S 40°23'53" E

LEGEND

ACC = ACCESS
LNA = LIMITS OF NO ACCESS
R/W = RIGHT-OF-WAY
U/E = UTILITY EASEMENT
SS/E = SANITARY SEWER EASEMENT
P.O.B. = POINT OF BEGINNING
P.O.C. = POINT OF COMMENCEMENT
— = FLOODPLAIN LINE

XXXX ADDRESS
ON-SITE MUTUAL ACCESS EASEMENT (MA/E)
PHASE II
1 BLOCK NUMBER
2 LOT NUMBER
● IRON PIN SET
○ IRON PIN FOUND

SUBDIVISION STATISTICS

SUBDIVISION CONTAINS TWO (2) LOTS IN ONE (1) BLOCK.
SUBDIVISION CONTAINS 1,067,693 SF (24.51 ACRES)
LOT 1 CONTAINS 289,513 SF (6.64 ACRES)
LOT 2 CONTAINS 678,135 SF (15.57 ACRES)

R/W DEDICATED BY PLAT CONTAINS 62,995 SF (1.45 ACRES)
R/W DEDICATED BY SEP. INST. CONTAINS 37,050 SF (0.85 ACRES)

PROPERTY ZONED PUD-110

MONUMENTATION

MONUMENTATION FOUND AS NOTED.
1/2" IRON PINS TO BE SET AT MAIN BOUNDARY CORNERS.

BENCHMARK

PK NAIL IN PAVEMENT
NORTHING=381960.789
EASTING=2570464.446
ELEV=617.01

BASIS OF BEARINGS

HORIZONTAL DATUM BASED UPON OKLAHOMA STATE PLANE
COORDINATE SYSTEM NAD 83 (2011) NORTH ZONE 3501.
VERTICAL DATUM NAVD 1988

ADDRESS NOTE

ADDRESSES SHOWN ON THIS PLAT WERE ACCURATE AT THE TIME THIS PLAT WAS FILED. ADDRESSES ARE SUBJECT TO CHANGE AND SHOULD NEVER BE RELIED ON IN PLACE OF LEGAL DESCRIPTION.

FLOODPLAIN NOTE

FEMA FIRM MAP NO. 40143C0362L, WITH A MAP REVISION DATE OF OCTOBER 16, 2012, FOR TULSA COUNTY, OKLAHOMA AND INCORPORATED AREAS, SHOWS SUBJECT PROPERTY TO BE IN FLOOD ZONES "AE" AND "X" (SHADED).

SURVEYOR'S LAST SITE VISIT:
JANUARY 9, 2024

FINAL PLAT
CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED BY THE JENKS CITY COUNCIL ON:

MAYOR-VICE MAYOR

THE APPROVAL IS VOID IF THE ABOVE SIGNATURE IS NOT ENDORSED BY THE CITY MANAGER.

CITY MANAGER



PRELIMINARY PLAT

RIVERFRONT SOUTH CENTRE

PUD-110

DEED OF DEDICATION AND RESTRICTIVE COVENANTS

KNOW ALL MEN BY THESE PRESENTS:

WILLIAM STUART PRICE II IRREVOCABLE TRUST, HEREINAFTER REFFERED TO AS THE "OWNER", IS THE OWNER OF THE FOLLOWING DESCRIBED LAND IN THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, TO-WIT:

A TRACT OF LAND SITUATED IN THE SOUTHEAST QUARTER (SE/4), ALSO KNOWN AS LOT ELEVEN (11), OF SECTION EIGHTEEN (18), TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT ELEVEN (11), 330.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH 00°52'48" WEST A DISTANCE OF 250.00 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF THE JENKS LEVEE SYSTEM; THENCE NORTH 43°06'40" WEST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 121.91 FEET; THENCE SOUTH 89°18'36" WEST A DISTANCE OF 248.64 FEET TO A POINT ON THE WEST LINE OF LOT ELEVEN (11); THENCE NORTH 00°58'38" WEST ALONG SAID WEST LINE A DISTANCE OF 189.00 FEET; THENCE NORTH 89°34'36" EAST A DISTANCE OF 77.75 FEET TO THE NORTHEASTERLY PROPERTY LINE OF THE JENKS LEVEE SYSTEM; THENCE NORTH 42°50'40" WEST ALONG SAID PROPERTY LINE A DISTANCE OF 116.49 FEET TO THE WESTERLY LINE OF LOT ELEVEN (11); THENCE NORTH 00°58'38" WEST ALONG SAID WEST LINE A DISTANCE OF 702.42 FEET TO THE NORTHWEST CORNER OF LOT ELEVEN (11); THENCE NORTH 89°14'16" EAST ALONG THE NORTH LINE OF LOT ELEVEN (11) A DISTANCE OF 216.00 FEET TO A POINT ON THE WESTERLY HIGH BANK OF THE ARKANSAS RIVER; THENCE SOUTH 34°11'19" EAST ALONG THE HIGH BANK OF THE ARKANSAS RIVER FOR A DISTANCE OF 550.86 FEET TO A POINT OF CURVATURE; THENCE CONTINUING ALONG THE HIGH BANK OF THE ARKANSAS RIVER ON A CURVE TO THE LEFT WITH A RADIUS OF 190.00 FEET FOR A DISTANCE OF 226.38 FEET, SAID CURVE HAVING A CHORD THAT BEARS SOUTH 41°24'48" EAST FOR A DISTANCE OF 213.22 FEET, TO A POINT THAT IS 691.72 FEET NORTH AND 648.13 FEET EAST OF THE SOUTHWEST CORNER OF LOT ELEVEN (11); THENCE NORTH 00°58'32" WEST A DISTANCE OF 180.43 FEET; THENCE NORTH 89°11'41" EAST FOR A DISTANCE OF 353.50 FEET; THENCE SOUTH 22°49'55" EAST FOR A DISTANCE OF 945.51 FEET TO THE SOUTHEAST CORNER OF LOT ELEVEN (11); THENCE SOUTH 89°11'41" WEST ALONG THE SOUTH LINE OF LOT ELEVEN (11) FOR A DISTANCE OF 1031.50 FEET TO THE POINT OF BEGINNING, CONTAINING 24.51 ACRES MORE OR LESS.

SECTION I. STREETS, EASEMENTS, AND UTILITIES

A. PUBLIC STREETS AND GENERAL UTILITY EASEMENTS

THE OWNER DOES HEREBY DEDICATE TO THE PUBLIC THE STREETS AS DEPICTED ON THE ACCOMPANYING PLAT. ADDITIONALLY, THE OWNER DOES HEREBY DEDICATE TO THE PUBLIC UTILITY EASEMENTS DESIGNATED AS "U/E" OR "UTILITY EASEMENT", FOR THE SEVERAL PURPOSES OF CONSTRUCTING, MAINTAINING, OPERATING, REPAIRING, REPLACING, AND/OR REMOVING ANY AND ALL PUBLIC UTILITIES, INCLUDING STORM SEWERS, SANITARY SEWERS, TELEPHONE AND COMMUNICATION LINES, ELECTRIC POWER LINES AND TRANSFORMERS, GAS LINES, WATER LINES AND CABLE TELEVISION LINES, TOGETHER WITH ALL FITTINGS, INCLUDING THE POLES, WIRES, CONDUITS, PIPES, VALVES, METERS, AND EQUIPMENT FOR EACH OF SUCH FACILITIES AND ANY OTHER APPURTENANCES THERETO, WITH THE RIGHTS OF INGRESS AND EGRESS TO AND UPON THE UTILITY EASEMENTS FOR THE USES AND PURPOSES AFORESAID, PROVIDED HOWEVER, THE OWNER HEREBY RESERVES THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, LAY AND RE-LAY WATER LINES AND SEWER LINES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR SUCH CONSTRUCTION, MAINTENANCE, OPERATION, LAYING AND RELAYING OVER, ACROSS AND ALONG ALL OF THE UTILITY EASEMENTS DEPICTED ON THE PLAT, FOR THE PURPOSE OF FURNISHING WATER AND / OR SEWER SERVICES TO THE AREA INCLUDED IN THE PLAT, THE OWNER HEREIN IMPOSES A RESTRICTIVE COVENANT, WHICH COVENANT SHALL BE BINDING ON EACH LOT OWNER AND SHALL BE ENFORCEABLE BY THE CITY OF JENKS, OKLAHOMA, AND BY THE SUPPLIER OF ANY AFFECTED UTILITY SERVICE, THAT WITHIN THE UTILITY EASEMENT DEPICTED ON THE ACCOMPANYING PLAT NO BUILDING, STRUCTURE OR OTHER ABOVE OR BELOW GROUND, OBSTRUCTION THAT INTERFERES WITH THE ABOVE SET FORTH USES AND PURPOSES OF AN EASEMENT SHALL BE PLACED, ERECTED, INSTALLED OR MAINTAINED, PROVIDED HOWEVER, NOTHING HEREIN SHALL BE DEEMED TO PROHIBIT DRIVES, PARKING AREAS, CURBING, LANDSCAPING AND CUSTOMARY SCREENING FENCES AND WALLS THAT DO NOT CONSTITUTE AN OBSTRUCTION.

B. UNDERGROUND SERVICE

- OVERHEAD LINES MAY BE LOCATED ALONG THE PERIMETER OF THE SUBDIVISION AS NECESSARY IF LOCATED IN UTILITY EASEMENTS FOR THE PURPOSE OF THE SUPPLY OF UNDERGROUND SERVICE. STREET LIGHT POLES OR STANDARDS MAY BE SERVED BY UNDERGROUND CABLE, AND EXCEPT AS PROVIDED IN THE IMMEDIATELY PRECEDING SENTENCE, ALL ELECTRIC AND COMMUNICATION SUPPLY LINES SHALL BE LOCATED UNDERGROUND, IN THE EASEMENTS RESERVED FOR GENERAL UTILITY SERVICES AND STREETS, SHOWN ON THE ATTACHED PLAT.
- ALL SUPPLY LINES IN THE SUBDIVISION INCLUDING ELECTRIC, TELEPHONE, CABLE TELEVISION AND GAS LINES SHALL BE LOCATED UNDERGROUND IN THE EASEMENTS RESERVED FOR GENERAL UTILITY SERVICES AND STREETS SHOWN ON THE PLAT OF THE SUBDIVISION, SERVICE PEDESTALS AND TRANSFORMERS, AS SOURCES OF SUPPLY AT SECONDARY VOLTAGES, MAY ALSO BE LOCATED IN THE SAID UTILITY EASEMENTS.
- UNDERGROUND SERVICE CABLES AND GAS SERVICE LINES TO ALL STRUCTURES WHICH MAY BE LOCATED ON ALL LOTS IN THE SUBDIVISION MAY BE RUN FROM THE NEAREST GAS MAIN, SERVICE PEDESTAL OR TRANSFORMER TO THE POINT OF USAGE DETERMINED BY THE LOCATION AND CONSTRUCTION SERVICE LINE TO A PARTICULAR STRUCTURE. THE SUPPLIER OF SERVICE SHALL, THEREAFTER BE DEEMED TO HAVE A DEFINITIVE, PERMANENT AND EFFECTIVE EASEMENT ON THE LOT, COVERING A 5 FOOT STRIP EXTENDING 2.5 FEET ON EACH SIDE OF THE SERVICE CABLE, EXTENDING FROM THE SERVICE PEDESTAL, TRANSFORMER OR GAS MAIN TO THE SERVICE ENTRANCE ON THE STRUCTURE OR A POINT OF METERING.
- THE SUPPLIER OF ELECTRIC, TELEPHONE, CABLE TELEVISION AND GAS SERVICES, THROUGH ITS AUTHORIZED AGENTS AND EMPLOYEES SHALL, AT ALL TIMES HAVE RIGHT OF ACCESS TO ALL SUCH EASEMENTS SHOWN ON THE PLAT OF THE SUBDIVISION OR PROVIDE FOR IN THIS DEED OF DEDICATION FOR THE PURPOSE OF INSTALLING, MAINTAINING, REMOVING OR REPLACING ANY PORTION OF THE UNDERGROUND ELECTRIC, TELEPHONE, CABLE TELEVISION OR GAS SERVICE FACILITIES SO INSTALLED BY IT. THE SUPPLIER OF ELECTRIC, TELEPHONE, CABLE TELEVISION ALSO RESERVE THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO CUT DOWN, TRIM, OR TREAT ANY TREES AND UNDERGROWTH ON SAID EASEMENT.
- THE OWNER OF EACH LOT IN THE SUBDIVISION SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE UNDERGROUND ELECTRIC FACILITIES LOCATED ON HIS PROPERTY AND SHALL PREVENT THE ALTERATION OF GRADE OR ANY CONSTRUCTION ACTIVITY WHICH MAY INTERFERE WITH SAID ELECTRIC, TELEPHONE, CABLE TELEVISION OR GAS FACILITIES. THE SUPPLIER OF SERVICE WILL BE RESPONSIBLE FOR ORDINARY MAINTENANCE OF UNDERGROUND FACILITIES, BUT THE OWNER OF EACH LOT IN THE SUBDIVISION WILL PAY FOR DAMAGE OR RELOCATION OF SUCH FACILITIES CAUSED OR NECESSITATED BY ACTS OF THE OWNER OR HIS AGENTS OR CONTRACTS. THE FOREGOING COVENANTS CONCERNING UNDERGROUND FACILITIES SHALL BE ENFORCEABLE BY THE SUPPLIER OF ELECTRIC, TELEPHONE, CABLE TELEVISION, OR GAS SERVICES.

C. GAS SERVICE

- THE SUPPLIER OF GAS SERVICE THROUGH IT'S AGENTS AND EMPLOYEES SHALL AT ALL TIMES HAVE THE RIGHT OF ACCESS TO ALL SUCH EASEMENTS SHOWN ON THE PLAT OR AS PROVIDED FOR IN THIS DEED OF DEDICATION FOR THE PURPOSE OF INSTALLING, REMOVING, REPAIRING, OR REPLACING ANY PORTION OF THE FACILITIES INSTALLED BY THE SUPPLIER OF GAS SERVICE.
- THE OWNER OF THE LOT SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE UNDERGROUND GAS FACILITIES LOCATED IN THEIR LOT AND SHALL PREVENT THE ALTERATION, GRADE, OR ANY OTHER CONSTRUCTION ACTIVITY WHICH WOULD INTERFERE WITH THE GAS SERVICE. THE SUPPLIER OF THE GAS SERVICE SHALL BE RESPONSIBLE FOR THE ORDINARY MAINTENANCE OF SAID FACILITIES, BUT THE OWNER SHALL PAY FOR DAMAGE OR RELOCATION OF FACILITIES CAUSED OR NECESSITATED BY ACTS OF THE OWNER, OR ITS AGENTS OR CONTRACTORS.
- THE FOREGOING COVENANTS SET FORTH IN THIS PARAGRAPH SHALL BE ENFORCEABLE BY THE SUPPLIER OF THE GAS SERVICE AND THE OWNER OF THE LOT AGREES TO BE BOUND HEREBY.

D. WATER, SEWER, AND STORM SEWER SERVICE

- THE OWNER OF EACH LOT SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE PUBLIC WATER MAINS, SANITARY SEWER MAINS, AND STORM SEWERS LOCATED ON OWNER'S LOT.

2. WITHIN UTILITY EASEMENTS, RESTRICTED WATERLINE, SANITARY SEWER, STORM SEWER AND DRAINAGE EASEMENTS DEPICTED ON THE ACCOMPANYING PLAT, THE ALTERATION OF GRADE FROM THE CONTOURS EXISTING UPON THE COMPLETION OF THE INSTALLATION OF A PUBLIC WATER MAIN, SANITARY SEWER MAIN, OR STORM SEWER OR ANY CONSTRUCTION ACTIVITY WHICH, IN THE JUDGMENT OF THE CITY OF JENKS, WOULD INTERFERE WITH PUBLIC WATER MAINS, SANITARY SEWER MAINS, AND STORM SEWERS SHALL BE PROHIBITED.

3. THE CITY OF JENKS, OKLAHOMA, OR ITS SUCCESSORS, SHALL BE RESPONSIBLE FOR ORDINARY MAINTENANCE OF PUBLIC WATER SYSTEMS, SANITARY SEWER MAINS, AND STORM SEWERS BUT THE OWNER SHALL PAY FOR DAMAGE OR RELOCATION OF SUCH FACILITIES CAUSED OR NECESSITATED BY ACTS OF THE OWNER, OR THE OWNER'S AGENTS AND/OR CONTRACTORS.

4. THE CITY OF JENKS, OKLAHOMA, OR ITS SUCCESSORS, SHALL AT ALL TIMES HAVE RIGHT OF ACCESS TO ALL UTILITY EASEMENTS, RESTRICTED WATERLINE, SANITARY SEWER, STORM SEWER AND DRAINAGE EASEMENTS DEPICTED ON THE ACCOMPANYING PLAT, OR OTHERWISE PROVIDED FOR IN THIS DEED OF DEDICATION, FOR THE PURPOSE OF INSTALLING, MAINTAINING, REMOVING OR REPLACING ANY PORTION OF UNDERGROUND WATER, SANITARY SEWER, OR STORM SEWER FACILITIES.

5. THE FOREGOING COVENANTS SET FORTH IN THIS PARAGRAPH SHALL BE ENFORCEABLE BY THE CITY OF JENKS, OKLAHOMA, OR ITS SUCCESSORS, AND THE OWNER OF THE LOT AGREES TO BE BOUND HEREBY.

E. SURFACE DRAINAGE

EACH LOT DEPICTED ON THE PLAT OF RIVERFRONT SOUTH CENTRE SHALL RECEIVE AND DRAIN, IN AN UNOBSTRUCTED MANNER, THE STORM AND SURFACE WATERS FROM LOTS AND DRAINAGE AREAS OF HIGHER ELEVATION AND FROM STREETS AND EASEMENTS. NO LOT OWNER(S) SHALL CONSTRUCT OR PERMIT TO BE CONSTRUCTED ANY FENCING OR OTHER OBSTRUCTIONS WHICH WOULD IMPAIR THE DRAINAGE OF STORM AND SURFACE WATERS OVER AND ACROSS ANY LOT. THE FOREGOING COVENANTS SET FORTH IN THIS PARAGRAPH SHALL BE ENFORCEABLE BY ANY AFFECTED LOT OWNER AND BY THE CITY OF JENKS, OKLAHOMA.

F. PAVING AND LANDSCAPING WITHIN EASEMENT

THE OWNER OF THE LOT AFFECTED SHALL BE RESPONSIBLE FOR THE REPAIR OF DAMAGE TO LANDSCAPING AND PAVING OCCASIONED BY NECESSARY PLACEMENTS, REPLACEMENTS, OR MAINTENANCE OF WATER, SEWER, STORM SEWER, NATURAL GAS, COMMUNICATION, CABLE TELEVISION, OR ELECTRIC FACILITIES WITHIN THE UTILITY EASEMENT AREAS DEPICTED UPON THE ACCOMPANYING PLAT, PROVIDED HOWEVER, THE CITY OF JENKS, OKLAHOMA OR THE SUPPLIER OF THE UTILITY SERVICE SHALL USE REASONABLE CARE IN THE PERFORMANCE OF SUCH ACTIVITIES.

G. MUTUAL ACCESS EASEMENT

THE AREA DEPICTED AS "M/A/E" (MUTUAL ACCESS EASEMENT) UPON THE ACCOMPANYING PLAT, IS HEREBY ESETABISHED FOR THE PURPOSES OF PERMITTING VEHICULAR AND PEDESTRIAN ACCESS TO AND FROM EAST 91" STREET AND BETWEEN ADJOINING PROPERTY. SUCH EASEMENT SHALL BE FOR THE MUTUAL USE AND BENEFIT OF THE CITY OF JENKS, EACH AFFECTED LOT OWNER(S). EACH OF THE LOT OWNERS WITHIN RIVERFRONT SOUTH CENTRE, ALL OF THEIR GUESTS AND INVITEES, AND SHALL BE APPURTENANT TO EACH AFFECTED LOT OWNER(S) PROVIDED, HOWEVER, GOVERNMENTAL AGENCIES AND THE SUPPLIERS OF UTILITY SHALL HAVE THE REASONABLE USE OF THE EASEMENTS INCIDENTAL TO THE PROVISION OF SERVICES TO THE LOTS WITHIN THE PLAT.

H. SANITARY SEWER EASEMENT

FOR THE COMMON USE AND BENEFIT OF THE OWNERS OF LOTS WITHIN THE SUBDIVISION AND FOR THE BENEFIT OF THE CITY OF JENKS, OKLAHOMA, THE OWNER HEREBY DEDICATES TO THE PUBLIC, AND HEREIN ESTABLISHES AND GRANTS PERPETUAL EASEMENTS ON, OVER AND ACROSS THOSE AREAS DESIGNATED ON THE ACCOMPANYING PLAT AS "SS/E" OR "SANITARY SEWER EASEMENT" FOR THE PURPOSES OF CONSTRUCTING, MAINTAINING, OPERATING, REPAIRING, REPLACING, AND/OR REMOVING SANITARY SEWERS, TOGETHER WITH ALL FITTINGS INCLUDING THE PIPES, AND OTHER APPURTENANCES THERETO TOGETHER WITH THE RIGHTS OF INGRESS AND EGRESS TO AND UPON THE EASEMENT.

I. OVERLAND DRAINAGE EASEMENTS

1. THE OWNER DOES HEREBY DEDICATE TO THE PUBLIC PERPETUAL EASEMENTS ON, OVER, AND ACROSS THOSE AREAS DESIGNATED ON THE ACCOMPANYING PLAT AS "OVERLAND DRAINAGE EASEMENT" FOR THE PURPOSE OF PERMITTING THE OVERLAND FLOW, CONVEYANCE, AND DISCHARGE OF STORMWATER RUNOFF FROM VARIOUS LOTS WITHIN THE SUBDIVISION AND FROM PROPERTIES OUTSIDE THE SUBDIVISION.
2. DRAINAGE FACILITIES LOCATED WITHIN OVERLAND DRAINAGE EASEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE ADOPTED STANDARDS OF THE CITY OF JENKS, OKLAHOMA.
3. NO FENCE, WALL, BUILDING OR OTHER OBSTRUCTION SHALL BE PLACED OR MAINTAINED WITHIN AN OVERLAND DRAINAGE EASEMENT NOR SHALL THERE BY ANY ALTERATION OF THE GRADE IN THE EASEMENTS UNLESS APPROVED BY THE CITY OF JENKS, OKLAHOMA, PROVIDED THAT THE PLANTING OF TURF SHALL NOT REQUIRE THE APPROVAL OF THE DEPARTMENT OF PUBLIC WORKS OF THE CITY OF JENKS, OKLAHOMA.
4. OVERLAND DRAINAGE EASEMENTS LOCATED WITHIN A LOT SHALL BE MAINTAINED BY THE OWNER OF THE LOT AT THE OWNER'S EXPENSE IN ACCORDANCE WITH STANDARDS PRESCRIBED BY THE CITY OF JENKS, OKLAHOMA. IN THE EVENT THE OWNER OF THE LOT FAILS TO PROPERLY MAINTAIN THE EASEMENTS LOCATED THEREON OR, IN THE EVENT OF THE PLACEMENT OF AN OBSTRUCTION WITHIN SUCH EASEMENTS, OR THE ALTERATION OF GRADE THEREIN, THE CITY OF JENKS, OKLAHOMA, OR ITS DESIGNATED CONTRACTOR MAY ENTER THE EASEMENTS AND PERFORM MAINTENANCE NECESSARY TO ACHIEVE THE INTENDED DRAINAGE FUNCTIONS AND MAY REMOVE ANY OBSTRUCTION OR CORRECT ANY ALTERATION OF GRADE, AND THE COSTS SHALL BE PAID BY THE LOT OWNER. IN THE EVENT THE LOT OWNER FAILS TO PAY THE COST OF MAINTENANCE AFTER RECEIPT OF A STATEMENT OF COSTS FROM THE CITY OF JENKS, OKLAHOMA, THE CITY MAY FILE OF RECORD A COPY OF THE STATEMENT OF COSTS IN THE LAND RECORDS OF THE TULSA COUNTY CLERK, AND THEREAFTER THE COSTS SHALL BE A LIEN AGAINST THE LOT. A LIEN ESTABLISHED AS PROVIDED ABOVE MAY BE FORECLOSED BY THE CITY OF JENKS, OKLAHOMA.

L. LIMITS OF NO ACCESS

THE UNDERSIGNED OWNER HEREBY RELINQUISHES RIGHTS OF VEHICULAR INGRESS OR EGRESS FROM ANY PORTION OF THE PROPERTY ADJACENT TO "K" PLACE (EAST 91" STREET SOUTH) WITHIN THE BOUNDS DESIGNATED AS "LIMITS OF NO ACCESS" (L.N.A.) ON THE ACCOMPANYING PLAT, WHICH "LIMITS OF NO ACCESS" MAY BE AMENDED OR RELEASED BY THE CITY OF OKLAHOMA, OR ITS SUCCESSORS OR ASSIGNS, OR AS OTHERWISE PROVIDED BY THE STATUTES AND LAWS OF THE STATE OF OKLAHOMA. LIMITS OF NO ACCESS SHALL BE ENFORCEABLE BY THE CITY OF JENKS.

SECTION II - PLANNED UNIT DEVELOPMENT RESTRICTIONS

WHEREAS, "RIVERFRONT SOUTH CENTRE" WAS SUBMITTED AS PART OF A PLANNED UNIT DEVELOPMENT (PUD 110) AS PROVIDED WITHIN THE UDO (UNIFIED DEVELOPMENT ORDINANCE), PUD 110 WAS APPROVED BY THE JENKS PLANNING COMMISSION ON JANUARY 18, 2024 AND BY THE JENKS CITY COUNCIL ON JANUARY ____, 2024; AND

WHEREAS, PUD 110 AND SUBSEQUENT PUD AMENDMENTS ESTABLISH THE ALLOWED USES AND DEVELOPMENT STANDARDS.

WHEREAS, THE DETAILS AND SUBSEQUENT PUD AMENDMENTS CAN BE FOUND AT THE CITY OF JENKS, OKLAHOMA.

SECTION III -- PROPERTY OWNER AND COMMERCIAL USE TENANTS' ASSOCIATION

A. FORMATION OF THE RIVERFRONT SOUTH CENTRE PROPERTY OWNER AND COMMERCIAL USE TENANTS' ASSOCIATION

THE OWNER SHALL CAUSE TO BE FORMED AN ASSOCIATION OF THE LOT OWNERS AND COMMERCIAL USE TENANTS OF THE LOTS WITHIN RIVERFRONT SOUTH CENTRE TO BE ESTABLISHED IN ACCORDANCE WITH THE STATUTES OF THE STATE OF OKLAHOMA, AND TO BE FORMED FOR THE GENERAL PURPOSES OF MAINTAINING THE GENERAL COMMON AREAS OF THE SUBDIVISION, INCLUDING BUT WITHOUT LIMITATION PEDESTRIAN EASEMENT AREAS, COMMON LANDSCAPING, SIGNAGE, AND FENCING AREAS, SITE ENTRY AND AESTHETIC FEATURES, MUTUAL ACCESS EASEMENTS, AND OTHER COMMON SUBDIVISION IMPROVEMENTS THAT BENEFIT ALL PROPERTY OWNERS AND COMMERCIAL USE TENANTS WITHIN RIVERFRONT SOUTH CENTRE.

B. MEMBERSHIP

EVERY PERSON OR ENTITY WHO IS RECORD OWNER OR COMMERCIAL USE TENANT WITHIN RIVERFRONT SOUTH CENTRE SHALL BE A MEMBER OF THE RIVERFRONT SOUTH CENTRE PROPERTY OWNER AND COMMERCIAL USE TENANTS' ASSOCIATION. MEMBERSHIP SHALL BE MANDATORY AND SHALL BE APPURTENANT TO AND MAY NOT BE SEPARATED FROM THE OWNERSHIP OR COMMERCIAL LEASE OF A LOT OR STRUCTURE(S) UPON A LOT.

C. ASSESSMENT

EVERY PERSON OR ENTITY WHO IS RECORD OWNER OR COMMERCIAL USE TENANT WITHIN RIVERFRONT SOUTH CENTRE SHALL BE SUBJECT TO A PERIODIC ASSESSMENT BY THE RIVERFRONT SOUTH CENTRE PROPERTY OWNER AND COMMERCIAL USE TENANTS' ASSOCIATION FOR THE PURPOSES OF IMPROVEMENT AND MAINTENANCE OF THE GENERAL COMMON AREAS OF THE SUBDIVISION.

D. MUTUAL ACCESS EASEMENT AND PEDESTRIAN EASEMENT

1. IN THE EVENT THE PROPERTY OWNER AND COMMERCIAL USE TENANTS' ASSOCIATION SHOULD FAIL TO PROPERLY MAINTAIN THE ACCESS ROADS AND THE PEDESTRIAN TRAIL FACILITIES THEREON LOCATED AS ABOVE PROVIDED, THE CITY OF JENKS, OKLAHOMA, OR ITS DESIGNATED CONTRACTOR MAY ENTER THE EASEMENT AREAS AND PERFORM SUCH MAINTENANCE, AND THE COST THEREOF SHALL BE PAID BY THE PROPERTY OWNER AND COMMERCIAL USE TENANTS' ASSOCIATION.
2. IN THE EVENT THE PROPERTY OWNER AND COMMERCIAL USE TENANTS' ASSOCIATION FAILS TO PAY THE COST OF SAID MAINTENANCE AFTER COMPLETION OF THE MAINTENANCE AND RECEIPT OF A STATEMENT OF COSTS, THE CITY OF JENKS, OKLAHOMA, MAY FILE OF RECORD A COPY OF THE STATEMENT OF COSTS, AND THEREAFTER THE COST SHALL BE A LIEN AGAINST EACH OF THE LOTS WITHIN THE ADDITION. SUCH COST OF MAINTENANCE SHALL BECOME A LIEN ON ALL THE LOTS, WHICH MAY BE FORECLOSED BY THE CITY OF JENKS, OKLAHOMA; OR THE CITY OF JENKS OR THE JENKS PUBLIC WORKS AUTHORITY MAY ADD SUCH BILLING PRORATED UPON THE LOT OWNERS AND COMMERCIAL USE TENANTS WATER BILL, WHICH METHOD OF COLLECTION SHALL BE DETERMINED BY THE CITY OF JENKS.

SECTION IV. ENFORCEMENT, DURATION, AMENDMENT, AND SEVERABILITY

A. ENFORCEMENT

THE RESTRICTIONS HEREIN SET FORTH ARE COVENANTS TO RUN WITH THE LAND AND SHALL BE BINDING UPON THE OWNER, ITS SUCCESSORS AND ASSIGNS. WITHIN THE PROVISIONS OF SECTION I. STREETS, EASEMENTS, AND UTILITIES, AND SECTION II. PLANNED UNIT DEVELOPMENT RESTRICTIONS, ARE SET FORTH CERTAIN COVENANTS AND THE ENFORCEMENT RIGHTS PERTAINING THERETO, AND ADDITIONALLY THE COVENANTS WITHIN SECTION I AND II, WHETHER OR NOT SPECIFICALLY THEREIN SO STATED, SHALL INURE TO THE BENEFIT OF AND SHALL BE ENFORCEABLE BY THE CITY OF JENKS, OKLAHOMA. IF THE UNDERSIGNED OWNER, OR ITS SUCCESSORS OR ASSIGNS OR OWNERS OF ANY LOT WITHIN RIVERFRONT SOUTH CENTRE SHALL VIOLATE ANY OF THE COVENANTS HERIN, IT SHALL BE LAWFUL FOR THE CITY OF JENKS, ANY OWNER OR COMMERCIAL USE TEANANT OF A LOT, OR THE PROPERTY OWNERS TO MAINTAIN ANY ACTION AT LAW OR IN EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR ATTEMPTING TO VIOLATE ANY SUCH COVENANT, TO PREVENT HIM OR THEM FROM SO DOING OR TO COMPEL COMPLIANCE WITH THE COVENANT IN ANY JUDICIAL ACTION BROUGHT BY THE PROPERTY OWNERS OF A LOT WHICH ACTION SEEKS TO ENFORCE THE COVENANTS OR RESTRICTIONS SET FORTH HEREIN OR TO RECOVER DAMAGES FOR THE BREECH THEREOF, THE PREVAILING PARTY SHALL BE ENTITLED TO RECOVER REASONABLE ATTORNEYS FEES AND COSTS AND EXPENSES INCURRED IN SUCH ACTION.

B. DURATION

THESE RESTRICTIONS, TO THE EXTENT PERMITTED BY APPLICABLE LAW, SHALL BE PERPETUAL AND SHALL BE IN FORCE AND EFFECT FOR A TERM OF NOT LESS THAN THIRTY (30) YEARS FROM THE DATE OF THE RECORDING OF THIS DEED OF DEDICATION UNLESS TERMINATED OR AMENDED HEREINAFTER PROVIDED.

C. AMENDMENT

THE COVENANTS CONTAINED WITHIN SECTION I. STREETS, EASEMENTS, AND UTILITIES MAY BE AMENDED OR TERMINATED AT ANY TIME BY A WRITTEN INSTRUMENT SIGNED AND ACKNOWLEDGED BY THE OWNER OF THE LAND TO WHICH THE AMENDMENT OR TERMINATION IS TO BE APPLICABLE AND APPROVED BY THE JENKS PLANNING COMMISSION, OR ITS SUCCESSORS WITH THE APPROVAL OF THE CITY OF JENKS, OKLAHOMA. THE COVENANTS WITHIN SECTION II. PLANNED UNIT DEVELOPMENT RESTRICTIONS, MAY BE AMENDED AT ANY TIME WITH 75 PERCENT AGREEMENT OF ALL OWNERSHIP IN RIVERFRONT SOUTH CENTRE AND APPROVAL BY THE CITY OF JENKS PLANNING COMMISSION AND JENKS CITY COUNCIL. THE PROVISIONS OF ANY INSTRUMENT AMENDING OR TERMINATING COVENANTS SHALL BE EFFECTIVE FROM AND AFTER THE DATE IT IS PROPERLY RECORDED.

D. SEVERABILITY

INVALIDATION OF ANY RESTRICTION SET FORTH HEREIN OR ANY PART THEREOF, BY AN ORDER, JUDGEMENT, OR DECREE OF ANY COURT, OR OTHERWISE, SHALL NOT INVALIDATE OR AFFECT ANY OF THE OTHER RESTRICTIONS OR ANY PART THEREOF AS SET FORTH HEREIN, WHICH SHALL REMAIN IN FULL FORCE AND EFFECT.

PRELIMINARY PLAT

RIVERFRONT SOUTH CENTRE

PUD-110

DEED OF DEDICATION AND RESTRICTIVE COVENANTS

CERTIFICATE OF OWNERSHIP

IN WITNESS WHEREOF: WILLIAM STUART PRICE II IRREVOCABLE TRUST, HAS EXECUTED THIS INSTRUMENT THIS ____DAY OF _____, 2024.

OWNER

STATE OF OKLAHOMA)
) SS:
COUNTY OF TULSA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____DAY OF _____, 2024,

BY _____, AS _____.

NOTARY PUBLIC

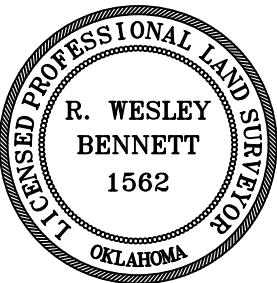
MY COMMISSION EXPIRES: _____

MY COMMISSION NUMBER: _____

CERTIFICATE OF SURVEY

I, R. WESLEY BENNETT, OF WALLACE DESIGN COLLECTIVE, PC, A LICENSED PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF OKLAHOMA, HEREBY CERTIFY THAT I HAVE CAREFULLY AND ACCURATELY SURVEYED, SUBDIVIDED, AND PLATTED THE TRACT OF LAND DESCRIBED ABOVE, AND THAT THE ACCOMPANYING PLAT DESIGNATED HEREIN AS RIVERFRONT SOUTH CENTRE, A SUBDIVISION IN THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, IS A REPRESENTATION OF THE SURVEY MADE ON THE GROUND USING GENERALLY ACCEPTED LAND SURVEYING PRACTICES AND MEETS OR EXCEEDS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED.

WITNESS MY HAND AND SEAL THIS ____DAY OF _____, 2024.



R. WESLEY BENNETT, PLS
OK PLS 1562

STATE OF OKLAHOMA)
) SS:
COUNTY OF TULSA)

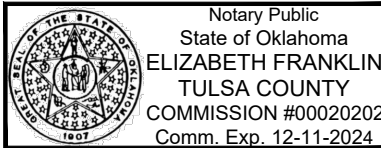
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS ____DAY OF _____, 2024, PERSONALLY APPEARED R. WESLEY BENNETT, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SUBSCRIBED HIS NAME AS A LICENSED LAND SURVEYOR TO THE FOREGOING CERTIFICATE OF SURVEY AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 12-11-2024

MY COMMISSION NUMBER: 00020202

[SEAL]





April 8th, 2024

Planning Department
City of Jenks
211 N Elm Street
Jenks, OK 74037

Attn: Marcae Hilton

RE: Riverfront South Centre

To Whom It May Concern:

Cox Communications has no objection to the release of the above-mentioned plat. The easements presently indicated on the plat of Riverfront South Centre satisfy the requirements of Cox Communications for the designated use of the property as can be determined presently. Currently, Cox Communications does not have any objections on approving the final plat.

Prior to beginning any digging and/ or trenching activities, please call OKIE-ONE 1-800-522-6543 for exact location of our facilities. Cost to repair ANY Cox Communications facility damage caused during construction of this project will be the responsibility of the damaging party. If any future repairs are necessary, Cox Communications is not responsible for any damages to any structures placed on or in the utility easements.

If you have any question or concerns, please feel free to contact our office at (918) 286-4686 or email TULROW@cox.com.

Sincerely,
Angela K Hughes
Angela Hughes
Cox Communications
Land Use Agent
11811 E. 51st St.
(918) 286-4686
TULROW@cox.com



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

MEMORANDUM

To: **Chris Shrout, City Manager**
F. Robert Carr, Jr., P.E., Assistant City Manager

From: **Tanner Rush, Development Coordinator**

Date: **May 1st, 2024**

Subject: **The Ranch Event Center Renovation – Fire Suppression Project**

To meet the code requirements for the increased occupant load of the upcoming Event Center renovations, a fire sprinkler system must be installed. Currently only 49 people can occupy the building as a business occupancy classification, but with the new fire system the occupancy can increase to around 400 persons as an assembly classification. As a result, more functions can be held in the building. Unleaded Design, Inc was contracted to provide a fire protection system design.

The project includes a wet system inside, with piping and heads near the roof over the main event floor, piping and heads inside the offices and other covered areas. Additionally, there will be a dry system at the exterior wrap-around porch. The riser room will be located on the south-west exterior of the building in a new enclosure built separately. Work is estimated to take 15-20 working days.

A total of three (4) quotes were received as shown in Table 1 below.

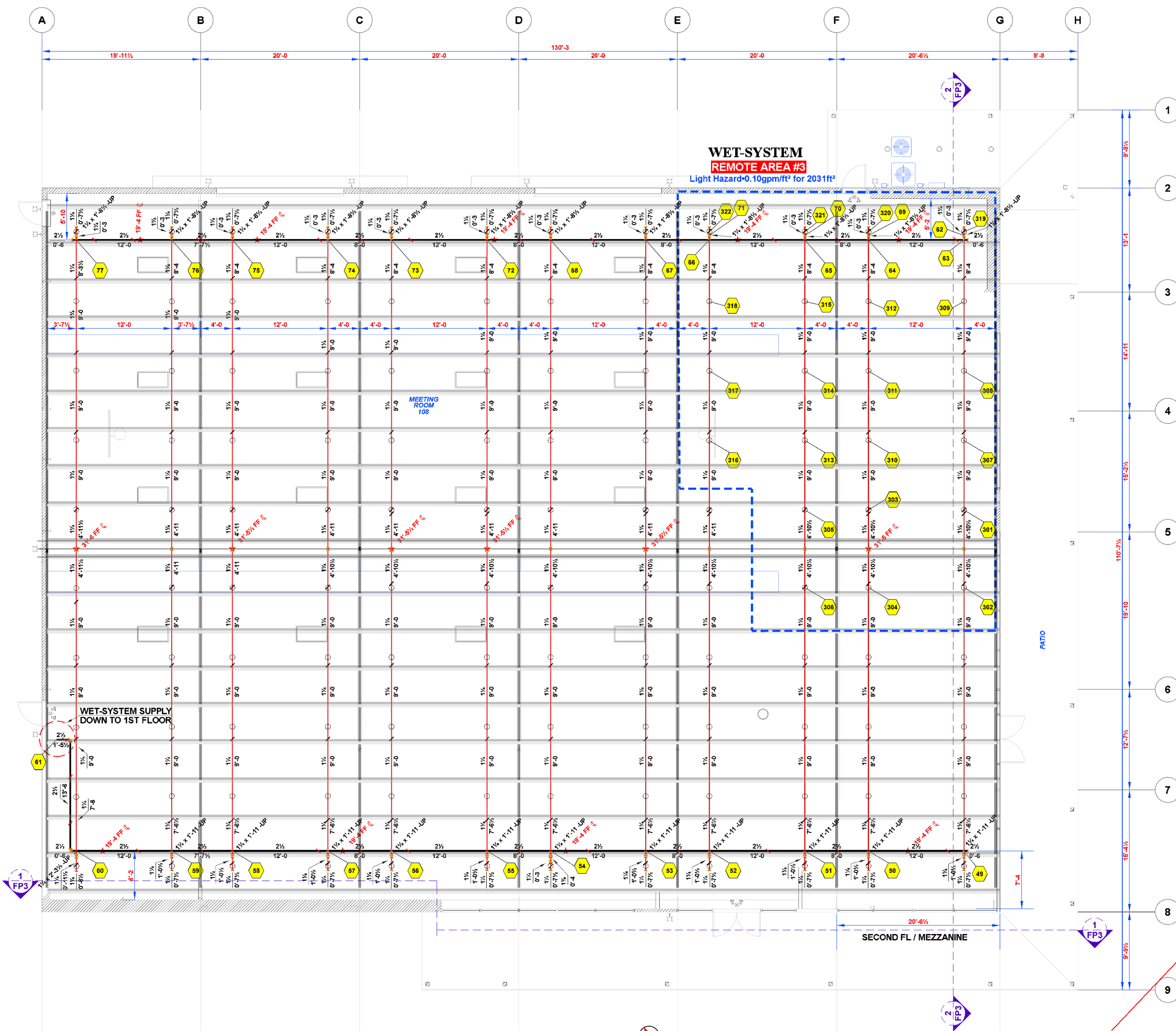
Table 1: Quote Tabulation

Indian Nation (Tulsa)	Gen II Fire (Beggs)	Johnson Controls (Tulsa)	Truco (Coweta)
\$102,300	\$140, 705	\$108,020	\$98,855

The apparent low quote was submitted by Truco Development, LLC. As a result, staff recommends awarding this project to Truco Development, LLC with a base quote of \$98,854.86.

Staff requests approval of the award of the The Ranch Event Center Renovation Fire Suppression Project to Truco Development, LLC in the total amount of \$98,854.86; funding for the same to be provided from the existing FY23-24 Budget (Account Number 61-801-5250) (Insurance & Risk Management Fund – Insurance & Cash Reimbursement (Contracted Services)).

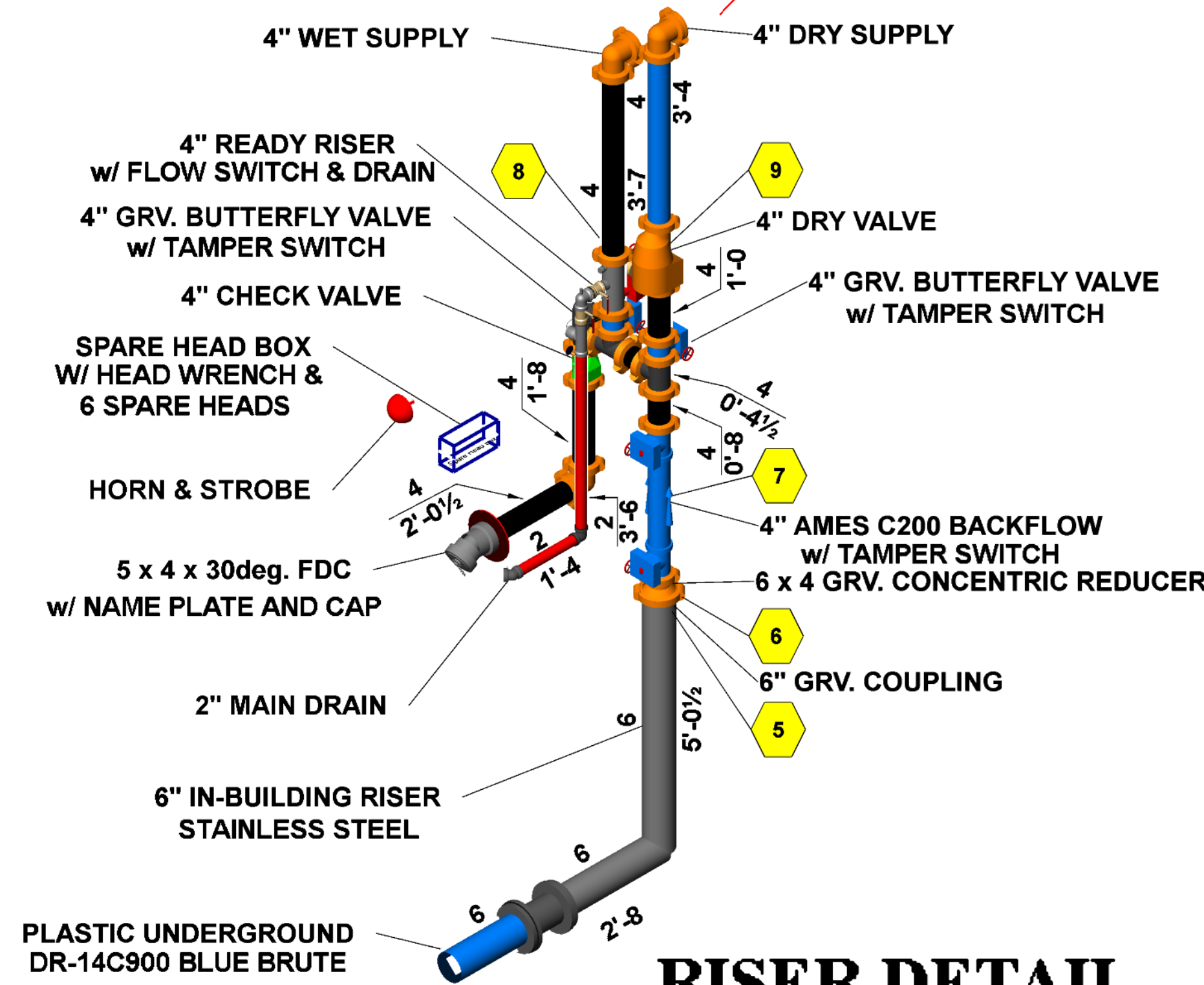
Attachments: Truco Quote, Fire Suppression Design Plans



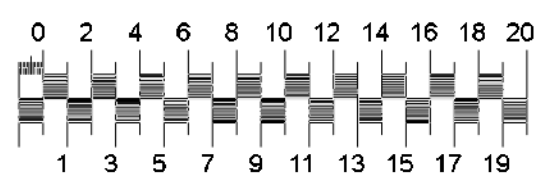
OVERHEAD/SECOND FLOOR
1/8" = 1'-0"
NORTH
ALL UPRIGHTS 1" - 12"
DOWN FROM DECK

Hydraulic Information	
Remote Area #3 - MEETING ROOM	
OCCUPANCY CLASSIFICATION	Light Hazard
DENSITY (gpm/ft ²)	0.10 for 1950ft ² (Actual 2031ft ²)
TOTAL HOSE STREAMS	100.00
TOTAL HEADS FLOWING	22
K-FACTOR	5.6
TOTAL WATER REQUIRED	481.91
TOTAL PRESSURE REQUIRED	65.386
BASE OF RISER (gpm)	381.91
BASE OF RISER (psi)	57.396
SAFETY MARGIN (psi)	+23.406 (26.4%)

REMOTE AREA 30% INCREASE w/o REVISING DENSITY
PER NFPA - 13 / 11.2.3.2.4
DUE TO MORE THAN 2 1/2 SLOPE OF ROOF



RISER DETAIL



AutoSPRINK 2023
SPRINKLER DESIGN SOFTWARE
(888) 903-6807

UN-LEADED DESIGN, INC.
FIRE SPRINKLER DESIGN SERVICES
2804 West Detroit St
Broken Arrow, OK 74012
918-808-7509
Ronald J. Fujikawa
NICET LEVEL IV
CERT. # 122988

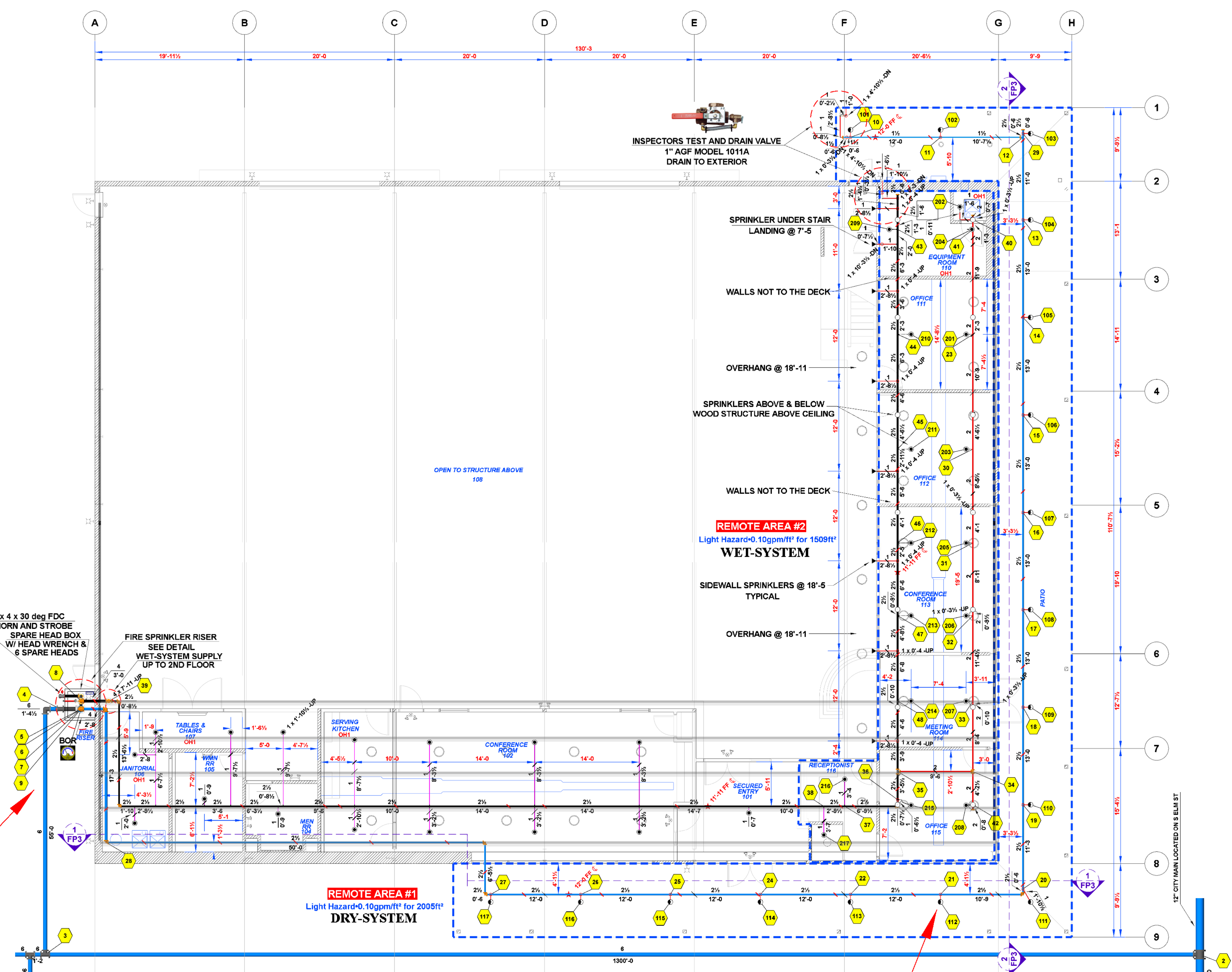
SEAL MUST BE SIGNED AND DATED
TO BE USED

STEEL PIPE HANGER SPACING			
SIZE	BETWEEN HANGERS	TO END OF LINE	ARM-OVER LENGTH MAX.
1 1/2"	12'-0"	(SSP) 1'-0" (SSU) 3'-0"	(SSP) 1'-0" (SSU) 2'-0"
1 3/4"	12'-0"	(SSP) 1'-0" (SSU) 4'-0"	(SSP) 1'-0" (SSU) 2'-0"
2"	15'-0"	(SSP) 1'-0" (SSU) 5'-0"	(SSP) 1'-0" (SSU) 2'-0"
2 1/2"	15'-0"	(SSP) 1'-0" (SSU) 5'-0"	(SSP) 1'-0" (SSU) 2'-0"
3"	15'-0"	(SSP) 1'-0" (SSU) 5'-0"	(SSP) 1'-0" (SSU) 2'-0"
4"	15'-0"	(SSP) 1'-0" (SSU) 5'-0"	(SSP) 1'-0" (SSU) 2'-0"
6"	15'-0"	(SSP) 1'-0" (SSU) 5'-0"	(SSP) 1'-0" (SSU) 2'-0"

*WHERE A BRANCH LINE ABOVE A CEILING SUPPLIES SPRINKLERS IN THE PENDENT POSITION BELOW THE CEILING THE HANGER ASSEMBLY SUPPORTING THE PIPE SUPPLYING SPRINKLER IN THE PENDENT POSITION SHALL BE OF A TYPE THAT PREVENTS UPWARD MOVEMENT. THESE PENDENT SPRINKLERS REQUIRE A HANGER WITHIN 12" INCHES OF THE PENDENT SPRINKLER.
*WHERE A HANGER CAN NOT BE INSTALLED WITHIN 12" INCHES OF THE LAST PENDENT, THE PIPE SHALL BE EXTENDED BEYOND THE END SPRINKLER AND SUPPORTED BY AN ADDITIONAL HANGER.

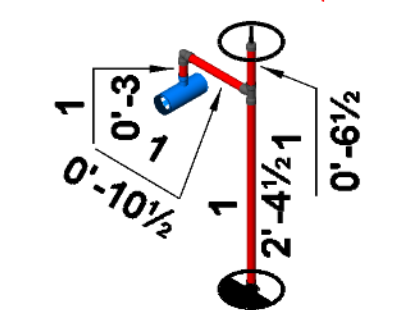
CONTRACTOR:	
ADDRESS:	
REVISION	
DATE	DESCRIPTION BY

ALL ROOMS ARE LIGHT HAZARD UNLESS OTHERWISE NOTED
OH1 - ORDINARY HAZARD GROUP 1
OH2 - ORDINARY HAZARD GROUP 2



FIRST FLOOR
1/8" = 1'-0"
NORTH
ALL UPRIGHTS 1" - 12"
DOWN FROM DECK

Supply Flow Test Data	
Static Pressure	89.000
Residual Pressure	79.000
Flow	3896.00



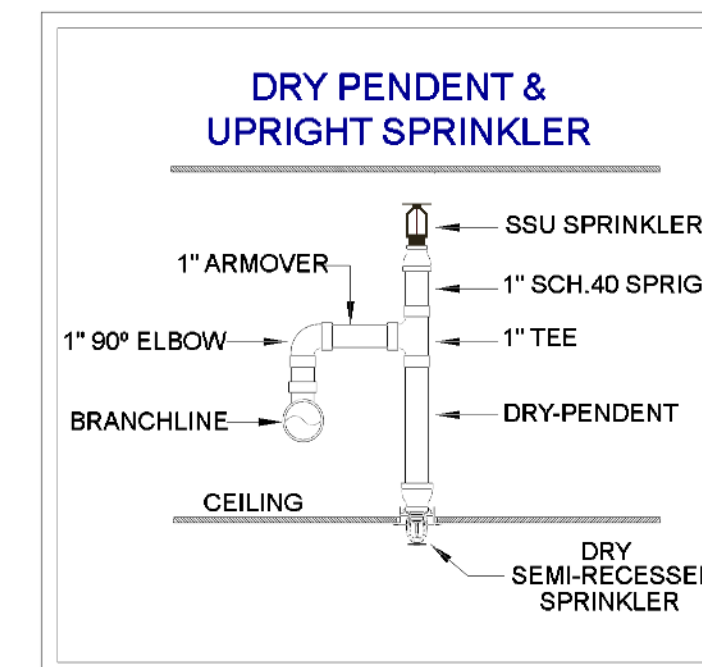
ABOVE & BELOW
TYPICAL DETAIL

Hydraulic Information	
Remote Area #1 - PORCH DRY	
OCCUPANCY CLASSIFICATION	Light Hazard
DENSITY (gpm/ft ²)	0.10 for 1950ft ² (Actual 2005ft ²)
TOTAL HOSE STREAMS	100.00
DRY CAPACITY	90.68gal
TOTAL HEADS FLOWING	17
K-FACTOR	5.6
TOTAL WATER REQUIRED	429.55
TOTAL PRESSURE REQUIRED	74.480
BASE OF RISER (gpm)	329.55
BASE OF RISER (psi)	67.879
SAFETY MARGIN (psi)	+14.351 (16.2%)

REMOTE AREA 30% INCREASE w/o REVISING DENSITY
PER NFPA - 13 / 11.2.3.2.5
DUE TO DRY-PIPE and/or PRE-ACTION SYSTEM

8.16.2.3.1 DRY PIPE IN NON-REFRIGERATED SYSTEM AREAS. In dry pipe systems branch lines shall be pitched at least 1/2 in. per 10 ft and mains shall be pitched at least 1/4 in. per 10 ft.

Hydraulic Information	
Remote Area #2 LOWER LEVEL	
OCCUPANCY CLASSIFICATION	Light Hazard
DENSITY (gpm/ft ²)	0.10 for 1500ft ² (Actual 1509ft ²)
TOTAL HOSE STREAMS	100.00
TOTAL HEADS FLOWING	17
K-FACTOR	5.6
TOTAL WATER REQUIRED	427.09
TOTAL PRESSURE REQUIRED	76.764
BASE OF RISER (gpm)	327.09
BASE OF RISER (psi)	70.214
SAFETY MARGIN (psi)	+12.078 (13.6%)

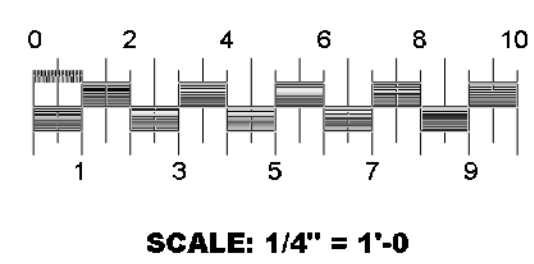
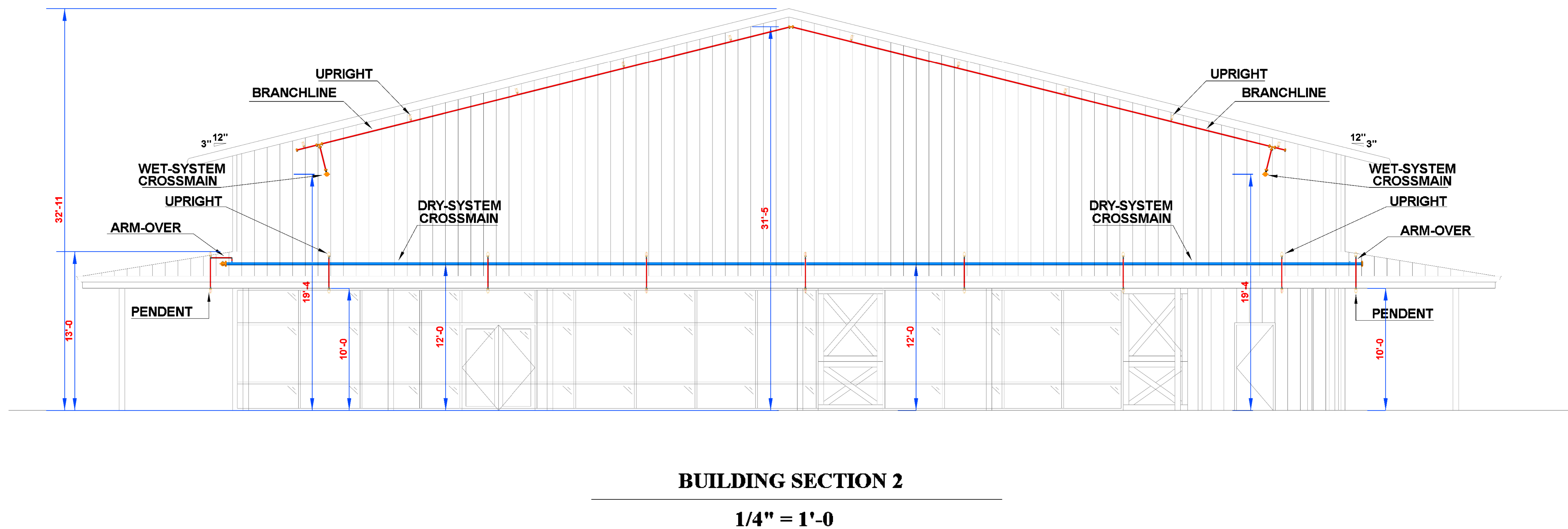
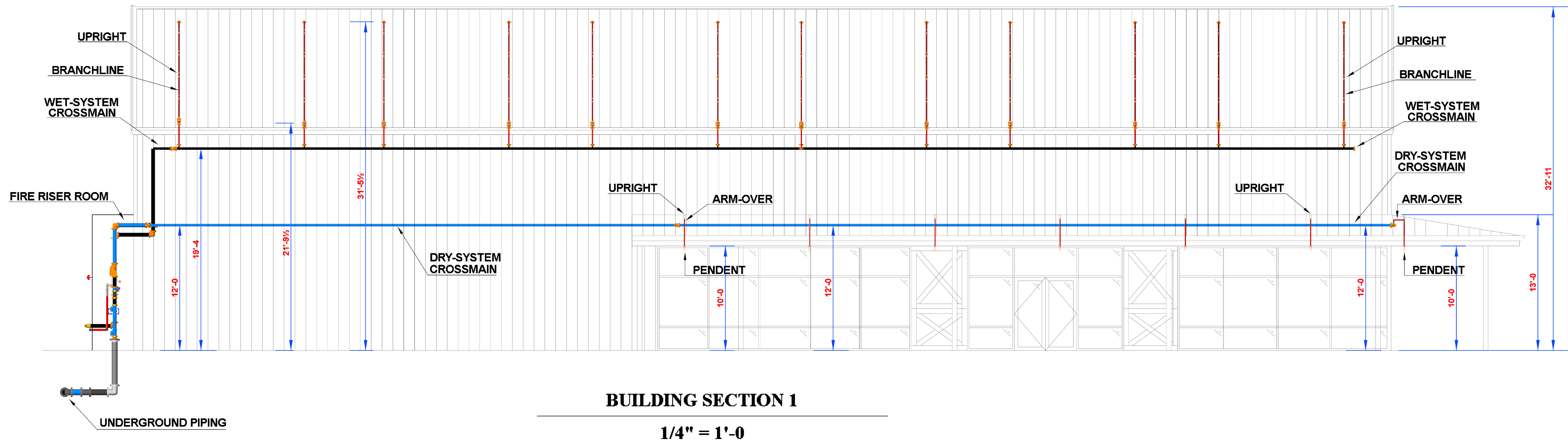


**CITY OF JENKS
THE RANCH RENOVATION**
10596 SOUTH ELM STREET
JENKS, OKLAHOMA 74037

OVERALL FIRE PROTECTION PLAN

CITY OF JENKS COMMERCE

NORTH	
DESIGNER: RONNIE FUJIKAWA	SCALE: 1/8" = 1'-0
CHECK BY:	FILE NUMBER: 3642
APPROVAL: RONNIE FUJIKAWA	DATE: 3-25-2024
DRAWING NO.	FP-2



AutoSPRINK 2023
SPRINKLER DESIGN SOFTWARE
(888) 903-6807

UN-LEADED DESIGN, INC.
FIRE SPRINKLER DESIGN SERVICES
2804 West Detroit St
Broken Arrow, OK 74012
918-808-7509
Ronald J. Fujikawa
NICET LEVEL IV
CERT. # 122988

SEAL MUST BE SIGNED AND DATED
TO BE USED

STEEL PIPE HANGER SPACING				
SIZE	BETWEEN HANGERS	TO END OF LINE	ARM-OVER LENGTH MAX.	
1"	12'-0"	(SSP) 1'-0" (SSU) 3'-0"	(SSP) 1'-0"	(SSU) 2'-0"
1 1/2"	12'-0"	(SSP) 1'-0" (SSU) 4'-0"	(SSP) 1'-0"	(SSU) 2'-0"
1 1/2"	15'-0"	(SSP) 1'-0" (SSU) 5'-0"	(SSP) 1'-0"	(SSU) 2'-0"
2"	15'-0"	(SSP) 1'-0" (SSU) 9'-0"	(SSP) 1'-0"	(SSU) 2'-0"
2 1/2"	15'-0"	(SSP) 1'-0" (SSU) 5'-0"	(SSP) 1'-0"	(SSU) 2'-0"
3"	15'-0"	(SSP) 1'-0" (SSU) 5'-0"	(SSP) 1'-0"	(SSU) 2'-0"
4"	15'-0"	(SSP) 1'-0" (SSU) 5'-0"	(SSP) 1'-0"	(SSU) 2'-0"
6"	15'-0"	(SSP) 1'-0" (SSU) 5'-0"	(SSP) 1'-0"	(SSU) 2'-0"

*WHERE A BRANCH LINE ABOVE A CEILING SUPPLIES SPRINKLERS IN THE PENDENT POSITION BELOW THE CEILING THE HANGER ASSEMBLY SUPPORTING THE PIPE SUPPLYING SPRINKLER IN THE PENDENT POSITION SHALL BE OF A TYPE THAT PREVENTS UPWARD MOVEMENT. THESE PENDENT SPRINKLERS REQUIRE A HANGER WITHIN 12 INCHES OF THE PENDENT SPRINKLER.
*WHERE A HANGER CAN NOT BE INSTALLED WITHIN 12 INCHES OF THE LAST PENDENT, THE PIPE SHALL BE EXTENDED BEYOND THE END SPRINKLER AND SUPPORTED BY AN ADDITIONAL HANGER.

CONTRACTOR:	
ADDRESS:	
REVISION	
DATE	DESCRIPTION BY
ALL ROOMS ARE LIGHT HAZARD UNLESS OTHERWISE NOTED	
OH1 - ORDINARY HAZARD GROUP 1	
OH2 - ORDINARY HAZARD GROUP 2	

Sprinkler Legend - OVERALL									
Symbol	Manufacturer	SIN	Model	Quantity	K-Factor	Type	Size	Response	Note
●	Tyco	TY3231	TY-FRB	33	5.6	Pendent	1/2"	Quick	Chrom 155°F SEMI-REC
○	Tyco	TY3131	TY-FRB	152	5.6	Upright	1/2"	Quick	Chrom 155°F ON-LINE
▶	Tyco	TY3331	TY-FRB	8	5.6	Horizontal Sidewall	1/2"	Quick	Chrom 155°F SEMI-REC
●	Tyco	TY3255	TY - DS-1	18	5.6	Pendent	1"	Quick	Chrom 155°F DRY SEMI-REC
				Total = 211					

CITY OF JENKS
THE RANCH RENOVATION
10596 SOUTH ELM STREET
JENKS, OKLAHOMA 74037

BUILDING SECTIONS - FIRE PROTECTION PLAN

CITY OF JENKS COMMERCE

NORTH

DESIGNER: RONNIE FUJIKAWA
SCALE: 1/4" = 1'-0

CHECK BY: 3642
FILE NUMBER: 3-25-2024
APPROVAL: RONNIE FUJIKAWA
DATE: 3-25-2024

DRAWING NO. **FP-3**



April 29, 2024

Chris Jones
Project Manager/Estimator
Truco Development, LLC
14083 S. State Hwy 51
Suite 193
Coweta, OK 74429
chrisjones@truco development.com
918-550-9075

Tanner Rush
Development Coordinator
The City of Jenks
211 N Elm Street
PO Box 2007
Jenks, OK 74037
trush@jenksok.org
918-299-5883

RE: The Ranch Event Center – Jenks Chamber of Commerce
Phase 1 Fire Suppression
105th and Elm
Jenks, OK 74037

Total Base Bid: \$98,854.86

Dear Mr. Rush,

Thank you for the opportunity to submit a budget and scope of work for Phase 1 Fire Suppression of the gym conversion project at the Jenks Chamber of Commerce. The provided budget and scope are based on a cost plus 9% construction contract.

Scope of Work:

Division 01: General Conditions

- Superintendent and Project Manager for supervision and oversight.
- Fire extinguisher package.
- Safety
- Dumpster

Division 21 Fire Suppression

- Install wet/dry fire suppression system.

Exclusions:

*High pressure waterline brought to the building. *Roof work of any kind. *Fire Alarm. *Hardwood Floor Protection. *Riser Room
*Any work not specified above.

Sincerely,

Chris Jones

	Project:		The Ranch	Total Cost	Total Quote	
	Location:		105th & Elm	\$ 88,946.25	\$ 98,854.86	
	Owner:		Jenks Chamber of Commerce			
	Date of Estimate:		4/29/24	Profit & OH	Soft Cost	
	Building Square Footage:		12000.00	\$ 8,956.89	\$ 951.72	
	Duration of Project (WORKING DAYS)		20.00			
CSI Division			Total Division	Budget %	Notes	
01	General Requirements		\$ 6,171.25	6.94%	Supervision / Clean Up / Dumpster /Safety	
21	Fire Suppression		\$ 82,775.00	93.06%	Wet / Dry Suppression System	
	Total Cost		\$ 88,946.25	100.00%		
	General Contractor Fees:		7%	\$ 6,226.24	Profit & OH	
	Overhead Burden		2%	\$ 1,778.93	Profit & OH	
	Subcontractor O&M		0.00%			
	Punch List & Final Out		0.00%			
	Sub/Supplier Default Ins.		0.00%			
	Builders Risk		0.67%	\$ 595.94	Soft Cost	
	Equipment Rental		0.00%			
	General liability Ins.		0.40%	\$ 355.79	Soft Cost	
	Building Permit		0.25%	\$ -		
	Bonding		2.25%			



JENKS POLICE DEPARTMENT

918-299-6311
918-556-7498 (fax)
www.jenks.com

211 N Elm ST
PO Box 2007
Jenks, OK 74037

4/24/2024-4/30/2024

Patrol

- There were 61 traffic stops, 7 motor vehicle accidents, 5 arrests, 372 calls for service, and 25 reports taken during this reporting period.
- 4 Domestic Assault and Battery
- 2 Mental Health Call
- 2 Burglary (1st, 2nd, 3rd, residential and business)
- 2 Fraud
- 1 Vandalism
- 4 Larceny
- 1 Child Abuse

Detective Division

- Child Abuse case
- Forensic medical evaluation
- Interviews with suspect and victim

Training

- Crisis Intervention Training
- Animal Control Conference
- Case Law Training
- 911 Coordinator Workshop

Events Attended

- Safe Kids Car Seat Install
- April Legislative Luncheon
- Jenks Plant and Herb festival
- DEA Drug Take Back
- Touch a Truck Event
- Law Enforcement Top Shot Event



Drone Division Plant and Herb Festival







Animal Welfare

ZOLA

I am sweet female mixed breed.
I was dumped late March 2024.
I'm ready to go home and complete a family!
Call Jenks Animal Welfare to come meet me!!







YETI



I AM A MALE PUPPY. I LOVE TO RUN AND PLAY.
I AM LOOKING FOR MY FUREVER HOME. PLEASE CALL JENKS
ANIMAL WELFARE IF YOU WANT TO MEET ME.



At Large: 7
 Missing: 2
 Assist Other Agency: 0
 Dead Animal Pickup: 1
 Other: 3
 Vicious Animal: 1
 Wildlife: 1

Animal Bite: 0
 Adoption Inquiry: 1
 Barking Dog: 0
 Livestock All: 0
 Trap: 0
 Welfare/Cruelty: 1

Code Enforcement

3 Certified letters mailed to record owners and renters.

3 door hangers issued.

2 cases closed.

Code Enforcement assisting JPD's Records Supervisor in scanning documents.

Abandoned/Inoperable Vehicle

- 316 W. Aquarium Pl. – Report of abandoned vehicle at unoccupied house. Owner of vehicle located in Coweta, and Certified letter was mailed and received.



Trash & Debris

- 1315 N. 1st St. – Report of trash and debris and broken windows in unoccupied house. Certified letter mailed to record owner.





- 411 N. 7th St. – Report of tree debris. Door hanger issued.

City of Jenks - Code Enforcement Office
City Hall - 211 North Elm - Jenks, Oklahoma 74037
Phone: (918) 299-6311 - Fax: (918) 556-7498

COURTESY NOTICE - CODE VIOLATION

ADDRESS: 411 N. 7th

DATE: 4/29/24 TIME: 1:30pm

This is an informal notice to advise you that a violation of the City's Code of Ordinances has been found on your property. Please make corrections within seven (7) days to avoid further civil or criminal penalties. Thank you for your assistance and cooperation.

Public Nuisance Violation:

- ☐ Weeds and/or tall grass (exceeding 12 inches in height).
- ☒ Accumulation of trash, debris or uncleaned for items.
- ☐ Inoperative vehicle (needs to be made operable, removed or stored in an enclosed area within 168 hours (7 days)).
- ☐ Unsecured structure (doors/windows need to be secured).
- ☐ Other: _____

Zoning Code Violation:

04/29/2024 13:27

where hardships exist.

If corrections do not occur, a formal procedure may be initiated to abate the violation at the expense of the individual(s) and entity involved.

Corrections Needed:

- DISPOSE OF TREE DEBRIS
- PROPERLY

Additional Comments:

04/29/2024 13:27



- 3924 W. 105th Pl. – Report of trash and debris. Door hanger issued.

City Hall - 211 North Elm - Jenks, Oklahoma 74037
Phone: (918) 299-6311 - Fax: (918) 556-7498

COURTESY NOTICE - CODE VIOLATION

ADDRESS: 3924 W. 105th PL.
DATE: 4/29/24 TIME: 3:00 PM

This is an informal notice to advise you that a violation of the City's Code of Ordinances has been found on your property. Please make corrections within seven (7) days to avoid further civil or criminal penalties. Thank you for your assistance and cooperation.

Public Nuisance Violation:

☒ Weeds and/or tall grass (exceeding 12 inches in height).
☒ Accumulation of trash, debris or uncared for items.
☐ Inoperative vehicle (needs to be made operable, removed or stored in an enclosed area within 168 hours (7 days)).
☐ Unsecured structure (doors/windows need boarded).
☐ Other: _____

04/29/2024 14:57

abate the violation at the expense of the individual(s) and entity involved.

Corrections Needed:

• PROPERLY DISPOSE OF TREE BRANCHES.

Additional Comments:

• TRASH COLLECTORS WILL NOT PICK UP BRANCHES UNLESS CUT & BUNDLED 3' LONG. ALSO ANYTHING OUTSIDE THE CAN REQUIRES PRE-ARRANGED & PAID

Issuing Officer: REID #815

04/29/2024 14:57



Tall Grass and Weeds

- 1302 N. 2nd St. – Report of tall grass and weeds. Door hanger issued.

City of Jenks - Code Enforcement Office
City Hall - 211 North Elm - Jenks, Oklahoma 74037
Phone: (918) 299-6311 - Fax: (918) 556-7498

COURTESY NOTICE - CODE VIOLATION

ADDRESS: 1302 N. 2nd
DATE: 4/26/24 TIME: 11:20am

This is an informal notice to advise you that a violation of the City's Code of Ordinances has been found on your property. Please make corrections within seven (7) days to avoid further civil or criminal penalties. Thank you for your assistance and cooperation.

Public Nuisance Violation:

☒ Weeds and/or tall grass (exceeding 12 inches in height).
☐ Accumulation of trash, debris or uncared for items.
☐ Inoperative vehicle (needs to be made operable, removed or stored in an enclosed area within 168 hours (7 days)).
☐ Unsecured structure (doors/windows need boarded up).
☐ Other: _____

04/26/2024 11:22

Upon request, Code Enforcement staff may grant time extensions where hardships exist.

If corrections do not occur, a formal procedure may be initiated to abate the violation at the expense of the individual(s) and entity involved.

Corrections Needed:

• MOW ENTIRE PROPERTY AND
KEEP MOWED THROUGHOUT
GROWING SEASON. (AREA
BEHIND WOODEN FENCE ALL THE WAY
TO WIRE FENCE IS YOUR LOT AND
YOUR RESPONSIBILITY

Additional Comments: _____

Issuing Officer: REID #815

04/26/2024 11:22



- 10602, 10603, 10604, 10605, 10608, 10609, 10612, and 10613 S. Holley St. – Report of tall grass and weeds. Certified letter mailed to record owner.

