

**AGENDA**  
**JENKS PUBLIC WORKS AUTHORITY**  
**TUESDAY, MAY 07, 2024, 6:00 P.M.**  
**JENKS CITY HALL, 211 NORTH ELM**

**If you require special accommodations pursuant to the Americans with Disabilities Act, please notify the City Clerk's Office at (918)299-5883 or email [agendas@jenksok.org](mailto:agendas@jenksok.org)**

**CALL TO ORDER**

**ROLL CALL**

**BUSINESS**

Official action can only be taken on items which appear on the agenda. The Jenks Public Works Authority may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the Authority to be routine and will be enacted by one motion. Any Authority Member may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
  - A. Approve minutes of the regular meeting held on April 16, 2024 pg. 2
  - B. Approve Encumbrances and Expenditures pg. 7
  - C. Monthly Reports pg. 46
2. Consideration and appropriate action relating to items removed from the Consent Agenda.
3. Award of the Jenks Fire Department New Central Station construction project to Voy Construction, LLC (Broken Arrow, Oklahoma) in the total amount of \$4,667,000.00; funding for the same to be provided by a loan in the name of JPWA with a transfer to Fund 14 and expenses to be covered by Account 14-411-5392 (Fire Suppression Capital Fund - Fire Suppression - Building & Improvements). pg. 50

**OTHER BUSINESS**

1. General Manager's Report pg. 74

**ADJOURNMENT**

**MINUTES**  
**JENKS PUBLIC WORKS AUTHORITY**  
**TUESDAY, APRIL 16, 2024, 6:00 P.M.**  
**JENKS CITY HALL, 211 NORTH ELM**

The Agenda for the Jenks Public Works Authority was posted on the City's website at 3:05 p.m. on April 12, 2024. The meeting was called to order at 6:22 p.m. on the above date by Chair Cory Box. A roll call vote of members was taken as follows.

|                |         |
|----------------|---------|
| Matthew Emmons | Present |
| Donna Ogez     | Present |
| Craig Murray   | Present |
| John Brown     | Present |
| Rodney Cline   | Present |
| Kevin Short    | Present |
| Chair Cory Box | Present |

Business

Official action can only be taken on items which appear on the agenda. The Jenks Public Works Authority may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the Authority to be routine and will be enacted by one motion. Any Board Member may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
  - A. Approve minutes of the special meeting held on April 02, 2024
  - B. Approve Encumbrances and Expenditures
  - C. Monthly Reports

Kevin Short made a motion to approve Item 1. Donna Ogez seconded the motion. A roll call vote of members was taken as follows:

|                |     |
|----------------|-----|
| Matthew Emmons | Yes |
| Donna Ogez     | Yes |
| Craig Murray   | Yes |
| John Brown     | Yes |
| Rodney Cline   | Yes |
| Kevin Short    | Yes |
| Chair Cory Box | Yes |

Motion Carried.

2. Consideration and appropriate action relating to items removed from the Consent Agenda.  
Withdrawn

3. Award of the Crain and Wilson Pavement Repair Project to Cherokee Pride Construction, Inc. (Sapulpa, Oklahoma) in the total amount of \$262,250.00; funding for the same to be provided from the existing FY23-24 Budget (Account Number 53-521-5393) (JPWA One Cent Capital Fund - Street Maintenance - Miscellaneous Street Repairs (Concrete)).  
[Cloyde] City Engineer Chris Cloyde introduced Item 3. Donna Ogez made a motion to approve Item 3. John Brown seconded the motion. A roll call vote of members was taken as follows:

|                |     |
|----------------|-----|
| Matthew Emmons | Yes |
| Donna Ogez     | Yes |
| Craig Murray   | Yes |
| John Brown     | Yes |
| Rodney Cline   | Yes |
| Kevin Short    | Yes |
| Chair Cory Box | Yes |

Motion Carried.

Other Business

1. General Manager's Report None
2. Monthly Chamber Report<sup>1</sup> Chamber President Heather Turner gave the monthly Chamber report.

Adjournment. The Jenks Public Works Authority adjourned at 8:41 p.m.

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Cory Box, **CHAIR**

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**AUTHORITY SECRETARY**

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<sup>1</sup> Chamber Report attached after the minutes.



**JENKS** | CHAMBER OF  
COMMERCE

## Council Monthly Report: April 16, 2024

### Upcoming Events:

- April 17- Luncheon with Travis Meyer
- Jenks Day at the Capitol- Booking for April 23
- April 25- Attain Ribbon Cutting
- April 25- Network Jenks Happy Hour at Bar Social
- April 26- Legislative Luncheon Featuring Congressman Kevin Hern, State Reps. Mark Tedford, Lonnie Sims and Senator Cody Rogers
- April 27- Herb and Garden Festival
- May 4- Jenks America Food Truck Festival 11AM-4PM / City Wide Garage Sale
- May 4- Motley Market Grand Opening
- May 15- Luncheon. Featuring Executive Director, OK Turnpike Authority, Joe Echelle
- May 23- Network Jenks Andolinis

### Economic Development Efforts:

- Main Street business incentive application reviews and correspondence with restaurants, a salon and boutiques looking to expand to Jenks.
- Camp Pickle meetings to solidify their project.
- Sooner investment meetings 121 HWY 75
- Simon update meeting and marketing connection
- Meetings with Merchants for Downtown Corridor
- Gateway meeting for ED financing options
- Development meetings for Riverfront projects
- Development meeting with ACE developer and RFP for new project
- In the Raw project meetings for Riverfront property
- Mardis meeting for development project
- Downtown Jenks Master Plan RFQ
- Roy's Chicken meetings for incentive review
- Local business meeting for Incentive understanding and application assistance
- Steve Edens development meeting

### Community Collaboration:

- March 2- Chamber/ Leadership Jenks Clean up- cleaned and repainted all downtown trashcans, picked up trash, cleaned benches, donated 1500 pounds of food to Jenks Food Bank.

- March 7- Women in Business Luncheon Featuring Jenks Leading Ladies: Assist Police Chief Melissa Brown, City Atty Teresa Nowlin, City Planner Marcae Hilton
- March 12- Leadership Jenks hosted at the Jenks Fire Station
- March 14- Morning Mingle at Hatch
- March 28- Network Jenks at The Cape Jenks
- April 9- Leadership Jenks City Hall session
- Oklahoma Aquarium- Holiday House was used for Easter Egg Hunt day with great success- thanks to Tanner, Kenny and Lollie for being great to collaborate with to make use of this asset.
- April 25- Network Jenks Happy Hour at Bar Social
- April 2- Women in Business Conference held at Spain Ranch 95 women. s
- April 11, Metro Diner Morning Mingle
- Jenks Public Schools TIF meeting updates
- Letters to Downtown merchants about Food Truck Festival
- Working with Garden Club as they filled planters
- Met with Aquarium Foundation board member and Jenks PS Foundation President to solidify dates that don't conflict for 2025 Splash and Foundation Auction/Dinner
- Updated Community Calendar on website
- Spoke to. Young Professionals 24-29 year old group about career paths and leadership
- Collaborating with Jenks HS FCCLA for a Free Little Library in Jenks Commons Park.. Thanks for the input- Marcae, Robert, Greg, Chris, Mayor Box.. little thing with big impact.
- Bar Social Ribbon Cutting
- Cedar and Lily Ribbon Cutting

**City-** public works is hard at work serving the many needs of our community. They are currently getting quotes on new trash bins, painting the poles, and new benches- these could be approved in this current year budget. When they share the optional designs, we will share for your vote on preferences.

**For the next annual year's budget-** public works is getting quotes for replacing the sidewalk in sections and re-surfacing the sidewalks. This will go to the budget review committee for possible approval based on these quotes and costs.

**Downtown Merchant Immediate requests** that the City cut down the sweet gum trees and fill in the open squares where trees used to be- either with concrete or landscaping. **Completed**, working on replacement plan.

**Downtown Master Plan RFQ's interviews were heard April 10<sup>th</sup>.**

#### **Government Affairs:**

- Hosted Legislative luncheon will be hosted at the Hive, featuring State Reps Lonnie Sims, Mark Tedford and Senator Cody Rogers—April 26<sup>th</sup> is the upcoming and we will add Congressman Hern to the agenda.
- Jenks Day at the Capital coming up next week, April 22-23.

- Leadership Jenks- City of Jenks – hosted at Jenks Fire Station and City of Jenks was really well executed.
- March 13- State of Tulsa County with Commissioners Dunkerly, Keith and Sallee
- April 3- Special Luncheon with Atty General Genter Drummond.

**Marketing/ Tourism:**

- “Discover Jenks” Magazine is almost ready, waiting on magazine editor to complete and send to print- partnering to have copies in our local hotels, schools, businesses and with Muscogee Nation tourism department.
- Food Truck Festival brings in thousands of visitors, food trucks and vendors from around the region.. we have hired Griffin Media for 106.9 radio ads.. to promote this event, their reach is 302,700 through radio—100,900 three times over. With a 2 hour live cast the day of the event.
- Food Truck Festival Video coverage by Aqua vita for Discover Jenks promo video.
- Upcoming Summer Destination Videos to come- looking to collaborate with Aquarium, local businesses and summer camp options to drive families to Jenks for summer fun activities.
- Jenks Chamber Facebook currently has 169,000 reach, 70,420 people are engaging with us and we have 11,057 followers currently. We also have TIKTOK, Instagram and Linked in active and sharing to different audiences.

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|                   |                         |                         |                          |        |               |           |
|-------------------|-------------------------|-------------------------|--------------------------|--------|---------------|-----------|
| DEPARTMENT: 844   | SANITARY SEWER INFRASTR |                         |                          |        |               |           |
| 203666            | 2 -6591                 | CAROLLO ENGINEERS, INC. | PROFESSIONAL ENGINEERING | 4/2024 | FB49593 04-09 | 10,570.63 |
| DEPARTMENT TOTAL: |                         |                         |                          |        |               | 10,570.63 |
| FUND TOTAL:       |                         |                         |                          |        |               | 10,570.63 |
| GRAND TOTAL:      |                         |                         |                          |        |               | 10,570.63 |

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| PERIOD                | G/L ACCOUNT   | NAME                    | AMOUNT    | TOTAL     |
|-----------------------|---------------|-------------------------|-----------|-----------|
| 4/2024                | 56 5-844-5392 | BUILDING & IMPROVEMENTS | 10,570.63 | 10,570.63 |
| GRAND TOTAL ESTIMATE: |               |                         |           | 0.00      |
| GRAND TOTAL ACTUAL:   |               |                         |           | 10,570.63 |
| REPORT TOTAL:         |               |                         |           | 10,570.63 |

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|                 |         |                                                      |                           |        |                   |                   |           |
|-----------------|---------|------------------------------------------------------|---------------------------|--------|-------------------|-------------------|-----------|
| DEPARTMENT: 523 |         | DRAINAGE MAINTENANCE                                 |                           |        |                   |                   |           |
| 231142          | 2 -5262 | CINTAS CORPORATION                                   | UNIFORM FOR DRAINAGE      | 5/2024 | 4188449837B 04-03 |                   | 192.00    |
| 233951          | 2 -5761 | FENSCO, INC.                                         | DRAINAGE PIPE-126TH&2ND   | 5/2024 | 64764 04-03       |                   | 2,787.88  |
| 233817          | 2 -6393 | ROBIN WINTER                                         | MOW/WEED SVCS APR1-JUN24  | 5/2024 | 20240412-2B       |                   | 900.00    |
| 233813          | 2 -6644 | MOWTOWN OUTDOORS LLC                                 | MOWING/WEED APR1-JUN2024  | 5/2024 | 11559 04-19       |                   | 1,430.00  |
| 230923          | 2 -6723 | INSIGHT MOBILE DATA INC                              | GPS UNT CITY VEHIC & EQUI | 5/2024 | INV1541158AB04-01 |                   | 15.95     |
|                 |         |                                                      |                           |        |                   | DEPARTMENT TOTAL: | 5,325.83  |
| DEPARTMENT: 531 |         | WATER MAINTENANCE                                    |                           |        |                   |                   |           |
| 231140          | 2 -5262 | CINTAS CORPORATION                                   | UNIFORMS AMBERMAN, CASTRO | 5/2024 | 4188449837 04-03  |                   | 128.40    |
| 232191          | 2 -5262 | CINTAS CORPORATION                                   | UNIFORMS C.STEED&D.MICKLE | 5/2024 | 4188449837C 04-03 |                   | 121.04    |
| 230921          | 2 -6723 | INSIGHT MOBILE DATA INC                              | GPS UNT CITY VEHIC & EQUI | 5/2024 | INV1541158F 04-01 |                   | 63.80     |
|                 |         |                                                      |                           |        |                   | DEPARTMENT TOTAL: | 313.24    |
| DEPARTMENT: 533 |         | SEWER MAINTENANCE                                    |                           |        |                   |                   |           |
| 231141          | 2 -5262 | CINTAS CORPORATION                                   | UNFRM STREET,BURNET, ARNO | 5/2024 | 4188449837A 04-03 |                   | 196.28    |
| 233492          | 2 -6205 | ALL AMERICAN FORKLIFT, LLC                           | SVC RPR AUTOCRANE #323    | 5/2024 | ZLCS141813 04-15  |                   | 3,470.18  |
| 230927          | 2 -6723 | INSIGHT MOBILE DATA INC                              | GPS UNT CITY VEHIC & EQUI | 5/2024 | INV1541158G 04-01 |                   | 47.85     |
| 231798          | 2 -6723 | INSIGHT MOBILE DATA INC                              | GPS FOR CITY VEHIC& EQUIP | 5/2024 | INV1541158H 04-01 |                   | 15.95     |
| 232880          | 2 -6747 | A PLUS CDL TRAINING, LLC                             | CDL TRAINING CLASS        | 5/2024 | S2405006 05-16    |                   | 2,250.00  |
|                 |         |                                                      |                           |        |                   | DEPARTMENT TOTAL: | 5,980.26  |
| DEPARTMENT: 575 |         | MAINTENANCE FACILITY                                 |                           |        |                   |                   |           |
| 233333          | 2 -6248 | AIR SOLUTIONS HEATING & COORPR WK MINI SPLIT@ PW SHP |                           | 5/2024 | 108632802 04-12   |                   | 1,598.00  |
| 233818          | 2 -6248 | AIR SOLUTIONS HEATING & COORPR WK AC SPLIT PW SHOP   |                           | 5/2024 | 110235706 04-18   |                   | 2,647.00  |
|                 |         |                                                      |                           |        |                   | DEPARTMENT TOTAL: | 4,245.00  |
|                 |         |                                                      |                           |        |                   | FUND TOTAL:       | 32,392.32 |

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ACCOUNT

|                   |         |                          |                           |        |                   |            |
|-------------------|---------|--------------------------|---------------------------|--------|-------------------|------------|
| DEPARTMENT: 514   |         | TECH & COMMUNICATIONS    |                           |        |                   |            |
| 233909            | 2 -6467 | ETHERFLOW                | CH STORAGE ARRAY REFRESH  | 5/2024 | 1458 04-08        | 17,500.00  |
| 233981            | 2 -6467 | ETHERFLOW                | COMPUTE REFRESH CH        | 5/2024 | 1459 04-11        | 9,500.00   |
| DEPARTMENT TOTAL: |         |                          |                           |        |                   | 27,000.00  |
| DEPARTMENT: 521   |         | STREET MAINTENANCE       |                           |        |                   |            |
| 233860            | 2 -6631 | APAC-CENTRAL INC         | GLENWOOD S PVMNT CO-1     | 5/2024 | 2 RETAINAGE 04-26 | 6,028.65   |
| DEPARTMENT TOTAL: |         |                          |                           |        |                   | 6,028.65   |
| DEPARTMENT: 523   |         | DRAINAGE MAINTENANCE     |                           |        |                   |            |
| 233819            | 2 -5966 | WARRIORS CONCRETE LLC    | CONC WK-126TH & 2nd IN WA | 5/2024 | 0393 04-02        | 9,900.00   |
| 233626            | 2 -6253 | JAMES OZBUN              | Q:GOULD PUMPS RPLCMNT     | 5/2024 | 23728 04-12       | 11,324.90  |
| DEPARTMENT TOTAL: |         |                          |                           |        |                   | 21,224.90  |
| DEPARTMENT: 561   |         | PARKS & GROUNDS          |                           |        |                   |            |
| 233629            | 2 -6641 | GLOBAL EQUIPMENT COMPANY | INRLCMNT BENCH CITY WIDE  | 5/2024 | 121810050 04-23   | 15,681.69  |
| DEPARTMENT TOTAL: |         |                          |                           |        |                   | 15,681.69  |
| FUND TOTAL:       |         |                          |                           |        |                   | 69,935.24  |
| GRAND TOTAL:      |         |                          |                           |        |                   | 102,327.56 |

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| PERIOD | G/L | ACCOUNT    | NAME                      | AMOUNT     | TOTAL     |
|--------|-----|------------|---------------------------|------------|-----------|
| 5/2024 | 50  | 5-215-5258 | COMMUNICATIONS            | 15.95      |           |
| 5/2024 | 50  | 5-231-5242 | MATERIALS AND SUPPLIES    | 484.19     |           |
| 5/2024 | 50  | 5-231-5258 | COMMUNICATIONS            | 618.75     |           |
| 5/2024 | 50  | 5-252-5258 | COMMUNICATIONS            | 31.90      |           |
| 5/2024 | 50  | 5-511-5258 | COMMUNICATIONS            | 31.90      |           |
| 5/2024 | 50  | 5-512-5258 | COMMUNICATIONS            | 47.85      |           |
| 5/2024 | 50  | 5-522-5232 | CLOTHING AND UNIFORMS     | 182.40     |           |
| 5/2024 | 50  | 5-522-5250 | CONTRACTUAL SERVICES      | 7,720.00   |           |
| 5/2024 | 50  | 5-522-5254 | SUBSCRIPTIONS             | 7,331.25   |           |
| 5/2024 | 50  | 5-522-5258 | COMMUNICATIONS            | 63.80      |           |
| 5/2024 | 50  | 5-523-5232 | CLOTHING AND UNIFORMS     | 192.00     |           |
| 5/2024 | 50  | 5-523-5242 | MATERIALS AND SUPPLIES    | 2,787.88   |           |
| 5/2024 | 50  | 5-523-5250 | CONTRACTUAL SERVICES      | 2,330.00   |           |
| 5/2024 | 50  | 5-523-5258 | COMMUNICATIONS            | 15.95      |           |
| 5/2024 | 50  | 5-531-5232 | CLOTHING AND UNIFORMS     | 249.44     |           |
| 5/2024 | 50  | 5-531-5258 | COMMUNICATIONS            | 63.80      |           |
| 5/2024 | 50  | 5-533-5125 | TRAINING & SCHOOLS        | 2,250.00   |           |
| 5/2024 | 50  | 5-533-5232 | CLOTHING AND UNIFORMS     | 196.28     |           |
| 5/2024 | 50  | 5-533-5240 | VEHICLE PARTS/REPAIRS     | 3,470.18   |           |
| 5/2024 | 50  | 5-533-5258 | COMMUNICATIONS            | 63.80      |           |
| 5/2024 | 50  | 5-575-5248 | REPAIR AND MAINTENANCE    | 4,245.00   | 32,392.32 |
| 5/2024 | 53  | 5-514-5399 | OTHER EQUIPMENT           | 27,000.00  |           |
| 5/2024 | 53  | 5-521-5393 | ROADS AND BRIDGES         | 6,028.65   |           |
| 5/2024 | 53  | 5-523-5393 | ROADS & BRIDGES           | 9,900.00   |           |
| 5/2024 | 53  | 5-523-5399 | OTHER EQUIPMENT           | 11,324.90  |           |
| 5/2024 | 53  | 5-561-5392 | BUILDING AND IMPROVEMENTS | 15,681.69  | 69,935.24 |
|        |     |            | GRAND TOTAL ESTIMATE:     | 0.00       |           |
|        |     |            | GRAND TOTAL ACTUAL:       | 102,327.56 |           |
|        |     |            | REPORT TOTAL:             | 102,327.56 |           |

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|-------------------|----------|--------------|-------------------------------------------------|--------|--------------------|--|-----------|--|---------------|
| DEPARTMENT: 611   |          | DEBT SERVICE |                                                 |        |                    |  |           |  |               |
| 234172            | 2 -5193  | BANCFIRST    | 05-24 2019 BOND 90127240                        | 5/2024 | 5-24 2019 90127240 |  | 58,929.89 |  |               |
| 234173            | 2 -5193  | BANCFIRST    | 05-24 2020 BOND 90127240                        | 5/2024 | 5-24 2020 90127240 |  | 28,718.35 |  |               |
| DEPARTMENT TOTAL: |          |              |                                                 |        |                    |  | 87,648.24 |  |               |
| FUND TOTAL:       |          |              |                                                 |        |                    |  | 87,648.24 |  |               |
| GRAND TOTAL:      |          |              |                                                 |        |                    |  | 87,648.24 |  |               |

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| PERIOD                | G/L | ACCOUNT    | NAME                  | AMOUNT    | TOTAL     |
|-----------------------|-----|------------|-----------------------|-----------|-----------|
| 5/2024                | 51  | 5-611-5252 | PROFESSIONAL SERVICES | 1,114.25- |           |
| 5/2024                | 51  | 5-611-5264 | INTEREST              | 38,345.82 |           |
| 5/2024                | 51  | 5-611-5266 | MATURED BONDS         | 50,416.67 | 87,648.24 |
| GRAND TOTAL ESTIMATE: |     |            |                       |           | 0.00      |
| GRAND TOTAL ACTUAL:   |     |            |                       |           | 87,648.24 |
| REPORT TOTAL:         |     |            |                       |           | 87,648.24 |

**Paid Unapproved**

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|                   |         |                              |                          |        |            |        |  |          |
|-------------------|---------|------------------------------|--------------------------|--------|------------|--------|--|----------|
| DEPARTMENT: 242   |         | ECONOMIC DEVELOPMENT         |                          |        |            |        |  |          |
| 233777            | 2 -5098 | JENKS PUBLIC WORKS AUTHOR    | APRIL 2024 WATER SERVICE | 4/2024 | 05-0645-00 | APR 24 |  | 23.36    |
| DEPARTMENT TOTAL: |         |                              |                          |        |            |        |  | 23.36    |
| DEPARTMENT: 252   |         | CITY HALL                    |                          |        |            |        |  |          |
| 233777            | 2 -5098 | JENKS PUBLIC WORKS AUTHOR    | APRIL 2024 WATER SERVICE | 4/2024 | 05-0130-00 | APR 24 |  | 290.57   |
| 230016            | 2 -5146 | OKLAHOMA NATURAL GAS CO.     | GAS SERVICE 2023-2024    | 4/2024 | 182557327  | APR 24 |  | 249.96   |
| 230019            | 2 -5843 | AMERICAN WASTE CONTROL INC   | TRASH SERVICE 2023-2024  | 4/2024 | 0006920946 | APR 24 |  | 229.71   |
| 230033            | 2 -6164 | COX COMMUNICATIONS (FORMERLY | TELEPHONE/INTERNET       | 4/2024 | 069560301  | APR 24 |  | 1,512.85 |
| 230043            | 2 -6443 | MIDCON DATA SERVICES LLC     | DIGITAL IMAGES 2023-2024 | 4/2024 | 0137116    | 04-01  |  | 107.12   |
| DEPARTMENT TOTAL: |         |                              |                          |        |            |        |  | 2,390.21 |
| DEPARTMENT: 531   |         | WATER MAINTENANCE            |                          |        |            |        |  |          |
| 233777            | 2 -5098 | JENKS PUBLIC WORKS AUTHOR    | APRIL 2024 WATER SERVICE | 4/2024 | 03-8520-01 | APR 24 |  | 166.78   |
| DEPARTMENT TOTAL: |         |                              |                          |        |            |        |  | 166.78   |
| DEPARTMENT: 532   |         | SEWER PLANT                  |                          |        |            |        |  |          |
| 230019            | 2 -5843 | AMERICAN WASTE CONTROL INC   | TRASH SERVICE 2023-2024  | 4/2024 | 0006920727 | APR 24 |  | 334.76   |
| DEPARTMENT TOTAL: |         |                              |                          |        |            |        |  | 334.76   |
| DEPARTMENT: 533   |         | SEWER MAINTENANCE            |                          |        |            |        |  |          |
| 230016            | 2 -5146 | OKLAHOMA NATURAL GAS CO.     | GAS SERVICE 2023-2024    | 4/2024 | 256604027  | APR 24 |  | 711.95   |
| DEPARTMENT TOTAL: |         |                              |                          |        |            |        |  | 711.95   |
| DEPARTMENT: 571   |         | COMMUNITY ACTIVITIES         |                          |        |            |        |  |          |
| 230092            | 2 -5230 | GRIMSLEYS INC                | SUPPLIES FOR SENIORS     | 4/2024 | 490303     | 04-10  |  | 240.13   |
| DEPARTMENT TOTAL: |         |                              |                          |        |            |        |  | 240.13   |
| DEPARTMENT: 575   |         | MAINTENANCE FACILITY         |                          |        |            |        |  |          |
| 233777            | 2 -5098 | JENKS PUBLIC WORKS AUTHOR    | APRIL 2024 WATER SERVICE | 4/2024 | 09-0440-00 | APR 24 |  | 83.88    |
| 230016            | 2 -5146 | OKLAHOMA NATURAL GAS CO.     | GAS SERVICE 2023-2024    | 4/2024 | 183167200  | APR 24 |  | 318.12   |
| 230019            | 2 -5843 | AMERICAN WASTE CONTROL INC   | TRASH SERVICE 2023-2024  | 4/2024 | 0006920370 | APR 24 |  | 152.61   |
| 230020            | 2 -5843 | AMERICAN WASTE CONTROL INC   | 0006897172/644770 FEB 24 | 4/2024 | 0006928707 | MAR 24 |  | 939.50   |
| DEPARTMENT TOTAL: |         |                              |                          |        |            |        |  | 1,494.11 |

**Paid Unapproved**

| P.O.#             | VENDOR # | NAME          | 2024-05-07<br>STOKES PUBLIC WORKS AUTHORITY AGENDA | DATE   | DESCRIPTION        | AMOUNT   |
|-------------------|----------|---------------|----------------------------------------------------|--------|--------------------|----------|
| <hr/>             |          |               |                                                    |        |                    |          |
| DEPARTMENT: 590   |          | SOLID WASTE   |                                                    |        |                    |          |
| 233757            | 2 -5281  | CITY OF TULSA | TREE DEBRI/GRNWASTE DISP                           | 4/2024 | 168445-2122797 04- | 50.60    |
| DEPARTMENT TOTAL: |          |               |                                                    |        |                    | 50.60    |
| FUND TOTAL:       |          |               |                                                    |        |                    | 5,411.90 |

**Paid Unapproved**

| P.O.#             | VENDOR # | NAME                 | 2024-05-07 Starks Public Works Authority Agenda |        |                    |          | Page 17 of 80 |
|-------------------|----------|----------------------|-------------------------------------------------|--------|--------------------|----------|---------------|
| DEPARTMENT: 514   |          | RADIO COMMUNICATIONS |                                                 |        |                    |          |               |
| 230035            | 2 -6284  | COX COMMUNICATIONS   | 2023-2024 FIBER CONNECTIO                       | 4/2024 | 069609001 03-24-24 | 626.00   |               |
| DEPARTMENT TOTAL: |          |                      |                                                 |        |                    | 626.00   |               |
| FUND TOTAL:       |          |                      |                                                 |        |                    | 626.00   |               |
| GRAND TOTAL:      |          |                      |                                                 |        |                    | 6,037.90 |               |

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| PERIOD                | G/L | ACCOUNT    | NAME                   | AMOUNT   | TOTAL    |
|-----------------------|-----|------------|------------------------|----------|----------|
| 4/2024                | 50  | 5-242-5260 | UTILITIES              | 23.36    |          |
| 4/2024                | 50  | 5-252-5250 | CONTRACTUAL SERVICES   | 336.83   |          |
| 4/2024                | 50  | 5-252-5258 | COMMUNICATIONS         | 1,512.85 |          |
| 4/2024                | 50  | 5-252-5260 | UTILITIES              | 540.53   |          |
| 4/2024                | 50  | 5-531-5260 | UTILITIES              | 166.78   |          |
| 4/2024                | 50  | 5-532-5250 | CONTRACTUAL SERVICES   | 334.76   |          |
| 4/2024                | 50  | 5-533-5260 | UTILITIES              | 711.95   |          |
| 4/2024                | 50  | 5-571-5242 | MATERIALS AND SUPPLIES | 240.13   |          |
| 4/2024                | 50  | 5-575-5250 | CONTRACTUAL SERVICES   | 1,092.11 |          |
| 4/2024                | 50  | 5-575-5260 | UTILITIES              | 402.00   |          |
| 4/2024                | 50  | 5-590-5250 | CONTRACTUAL SERVICES   | 50.60    | 5,411.90 |
| 4/2024                | 58  | 5-514-5250 | CONTRACTUAL SERVICES   | 626.00   | 626.00   |
| GRAND TOTAL ESTIMATE: |     |            |                        | 0.00     |          |
| GRAND TOTAL ACTUAL:   |     |            |                        | 6,037.90 |          |
| REPORT TOTAL:         |     |            |                        | 6,037.90 |          |

**Paid Unapproved**

| P.O.#                                              | VENDOR # | NAME             | 2024-05-07               | 2024-05-07 | 2024-05-07         | 2024-05-07 | 2024-05-07 | 2024-05-07 | 2024-05-07 |
|----------------------------------------------------|----------|------------------|--------------------------|------------|--------------------|------------|------------|------------|------------|
| SUNBELT STENOGRAPHIC PUBLIC WORKS AUTHORITY AGENDA |          |                  |                          |            |                    |            |            |            |            |
| Page 19 of 80                                      |          |                  |                          |            |                    |            |            |            |            |
| DEPARTMENT: 215 REVENUE COLLECTIONS                |          |                  |                          |            |                    |            |            |            |            |
| 230031                                             | 2 -5943  | A T & T MOBILITY | AIRCARDS/IPADS 2023-2024 | 4/2024     | 287291914369 APR 2 |            |            | 400.40     |            |
| DEPARTMENT TOTAL:                                  |          |                  |                          |            |                    |            |            | 400.40     |            |
| DEPARTMENT: 231 GENERAL GOVERNMENT                 |          |                  |                          |            |                    |            |            |            |            |
| 230031                                             | 2 -5943  | A T & T MOBILITY | AIRCARDS/IPADS 2023-2024 | 4/2024     | 287291914369 04-24 |            |            | 120.12     |            |
| DEPARTMENT TOTAL:                                  |          |                  |                          |            |                    |            |            | 120.12     |            |
| DEPARTMENT: 242 ECONOMIC DEVELOPMENT               |          |                  |                          |            |                    |            |            |            |            |
| 230031                                             | 2 -5943  | A T & T MOBILITY | AIRCARDS/IPADS 2023-2024 | 4/2024     | 287291914369 APR24 |            |            | 90.07      |            |
| DEPARTMENT TOTAL:                                  |          |                  |                          |            |                    |            |            | 90.07      |            |
| DEPARTMENT: 514 TECH & COMMUNICATIONS              |          |                  |                          |            |                    |            |            |            |            |
| 230031                                             | 2 -5943  | A T & T MOBILITY | AIRCARDS/IPADS 2023-2024 | 4/2024     | 292-8077 APR 24    |            |            | 40.04      |            |
| DEPARTMENT TOTAL:                                  |          |                  |                          |            |                    |            |            | 40.04      |            |
| DEPARTMENT: 522 GENERAL MAINTENANCE                |          |                  |                          |            |                    |            |            |            |            |
| 230031                                             | 2 -5943  | A T & T MOBILITY | AIRCARDS/IPADS 2023-2024 | 4/2024     | 829-4945 APR 24    |            |            | 120.12     |            |
| DEPARTMENT TOTAL:                                  |          |                  |                          |            |                    |            |            | 120.12     |            |
| DEPARTMENT: 531 WATER MAINTENANCE                  |          |                  |                          |            |                    |            |            |            |            |
| 230031                                             | 2 -5943  | A T & T MOBILITY | AIRCARDS/IPADS 2023-2024 | 4/2024     | 287291914369APR24  |            |            | 332.49     |            |
| DEPARTMENT TOTAL:                                  |          |                  |                          |            |                    |            |            | 332.49     |            |
| FUND TOTAL:                                        |          |                  |                          |            |                    |            |            | 1,103.24   |            |
| GRAND TOTAL:                                       |          |                  |                          |            |                    |            |            | 1,103.24   |            |

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| PERIOD                | G/L | ACCOUNT    | NAME           | AMOUNT   | TOTAL    |
|-----------------------|-----|------------|----------------|----------|----------|
| 4/2024                | 50  | 5-215-5258 | COMMUNICATIONS | 400.40   |          |
| 4/2024                | 50  | 5-231-5258 | COMMUNICATIONS | 120.12   |          |
| 4/2024                | 50  | 5-242-5258 | COMMUNICATIONS | 90.07    |          |
| 4/2024                | 50  | 5-514-5258 | COMMUNICATIONS | 40.04    |          |
| 4/2024                | 50  | 5-522-5258 | COMMUNICATIONS | 120.12   |          |
| 4/2024                | 50  | 5-531-5258 | COMMUNICATIONS | 332.49   | 1,103.24 |
| GRAND TOTAL ESTIMATE: |     |            |                | 0.00     |          |
| GRAND TOTAL ACTUAL:   |     |            |                | 1,103.24 |          |
| REPORT TOTAL:         |     |            |                | 1,103.24 |          |

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|-------------------|----------|---------------------------|------------------------------------------------|-------------------|--------|-------------|--------|---------------|
|                   |          |                           |                                                |                   |        |             |        |               |
| DEPARTMENT: 242   |          | ECONOMIC DEVELOPMENT      |                                                |                   |        |             |        |               |
| 230049            | 2 -5671  | OTA PIKEPASS CUSTOMER SVC | MAR 24                                         | MONTHLY PIKE PASS | 4/2024 | 20240396242 | APR 24 | 15.35         |
| DEPARTMENT TOTAL: |          |                           |                                                |                   |        |             |        | 15.35         |
| DEPARTMENT: 252   |          | CITY HALL                 |                                                |                   |        |             |        |               |
| 230200            | 2 -5460  | KONE INC.                 | MAINT-ELEV AT CITY HALL                        |                   | 4/2024 | 871325160   | 04-01  | 699.93        |
| DEPARTMENT TOTAL: |          |                           |                                                |                   |        |             |        | 699.93        |
| DEPARTMENT: 511   |          | CITY ENGINEER             |                                                |                   |        |             |        |               |
| 230049            | 2 -5671  | OTA PIKEPASS CUSTOMER SVC | MAR 24                                         | MONTHLY PIKE PASS | 4/2024 | 20240396242 | APR 24 | 2.00          |
| DEPARTMENT TOTAL: |          |                           |                                                |                   |        |             |        | 2.00          |
| DEPARTMENT: 531   |          | WATER MAINTENANCE         |                                                |                   |        |             |        |               |
| 230049            | 2 -5671  | OTA PIKEPASS CUSTOMER SVC | MAR 24                                         | MONTHLY PIKE PASS | 4/2024 | 20240396242 | APR 24 | 5.00          |
| DEPARTMENT TOTAL: |          |                           |                                                |                   |        |             |        | 5.00          |
| DEPARTMENT: 533   |          | SEWER MAINTENANCE         |                                                |                   |        |             |        |               |
| 230049            | 2 -5671  | OTA PIKEPASS CUSTOMER SVC | MAR 24                                         | MONTHLY PIKE PASS | 4/2024 | 20240396242 | APR 24 | 5.25          |
| DEPARTMENT TOTAL: |          |                           |                                                |                   |        |             |        | 5.25          |
| FUND TOTAL:       |          |                           |                                                |                   |        |             |        | 727.53        |
| GRAND TOTAL:      |          |                           |                                                |                   |        |             |        | 727.53        |

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| PERIOD                | G/L | ACCOUNT    | NAME                 | AMOUNT | TOTAL  |
|-----------------------|-----|------------|----------------------|--------|--------|
| 4/2024                | 50  | 5-242-5234 | TRAVEL               | 15.35  |        |
| 4/2024                | 50  | 5-252-5250 | CONTRACTUAL SERVICES | 699.93 |        |
| 4/2024                | 50  | 5-511-5234 | TRAVEL               | 2.00   |        |
| 4/2024                | 50  | 5-531-5234 | TRAVEL               | 5.00   |        |
| 4/2024                | 50  | 5-533-5234 | TRAVEL               | 5.25   | 727.53 |
| GRAND TOTAL ESTIMATE: |     |            |                      | 0.00   |        |
| GRAND TOTAL ACTUAL:   |     |            |                      | 727.53 |        |
| REPORT TOTAL:         |     |            |                      |        | 727.53 |

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|                   |         |                                                      |        |           |       |          |  |
|-------------------|---------|------------------------------------------------------|--------|-----------|-------|----------|--|
| DEPARTMENT: 242   |         | ECONOMIC DEVELOPMENT                                 |        |           |       |          |  |
| 230038            | 2 -5208 | METROPOLITAN TULSA TRANSIT PARATRANSIT BILL FY 23-24 | 4/2024 | PFI000554 | 04-15 | 2,669.33 |  |
| DEPARTMENT TOTAL: |         |                                                      |        |           |       | 2,669.33 |  |
| FUND TOTAL:       |         |                                                      |        |           |       | 2,669.33 |  |
| GRAND TOTAL:      |         |                                                      |        |           |       | 2,669.33 |  |

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| PERIOD                | G/L | ACCOUNT    | NAME                 | AMOUNT   | TOTAL    |
|-----------------------|-----|------------|----------------------|----------|----------|
| 4/2024                | 50  | 5-242-5250 | CONTRACTUAL SERVICES | 2,669.33 | 2,669.33 |
| GRAND TOTAL ESTIMATE: |     |            |                      |          | 0.00     |
| GRAND TOTAL ACTUAL:   |     |            |                      |          | 2,669.33 |
| REPORT TOTAL:         |     |            |                      |          | 2,669.33 |

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| <hr/>             |          |                   |                                                 |        |                    |       |               |
| DEPARTMENT: 533   |          | SEWER MAINTENANCE |                                                 |        |                    |       |               |
| 230015            | 2 -6222  | O G & E           | ELECTRIC SREVICE 23-24                          | 4/2024 | 129904593-8 MAY 24 | 69.67 |               |
| DEPARTMENT TOTAL: |          |                   |                                                 |        |                    | 69.67 |               |
| FUND TOTAL:       |          |                   |                                                 |        |                    | 69.67 |               |
| GRAND TOTAL:      |          |                   |                                                 |        |                    | 69.67 |               |

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| PERIOD                | G/L ACCOUNT   | NAME      | AMOUNT | TOTAL |
|-----------------------|---------------|-----------|--------|-------|
| 4/2024                | 50 5-533-5260 | UTILITIES | 69.67  | 69.67 |
| GRAND TOTAL ESTIMATE: |               |           |        | 0.00  |
| GRAND TOTAL ACTUAL:   |               |           |        | 69.67 |
| REPORT TOTAL:         |               |           |        | 69.67 |

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|-----------------|----------|---------------|-------------------------------------------------|--------|--------------|-------------------|---------------|
| <hr/>           |          |               |                                                 |        |              |                   |               |
| DEPARTMENT: 252 |          | CITY HALL     |                                                 |        |              |                   |               |
| 230044          | 2 -5230  | GRIMSLEYS INC | JANITORIAL SUPPLIES CH                          | 4/2024 | 491144 04-18 | 636.88            |               |
|                 |          |               |                                                 |        |              | DEPARTMENT TOTAL: | 636.88        |
|                 |          |               |                                                 |        |              | FUND TOTAL:       | 636.88        |
|                 |          |               |                                                 |        |              | GRAND TOTAL:      | 636.88        |

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| PERIOD                | G/L | ACCOUNT    | NAME                   | AMOUNT | TOTAL  |
|-----------------------|-----|------------|------------------------|--------|--------|
| 4/2024                | 50  | 5-252-5242 | MATERIALS AND SUPPLIES | 636.88 | 636.88 |
| GRAND TOTAL ESTIMATE: |     |            |                        |        | 0.00   |
| GRAND TOTAL ACTUAL:   |     |            |                        |        | 636.88 |
| REPORT TOTAL:         |     |            |                        |        | 636.88 |

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|-----------------|----------|-------------------|-------------------------------------------------|--------|--------------------|-------------------|---------------|
| <hr/>           |          |                   |                                                 |        |                    |                   |               |
| DEPARTMENT: 511 |          | CITY ENGINEER     |                                                 |        |                    |                   |               |
| 233901          | 2 -6314  | WEX BANK-QUIKTRIP | 96079849 03-31-24 FUEL                          | 4/2024 | 96079849 03-31 FUE | 37.02             |               |
|                 |          |                   |                                                 |        |                    | DEPARTMENT TOTAL: | 37.02         |
|                 |          |                   |                                                 |        |                    | FUND TOTAL:       | 37.02         |
|                 |          |                   |                                                 |        |                    | GRAND TOTAL:      | 37.02         |

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| PERIOD                | G/L ACCOUNT   | NAME         | AMOUNT | TOTAL |
|-----------------------|---------------|--------------|--------|-------|
| 4/2024                | 50 5-511-5238 | VEHICLE FUEL | 37.02  | 37.02 |
| GRAND TOTAL ESTIMATE: |               |              |        | 0.00  |
| GRAND TOTAL ACTUAL:   |               |              |        | 37.02 |
| REPORT TOTAL:         |               |              |        | 37.02 |

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| P.O.#             | VENDOR # | NAME                                          | DESCRIPTION               | DATE   | AMOUNT             |          |
|-------------------|----------|-----------------------------------------------|---------------------------|--------|--------------------|----------|
| DEPARTMENT: 211   |          |                                               |                           |        |                    |          |
| 233891            | 2 -6576  | KATIE BUTTERFIELD                             | GVMNT SCIAL MEDIA CONF    | 4/2024 | 04-15-24 GSMCON CO | 310.50   |
| DEPARTMENT TOTAL: |          |                                               |                           |        |                    | 310.50   |
| DEPARTMENT: 214   |          |                                               |                           |        |                    |          |
| 233861            | 2 -6469  | TERESA NOWLIN                                 | OAMA BOARD METING         | 4/2024 | 02-16-24 MILEAGE   | 125.96   |
| DEPARTMENT TOTAL: |          |                                               |                           |        |                    | 125.96   |
| DEPARTMENT: 231   |          |                                               |                           |        |                    |          |
| 233988            | 2 -6055  | CMRS-FP                                       | 4-18-24 RELOAD POSTAGE    | 4/2024 | 04-18-24 REOLAD PO | 2,000.00 |
| 234023            | 2 -6403  | ARBITRAGE COMPLIANCE SPECIAREBATE CALC REPORT |                           | 4/2024 | G8215 12-11        | 500.00   |
| DEPARTMENT TOTAL: |          |                                               |                           |        |                    | 2,500.00 |
| DEPARTMENT: 241   |          |                                               |                           |        |                    |          |
| 233892            | 2 -6611  | MARCAE HILTON                                 | MILEAGE FOR PC PACK DELIV | 4/2024 | 03-15-24 MILAGE    | 20.10    |
| DEPARTMENT TOTAL: |          |                                               |                           |        |                    | 20.10    |
| DEPARTMENT: 252   |          |                                               |                           |        |                    |          |
| 234000            | 2 -5511  | O'REILLY AUTO PARTS                           | PARTS FOR SERVICE FOR VEH | 4/2024 | 2075-365215 02-02  | 183.71   |
| DEPARTMENT TOTAL: |          |                                               |                           |        |                    | 183.71   |
| DEPARTMENT: 511   |          |                                               |                           |        |                    |          |
| 234000            | 2 -5511  | O'REILLY AUTO PARTS                           | PARTS FOR SERVICE FOR VEH | 4/2024 | 2075-368444 02-27  | 191.69   |
| 234001            | 2 -5511  | O'REILLY AUTO PARTS                           | PARTS FOR SERVICE FOR VEH | 4/2024 | 2075-367535 02-21  | 240.66   |
| DEPARTMENT TOTAL: |          |                                               |                           |        |                    | 432.35   |
| DEPARTMENT: 512   |          |                                               |                           |        |                    |          |
| 234000            | 2 -5511  | O'REILLY AUTO PARTS                           | PARTS FOR SERVICE FOR VEH | 4/2024 | 2075-365532 02-05  | 56.83-   |
| DEPARTMENT TOTAL: |          |                                               |                           |        |                    | 56.83-   |

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| P.O.#                                    | VENDOR # | NAME                       | 2024-05-07 Jenks Public Works Authority Agenda | DATE   | Page 32 of 80                      |
|------------------------------------------|----------|----------------------------|------------------------------------------------|--------|------------------------------------|
| DEPARTMENT: 522      GENERAL MAINTENANCE |          |                            |                                                |        |                                    |
| 233952                                   | 2 -5498  | GLASSWORKS AUTOGLASS       | GLASS RPR VEHIC# 419                           | 4/2024 | 18900 11-03      299.00            |
| 233998                                   | 2 -5511  | O'REILLY AUTO PARTS        | PARTS SVC VEH & EQUIP                          | 4/2024 | 2075-370121 03-11      16.99       |
| 233999                                   | 2 -5511  | O'REILLY AUTO PARTS        | PARTS FOR SERVICE FOR VEH                      | 4/2024 | 2075-366774 02-15      247.42      |
| 234003                                   | 2 -6566  | ST JOHN URGENT CARE CLINIC | PRE-EMP/POST PHY&DRG SCR                       | 4/2024 | 436035C7661 04-01      32.00       |
| DEPARTMENT TOTAL:                        |          |                            |                                                |        | 595.41                             |
| DEPARTMENT: 531      WATER MAINTENANCE   |          |                            |                                                |        |                                    |
| 233897                                   | 2 -5073  | RAMBIN PETROLEUM INC       | PEAK GLOBAL 50/50 AF PETR                      | 4/2024 | 99709 04-03      131.50            |
| 233900                                   | 2 -5456  | FLEET FUELS                | 23150783 04-05-24 DIESEL                       | 4/2024 | 23150783 04-05      338.54         |
| 234001                                   | 2 -5511  | O'REILLY AUTO PARTS        | PARTS FOR SERVICE FOR VEH                      | 4/2024 | 2075-368527 02-28      27.10       |
| 234002                                   | 2 -5511  | O'REILLY AUTO PARTS        | PARTS FOR SERVICE FOR VEH                      | 4/2024 | 2075-368659 02-29      103.02      |
| 233997                                   | 2 -6034  | CORE & MAIN LP             | PARTS FOR WATER METERS                         | 4/2024 | U367355 02-23      313.80          |
| 230371                                   | 2 -6129  | CITY OF TULSA              | TESTING WATER SAMPLES                          | 4/2024 | 439079 04-15      600.00           |
| DEPARTMENT TOTAL:                        |          |                            |                                                |        | 1,513.96                           |
| DEPARTMENT: 532      SEWER PLANT         |          |                            |                                                |        |                                    |
| 234001                                   | 2 -5511  | O'REILLY AUTO PARTS        | PARTS FOR SERVICE FOR VEH                      | 4/2024 | 2075-369226 03-04      12.12       |
| 233893                                   | 2 -5609  | STATE OF OKLAHOMA          | APP RENWAL DISCHRG PRMIT                       | 4/2024 | 240223800003 02-23      649.52     |
| DEPARTMENT TOTAL:                        |          |                            |                                                |        | 661.64                             |
| DEPARTMENT: 533      SEWER MAINTENANCE   |          |                            |                                                |        |                                    |
| 234001                                   | 2 -5511  | O'REILLY AUTO PARTS        | PARTS FOR SERVICE FOR VEH                      | 4/2024 | 2075-365799 02-07      286.44      |
| DEPARTMENT TOTAL:                        |          |                            |                                                |        | 286.44                             |
| DEPARTMENT: 590      SOLID WASTE         |          |                            |                                                |        |                                    |
| 233894                                   | 2 -5038  | CITY OF JENKS              | MAR/APR 2024 RES/COM/RECY                      | 4/2024 | MAR/APR 2024 RESID      4,527.48   |
| 233895                                   | 2 -5471  | CONTROLLED WASTE INC       | MAR/APR 2024 SOLID/RECYCL                      | 4/2024 | MAR/APR 2024 SOLID      136,839.85 |
| DEPARTMENT TOTAL:                        |          |                            |                                                |        | 141,367.33                         |
| FUND TOTAL:                              |          |                            |                                                |        | 147,940.57                         |

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| <hr/>             |          |                      |                                                 |        |           |          |               |
| DEPARTMENT: 514   |          | RADIO COMMUNICATIONS |                                                 |        |           |          |               |
| 230035            | 2 -6284  | COX COMMUNICATIONS   | 2023-2024 FIBER CONNECTIO                       | 4/2024 | 070978301 | 04-15-24 | 831.33        |
| DEPARTMENT TOTAL: |          |                      |                                                 |        |           |          | 831.33        |
| FUND TOTAL:       |          |                      |                                                 |        |           |          | 831.33        |
| GRAND TOTAL:      |          |                      |                                                 |        |           |          | 148,771.90    |

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| PERIOD                | G/L | ACCOUNT    | NAME                   | AMOUNT     | TOTAL      |
|-----------------------|-----|------------|------------------------|------------|------------|
| 4/2024                | 50  | 5-211-5234 | TRAVEL                 | 310.50     |            |
| 4/2024                | 50  | 5-214-5234 | TRAVEL                 | 125.96     |            |
| 4/2024                | 50  | 5-231-5252 | PROFESSIONAL SERVICES  | 500.00     |            |
| 4/2024                | 50  | 5-231-5258 | COMMUNICATIONS         | 2,000.00   |            |
| 4/2024                | 50  | 5-241-5234 | TRAVEL                 | 20.10      |            |
| 4/2024                | 50  | 5-252-5240 | VEHICLE PARTS/REPAIRS  | 183.71     |            |
| 4/2024                | 50  | 5-511-5240 | VEHICLE PARTS/REPAIRS  | 432.35     |            |
| 4/2024                | 50  | 5-512-5240 | VEHICLE PARTS/REPAIRS  | 56.83-     |            |
| 4/2024                | 50  | 5-522-5240 | VEHICLE PARTS/REPAIRS  | 563.41     |            |
| 4/2024                | 50  | 5-522-5252 | PROFESSIONAL SERVICES  | 32.00      |            |
| 4/2024                | 50  | 5-531-5238 | VEHICLE FUEL           | 470.04     |            |
| 4/2024                | 50  | 5-531-5240 | VEHICLE PARTS/REPAIRS  | 130.12     |            |
| 4/2024                | 50  | 5-531-5242 | MATERIALS AND SUPPLIES | 313.80     |            |
| 4/2024                | 50  | 5-531-5250 | CONTRACTUAL SERVICES   | 600.00     |            |
| 4/2024                | 50  | 5-532-5240 | VEHICLE PARTS/REPAIRS  | 12.12      |            |
| 4/2024                | 50  | 5-532-5252 | PROFESSIONAL SERVICES  | 649.52     |            |
| 4/2024                | 50  | 5-533-5240 | VEHICLE PARTS/REPAIRS  | 286.44     |            |
| 4/2024                | 50  | 5-590-5250 | CONTRACTUAL SERVICES   | 141,367.33 | 147,940.57 |
| 4/2024                | 58  | 5-514-5250 | CONTRACTUAL SERVICES   | 831.33     | 831.33     |
| GRAND TOTAL ESTIMATE: |     |            |                        | 0.00       |            |
| GRAND TOTAL ACTUAL:   |     |            |                        | 148,771.90 |            |
| REPORT TOTAL:         |     |            |                        | 148,771.90 |            |

**Paid Unapproved**

|                   |         |                       |                        |        |                    |        |
|-------------------|---------|-----------------------|------------------------|--------|--------------------|--------|
| DEPARTMENT: 252   |         | CITY HALL             |                        |        |                    |        |
| 230046            | 2 -6212 | ROGER SCOTT           | PEST CONTROL FY 23-24  | 4/2024 | 04-23-24 PUBLIC WO | 229.00 |
| DEPARTMENT TOTAL: |         |                       |                        |        |                    | 229.00 |
| DEPARTMENT: 533   |         | SEWER MAINTENANCE     |                        |        |                    |        |
| 230014            | 2 -5057 | EAST CENTRAL ELECTRIC | ELECTRIC SERVICE 23-24 | 4/2024 | 3993000 MAY 24     | 534.05 |
| DEPARTMENT TOTAL: |         |                       |                        |        |                    | 534.05 |
| DEPARTMENT: 575   |         | MAINTENANCE FACILITY  |                        |        |                    |        |
| 233820            | 2 -6656 | TULSA GAS & GEAR      | PRPNE FRKLIFT@PW SHOP  | 4/2024 | 80037401 01-31     | 52.51  |
| DEPARTMENT TOTAL: |         |                       |                        |        |                    | 52.51  |
| FUND TOTAL:       |         |                       |                        |        |                    | 815.56 |
| GRAND TOTAL:      |         |                       |                        |        |                    | 815.56 |

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| PERIOD                | G/L | ACCOUNT    | NAME                  | AMOUNT | TOTAL  |
|-----------------------|-----|------------|-----------------------|--------|--------|
| 4/2024                | 50  | 5-252-5250 | CONTRACTUAL SERVICES  | 229.00 |        |
| 4/2024                | 50  | 5-533-5260 | UTILITIES             | 534.05 |        |
| 4/2024                | 50  | 5-575-5240 | VEHICLE PARTS/REPAIRS | 52.51  | 815.56 |
| GRAND TOTAL ESTIMATE: |     |            |                       |        | 0.00   |
| GRAND TOTAL ACTUAL:   |     |            |                       |        | 815.56 |
| REPORT TOTAL:         |     |            |                       |        | 815.56 |

**Paid Unapproved**

| P.O.#             | VENDOR # | NAME                   | S20240507Starks Public Works Authority Agenda |        |                    |          | Page 37 of 80 |
|-------------------|----------|------------------------|-----------------------------------------------|--------|--------------------|----------|---------------|
| DEPARTMENT: 212   |          | CITY CLERK             |                                               |        |                    |          |               |
| 233790            | 2 -5918  | JPMORGAN CHASE BANK NA | EMPLOYEE APPRECIATION LUN                     | 4/2024 | 02-29-24 USPS      | 30.45    |               |
| DEPARTMENT TOTAL: |          |                        |                                               |        |                    | 30.45    |               |
| DEPARTMENT: 213   |          | CITY TREASURER         |                                               |        |                    |          |               |
| 233912            | 2 -5918  | JPMORGAN CHASE BANK NA | KEYBOARD                                      | 4/2024 | 04-10-24 AMAZON    | 79.99    |               |
| DEPARTMENT TOTAL: |          |                        |                                               |        |                    | 79.99    |               |
| DEPARTMENT: 214   |          | CITY ATTORNEY          |                                               |        |                    |          |               |
| 233987            | 2 -5918  | JPMORGAN CHASE BANK NA | MEMBERSHIP DUES                               | 4/2024 | 04-17-24 IMLA      | 504.00   |               |
| DEPARTMENT TOTAL: |          |                        |                                               |        |                    | 504.00   |               |
| DEPARTMENT: 231   |          | GENERAL GOVERNMENT     |                                               |        |                    |          |               |
| 232740            | 2 -5918  | JPMORGAN CHASE BANK NA | SOUNDMACHINE SUBSCRIPTION                     | 4/2024 | 04-18-24 SM MUSIC  | 29.95    |               |
| 233709            | 2 -5918  | JPMORGAN CHASE BANK NA | ADAPTER-SRVR NETWORK ACCS                     | 4/2024 | 03-19-24 WWW.UI.CO | 122.50   |               |
| 233789            | 2 -5918  | JPMORGAN CHASE BANK NA | CH SNACKS/CC DINNER/IAAPA                     | 4/2024 | 02-22-24 SAM'S CLU | 1,075.90 |               |
| 233790            | 2 -5918  | JPMORGAN CHASE BANK NA | EMPLOYEE APPRECIATION LUN                     | 4/2024 | 02-29-24 BURN CO B | 2,963.25 |               |
| 233791            | 2 -5918  | JPMORGAN CHASE BANK NA | CC MTG DINNER/MORNING MIN                     | 4/2024 | 03-13-24 MAZZIOS   | 323.58   |               |
| DEPARTMENT TOTAL: |          |                        |                                               |        |                    | 4,515.18 |               |
| DEPARTMENT: 242   |          | ECONOMIC DEVELOPMENT   |                                               |        |                    |          |               |
| 233234            | 2 -5918  | JPMORGAN CHASE BANK NA | GOVT SOCIAL HOTEL/CAR                         | 4/2024 | 01-23-24 SOUTHWES2 | 445.63   |               |
| 233258            | 2 -5918  | JPMORGAN CHASE BANK NA | MONTHLY ICLOUD/STORAGE                        | 4/2024 | 03-19-24 APPLE.COM | 13.98    |               |
| 233789            | 2 -5918  | JPMORGAN CHASE BANK NA | CH SNACKS/CC DINNER/IAAPA                     | 4/2024 | 02-27-24 KUM & GO  | 1,007.35 |               |
| DEPARTMENT TOTAL: |          |                        |                                               |        |                    | 1,466.96 |               |
| DEPARTMENT: 252   |          | CITY HALL              |                                               |        |                    |          |               |
| 230287            | 2 -5918  | JPMORGAN CHASE BANK NA | HVAC MAINT SUBSCRIPTION                       | 4/2024 | 04-01-24 INNOVATIV | 195.00   |               |
| DEPARTMENT TOTAL: |          |                        |                                               |        |                    | 195.00   |               |

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| P.O.#             | VENDOR # | NAME                                            | 2024-05-07 Jenks Public Works Authority Agenda |        |                    |           | Page 38 of 80 |
|-------------------|----------|-------------------------------------------------|------------------------------------------------|--------|--------------------|-----------|---------------|
| DEPARTMENT: 514   |          |                                                 |                                                |        |                    |           |               |
| 233911            | 2 -5918  | TECH & COMMUNICATIONS<br>JPMORGAN CHASE BANK NA | LAPTOP                                         | 4/2024 | 03-30-24 DELL      | 4,800.00  |               |
| DEPARTMENT TOTAL: |          |                                                 |                                                |        |                    | 4,800.00  |               |
| DEPARTMENT: 531   |          |                                                 |                                                |        |                    |           |               |
| 230288            | 2 -5918  | WATER MAINTENANCE<br>JPMORGAN CHASE BANK NA     | AUTO WASH FY 23-24                             | 4/2024 | 04-07-24 OKIE JENK | 280.00    |               |
| 233670            | 2 -5918  | JPMORGAN CHASE BANK NA                          | BUSINESS MTGS/CONF                             | 4/2024 | 03-01-24 DAYLIGHT  | 645.86    |               |
| DEPARTMENT TOTAL: |          |                                                 |                                                |        |                    | 925.86    |               |
| DEPARTMENT: 571   |          |                                                 |                                                |        |                    |           |               |
| 233534            | 2 -5918  | COMMUNITY ACTIVITIES<br>JPMORGAN CHASE BANK NA  | SENIORS MEALS                                  | 4/2024 | 03-26-24 SAM'S CLU | 2,096.57  |               |
| DEPARTMENT TOTAL: |          |                                                 |                                                |        |                    | 2,096.57  |               |
| DEPARTMENT: 575   |          |                                                 |                                                |        |                    |           |               |
| 233669            | 2 -5918  | MAINTENANCE FACILITY<br>JPMORGAN CHASE BANK NA  | LIGHTS/PIPE THREADER PW                        | 4/2024 | 02-16-24 AMAZON    | 658.97    |               |
| DEPARTMENT TOTAL: |          |                                                 |                                                |        |                    | 658.97    |               |
| FUND TOTAL:       |          |                                                 |                                                |        |                    | 15,272.98 |               |
| GRAND TOTAL:      |          |                                                 |                                                |        |                    | 15,272.98 |               |

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| PERIOD                | G/L | ACCOUNT    | NAME                   | AMOUNT    | TOTAL     |
|-----------------------|-----|------------|------------------------|-----------|-----------|
| 4/2024                | 50  | 5-212-5230 | BUSINESS               | 30.45     |           |
| 4/2024                | 50  | 5-213-5244 | OFFICE SUPPLIES        | 79.99     |           |
| 4/2024                | 50  | 5-214-5128 | MEMBERSHIP DUES        | 504.00    |           |
| 4/2024                | 50  | 5-231-5230 | BUSINESS               | 4,362.73  |           |
| 4/2024                | 50  | 5-231-5242 | MATERIALS AND SUPPLIES | 122.50    |           |
| 4/2024                | 50  | 5-231-5254 | SUBSCRIPTIONS          | 29.95     |           |
| 4/2024                | 50  | 5-242-5230 | BUSINESS               | 1,007.35  |           |
| 4/2024                | 50  | 5-242-5234 | TRAVEL                 | 445.63    |           |
| 4/2024                | 50  | 5-242-5254 | SUBSCRIPTIONS          | 13.98     |           |
| 4/2024                | 50  | 5-252-5254 | SUBSCRIPTIONS          | 195.00    |           |
| 4/2024                | 50  | 5-514-5242 | MATERIAL AND SUPPLIES  | 4,800.00  |           |
| 4/2024                | 50  | 5-531-5125 | TRAINING & SCHOOLS     | 305.00    |           |
| 4/2024                | 50  | 5-531-5230 | BUSINESS               | 603.01    |           |
| 4/2024                | 50  | 5-531-5242 | MATERIALS AND SUPPLIES | 17.85     |           |
| 4/2024                | 50  | 5-571-5242 | MATERIALS AND SUPPLIES | 2,096.57  |           |
| 4/2024                | 50  | 5-575-5242 | MATERIALS AND SUPPLIES | 658.97    | 15,272.98 |
| GRAND TOTAL ESTIMATE: |     |            |                        | 0.00      |           |
| GRAND TOTAL ACTUAL:   |     |            |                        | 15,272.98 |           |
| REPORT TOTAL:         |     |            |                        | 15,272.98 |           |

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| P.O.#                                | VENDOR # | NAME                       | 2024-05-07 Jenks Public Works Authority Agenda | ICE    | Page 40 of 80               |
|--------------------------------------|----------|----------------------------|------------------------------------------------|--------|-----------------------------|
| DEPARTMENT: 231 GENERAL GOVERNMENT   |          |                            |                                                |        |                             |
| 233710                               | 2 -5249  | BROOKSHIRE GROCERY COMPANY | CH DRINKS AND SNACKS                           | 4/2024 | 1933 03-27 65.19            |
| 233982                               | 2 -5249  | BROOKSHIRE GROCERY COMPANY | CAKE, CH SNACKS, SNRS MEA                      | 4/2024 | 5227 03-21 61.99            |
| 230026                               | 2 -5320  | COMMUNITY CARE HMO INC     | MAR 24 EAP MONTHLY FEES                        | 4/2024 | APR 24 EAP MONTHLY 58.75    |
| 230350                               | 2 -5601  | INCOG                      | 3RD QTR MEMBERSHIP DUES                        | 4/2024 | 226208 04-01 5,033.75       |
| 230351                               | 2 -5601  | INCOG                      | 3RD OTR COALITION TULSA                        | 4/2024 | 226198 04-01 1,274.25       |
| DEPARTMENT TOTAL:                    |          |                            |                                                |        | 6,493.93                    |
| DEPARTMENT: 242 ECONOMIC DEVELOPMENT |          |                            |                                                |        |                             |
| 230041                               | 2 -5096  | JENKS CHAMBER OF COMMERCE  | MISCELLANEOUS EVENTS                           | 4/2024 | 6420 04-19 OKC CAP 1,200.00 |
| DEPARTMENT TOTAL:                    |          |                            |                                                |        | 1,200.00                    |
| DEPARTMENT: 252 CITY HALL            |          |                            |                                                |        |                             |
| 230051                               | 2 -6534  | BLUE SKY SUPPLY, INC.      | COFFEE SUPPLY/WATER COOLE                      | 4/2024 | 362230 04-30 225.00         |
| 233751                               | 2 -6714  | SECOND SONS SERVICES LLP   | TV MOVE TO CONF ROOM                           | 4/2024 | 202403016I 03-16 739.83     |
| DEPARTMENT TOTAL:                    |          |                            |                                                |        | 964.83                      |
| DEPARTMENT: 571 COMMUNITY ACTIVITIES |          |                            |                                                |        |                             |
| 233982                               | 2 -5249  | BROOKSHIRE GROCERY COMPANY | CAKE, CH SNACKS, SNRS MEA                      | 4/2024 | 1377 03-25 1,532.97         |
| DEPARTMENT TOTAL:                    |          |                            |                                                |        | 1,532.97                    |
| DEPARTMENT: 575 MAINTENANCE FACILITY |          |                            |                                                |        |                             |
| 230034                               | 2 -6507  | COX COMMUNICATIONS         | 069958901 MAR 23,2024                          | 4/2024 | 069958901 APR 23,2 190.42   |
| DEPARTMENT TOTAL:                    |          |                            |                                                |        | 190.42                      |
| FUND TOTAL:                          |          |                            |                                                |        | 10,382.15                   |

**Paid Unapproved**

| P.O.#             | VENDOR # | NAME                | 2024-05-07 Starks Public Works Authority Agenda |        |       |       | Page 41 of 80 |
|-------------------|----------|---------------------|-------------------------------------------------|--------|-------|-------|---------------|
| <hr/>             |          |                     |                                                 |        |       |       |               |
| DEPARTMENT: 521   |          | STREET MAINTENANCE  |                                                 |        |       |       |               |
| 233684            | 2 -5622  | LEE ENTERPRISES INC | LEGAL NOTICE-MARCH 14 &21                       | 4/2024 | 87169 | 03-31 | 204.20        |
| DEPARTMENT TOTAL: |          |                     |                                                 |        |       |       | 204.20        |
| FUND TOTAL:       |          |                     |                                                 |        |       |       | 204.20        |

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|                 |                      |                    |                           |        |           |                   |  |           |
|-----------------|----------------------|--------------------|---------------------------|--------|-----------|-------------------|--|-----------|
| DEPARTMENT: 514 | RADIO COMMUNICATIONS |                    |                           |        |           |                   |  |           |
| 230035          | 2 -6284              | COX COMMUNICATIONS | 2023-2024 FIBER CONNECTIO | 4/2024 | 070978801 | 04-19-24          |  | 626.00    |
|                 |                      |                    |                           |        |           | DEPARTMENT TOTAL: |  | 626.00    |
|                 |                      |                    |                           |        |           | FUND TOTAL:       |  | 626.00    |
|                 |                      |                    |                           |        |           | GRAND TOTAL:      |  | 11,212.35 |

## Paid Unapproved

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2024.05.07 Jenks Public Works Authority Agenda

| PERIOD                | G/L | ACCOUNT    | NAME                   | AMOUNT   | TOTAL     |
|-----------------------|-----|------------|------------------------|----------|-----------|
| 4/2024                | 50  | 5-231-5128 | MEMBERSHIP DUES        | 6,308.00 |           |
| 4/2024                | 50  | 5-231-5242 | MATERIALS AND SUPPLIES | 127.18   |           |
| 4/2024                | 50  | 5-231-5262 | INSURANCE              | 58.75    |           |
| 4/2024                | 50  | 5-242-5250 | CONTRACTUAL SERVICES   | 1,200.00 |           |
| 4/2024                | 50  | 5-252-5250 | CONTRACTUAL SERVICES   | 964.83   |           |
| 4/2024                | 50  | 5-571-5242 | MATERIALS AND SUPPLIES | 1,532.97 |           |
| 4/2024                | 50  | 5-575-5258 | COMMUNICATIONS         | 190.42   | 10,382.15 |
| 4/2024                | 53  | 5-521-5393 | ROADS AND BRIDGES      | 204.20   | 204.20    |
| 4/2024                | 58  | 5-514-5250 | CONTRACTUAL SERVICES   | 626.00   | 626.00    |
| GRAND TOTAL ESTIMATE: |     |            |                        |          | 0.00      |
| GRAND TOTAL ACTUAL:   |     |            |                        |          | 11,212.35 |
| REPORT TOTAL:         |     |            |                        |          | 11,212.35 |

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| P.O.#             | VENDOR # | NAME                      | 2024-05-07 Jenks Public Works Authority Agenda |        |            |        | Page 44 of 80 |
|-------------------|----------|---------------------------|------------------------------------------------|--------|------------|--------|---------------|
| DEPARTMENT: 242   |          | ECONOMIC DEVELOPMENT      |                                                |        |            |        |               |
| 230041            | 2 -5096  | JENKS CHAMBER OF COMMERCE | MISCELLANEOUS EVENTS                           | 5/2024 | 6450 04-24 | 450.00 |               |
| DEPARTMENT TOTAL: |          |                           |                                                |        |            | 450.00 |               |
| FUND TOTAL:       |          |                           |                                                |        |            | 450.00 |               |
| GRAND TOTAL:      |          |                           |                                                |        |            | 450.00 |               |

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2024.05.07 Jenks Public Works Authority Agenda

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| PERIOD                | G/L ACCOUNT   | NAME                 | AMOUNT | TOTAL  |
|-----------------------|---------------|----------------------|--------|--------|
| 5/2024                | 50 5-242-5250 | CONTRACTUAL SERVICES | 450.00 | 450.00 |
| GRAND TOTAL ESTIMATE: |               |                      |        | 0.00   |
| GRAND TOTAL ACTUAL:   |               |                      |        | 450.00 |
| REPORT TOTAL:         |               |                      |        | 450.00 |

**Paid Unapproved**

Site Summary

| ACCOUNT NUMBER   | FLEET NAME       |
|------------------|------------------|
| 2960-00-656689-7 | CITY OF JENKS 29 |

| BRAND    | ADDRESS                                     | NO.<br>TRANS | FUEL UNITS | FUEL \$  | OTHER \$ | EXEMPT<br>TAX | NET \$   |
|----------|---------------------------------------------|--------------|------------|----------|----------|---------------|----------|
| QUIKTRIP | 4705 S Elm Pl, Broken Arrow, OK 74011       | 1            | 5.508      | 18.17    | 0.00     | -2.06         | 16.11    |
|          | 91 W 141st St, Glenpool, OK 74033           | 1            | 11.437     | 37.04    | 0.00     | -4.26         | 32.78    |
|          | 712 S Elm St, Jenks, OK 74037               | 321          | 4208.001   | 13918.22 | 0.00     | -1596.38      | 12321.84 |
|          | 2 E 41st St, Sand Springs, OK 74063         | 1            | 9.167      | 29.69    | 0.00     | -3.42         | 26.27    |
|          | 200 S Highway 97, Sand Springs, OK 74063    | 37           | 468.717    | 1535.36  | 0.00     | -174.79       | 1360.57  |
|          | 12100 S Waco Ave, Sapulpa, OK 74066         | 7            | 134.689    | 446.17   | 0.00     | -50.24        | 395.93   |
|          | 220 N Gilcrease Muse, Tulsa, OK 74127       | 4            | 40.473     | 132.50   | 0.00     | -15.10        | 117.40   |
|          | 9555 Riverside Pkwy, Tulsa, OK 74137        | 3            | 38.725     | 125.71   | 0.00     | -14.44        | 111.27   |
|          | 903 E Trudgeon St, Henryetta, OK 74437-4403 | 1            | 15.842     | 50.04    | 0.00     | -5.91         | 44.13    |
|          | 2840 W White St, Anna, TX 75409             | 1            | 19.172     | 67.08    | 0.00     | -3.51         | 63.57    |
|          | PERIOD TOTALS                               | 377          | 4951.731   | 16359.98 | 0.00     | -1870.11      | 14489.87 |
|          |                                             |              |            |          |          |               |          |

# Financial Summary

| ACCOUNT NUMBER   | FLEET NAME       |
|------------------|------------------|
| 2960-00-656689-7 | CITY OF JENKS 29 |

| DEPARTMENT | DESCRIPTION       | UNITS   | COST<br>OR FEE | TOTAL FEES | FUEL \$  | OTHER \$ | EXEMPTED<br>TAX | NET \$   | TOTAL FEES &<br>PURCHASES |
|------------|-------------------|---------|----------------|------------|----------|----------|-----------------|----------|---------------------------|
| 215        | Unleaded Regular  | 112.07  | 3.241          | 0.00       | 362.69   | 0.00     | -41.79          | 320.90   |                           |
|            | PERIOD            |         |                | 0.00       | 362.69   | 0.00     | -41.79          | 320.90   | 320.90                    |
|            | YTD               |         |                | 0.00       | 1292.71  | 0.00     | -160.94         | 1131.77  | 1131.77                   |
| 252        | Unleaded Regular  | 25.23   | 3.234          | 0.00       | 81.90    | 0.00     | -9.40           | 72.50    |                           |
|            | PERIOD            |         |                | 0.00       | 81.90    | 0.00     | -9.40           | 72.50    | 72.50                     |
|            | YTD               |         |                | 0.00       | 243.51   | 0.00     | -31.63          | 211.88   | 211.88                    |
| 311        | Unleaded Plus     | 14.33   | 3.419          | 0.00       | 49.00    | 0.00     | -5.34           | 43.66    |                           |
|            | Unleaded Regular  | 2784.92 | 3.243          | 0.00       | 9030.37  | 0.00     | -1038.75        | 7991.62  |                           |
|            | PERIOD            |         |                | 0.00       | 9079.37  | 0.00     | -1044.09        | 8035.28  | 8035.28                   |
|            | YTD               |         |                | 0.00       | 28649.65 | 0.00     | -3689.44        | 24960.21 | 24960.21                  |
| 411        | Regular Diesel #2 | 445.68  | 3.557          | 0.00       | 1583.15  | 0.00     | -192.93         | 1390.22  |                           |
|            | Unleaded Regular  | 308.83  | 3.232          | 0.00       | 997.86   | 0.00     | -111.56         | 886.30   |                           |
|            | PERIOD            |         |                | 0.00       | 2581.01  | 0.00     | -304.49         | 2276.52  | 2276.52                   |
|            | YTD               |         |                | 0.00       | 9596.13  | 0.00     | -1198.91        | 8397.22  | 8397.22                   |
| 511        | Unleaded Plus     | 46.12   | 3.466          | 0.00       | 159.90   | 0.00     | -17.22          | 142.68   |                           |
|            | Unleaded Regular  | 37.38   | 3.224          | 0.00       | 121.00   | 0.00     | -13.94          | 107.06   |                           |
|            | PERIOD            |         |                | 0.00       | 280.90   | 0.00     | -31.16          | 249.74   | 249.74                    |
|            | YTD               |         |                | 0.00       | 1221.73  | 0.00     | -153.06         | 1068.67  | 1068.67                   |
| 512        | Unleaded Regular  | 56.92   | 3.256          | 0.00       | 186.08   | 0.00     | -21.23          | 164.85   |                           |
|            | PERIOD            |         |                | 0.00       | 186.08   | 0.00     | -21.23          | 164.85   | 164.85                    |
|            | YTD               |         |                | 0.00       | 602.49   | 0.00     | -77.80          | 524.69   | 524.69                    |
| 521        | Unleaded Plus     | 143.45  | 3.431          | 0.00       | 490.93   | 0.00     | -53.50          | 437.43   |                           |
|            | Unleaded Regular  | 41.61   | 3.139          | 0.00       | 130.22   | 0.00     | -15.52          | 114.70   |                           |
|            | PERIOD            |         |                | 0.00       | 621.15   | 0.00     | -69.02          | 552.13   | 552.13                    |
|            | YTD               |         |                | 0.00       | 3407.13  | 0.00     | -422.77         | 2984.36  | 2984.36                   |
| 522        | Unleaded Regular  | 73.35   | 3.279          | 0.00       | 240.61   | 0.00     | -27.36          | 213.25   |                           |
|            | Unleaded Super    | 45.96   | 3.699          | 0.00       | 170.01   | 0.00     | -17.14          | 152.87   |                           |
|            | PERIOD            |         |                | 0.00       | 410.62   | 0.00     | -44.50          | 366.12   | 366.12                    |
|            | YTD               |         |                | 0.00       | 1821.59  | 0.00     | -230.40         | 1591.19  | 1591.19                   |
| 523        | PERIOD            |         |                | 0.00       | 0.00     | 0.00     | 0.00            | 0.00     | 0.00                      |
|            | YTD               |         |                | 0.00       | 50.10    | 0.00     | -6.59           | 43.51    | 43.51                     |
| 531        | Unleaded Plus     | 36.26   | 3.434          | 0.00       | 124.45   | 0.00     | -13.53          | 110.92   |                           |
|            | Unleaded Regular  | 147.24  | 3.261          | 0.00       | 480.00   | 0.00     | -54.93          | 425.07   |                           |
|            | Unleaded Super    | 70.40   | 3.579          | 0.00       | 251.90   | 0.00     | -26.27          | 225.63   |                           |
|            | PERIOD            |         |                | 0.00       | 856.35   | 0.00     | -94.73          | 761.62   | 761.62                    |
|            | YTD               |         |                | 0.00       | 3872.15  | 0.00     | -475.09         | 3397.06  | 3397.06                   |

Financial Summary

| ACCOUNT NUMBER   | FLEET NAME       |
|------------------|------------------|
| 2960-00-656689-7 | CITY OF JENKS 29 |

| DEPARTMENT     | DESCRIPTION                                           | UNITS   | COST<br>OR FEE | TOTAL FEES | FUEL \$  | OTHER \$ | EXEMPTED<br>TAX | NET \$   | TOTAL FEES &<br>PURCHASES |
|----------------|-------------------------------------------------------|---------|----------------|------------|----------|----------|-----------------|----------|---------------------------|
| 533            | Unleaded Plus                                         | 201.12  | 3.436          | 0.00       | 690.85   | 0.00     | -75.03          | 615.82   |                           |
|                | Unleaded Regular                                      | 134.83  | 3.343          | 0.00       | 449.55   | 0.00     | -50.30          | 399.25   |                           |
|                | PERIOD                                                |         |                | 0.00       | 1140.40  | 0.00     | -125.33         | 1015.07  | 1015.07                   |
|                | YTD                                                   |         |                | 0.00       | 4109.38  | 0.00     | -513.46         | 3595.92  | 3595.92                   |
| 561            | Unleaded Plus                                         | 49.60   | 3.422          | 0.00       | 170.12   | 0.00     | -18.50          | 151.62   |                           |
|                | Unleaded Regular                                      | 25.85   | 3.299          | 0.00       | 85.26    | 0.00     | -9.64           | 75.62    |                           |
|                | Unleaded Super                                        | 27.74   | 3.699          | 0.00       | 102.60   | 0.00     | -10.35          | 92.25    |                           |
|                | PERIOD                                                |         |                | 0.00       | 357.98   | 0.00     | -38.49          | 319.49   | 319.49                    |
| 562            | Unleaded Regular                                      | 106.55  | 3.261          | 0.00       | 347.20   | 0.00     | -39.74          | 307.46   |                           |
|                | PERIOD                                                |         |                | 0.00       | 347.20   | 0.00     | -39.74          | 307.46   | 307.46                    |
|                | YTD                                                   |         |                | 0.00       | 1055.87  | 0.00     | -137.66         | 918.21   | 918.21                    |
| 911            | Unleaded Regular                                      |         |                | 0.00       | 0.00     | 0.00     | 0.00            | 0.00     | 0.00                      |
|                | PERIOD                                                |         |                | 0.00       | 20.54    | 0.00     | -2.61           | 17.93    | 17.93                     |
|                | YTD                                                   |         |                | 0.00       | 20.54    | 0.00     | -2.61           | 17.93    | 17.93                     |
| 919            | Unleaded Regular                                      | 16.47   | 3.299          | 0.00       | 54.33    | 0.00     | -6.14           | 48.19    |                           |
|                | PERIOD                                                |         |                | 0.00       | 54.33    | 0.00     | -6.14           | 48.19    | 48.19                     |
|                | YTD                                                   |         |                | 0.00       | 381.51   | 0.00     | -48.61          | 332.90   | 332.90                    |
| Unassigned     | Rebate                                                | 4951.73 | 0.020          | -99.03     | 0.00     | 0.00     | 0.00            | 0.00     |                           |
|                | PERIOD                                                |         |                | -99.03     | 0.00     | 0.00     | 0.00            | 0.00     | -99.03                    |
|                | YTD                                                   |         |                | 0.00       | 0.00     | 0.00     | 0.00            | 0.00     | 0.00                      |
| ACCOUNT TOTALS | Regular Diesel #2                                     | 445.68  | 3.557          | 0.00       | 1583.15  | 0.00     | -192.93         | 1390.22  |                           |
|                | Unleaded Plus                                         | 490.88  | 20.608         | 0.00       | 1685.25  | 0.00     | -183.12         | 1502.13  |                           |
|                | Unleaded Regular                                      | 3871.25 | 42.311         | 0.00       | 12567.07 | 0.00     | -1440.30        | 11126.77 |                           |
|                | Unleaded Super                                        | 144.10  | 10.977         | 0.00       | 524.51   | 0.00     | -53.76          | 470.75   |                           |
|                | Rebate                                                | 4951.73 | 0.020          | -99.03     | 0.00     | 0.00     | 0.00            | 0.00     |                           |
|                | PERIOD                                                |         |                | -99.03     | 16359.98 | 0.00     | -1870.11        | 14489.87 | 14390.84                  |
|                | YTD                                                   |         |                | 0.00       | 57461.87 | 0.00     | -7286.48        | 50175.39 | 50175.39                  |
|                | <b>ACCOUNTS RECEIVABLE SUMMARY - Invoice 96535561</b> |         |                |            |          |          |                 |          |                           |
|                | PREVIOUS BALANCE                                      |         | 12076.32       |            |          |          |                 |          |                           |
|                | PAYMENTS                                              |         | -12076.32      |            |          |          |                 |          |                           |
|                | PURCHASES                                             |         | 14489.87       |            |          |          |                 |          |                           |
|                | DEBITS                                                |         | 0.00           |            |          |          |                 |          |                           |
|                | CREDITS                                               |         | 0.00           |            |          |          |                 |          |                           |
|                | QuikTrip Rebate                                       |         | -99.03         |            |          |          |                 |          |                           |
|                | ANCILLARIES                                           |         | 0.00           |            |          |          |                 |          |                           |
|                | AMOUNT DUE                                            |         | 14390.84       |            |          |          |                 |          |                           |

| Transaction Date | Transaction Time | Card Number | Custom Vehicle/Asset ID | Units | Product | Merchant Name | Merchant Address    | Merchant City | Merchant State / Province | Merchant Postal Code | Current Odometer | Adjusted Odometer | Driver Last Name | Driver Department | Department |
|------------------|------------------|-------------|-------------------------|-------|---------|---------------|---------------------|---------------|---------------------------|----------------------|------------------|-------------------|------------------|-------------------|------------|
| 03/22/2024       | 07:32:31         | ****01441   | 533 665 19 FORD         | 30.3  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 37918            |                   | CROUCHER         | 521               | 533        |
| 03/22/2024       | 08:21:26         | ****01671   | 521 677 22 CHEVY        | 22.9  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 30806            |                   | MCCROSSEN        | 561               | 521        |
| 03/22/2024       | 16:11:39         | ****01711   | 522 632 14 FORD         | 22.2  | SUP     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 157069           | 187361            | ABBATE           | 561               | 522        |
| 03/25/2024       | 07:35:38         | ****01411   | 531 664 19 FORD         | 30.6  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 33721            |                   | GERIES           | 561               | 531        |
| 03/26/2024       | 07:33:50         | ****01171   | 533 420 07 CHEVY        | 11.1  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 185000           | 176574            | PRESHAM          | 533               | 531        |
| 03/26/2024       | 15:28:14         | ****01491   | 531 667 19 FORD         | 34.5  | SUP     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 43878            |                   | Amberman         | 531               | 531        |
| 03/27/2024       | 07:33:51         | ****01551   | 533 670 19 FORD         | 42.7  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 41835            | 31824             | STREET           | 521               | 533        |
| 03/27/2024       | 07:34:34         | ****01671   | 521 677 22 CHEVY        | 22.4  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 30949            |                   | MCCROSSEN        | 561               | 521        |
| 03/27/2024       | 09:49:06         | ****01391   | 522 653 FORD EXP        | 15    | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 113869           |                   | RADABAUGH        | 531               | 522        |
| 03/27/2024       | 13:06:38         | ****01372   | 215 639 EXPLOR 12       | 15.4  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 140002           | 147034            | Burke            | 215               | 215        |
| 03/27/2024       | 14:01:03         | ****00361   | 511 657 15 CHEVY        | 17.2  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 83055            |                   | PARSONS          | 531               | 511        |
| 03/28/2024       | 09:14:57         | ****01651   | 533 672 22 CHEVY        | 25.4  | UNL     | Quiktrip 0121 | 12100 S Waco Ave    | Sapulpa       | OK                        | 74066                | 31637            |                   | cicero           | 533               | 533        |
| 03/28/2024       | 12:43:38         | ****01411   | 531 664 19 FORD         | 24.1  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 33866            |                   | GERIES           | 561               | 531        |
| 04/01/2024       | 09:43:34         | ****01041   | 215 421 11 GMC          | 22    | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 143467           |                   | CASTRO           | 531               | 215        |
| 04/02/2024       | 08:01:09         | ****01171   | 533 420 07 CHEVY        | 18.1  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 180000           | 176721            | PRESHAM          | 533               | 533        |
| 04/02/2024       | 13:43:57         | ****01671   | 521 677 22 CHEVY        | 27.2  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 31142            |                   | MCCROSSEN        | 561               | 521        |
| 04/03/2024       | 08:09:26         | ****01661   | 531 675 22 CHEVY        | 18.8  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 20154            |                   | SCOTTJ           | 561               | 531        |
| 04/03/2024       | 14:47:29         | ****01481   | 511 668 19 FORD         | 14.2  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 25771            |                   | millier          | 512               | 511        |
| 04/04/2024       | 07:34:09         | ****01411   | 531 664 19 FORD         | 32.8  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 34097            |                   | GERIES           | 561               | 531        |
| 04/04/2024       | 07:36:55         | ****01171   | 533 420 07 CHEVY        | 12.9  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 180000           | 176826            | PRESHAM          | 533               | 533        |
| 04/04/2024       | 13:46:16         | ****00241   | 252 643 08 DODGE        | 10.1  | UNL     | Quiktrip 0096 | 9555 Riverside Pkwy | Tulsa         | OK                        | 74137                | 57622            | 57539             | JOHNSON          | 212               | 252        |
| 04/05/2024       | 07:36:55         | ****01671   | 521 677 22 CHEVY        | 11.1  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 31222            |                   | MCCROSSEN        | 561               | 521        |
| 04/05/2024       | 08:54:59         | ****01041   | 215 421 11 GMC          | 20.2  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 143676           |                   | CASTRO           | 531               | 215        |
| 04/08/2024       | 07:30:25         | ****00961   | 521 640 07 DODGE        | 30.5  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 56105            |                   | STEED            | 531               | 521        |
| 04/08/2024       | 07:39:05         | ****01551   | 533 670 19 FORD         | 36.1  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 32020            |                   | CROUCHER         | 521               | 533        |
| 04/08/2024       | 08:01:11         | ****01171   | 533 420 07 CHEVY        | 12.7  | UN+     | Quiktrip 0121 | 12100 S Waco Ave    | Sapulpa       | OK                        | 74066                | 186000           | 176929            | PRESHAM          | 533               | 533        |
| 04/08/2024       | 08:03:05         | ****00331   | 521 08 Dodge            | 29.2  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 26579            |                   | LEWIS            | 521               | 521        |
| 04/08/2024       | 09:13:59         | ****01491   | 531 667 19 FORD         | 35.9  | SUP     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 44098            |                   | Amberman         | 531               | 531        |
| 04/09/2024       | 10:12:08         | ****01391   | 522 653 FORD EXP        | 16.3  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 114127           |                   | RADABAUGH        | 531               | 522        |
| 04/10/2024       | 07:34:10         | ****01411   | 531 664 19 FORD         | 31.8  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 34321            |                   | GERIES           | 561               | 531        |
| 04/10/2024       | 07:42:07         | ****01171   | 533 420 07 CHEVY        | 15.1  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 180000           | 177052            | PRESHAM          | 533               | 533        |
| 04/10/2024       | 09:24:58         | ****01041   | 215 421 11 GMC          | 19.2  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 143896           |                   | CASTRO           | 531               | 215        |
| 04/10/2024       | 16:01:20         | ****01372   | 215 639 EXPLOR 12       | 15.5  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 147252           | 147300            | Burke            | 215               | 215        |
| 04/11/2024       | 07:38:13         | ****01671   | 521 677 22 CHEVY        | 20.6  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 31350            |                   | MCCROSSEN        | 561               | 521        |
| 04/11/2024       | 09:27:01         | ****01171   | 533 420 07 CHEVY        | 8.19  | UN+     | Quiktrip 0121 | 12100 S Waco Ave    | Sapulpa       | OK                        | 74066                | 180000           | 177118            | PRESHAM          | 533               | 533        |
| 04/11/2024       | 13:52:11         | ****01651   | 533 672 22 CHEVY        | 25.1  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 31597            | 31957             | cicero           | 533               | 533        |
| 04/12/2024       | 13:29:29         | ****01661   | 531 675 22 CHEVY        | 17.5  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 20455            |                   | SCOTTJ           | 561               | 531        |
| 04/12/2024       | 16:19:17         | ****01711   | 522 632 14 FORD         | 23.8  | SUP     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 166767           | 187593            | ABBATE           | 561               | 522        |
| 04/15/2024       | 07:44:27         | ****01411   | 531 664 19 FORD         | 27.9  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 34544            |                   | GERIES           | 561               | 531        |
| 04/15/2024       | 07:45:25         | ****01441   | 533 665 19 FORD         | 26.2  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 38094            |                   | LEWIS            | 521               | 533        |
| 04/15/2024       | 08:15:17         | ****01571   | 252 425 14 CHEVY        | 15.2  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 107144           |                   | DRY              | 252               | 252        |
| 04/15/2024       | 08:50:54         | ****01551   | 533 670 19 FORD         | 30.3  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 32197            | 32386             | CROUCHER         | 521               | 533        |
| 04/15/2024       | 11:15:06         | ****00361   | 511 657 15 CHEVY        | 17.5  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 83268            |                   | PARSONS          | 531               | 511        |
| 04/15/2024       | 14:34:06         | ****01191   | 522 419 04 FORD         | 18.8  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 129290           |                   | AMADOR           | 522               | 522        |
| 04/16/2024       | 07:31:28         | ****01721   | 522 635 15 FORD         | 23.3  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 180450           |                   | CROUCHER         | 521               | 522        |
| 04/16/2024       | 15:53:21         | ****00672   | 511 540 07 GMC          | 23.2  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 136179           |                   | OSTRUM           | 522               | 511        |
| 04/17/2024       | 08:27:32         | ****01041   | 215 421 11 GMC          | 19.7  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 144139           |                   | CASTRO           | 531               | 215        |
| 04/17/2024       | 12:33:44         | ****01171   | 533 420 07 CHEVY        | 15.9  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 180000           | 177247            | PRESHAM          | 533               | 533        |
| 04/18/2024       | 07:23:06         | ****01671   | 521 677 22 CHEVY        | 21.1  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 31500            |                   | MCCROSSEN        | 561               | 521        |
| 04/19/2024       | 10:06:47         | ****00361   | 511 657 15 CHEVY        | 11.4  | UN+     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 83397            |                   | PARSONS          | 531               | 511        |
| 04/19/2024       | 10:12:13         | ****01651   | 533 672 22 CHEVY        | 25.7  | UNL     | Quiktrip 0101 | 712 S Elm St        | Jenks         | OK                        | 74037                | 32274            |                   | cicero           | 533               | 533        |

**CITY OF JENKS**

211 NORTH ELM STREET • P.O. BOX 2007  
JENKS, OKLAHOMA 74037-2007  
PHONE (918) 299-5883 • FAX (918) 299-4489

**MEMORANDUM**

To: **Chris Shrout, City Manager**  
**F. Robert Carr, Jr., P.E., Assistant City Manager**

From: **Christian J. Cloyde, P.E., CFM - City Engineer** 

Date: **May 7, 2024**

Subject: **Jenks Fire Department New Central Station Project - Award of Contract**

The existing building serving as the Central Fire Station was not originally designed to be a fire station. It has been renovated and added on several times during its life. It has finally reached the point that it was no longer viable to keep it in service. Replacing the existing station will keep response times and emergency coverage the same that citizens expect, but it will also allow for larger apparatus to be stationed in the downtown core area. GS Helms and Associates was contracted to design the new Central Fire Station on the north half of the Central Park property owned by the City. The project consists of a two (2) story building approximately 10,000sf in size. There will be three vehicle bays and equipment rooms on the first floor. The second floor will have the living quarters for the firemen, including 6 bunk rooms, kitchen, day room, locker room and patio. The roof top will have tie-off points for rappelling training. The Site Plan, Floor Plan and Elevations of the new Central Fire Station are attached.

Two Add alternates were included on the bidding for this project. Add alternate No. 1 was for providing an epoxy floor coating in the vehicle bays and Add alternate No. 2 was for an interior renovation at Fire Station No. 2 to provide a Fire Marshal office. The funding for Add alternate No. 1 may come out of the operating budget some time in the future and Add alternate No. 2 may become a separate project in the future. Therefore, neither Add alternate will be part of the construction for this project.

This project will be funded by a loan in the name of JPWA with a transfer to Fund 14 and expenses to be covered by Account 14-411-5392 (Fire Suppression Capital Fund – Fire Suppression - Building & Improvements).

The project was advertised on February 29, 2024 and bids were opened on March 21, 2024. Staff received bids from nine (9) general contractors as shown below:

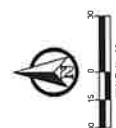
|                     | <b>Architect's Estimate</b> | <b>A.C. Owens Construction</b>   | <b>Ascend Commercial Builders</b> | <b>Bronze Oak</b>              | <b>Hoey Construction</b> |
|---------------------|-----------------------------|----------------------------------|-----------------------------------|--------------------------------|--------------------------|
| BASE BID            | \$4,500,000.00              | \$4,997,000.00                   | \$5,399,000.00                    | \$5,303,000.00                 | \$4,826,000.00           |
| ADD ALTERNATE NO. 1 |                             | \$52,000.00                      | \$67,000.00                       | \$69,000.00                    | \$50,000.00              |
| ADD ALTERNATE NO. 2 |                             | \$57,000.00                      | \$17,000.00                       | \$55,000.00                    | \$50,000.00              |
| DAYS TO COMPLETE    |                             | 450                              | 476                               | 395                            | 335                      |
|                     | <b>Magnum Construction</b>  | <b>Myers-Cherry Construction</b> | <b>Rick Scott Construction</b>    | <b>Timberlake Construction</b> | <b>Voy Construction</b>  |
| BASE BID            | \$4,950,000.00              | \$4,779,000.00                   | \$5,509,21.00                     | \$6,203,153.00                 | \$4,667,000.00           |
| ADD ALTERNATE NO. 1 | \$37,500.00                 | \$36,000.00                      | \$44,044.00                       | \$100,209.00                   | \$56,600.00              |
| ADD ALTERNATE NO. 2 | \$48,000.00                 | \$42,300.00                      | \$46,807.00                       | NO BID                         | \$52,100.00              |
| DAYS TO COMPLETE    | 540                         | 420                              | 480                               | 423                            | 362                      |

The apparent low bid was submitted by Voy Construction, LLC (Broken Arrow, Oklahoma) with a base bid of \$4,667,000.00. A recommendation letter prepared by Greg Helms to award construction to Voy Construction, LLC is attached. Staff recommends awarding this contract to Voy Construction, LLC (Tulsa, Oklahoma) with a base bid of \$4,667,000.00. If approved, the construction could start in early June 2024 and the expected time of completion would be Spring 2025, weather pending.

Staff requests approval of the award of the Jenks Fire Department New Central Station construction project to Voy Construction, LLC (Broken Arrow, Oklahoma) in the total amount of \$4,667,000.00; funding for the same to be provided by a loan in the name of JPWA with a transfer to Fund 14 and expenses to be covered by Account 14-411-5392 (Fire Suppression Capital Fund – Fire Suppression - Building & Improvements).

Attachments

- 1- Site Plan, Floor Plan and Elevations
- 2- Recommendation Letter and Bid Tabulation
- 3- Voy Construction Bid Form



|    |                                                          |    |                                                     |
|----|----------------------------------------------------------|----|-----------------------------------------------------|
| 1  | PROPOSED CURB AND GUTTER LINE RE. CS502                  | 1  | PROPOSED CONCRETE FULM RE. CS502                    |
| 2  | PROPOSED ADA PARKING SIGN RE. ARCHITECT PLANS            | 2  | PROPOSED CURBED OPENING RE. CS501                   |
| 3  | PROPOSED ADA PARKING BANNER RE. CS502                    | 3  | PROPOSED GRAVEL DRIVEWAY RE. CS501                  |
| 4  | PROPOSED 4" SOLID WHITE PARKING LINE RE. CS502           | 4  | CURB TRANSITION RE. CS501                           |
| 5  | PROPOSED PAINTED SOLID BLUE RE. CS502                    | 5  | PROPOSED FENCE AND GATES RE. ARCHITECT PLANS        |
| 6  | PROPOSED CONCRETE SIDEWALK RE. CS501                     | 6  | PROPOSED TRASH/RECYCLING RE. ARCHITECT PLANS        |
| 7  | PROPOSED ADA CURB BANNER RE. CS502                       | 7  | PROPOSED SIGN LIGHTING RE. ARCHITECT PLANS          |
| 8  | PROPOSED PAINTED SIDEWALK RE. CS501                      | 8  | PROPOSED FLAG POLE RE. ARCHITECT PLANS              |
| 9  | PROPOSED PAINTED ACCESSIBLE PARKING RE. CS502            | 9  | PROPOSED TRAFFIC CONTROL SIGN RE. ARCHITECT PLANS   |
| 10 | PROPOSED PINE BOLLARD RE. CS501                          | 10 | PROPOSED OIL GREASE INTERCEPTOR RE. ARCHITECT PLANS |
| 11 | PROPOSED MOUNTAIN CURB RE. CS501                         | 11 | PROPOSED FOR RE. ARCHITECT PLANS                    |
| 12 | PROPOSED 24" X 24" ELECTRICAL PIPES (CLASS IV) RE. CS501 | 12 | PROPOSED ELECTRICAL TRANSFORMER PAD                 |
| 13 | PROPOSED 8" DIA. PCS-51                                  |    |                                                     |
| 14 | PROPOSED BMD SECTION, SIMILAR TO DUCT OUTLET HEADWALL    |    |                                                     |

ANY REQUEST BY THE GOVERNING AUTHORITY OR INSPECTOR TO ALTER OR COMPLIANCE DETAILS OR REQUIREMENTS SPECIFIED ON THIS PLAN AND PREPARATIONS MUST BE DIRECTED TO THE OWNER'S CONTRACTING MANAGER FOR APPROVAL. ANY CHANGES MADE TO THE PLAN MUST BE APPROVED BY THE OWNER'S CONTRACTING MANAGER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR MUST FOLLOW THE "REQUEST FOR CONSTRUCTION" (RFC) PROCESS IN ACQUIRING THE APPROVAL OF ALL AFFECTED AGENCIES. THE CONTRACTOR MUST FOLLOW THE "REQUEST FOR CONSTRUCTION" (RFC) PROCESS IN ACQUIRING THE APPROVAL OF ALL AFFECTED AGENCIES. THE CONTRACTOR MUST FOLLOW THE "REQUEST FOR CONSTRUCTION" (RFC) PROCESS IN ACQUIRING THE APPROVAL OF ALL AFFECTED AGENCIES.

1. MINIMUM DEPTH TO TOP OF SEAMANT AND 16" MAXIMUM PROTRUSION TO TOP OF SEAMANT PLANS AND ACCESS ROUTE.
2. PRIVATE PROPERTY RAMP SHALL HAVE THE FACE OF THE CURB TRANSITIONS PAINTED YELLOW.
3. ALL ADA WALKING SURF SHALL BE 24" MAXIMUM ALL DIRECTIONS.

[illegible]

CITY OF ADAMS, OK  
JENKS FIRE DEPARTMENT  
NEW CENTRAL STATION  
ICANPS OK 74037

## SITE PLAN

CS101



route 66  
engineering

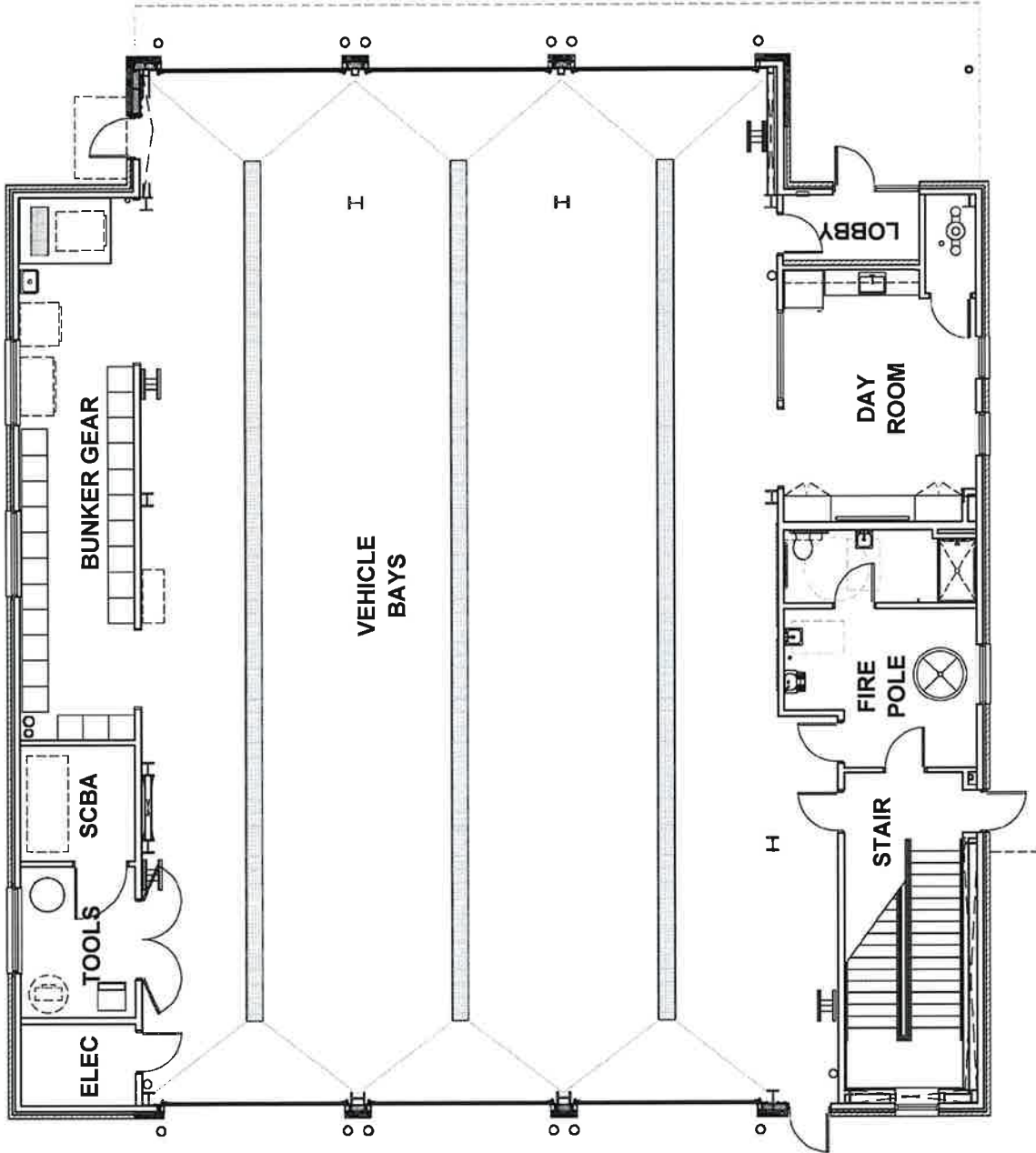
**CS HELMS + ASSOCIATES**  
ph 915.298.7757 424 e. main st.  
www.helmsinc.com locks ok 74037

|             |          |
|-------------|----------|
| PROJECT NO. | 14-0309  |
| FILE        |          |
| ISSUE DATE  | 03/26/24 |
| SCALE       | AS NOTED |
| DRAWN BY    | GSH      |
| CHECKED BY  | GSH      |

[illegible]

FIRST FLOOR  
AREA = 5,878sf  
SECOND FLOOR  
AREA = 4,485sf  
TOTAL FLOOR  
AREA = 10,363sf

02.27.24



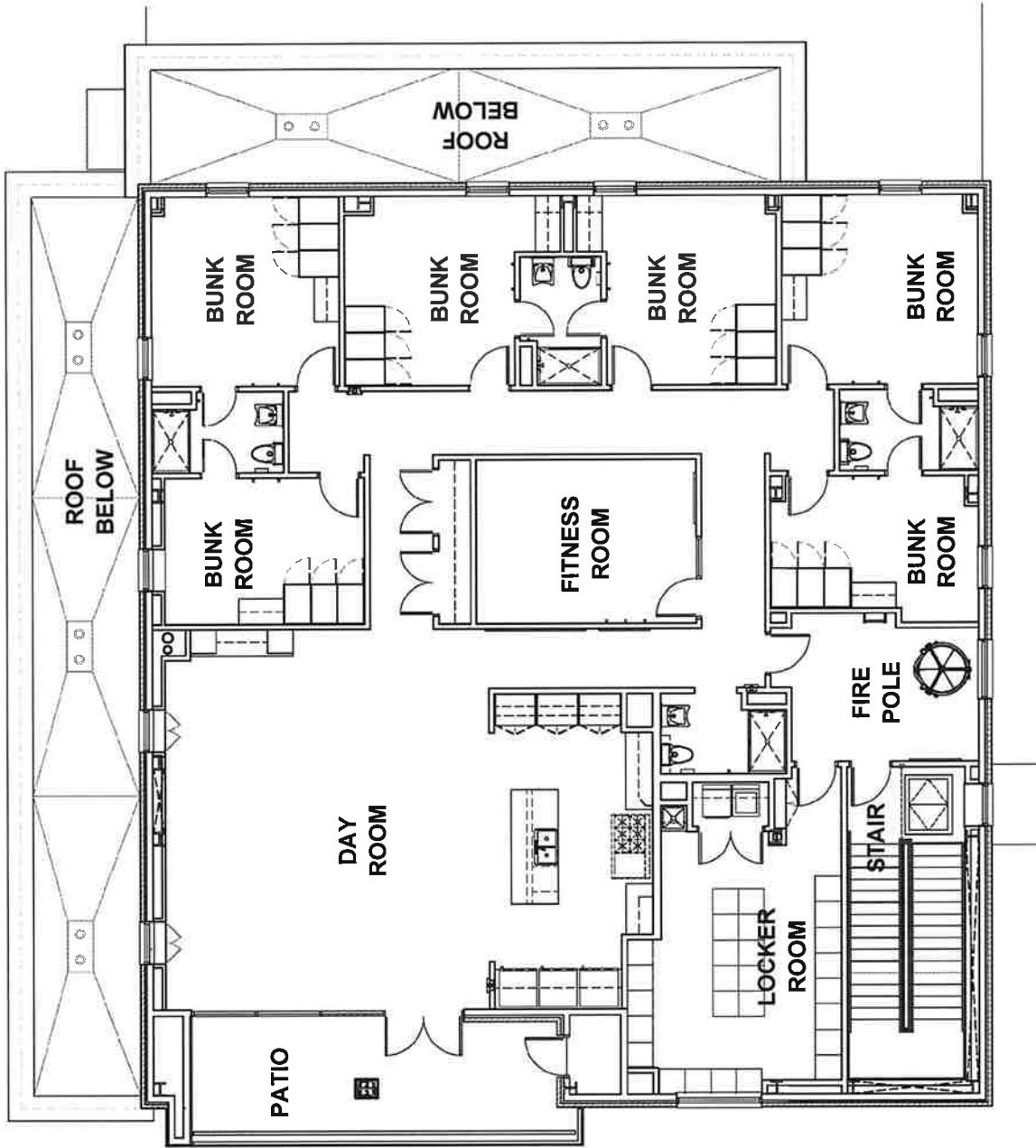
FIRST FLOOR PLAN

# JENKS FIRE DEPARTMENT NEW CENTRAL STATION

FIRST FLOOR  
AREA = 5,878sf

SECOND FLOOR  
AREA = 4,485sf

TOTAL FLOOR  
AREA = 10,363sf



SECOND FLOOR PLAN

# JENKS FIRE DEPARTMENT NEW CENTRAL STATION



AERIAL VIEW LOOKING NORTHWEST

# JENKS FIRE DEPARTMENT NEW CENTRAL STATION



AERIAL VIEW LOOKING SOUTHWEST

# JENKS FIRE DEPARTMENT NEW CENTRAL STATION

02.27.24



EAST ELEVATION

# JENKS FIRE DEPARTMENT NEW CENTRAL STATION



EAST ELEVATION

# JENKS FIRE DEPARTMENT NEW CENTRAL STATION



EAST ELEVATION

# JENKS FIRE DEPARTMENT NEW CENTRAL STATION



SOUTH ELEVATION

02.27.24

# JENKS FIRE DEPARTMENT NEW CENTRAL STATION



WEST ELEVATION

02.27.24

# JENKS FIRE DEPARTMENT NEW CENTRAL STATION



NORTH ELEVATION

02.27.24

# JENKS FIRE DEPARTMENT NEW CENTRAL STATION



INTERIOR ELEVATION OF DAY ROOM

## JENKS FIRE DEPARTMENT NEW CENTRAL STATION

02.27.24



INTERIOR ELEVATION OF KITCHEN

02.27.24

# JENKS FIRE DEPARTMENT NEW CENTRAL STATION



INTERIOR ELEVATION OF BUNK ROOM

## JENKS FIRE DEPARTMENT NEW CENTRAL STATION

02.27.24



INTERIOR ELEVATION OF BUNK ROOM

# JENKS FIRE DEPARTMENT NEW CENTRAL STATION



March 27, 2024

City of Jenks  
Mr. Chris Cloyde, PE, CFM  
City Engineer  
211 North Elm St.  
Jenks, Oklahoma 74037

Re: Bid Recommendation for  
City of Jenks – 2<sup>nd</sup> Street Parking Lot Project

Dear Mr. Cloyde,

At 2:00 p.m. on Thursday, March 21, 2024, Bids were received and read aloud for the City of Jenks – Jenks Fire Department New Central Station project. Nine Bids were received. Eight Bids were complete with all required documents, acknowledgements and bids. One Bid was incomplete and did not contain the required acknowledgment of Addenda or bid for Alternate #2. A Bid Tabulation is attached for your use.

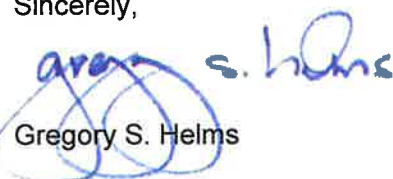
The Bid Form contained a Base Bid amount for the construction of the Fire Station and associated sitework. Add Alternate #1 was for providing epoxy flooring in the vehicle bays and Add Alternate #2 was for an interior renovation at Station #2 to provide a Fire Marshal office.

The Lowest Base Bid was submitted by Voy Construction, LLC in the amount of \$4,667,000.00. I have reviewed the Bid with Voy Construction and they are confident it is complete. Our office has worked with Voy Construction on previous projects and have found them to be a qualified contractor.

At this time, it is my recommendation that the project be awarded to Voy Construction, LLC, for the Base Bid amount of \$4,667,000.00 and not accept the Alternate Bids.

Should you have any questions regarding this recommendation, please do not hesitate to call.

Sincerely,

A handwritten signature in blue ink that reads 'Gregory S. Helms'. The signature is stylized with a large 'G' and 'H'.

Gregory S. Helms

Attachments: Bid Tabulation Sheet  
Voy Construction - Bid Documents

**CITY OF JENKS  
JENKS FIRE DEPARTMENT  
NEW CENTRAL STATION**

**BID TABULATION**

MARCH 21, 2024  
2:00 P.M.

| <b>BIDDER</b>                                                    | <b>AC OWEN<br/>CONSTRUCTION</b> | <b>ASCEND<br/>COMMERCIAL<br/>BUILDERS</b> | <b>BRONZE OAK</b>     |
|------------------------------------------------------------------|---------------------------------|-------------------------------------------|-----------------------|
| <b>BASE BID</b>                                                  | <b>\$4,997,000.00</b>           | <b>\$5,399,000.00</b>                     | <b>\$5,303,000.00</b> |
| <b>ALTERNATE ONE (EPOXY<br/>FLOORING IN VEHICLE BAYS)</b>        | <b>\$52,000.00</b>              | <b>\$67,000.00</b>                        | <b>\$69,000.00</b>    |
| <b>ALTERNATE TWO (FIRE MARSHAL<br/>OFFICE AT STATION #2)</b>     | <b>\$57,000.00</b>              | <b>\$17,000.00</b>                        | <b>\$55,000.00</b>    |
| <b>BASE BID + ALTERNATE ONE</b>                                  | <b>\$5,049,000.00</b>           | <b>\$5,466,000.00</b>                     | <b>\$5,372,000.00</b> |
| <b>BASE BID + ALTERNATE TWO</b>                                  | <b>\$5,054,000.00</b>           | <b>\$5,416,000.00</b>                     | <b>\$5,358,000.00</b> |
| <b>BASE BID + ALT 1 + ALT 2</b>                                  | <b>\$5,106,000.00</b>           | <b>\$5,483,000.00</b>                     | <b>\$5,427,000.00</b> |
| <b>UNIT COST FOR ADDITIONAL PIER<br/>DEPTH (PER LINEAR FOOT)</b> | <b>\$43.20</b>                  | <b>\$5,887.00</b>                         | <b>\$168.00</b>       |
| <b>UNIT COST FOR REDUCED PIER<br/>DEPTH (PER LINEAR FOOT)</b>    | <b>-\$9.90</b>                  | <b>-\$4,099.00</b>                        | <b>-\$31.00</b>       |
| <b>CALENDAR DAYS TO COMPLETE<br/>BASE BID</b>                    | <b>450</b>                      | <b>476</b>                                | <b>395</b>            |
| <b>ACKNOWLEDGE RECEIPT OF<br/>ADDENDUM ONE &amp; TWO</b>         | <b>X</b>                        | <b>X</b>                                  | <b>X</b>              |
| <b>BID SECURITY</b>                                              | <b>X</b>                        | <b>X</b>                                  | <b>X</b>              |
| <b>BID AFFIDAVITS</b>                                            | <b>X</b>                        | <b>X</b>                                  | <b>X</b>              |
| <b>BIDDERS QUALIFICATIONS</b>                                    | <b>X</b>                        | <b>X</b>                                  | <b>X</b>              |
| <b>CERTIFICATE OF NON-<br/>DISCRIMINATION</b>                    | <b>X</b>                        | <b>X</b>                                  | <b>X</b>              |
| <b>CERTIFICATE OF EMPLOYMENT<br/>STATUS COMPLIANCE</b>           | <b>X</b>                        | <b>X</b>                                  | <b>X</b>              |

**CITY OF JENKS  
JENKS FIRE DEPARTMENT  
NEW CENTRAL STATION**

**BID TABULATION**

MARCH 21, 2024  
2:00 P.M.

| <b>BIDDER</b>                                                    | <b>HOEY<br/>CONSTRUCTION</b> | <b>MAGNUM<br/>CONSTRUCTION</b> | <b>MYERS-CHERRY<br/>CONSTRUCTION</b> |
|------------------------------------------------------------------|------------------------------|--------------------------------|--------------------------------------|
| <b>BASE BID</b>                                                  | <b>\$4,826,000.00</b>        | <b>\$4,950,000.00</b>          | <b>\$4,779,000.00</b>                |
| <b>ALTERNATE ONE (EPOXY<br/>FLOORING IN VEHICLE BAYS)</b>        | <b>\$50,000.00</b>           | <b>\$37,500.00</b>             | <b>\$36,000.00</b>                   |
| <b>ALTERNATE TWO (FIRE MARSHAL<br/>OFFICE AT STATION #2)</b>     | <b>\$50,000.00</b>           | <b>\$48,000.00</b>             | <b>\$42,300.00</b>                   |
| <b>BASE BID + ALTERNATE ONE</b>                                  | <b>\$4,876,000.00</b>        | <b>\$4,987,500.00</b>          | <b>\$4,815,000.00</b>                |
| <b>BASE BID + ALTERNATE TWO</b>                                  | <b>\$4,876,000.00</b>        | <b>\$4,998,000.00</b>          | <b>\$4,821,300.00</b>                |
| <b>BASE BID + ALT 1 + ALT 2</b>                                  | <b>\$4,926,000.00</b>        | <b>\$5,035,500.00</b>          | <b>\$4,857,300.00</b>                |
| <b>UNIT COST FOR ADDITIONAL PIER<br/>DEPTH (PER LINEAR FOOT)</b> | <b>\$168.00</b>              | <b>\$200.00</b>                | <b>\$175.00</b>                      |
| <b>UNIT COST FOR REDUCED PIER<br/>DEPTH (PER LINEAR FOOT)</b>    | <b>-\$107.00</b>             | <b>-\$25.00</b>                | <b>-\$50.00</b>                      |
| <b>CALENDAR DAYS TO COMPLETE<br/>BASE BID</b>                    | <b>335</b>                   | <b>540</b>                     | <b>420</b>                           |
| <b>ACKNOWLEDGE RECEIPT OF<br/>ADDENDUM ONE &amp; TWO</b>         | <b>X</b>                     | <b>X</b>                       | <b>X</b>                             |
| <b>BID SECURITY</b>                                              | <b>X</b>                     | <b>X</b>                       | <b>X</b>                             |
| <b>BID AFFIDAVITS</b>                                            | <b>X</b>                     | <b>X</b>                       | <b>X</b>                             |
| <b>BIDDERS QUALIFICATIONS</b>                                    | <b>X</b>                     | <b>X</b>                       | <b>X</b>                             |
| <b>CERTIFICATE OF NON-<br/>DISCRIMINATION</b>                    | <b>X</b>                     | <b>X</b>                       | <b>X</b>                             |
| <b>CERTIFICATE OF EMPLOYMENT<br/>STATUS COMPLIANCE</b>           | <b>X</b>                     | <b>X</b>                       | <b>X</b>                             |

**CITY OF JENKS  
JENKS FIRE DEPARTMENT  
NEW CENTRAL STATION**

**BID TABULATION**

MARCH 21, 2024  
2:00 P.M.

| <b>BIDDER</b>                                                    | <b>RICK SCOTT<br/>CONSTRUCTION</b> | <b>TIMBERLAKE<br/>CONSTRUCTION</b> | <b>VOY<br/>CONSTRUCTION</b> |
|------------------------------------------------------------------|------------------------------------|------------------------------------|-----------------------------|
| <b>BASE BID</b>                                                  | <b>\$5,509,210.00</b>              | <b>\$6,203,153.00</b>              | <b>\$4,667,000.00</b>       |
| <b>ALTERNATE ONE (EPOXY<br/>FLOORING IN VEHICLE BAYS)</b>        | <b>\$44,044.00</b>                 | <b>\$100,209.00</b>                | <b>\$56,600.00</b>          |
| <b>ALTERNATE TWO (FIRE MARSHAL<br/>OFFICE AT STATION #2)</b>     | <b>\$46,807.00</b>                 | <b>NO BID</b>                      | <b>\$52,100.00</b>          |
| <b>BASE BID + ALTERNATE ONE</b>                                  | <b>\$5,553,254.00</b>              | <b>\$6,303,362.00</b>              | <b>\$4,723,600.00</b>       |
| <b>BASE BID + ALTERNATE TWO</b>                                  | <b>\$5,556,017.00</b>              | <b>NO BID</b>                      | <b>\$4,719,100.00</b>       |
| <b>BASE BID + ALT 1 + ALT 2</b>                                  | <b>\$5,600,061.00</b>              | <b>NO BID</b>                      | <b>\$4,775,700.00</b>       |
| <b>UNIT COST FOR ADDITIONAL PIER<br/>DEPTH (PER LINEAR FOOT)</b> | <b>\$165.00</b>                    | <b>NO BID</b>                      | <b>\$276.00</b>             |
| <b>UNIT COST FOR REDUCED PIER<br/>DEPTH (PER LINEAR FOOT)</b>    | <b>-\$11.85</b>                    | <b>NO BID</b>                      | <b>-\$75.00</b>             |
| <b>CALENDAR DAYS TO COMPLETE<br/>BASE BID</b>                    | <b>480</b>                         | <b>423</b>                         | <b>365</b>                  |
| <b>ACKNOWLEDGE RECEIPT OF<br/>ADDENDUM ONE &amp; TWO</b>         | <b>X</b>                           | <b>DID NOT<br/>ACKNOWLEDGE</b>     | <b>X</b>                    |
| <b>BID SECURITY</b>                                              | <b>X</b>                           | <b>X</b>                           | <b>X</b>                    |
| <b>BID AFFIDAVITS</b>                                            | <b>X</b>                           | <b>X</b>                           | <b>X</b>                    |
| <b>BIDDERS QUALIFICATIONS</b>                                    | <b>X</b>                           | <b>X</b>                           | <b>X</b>                    |
| <b>CERTIFICATE OF NON-<br/>DISCRIMINATION</b>                    | <b>X</b>                           | <b>X</b>                           | <b>X</b>                    |
| <b>CERTIFICATE OF EMPLOYMENT<br/>STATUS COMPLIANCE</b>           | <b>X</b>                           | <b>X</b>                           | <b>X</b>                    |

**SECTION 00200****BID FORM****PROJECT IDENTIFICATION: CITY OF JENKS – JENKS FIRE DEPARTMENT NEW CENTRAL STATION****THIS BID IS SUBMITTED TO:** CITY OF JENKS  
211 NORTH ELM  
P.O. BOX 2007  
JENKS, OK 74037

1. The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into an Agreement with OWNER in the form included in the Contract Documents to complete all Work as specified or indicated in the Contract documents for the Contract Price and within the Contract time indicated in this Bid and in accordance with the Contract Documents.
2. BIDDER accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid Security. This Bid acceptance period is sixty (60) calendar days following the day of Bid opening. BIDDER will sign the Agreement and submit the Contract Security and other documents required by the Contract documents within five (5) days after the date of OWNER'S Notice of Award.
3. In submitting this Bid, BIDDER represents, as more fully set forth in the Agreement, that:

- (a) BIDDER has examined copies of all the Contract Documents and of the following addenda:

| <u>Addendum Number</u> | <u>Date</u>    |
|------------------------|----------------|
| <u>1</u>               | <u>3/13/24</u> |
| <u>2</u>               | <u>3/18/24</u> |
| <u> </u>               | <u> </u>       |
| <u> </u>               | <u> </u>       |

(Receipt of all of which is hereby acknowledged) and also copies of the Advertisement to Bid and the Instructions to Bidders;

- (b) BIDDER has examined the site and locality where the Work is to be performed, the legal requirements (federal, state and local laws, ordinances, rules and regulations) and the conditions affecting cost, progress or performance of the Work and has made such independent investigations as BIDDER deems necessary.

This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; BIDDER has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; BIDDER has not solicited or induced any person, firm or a corporation to refrain from bidding; and BIDDER has not sought by collusion to obtain for himself any advantage over any other Bidder or over OWNER.

4. BIDDER agrees that the Work will be completed and ready for final payment in accordance with the General Conditions on or before the dates or within the number of calendar days indicated in the Agreement.
5. The following documents are attached to and made a condition of this Bid:
  - A. Required Bid Security in the form of 5% bid bond
  - B. Forms listed in Requirements for Bidders, Section 00110 and
  - C. Forms listed in Instructions to Bidders, Section 00120.
6. The terms used in this Bid which are defined in the General Conditions of the Construction Contract included as part of the Contract Documents have the meanings assigned to them in General Conditions.

# BID PROPOSAL

**PROJECT IDENTIFICATION: CITY OF JENKS – JENKS FIRE DEPARTMENT NEW CENTRAL STATION**

Bidder shall identify the Base Bid where indicated below:

**BASE BID AMOUNT:**

~~\$4,679,000.00~~ \$4,667,000.00 *AB 3/21/2024*

**CALENDAR DAYS TO COMPLETE:**

365 calendar days

**ADD ALTERNATE #1 (Office Renovation at Fire Station #2):**

\$56,600.00

**ADD ALTERNATE #2 (Resinous Flooring):**

\$52,100.00

**LINEAR FOOT UNIT COST FOR ADDITIONAL PIER DEPTH (Total of all pier depths):**

\$276.00

**LINEAR FOOT UNIT COST FOR REDUCTION IN PIER DEPTH (Total of all pier depths):**

\$75.00

**SUBMITTED ON**

March 21, 2024

**BY:**

Sean Ross

**COMPANY:**

VOY Construction, LLC

**IF BIDDER IS:**

An Individual

By:

\_\_\_\_\_  
(Individual's Name) (SEAL)

doing business as

\_\_\_\_\_

Business Address:

\_\_\_\_\_

\_\_\_\_\_

Phone No.:

\_\_\_\_\_

A Partnership

By: \_\_\_\_\_ (SEAL)  
(Firm Name)  
\_\_\_\_\_  
(General Partner)  
Business Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone No.: \_\_\_\_\_

A Corporation

By: VOY Construction, LLC  
(Corporation Name)  
Oklahoma  
(State of Incorporation)  
By: Sean Ross  
(Name of Person Authorized to Sign)  
Project Manager  
(Title)  
  
(Corporate Seal)  
Attest: \_\_\_\_\_  
(Secretary)  
Business Address: 8500 E. 41st St  
Tulsa, OK 74145  
Phone No.: 918-994-1160

A Joint Venture

By: \_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
By: \_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)

(Each joint venturer must sign. The manner of signing for each individual, partnership and corporation that is a party to the joint venture should be in the manner indicated above.)

## **Engineering Projects - Weekly Update**

**April 24, 2024**

### **STREET IMPROVEMENT PROJECTS**

**Elm Street (111<sup>th</sup> Street to 131<sup>st</sup> Street) Project:** There are two temporary construction easements left to obtain, but utility relocation can commence on the south mile of the project. PSO will move their power poles on the south mile in 60 to 90 days. Staff plans to advertise the north mile of the project (111<sup>th</sup> Street to 121<sup>st</sup> Street, including both intersections) by the end of May 2024. The south miles of the project will advertise after the utilities are moved and bid documents are prepared. Staff is soliciting proposals for construction management services.

**Update:**

No update

**Main Street (Date to TSU Railroad) Project:** The official Notice to Proceed date for this project was July 10, 2023 and construction completion is scheduled for July 2024. New entrances to businesses on the south side of Main Street and the west end of the project being installed with curb and gutter. ODOT's contractor has bored the storm sewer under the railroad.

**Update:**

No update.

**Elwood Avenue (111<sup>th</sup> Street to Main Street) Project:** All right-of-way has been acquired. Consultant provided final plans and all of the City's comments have been addressed.

**Update:**

No update.

**Pavement Management Program:**

**Street Reconstruction Projects:**

- **Florence Avenue Culvert Replacement:** Replace the two corrugated metal culvert pipes with two 9'x6' Reinforced Concrete Boxes on Florence Avenue just south of the entrance to Country Lake Estates (S. 18<sup>th</sup> St.).
- **Crain and Wilson Pavement Repair:** Patch six locations within the Crain and Wilson Subdivision and install one area inlet and storm pipe to drain a low area.

**Update:**

Florence Avenue Culvert Replacement, the culvert reinforced concrete boxes are on order and delivery is scheduled for early June. Crain and Wilson Pavement Repair, the contract was awarded to Cherokee Pride Construction at the last JPWA meeting.

**106<sup>th</sup> Street Extension (Elm Street to Lewis Avenue) Design:**

Consultant Progress: Plans/Specifications/Estimate (PS&E): West end PS&E development with the resolution of issues, interior drainage analysis for west end, annotating PS&E sheets for east end; Hydrology: finished preliminary hydraulics, waiting on existing hydraulic models to set profile for Polecat Creek, working with hydrologist for LOMR/CLOMR analysis, analysis of Wilmott Creek shows that a bridge is needed instead of culvert; Structural: Bridge Layouts for Polecat Creek and Wilmott Creel; Survey: finished survey; Geotechnical: reviewing borings provided by 106<sup>th</sup> & Elm Lift Station consultant; Environmental Assessment: waiting on area of impact. Anticipated activity over the next month: continue coordination with railroad and finalize bridge designs and estimates.

**Update:**

No update.

**Aquarium Place (Elm Street to Aquarium Drive) Mill & Overlay:** This project will mill and overlay 2 inches of asphalt on Aquarium Place and widen the intersection at Elm Street. The ODOT environmental assessment has been completed. ODOT has accepted the City's plans for this project. This project will advertise for bidding in January and bids will be opened in May 2024.

***Update:***

No update.

**Main Street Bridge (over the Arkansas River) Preventative Maintenance:** The NEPA documents were submitted to ODOT earlier this month. The consultant has completed the final plans and is waiting for the completion of the environmental review for the project.

***Update:***

No update.

**Elwood Avenue (91<sup>st</sup> to 96<sup>th</sup> Street) Design:** INCOG awarded \$625,000 (\$500,000 Federal, \$125,000 Local match) to this project for Right-of-Way acquisition. Right-of-way acquisition is on hold until an agreement with ODOT is in place for the right-of-way funding. Final plans have been accepted by staff. Staff is waiting on ODOT to provide the funding agreement for ROW acquisition.

***Update:***

No update.

**Elwood Avenue (111th to 121st Street) Design:** Final plans have been submitted by the consultant for review. Staff have provided review comments to the consultant. The consultant has provided accepted plans for this project.

***Update:***

No update.

**Northwest Mall Entrance Redesign:** JPWA awarded the contract to Cherokee Pride Construction and the Notice to Proceed date for the project is April 8. The roundabout and the east end of Outlet Drive will be closed from April 8 to May 24 to construct this project.

***Update:***

The new apron with stamped concrete has been installed and the new overlay of pavement around the roundabout has been laid.

## **PARK/TRAIL/SIDEWALK IMPROVEMENT PROJECTS**

**121<sup>st</sup> Street Trail (Elm to Elwood):** Staff met with the consultant on November 9 and reviewed the conceptual layout and discussed how to address potential conflicts. Consultant has submitted documentation to ODOT for the Environmental Assessment. Consultant has provided 60% plans for staff review. Staff has provided comments on the 60% plans to the consultant.

***Update:***

No update.

**Aquarium Drive and Elm Street Trails:** ODOT provided review comments on the preliminary plans. Staff is addressing ODOT's review comments.

***Update:***

No update.

**Elm Street (“B” Street to “K” Place) Sidewalk:** The contractor has laid all of the sidewalk on the project. Contractor striped the crosswalks and stop bars last week. The contractor has 60 feet of curb to install, sod to finish laying and bollards to finish painting to complete this project.

***Update:***

No update.

**Pedestrian Bridge Inspection:** Consultant has provided a final inspection report which staff has accepted. Consultant has provided a draft presentation for City Council which staff is reviewing.

***Update:***

No update.

**“C” Street (Fir Street to Elm Street) Sidewalk:** Staff contracted with Tulsa Engineering and Planning (tep) to design a sidewalk on the south side of “C” Street from Fir Street to Elm Street. Staff has accepted the plans from the consultant and will seek to acquire temporary construction easements for the project.

***Update:***

No update.

**116<sup>th</sup> Street (1<sup>st</sup> Street to Elm Street) Trail:** Staff contracted with Tulsa Engineering and Planning (tep) to design a trail on the south side of 116<sup>th</sup> Street from 1<sup>st</sup> Street to Elm Street. Staff received the latest plan submittal and provided comments to the consultant last week. Staff has accepted the plans from the consultant. Temporary Construction Easements are required for this project. This project will be advertised with the north mile of the Elm Street Widening Project.

***Update:***

No update.

## WASTEWATER CAPITAL PROJECTS

**Wastewater Treatment Plant – Phase 1 Improvements:** The contractor is completing the punch list items. There are six items left to address on the punch list. Two will be addressed this week and three items deal with a compactor that was sent back to the manufacturer for repair. The compactor should be returned by the end of March and reinstallation will take a few days.

***Update:***

The contractor has address all punchlist items and the final walkthrough inspection is scheduled for May 8.

**106<sup>th</sup> & Elm Street Lift Station and Forcemain:**

Consultant recommended a 20-inch forcemain for the upgraded size and a four pump (3+1) configuration for the lift station. Conducted coordination meeting with US Water to confirm design details of the new lift station, began finalizing design details for the lift station, revising the downstream force main alignment, and beginning to look at the design for the upstream portion of the forcemain.

***Update:***

No update.

**Victoria Pond Lift Station and Forcemain:**

Consultant has narrowed alignment recommendations for tying into the 106<sup>th</sup> & Elm Lift Station. Staff has reviewed the specifications and the 90% plans and has provided comments to the consultant.

***Update:***

No update.

**WATERLINE CAPITAL PROJECTS****121<sup>ST</sup> Street Waterline Extension:**

The additional waterline alignment area has been surveyed and the preliminary plans will be submitted for review mid-June. Staff provided review comments on the latest plan submittal last week.

**Update:**

No update.

**Jenks Pedestrian Bridge Waterline Replacement:**

The design consultant has provided accepted plans for the project. Consultant has provided a cost estimate. The consultant has provided specifications for staff to review.

**Update:**

No update.

**DRAINAGE CAPITAL PROJECTS**

**Arkansas Riverbank Stabilization Design:** Staff have contracted with HISINC to provide detailed design drawings and bid documents for reinforcing the west bank of the Arkansas River between the Main Street and Creek Turnpike Bridges. Consultant has provided various bank stabilization methods with anticipated costs and land reclamation amounts. Consultant waiting on staff to provide decision on stabilization method to design.

**Update:**

No update.

**Master Drainage Study – Phase 2:** The consultant has provided the initial draft of the Phase 2 Master Drainage Plan for review. Staff received notification from FEMA that they will issue a final letter of determination on the LOMR application in 90 days. Staff has provided review comments to the consultant.

**Update:**

FEMA has asked for more information from the consultant on the LOMR application.

**CITY FACILITY PROJECTS**

**Fire Station #1:** The Earth Change Permit and the Floodplain Development Permit have been approved for this project. Bids were opened on March 21 and staff will recommend award for the contract at an upcoming City Council meeting.

**Update:**

No update.

**JAAC Design:** An agreement renewal for the JAAC design work was submitted to JPWA for approval June 6th. The consultant to produce design drawings by June 2024.

**Update:**

No update.

**Oklahoma Aquarium Large Animal Holding Facility:** The piers for the foundation have been drilled and poured. The contractor has poured the building footings. The contractor is installing the underground/under-slab plumbing for the tanks.

**Update:**

No update.

**"A" Street & 2<sup>nd</sup> Street Parking Lot:** This project will construct a new public parking lot on the southwest corner of "A" Street and 2<sup>nd</sup> Street. This parking lot will create 27 regular parking spaces and 2 handicap parking spaces (29 total). Landscaping, drainage and lighting will be included in the project. Bids were opened on February 22. JPWA awarded the contract to Cherokee Pride Construction.

**Update:**

No update.

## OTHER PROJECTS

**Tulsa County Projects:**

- 91<sup>st</sup> Street (Franklin St. to Elwood Ave.) project – see below.
- 121<sup>st</sup> Street (Elwood Ave. to US HW 75) project – see below.

**Update:**

Right-of-way acquisition has begun on both projects. Based on the funding schedule for these projects, the 91<sup>st</sup> Street project is scheduled for construction in 2026 and the 121<sup>st</sup> Street project is scheduled for construction in 2027.

### Commercial Projects

**Riverfront South Centre Apartments:** No update.

**Tulsa Premium Outlets:** No update.

**Eighteen Acre Ranch:** No update.

**512 Gardens:** The building footings have been poured.

### Subdivision Projects

**Harvard Oaks (135<sup>th</sup> St. & S. Harvard Ave.):** No update.

**121<sup>st</sup> & Elm Complex (121<sup>st</sup> Street and Elm Street – southwest corner):** No update.

2023 Commercial Building Permit Projects Status Report

City of Jenks

| Contractor              | Project Name                           | Project Address                 | Permit Number | Permit Issued Date | Footing  | Plumbing Rough | Sewer Tap | Slab     | Framing   | Electrical Rough | Mechanical Rough | Plumbing Top Out | Building Finals | Certificate of Occupancy | Notes                             |
|-------------------------|----------------------------------------|---------------------------------|---------------|--------------------|----------|----------------|-----------|----------|-----------|------------------|------------------|------------------|-----------------|--------------------------|-----------------------------------|
| Whiting Turner          | Tulsa Premium Outlets (Campus)         | 801 East 103rd St S             | 4601          | 1/13/20            | 10/11/23 | 10/18/23       |           |          |           | 11/1/23          |                  |                  |                 |                          | Campus lights,plumbing            |
| Whiting Turner          | Tulsa Premium Outlets (Bldg 1)         | 801 East 103rd St S             | 4602          | 1/13/20            | 4/2/23   | 4/11/23        |           | 4/3/23   | 8/11/23   | 5/9/23           | 5/9/23           | 5/9/23           |                 |                          |                                   |
| Whiting Turner          | Tulsa Premium Outlets (Bldg 2)         | 801 East 103rd St S             | 4603          | 1/13/20            | 2/15/20  | 3/10/20        | 3/11/20   | 3/25/20  | 8/18/23   | 5/3/23           | 5/4/23           | 5/4/23           |                 |                          |                                   |
| Whiting Turner          | Tulsa Premium Outlets (Bldg 3)         | 801 East 103rd St S             | 4604          | 1/13/20            | 2/12/20  | 2/3/20         | 02/30/20  | 3/28/23  | 5/13/23   | 4/28/23          | 4/28/23          | 5/4/23           |                 |                          |                                   |
| Whiting Turner          | Tulsa Premium Outlets (Bldg 4)         | 801 East 103rd St S             | 4605          | 1/13/20            | 1/15/20  | 1/28/20        |           | 1/29/20  | 6/19/23   | 5/1/23           | 5/1/23           | 5/1/23           |                 |                          |                                   |
| Whiting Turner          | Tulsa Premium Outlets (Bldg 5)         | 801 East 103rd St S             | 4606          | 1/13/20            | 1/28/20  | 2/4/20         |           | 2/4/23   | 5/6/23    | 4/28/23          | 4/29/23          | 4/29/23          |                 |                          |                                   |
| Whiting Turner          | Tulsa Premium Outlets (Bldg 6)         | 801 East 103rd St S             | 4607          | 1/13/20            | 5/21/23  | 5/23/23        |           | 5/29/23  | 6/9/23    | 4/28/23          | 4/29/23          | 4/29/23          |                 |                          |                                   |
| Whiting Turner          | Tulsa Premium Outlets (Bldg 7)         | 801 East 103rd St S             | 4608          | 1/13/20            | 2/28/20  | 2/24/20        |           | 3/5/20   | 5/10/23   | 4/27/23          | 5/2/23           | 5/2/23           |                 |                          |                                   |
| Whiting Turner          | Tulsa Premium Outlets (Bldg 8)         | 801 East 103rd St S             | 4609          | 1/13/20            | 2/3/20   | 3/10/23        |           | 2/21/20  | 2/28/20   | 5/15/23          | 7/10/23          | 7/10/23          |                 |                          |                                   |
| Vexus Contracting       | Aquarium Carriage House Apartments     | 222 E Aquarium Place            | 5092          | 1/6/21             | 3/22/21  | 2/13/23        | 3/10/23   | 6/24/21  | 4/11/23   | 3/15/23          | 3/21/23          | 3/3/23           | 9/5/24          |                          | frame on all units/in final stage |
| Black Gold at 121st LLC | South County Crossing Office/Warehouse | 1091 W 121st S Suite 101-103    | 5251          | 4/14/21            | 9/21/21  | 9/30/21        | 9/21/21   | 10/18/21 | 4/26/23   | 8/13/21          | 8/12/21          | 8/12/23          |                 | C/O                      | Flintco took over                 |
| Nabholz Construction    | Jenks Westgate                         | 3014 W Main Street              | 5265          | 2/25/21            |          |                |           |          |           |                  |                  |                  |                 |                          |                                   |
| Cruce Custom Service    | Dluxe Temporary Mercantile             | 12023 S 27th W Avenue           | 5467          | 9/22/21            | N/A      | 12/20/21       |           | N/A      | N/A       | 12/22/21         | N/A              | N/A              | 1/3/22          | C/O                      |                                   |
| Maple Oak Invstments    | Office/Warehouse                       | 11462 South Union Ave           | 5510          | 10/25/21           | 7/15/22  | 2/16/22        | 2/26/22   | 4/21/22  | 11/2/22   | 2/16/23          | 2/16/23          | 11/2/22          | 3/15/23         | C/O                      |                                   |
| Birch Commercial        | Speech Therapy Clinic                  | 240 South Adams Street          | 5600          | 1/19/22            | 4/20/22  | 5/13/22        | 5/11/22   | 5/17/22  | 8/23/22   | 9/23/22          | 9/23/22          | 9/23/22          | 11/1/23         | C/O                      |                                   |
| Blackgold               | Therapy Clinic                         | 11982 S Mulbrry Court           | 5850          | 4/29/22            | 4/28/22  | 5/27/22        |           | 6/3/22   | 9/21/22   | 9/21/22          | 11/9/22          | 9/21/22          | 1/25/23         | C/O                      |                                   |
| EBCO Contractors        | Caliber Collision                      | 11424 South Union Ave           | 5524          | 12/15/21           | 3/21/22  | 6/25/22        | 7/12/22   | 7/15/22  | 2/8/23    | 2/21/23          | 2/8/23           | 2/13/23          | 3/21/23         | 03/30/23                 | C/O. TCO for 30days.              |
| Thompson Contruction    | OMEG Eye Clinic                        | 224 South Gateway Plaza         | 5548          | 2/8/22             | 5/10/22  | 5/13/22        | 8/9/22    | 5/24/22  | 1/27/23   | 3/13/23          | 4/3/23           | 1/27/23          | 7/12/23         | CO                       |                                   |
| Eighteen Acres Ranch    | Eighteen Acres Ranch                   | 11358 S Elwood Ave Indoor Arena | 5923          |                    | 9/21/23  | 9/23/23        |           | 11/21/23 |           |                  |                  |                  |                 |                          |                                   |
| Eighteen Acres Ranch    | Eighteen Acres Ranch                   | 11358 S Elwood Ave Hay Barn     | 5924          |                    | 9/28/23  |                |           |          | CMU Walls |                  |                  |                  |                 |                          |                                   |
| Eighteen Acres Ranch    | Eighteen Acres Ranch                   | 11358 S Elwood Ave Shed 1       | 5925          |                    |          |                |           |          |           |                  |                  |                  |                 |                          |                                   |
| Eighteen Acres Ranch    | Eighteen Acres Ranch                   | 11358 S Elwood Ave Shed 2       | 5926          |                    |          |                |           |          |           |                  |                  |                  |                 |                          |                                   |

2023 Commercial Building Permit Projects Status Report

City of Jenks

| Contractor                 | Project Name                             | Project Address                   | Permit Number | Permit Issued Date | Footing | Plumbing Rough | Sewer Tap | Slab    | Framing  | Electrical Rough | Mechanical Rough | Plumbing Top Out | Building Finals | Certificate of Occupancy | Notes                         |
|----------------------------|------------------------------------------|-----------------------------------|---------------|--------------------|---------|----------------|-----------|---------|----------|------------------|------------------|------------------|-----------------|--------------------------|-------------------------------|
| Eighteen Acres Ranch       | Eighteen Acres Ranch                     | 11358 S Elwood Ave Shed 3         | 5927          |                    |         |                |           |         |          |                  |                  |                  |                 |                          |                               |
| Eighteen Acres Ranch       | Eighteen Acres Ranch                     | 11358 S Elwood Ave Shavings       | 5928          |                    |         |                |           |         |          |                  |                  |                  |                 |                          |                               |
| Eighteen Acres Ranch       | Eighteen Acres Ranch                     | 11358 S Elwood Ave Barn           | 5929          |                    | 9/12/23 | 9/15/23        |           |         |          |                  |                  |                  |                 |                          |                               |
| Eighteen Acres Ranch       | Eighteen Acres Ranch                     | 11358 S Elwood Ave Bunkhouse      | 5930          |                    | 8/18/23 | 9/1/23         |           |         |          |                  |                  |                  |                 |                          |                               |
| Brett Freeman              | Hearing Clinic                           | 9330 S Elwood Avenue              | 5938          | 4/20/22            | NN      | NN             | NN        | NN      | 5/10/22  | 5/10/23          | 5/10/23          | NN               | 8/19/22         | C/O                      | 08/25/22 project completed    |
| Cowen Construction         | O'Reilly Auto Parts                      | 2824 W Main Street                | 5975          | 2/21/23            | 3/29/23 | 4/11/23        | 4/11/23   | 4/15/23 | 5/18/23  | 5/18/23          | 05/189/23        | 5/18/23          | 7/22/23         | C/O                      | Completed                     |
| Dash Land Company LLC      | Jenks Landing                            | 3412 W 114th Street Suite 104     | 5979          | 8/31/22            | NN      | 6/21/22        | NN        | NN      | 7/18/22  | 7/18/22          | 7/18/22          | 7/18/22          | 2/23/22         | C/O                      |                               |
| CR Meyer                   | Aspen Wet Scrubber Bldg                  | 13219 S Kimberly Clark Place      | 5983          | 8/12/22            | 8/29/23 |                |           | 9/16/23 |          |                  |                  |                  |                 |                          | no inspections permit expired |
| Affinity Homes             | Village on Main Suite 104 Fitness Center | 161 East Riverfront Dr ste 104    | 5988          | 10/25/22           | NN      | 11/9/22        | NN        | NN      | 2/15/23  | 11/19/22         | 11/19/22         | 2/15/23          | 2/23/23         | C/O                      |                               |
| Candor Building Solutions  | Riverwalk II Office Remodel              | 1000 Riverwalk Terrace            | 5998          | 9/1/22             |         |                |           |         | 8/31/22  | 7/14/22          |                  | 8/25/22          |                 |                          | Project is abandoned          |
| Joel Coggins Construction  | Village on Main                          | 161 S River Front Drive Suite 112 | 6000          | 10/10/22           | NA      | 8/15/22        | NA        | NA      | 11/19/22 | 11/19/22         | 11/19/22         | 11/19/22         | 2/23/23         |                          | abandonnd                     |
| Common Ground Construction | Yorktown Village                         | 12121 S Elm Street                | 6003          | 11/30/22           | 12/7/22 | 12/28/22       | 1/5/23    | 1/3/23  | 6/24/23  | 1/26/23          | NN               | NN               |                 |                          | completed white box finnish   |
| Tech Restoration           | Day Craft Ice                            | 3412 W 114th Street Suite 102     | 6006          | 10/3/22            | NN      | 10/25/22       | NN        | NN      | 2/23/23  | 1/26/23          | 2/23/23          | 2/23/23          | 5/20/23         | C/O                      | tenant to complete finals     |
| Mapleoak Investments       | Asian Market Suite B                     | 11462 S Union Avenue              | 6011          | 10/15/22           | 3/12/22 | 3/28/22        | 5/15/22   | 6/13/22 | 11/2/22  | 11/2/22          | 1/30/23          | 11/2/22          | 1/31/23         | C/O                      |                               |
| Black Rock Construction    | Marble Slab Expansion                    | 500 Riverwalk Terrace Suite 125   | 6013          | 10/13/22           | NN      | NN             | NN        | NN      | 12/13/22 | 12/13/22         | 1/4/23           | 12/13/22         | 1/25/23         | C/O                      | C/O                           |
| Red Dog Construction       | Tedford Building                         | 121 E Main Street                 | 6014          | 11/10/22           | 1/27/23 | 5/18/23        | partial   | 5/21/23 | 3/7/24   | 3/7/24           |                  | Partial          |                 |                          | total 12 Foundation Peirs     |
| Tech Restoration           | Tulster Addition                         | 3402 W 114th Street S Suite 107   | 6018          | 10/12/22           | NA      | 9/30/22        | NA        | NA      | 10/27/22 | 10/27/22         | 12/19/22         | 10/27/22         | 2/24/23         | C/O                      | C/O                           |
| Joel Coggins Construction  | Dolce Vida                               | 161 S River Front Drive Suite 132 | 6027          |                    |         |                |           |         |          |                  |                  |                  |                 |                          | Project is abandoned          |