



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
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2024.12.17 Jenks City Council

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**AGENDA
JENKS CITY COUNCIL
TUESDAY, DECEMBER 17, 2024, 6:00 PM
JENKS CITY HALL, 211 NORTH ELM**

If you require special accommodations pursuant to the Americans with Disabilities Act, please notify the City Clerk's Office at (918) 299-5883 or email agendas@jenksok.org.

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

EMPLOYEE INTRODUCTION AND RECOGNITION

ANIMAL WELFARE SPOTLIGHT

CITIZEN COMMENTS

BUSINESS

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on November 19, 2024
 - B. Approve Encumbrances and Expenditures
 - C. Monthly Reports
 - D. Declare certain equipment surplus from the needs of the City.
 - E. Approve Resolution 853, acknowledging the City's meeting and holiday schedule for the 2025 calendar year. [Macy]
 - F. Approve a Revocable License Regarding Access and Property Work Agreement with the Oklahoma Turnpike Authority and the City of Jenks for public access under the Creek Turnpike bridge at Polecat Creek from The Ranch to the north side of the Turnpike, ability to construct a 20-foot wide trail, including lighting for the trail, and authorize the Mayor to execute the document.
 - G. Approve Resolution No. 851 for final acceptance of 3,842 linear feet 8-inch PVC C900 and 2,674 6-inch PVC C900 waterline; 7,012 8-inch SDR 35, 1,497 8-inch PVC C900, 27 four (4) foot diameter manholes, 6 four (4) foot diameter drop manholes, and 10 lampholes for sanitary sewer; 2,757 15-inch to 48-inch CCP storm sewer line; and 6,386.46 of streets with curb and gutter infrastructure associated with Harvard Oaks (East 135th Drive South & South Harvard

Avenue).

- H. Approve endorsement for the 2025 Tulsa regional Chamber OneVoice Legislative Agenda [Shrout]
 - I. Approve Resolution 852 calling for a General Election on April 01, 2025, to elect four City Councilors and to fill the unexpired terms for two City Councilors.
 - J. Approve Resolution 854, a resolution amending the annual appropriations by \$40,000 in the 2020 G.O. Bond Fund (Fund 27, 27-867-5393 - 106th Street-River District - Roads and Bridges)
- 2. Consideration and appropriate action relating to items removed from the Consent Agenda
 - 3. Ordinance No. 1656, Related to JZ 24 PUD 127.ma1, amending Planned Unit Development 127 to approve Major Amendment #1, repealing all ordinances or parts thereof in conflict herewith, providing for severability, and declaring an emergency. General Location: 126th & Harvard [Hilton]
 - 4. Emergency Clause for Ordinance No. 1656, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety.
 - 5. Major Amendments to the Comprehensive Plan Land Use Map. Council may consider each item separately or in one motion:
 - 1. PA 24-38: Residential Medium intensity to Local Commercial. General Location: 1119 W Main St & 360 N Juniper
 - 2. PA 24-39: Multi-Family to Regional Commercial. General Location: 1901 E 91st St
 - 3. PA 24-40: Parks & Open Space to Regional Commercial. General Location: South & east of 801 E Outlet Dr
 - 4. PA 24-41: Residential Medium Intensity to Local Commercial. General Location: South of 121st and west of Elm
 - 5. PA 24-42: Residential Low Intensity to Public & Semi-Public. General Location: 12877 S Harvard
 - 6. Ordinance No. 1655, related to JZ 24-696, amending the underlying zoning of a piece of property to DT (Downtown Transition Overlay District), repealing all ordinances or parts thereof in conflict herewith, providing for severability, and declaring an emergency. General Location: 715 & 719 E Apache Pl [Hilton]
 - 7. Emergency Clause for Ordinance No. 1655, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety.

OTHER BUSINESS

- 1. City Manager's Report
- 2. Committee Reports
- 3. Mayor's Report

ADJOURNMENT

**MINUTES
JENKS CITY COUNCIL
TUESDAY, NOVEMBER 19, 2024, 6:00 P.M.
JENKS CITY HALL, 211 NORTH ELM**

The Agenda for the Jenks City Council was posted on the City’s website at 4:12 p.m. on November 15, 2024. The meeting was called to order at 6:02 p.m. on the above date with Councilor Kevin Short presiding at Jenks City Hall.

A roll call vote of members was taken as follows:

John Brown	Present
Kevin Short	Present
Matthew Emmons	Present
Donna Ogez	Absent
Adam Abel	Present
Craig Murray	Present
Mayor Cory Box	Absent

Invocation was given by Lucas Brewer of First Baptist Jenks.

Pledge of Allegiance was given

Animal Welfare Spotlight Caleb Foster presented an animal for adoption

Public Comments None

Business

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under “Consent” are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on November 05, 2024
 - B. Approve Encumbrances and Expenditures
 - C. Monthly Reports
 - D. Approve expenditure for the Jenks Fire Department for an enhancement to the new Pierce ladder platform (estimated delivery in Summer 2025) and Resolution 849, a Resolution amending the annually appropriations by \$72,166 in Fund 10-411-5396 (Fire Suppression – Motor Vehicles).
 - E. Approve additional expenditure for Fire Department Reporting Service System upgrade and Resolution No. 848, a Resolution amending the annual appropriations by \$17,000 in Fund 10-411-5252 (Fire Suppression – Professional Services)

- F. Approve request by the Child Advocacy Network to use Veterans Park for QuackFest on April 26, 2025. [Chandlee]

Donna Ogez made a motion to approve Item 1. John Brown seconded the motion. A roll call vote of members was taken as follow:

John Brown	Yes
Matthew Emmons	Yes
Adam Abel	Yes
Craig Murray	Yes
Kevin Short	Yes

Motion Carried.

2. Consideration and appropriate action relating to items removed from the Consent Agenda.
Withdrawn

3. Ordinance No. 1656, Related to JZ 24 PUD 127.mal, amending Planned Unit Development 127 to approve Major Amendment #1, repealing all ordinances or parts thereof in conflict herewith, providing for severability, and declaring an emergency. General Location: 126th & Harvard [Hilton] John Brown made a motion to send Item 3 back to Planning Commission with the presented amendments. Matthew Emmons seconded the motion. A roll call vote of members was taken as follow:

John Brown	Yes
Matthew Emmons	Yes
Adam Abel	Yes
Craig Murray	Yes
Kevin Short	Yes

Motion Carried.

4. Emergency Clause for Ordinance No. 1656, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety. *Withdrawn*

5. Major Amendments to Comprehensive Plan Land Use Map. Council may consider each item separately or in one motion:

- A. PA 24-38: Residential Medium intensity to Local Commercial. General Location: 1119 W Main St & 360 N Juniper
- B. PA 24-39: Multi-Family to Regional Commercial. General Location: 1901 E 91st St
- C. PA 24-40: Parks & Open Space to Regional Commercial. General Location: South & east of 801 E Outlet Dr
- D. PA 24-41: Residential Medium Intensity to Local Commercial. General Location: South of 121st and west of Elm
- E. PA 24-42: Residential Low Intensity to Public & Semi-Public. General Location: 12877 S Harvard City Manager Christopher Shrout stated that staff would like to continue Item 5. Matthew Emmons made a motion to continue Item 5. John Brown seconded the motion. A roll call vote of members was taken as follow:

John Brown	Yes
Matthew Emmons	Yes
Adam Abel	Yes
Craig Murray	Yes
Kevin Short	Yes

Motion Carried.

6. Ordinance No. 1655, related to JZ 24-696, amending the underlying zoning of a piece of property to DT (Downtown Transition Overlay District), repealing all ordinances or parts thereof in conflict herewith, providing for severability, and declaring an emergency, to the November 19, 2024, meeting. General Location: 715 & 719 E Apache Pl [Hilton] City Manager Christopher Shrout stated that staff would like to continue Item 6. John Brown made a motion to continue Item 6. Mathew Emmons seconded the motion. A roll call vote of members was taken as follow:

John Brown	Yes
Matthew Emmons	Yes
Adam Abel	Yes
Craig Murray	Yes
Kevin Short	Yes

Motion Carried.

7. Emergency Clause for Ordinance No. 1655, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety. *Withdrawn*

8. Reimbursement agreement with Oklahoma Natural Gas Company for relocation of the existing natural gas pipeline infrastructure as part of utility relocation on the Elwood Avenue (111th Street to Main Street), Project Number STP-272C(058)IG, State Job Number 30160, EC-1442 in the amount of \$1,453,992.00; funding for the same is included in the 2013 G.O. Bond Fund (Fund 32-866-5393 (City – 2013/2014 GO Bond Issue Fund – Elwood Ave / 111th -Main – Road & Bridges)). Assistant City Manager Robert Carr introduced Item 8 and answered questions. Craig Murray made a motion to approve Item 8. John Brown seconded the motion. A roll call vote of members was taken as follow:

John Brown	Yes
Matthew Emmons	Yes
Adam Abel	Yes
Craig Murray	Yes
Kevin Short	Yes

Motion Carried.

9. Resolution No. 850, a Resolution amending the annual appropriations by \$290,800 in Fund 32-866-5393 (City – 2013/2014 GO Bond Issue Fund – Elwood Ave / 111th -Main – Road & Bridges). John Brown made a motion to approve Item 9. Mathew Emmons seconded the motion. A roll call vote of members was taken as follow:

John Brown	Yes
Matthew Emmons	Yes

Adam Abel	Yes
Craig Murray	Yes
Kevin Short	Yes

Motion Carried.

Other Business

1. City Manager's Report City Manager Christopher Shrout gave his update.
2. Committee Reports None
3. Mayor's Report None

Adjournment. The Jenks City Council adjourned at 6:19 p.m.

Cory Box, **MAYOR**

CITY CLERK

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561		PARKS & GROUNDS				
230129	1 -3924	MOWTOWN OUTDOORS LLC	MOW/WEED SVCS 7/1-10-31	12/2024	23966 11-12	3,008.00
DEPARTMENT TOTAL:						3,008.00
FUND TOTAL:						3,008.00
GRAND TOTAL:						3,008.00

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10 5-561-5250	CONTRACTUAL SERVICES	3,008.00	3,008.00
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				3,008.00
REPORT TOTAL:				3,008.00

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561		PARKS & GROUNDS				
231126	1 -1542	CINTAS CORPORATION	Q: UNIFRM FOR PARK EMPL	11/2024	4204843211C 09-11	93.03
230128	1 -3924	MOWTOWN OUTDOORS LLC	FLWR BED&LNDSCP 7/1-10/31	11/2024	11633 04-23	6,852.00
DEPARTMENT TOTAL:						6,945.03
FUND TOTAL:						6,945.03
GRAND TOTAL:						6,945.03

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
11/2024	10	5-561-5232	CLOTHING AND UNIFORMS	93.03	
11/2024	10	5-561-5250	CONTRACTUAL SERVICES	6,852.00	6,945.03
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					6,945.03
REPORT TOTAL:					6,945.03

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: N/A						
242035	1 -4205	JOHN MARDIROSIAN	REUND ONLINE PAYMENT	11/2024	10-29-24 REF PAYME	75.00
					DEPARTMENT TOTAL:	75.00
DEPARTMENT: 231						
240025	1 -1596	COMMUNITY CARE HMO INC	JUL 24 EAP MONTHLY FEES	11/2024	NOV 24 MONTHLY EAP	58.75
					DEPARTMENT TOTAL:	58.75
DEPARTMENT: 245						
240411	1 -2755	COX BUSINESS	TELEPHONE/INTERNET/TV	11/2024	067761602 NOV 24	738.36
					DEPARTMENT TOTAL:	738.36
DEPARTMENT: 311						
240011	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 24-25	11/2024	182557209 NOV 24	50.56
240511	1 -2832	ROGER SCOTT	BI-MTH PEST CNTRL PD&DISP	11/2024	11-15-24 PD HQ	42.00
241466	1 -3933	DANA MUGAVERO DBA	BEHAVIORAL HEALTH SERVICE	11/2024	1467 11-14	850.00
					DEPARTMENT TOTAL:	942.56
DEPARTMENT: 411						
240011	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 24-25	11/2024	113564527 NOV 24	190.22
242031	1 -2025	FLEET FUELS	FUEL	11/2024	23166517 10-30	1,136.67
240046	1 -2832	ROGER SCOTT	PEST CONTROL FS	11/2024	11-15-24 FS#1	150.00
					DEPARTMENT TOTAL:	1,476.89
DEPARTMENT: 521						
240013	1 -1082	PUBLIC SERVICE COMPANY OF	ELECTRIC SERVICE 24-25	11/2024	95842358103 DEC 24	254.85
242031	1 -2025	FLEET FUELS	FUEL	11/2024	23166517 10-30	341.00
240010	1 -2027	O G & E ELECTRIC SERVICES	ELECTRIC SERVICE 24-25	11/2024	131804321-1 DEC 24	496.54
					DEPARTMENT TOTAL:	1,092.39

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561		PARKS & GROUNDS				
242031	1 -2025	FLEET FUELS	FUEL	11/2024	23166517 10-30	341.00
DEPARTMENT TOTAL:						341.00
FUND TOTAL:						4,724.95
GRAND TOTAL:						4,724.95

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
11/2024	10	4010-013	BUILDING PERMITS	75.00	
11/2024	10	5-231-5262	INSURANCE	58.75	
11/2024	10	5-245-5258	COMMUNICATIONS	738.36	
11/2024	10	5-311-5116	INSURANCE - OTHER	850.00	
11/2024	10	5-311-5254	SUBSCRIPTIONS	42.00	
11/2024	10	5-311-5260	UTILITIES	50.56	
11/2024	10	5-411-5238	VEHICLE FUEL	1,136.67	
11/2024	10	5-411-5250	CONTRACTUAL SERVICES	150.00	
11/2024	10	5-411-5260	UTILITIES	190.22	
11/2024	10	5-521-5238	VEHICLE FUEL	341.00	
11/2024	10	5-521-5260	UTILITIES	751.39	
11/2024	10	5-561-5238	VEHICLE FUEL	341.00	4,724.95
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				4,724.95	
REPORT TOTAL:				4,724.95	

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 231 GENERAL GOVERNMENT						
240272	1 -2450	JPMORGAN CHASE BANK NA	JAMF MOBILE DEVICE MGMT	11/2024	11-03-24 JAMF	160.00
241799	1 -2450	JPMORGAN CHASE BANK NA	PC DINNER	11/2024	10-17-24 SALAD & G	55.10
242039	1 -2450	JPMORGAN CHASE BANK NA	NOISE ORDINANCE	11/2024	10-29-24 MAZZIO'S	136.69
DEPARTMENT TOTAL:						351.79
DEPARTMENT: 241 CITY PLANNER						
241797	1 -2450	JPMORGAN CHASE BANK NA	FILINGS	11/2024	10-02-24 SIMPLIFIL	44.92
DEPARTMENT TOTAL:						44.92
DEPARTMENT: 245 COMMUNITY DEVELOPMENT						
241798	1 -2450	JPMORGAN CHASE BANK NA	KEYBOARD-THE RANCH	11/2024	10-21-24 AMAZON	112.08
241896	1 -2450	JPMORGAN CHASE BANK NA	DOCK-RANCH	11/2024	10-25-24 AMAZON	374.99
DEPARTMENT TOTAL:						487.07
DEPARTMENT: 311 UNIFORMED PATROL						
241795	1 -2450	JPMORGAN CHASE BANK NA	BLANKS-VET DAY PRESENTATI	11/2024	10-09-24 GRAF & SO	124.49
241796	1 -2450	JPMORGAN CHASE BANK NA	OFFICE SUPPLIES	11/2024	10-07-24 AMAZON	24.03
241802	1 -2450	JPMORGAN CHASE BANK NA	LUNCH MTG/RPRS/BLANKS	11/2024	09-10-24 THE LODGE	1,592.98
241803	1 -2450	JPMORGAN CHASE BANK NA	FILTERS/SOFTWARE/MTGS	11/2024	09-16-24 CANVA	1,079.44
241804	1 -2450	JPMORGAN CHASE BANK NA	LUNCH, OFFICE SUPPLIES	11/2024	07-23-24 LOS MARIA	270.99
241805	1 -2450	JPMORGAN CHASE BANK NA	COFFEE, EAR PIECE, LUNCH	11/2024	05-14-24 AMAZON2	126.18
241806	1 -2450	JPMORGAN CHASE BANK NA	BOOTS/POP/LUNCH/FLOWERS	11/2024	10-07-24 LOS CABOS	332.47
241807	1 -2450	JPMORGAN CHASE BANK NA	OFFICE CHAIR	11/2024	10-10-24 OFFICE DE	359.99
DEPARTMENT TOTAL:						3,910.57
DEPARTMENT: 321 CENTRAL DISPATCH						
241633	1 -2450	JPMORGAN CHASE BANK NA	MEALS/TRG ROOM DRINKS	11/2024	10-21-24 ZANOLLI	46.48
241806	1 -2450	JPMORGAN CHASE BANK NA	BOOTS/POP/LUNCH/FLOWERS	11/2024	10-08-24 UNDER ARM	335.38
DEPARTMENT TOTAL:						381.86

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 411 FIRE SUPPRESSION						
242037	1 -2450	JPMORGAN CHASE BANK NA	LUNCH/MEETING	11/2024	10-28-24 THE LODGE	52.00
242038	1 -2450	JPMORGAN CHASE BANK NA	LEADERSHIP CONF/BREAKFAST	11/2024	10-18-24 HILTON	965.38
242042	1 -2450	JPMORGAN CHASE BANK NA	GEAR/KEY TAGS/CONF	11/2024	11-01-24 ENGINE CO	1,505.49
242043	1 -2450	JPMORGAN CHASE BANK NA	SD CARDS/PANTS	11/2024	10-30-24 STAPLES2	241.62
DEPARTMENT TOTAL:						2,764.49
DEPARTMENT: 521 STREET MAINTENANCE						
242040	1 -2450	JPMORGAN CHASE BANK NA	RPR EQUIPMENT/POINSETTAS	11/2024	10-10-24 EBAY	270.63
DEPARTMENT TOTAL:						270.63
DEPARTMENT: 561 PARKS & GROUNDS						
242040	1 -2450	JPMORGAN CHASE BANK NA	RPR EQUIPMENT/POINSETTAS	11/2024	10-14-24 AMAZON2	63.70
DEPARTMENT TOTAL:						63.70
DEPARTMENT: 562 ANIMAL CONTROL						
241803	1 -2450	JPMORGAN CHASE BANK NA	FILTERS/SOFTWARE/MTGS	11/2024	07-26-24 HOME DEPO	347.55
241806	1 -2450	JPMORGAN CHASE BANK NA	BOOTS/POP/LUNCH/FLOWERS	11/2024	10-15-24 AMAZON	232.07
DEPARTMENT TOTAL:						579.62
FUND TOTAL:						8,854.65
GRAND TOTAL:						8,854.65

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
11/2024	10	5-231-5230	BUSINESS	191.79	
11/2024	10	5-231-5254	SUBSCRIPTIONS	160.00	
11/2024	10	5-241-5256	LEGAL NOTICES	44.92	
11/2024	10	5-245-5242	MATERIALS & SUPPLIES	487.07	
11/2024	10	5-311-5125	TRAINING & SCHOOLS	25.23	
11/2024	10	5-311-5230	BUSINESS	214.70	
11/2024	10	5-311-5232	CLOTHING AND UNIFORMS	44.52	
11/2024	10	5-311-5240	VEHICLE PARTS/REPAIRS	398.54	
11/2024	10	5-311-5242	MATERIALS AND SUPPLIES	2,579.79	
11/2024	10	5-311-5244	OFFICE SUPPLIES	647.79	
11/2024	10	5-321-5232	CLOTHING AND UNIFORMS	108.00	
11/2024	10	5-321-5242	MATERIALS AND SUPPLIES	273.86	
11/2024	10	5-411-5125	TRAINING & SCHOOLS	1,779.42	
11/2024	10	5-411-5230	BUSINESS	273.60	
11/2024	10	5-411-5232	CLOTHING AND UNIFORMS	610.31	
11/2024	10	5-411-5242	MATERIALS AND SUPPLIES	101.16	
11/2024	10	5-521-5240	VEHICLE PARTS/REPAIRS	91.87	
11/2024	10	5-521-5242	MATERIALS AND SUPPLIES	178.76	
11/2024	10	5-561-5242	MATERIALS AND SUPPLIES	63.70	
11/2024	10	5-562-5232	CLOTHING AND UNIFORMS	232.07	
11/2024	10	5-562-5242	MATERIALS AND SUPPLIES	347.55	8,854.65
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				8,854.65	
REPORT TOTAL:				8,854.65	

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: N/A						
242205	1 -2653	OKLAHOMA UNIFORM BUILDING	CBLDG PERMIT FEE OCT 2024	11/2024	OCT 24 BLDG PERMIT	268.00
DEPARTMENT TOTAL:						268.00
DEPARTMENT: 311						
242297	1 -3312	WEX BANK-QUIKTRIP	FUEL	11/2024	101067697 11-23-24	5,399.93
240104	1 -3977	A T & T	PD/DISPATCH PHONE 24-25	11/2024	8310012118870 122	789.86
DEPARTMENT TOTAL:						6,189.79
DEPARTMENT: 315						
242297	1 -3312	WEX BANK-QUIKTRIP	FUEL	11/2024	101067697 11-23-24	212.34
DEPARTMENT TOTAL:						212.34
DEPARTMENT: 321						
240104	1 -3977	CENTRAL DISPATCH	A T & T	PD/DISPATCH PHONE 24-25	11/2024 8310012118870 122	307.17
DEPARTMENT TOTAL:						307.17
DEPARTMENT: 411						
242297	1 -3312	FIRE SUPPRESSION	WEX BANK-QUIKTRIP	FUEL	11/2024 101067697 11-23-24	2,638.99
DEPARTMENT TOTAL:						2,638.99
DEPARTMENT: 512						
242297	1 -3312	PROTECTIVE INSPECTIONS	WEX BANK-QUIKTRIP	FUEL	11/2024 101067697 11-23-24	156.89
DEPARTMENT TOTAL:						156.89
DEPARTMENT: 521						
240009	1 -1025	STREET MAINTENANCE	EAST CENTRAL ELECTRIC	ELECTRIC SERVICE 24-25	11/2024 3993001 DEC 24	2,672.82
242297	1 -3312	WEX BANK-QUIKTRIP	FUEL	11/2024	101067697 11-23-24	711.37
240424	1 -3381	TULSA-SAPULPA UNION RAILWAYRR	MAINT & INSPECTION	11/2024	JK-102024 10-31	755.84
DEPARTMENT TOTAL:						4,140.03

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 522						
242297	1 -3312	GENERAL MAINTENANCE WEX BANK-QUIKTRIP	FUEL	11/2024	101067697 11-23-24	333.35
DEPARTMENT TOTAL:						333.35
DEPARTMENT: 561						
242297	1 -3312	PARKS & GROUNDS WEX BANK-QUIKTRIP	FUEL	11/2024	101067697 11-23-24	258.55
DEPARTMENT TOTAL:						258.55
DEPARTMENT: 562						
242297	1 -3312	ANIMAL CONTROL WEX BANK-QUIKTRIP	FUEL	11/2024	101067697 11-23-24	83.25
DEPARTMENT TOTAL:						83.25
FUND TOTAL:						14,588.36

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 321		CENTRAL DISPATCH				
240142	1 -1022	OKLAHOMA DEPT OF PUBLIC SAFMNTLY OLET JUL-DEC 2024	11/2024	LET-016805 11-19		750.00
240144	1 -1022	OKLAHOMA DEPT OF PUBLIC SAFMNTLY OLET MOBILE/DEVICE	11/2024	LET-016805A 11-19		222.00
DEPARTMENT TOTAL:						972.00
FUND TOTAL:						972.00
GRAND TOTAL:						15,560.36

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
11/2024	10	2100-024	DUE TO STATE OF OKLAHOMA	268.00	
11/2024	10	5-311-5238	VEHICLE FUEL	5,399.93	
11/2024	10	5-311-5258	COMMUNICATIONS	789.86	
11/2024	10	5-315-5238	VEHICLE FUEL	212.34	
11/2024	10	5-321-5258	COMMUNICATIONS	307.17	
11/2024	10	5-411-5238	VEHICLE FUEL	2,638.99	
11/2024	10	5-512-5238	VEHICLE FUEL	156.89	
11/2024	10	5-521-5238	VEHICLE FUEL	711.37	
11/2024	10	5-521-5250	CONTRACTUAL SERVICES	755.84	
11/2024	10	5-521-5260	UTILITIES	2,672.82	
11/2024	10	5-522-5238	VEHICLE FUEL	333.35	
11/2024	10	5-561-5238	VEHICLE FUEL	258.55	
11/2024	10	5-562-5238	VEHICLE FUEL	83.25	14,588.36
11/2024	16	5-321-5250	CONTRACTUAL SERVICES	972.00	972.00
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				15,560.36	
REPORT TOTAL:				15,560.36	

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 775		OTA/TURNPIKE				
204862	1 -2540	WARRICK LAW GROUP PC	SPARKMAN LEGAL FEES	11/2024	5867-005 10-31-24	634.56
DEPARTMENT TOTAL:						634.56
FUND TOTAL:						634.56
GRAND TOTAL:						634.56

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
11/2024	32 5-775-5250	CONTRACTUAL SERVICES	634.56	634.56
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				634.56
REPORT TOTAL:				634.56

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561		PARKS & GROUNDS				
231126	1 -1542	CINTAS CORPORATION	Q: UNIFRM FOR PARK EMPL	11/2024	4207042664 10-02	300.91
DEPARTMENT TOTAL:						300.91
FUND TOTAL:						300.91

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 840		ELM STREET WIDENING				
234839	1 -4156	PINNACLE CONSULTING MANAGEM	ROW-ELM ST WIDENING PROJE	11/2024	1-82-2-2 11-22	2,550.00
					DEPARTMENT TOTAL:	2,550.00
					FUND TOTAL:	2,550.00
					GRAND TOTAL:	2,850.91

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
11/2024	10	5-561-5232	CLOTHING AND UNIFORMS	300.91	300.91
11/2024	27	5-840-5393	ROADS AND BRIDGES	2,550.00	2,550.00
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					2,850.91
REPORT TOTAL:					2,850.91

FUND: 33 - VISION SALES TAX

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 750		VISION SALES TAX				
231877	1 -4115	CHEROKEE PRIDE CONSTRUCTIONELM ST SDWLK PRJCT Bst-Kp			11/2024 FINAL 08-13	83,441.50
DEPARTMENT TOTAL:						83,441.50
FUND TOTAL:						83,441.50
GRAND TOTAL:						83,441.50

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
11/2024	33 5-750-5393	ROADS AND BRIDGES	83,441.50	83,441.50
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				83,441.50
REPORT TOTAL:				83,441.50

FUND: 33 - VISION SALES TAX

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 750		VISION SALES TAX				
202227	1 -2111	PROFESSIONAL ENGINEERING COSUPPLEMENT AGREEMENT		11/2024	532816 08-22	6,046.48
DEPARTMENT TOTAL:						6,046.48
FUND TOTAL:						6,046.48
GRAND TOTAL:						6,046.48

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
11/2024	33 5-750-5393	ROADS AND BRIDGES	6,046.48	6,046.48
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				6,046.48
REPORT TOTAL:				6,046.48

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 241 CITY PLANNER						
242180	1 -2160	MCAFFEE & TAFT A PROFESSIONAL	FOP NEGOTIATIONS FY24-25	11/2024	766079 11-04	660.00
DEPARTMENT TOTAL:						660.00
DEPARTMENT: 245 COMMUNITY DEVELOPMENT						
242036	1 -4057	SECOND SONS SERVICES LLP	INSTALL DATA CABLES	11/2024	20241028A 10-28	712.86
DEPARTMENT TOTAL:						712.86
DEPARTMENT: 311 UNIFORMED PATROL						
242095	1 -1443	GRIMSLEYS INC	TRASH BAGS, PAPER TOWL&TP	11/2024	510034 10-31	556.04
242102	1 -1542	CINTAS CORPORATION	MED CABINET MAINT	11/2024	5238030405 11-04	138.60
242094	1 -1692	SPECIAL-OPS UNIFORMS INC	NEW OFFICER EQUIP-MCFARLAN	11/2024	815722 09-12	104.21
242216	1 -2481	UNITED FORD SOUTH, LLC	WATER PUMP RPLCMNT	11/2024	7713330 11-21	4,651.12
242101	1 -3190	E-SEEK INC	USB CABLE FOR PRINTER	11/2024	18947 09-05	45.00
242096	1 -3916	FAMILY AUTOMOTIVE REPAIR &	FNAL RPR UNIT 18-4849	11/2024	1571 10-22	4,192.10
DEPARTMENT TOTAL:						9,687.07
DEPARTMENT: 321 CENTRAL DISPATCH						
242102	1 -1542	CINTAS CORPORATION	MED CABINET MAINT	11/2024	5238030404 11-04	113.01
DEPARTMENT TOTAL:						113.01
DEPARTMENT: 411 FIRE SUPPRESSION						
242092	1 -1027	DAIOHS FIRST CHOICE	COFFEE & SUPPLIES	11/2024	TU-53921 11-05	237.21
242104	1 -1692	SPECIAL-OPS UNIFORMS INC	UNIFORM BADGES&COLR BRASS	11/2024	816263 11-07	1,266.60
242213	1 -2055	OKLAHOMA STATE FIREFIGHTERS	SOSFA2025 MBERSHP DUES	11/2024	CHF-25595 10-14	3,080.00
242098	1 -2503	ALL MAINTENANCE SUPPLY INC	STATION 2 VACUM & BAGS	11/2024	00140866-01 11-05	302.56
242099	1 -2503	ALL MAINTENANCE SUPPLY INC	STATION 2 CLEANING SUPPLY	11/2024	00140918-01 11-05	249.51
242173	1 -2503	ALL MAINTENANCE SUPPLY INC	STATION 2 CLEANING SUPPLY	11/2024	00141050-01 11-11	248.78
242198	1 -2747	WITMER PUBLIC SAFETY GROUP	TURNOUT GEAR&PPE WASH	11/2024	INV57968 11-13	131.39
242209	1 -2747	WITMER PUBLIC SAFETY GROUP	HALO HOOD-MITCHELL	11/2024	INV570493 11-08	113.72
242196	1 -3088	CHASE LANDKAMER	MEALS FOR NFA TRAINING	11/2024	11-07-24 CAFE VOLA	45.21
242174	1 -3313	AUTOZONE STORES LLC	TRK 1 WIPER BLADES	11/2024	06377535511 11-11	75.00
242175	1 -3313	AUTOZONE STORES LLC	WSH,WAX,KNIFE&ANTIFREEZE	11/2024	06377535602 11-11	77.99
242172	1 -3995	ALPHA PLUMBING LLC	DRAIN LINE WTR JETTER SVC	11/2024	479 11-09	700.00
242171	1 -4106	MARMIC FIRE AND SAFETY CO	IEXTINGUISHER SVC CALL	11/2024	D104259 10-21	156.49
242105	1 -4119	WESTLAKE HARDWARE, INC	MISC TOOLS FOR E1,E2& T1	11/2024	18100481 11-07	61.07
242212	1 -4119	WESTLAKE HARDWARE, INC	STATION2 FILTER&MIXED FUE	11/2024	18100488 11-14	200.85
242199	1 -4196	TRIBAL RESOURCES, LLC	T-SHIRT,RANK,&NAME X 6	11/2024	9637 11-07	185.94
242200	1 -4196	TRIBAL RESOURCES, LLC	EMBROIDERY,PATCHES APPLIC	11/2024	9636 11-07	772.00
DEPARTMENT TOTAL:						7,904.32

FUND: 10 - GENERAL FUND

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 521 STREET MAINTENANCE						
242109	1 -1054	LOCKE SUPPLY CO.	SUPLIES CHRISTMAS LGHT IN	11/2024	53930642-00 11-05	411.82
242103	1 -1217	LIBERTY FLAGS INC	REPLACEMENT FLAGS	11/2024	114691 11-06	689.00
242107	1 -3186	JEFFERY SCOTT HEAD	ELECT WRK-CHRISTMAS LIGH	11/2024	2132 11-02	800.00
240291	1 -3676	LOT MAINTENANCE OF OKLAHOMAFY24-25 MTHLY ST SWEEPNG		11/2024	042351 11-20	1,330.00
242100	1 -3909	HOLT TRUCK CENTERS	REPAIR DUMP TRUCK# 326	11/2024	411508811 10-31	1,352.90
242108	1 -3993	ULINE, INC.	SUPLIES SGN & PRK MAINT	11/2024	185206194 11-04	3,205.59
241998	1 -4119	WESTLAKE HARDWARE, INC	SUPLIES FOR PARK MAINT	11/2024	18100465 10-24	13.00
DEPARTMENT TOTAL:						7,802.31
DEPARTMENT: 522 GENERAL MAINTENANCE						
242110	1 -1321	WELDON PARTS, INC	SUPLIES FOR FLEET MAINT	11/2024	3212247-00 10-28	695.40
DEPARTMENT TOTAL:						695.40
DEPARTMENT: 561 PARKS & GROUNDS						
241997	1 -2527	HOME DEPOT U.S.A., INC.	SUPLIES FOR PARK MAINT	11/2024	4012148 10-09	22.95
240234	1 -3234	ROBIN WINTER	MOW/WEED JUL-OCT 31,2024	11/2024	20241108-1C	600.00
240235	1 -3234	ROBIN WINTER	MOW/WEED JUL1-OCT31,2024	11/2024	20241108-1B	2,720.00
242091	1 -3751	GREENPRO LLC	FERTLZR SPOT TMNT CITY HA	11/2024	28187 05-31	78.65
242108	1 -3993	ULINE, INC.	SUPLIES SGN & PRK MAINT	11/2024	185161252 11-04	1,202.26
241998	1 -4119	WESTLAKE HARDWARE, INC	SUPLIES FOR PARK MAINT	11/2024	18100451 10-09	30.19
242106	1 -4119	WESTLAKE HARDWARE, INC	SUPLIES FOR PARK MAINT	11/2024	18100470 10-30	121.99
DEPARTMENT TOTAL:						4,776.04
FUND TOTAL:						32,351.01

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 311		UNIFORMED PATROL				
241725	1 -3826	DANA SAFETY SUPPLY, INC	Q:IN CAR PRINTER NEW EXPL	11/2024	938842 11-22	3,855.00
241726	1 -4144	STOP STICK, LTD	Q:5 STOP STICKS NEW EXPLO	11/2024	0035977-IN 11-18	2,602.00
DEPARTMENT TOTAL:						6,457.00
FUND TOTAL:						6,457.00

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 840		ELM STREET WIDENING				
242214	1 -4208	BRADLEY SHIPLEY	ROW ACQUISITION-PARCEL2	11/2024	ROW ACQUISITION-PA	2,450.00
DEPARTMENT TOTAL:						2,450.00
FUND TOTAL:						2,450.00

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 521		STREET MAINTENANCE				
241906	1 -4097	HARDING ASPHALT & SON LLC	Q:ASPHALT PAVING W "B" ST	11/2024	11-15-24	24,600.00
DEPARTMENT TOTAL:						24,600.00
FUND TOTAL:						24,600.00

FUND: 33 - VISION SALES TAX

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 750		VISION SALES TAX				
240487	1 -2111	PROFESSIONAL ENGINEERING CO	FIRST STREET JENKS-PROJEC	11/2024	533589 11-21	4,000.00
					DEPARTMENT TOTAL:	4,000.00
					FUND TOTAL:	4,000.00

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561		PARKS & GROUNDS				
240479	1 -1254	OUTDOOR HOME SERVICES HOLDIFY24-25 VEG CONT VET PRK&	11/2024	202797684 11-12		1,432.40
					DEPARTMENT TOTAL:	1,432.40
					FUND TOTAL:	1,432.40
					GRAND TOTAL:	71,290.41

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
11/2024	10	5-241-5252	PROFESSIONAL SERVICES	660.00	
11/2024	10	5-245-5242	MATERIALS & SUPPLIES	712.86	
11/2024	10	5-311-5232	CLOTHING AND UNIFORMS	104.21	
11/2024	10	5-311-5240	VEHICLE PARTS/REPAIRS	8,843.22	
11/2024	10	5-311-5242	MATERIALS AND SUPPLIES	183.60	
11/2024	10	5-311-5244	OFFICE SUPPLIES	556.04	
11/2024	10	5-321-5242	MATERIALS AND SUPPLIES	113.01	
11/2024	10	5-411-5125	TRAINING & SCHOOLS	45.21	
11/2024	10	5-411-5128	MEMBERSHIP DUES	3,080.00	
11/2024	10	5-411-5232	CLOTHING AND UNIFORMS	2,338.26	
11/2024	10	5-411-5242	MATERIALS AND SUPPLIES	1,584.36	
11/2024	10	5-411-5248	REPAIR AND MAINTENANCE	856.49	
11/2024	10	5-521-5240	VEHICLE PARTS/REPAIRS	1,352.90	
11/2024	10	5-521-5242	MATERIALS AND SUPPLIES	1,113.82	
11/2024	10	5-521-5248	REPAIR AND MAINTENANCE	3,205.59	
11/2024	10	5-521-5250	CONTRACTUAL SERVICES	2,130.00	
11/2024	10	5-522-5240	VEHICLE PARTS/REPAIRS	695.40	
11/2024	10	5-561-5242	MATERIALS AND SUPPLIES	1,377.39	
11/2024	10	5-561-5250	CONTRACTUAL SERVICES	3,398.65	32,351.01
11/2024	12	5-311-5396	MOTOR VEHICLES	6,457.00	6,457.00
11/2024	27	5-840-5393	ROADS AND BRIDGES	2,450.00	2,450.00
11/2024	30	5-521-5393	ROADS AND BRIDGES	24,600.00	24,600.00
11/2024	33	5-750-5393	ROADS AND BRIDGES	4,000.00	4,000.00
11/2024	45	5-561-5392	BUILDING AND IMPROVEMENTS	1,432.40	1,432.40
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				71,290.41	
REPORT TOTAL:				71,290.41	

PAID UNAPPROVED

FUND: 11 - G.O. SINKING FUND (DEBT)

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 611		DEBT SERVICE				
242334	1 -2661	BANCFIRST CORPORATE TRUST	CITY JENKS 2010 GO BOND	11/2024	G6000 2010 12-24	33,618.75
DEPARTMENT TOTAL:						33,618.75
FUND TOTAL:						33,618.75

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 311		UNIFORMED PATROL				
240001	1 -1112	BANCFIRST	0490091391 07-24 PR	11/2024	0490091391 12-24 P	4,194.22
242333	1 -1112	BANCFIRST	5 2024 FORD EXPLORERS	11/2024	0490091730 12-24	4,368.23
DEPARTMENT TOTAL:						8,562.45
FUND TOTAL:						8,562.45

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 411		FIRE SUPPRESSION				
240000	1 -1112	BANCFIRST	0490091402 07-24 PR	11/2024	0490091402 12-24 P	2,175.36
DEPARTMENT TOTAL:						2,175.36
FUND TOTAL:						2,175.36
GRAND TOTAL:						44,356.56

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
11/2024	11	5-611-5264	INTEREST	33,618.75	33,618.75
11/2024	12	5-311-5396	MOTOR VEHICLES	8,562.45	8,562.45
11/2024	14	5-411-5396	MOTOR VEHICLES	2,175.36	2,175.36
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					44,356.56
REPORT TOTAL:					44,356.56

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 311		UNIFORMED PATROL				
232900	1 -1488	JENKS CHAMBER OF COMMERCE	LUNCHEONS/BANQUET	12/2024	7273 11-05	120.00
DEPARTMENT TOTAL:						120.00
FUND TOTAL:						120.00
GRAND TOTAL:						120.00

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10 5-311-5230	BUSINESS	120.00	120.00
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				120.00
REPORT TOTAL:				120.00

FUND: 10 - GENERAL FUND

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 231 GENERAL GOVERNMENT						
240168	1 -3433	ETHERFLOW	MONTHLY MAINT AGREEMENT	12/2024	1539 12-01	1,048.00
240169	1 -3433	ETHERFLOW	DNS FILTER MONTHLY SUBS	12/2024	1543 12-01	123.75
240170	1 -3433	ETHERFLOW	CLOUD BACKUP SERVICE	12/2024	1540 12-01	1,037.50
240171	1 -3433	ETHERFLOW	BITWARDEN USER LICENSES	12/2024	1541 12-01	51.34
DEPARTMENT TOTAL:						2,260.59
DEPARTMENT: 245 COMMUNITY DEVELOPMENT						
242345	1 -1701	PUBLIC SERVICE CO. OF OKL	DEC 24 ELECTRIC SERVICE	12/2024	95094298213 DEC 24	1,358.08
DEPARTMENT TOTAL:						1,358.08
DEPARTMENT: 311 UNIFORMED PATROL						
242343	1 -1047	JENKS PUBLIC WORKS AUTHOR	WATER SERVICE	12/2024	05-0230-01 DEC 24	514.57
242345	1 -1701	PUBLIC SERVICE CO. OF OKL	DEC 24 ELECTRIC SERVICE	12/2024	95471419218 DEC 24	285.01
242342	1 -3312	WEX BANK-QUIKTRIP	FUEL	12/2024	101424448 11-30	18.51
DEPARTMENT TOTAL:						818.09
DEPARTMENT: 411 FIRE SUPPRESSION						
242343	1 -1047	JENKS PUBLIC WORKS AUTHOR	WATER SERVICE	12/2024	05-0160-01 DEC 24	357.22
242345	1 -1701	PUBLIC SERVICE CO. OF OKL	DEC 24 ELECTRIC SERVICE	12/2024	95483091716 DEC 24	1,154.40
242277	1 -2025	FLEET FUELS	FUEL	12/2024	23168301 11-20	722.55
DEPARTMENT TOTAL:						2,234.17
DEPARTMENT: 521 STREET MAINTENANCE						
242277	1 -2025	FLEET FUELS	FUEL	12/2024	23168301 11-20	216.77
DEPARTMENT TOTAL:						216.77
DEPARTMENT: 561 PARKS & GROUNDS						
242343	1 -1047	JENKS PUBLIC WORKS AUTHOR	WATER SERVICE	12/2024	01-0355-00 DEC 24	29,616.40
242277	1 -2025	FLEET FUELS	FUEL	12/2024	23168301 11-20	216.77
240234	1 -3234	ROBIN WINTER	MOW/WEED JUL-OCT 31,2024	12/2024	20241011-2	1,200.00
240235	1 -3234	ROBIN WINTER	MOW/WEED JUL1-OCT31,2024	12/2024	20241011-2A	4,200.00
240060	1 -4152	BTC BROADBAND	INTERNET SERVICE	12/2024	999-001-0479 12-24	910.00
DEPARTMENT TOTAL:						36,143.17

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 562		ANIMAL CONTROL				
242343	1 -1047	JENKS PUBLIC WORKS AUTHOR	WATER SERVICE	12/2024	05-2105-00 DEC 24	833.47
242345	1 -1701	PUBLIC SERVICE CO. OF OKL	DEC 24 ELECTRIC SERVICE	12/2024	95323119305 DEC 24	192.17
DEPARTMENT TOTAL:						1,025.64
FUND TOTAL:						44,056.51

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 411		FIRE SUPPRESSION				
242344	1 -1685	BANK OF OKLAHOMA	12-24 JENKSPWAPROMNT24	12/2024	12-24 JENKSPWAPROM	26,927.08
DEPARTMENT TOTAL:						26,927.08
FUND TOTAL:						26,927.08

FUND: 34 - TIF DISTRICT #3

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 790		TIF DISTRICT #3				
242228	1 -3758	JENKS GATEWAY DEVELOPMENT LTIF#3 REIMBURSMNT		12/2024	APP#9 SALES#4	178,739.86
DEPARTMENT TOTAL:						178,739.86
FUND TOTAL:						178,739.86
GRAND TOTAL:						249,723.45

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10	5-231-5250	CONTRACTUAL SERVICES	2,085.50	
12/2024	10	5-231-5254	SUBSCRIPTIONS	51.34	
12/2024	10	5-231-5258	COMMUNICATIONS	123.75	
12/2024	10	5-245-5260	UTILITIES	1,358.08	
12/2024	10	5-311-5238	VEHICLE FUEL	18.51	
12/2024	10	5-311-5260	UTILITIES	799.58	
12/2024	10	5-411-5238	VEHICLE FUEL	722.55	
12/2024	10	5-411-5260	UTILITIES	1,511.62	
12/2024	10	5-521-5238	VEHICLE FUEL	216.77	
12/2024	10	5-561-5238	VEHICLE FUEL	216.77	
12/2024	10	5-561-5250	CONTRACTUAL SERVICES	5,400.00	
12/2024	10	5-561-5258	COMMUNICATIONS	910.00	
12/2024	10	5-561-5260	UTILITIES	29,616.40	
12/2024	10	5-562-5260	UTILITIES	1,025.64	44,056.51
12/2024	14	5-411-5392	BUILDING AND IMPROVEMENTS	26,927.08	26,927.08
12/2024	34	5-790-5250	CONTRACTUAL SERVICES	178,739.86	178,739.86
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				249,723.45	
REPORT TOTAL:				249,723.45	

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 211						
240421	1 -1338	CITY MANAGER	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	42.81
DEPARTMENT TOTAL:						42.81
DEPARTMENT: 212						
240421	1 -1338	CITY CLERK	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	42.81
DEPARTMENT TOTAL:						42.81
DEPARTMENT: 213						
240421	1 -1338	CITY TREASURER	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	28.54
DEPARTMENT TOTAL:						28.54
DEPARTMENT: 214						
240012	1 -1228	CITY ATTORNEY	WEST PUBLISHING CORPORATIONMOHTLY SUBS-LEGAL	12/2024	851138484 12-01	421.98
240421	1 -1338		COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	14.27
DEPARTMENT TOTAL:						436.25
DEPARTMENT: 216						
240421	1 -1338	PERSONNEL	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	35.68
DEPARTMENT TOTAL:						35.68
DEPARTMENT: 218						
240421	1 -1338	ADMIN SUPPORT/RECORDS	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	21.41
DEPARTMENT TOTAL:						21.41
DEPARTMENT: 221						
240421	1 -1338	MUNICIPAL COURT	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	21.41
DEPARTMENT TOTAL:						21.41

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P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 241						
240421	1 -1338	CITY PLANNER	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	21.41
DEPARTMENT TOTAL:						21.41
DEPARTMENT: 311						
240172	1 -1228	UNIFORMED PATROL	WEST PUBLISHING CORPORATIONINVESTIGATIVE SOFTWARE	12/2024	851127487 12-01	260.95
240421	1 -1338		COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	7,056.91
DEPARTMENT TOTAL:						7,317.86
DEPARTMENT: 315						
240421	1 -1338	POLICE RESERVE	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	627.92
DEPARTMENT TOTAL:						627.92
DEPARTMENT: 321						
240421	1 -1338	CENTRAL DISPATCH	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	71.35
DEPARTMENT TOTAL:						71.35
DEPARTMENT: 331						
240421	1 -1338	CODE ENFORCEMENT	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	14.27
DEPARTMENT TOTAL:						14.27
DEPARTMENT: 411						
240421	1 -1338	FIRE SUPPRESSION	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	8,239.27
DEPARTMENT TOTAL:						8,239.27
DEPARTMENT: 412						
240421	1 -1338	FIRE VOLUNTEERS	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	428.12
DEPARTMENT TOTAL:						428.12

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 512						
240421	1 -1338	PROTECTIVE INSPECTIONS	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	321.09
DEPARTMENT TOTAL:						321.09
DEPARTMENT: 521						
242360	1 -1082	STREET MAINTENANCE	PUBLIC SERVICE COMPANY OF DEC 24 ELECTRIC SERVICE	12/2024	95013387303 DEC 24	8,901.50
240421	1 -1338		COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	592.24
DEPARTMENT TOTAL:						9,493.74
DEPARTMENT: 561						
242360	1 -1082	PARKS & GROUNDS	PUBLIC SERVICE COMPANY OF DEC 24 ELECTRIC SERVICE	12/2024	95116418005 DEC 24	701.23
240421	1 -1338		COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	899.06
DEPARTMENT TOTAL:						1,600.29
DEPARTMENT: 562						
240421	1 -1338	ANIMAL CONTROL	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	12/2024	1023836519 12-01	107.03
DEPARTMENT TOTAL:						107.03
FUND TOTAL:						28,871.26
GRAND TOTAL:						28,871.26

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10	5-211-5121	WORKERS' COMPENSATION	42.81	
12/2024	10	5-212-5121	WORKERS' COMPENSATION	42.81	
12/2024	10	5-213-5121	WORKERS' COMPENSATION	28.54	
12/2024	10	5-214-5121	WORKERS' COMPENSATION	14.27	
12/2024	10	5-214-5254	SUBSCRIPTIONS	421.98	
12/2024	10	5-216-5121	WORKERS' COMPENSATION	35.68	
12/2024	10	5-218-5121	WORKERS COMPENSATION	21.41	
12/2024	10	5-221-5121	WORKERS' COMPENSATION	21.41	
12/2024	10	5-241-5121	WORKERS' COMPENSATION	21.41	
12/2024	10	5-311-5121	WORKERS' COMPENSATION	7,056.91	
12/2024	10	5-311-5254	SUBSCRIPTIONS	260.95	
12/2024	10	5-315-5121	WORKERS COMPENSATION	627.92	
12/2024	10	5-321-5121	WORKERS' COMPENSATION	71.35	
12/2024	10	5-331-5121	WORKERS' COMPENSATION	14.27	
12/2024	10	5-411-5121	WORKERS' COMPENSATION	8,239.27	
12/2024	10	5-412-5121	WORKERS' COMPENSATION	428.12	
12/2024	10	5-512-5121	WORKERS' COMPENSATION	321.09	
12/2024	10	5-521-5121	WORKERS' COMPENSATION	592.24	
12/2024	10	5-521-5260	UTILITIES	8,901.50	
12/2024	10	5-561-5121	WORKERS' COMPENSATION	899.06	
12/2024	10	5-561-5260	UTILITIES	701.23	
12/2024	10	5-562-5121	WORKERS' COMPENSATION	107.03	28,871.26

GRAND TOTAL ESTIMATE: 0.00

GRAND TOTAL ACTUAL: 28,871.26

REPORT TOTAL: 28,871.26

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 231		GENERAL GOVERNMENT				
242362	1 -1338	COMPSOURCE MUTUAL INSURANCE	FINAL AUDIT ADJ	12/2024	1023880926 11-21	8,688.76
DEPARTMENT TOTAL:						8,688.76
FUND TOTAL:						8,688.76
GRAND TOTAL:						8,688.76

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10 5-231-5121	WORKERS' COMPENSATION	8,688.76	8,688.76
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				8,688.76
REPORT TOTAL:				8,688.76

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 216						
240022	1 -2013	PERSONNEL BENEFIT RESOURCES INC	FSA BENEFITS 24-25	12/2024	18-31051 12-01	237.73
DEPARTMENT TOTAL:						237.73
DEPARTMENT: 231						
240004	1 -3664	GENERAL GOVERNMENT UKG INC	HR/PARYOLL QUARTERLY SUBS	12/2024	300083724 10-15	914.50
DEPARTMENT TOTAL:						914.50
DEPARTMENT: 245						
240011	1 -1073	COMMUNITY DEVELOPMENT OKLAHOMA NATURAL GAS	GAS SERVICE 24-25	12/2024	182497409 DEC 24	794.74
240018	1 -2101	AMERICAN WASTE CONTROL INC	TRASH SERVICE 24-25	12/2024	0007221458 12-01	301.96
DEPARTMENT TOTAL:						1,096.70
DEPARTMENT: 411						
240011	1 -1073	FIRE SUPPRESSION OKLAHOMA NATURAL GAS	GAS SERVICE 24-25	12/2024	109782864 DEC 24	459.05
240003	1 -1450	EMERGENCY MEDICAL SERVICE	A2025-1 1ST QTR SUBSIDY	12/2024	2025-2 2ND QTR SUB	69,166.24
242210	1 -1750	LOWE'S COMPANIES, INC	DISHWASHER FOR STATION 2	12/2024	79815 12-03	558.19
242252	1 -1750	LOWE'S COMPANIES, INC	ELEC DRYER STATION 2	12/2024	79764 12-03	571.85
242253	1 -1750	LOWE'S COMPANIES, INC	GINDER FOR 602-TOOL	12/2024	83846 11-20	293.51
240018	1 -2101	AMERICAN WASTE CONTROL INC	TRASH SERVICE 24-25	12/2024	0007222019 12-01	254.47
DEPARTMENT TOTAL:						71,303.31
DEPARTMENT: 521						
240010	1 -2027	STREET MAINTENANCE O G & E ELECTRIC SERVICES	ELECTRIC SERVICE 24-25	12/2024	128515769-7 DEC 24	29.43
DEPARTMENT TOTAL:						29.43
DEPARTMENT: 561						
242236	1 -1457	PARKS & GROUNDS O'REILLY AUTO PARTS	SUPLIES SVC MAINT VEHIC&E	12/2024	2075-393184 08-30	388.79
DEPARTMENT TOTAL:						388.79
FUND TOTAL:						73,970.46

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 321		CENTRAL DISPATCH				
240028	1 -1039	INCOG	E-911 ADMIN SERVICE 24-25	12/2024	E-002263 11-01	11,466.16
					DEPARTMENT TOTAL:	11,466.16
					FUND TOTAL:	11,466.16
					GRAND TOTAL:	85,436.62

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10	5-216-5252	PROFESSIONAL SERVICES	237.73	
12/2024	10	5-231-5250	CONTRACTUAL SERVICES	914.50	
12/2024	10	5-245-5250	CONTRACTUAL SERVICES	301.96	
12/2024	10	5-245-5260	UTILITIES	794.74	
12/2024	10	5-411-5242	MATERIALS AND SUPPLIES	1,423.55	
12/2024	10	5-411-5250	CONTRACTUAL SERVICES	69,420.71	
12/2024	10	5-411-5260	UTILITIES	459.05	
12/2024	10	5-521-5260	UTILITIES	29.43	
12/2024	10	5-561-5240	VEHICLE PARTS/REPAIRS	388.79	73,970.46
12/2024	16	5-321-5254	SUBSCRIPTIONS	11,466.16	11,466.16
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					85,436.62
REPORT TOTAL:					85,436.62

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 213						
242389	1 -3763	CITY TREASURER CRAWFORD & ASSOCIATES PC	PREP ANNL FNCL STMTS	12/2024	19120 11-15	80.00
DEPARTMENT TOTAL:						80.00
DEPARTMENT: 221						
240008	1 -1033	MUNICIPAL COURT PHIL FRAZIER	MUNICIPAL JUDGE	12/2024	DEC 24 MUN'L JUDGE	1,978.67
240029	1 -2586	A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	12/2024	287291914369DEC 24	61.84
DEPARTMENT TOTAL:						2,040.51
DEPARTMENT: 231						
240029	1 -2586	GENERAL GOVERNMENT A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	12/2024	287291914369 DEC24	200.20
DEPARTMENT TOTAL:						200.20
DEPARTMENT: 311						
240029	1 -2586	UNIFORMED PATROL A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	12/2024	287291914369 12 24	40.04
240177	1 -2586	A T & T MOBILITY	PD AIRCARDS/IPADS/CELL PH	12/2024	287343065373 DEC 2	1,542.45
DEPARTMENT TOTAL:						1,582.49
DEPARTMENT: 411						
240029	1 -2586	FIRE SUPPRESSION A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	12/2024	287291914369 12-24	480.48
DEPARTMENT TOTAL:						480.48
DEPARTMENT: 512						
240029	1 -2586	PROTECTIVE INSPECTIONS A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	12/2024	287291914369 1224-	120.12
DEPARTMENT TOTAL:						120.12
DEPARTMENT: 521						
242235	1 -4151	STREET MAINTENANCE ADAM CROUCHER	REIMBRSE WRK BOOT	12/2024	11-17-24 ATWOODS	186.38
DEPARTMENT TOTAL:						186.38

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561		PARKS & GROUNDS				
240029	1 -2586	A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	12/2024	287291914369DEC24	200.20
DEPARTMENT TOTAL:						200.20
DEPARTMENT: 562		ANIMAL CONTROL				
240177	1 -2586	A T & T MOBILITY	PD AIRCARDS/IPADS/CELL PH	12/2024	287343065373 12 24	80.08
DEPARTMENT TOTAL:						80.08
FUND TOTAL:						4,970.46
GRAND TOTAL:						4,970.46

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10	5-213-5250	CONTRACTUAL SERVICES	80.00	
12/2024	10	5-221-5252	PROFESSIONAL SERVICES	1,978.67	
12/2024	10	5-221-5258	COMMUNICATIONS	61.84	
12/2024	10	5-231-5258	COMMUNICATIONS	200.20	
12/2024	10	5-311-5258	COMMUNICATIONS	1,582.49	
12/2024	10	5-411-5258	COMMUNICATIONS	480.48	
12/2024	10	5-512-5258	COMMUNICATIONS	120.12	
12/2024	10	5-521-5232	CLOTHING AND UNIFORMS	186.38	
12/2024	10	5-561-5258	COMMUNICATIONS	200.20	
12/2024	10	5-562-5258	COMMUNICATIONS	80.08	4,970.46
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:					4,970.46
REPORT TOTAL:					4,970.46

City of Jenks
Fund 10
Financial Position
As of 11/30/2024

	Actual FY 24-25 Jul 1 - Nov 30	Budget Year 1 FY 24-25	Actual FY 23-24 Jul 1 - Nov 30
Gross Revenues:			
Sales Tax Collections	\$ 5,202,657.69	\$ 13,584,414.00	\$ 4,584,567.22
Use Tax Collections	1,544,104.47	2,986,361.00	1,096,425.79
Other Licenses & Permits	7,715.00	10,000.00	13,165.00
Electrical Licenses	7,450.00	10,000.00	5,750.00
Plumbing Licenses	7,625.00	10,500.00	5,975.00
Mechanical Licenses	6,200.00	10,000.00	2,864.50
Beverage Licenses	16,290.00	40,000.00	11,900.00
Solicitors Licenses	100.00	2,000.00	140.00
Sign Permits	2,849.50	2,000.00	617.00
Electrical Permits	10,500.00	26,500.00	10,612.50
Plumbing Permits	11,788.38	30,000.00	11,797.50
Mechanical Permits	10,050.00	27,500.00	9,012.50
Building Permits	36,221.36	220,000.00	31,115.18
Fire Permits	8,102.00	15,000.00	5,950.00
Solid Waste Revenue	23,901.90	58,000.00	22,649.71
Fireworks Permits	8,070.00	7,000.00	6,120.00
Inspection/Reinspection Fees	2,140.50	7,000.00	2,470.00
Engineering Fees	26,000.00	25,000.00	9,300.00
Building Permits Admin Fee	408.50	1,000.00	217.50
Zoning Applications	7,400.00	15,000.00	7,280.00
Alcoholic Beverage Tax	35,187.46	75,000.00	33,014.25
Franchise Fees	586,536.36	1,300,000.00	643,227.16
McDonald's Rental Income	26,640.00	53,000.00	17,760.00
Assessment Letter	300.00	1,000.00	300.00
Miscellaneous Revenue*	147,948.82	110,000.00	128,266.18
Municipal Court Fine	82,224.79	160,000.00	70,124.64
Miscellaneous Zoning Fees	16,705.00	40,000.00	13,807.50
SAFER Grant	-	421,696.00	-
Gross Receipts	40,292.72	200,000.00	53,026.15
Community Room Rental	840.00	1,000.00	980.00
Auction Sales	-	10,000.00	-
Interest	20,795.10	21,000.00	6,349.98
Interest on Investment	6,183.31	30,000.00	14,939.35
Total Gross Revenues:	\$ 7,903,227.86	\$ 19,509,971.00	\$ 6,819,724.61

Expenditures:			
City Manager	\$ 126,498.65	\$ 317,550.00	\$ 96,407.94
City Clerk	150,797.15	321,600.00	118,754.67
City Treasurer	110,018.71	245,100.00	105,202.50
City Attorney	25,539.10	98,200.00	79,541.99
Personnel	78,088.08	233,900.00	89,434.06
Admin Support / Records	38,695.46	88,100.00	32,549.64
Municipal Court	61,430.27	133,600.00	58,741.91
General Government	158,876.25	308,845.00	143,756.16
City Planner	6,364.78	212,150.00	8,951.00
Community Development	99,648.41	135,500.00	121,077.72
Uniformed Patrol	1,493,158.94	3,859,300.00	1,252,110.24
Police Reserves	88,312.40	288,600.00	69,101.53
Central Dispatch	237,307.98	686,100.00	212,960.11
Code Enforcement	29,979.43	96,300.00	26,458.66
Fire Suppression	1,892,128.53	3,936,380.00	1,510,153.43
Fire Volunteers	6,005.49	77,500.00	3,962.87
Protective Inspections	124,291.74	321,000.00	121,826.06
Street Maintenance	456,473.20	665,573.00	332,709.94
General Maintenance	11,083.31	32,500.00	12,825.78
Parks & Grounds	603,867.57	878,900.00	478,862.19
Animal Control	58,277.02	217,350.00	67,612.30
Total Operating Expenditures:	\$ 5,856,842.47	\$ 13,154,048.00	\$ 4,943,000.70
Capital Expenditures:			
Fire Volunteers	\$ -	\$ 35,000.00	\$ -
Small Capital Projects	-	-	-
Total Capital Expenditures:	\$ -	\$ 35,000.00	\$ -
Excess (deficiency) of Revenues over Expenditures:	\$ 2,046,385.39	\$ 6,320,923.00	\$ 1,876,723.91
Transfers (In/Out)			
Transfers In	3,800,992.75	\$ 10,059,347.00	\$ 3,200,559.44
Transfers Out	(6,767,133.74)	(17,460,668.00)	(5,680,993.01)
Total Transfers:	\$ (2,966,140.99)	\$ (7,401,321.00)	\$ (2,480,433.57)
Net Change in Fund Balance:	\$ (919,755.60)	\$ (1,080,398.00)	\$ (603,709.66)

Prepared by Matthew Johnson 12/11/2024



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

Memorandum

To: Mayor & Members of Council

From: David Sims, CFO/Finance Director

Date: December 17, 2024

Re: Surplus Auction Items

As per City Ordinance, the following list of items are requested to be declared surplus as they are no longer needed for public purposes. They will be posted for sale by auction on OpenGov.com.

- Sewer Equipment Co. of America sewer rodder – serial # 7629/city number 379 (Sewer)
- Grimmer-Schmidt air compressor – serial # 014243/city number 322 (Street)
- LANDA Gold Series pressure washer – serial # PO197-7043/city number 407 (Gen Maintenance)
- 1996 International dump truck 2554 6x4 – VIN # 1HTGCADT9TH402382/city number 489 (Water)

Staff recommends approval.



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: City Council
Christopher Shrout, City Manager

From: Brandon Macy, City Clerk

Date: December 17, 2024

Re: Resolution 853, Notice of 2025 Municipal Calendar

State statutes require municipalities to file their general meeting calendar with the municipal clerk no later than December 15th of every year. For the sake of record keeping, we are asking Council to approve Resolution 853, Notice of 2025 Municipal Calendar. In accordance with State Statute, the calendar was filed with the City Clerk on December 11, 2024. This resolution is to make note of the filing.

The 2025 Meeting Date Calendar includes the meeting dates and times for all for the City's Boards, Commissions, Authorities, Municipal Court, and City Council. The attached calendar view is less verbose and contains holiday dates for 2025, either the actual or observed date, that City Hall will be closed.

Staff recommends approval of Resolution 853, Notice of 2025 Municipal Calendar

RESOLUTION NO. 853

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JENKS, OKLAHOMA, ACKNOWLEDGING THE REGULARLY SCHEDULED MEETINGS FOR THE CITY AND ITS SUBSIDIARIES FOR CALENDAR YEAR 2025

WHEREAS, the Open Meeting Act, codified in 25 O.S. §301, *et seq.*, requires all public bodies to give notice in writing by December 15th of each calendar year of the schedule showing the date, time and place of the regularly scheduled meetings for the following calendar year to the Municipal Clerk; and

WHEREAS, the City of Jenks has elected to pass a Resolution in conjunction with the deadline, in order to have it appear in the City Council Minutes.

WHEREAS, the 2025 was filed with the City Clerk on December 11, 2024, adhering to the statutory deadline.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA, the regular City of Jenks Meetings for Calendar Year 2025, attached to this Resolution as Attachment A, is hereby adopted.

NOW, THEREFORE, BE IT FURTHER RESOLVED THAT the regularly scheduled meetings will be held in Jenks City Hall, 211 N Elm St, Jenks, Oklahoma 74037

Passed and approved by the City Council of the City of Jenks this _____ day of December 2024.

Mayor

Attest:

City Clerk



ATTACHMENT "A"

January 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <i>New Year's Day</i>	2	3	4
5	6	7 <i>City Council JPWA</i>	8	9 <i>Planning Commission</i>	10	11
12	13	14 <i>TAC Municipal Court</i>	15	16 <i>Board of Adjustment</i>	17	18
19	20 <i>Dr. Martin Luther King Jr. Day</i>	21 <i>City Council JPWA JAA</i>	22	23	24	25
26	27	28 <i>Municipal Courts</i>	29	30	31	



ATTACHMENT "A"

February 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 City Council JPWA	5	6 Planning Commission	7	8
9	10	11 TAC Municipal Court	12	13 Board of Adjustment	14	15
16	17 Presidents' Day	18 City Council JPWA JAA	19	20	21	22
23	24	25 Municipal Court	26	27	28	



ATTACHMENT "A"

March 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 City Council JPWA	5	6 Planning Commission	7	8
9	10	11 TAC Municipal Court	12	13 Board of Adjustment	14	15
16	17	18 Municipal Court	19	20	21	22
23	24	25 City Council JPWA JAA	26	27	28	29
30	31					



ATTACHMENT "A"

April 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3 <i>Planning Commission</i>	4	5
6	7	8 <i>TAC Municipal Court</i>	9	10 <i>Board of Adjustment</i>	11	12
13	14	15 <i>City Council JPWA JAA</i>	16	17	18 <i>Good Friday</i>	19
20	21	22 <i>Municipal Court</i>	23	24	25	26
27	28	29	30			



ATTACHMENT "A"

May 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6 <i>City Council JPWA</i>	7	8 <i>Planning Commission</i>	9	10
11	12	13 <i>TAC Municipal Court</i>	14	15 <i>Board of Adjustment</i>	16	17
18	19	20 <i>City Council JPWA JAA</i>	21	22	23	24
25	26 <i>Memorial Day</i>	27 <i>Municipal Court</i>	28	29	30	31



ATTACHMENT "A"

June 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 <i>City Council</i> <i>JPWA</i>	4	5 <i>Planning Commission</i>	6	7
8	9	10 <i>TAC</i> <i>Municipal Court</i>	11	12 <i>Board of Adjustment</i>	13	14
15	16	17 <i>City Council</i> <i>JPWA</i> <i>JAA</i>	18	19	20	21
22	23	24 <i>Municipal Court</i>	25	26	27	28
29	30					



ATTACHMENT "A"

July 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <i>City Council JPWA</i>	2	3	4 <i>Independence Day</i>	5
6	7	8 <i>TAC Municipal Court</i>	9 <i>Planning Commission</i>	10 <i>Board of Adjustment</i>	11	12
13	14	15 <i>City Council JPWA JAA</i>	16	17	18	19
20	21	22 <i>Municipal Court</i>	23	24	25	26
27	28	29	30	31		



ATTACHMENT "A"

August 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5 <i>City Council JPWA</i>	6	7 <i>Planning Commission</i>	8	9
10	11	12 <i>TAC Municipal Court</i>	13	14 <i>Board of Adjustment</i>	15	16
17	18	19 <i>City Council JPWA JAA</i>	20	21	22	23
24	25	26 <i>Municipal Court</i>	27	28	29	30
31						



ATTACHMENT "A"

September 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <i>Labor Day</i>	2 <i>City Council</i> <i>JPWA</i>	3	4 <i>Planning Commission</i>	5	6
7	8	9 <i>TAC</i> <i>Municipal Court</i>	10	11 <i>Board of Adjustment</i>	12	13
14	15	16 <i>City Council</i> <i>JPWA</i> <i>JAA</i>	17	18	19	20
21	22	23 <i>Municipal Court</i>	24	25	26	27
28	29	30				



ATTACHMENT "A"

October 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7 <i>City Council JPWA</i>	8	9 <i>Planning Commission</i>	10	11
12	13	14 <i>TAC Municipal Court</i>	15	16 <i>Board of Adjustment</i>	17	18
19	20	21 <i>City Council JPWA JAA</i>	22	23	24	25
26	27	28 <i>Municipal Court</i>	29	30	31	



ATTACHMENT "A"

November 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 City Council JPWA	5	6 Planning Commission	7	8
9	10 Municipal Courts	11 Veteran's Day TAC	12	13 Board of Adjustment	14	15
16	17	18 City Council JPWA JAA	19	20	21	22
23	24	25	26	27 Thanksgiving	28 Thanksgiving (observed)	29
30						



ATTACHMENT "A"

December 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 City Council JPWA	3	4 Planning Commission	5	6
7	8	9 TAC Municipal Court	10	11 Board of Adjustment	12	13
14	15	16 City Council JPWA JAA	17	18	19	20
21	22	23	24 Christmas Eve	25 Christmas	26	27
28	29	30	31			

ATTACHMENT "A"

JENKS CITY COUNCIL
JENKS PUBLIC WORKS AUTHORITY
JENKS CITY HALL, 211 N ELM ST, JENKS, OK
Generally the 1st and 3rd Tuesday of Each Month at 6:00 p.m.

January 7, 2025	May 6, 2025	September 2, 2025
January 21, 2025	May 20, 2025	September 16, 2025
February 4, 2025	June 3, 2025	October 7, 2025
February 18, 2025	June 17, 2025	October 21, 2025
March 4, 2025	July 1, 2025	November 4, 2025
March 25, 2025	July 15, 2025	November 18, 2025
	August 5, 2025	December 2, 2025
April 15, 2025	August 19, 2025	December 16, 2025

JENKS AQUARIUM AUTHORITY
JENKS CITY HALL, 211 N ELM ST, JENKS, OK
Generally the 3rd Tuesday of Each Month at 5:00 p.m.

January 21, 2025	May 20, 2025	September 16, 2025
February 18, 2025	June 17, 2025	October 21, 2025
March 25, 2025	July 15, 2025	November 18, 2025
April 15, 2025	August 19, 2025	December 16, 2025

JENKS PLANNING COMMISSION
JENKS CITY HALL, 211 N ELM ST, JENKS, OK
Thursday following 1st Council Meeting (typically) at 6:00 p.m.

January 9, 2025	May 8, 2025	September 4, 2025
February 6, 2025	June 5, 2025	October 9, 2025
March 6, 2025	July 9, 2025	November 6, 2025
April 3, 2025	August 7, 2025	December 4, 2025

JENKS BOARD OF ADJUSTMENT
JENKS CITY HALL, 211 N ELM ST, JENKS, OK
Thursday between City Council Meetings at 6:00 p.m.

January 16, 2025	May 15, 2025	September 11, 2025
February 13, 2025	June 12, 2025	October 16, 2025
March 13, 2025	July 10, 2025	November 13, 2025
April 10, 2025	August 14, 2025	December 11, 2025

ATTACHMENT "A"

JENKS TECHNICAL ADVISORY COMMITTEE
JENKS CITY HALL, 211 N ELM ST, JENKS, OK
Tuesday after City Council (as needed)

January 14, 2025	May 13, 2025	September 9, 2025
February 11, 2025	June 10, 2025	October 14, 2025
March 11, 2025	July 8, 2025	November 11, 2025
April 8, 2025	August 12, 2025	December 9, 2025

JENKS INDUSTRIAL AUTHORITY
ARKANSAS RIVER BRIDGE AUTHORITY
JENKS ECONOMIC DEVELOPMENT AUTHORITY
JENKS CITY HALL, 211 N ELM ST, JENKS, OK
Generally 1st and 3rd Tuesday of Each Month (as needed)

January 7, 2025	May 6, 2025	September 2, 2025
January 21, 2025	May 20, 2025	September 16, 2025
February 4, 2025	June 3, 2025	October 7, 2025
February 18, 2025	June 17, 2025	October 21, 2025
March 4, 2025	July 1, 2025	November 4, 2025
March 25, 2025	July 15, 2025	November 18, 2025
	August 5, 2025	December 2, 2025
April 15, 2025	August 19, 2025	December 16, 2025

JENKS MUNICIPAL COURT
JENKS CITY HALL, 211 N ELM ST, JENKS, OK
Generally 2nd and 4th Tuesday of Each Month at 5:30 p.m.

January 14, 2025	May 13, 2025	September 9, 2025
January 28, 2025	May 27, 2025	September 23, 2025
February 11, 2025	June 10, 2025	October 14, 2025
February 25, 2025	June 24, 2025	October 28, 2025
March 11, 2025	July 8, 2025	November 10, 2025
March 18, 2025	July 22, 2025	December 09, 2025
April 8, 2025	August 12, 2025	
April 22, 2025	August 26, 2025	



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

MEMORANDUM

To: Chris Shrout, City Manager

From: F. Robert Carr, Jr., P.E., Assistant City Manager

F. Robert Carr, Jr.

Date: December 9, 2024

**Re: OTA Revocable License Regarding Access and Property Work Agreement
(Under Bridge Spanning Polecat Creek adjacent to The Ranch)**

City Council approved the purchase of multiple parcels from the Oklahoma Turnpike Authority (OTA) on June 4, 2024 (see the attached parcel location map). Since the purchase, staff have begun exploring how to effectively enable public access to the large area north of The Ranch. This area is comprised of Parcels CR-26, CR-28(A), CR-29(A), and CR-36 totaling 240.16 acres of which 209.88 acres are designated as wetland.

The northwest corner of The Ranch property is immediately adjacent to the Creek Turnpike. A bridge spans Polecat Creek at this location and access to the north can be achieved under this bridge.

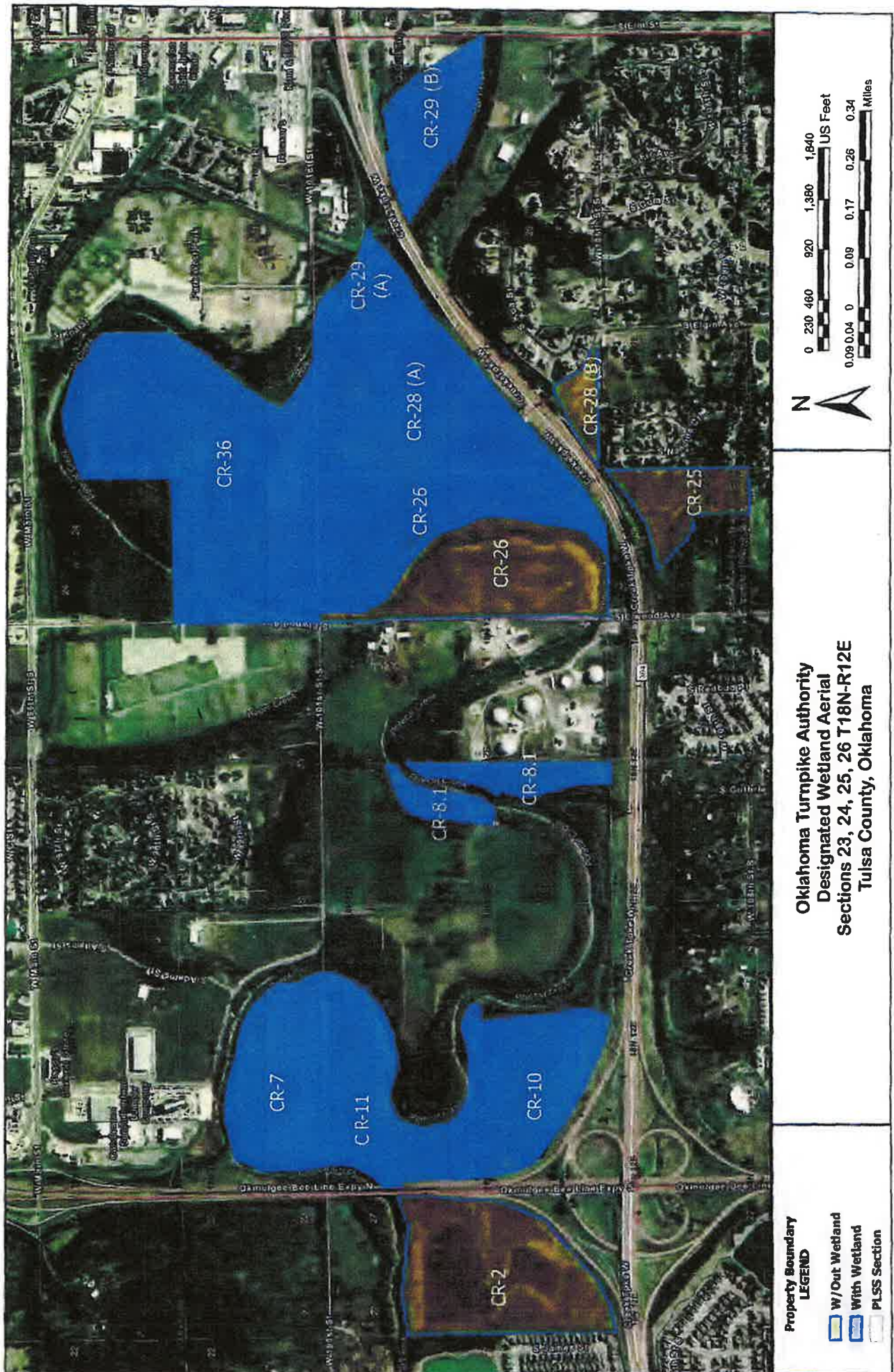
OTA staff have prepared the attached irrevocable license for access. As part of this document is a property work agreement that allows us to construct a walking trail from the south to the north under the bridge. Major provisions in the document include:

- Access is permitted to the OTA right-of-way under and on either side of the bridge that spans Polecat Creek;
- Construction of an approximately 20-foot wide trail with adjacent 10-foot buffers;
- Removal of the OTA fencing to construct the trail (the City will replace fencing after the trail is completed and will provide gates to control access); and,
- Installation and maintenance of lighting for the trail is permitted.

The City Attorney has reviewed the document and finds it to be acceptable. To move forward in design, staff requests approval of the document as presented.

Attachments:

- Land purchased from OTA on June 4, 2024 - Parcel location map
- OTA Revocable License Regarding Access and Property Work Agreement





OTA REVOCABLE LICENSE REGARDING ACCESS AND PROPERTY WORK AGREEMENT

This License Agreement ("Agreement") is entered into this ____ day of ____, 2024 by and between the Oklahoma Turnpike Authority (hereinafter referred to as the "**AUTHORITY**") and the City of Jenks (hereinafter referred to as "**CITY**"), for the following intents and purposes.

WHEREAS, the **AUTHORITY** installed a bridge over Polecats Creek as part of the construction of the Creek Turnpike located between S. Elm Street and S. Elwood Ave ("Turnpike") (hereinafter referred to as "**BRIDGE**"); and

WHEREAS, the **AUTHORITY** owns right-of-way under and on either side of the **BRIDGE** that spans Polecats Creek; and

WHEREAS, **CITY** owns right-of-way adjacent to **AUTHORITY** right-of-way where the **BRIDGE** spans Polecats Creek; and

WHEREAS, **CITY** have requested permission to enter upon **AUTHORITY** right-of-way area for the construction and maintenance of a **CITY** walking trail on the **AUTHORITY**'s right-of-way under the **BRIDGE** for the enjoyment of the public (hereinafter referred to as "**TRAIL**"); and

WHEREAS, the **AUTHORITY** agrees to permit access via this revocable license to the **AUTHORITY**'s right-of-way granted to **CITY** employees for the **CITY**'s construction and maintenance of the **TRAIL** as described herein; and

WHEREAS, the **AUTHORITY** agrees to permit access via this revocable license to the **AUTHORITY**'s right-of-way under the **BRIDGE** granted to the public for the use and enjoyment of the **TRAIL** as described herein; and

NOW THEREFORE, in consideration of the mutual covenants herein contained, the Parties hereto recite and agree as follows:

- A. The **AUTHORITY** agrees to permit the **CITY** access to **AUTHORITY** right-of-way under and on either side of the **BRIDGE** that spans Polecats Creek to:
 1. Construct an approximately 20 ft. wide trail with adjacent ten ft. buffers on each side totaling 40 ft. of width.
 2. **AUTHORITY** shall approve the final design of the **TRAIL**.



3. Remove **AUTHORITY** Right of Way fence to construct the above-referenced **TRAIL**. The **CITY** will replace **AUTHORITY** fencing after the trail is completed.

4. Installation and maintenance of the lighting for the **Trail**.

B. The **CITY** agrees:

1. Submit all construction and lighting plans prior to construction for **AUTHORITY** approval.
2. All work on **AUTHORITY** right-of-way under and on either side of the **BRIDGE** shall be subject at all times to the supervision and direction of the authorized representatives of the **AUTHORITY**.
3. To repair damage caused by the above-described licensed uses by the **CITY** and public, including replacing the topsoil and implementing measures to prevent erosion.
4. To furnish all labor, tools, and supervision necessary to complete the work covered in this Agreement at **CITY's** expense.
5. All work will be performed in a neat and workmanlike manner using materials acceptable to the **AUTHORITY**, and the right-of-way under and on either side of the **BRIDGE** will be cleaned up and left in a presentable condition upon completion of the work described herein.
6. **CITY** will fully protect the traffic on the Turnpike during construction covered hereunder as well as during the term of this license permitting the public's access to and use of the **TRAIL** and hold harmless the **AUTHORITY**, its officers, and employees from all damages, expenses, claims, or liability arising out of any alleged damages of any nature to any persons or property due to construction, performance, or non- performance of the work described herein and the public's access to and use of the **TRAIL**.
7. **CITY** access to the **AUTHORITY** right-of-way under and on either side of the **BRIDGE** for construction and maintenance of the **TRAIL** shall be obtained via public service road and not from the Turnpike.
8. Public access to use the **TRAIL** shall be obtained via **CITY** right-of-way and not via **AUTHORITY** right-of-way under and on either side of the **BRIDGE**.
9. **CITY** shall keep the **TRAIL** in clean, safe and sanitary condition.



10. **CITY** shall not assign this Agreement (in whole or in part), sublicense all or any part of the **TRAIL**, or otherwise permit occupancy or use by another of all or any part of the **TRAIL**.
11. **CITY** shall not make, or permit anyone to make any alterations, additions or improvements in or to the **TRAIL** except as set forth herein.
12. **CITY** shall permit the **AUTHORITY**, its agents or representatives, to enter the **TRAIL** at any time to (i) examine, inspect and protect **AUTHORITY** right-of-way under and on either side of the **BRIDGE** or to make such alterations or repairs as **AUTHORITY** deems necessary in its sole judgment.
13. **CITY** agrees that this Agreement is revocable by the **AUTHORITY** at anytime upon thirty (30) days prior written notice if the **AUTHORITY**, in its sole discretion, determines the right-of-way upon which the **TRAIL** is constructed is needed for **AUTHORITY** Turnpike construction or maintenance activities.
14. Failure to comply with any or all terms as set out above will nullify this Agreement.

IN WITNESS WHEREOF, the Parties hereto set their hand and seal on the date first written above.

ATTEST:

City of Jenks:

City Clerk

Mayor

APPROVED as to form and legality:

City Attorney

FOR THE AUTHORITY:

3500 Martin Luther King Ave. • P.O. Box 11357 • Oklahoma City, OK 73136-0357 • 405/425-3600 • www.pikepass.com



APPROVED as to form and legality

OKLAHOMA TURNPIKE AUTHORITY

OTA General Council

T.J. Dill, Deputy Director



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

MEMORANDUM

To: **Christopher Shrout, City Manager**

From: **F. Robert Carr, Jr., P.E., Assistant City Manager**

Date: **December 17, 2024**

Re: **Final Acceptance – Harvard Oaks**
East 135th Drive South & South Harvard Avenue
Resolution #851

F. Robert Carr, Jr.

The installation of waterline, sanitary sewer, stormwater, and streets public infrastructure has been satisfactorily completed in, and in association with, the **Harvard Oaks** subdivision. There were routine inspections by Public Works, Engineering, and Planning Department personnel to ensure all work meets City of Jenks standards and is in accordance with the construction plans.

An inspection punch list was prepared and all items on the punch list have been completed as required.

In conformance with City of Jenks Subdivision Regulations, it is recommended that the City Council approve final acceptance of the public infrastructure associated with **Harvard Oaks**.

Attachments:

Inspection Memorandum
Location Map
Maintenance Bonds
Resolution #851



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Mr. Russell Cozort
Mr. Blaine Morton

From: Chad Cicero, Infrastructure Inspector

Date: November 21, 2024

Re: Harvard Oaks

Recently a final inspection of the public infrastructure was completed for Harvard Oaks
Below is a punch list of items that still need to be addressed.

Sanitary Sewer:

1. Locate and/or adjust to grade: Manholes 1, 2, 30, 17a, d, f, b, g, e, c
2. Grout and seal lid: Manholes 8, 11, 25, 26, 31f
3. Find source of infiltration between manholes 15 and 27

Waterline:

1. Raise valve box top by west entrance fire hydrant
2. Straighten valve box top on 26th Street entrance to Gray Oaks
3. Install 6" valve on the northeast corner of 134th circle and 135th drive

Street:

No issues

Stormwater:

1. Locate manholes 1, 12
2. Clean out manholes 13, 14, 19
3. Line G needs grout, fixing of sinkhole and erosion under rip rap
4. Line E needs grout and fixing of erosion
5. Lines B, C, F need grout and cleanout

The developer is required to re-install and/or maintain erosion control devices along curb, street inlets, and detention areas until the developer is released from responsibilities noted in state and local permits for the development site.

LOCATION MAP

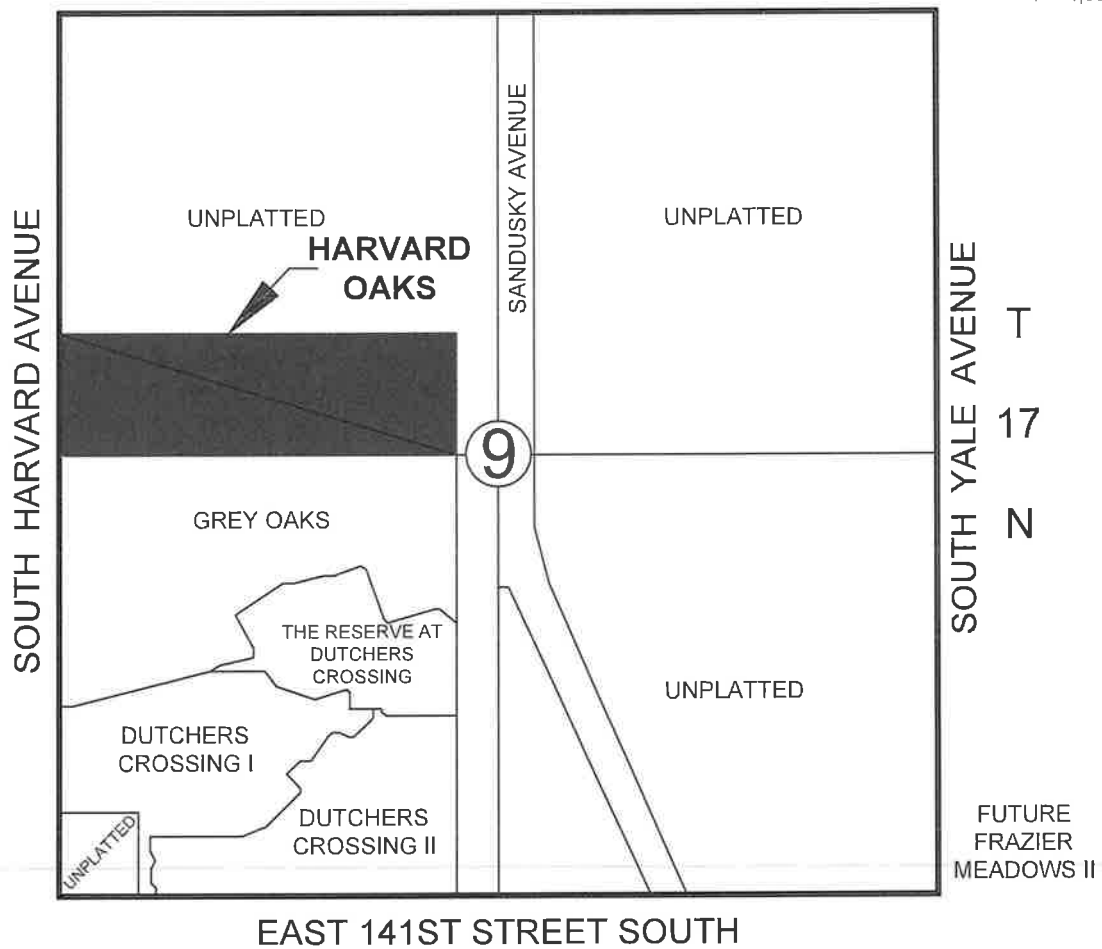
HARVARD OAKS

R 13 E

EAST 131ST STREET SOUTH



1" = 1,000'



EAST 141ST STREET SOUTH

MAINTENANCE BOND

Bond Number 100091704

KNOW ALL MEN BY THESE PRESENTS, That we Morton Excavating, LLC

as Principal, and Merchants National Bonding, Inc. as Surety, are held and firmly bound
unto City of Jenks
as Obligee, in the penal sum of Two Hundred Sixteen Thousand Two Hundred Eighty-six & 25/100
(\$216,286 25)

to which payment well and truly to be made we do bind ourselves, our and each of our heirs,
executors, administrators, successors and assign jointly and severally, firmly by these presents

WHEREAS, the said Principal entered into a contract with the Obligee dated _____
for Harvard Oaks 135th & South Harvard Jenks, OK (Waterline)

WHEREAS, said contract provides that the Principal will furnish a bond conditioned to
guarantee for the period of 1 year(s) after approval of the final estimate on said job, by the
owner, against all defects in workmanship and materials which may become apparent during said
period, and

WHEREAS, the said contract has been completed, and was approved on

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH that, if the
Principal shall indemnify the Obligee for all loss that the Obligee may sustain by reason of any
defective materials or workmanship which become apparent during the period of 1 year(s)
from and after completion of contract then this obligation shall be void, otherwise to remain in
full force and effect

SIGNED, SEALED AND DATED THIS 29th **DAY OF** February , 2024

Principal Morton Excavating, LLC

(seal)

By Norman Shue Manager
Title

Surety Merchants National Bonding, Inc.

(seal)

By Jamie M Burris Attorney-in-Fact

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Becky Killman, Bobby J Young, Carey Kennemer, Daniel A Woolsey; Deborah L Raper; Dwight A Pilgrim, Faith Burleson; Gary Liles, Jamie M Burris, John Kelly Deer, John McClellan, Kristin Lewis, Michael Bettlach, Randy D Webb, Shelli R Samsel, Stephen Poleman, Teresa Allen, Thomas Perrault, Travis E Brown, Vaughn Graham, Vaughn Graham Jr, Vicki Wilson

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed "

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation
In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 3rd day of February, 2024



MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By

Larry Taylor
President

STATE OF IOWA
COUNTY OF DALLAS ss

On this 3rd day of February, 2024, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies, and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors



(Expiration of notary's commission does not invalidate this instrument)

Penni Miller
Notary Public

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 29th day of February, 2024



William Warner Jr.
Secretary



MORTEXC-01

KHAYNIE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/29/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT. If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Rich & Cartmill, Inc.
2738 E. 51st Street, Suite 400
Tulsa, OK 74105

CONTACT NAME Christine Yount
PHONE (A/C, No, Ext) (918) 293-7178 FAX (A/C, No)
E-MAIL cyount@rcins.com
ADDRESS

INSURED

Morton Excavating, LLC
PO Box 482
Coweta, OK 74429

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A	Ohio Security Ins Co	24082
INSURER B	West American Insurance Co	44393
INSURER C	OHIO CASUALTY INS CO	24074
INSURER D	American Fire & Casualty Company	24066
INSURER E		
INSURER F		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER POLICY ☐ PRO-JECT ☐ LOC OTHER			BKS65796017	6/1/2023	6/1/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY ☒ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY			BAW55796017	6/1/2023	6/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	☒ UMBRELLA LIAB ☒ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 10,000			USO65796017	6/1/2023	6/1/2024	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	XWA55796017	6/1/2023	6/1/2024	☒ PER STATUTE ☐ OTH ER E L EACH ACCIDENT \$ 1,000,000 E L DISEASE EA EMPLOYEE \$ 1,000,000 E L DISEASE POLICY LIMIT \$ 1,000,000
C	Equipment Floater			BMO58677691	6/1/2023	6/1/2024	L/R Equip 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Project Harvard Oaks (Water Line) 135th & South Harvard Jenks, OK

CERTIFICATE HOLDER

City of Jenks
PO Box 2007
Jenks, OK 74037

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

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MAINTENANCE BOND

Bond Number 100091703

KNOW ALL MEN BY THESE PRESENTS, That we Morton Excavating, LLC

as Principal, and Merchants National Bonding, Inc. as Surety, are held and firmly bound unto City of Jenks

as Oblige, in the penal sum of Three Hundred Two Thousand Nine Hundred Twenty-six & 38/100 (\$302,926.38)

to which payment well and truly to be made we do bind ourselves, our and each of our heirs, executors, administrators, successors and assign jointly and severally, firmly by these presents

WHEREAS, the said Principal entered into a contract with the Oblige dated _____ for Harvard Oaks 135th & South Harvard Jenks, OK (Sanitary Sewer)

WHEREAS, said contract provides that the Principal will furnish a bond conditioned to guarantee for the period of 1 year(s) after approval of the final estimate on said job, by the owner, against all defects in workmanship and materials which may become apparent during said period, and

WHEREAS, the said contract has been completed, and was approved on

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH that, if the Principal shall indemnify the Oblige for all loss that the Oblige may sustain by reason of any defective materials or workmanship which become apparent during the period of 1 year(s) from and after completion of contract then this obligation shall be void, otherwise to remain in full force and effect

SIGNED, SEALED AND DATED THIS 29th **DAY OF** February, 2024

Principal Morton Excavating, LLC

(seal)

By Norm Sh manager
Title

Surety Merchants National Bonding, Inc.

(seal)

By Jamie M Burris Attorney-in-Fact

MERCHANTS
BONDING COMPANY
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Becky Killman, Bobby J Young, Carey Kennemer, Daniel A Woolsey, Deborah L Raper, Dwight A Pilgrim, Faith Burleson, Gary Liles, Jamie M Burris, John Kelly Deer, John McClellan, Kristin Lewis, Michael Bettlach, Randy D Webb, Shelli R Samsel, Stephen Poleman, Teresa Allen, Thomas Perrault, Travis E Brown, Vaughn Graham, Vaughn Graham Jr, Vicki Wilson

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc. on October 16, 2015

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed "

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation
In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 3rd day of February, 2024



MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By 
President

STATE OF IOWA
COUNTY OF DALLAS ss

On this 3rd day of February, 2024, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies, and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors



(Expiration of notary's commission does not invalidate this instrument)


Notary Public

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 29th day of February, 2024




Secretary



MORTEXC-01

KHAYNIE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/29/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Rich & Cartmill, Inc.
2738 E. 51st Street, Suite 400
Tulsa, OK 74106

CONTACT NAME Christine Yount
PHONE (A/C, No, Ext) (918) 293-7178
E-MAIL cyount@rcins.com
FAX (A/C, No)

INSURED

Morton Excavating, LLC
PO Box 482
Coweta, OK 74429

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A Ohio Security Ins Co	24082
INSURER B West American Insurance Co	44393
INSURER C OHIO CASUALTY INS CO	24074
INSURER D American Fire & Casualty Company	24066
INSURER E	
INSURER F	

COVERAGES

CERTIFICATE NUMBER.

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER ☐ POLICY ☐ PRO JECT ☐ LOC ☐ OTHER			BKS56796017	6/1/2023	6/1/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS COMPIOP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY ☒ ANY AUTO OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY			BAW56796017	6/1/2023	6/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	☒ UMBRELLA LIAB EXCESS LIAB DED ☒ RETENTION \$ 10,000 ☒ OCCUR CLAIMS MADE			USO56796017	6/1/2023	6/1/2024	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE/OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	XWA56796017	6/1/2023	6/1/2024	☒ PER STATUTE OTH ER E L EACH ACCIDENT \$ 1,000,000 E L DISEASE - EA EMPLOYEE \$ 1,000,000 E L DISEASE - POLICY LIMIT \$ 1,000,000
C	Equipment Floater			BMO59677691	6/1/2023	6/1/2024	L/R Equip 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Project: Harvard Oaks (Sanitary Sewer) 135th & South Harvard Jenks, OK

CERTIFICATE HOLDER

City of Jenks
PO Box 2007
Jenks, OK 74037

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

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MAINTENANCE BOND

Bond Number 100091705

KNOW ALL MEN BY THESE PRESENTS, That we Morton Excavating, LLC

as Principal, and Merchants National Bonding, Inc as Surety, are held and firmly bound
unto City of Jenks
as Oblige, in the penal sum of Two Hundred Sixty-four Thousand Three Hundred Ninety-seven & 00/100
(\$264,397.00)

to which payment well and truly to be made we do bind ourselves, our and each of our heirs,
executors, administrators, successors and assign jointly and severally, firmly by these presents

WHEREAS, the said Principal entered into a contract with the Oblige dated _____
for Harvard Oaks 135th & South Harvard Jenks, OK (Storm Sewer)

WHEREAS, said contract provides that the Principal will furnish a bond conditioned to
guarantee for the period of 1 year(s) after approval of the final estimate on said job, by the
owner, against all defects in workmanship and materials which may become apparent during said
period, and

WHEREAS, the said contract has been completed, and was approved on

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH that, if the
Principal shall indemnify the Oblige for all loss that the Oblige may sustain by reason of any
defective materials or workmanship which become apparent during the period of 1 year(s)
from and after completion of contract then this obligation shall be void, otherwise to remain in
full force and effect

SIGNED, SEALED AND DATED THIS 29th **DAY OF** February , 2024

Principal Morton Excavating, LLC

(seal)

By Donna Shu Manager
Title

Surety Merchants National Bonding, Inc.

(seal)

By Jamie M. Burris Attorney-in-Fact

MERCHANTS
BONDING COMPANY
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Becky Killman, Bobby J Young, Carey Kennemer, Daniel A Woolsey, Deborah L Raper, Dwight A Pilgrim, Faith Burleson; Gary Liles; Jamie M Burris, John Kelly Deer, John McClellan, Kristin Lewis, Michael Bettlach, Randy D Webb, Shelli R Samsel, Stephen Poleman, Teresa Allen, Thomas Perrault, Travis E Brown, Vaughn Graham, Vaughn Graham Jr, Vicki Wilson

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof "

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed "

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation
In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 3rd day of February, 2024



MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By

Larry Taylor
President

STATE OF IOWA
COUNTY OF DALLAS ss

On this 3rd day of February, 2024, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies, and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors



(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 29th day of February, 2024



William Warner Jr.
Secretary



MORTEXC-01

KHAYNIE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/29/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT. If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Rich & Carlmill, Inc. 2738 E. 51st Street, Suite 400 Tulsa, OK 74105	CONTACT NAME Christine Yount PHONE (A/C, No, Ext) (918) 293-7178 E-MAIL cyount@rcins.com ADDRESS INSURER(S) AFFORDING COVERAGE NAIC # INSURER A Ohio Security Ins Co 24082 INSURER B West American Insurance Co 44393 INSURER C OHIO CASUALTY INS CO 24074 INSURER D American Fire & Casualty Company 24066 INSURER E INSURER F
INSURED Morton Excavating, LLC PO Box 482 Coweta, OK 74429	

COVERAGES		CERTIFICATE NUMBER		REVISION NUMBER		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVO	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER POLICY ☐ PRO-JECT ☐ LOC OTHER		BKS65796017	6/1/2023	6/1/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS COMP/OP AGG \$ 2,000,000
B	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY		BAW65796017	6/1/2023	6/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	☒ UMBRELLA LIAB ☒ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 10,000		USO65796017	6/1/2023	6/1/2024	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) ☐ Y/N N/A If yes, describe under DESCRIPTION OF OPERATIONS below		XWA55796017	6/1/2023	6/1/2024	☒ PER STATUTE ☐ OTH ER E L EACH ACCIDENT \$ 1,000,000 E L DISEASE - EA EMPLOYEE \$ 1,000,000 E L DISEASE - POLICY LIMIT \$ 1,000,000
C	Equipment Floater		BMO68677691	6/1/2023	6/1/2024	L/R Equip 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Project Harvard Oaks (Storm Sewer) 135th & South Harvard Jenks, OK

CERTIFICATE HOLDER

City of Jenks
PO Box 2007
Jenks, OK 74037

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS

AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

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The ACORD name and logo are registered marks of ACORD

MAINTENANCE BOND

Bond Number 100091702

KNOW ALL MEN BY THESE PRESENTS, That we Morton Excavating, LLC

as Principal, and Merchants National Bonding, Inc. as Surety, are held and firmly bound unto City of Jenks as Obligee, in the penal sum of Six Hundred Sixty-nine Thousand Seven Hundred Sixteen & 60/100 (\$669,716.60) to which payment well and truly to be made we do bind ourselves, our and each of our heirs, executors, administrators, successors and assign jointly and severally, firmly by these presents

WHEREAS, the said Principal entered into a contract with the Obligee dated _____ for Harvard Oaks 135th & South Harvard Jenks, OK (Paving)

WHEREAS, said contract provides that the Principal will furnish a bond conditioned to guarantee for the period of 1 year(s) after approval of the final estimate on said job, by the owner, against all defects in workmanship and materials which may become apparent during said period, and

WHEREAS, the said contract has been completed, and was approved on

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH that, if the Principal shall indemnify the Obligee for all loss that the Obligee may sustain by reason of any defective materials or workmanship which become apparent during the period of 1 year(s) from and after completion of contract then this obligation shall be void, otherwise to remain in full force and effect

SIGNED, SEALED AND DATED THIS 28th **DAY OF** February , 2024

Principal: Morton Excavating, LLC

(seal)

By: [Signature] manager
Title

Surety: Merchants National Bonding, Inc.

(seal)

By: [Signature]
Kristin Lewis Attorney-in-Fact

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Becky Killman, Bobby J Young, Carey Kennemer; Daniel A Woolsey, Deborah L Raper, Dwight A Pilgrim, Faith Burleson, Gary Liles, Jamie M Burris, John Kelly Deer, John McClellan, Kristin Lewis, Michael Bettlach, Randy D Webb; Shelli R Samsel; Stephen Poleman; Teresa Allen, Thomas Perrault, Travis E Brown, Vaughn Graham; Vaughn Graham Jr; Vicki Wilson

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed "

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 3rd day of February, 2024



MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By

Larry Taylor
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 3rd day of February, 2024, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies, and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors



(Expiration of notary's commission does not invalidate this instrument)

[Signature]
Notary Public

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 28th day of February, 2024



William Warner Jr.
Secretary



MORTEXC-01

KHAYNIE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/29/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Rich & Cartmill, Inc.
2738 E. 51st Street, Suite 400
Tulsa, OK 74105

CONTACT **Christine Yount**
NAME
PHONE (A/C, No, Ext) **(918) 293-7178** FAX (A/C, No)
E-MAIL **cyount@rcins.com**
ADDRESS

INSURER(S) AFFORDING COVERAGE NAIC #

INSURER A **Ohio Security Ins Co** **24082**INSURER B **West American Insurance Co** **44393**INSURER C **OHIO CASUALTY INS CO** **24074**INSURER D **American Fire & Casualty Company** **24066**

INSURER E

INSURER F

INSURED

Morton Excavating, LLC
PO Box 482
Coweta, OK 74429

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER ☐ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER			BKS55796017	6/1/2023	6/1/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY			BAW55796017	6/1/2023	6/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	☒ UMBRELLA LIAB ☒ EXCESS LIAB ☐ DED ☒ RETENTION \$ 10,000 ☐ CLAIMS-MADE ☐ OCCUR			USO55796017	6/1/2023	6/1/2024	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N ☐	N/A	XWA55796017	6/1/2023	6/1/2024	☒ PER STATUTE ☐ OTHER E L EACH ACCIDENT \$ 1,000,000 E L DISEASE - EA EMPLOYEE \$ 1,000,000 E L DISEASE - POLICY LIMIT \$ 1,000,000
C	Equipment Floater			BMO58677691	6/1/2023	6/1/2024	L/R Equip 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Project Harvard Oaks (Paving) 135th & South Harvard Jenks, OK

CERTIFICATE HOLDER

CANCELLATION

City of Jenks
PO Box 2007
Jenks, OK 74037

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS

AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

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RESOLUTION NO. 851

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JENKS, OKLAHOMA ACCEPTING AS DEDICATED PUBLIC IMPROVEMENTS FOR THE HARVARD OAKS DEVELOPMENT, OWNED BY WEST LAND HOLDINGS, L.L.C. LOCATED WITHIN SECTION 9, TOWNSHIP 17N, RANGE 13E OF THE INDIAN BASE AND MERIDIAN, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA.

WHEREAS, certain public improvements required by the City of Jenks' Subdivision Regulations have been constructed in the Harvard Oaks development within the City of Jenks, Oklahoma; and

WHEREAS, construction of the following public infrastructure has been completed:

Waterline: 3,842LF – 8" PVC C900 & 2,674 LF – 6" PVC C900
Sanitary Sewer: 7,012 LF – 8" SDR 35, 1,497 LF – 8" PVC C900, 27 Ea. – 4' manhole,
6 Ea. – 4' Drop Manhole, & 10 Ea. – Lamphole.
Stormwater: 2,757 LF – 15" to 48" CCP
Streets: 6,386.46 LF w/Curb & Gutter

WHEREAS, the design and construction of those public improvements meet the requirements of the City of Jenks' Subdivision Guidelines; and

WHEREAS, the City Engineer has received and reviewed the As-Built Construction Plans (Record Drawings) for those public improvements; and

WHEREAS, The City has received the one-year maintenance bonds required by the City of Jenks' Subdivision Regulation for said public improvements; and

WHEREAS, the City of Jenks' Subdivision Regulations require that all public improvements be formally accepted by the Jenks City Council.

THEREFORE, BE IT RESOLVED by the Jenks City Council of City of Jenks, Oklahoma public improvements and all required easements for Harvard Oaks are formally accepted by the City of Jenks.

Approved in open meeting by the City Council of the City of Jenks, Oklahoma this ____ day of _____, 2024.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY



2025 Regional Legislative Agenda

STATE PRIORITIES

ENSURING A PROSPEROUS ECONOMY

Modernize, Connect and Broaden the Region's Industrial and Logistics Ecosystem to Drive Economic Growth

Our region's current industrial and logistics ecosystem, consisting of Tulsa International Airport, Tulsa Port of Catoosa (TPOC), Fair Oaks, Tulsa Port of Inola, and MidAmerica Industrial Park, gives the region a unique advantage when competing for economic development opportunities. Continued investment in these assets is required to compete for mid- to large-scale development projects.

- a. At the state level, direct funding for targeted improvements and capabilities studies focused on streamlining connections amongst these industrial and transportation assets to improve our competitive position.
- b. Amend the Local Industrial Development Act (LIDA) in a manner that encourages and incentivizes the development of public-private partnerships or multi-jurisdictional partnerships for the purpose of securing property and constructing infrastructure thereon for developing industry within or near a municipality or county.
- c. Appropriate funds to improve and expand modal connections between all five of our industrial and transportation assets. This should include, but not be limited to, improvements to the E Port Road/SH266 corridor and US-412 that will support freight connections and additional warehousing.
- d. Support targeted investments aligned with strategic planning initiatives that contribute to safe and efficient shipping container movement on trucks, rail and barge, and enhance surface and air freight handling.

Advanced Mobility Cluster

Support the next generation of autonomy and mobility by building on significant investment in Tulsa's Tech Hub (\$38.2 million Build Back Better Regional Challenge grant awarded in 2022 and \$51 million Tech Hub awarded in 2024, both from U.S. Economic Development Administration), which aims to position the region as the best place to develop, test, manufacture, and deploy autonomous systems, such as drones. These investments will attract new business and encourage economic growth through the state of Oklahoma by supporting local entrepreneurs and investing in talent pathways to build a strong and nimble technology workforce. In addition to the \$15 million commitment in 2024 from the State of Oklahoma for Tulsa's Tech Hub, state leaders should consider additional investments in research and technology, workforce development, entrepreneurial and venture support, and regional economic development strategies needed to grow Oklahoma's autonomy and mobility industry.

Increase the Department of Tourism's Promotional Fund

As preparations are underway for the 100th anniversary of Route 66 in 2026, we need to take advantage of increased national and international tourism to Oklahoma and increase the Oklahoma Tourism and Recreation Department's marketing budget. Tourism is the third largest industry in Oklahoma. With our beautiful state parks, longest stretch of historic Route 66, rich



2025 Regional Legislative Agenda

Native American history, and thriving business community, Oklahoma has much to offer visitors to our state. We need to increase funding for the Department of Tourism to compete with our surrounding states, which each spend more to attract tourists than Oklahoma. 2022 was the best year for tourism in Oklahoma state history with \$11.8 billion in economic impact, a sustained 103,300 jobs, and \$1.2 billion in federal, state, and local tax revenue. Increased revenue for the Oklahoma Tourism and Recreation Department will better allow us to create, maintain, and promote the incredible assets that we have in our state.

Support Legislation to Create a Governing Board for the Department of Commerce

As the State of Oklahoma continues to recruit and expand primary job creation at a more competitive rate, consistent leadership of the Oklahoma Department of Commerce is critical. Currently, the Secretary of Commerce and Executive Director of the Department of Commerce are appointed by the governor with confirmation from the State Senate. This results in multiple appointments over the course of an administration and significant changes within the department every 1 to 4 years. The proposed future structure would be for the House of Representatives, Senate, and governor to have multiple appointments to a governing board that would then hire a "CEO" for the Department of Commerce. This would allow for more longevity and stability of leadership at one of our most important state agencies and help support communities across the state in their own economic development efforts.

Support Oklahoma's Film and Music Industries

Continue to support the growth of the booming Oklahoma film industry and its direct and indirect workforce by streamlining the current law and making it more competitive with other states by increasing the cap to \$80M on the incentive rebate. Texas just passed a cap of \$100M a year mainly due to business lost to the surrounding states, namely Oklahoma. This year alone, the Northeastern Oklahoma region has produced more than 45 films, television, and other productions, and the industry has had a direct fiscal impact of over \$200M in the state. We need to capitalize on this momentum and invest in this growing industry. As more productions choose to film in Oklahoma, the demand for qualified personnel continues to grow. Strengthening workforce development initiatives is essential to building a skilled crew and ensuring the state's continued competitiveness in the industry.

To strengthen Oklahoma's music industry, the state must introduce new legislation to support local musicians, small venues, and business development. Previous legislation called for incentive payments to eligible venues that host performances by local artists. These venues can receive rebates of up to 75% of state sales tax or mixed beverage gross receipts tax collected within 12 hours before and after a local show, based on the venue's capacity. This initiative will help grow the nighttime economy, creating jobs, boosting tourism, and enhancing the cultural vibrancy of communities.



2025 Regional Legislative Agenda

BUILDING INFRASTRUCTURE CRITICAL TO BUSINESS

Support Critically Needed Transportation Funding

Return our streets and highways to a state of good repair by fully funding the projects included in the Oklahoma Department of Transportation's Eight Year Plan. Support funding for the studies, plan development, and highway improvements to upgrade the US-412 corridor between Tulsa and Northwest Arkansas to Federal Interstate standards. Increase state appropriations to ODOT for the construction and improvement of all transportation facilities of which it has a responsibility to manage effectively and efficiently to meet the needs of citizens, business, and industry.

Discontinue the transferring of funding from the state transportation fund to special cash. Support the proper distribution of state resources and funding to ODOT divisions responsible for ensuring that all state transportation and infrastructure remains in a state of good repair.

Implement Policies to Expedite Deployment of Critical Energy Infrastructure

To effectively protect and promote energy infrastructure in Oklahoma, particularly transmission lines and pipelines, we urge the state to implement policies that expedite the deployment of critical energy infrastructure. This includes ensuring timely permitting processes and deployment of approved projects while supporting robust investments in the construction and maintenance of energy transmission systems. Until new projects can be built, encourage reliable and cost-effective deployment of interim solutions, like grid-enhancing technologies, that allow for more electricity to flow to consumers and reduces the cost of avoidable congestion. By prioritizing these actions, Oklahoma can enhance its energy security, facilitate the efficient delivery of electricity and energy resources to market, and strengthen its position as a leader in energy production and distribution. Such measures are crucial for sustaining economic growth and meeting the increasing energy demands of both businesses and residents in the state.

Support Dedicated Funding for Addressing High Priority Structurally Deficient (SD) Off-system Bridges

Oklahoma has made tremendous strides in addressing structurally deficient bridges on the state highway system over the last decade, going from one of the states with the most SD bridges to one of the states with the fewest. Unfortunately, the same cannot be said for addressing off-system city and county bridges where Oklahoma rates among the worst 10 states. Many of these structurally deficient bridges carry thousands of vehicles a day and are on local school bus routes. Dedicated state funding is needed to partner with cities and counties to address the worst structurally deficient (off-system) bridges in Oklahoma in a timely manner.

Modernize Oklahoma's Housing Laws

Lawmakers should continue to modernize Oklahoma's Residential Landlord and Tenant Act to maintain safe housing for Oklahoma renters. Oklahoma is one of only six states that doesn't have basic anti-retaliation laws. Without this protection, renters can be evicted simply for requesting repairs to protect their health and safety. Neighboring states that Oklahoma is in direct competition for jobs and economic development already have common sense anti-retaliation provisions included in their state law. Preventing housing instability is crucial for a healthy workforce - workers who have been forced from their homes are substantially more likely to miss work or lose their jobs.



2025 Regional Legislative Agenda

Keeping families in healthy homes also preserves safe and secure affordable housing for Oklahoma workers and their children.

Modernize the Oklahoma Open Meeting Act to Authorize Remote Participation of Voting Members Without Requiring Every Member to be in a Location Physically Accessible to the Public

The recent legislative changes have underscored the importance of evolving the Open Meetings Act to better serve both public bodies and the citizens of Oklahoma. While the integrity and transparency of public meetings must remain paramount, there is an opportunity to continue to modernize the Act to enhance participation and operational flexibility. The legislature should consider amendments to the Open Meetings Act that allow public bodies to authorize remote participation of voting members via tele/video conference, provided a quorum is physically present at published, open, physical location(s). Members participating above quorum may do so at non-published locations if their virtual attendance is indicated on the advanced published meeting agenda and indicated in meeting minutes. This adjustment would eliminate the requirement for each remote location to be open and accessible to the public, which can be a barrier to broader participation. Such flexibility is crucial not only for enhancing the resilience of public body operations during emergencies but also for increasing the involvement of citizens across the state, particularly in regions like Northeast Oklahoma. To maintain the Act's core values of transparency and accountability, the legislature should ensure that meetings remain open to the public, with online streaming as an optional component, that public notices of meetings are upheld, and that meeting materials are accessible to the public.

EDUCATED AND HEALTHY WORKFORCE

Create a Sustainable Future for Workforce Development and Higher education in Oklahoma

Now is the time for the Legislature to look more strategically at the education and workforce training landscape in Oklahoma, including expanding our career pathways and embracing skills-based training. We encourage the Legislature to review the State Regents new systemwide strategic plan, Blueprint 2030, as well as the remaining recommendations spelled out by the State Regents Task Force on the future of Oklahoma higher education, to implement policies needed to increase efficiency, innovation, and modernization. This includes better integrating workforce training and credentialing programs, upskilling and reskilling programs, engaging employers through internship and apprenticeship on-ramps, and empowering higher education to create a comprehensive vision for developing Oklahoma's 21st century workforce. We need to sufficiently provide resources for our higher education institutions, career tech and industry-recognized training programs that meet the demands of Oklahoma's diversifying economy to ensure persistence and success for all students and adult learners.

Expand Support for Working Families

Too often parents and caregivers leave or stay out of the workforce because the necessary supports are not available to them. The state should pass policies that support working families by removing barriers and investing in the future workforce, their children. This includes expanding access to

2025 Regional Legislative Agenda

affordable dependent care to make it financially feasible and safe for parents to return to work, expanding access to no-cost meals to remove the financial disincentive for parents to work if they earn above the maximum income for benefits, and expanding access to afterschool enrichment to engage older youth while their parents work.

Health Care Workforce Expansion

Address the continuum of health care workforce shortages to meet the need of a growing, aging and diverse population by: utilizing state and federal resources to expand residency opportunities and positions around the state; prioritizing funding for the Health Care Workforce Training Commission; provide opportunities to expand health care loan repayment programs as an incentive for all health care workers; monitor and support full funding and implementation of the behavioral health workforce development fund, which increases psychiatric residencies, loan repayment and increases licensure cohorts and training. These efforts are crucial to securing the pipeline of the state's health care workforce, the future of our health care system, and ensuring our community's overall health and well-being.

Oklahoma's K-12 Funding and Governance

We appreciate past action of the Oklahoma legislature to increase appropriations for K-12 education and raise teacher pay. However, there is still more to do to improve student outcomes, post-secondary preparedness, and attract and retain talented teachers and paraprofessionals. We support efforts to improve reading sufficiency outcomes, math skills development and the inclusion of career ready skills while making annual increases in per pupil funding and teacher pay, until we bring Oklahoma in line with the regional averages on our way to becoming a top ten state. We also support preserving the governing authority of local school boards to ensure proper accountability, oversight, and decision-making for districts across the state. Providing needed resources and preserving local governance will give schools and teachers the support they need to give our students a quality education and prepare them to be productive Oklahomans.

Address Children's Mental Health

Support and invest in mental health and addiction treatment services by increasing Medicaid reimbursements for both outpatient and inpatient services. Improved reimbursements will sustain existing mental health and substance use treatment providers, help to improve community access to services, and help providers remain competitive with surrounding states. As Oklahoma's children experience mental health crises such as suicide and overdose at record rates, the future success of our workforce and the health of our families are at risk. The solutions should include adding appropriate inpatient bed capacity, creating adolescent detox beds similar to Tulsa's Sobering Center, bolstering the behavioral health workforce, ensuring appropriate school supports staffed by mental health professionals, enforcing mental health parity and network adequacy requirements, directing ODMHSAS to actively seek public-private partnerships with community providers, and ensuring that managed care organizations focus on social determinants of health to strengthen the overall well-being of families in Oklahoma as most of Oklahoma's Medicaid population moves to a managed care model. By addressing these urgent needs, we will build a stronger workforce and healthier communities for the future of our state.



2025 Regional Legislative Agenda

FEDERAL PRIORITIES

ENSURING A PROSPEROUS ECONOMY

Support Reauthorization of the Economic Development Administration (EDA) and Program Funding

The Economic Development Administration (EDA) has consistently fostered significant economic growth across the Tulsa Region and communities of all sizes. Recognizing its invaluable contributions, we strongly encourage the expedited reauthorization of the EDA, which is currently operating under annual budget authorization. We also encourage strengthening EDA's Economic Development Integration program, which works to coordinate programs and funding across multiple federal agencies. EDA reauthorization should also be paired with sustained, or even increased, funding for its proven programs.

Support Businesses Under New Federal Cybersecurity Provisions

As the federal government implements and considers additional legislation to protect the nation's infrastructure against cybersecurity breaches, ensure that solutions support the business community as a partner rather than penalizing them. Provisions should be crafted to avoid burdensome regulation, financial penalties, or efforts to single out specific industries. Protecting against cyberattacks is in the best interest of all, and legislation should provide tools and direction to the business community rather than mandates.

Support and Expand Federal Place-Based Initiatives

Tulsa has been a beneficiary of \$90 million in federal place-based investments through programs like the Build Back Better Regional Challenge (BBBRC), Regional Technology and Innovation Hubs ("Tech Hubs"), and the CHIPS and Science Act. Layering federal investments across agencies and initiatives has a proven track record of generating positive outcomes and is critical to transforming and revitalizing communities across the nation by way of regional economic development, job creation, infrastructure enhancement, inclusive prosperity, innovation, and entrepreneurship. Congress should continue to fund and expand programs such as Tech Hubs to drive Tulsa's economic growth and secure American global competitiveness in the years to come.

Designating Route 66 as a National Historic Trail

Support the designation of Route 66 as a National Historic Trail in honor of the "Mother Road's" 100th birthday in 2026. With Tulsa's recent federal approval and recognition as the Capital of Route 66, there is an opportunity to take advantage of that momentum and push for the Historic Trail designation. From neon signs and vintage diners to quirky landmarks and classic cars, Historic Route 66 is an enduring and an endearing aspect of America's identity.

Federal Historic Tax Credits

Support initiatives like the Historic Tax Credit Growth and Opportunity Act to expand the Federal Historic Tax Credits for the restoration of historic buildings. For three decades, these credits have been an important catalyst for incentivizing private investment to preserve our nation's historically

2025 Regional Legislative Agenda

significant buildings and revitalize the historic cores of American cities. Increase the rehabilitation tax credit and modify certain requirements including:

- a. Expand the types of buildings eligible for rehabilitation by decreasing the rehabilitation threshold from 100% to 50% of project expenses.
- b. Eliminate the basis adjustment requirement for the credit and modify rules relating to the eligibility of tax-exempt use property for the credit. Increase the rate of the credit to 30% for certain small projects.
- c. Additionally, support the School Infrastructure Modernization Act, which expands the tax credit to include historic school buildings that still operate as an educational institution.

American Indian Lands Tax Credits

Encourage the renewal of the Federal American Indian Lands Tax Credit that applies retroactively and is renewed for a multi-year period into the future. The American Indian Lands Tax Credit is a key economic development tool for Oklahoma, allowing employment tax credits when employing tribal members or their spouses, and the accelerated depreciation of investments made on former reservation land. Oklahoma has the largest percentage of American Indian population in the country, and more than two-thirds of the state qualifies for this incentive. Extending the credit, and ensuring its benefits are retroactive to its expiration, is critical in fostering continued business expansion of employment and investment in Oklahoma.

BUILDING INFRASTRUCTURE CRITICAL TO BUSINESS

McClellan-Kerr Arkansas River Navigation System

Continue efforts to increase Congressional appropriations to address the approximately \$160 million in the backlog of critical maintenance on the McClellan-Kerr Arkansas River Navigation System, \$119 million of that on the Oklahoma segment. Failure to do so continues to put the system at risk of a long-term navigation shutdown due to failure of waterway infrastructure such as locks and dams. Support and fund the completion of the Three Rivers Project. This project seeks to address ongoing erosion of the land between the Arkansas and White Rivers near their confluence with the Mississippi River. Should an uncontrolled connection occur, low navigation pool between Norrell Dam (Dam 1) and Montgomery Point would be lost, impacting the entire MKARNS system. Because \$90M has been reallocated from Phase II of this project to complete Phase I, there is now a shortfall of funding for Phase II. Finally, continue to support efforts to deepen the MKARNS to its 12-foot authorized depth, thereby increasing barge productivity by up to 40 percent.

Support Timely Implementation of Improvements to US-412 to Bring the Corridor Up to Interstate Standards

The future Interstate which will be designated I-42 will extend from I-35 in Oklahoma to I-49 in northwest Arkansas. Funding initiatives and opportunities should be pursued by ODOT and our congressional delegation to bring US-412 corridor up to interstate standards in the most an expeditious manner. Upgrading the multi-state highway corridor that connects the Tulsa Metropolitan Area with northwest Arkansas and implementing Congress's designation of the route as a future interstate highway will improve safety, enhance travel time reliability, and elevate the



2025 Regional Legislative Agenda

visibility and marketability of the Tulsa Metropolitan Area and increase our economic development potential at the national level.

Pursue All Funding to Address Infrastructure Needs and Support Federal Reauthorization of Surface Transportation

Pursue all available opportunities for major federal discretionary grants such as INFRA, RAISE, MEGA, and the Bridge Investment Program and Congressional directed funding to implement critically needed regional transportation projects in partnership with the Oklahoma Department of Transportation and local and tribal governments. Major projects may include expressway to expressway interchanges with I-44, US-169 and SH-51; grade separated interchanges and bridges on US-412 to meet Interstate highway standards and secure I-42 signage as an Interstate highway; a south Tulsa bridge over the Arkansas River or other high priority regional projects. Support timely reauthorization of federal surface transportation programs including increased utilization of formula grant programs as a vehicle to provide more flexibility, and less discretionary grants that are costly, and have time consuming and cumbersome application processes, in an effort to provide more predictable levels of funding.

Accelerate Permitting of Energy & Infrastructure Projects

Strongly support efforts to accelerate federal permitting for projects necessary to achieve domestic energy independence and complete infrastructure projects. Legislative and Administrative efforts should focus on ensuring concurrent and timely permitting for all federally required approvals and encourage coordination and communication with state permitting. These projects would create a boom in the U.S. domestic economy, support job creation, strengthen our trade balance, and increase product security and price stability on a global scale.

EDUCATED AND HEALTHY WORKFORCE

Reform Federal Financial Aid

Support the reform of federal financial aid and eligibility. Simplify student loans by eliminating interest and replacing it with a one-time, non-compounding origination fee that borrowers will pay over the life of the loan, and place borrowers in an income-based repayment plan. Allow short-term, industry-driven training programs to qualify for financial aid, and expand student loan forgiveness programs for graduates in high-demand occupations with workforce shortages. These strategies will enhance career readiness and meet the demands of the workplace.

Federal Immigration Reform

Support comprehensive immigration reform that enables the U.S. to attract the best and brightest talent from around the world. Steps should be taken to ensure reasonable, affordable, and efficient visa policies that empower American businesses to hire workers and remove barriers for top talent to work in the United States. This includes doubling the annual quota on the issuance of H-1B visas for high-tech workers, doubling the annual quota and instituting a permanent returning worker exemption for H-2B seasonal employment visas, expanding Premium Processing and other measures to increase processing efficiency and eliminate the significant backlogs for various



2025 Regional Legislative Agenda

immigration benefits, and digitizing the U.S. Citizen and Immigration Services (USCIS). In addition, Congress should support the Dream Act, which would provide undocumented high-school graduates and GED recipients a pathway to U.S. citizenship through college, work, or the armed services. Enabling immigrant students to access and/or continue higher education will help boost the number of high skilled, American-raised workers. As these taxpaying workers strengthen the available workforce in our nation, they will simultaneously contribute to public revenue at the local, state, and federal level.

Protect and Strengthen Health Care Workforce

Health care across the country is facing historic workforce shortages. As we expand our own education and training programs, enhance violence prevention efforts, and address other clinician concerns, we urge Congress to support policies that replenish and strengthen the health care workforce, including increasing the number of Graduate Medical Education slots, expanding and improving loan repayment programs for nursing students, and helping nursing schools recruit and retain qualified faculty and preceptors. Congress should also pass the SAVE Act, which aims to protect health care workers from violence by enhancing penalties for people who assault them and providing hospitals with additional security and training resources.

Expand Availability of Quality, Affordable Childcare

For many Americans, lack of available quality childcare is a barrier to employment, especially in low-income communities. We ask that the Federal government work to support state programs such as “Scholars for Excellence in Child Care” to aid in the state’s expansion of childcare for workforce families.

Encourage More Affordable Housing

Oklahoma, like many states, has reached a crisis-level deficit of affordable housing. National research indicates that Oklahoma needs over 81,000 additional affordable rental units to meet the needs of extremely low-income renters. An Oklahoman working for minimum wage would have to work 88 hours/week to comfortably afford a modest one-bedroom rental unit at current Fair Market Rent value, while 40% of Oklahoma workers don’t earn enough to afford a typical two-bedroom apartment working one fulltime job. Adding more affordable housing will support new jobs in several industries, allow new companies to move operations to our state and significantly reduce the risk of homelessness (and homelessness itself). Without focused action that supports additional resources for affordable housing developers, Oklahoma will continue to fall woefully short in meeting existing and future demand. There is great opportunity at the federal level to support the development of affordable housing by combatting developers’ greatest challenges. Specifically, we must move quickly to provide solutions to mitigate astronomical property insurance rate increases and increase funding for proven federal housing programs including the Low-Income Housing Tax Credit (LIHTC), HOME/CBDG and the Section 8 Housing Choice Voucher programs.



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: City Council
Christopher Shrout, City Manager
From: Brandon Macy, City Clerk
Date: December 17, 2024
Re: Resolution No. 852, Notice of General Election for Councilmembers

On April 01, 2025, elections will be held for the Jenks City Council for Wards 3, 4, 6, and the At-Large seat. We will also be having special elections for the remaining two years of the unexpired terms for Wards 1 and 2. Resolutions calling regular nonpartisan elections are due to the County Election Board Office no later than fifteen days before the beginning of the filing period. The Resolution will be published in the Tulsa World at least 10 days before the filing period opens.

The filing period for statutory municipal offices opens at 8 a.m. on the first Monday in February in odd-numbered years and closes at 5 p.m. on the following Wednesday (February 3-February 5, 2025). The nonpartisan general election is held on the first Tuesday in April in odd-numbered years (April 01, 2025). Candidates must have been registered voters within the municipality and the ward for six months prior to filing a Declaration of Candidacy.

Staff recommends approval of Resolution No. 852, Notice of General Election.

RESOLUTION NO. 852

NOTICE OF ELECTION FOR MUNICIPALITIES UNDER THE COUNTY ELECTION SYSTEM FOR THE CITY OF JENKS, OKLAHOMA.

BE IT RESOLVED by the City Council of the City of Jenks that for the purpose of electing officers of said City that a non-partisan general and special election shall be held on Tuesday, April 1, 2025.

BE IT FURTHER RESOLVED that the filing period for electing officers of said City will begin at 8:00 a.m. on Monday, February 3, 2025, and close at 5:00 p.m. on Wednesday, February 5, 2025. During this period, any person wishing to file for office shall file a Declaration of Candidacy at the Tulsa County Election Board offices located at 555 North Denver, Tulsa, Oklahoma and a Designation of Agent with the Jenks Municipal Clerk's office located at 211 North Elm, Jenks, Oklahoma, within ten (10) days of accepting or spending in excess of \$500.00.

BE IT FURTHER RESOLVED that the following officers of said City to be elected for a four (4) year term are nominated by ward and elected at large:

Councilmember, Ward No. 3
Councilmember, Ward No. 4
Councilmember, Ward No. 6
Councilmember, At-Large

BE IT FURTHER RESOLVED that the following officers of said City to be elected with a special election to fulfil the remaining 2 years of an unexpired term are nominated by ward and elected at large:

Councilmember, Ward No. 1
Councilmember, Ward No. 2

BE IT FURTHER RESOLVED that each candidate for City office must be a qualified elector of the City and that each candidate for the office of Councilmember from a ward must be an actual resident and registered voter of the ward from which he/she is a candidate for a minimum of six (6) months prior to filing a Declaration of Candidacy.

BE IT FURTHER RESOLVED that absentee ballots will be provided in accordance with State Law.

BE IT FURTHER RESOLVED that only the registered, qualified voters of said City may vote upon the officers as above set forth. The polls shall be opened at 7:00 a.m. and remain open continuously until and be closed at 7:00 p.m. The election shall be conducted by those precinct officers designated by the County Election Board of Tulsa County, Oklahoma, which officers shall also act as counters and certify the results in the case of regular elections and certify the results thereof as required by law. The number and location of the polling places and the names of the person who will conduct said election shall be provided by the County Election Board.

Adopted this ____ day of _____ 2024.

ATTEST:

City Clerk (seal)

CITY OF JENKS, OKLAHOMA

By: _____
Mayor

City of Jenks Council Districts 2022 With Precincts

Council District

- 1
- 2
- 3
- 4
- 5
- 6

- County Boundary
- Highways
- Major Arterials
- Streets
- Corporate Limits
- Water Bodies
- Precinct Boundary

Current Time: 11/14/2024 11:03 AM
Boundaries adopted by Jenks City Council, September 2022 per Ordinance #1598

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CITY OF JENKS
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JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

Memorandum

To: Mayor & Members of Council

From: David Sims, CFO/Finance Director

Date: December 17, 2024

Re: **City of Jenks Resolution 854**

On June 18, 2024, the City Council approved an agreement between the City and Union Pacific Railroad for preliminary engineering services for the 106th street extension (“Agreement”); however, at the time no funds were appropriated or encumbered for the Agreement during FY 2023-2024. Additionally, on June 4, 2024, the City Council approved the budget for FY 2024-2025. At that time, no funds related to the approved Agreement were appropriated as part of the current fiscal year budget. Therefore, staff is requesting adoption of the referenced resolution appropriating monies to cover the \$40,000 of costs previously approved by City Council. The expenditure would be funded by the 2020 G.O Bond Project (Account #27-867-5393/106th Street-River District - Road and Bridges) fund balance.

Staff recommends approval.

Resolution No. 854

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JENKS, OKLAHOMA
ADOPTING AMENDMENTS TO THE ANNUAL REVENUES AND APPROPRIATIONS FOR
THE BUDGET OF THE CITY OF JENKS, OKLAHOMA, FOR FISCAL YEAR ENDING JUNE
30, 2025.**

WHEREAS, the City of Jenks has unexpected expenditures which have not been appropriated in the budget for fiscal year 2024-2025; and

WHEREAS, the City of Jenks has unexpended unencumbered cash balances on hand for the fiscal year 2024-2025; and

WHEREAS, the City of Jenks is required to make supplemental appropriations for revenue sources and expenditures not appropriated in the budget;

NOW THEREFORE BE IT RESOLVED by the City of Jenks that the following supplemental appropriations be made:

City – 2020 G.O. Bond Fund (Fund 27)

Revenue: Fund Balance	\$40,000
Expenditure: 27-867-5393 – 106 th Street-River District – Roads and Bridges	\$40,000

PASSED BY THE CITY COUNCIL OF THE CITY OF JENKS, Oklahoma, and signed by the Chairman this 19th day of November 2024.

Mayor

Attest:

Brandon Macy, City Clerk

Approved as to form:

Teresa Nowlin, City Attorney

To	Mayor Cory Box and City Council Christopher Shrout, City Manager
Hearing Date	December 17, 2024
Case Number	JZ 24 PUD 127MA1 Frazier Falls Meadows 3 and 4
Request	Recommendation of approval of Major Amendment No. 1 to the approved single-family residential overlay district JZ 21-PUD 127
Location	126 th and South Harvard Ave.
Applicant	Charlie Wollmershauser, Developer & Robert Bell, Bell Land Use

Staff Report

Preparer | Marcaé Hilton

Attachments

- ☐ PUD 127 Major Amendment No. 1
- ☐ Original PUD 127 “Frazier Falls”
- ☐ Revised PUD Drawing

Preparer

Robert Bell, Bell Land Use
Tulsa Engineering and Planning (TEP)
Charlie Wollmershauser

Background Information

STAFF COMMENTARY | This request was originally approved as Frazier Falls JZ 21-PUD 127 (PUD Overlay District No. 127). Since that time staff and the developer has called it by several names, this case will remain Frazier Falls moving forward. The site plan has the same footprint and general street alignment as the original plan approved PUD 127. Planning Commission did not recommend a gated community with private streets, but the applicant was willing to have private gated streets/subdivision.

Public vs. Private Streets

- *Private streets add additional dues to homeowners and increase the cost to the HOA.*
 - *Question, does this development have the density to sustain private street in perpetuity?*
- *Private streets will eliminate the potential for shared amenities.*
- *Private streets will remove the potential for future access to the west.*

CITY COUNCIL SUMMARY

November 19, 2024, regularly scheduled meeting, a motion was made and approved to send this item back to Planning Commission for review and recommendation. Council asked that Planning Commission review the changes presented in the agenda by the applicant to PUD 127 Major Amendment No. 1 and render a new decision.

November 05, 2024, regularly scheduled meeting, this item was CONTINUED to the next City Council meeting to allow for additional review of project details by City Council.

PLANNING COMMISSION SUMMARY

December 5, 2024, Approved | 4-1-2 (two members were not present at the hearing) at the special meeting.

PC approved as presented by Staff and with the following condition from Planning Commission:

COMMENTS | NOT COMPETE LIST

1. 15% of homes may be built between 1,600sq ft and 1,800 sq ft. (Planning Commission requirement)
2. Provide a Traffic Impact Analysis (required in UDO) and continue to work with City Staff on traffic conditions at the corner of 126th and Harvard.
3. Sidewalks are required internally and along street frontage
4. Consult with OneOK on sidewalk details
5. Confirm encroachment agreement with OneOK
6. Update the Comprehensive Plan information in the PUD
7. Add PUD 127 MA 1 in the title
8. Correct all outstanding PUD markups
9. Add connection to the West

October 17, 2024, Denied | 4-1-2 (two members were not present at the hearing) at the regularly scheduled Planning Commission hearing on October 17, 2024. Planning Director Marcaé Hilton introduced the item and answered questions. Planning Commission took a break from 6:50 p.m. and returned at 6:56 p.m. Applicants Robert Bell (101 E Aquarium Pl) & Charlie Wollmershauser (12901 S 27th St) addressed the commission about the application and answered questions.

The following people gave public comments:

- Jeff Smith (2041 E 129th St)
- Justin Little (10531 S Koa)
- Aaron Farris (2120 E 128th Pl S)
- Catherine Lenhart (777 W 106th St)
- Bob Smith (12884 S 21st Pl E)
- Lori Anderson (12902 S 20th Pl E)
- Josh Glasscock (12922 S 20th Pl)
- Charlotte Montgomery (10612 S Fir Ave)
- Jennifer Nitz (12548 S Gary)

Robert Bell & Charlie Wollmershauser addressed the Commission again. Amy Bors made a motion to Deny the item. Gina Wilson seconded the motion. A roll call vote of members was taken as follows:

YEA: Wilson, Bors, Sellers, West; **NAY:** Stephens

PUBLIC COMMENT:

Frazier Meadows 1 & 2 are not on the agenda for discussion, with the exception of the amenities being shared. Comments from the public have been received twice regarding concerns in Frazier Meadows 1 & 2, staff has launched an investigation of the concerns. All additional comments from the neighborhood should be directed to staff for research and report.

PLANNING DATA

Request	PUD 127 MA1
City Council	Ward 5 Donna Ogez
Current Zoning	PUD-127 Overlay & RS-2, Residential Single-Family Ordinance 1553
Intended Use	Single-family Residential
Parcel ID	97305730536450
STR	Section 05, Township 17, Range 13
Comprehensive Plan	Medium Intensity Single-family
General Location	North of Northwest Corner of 131 st and Harvard
Plat data	Unplatted Platting is required
Site Area	30.851 Acres +-
Public Comment	Staff has received comments from the public.
Zoning Surrounding:	
North:	RS-1 Residential Single-family Ark. Ridge Estates
South:	PUD 116 RS-2 Frazier Meadows
West:	AG Agriculture-Undeveloped & RS-1 Single-family Sunrise Ridge
East:	AG Agriculture-Single-family

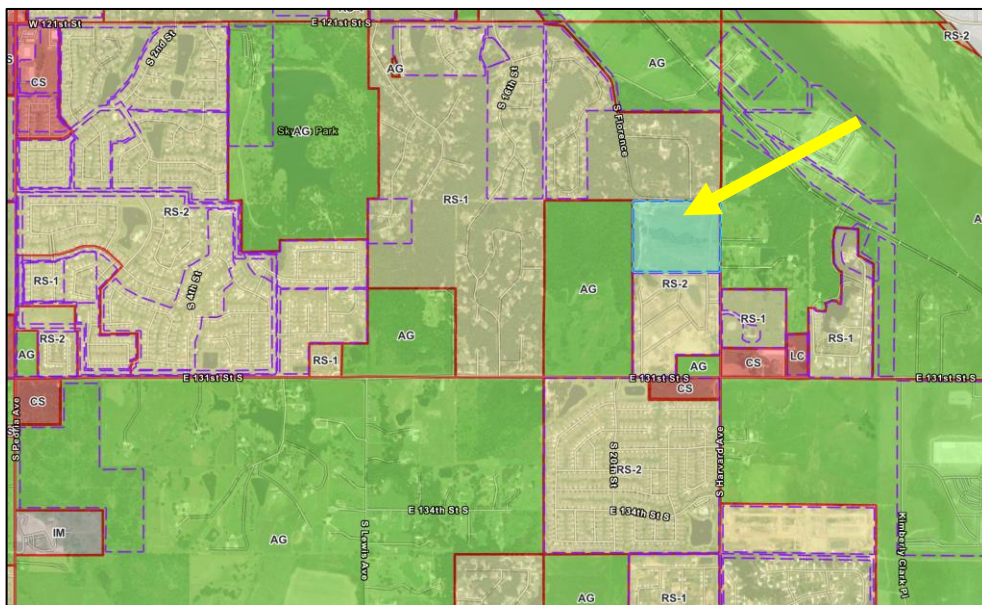


Figure 1: ZONING MAP

PUD Data | Not a Complete List

Amenities for Frazier (Falls) Meadows III, IV	
Original Plan JZ 21-PUD 127	New Plan JZ 24-PUD 127 MA1 <i>Presented with public streets</i>
Single-family subdivision Frazier Falls	Single-family Frazier Meadows 3 & 4
Located N of Frazier Meadows 126 th and Harvard on the West	No Change
Retain the organic nature of the land	Minor Site Plan changes (see plans)
Natural water features	Minor Site Plan changes (see plans)
Gated subdivision with private streets	Public Streets
Protection of natural trees	Minor Site Plan changes (see plans)
Create Park like setting	Parklike around creek area and large pond
Multiple Small Lakes 3 wet ponds Waterfalls	One Large Lake about an acre/Fishing pond, trails
Walking trails	Minor Changes
Pickle Ball court in dry detention area	Sports courts, pavilion, trails
Sidewalk/trails	Required Trail /5ft Sidewalk
No shared amenities in original plan	Shared Use of Pool in Frazier Meadows Expanded Pool Area (20x40) pool with deck, added pavilion, larger play set
Maximum No. of homes 130 109 on site plan	130 (117 as shown)
Non-UDO Details	
Vehicular bridge	Not needed
Gated	Not gated
ONEOK high pressure gas line must be considered	Reserve area was created with restrictions
\$350,000 ++ homes	Not listed
Two gated access points	Not Private
Primary Harvard	No Change
Secondary E. 126 th Street S.	Changed to 128 th Access to West has been approved
Perimeter Screening match Frazier Meadows	No Change
3 Areas of Infrastructure Improvement	
✓ Safety along 126th curve is developer priority	Done
✓ Clear vegetation at curve along 126 th	Done
✓ Dedicate to City ROW for street improvements on 126th	To be completed during platting
✓ Revised Sewer Plan relocate lift station to Frazier Falls	Done
✓ Extension of 12-inch water line along Harvard to connect w 8 inch	North to 126 th

	Zoning prior to UDO RS-2	JZ 21-PUD 127 FRAZIER FALLS	ORIGINAL AMENDMENT JZ 24-PUD 127 MA1 FRAZIER MEADOWS 3&4	JZ 24-PUD 127 MA1 (FRAZIER FALLS revised 12/11/2024)	UDO RS2
NO. OF LOTS ALLOWED VIA COMP PLAN OR SHOWN ON SITE PLAN	MAX 130	109	124	117	MAX 130
LOT WIDTH (Min. Ft.) One Family	75	60-63 60 ft (71 65.1%) 63 ft (38 34.9%)	50-55 52% 60-63 48%	50 ft (18 15%) 55 ft (25 21%) 60 ft (30 26%) 63 ft (44 38%)	55
LOT AREA (Min. Sq. Ft.) One Family	9,000	7,200	5,000	5,000	8,000
STRUCTURE HEIGHT (Max. Ft.)	35	35	35	35	35
LIVABILITY SPACE Per D.U. (min. sq. ft.)	5,000	3,500	NA	NA	NA
Front Yard Abutting a Public Street: —Not an Arterial	30	25	25	25	20
Exterior Side Yard	15	15	5	15	15
Rear Yards (min. ft.)	25	20	20	20	20
Side Yards (min. ft.) —One side yard	10	5	5	5	5
Side Yards (min. ft.) —Other side yard	5	5	5	5	5
Impervious Surface Coverage	NA	NA	60%	60%	45%
NON-Unified Development Ordinance (UDO) NON-ZONING ITEMS INCLUDED IN PUD					
Minimum House Size	NA	2, 200*	1,600-1,900*	15% @ 1,600-1,799 sq ft* 85% @ 1,800/Larger sq ft*	NA
Masonry First Floor	NA	100%	100%	100%	NA
*finished heated living area					

FRAZIER FALLS SUMMARY FROM 2021 | CITY COUNCIL SUMMARY

- CC May 18, 2021 | JZ 21 PUD 127 Frazier Falls | 6-0-1 (Councilor Kaye Lynne left at 7:15 pm)
Approved Rezoning from AG to RS-2 with an overlay zoning JZ 21-PUD 127.

PLANNING COMMISSION SUMMARY

- PC May 06, 2021 | JZ 21 PUD 127 – Frazier Falls
 - Commissioner Brown reviewed his statements from last meeting related to concerns of the 5' & 5' side-yard setback and stated he would not oppose the design as submitted
 - Commissioner Brown stated he was happy to see that the City will be putting in stop signs at the corner of 126th & Harvard; Commissioner/Chair Minden submitted concerns that stop signs would not be that helpful (she sent out an email to staff with her comments)
 - Mr. Bell spoke again addressing some of the concerns that were stated at the last meeting: vehicle stacking at gate, beneficial water runs; pump station design.
 - Passed per staff comments 6-1; Minden voted against
- PC April 08, 2021 | JZ 21 PUD 127 – Frazier Falls – South Corner of E 126th St S & S Harvard
 - Chair Minden spoke about the safety of the roads in the area (too many sharp corners without adequate safety measures), and spoke about water/drainage, thinks the project is too dense for the area
 - Commissioner West did not see traffic as an issue as the new houses wouldn't be bringing in enough vehicles to impede traffic on the roads
 - Commissioner Beyer had questions about the 2 lift stations, answered by Mr. Bell
 - Commissioner's Randolph and Brown thought that the side yard setbacks were too narrow at 5' & 5', thought it needed to be at least 15' total.
 - Commissioner West thought that the density was fine, and expressed concern about the PC forcing the developer to change the side yard setback could negatively impact the project
 - Commissioner Davis didn't like the project personally, but failed to see a reason why it wouldn't work as presented
 - First motion
 - Commissioner John Brown | motion to table until developer brought project back with larger side yard setbacks
 - Seconded by Chair Carol Minden
 - Motion failed, tied 3-3
 - For: Randolph, Brown, Chair Minden
 - Against: West, Davis, Beyer
 - Second motion
 - Commissioner Scott West | motion to approve as presented
 - Seconded by Commissioner Leon Davis
 - Motion failed, tied 3-3
 - For: West, Davis, Beyer
 - Against: Randolph, Brown, Chair Minden

- *Third motion*
 - *Commissioner Leon Davis motioned to table the item to next PC meeting*
 - *Seconded by Commissioner Jeff Beyer*
 - *Motion approved, 5-1*
 - *West against*
- *Discussion lasted approximately 1 hour and 20 minutes*

TRAFFIC CONVERSATION

The City of Jenks began discussions last year when a corner lot in the area developed as a single-family residence. To date there have been changes in the signage, a police report citing the number of accidents and ongoing staff dialog regarding safety and long-range improvements. Staff will consider the issues and traffic suggestions from Commissioner/Chair Minden. Presently, stop signs will be installed and the hard corner will have the overgrown brush and trees removed to improve visibility.

UDO language / Sec. 16-9-8. Planned Unit Development.

- (A) *Purpose. In order to establish an alternate zoning procedure under which land can be developed or redeveloped with innovation, imagination, and creative architectural design when sufficiently justified under the provisions of this UDO, the Planned Unit Development process is established. The objective of the Planned Unit Development process is to encourage a higher level of design and amenity than is possible to achieve under otherwise applicable UDO regulations. The end result can be a product which fulfills the objectives of the Comprehensive Plan and planning policies of the City while departing from the strict application of the regulations as detailed in this UDO. The Planned Unit Development process is intended to permit and encourage such flexibility and to accomplish the following purposes:*
- (1) *To stimulate creative approaches to the commercial, residential, and mixed-use development of land,*
 - (2) *To provide more efficient use of land,*
 - (3) *To preserve natural features and provide open space areas and recreation areas in excess of that required under conventional zoning regulations,*
 - (4) *To develop new approaches to the living environment through variety in type, design, and layout of buildings, transportation systems, and public facilities,*
 - (5) *To unify building and structures through design,*
 - (6) *To promote long-term planning pursuant to the City of Jenks' Comprehensive Plan, which will allow harmonious and compatible land uses or combinations of uses with surrounding areas.*
- (B) *General Provisions.*
- (1) *Any residential development greater than 20 acres shall be approved as a Planned Unit Development.*
 - (2) *Developments including only single-family detached residential uses, are discouraged, and may not be approved. Amenity packages may be used to offset "only" single-family.*
 - (3) *Each Planned Unit Development should be presented and judged on its own merits. It shall not be sufficient to base justification for approval of a Planned Unit Development solely upon an already existing Planned Unit Development.*
 - (4) *The burden of providing evidence and persuasion that any planned unit development is necessary and desirable shall rest with the applicant.*
 - (5) *The planned unit development application shall specify the rules by which the parcel or parcels shall be developed and the site plan that specifies the development proposed.*
- (C) *Site Development Allowances and Modification Standards.*
- (1) *Site Development Allowances.*

- (a) *Site development allowances are deviations from the standards of the underlying zoning district set forth outside of this article.*
 - (b) *Notwithstanding any limitations on variations which can be approved as contained elsewhere in this UDO, site development allowances may be approved provided the applicant specifically identifies each site development allowance on the approved site plan and demonstrates how each site development allowance would be compatible with surrounding development; is necessary for proper development of the site; and is aligned with a minimum of one of the modification standards detailed in section 16-9-8(C)(2) below.*
- (2) *Modification Standards. In addition to the Standards for Review established in section 16-9-8(D), the following modification standards shall be utilized in the consideration of site development allowances. These standards shall not be regarded as inflexible but shall be used as a framework by the City to evaluate the quality of amenities, benefits to the community, and design and desirability of the proposal.*
- (a) *Public Gathering Space. The Planned Unit Development includes public gathering space, the amount of which is proportional to the size of buildings or number of dwelling units. The public gathering space is activated through the use of moveable tables and chairs, a fountain or other water feature, a sculpture or other public art feature, benches, seat walls, raised landscape planters, pedestrian scale, and celebratory lighting such as string or Tivoli lights, and/or other features. The public gathering space is integrated into the overall design of the Planned Unit Development and has a direct functional or visual relationship to the main building(s) and is not of an isolated or leftover character.*
 - (b) *Sustainable Design. The Planned Unit Development is designed with consideration given to various methods of site design and building location, architectural design of individual buildings, and landscaping design capable of reducing energy consumption and improving onsite stormwater management.*
 - (c) *Landscape Conservation and Visual Enhancement. The Planned Unit Development preserves and enhances existing landscape, trees, and natural features such as rivers, streams, ponds, groves, and landforms.*
 - (d) *Mix of Uses. The Planned Unit Development is comprised of a mix of nonresidential uses and a mix of housing types.*
 - (e) *Affordability. The Planned Unit Development includes residential dwellings that are deed restricted for households that make less than or equal to 80 percent of the area median income.*
 - (f) *Universal Design. The Planned Unit Development includes buildings designed with accessible features such as level access from the street and/or zero entry thresholds.*
 - (g) *High Quality Building Materials. The Planned Unit Development utilizes time and weather tested building materials that are of a higher quality than what is otherwise required by this UDO, including, but not limited to, masonry or wood.*
- (D) *Standards for Review. Approval of development through the use of the Planned Unit Development process will be considered by the City only in direct response to the accrual of tangible benefits from the Planned Unit Development to the City or the neighborhood in which it would be located. These benefits shall be in the form of exceptional amenities; outstanding environmental, landscape, architectural, and/or site design; or the conservation of special man-made or natural features of the site. Modifications to the conventional zoning and subdivision regulations shall be considered a privilege except when encouraged by the modification standards in section 16-9-8(C)(2). No application for a Planned Unit Development shall be approved unless the City Council finds that the application meets all of the following standards:*
- (1) *Comprehensive Plan Alignment. The Planned Unit Development is consistent with the goals, objectives, and policies set forth in the Comprehensive Plan and other adopted plans and policy documents of the City.*
 - (2) *Placemaking. The Planned Unit Development has a distinctive identity and brand that is utilized in the signs, streetscape, architecture, public gathering spaces, open spaces.*
 - (3) *Integrated Design with Identifiable Centers and Edges. The Planned Unit Development shall be laid out and developed as a unit in accordance with an integrated overall design, in which the various land uses included function as a cohesive whole and support one another. The design shall provide identifiable centers, which form focus areas of activity in the development, and edges, which define the outer borders of the development, through the harmonious grouping of buildings, uses, facilities, public gathering spaces, and open space.*

- (4) *Public Welfare. The Planned Unit Development is designed, located, and proposed to be operated and maintained so that it will not impair an adequate supply of light and air to adjacent property and will not substantially increase the danger of fire or otherwise endanger the public health, safety, and welfare.*
- (5) *Compatibility with Adjacent Land Uses. The Planned Unit Development includes uses which are generally compatible and consistent with the uses of adjacent parcels. If the uses are not generally compatible, all adverse impacts have been mitigated through screening, landscaping, public open space, and other buffering features that protect uses within the development and surrounding properties.*
- (6) *Impact on Public Facilities and Resources. The Planned Unit Development is designed so that adequate utilities, road access, drainage, and other necessary facilities will be provided to serve it. The planned unit development shall include such impact fees as may be reasonably determined by the City Council or the City Engineer. These required impact fees shall be calculated in reasonable proportion to impact of the planned development on public facilities and infrastructure.*
- (7) *Archaeological, Historical or Cultural Impact. The Planned Unit Development does not substantially adversely impact an archaeological, historical, or cultural resource, included on the local, state, or federal register, located on or off the parcel(s) proposed for development.*
- (8) *Drives, Parking and Circulation. The Planned Unit Development has or makes adequate provision to provide necessary parking. Principal vehicular access is from dedicated public streets, and access points shall be designed to encourage smooth traffic flow with controlled turning movements and minimum hazards to vehicular or pedestrian traffic. With respect to vehicular and pedestrian circulation (including walkways, interior drives, and parking), special attention has been given to the location and number of access points to public streets, the width of interior drives and access points, general interior circulation, separation of pedestrian and vehicular traffic, adequate provision for service by emergency vehicles, and arrangement of parking areas that are safe, convenient, and do not detract from the design of proposed buildings and structures and the neighboring properties. Access points are limited through the use of cross access connections.*
- (E) *Pre-Application Public Meeting. The applicant, after conducting the required pre-application conference, as detailed in section 16-9-4(C)(1), and prior to application submittal, as detailed in section 16-9-4(C)(2), is encouraged to conduct a public meeting to discuss the proposed Planned Unit Development and its impact on adjoining properties and area residents. If held, the applicant is encouraged to submit a written summary of comments made at the meeting with the application.*
- (F) *Hearing and Recommendation by the Planning Commission.*
- The Planning Commission shall hold a public hearing on the proposed Planned Unit Development, and, at the close of the public hearing and after consideration of the City planner report and public comment,*
- make a recommendation to the City Council to*
- approve,*
- approve with modifications, or*
- deny the Planned Unit Development based on the applicable review criteria.*
- The City Planner, on behalf of the Planning Commission, shall transmit a report containing its recommendation to approve, approve with modifications, or deny the PUD application to the City Council.*
- (G) *Action by the City Council. The City Council shall hear the proposed Planned Unit Development, and, at the close of the meeting and after consideration of the recommendation of the Planning Commission, City Planner Report, and public comment either:*
- (1) *Approve the application,*
- (2) *Approve the application with modifications,*
- (3) *Deny the application,*
- (4) *Refer the application back to the Planning Commission for further review, or*
- (5) *Postpone further consideration pending the submittal of additional information, including any application requirement previously waived.*
- (H) *Zoning Map Amendment. Upon approval of the Planned Unit Development by the City Council, the zoning map shall be amended to reflect the PUD Overlay.*

- (I) *Additional Application Requirements. A Planned Unit Development application shall satisfy the application requirements and review criteria for other review procedures established in this chapter, as applicable to the application, including those for Site Plan Review in section 16-9-3(C), Conditional Use Permits in section 16-9-3(D), Specific Use Permits in section 16-9-7, and Sign Permits in section 16-9-3(F).*
- (J) *Amendments to Approved Planned Unit Development.*
- (1) *Determination of Level of Change. Upon receiving a Planned Development Amendment application, the City Planner shall determine whether the amendment is a major amendment, or a minor amendment based on the criteria detailed in section 16-9-8(J)(2) and section 16-9-8(J)(3) below.*
- (2) *Major Amendment. A major amendment is any proposed change to an approved major or minor planned development that results in one or more of the following changes:*
- (a) *Increase density,*
- (b) *Increase the height of buildings,*
- (c) *Reduce open space by more than five percent,*
- (d) *Modify the proportion of housing types,*
- (e) *Change parking areas in a manner that is inconsistent with this UDO,*
- (f) *Increase the approved gross floor area by more than 500 square feet,*
- (g) *Alter alignment of roads, utilities, or drainage, or*
- (h) *Result in any other change inconsistent with any standard or condition imposed by the City Council in approving the Planned Unit Development and/or the approved site plan, as determined by the City Planner.*
- (3) *Minor Amendment. A minor amendment is any proposed change to an approved Planned Unit Development that is consistent with the standards and conditions upon which the Planned Unit Development was approved, which does not alter the concept or intent of the Planned Unit Development and is not considered a major amendment as detailed in section 16-9-8(J)(2).*
- (4) *Approval Processes. A major amendment to an approved Planned Unit Development shall follow the procedure set in section 16-9-8(E)(F), and (G). A minor amendment to an approved Planned Unit Development may be approved by the Planning Commission.*
- (K) *Expiration. For any Planned Unit Development in which there has been no Building Permit issued nor any portion of the property platted after five years since approval by the City Council, the Planned Unit Development shall be considered null and void and shall be brought back before the Planning Commission and the City Council for consideration prior to any development on the property. The underlining zoning of the PUD shall not expire, only the PUD overlay shall expire.*
- (1) *Conformance with Current Regulations. Expired Planned Unit Developments are required to meet the most recently adopted regulations, ordinances, and development standards.*

(Ord. No. 1581, § II, 4-5-2022; Ord. No. 1624, § VII, 10-17-2023)



Figure 2: Exhibit B of PUD 127 | Original Site Layout

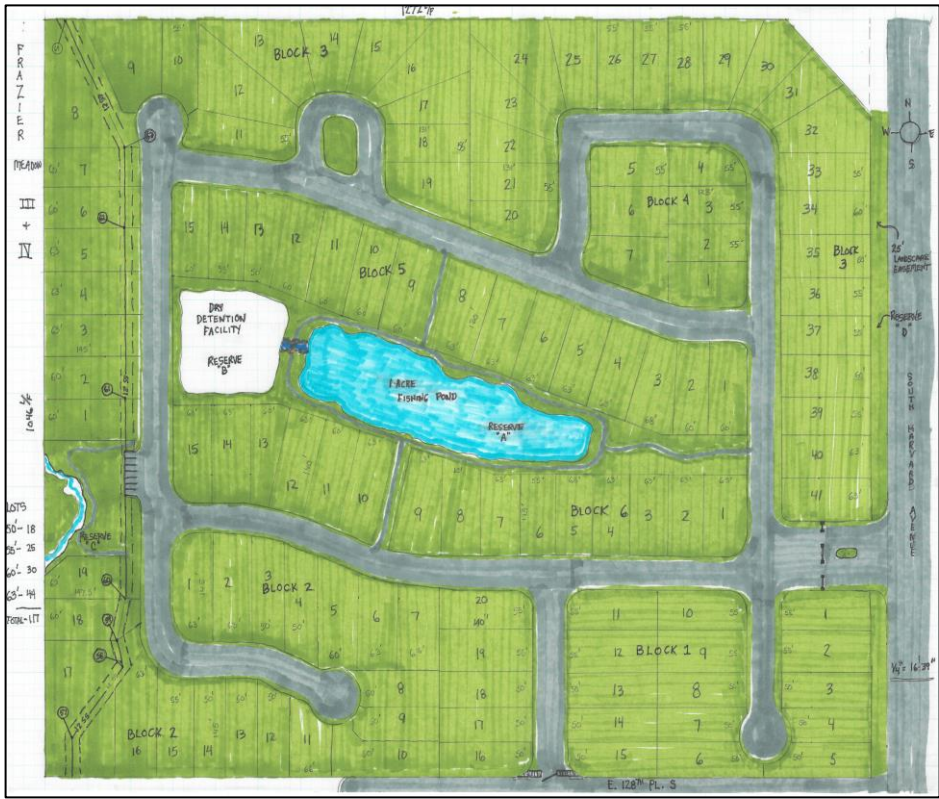


Figure 3: NEW LAYOUT | Approved by PC

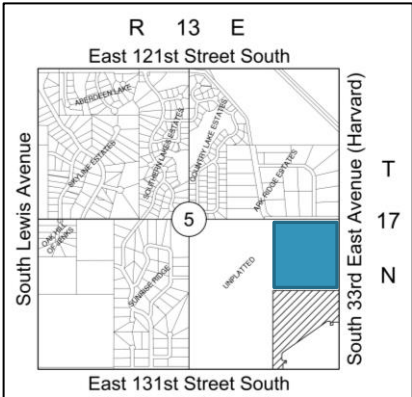


Figure 4: Site Map

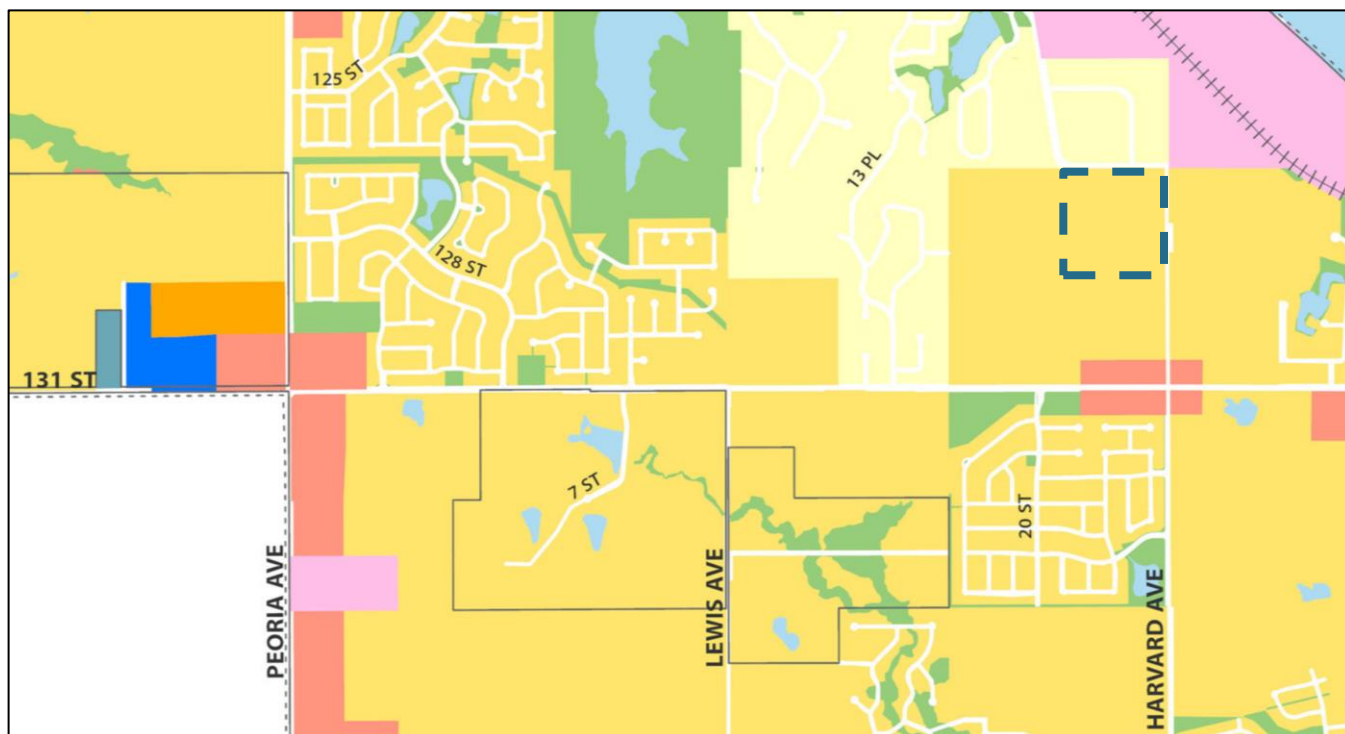


Figure 5: COMPREHENSIVE PLAN | MEDIUM INTENSITY SINGLE-FAMILY

Land Use Plan

- | | |
|--|--|
| Low Intensity Single-Family | Light Industrial |
| Medium Intensity Single-Family | Heavy Industrial |
| High Intensity Single-Family | Parks and Open Space |
| Multi-Family Residential | Public and Semi-Public |
| Business Park | Utility |
| Regional Commercial | Potential South Tulsa-Jenks Bridge |
| Local Commercial | Potential Road Connections |
| Downtown | |

Staff Evaluation & Recommendation

EVALUATION | City Council wanted Planning Commission to have the opportunity to reevaluate the changes and make a motion based on the plans as presented tonight. In order to keep the project moving forward, Staff asked Planning Commission to have an additional meeting in December, so the applicant could potentially have a decision from City Council at the December 17, 2024 meeting.

Planning Commission recommended denial of this request. However, the UDO allowed for the project to move forward to City Council for consideration. Following the denial, the developer amended the site layout to closely resemble the original layout and provided an amenities packet layout. The Frazier Meadows III & IV (Falls) would be part of the “Frazier” subdivision legacy. The Frazier Meadows I and II created the opportunity to improve some of the traffic concerns along the curve of 126th and Harvard, through the immediate clearing of brush, providing stop signs and sidewalks. In addition, the development provided infrastructure improvements to the area and created additional density.

PC approved the second PUD amendment request with conditions. City Council approval will allow the developer to proceed to engineering and platting.

STAFF COMMENTS | NOT COMPETE LIST

1. Limit the number of 1,600 SQFT homes to 15%.
2. Provide a Traffic Impact Analysis (required in UDO) and continue to work with City Staff on traffic conditions at the corner of 126th and Harvard.
3. Sidewalks are required internally and along street frontage
 - a. Consult with OneOK on sidewalk details
4. Confirm encroachment agreement with OneOK
5. Update the Comprehensive Plan information in the PUD
6. Add PUD 127 MA 1 in the title
7. Correct all outstanding PUD markups
8. Correct PUD to reflect any comments from City Council
9. Add connection to the West

RECOMMENDATION | Staff and Planning Commission recommend conditional approval as presented without the gated private streets and allowing the sharing of amenities between all the Frazier Meadows HOA members.

Staff recommends approval of the requested Planned Unit Development (PUD 127 Overlay) Major Amendment No. 1 with conditions.



FRAZIER FALLS

PUD 127

AMENDED

A Single-family Residential Development, Jenks OK

PUD 127 MA1

Planned Unit Development | No. 127

Major Amendment No. 1.

Southwest Corner of East 126th Street

South and South Harvard

Charlie Wollmershauser

Developer

📍 Bell Land Use LLC
918-902-0462

Tulsa Engineering and Planning
Brent Cox, Engineer
918-252-9621

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FRAZIER FALLS, LLC

1. Development Concept

In keeping with the Frazier Meadows developments, Frazier Falls will have up to 117 new lots with 4 different lot sizes. 15 % of the lots will be 50' wide, 21.5 % of the lots will be 55' wide, 26 % of the lots will be 60' wide, and 37.5 % will be 63' wide. 15 % of the houses will be a minimum of 1600 to 1799 square feet and the remainder of all homes will be 1800 to 2500+ square feet. The average lot width in the development will be greater than 57'. The property is located directly north of Frazier Meadows with its north boundary being East 126th street. The proposed development will highlight the special characteristics of the land and provide price points and living options in demand in the south Jenks market area.

The subject property is designated for medium density Single-Family by the Jenks Comprehensive Plan. The property is 32.53 +/- acres in size and has been zoned to RS-2(single family residential). The development will include an approximately 1- acre fishing /retention pond, a dry retention pond, a park with amenities on the west side where the creek runs thru reserve "C ". The park amenities will include a playground, a large pavilion for family gatherings, a sport court for basketball or pickleball, a green space for activities, and a nice walking trail along the creek area.

As with other developments along Harvard Avenue in this area a high-pressure gas line is located along the right of way of Harvard. An easement will be placed to the west side of this gas line easement and the developments east boundary will be moved the west to allow for the pipeline to not be inside backyards of the lots on the east side of the Frazier Falls development. A reserve "D "will be established for this action as a landscape easement will be established in this reserve which will not allow any planned vegetation but will allow the development of sidewalks or walking trails in the easement.

The property is allowed for up to 130 homes by the Comprehensive Plan but is designed for 117 residential properties. The primary entrance to the development will be from Harvard Avenue and a second entrance will be connected to Frazier Meadows on East 128th Pl S. A third access point will be established on the West side of the development for any future developments to west of Frazier Falls. For road safety purposes, no access point is to be established from East 126th Street South. An access for the City to the lift station from 126th Street S. has been established at City's request. Fencing along the section line road is planned as a continuation of that which was determined by the Planning Commission as necessary for the Frazier Meadows development.

The original approval of Frazier Falls included a series of ponds and waterfalls. It has been determined that this system would require an extensive maintenance endeavor for a Homeowner's Association (HOA). The amendment is changing the development from a gated neighborhood to be included in the Frazier Meadows Homeowners Association and thereby allow the use of all amenities by both neighborhoods.

The following amenities will be shared by both community members:

- A 20' x 40' pool with a 12' x 9' wade area attached in Frazier Meadows.
- An extensive deck around pool area with shade areas.
- A 24' x 12' pavilion for family gatherings in both Frazier Falls and Frazier Meadows
- Bathrooms by pool area in Frazier Meadows.
- Over 2500 linear feet of walking trails combined in both communities.
- A play set area in both communities.
- Swings in both communities.
- 2 outdoor pickleball courts with a 12' x 6' shade pavilion and swing in Frazier Meadows.
- Several benches throughout walking areas in both communities.
- Frazier Meadows has a ½ acre fishing pond.
- Several greenspaces in both amenity areas of each community.
- Frazier Falls will have 1 acre fishing pond.
- An outdoor sport court with basketball/pickleball in Frazier Falls.

PUD 127 approved under the name of Frazier Falls identified that three areas of the City of Jenks infrastructure will be greatly improved with the proposed development. These improvements have mostly already been established. The final improvement to the area infrastructure will be to the water system. The prior PUD identified these three areas of improvement. 1) The applicant has gifted the City of Jenks the right of way from South Harvard to 126th West Ave necessary to improve or reduce the dangerous curve associated with this interchange. 2) The Frazier Meadows development installed a Lift station in Frazier Falls with a forced sanitary sewer main to Frazier Lakes to handle Frazier Meadows, Frazier Falls, and future developments in the immediate area. 3) East 126th Street South is developed on the north side of the road with an 8" water line serving the Ark Ridge development and the Frazier Falls development will extend the 12" line along Harvard Avenue it installed for connection to the 8" line looping the two supply lines together.

2. Development Standards

Permitted Uses:

- Single family Residential and customary accessory uses.

Development Standards

- Setback front yard 25 Feet
- Setback side yards 5/5 Feet
- Rear Yard Setback 20 Feet
- Exterior Side yard setback 15 Feet
- Lot Width 50 ft at 15%
55 ft at 21.5%
60 ft at 26%
63 ft at 37.5%
- Minimum Lot Area 6000 sq ft
- Impervious Surface Area Allowed 60 %
- Maximum Permitted Building Height 35 Feet
- Minimum House size:
 - 15 % of Single-Family dwelling Units shall have a minimum of 1600 square feet of finished heated living area.
 - 85 % of Single-Family dwelling units shall have a minimum of 1800 square feet of finished heated living area.
- Masonry: The first floor of each dwelling will have 100 % masonry, not including windows and beneath covered porches. No Steel, Aluminum or Vinyl Siding shall be permitted on any Building or any Residential Lot
- Foundation/stem walls: Foundation and stem walls shall be covered with brick, stone or stucco. No exposed stem walls.
- Interior fencing: Interior fencing or walls shall not extend beyond each end corner of the residences. Corner lots shall be permitted to extend fencing in a side yard abutting a public street to a point no closer than 5' of the property line. Interior fencing shall be of same wood design and materials for all lots. Any special circumstances must be approved by the architectural committee.

- Exterior fences: Exterior fencing along South Harvard Avenue shall be established with rock or masonry pillars.
 - Minimum Landscape: Each lot shall be sodded and landscaped to include the planting of a minimum of one 2" caliper tree (measured 6 inches from the base of the tree). Sodding and landscaping shall be completed within 30 days of occupancy or final inspection.
 - Irrigation systems: Each property shall install, operate and maintain an underground sprinkler system for the purpose of properly irrigating and watering the trees and landscaping. All systems are to be monitored and maintained to prevent overwatering and excessive runoff to streets and adjacent properties.
 - Homeowners Association: The development will have a mandatory Homeowners Association for maintenance of common areas. The subdivision will be annexed to the Frazier Meadows HOA and will have access to the amenities of both subdivisions.
 - The development will be required to submit a detailed drainage plan to the City Engineer for review and approval with the required subdivision plat.
 - PUD language as adopted by ordinance will be enforced by the City of Jenks Office of Code Enforcement.
3. Existing Zoning and Comprehensive Plan
- The property is designated Medium Intensity Single-family Residential by the Jenks Comprehensive Plan. The property is Zoned RS-2 (Single-family Residential) with PUD 127 Overlay.
4. Utilities and Storm Water
- Platting of the property will require submittal of a detailed drainage plan to the City Engineer for Review and Approval.

A gravity flow sanitary sewer line has been established from Frazier Meadows I to the lift station located along 125th Street. This line will be located in the front yard of the lots along the west boundary of the development. Therefore, the waterline must be located on the east side of the street that serves these lots.

East 126th Street South is developed on the north side of the road with an 8" water line that supplies water to the Ark Ridge development. This water line is at the end of the system that is located on 121st Street. A new water vault was established on the Tulsa 36" line located on 131st Street. The Frazier Falls development will extend the 12" line along Harvard Avenue tying into the two supply lines in the area.

All other standard utilities are available to the site.

EXHIBIT 'A'

Site Aerial



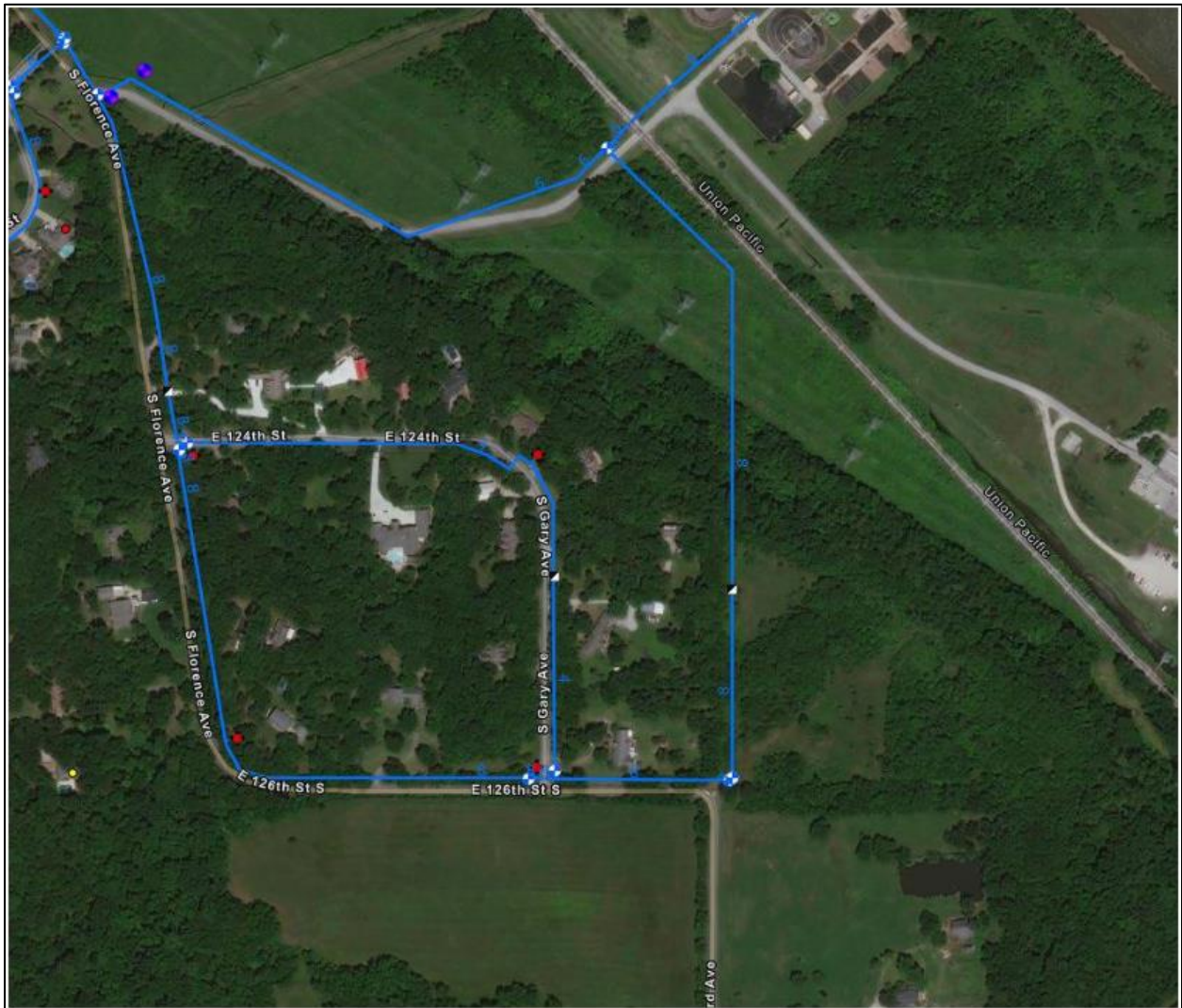
EXHIBIT 'B'

Conceptual Site Plan



EXHIBIT 'C'

Area Water Lines



Frazier Falls
A Single-Family Residential
Development
Jenks Oklahoma

Planned Unit Development Number 127

Southwest Corner of East 126th Street South and South Harvard



🔔 Bell Land Use LLC
918-902-0462

Tulsa Engineering and Planning
Brent Cox, Engineer
918-252-96

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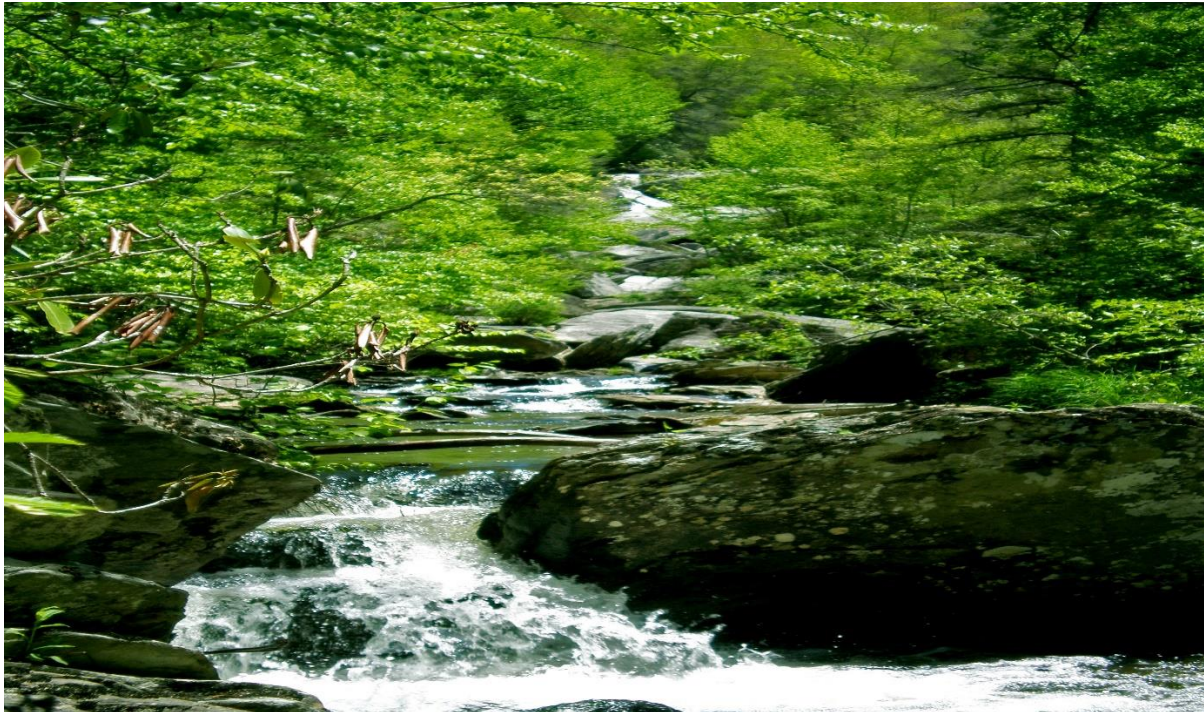
Frazier Falls

I. Development Concept

In keeping with the Frazier Lake and Frazier Meadows developments, “Frazier Fall” offers you the unique experience of upscale living in a picturesque environment. The property is located at the southwest corner of East 126th Street South and Harvard Avenue. The proposed development is a high-end single-family gated community that will highlight the special characteristics of the land and provide price points and living options that are not currently represented in the Southern most Jenks Market area.

Medium Intensity
Single-family

The subject property is designated for ~~Suburban Residential~~ by the Jenks Comprehensive Plan. The property is 32.53 +/- acres in size and is being requested to be rezoned from Agriculture to RS-2 (Single Family Residential). Protecting and expanding the natural characteristic of this property will create its suitability to meet the needs for higher end residential for the area. Near the center of the property a heavy tree foliage traverses the property from east to west. Though this area does not support a creek at this time it would be considered the natural storm drainage associated with the site. The development plan includes an extensive undertaking to protect the trees and to provide proper management to create a park like setting to this area and designated as a reserve or common area. Planned is a series of three wet ponds that are connected with a series of water falls and will be provided with the necessary infrastructure to sustain a continual water flow. A unique vehicular bridge is planned at the west ends of the common area to be associated with the private streets. Walking trails for the owners in the development are also planned through the water falls area. Park amenities will be added to the common area a pickle ball court is planned at the dry detention area on the west side of the development.



As with other developments along Harvard Avenue in this area a high-pressure gas line is located along the right of way of Harvard. Considering the housing product that is planned for the Falls Development, a reserve area outside the gated area will be established over this easement. This will allow the lots backing to Harvard to be developed at normal standard. The reserve area by the easement will be restricted from planned vegetation but will allow the development of sidewalks or walking trails that are out of the right of way and will be a benefit to the area.

With such an aggressive attempt to have a substantial open space the proposed development will take on a true cluster design for properties planned in the price ranges discussed. These cluster can be identified as the areas north and south of the open space. The residential homes within the development are planned to be \$350,000 and up. The residences will be developed on parcels of 60' X 120', with a major portion of these lots being 63 feet or wider.

The proposed development is allowed a maximum of 130 homes by the Comprehensive Plan and is currently designed with 109 residential properties. Two gated access points will be provided to the development. The primary entrance to the development will be from Harvard Avenue. The secondary access identified as an emergency entrance but will be designed to be a standard exit will be from the interior of the Frazier Meadows development. For road safety purposes, no access point is to be established from East 126th Street South. Review of an access for the City to the lift station from 126th Street South should be considered and established at City's request. This access is currently shown from within the development. Fencing along the section line road is planned as a continuation of that which was determined by the Planning Commission as necessary for Frazier Meadows development.

Three areas of the City of Jenks infrastructure will be greatly improved with the proposed development. 1) The applicant upon transfer of ownership of the property will clear the vegetation associated with the curve from South Harvard to East 126th West Avenue. The developer will immediately gift the City of Jenks the right of way necessary, at their discretion, to improve or reduce the dangerous curve associated with this interchange. 2) The Frazier Meadows development was approved with a lift station that forced main sanitary sewer to Frazier Lakes. It was previously known that the subject property was not available and ultimately two lift stations were likely going to have to be established to serve the area. Upon ownership transfer of the property, a revised sewer plan will be submitted for Frazier Meadows that will eliminate the need for the 2nd lift station and relocate the site to the Frazier Falls development. 3) East 126th Street South is developed on the north side of the road with an 8" water line that supplies water to the Ark Ridge development. This water line is at the end of the system that is located on 121st Street. A new water vault was established on the Tulsa 36" line located on 131st Street. The Frazier Falls development will extend the 12" line along Harvard Avenue for connection to the 8 inch line and looping the two supply lines in the area.

A zone change application was submitted with the Planned Unit Development requesting an underlying zoning of RS-2 (Single Family Residential). Per the sales contract for the property, Ordinances perfecting the Zone change and Planned Unit Development criteria cannot be acted upon by the City until the property has transferred ownership to the applicant.

II. Development Standards

Permitted Uses:

The following uses shall be permitted:

Use Unit

6. Single Family Residential and customary accessory uses

Development Area A: 60' x 120' Lots: Requirements

Setback front yard: 25 Feet

Setback side yards: 5/5 Feet

Rear Yard Setback: 20 Feet

Exterior Side yard setback: 15 Feet

Minimum Lot Area 7200 sq. ft.

Minimum Livability Space 3500 sq. ft.

Maximum Permitted Building Height: 35 Feet

Lots recognized as phase 3 of the Frazier Meadows Development will be required to meet the PUD and Private standards as listed in Frazier Meadows development unless specifically identified in the required plat.

Minimum House Size: Single-Family Dwelling Units shall have a minimum of 2,200 square feet of finished heated living area.

Masonry: The first floor of each dwelling will have 100% masonry, not including windows and beneath covered porches. No Steel, Aluminum or Plastic Siding shall be permitted on any Building or any Residential Lot.

Foundation/Stem walls: Foundation and stem walls shall be covered with brick, stone, stucco. No exposed stem walls.

Interior fencing: Interior fencing or walls shall not extend beyond each end corner of the residence. Corner lots shall be permitted to extend fencing in a side yard abutting a public street to a point no closer than 7.5' of the property line.

Exterior fences along South Harvard Ave. shall be established with Masonry or Rock Pillars.

Interior screening fences shall be of the same wood design and material for all lots and established with a metal post and a cap. Lots that abut to the common area with the ponds and waterfalls shall be restricted from establishing screening fences any closer than 20 feet to the rear property line. Within 20 feet of rear property lines for lots abutting the common area a wrought iron or split rail with coated chain link fence design will be allowed. This requirement will protect the open area and allow enjoyment of the area for lots that do not abut to it. The fencing will be required to be uniformed and the exact material for all interior fences will be defined in the required plat.

Minimum Landscape: Each lot shall be sodded and Landscaped to include the planting of a minimum of one 2" caliper tree (measured six inches from the base of the tree). Sodding and landscaping shall be completed within 30 days of occupancy or final inspection.

The development will have a mandatory Homeowners Association for maintenance of common areas. Lots that front to 128th Street South will be platted as phase 3 of the Frazier Meadows and a part of the Meadows HOA. These lots will not be subject to the gated community requirements.

The 128th Place South access to Harvard Avenue that is currently platted in Frazier Meadow will be eliminated and re-platted with lots on an eyebrow. Since the lots within the PUD area of Frazier Falls that abut to 128th Place will be recognized in Phase 3 of Frazier Meadows the closure of this access is important to the integrity of the design and protection of the subdivisions. This closure does not affect the access requirements or standards of either subdivision.

The development will be required to submit a detailed drainage plan to the City Engineer for review and approval with the required subdivision plat.

The drainage plan will require a hydrology report to determine the existing conditions of the area, detention facility needs of the tract and the effect of full development of the site.

III. Existing Zoning and Comprehensive Plan

Medium Intensity Single-family

The property designated Suburban Residential by the Jenks Comprehensive Plan is currently zoned AG (Agricultural). A zone change application was submitted with the Planned Unit Development requesting an underlying zoning of RS-2 (Single Family Residential).

Per the sales contract for the property, Ordinances perfecting the Zone change and Planned Unit Development criteria cannot be acted upon by the City until the property has transferred ownership to the applicant.

IV. Utilities and Storm Water

Platting of the property will require submittal of a detailed drainage plan to the City Engineer for Review and Approval.

Service Utilities to lots abutting to the Common Area (waterfall areas) will be required to be all located in the front yards of these lots except for sanitary sewer.

The Frazier Meadows development was approved with a lift station that provided a force main of sanitary sewer to Frazier Lakes. It was previously known that the subject property was not available and ultimately two lift stations were likely going to have to be established to serve the area. Upon ownership transfer of the property, a revised sewer plan will be submitted for Frazier Meadows that will eliminate the need for the 2nd lift station and establish the lift station in Frazier Falls.

East 126th Street South is developed on the north side of the road with an 8" water line that supplies water to the Ark Ridge development. This water line is at the end of the system that is located on 121st Street. A new water vault was established on the Tulsa 36" line located on 131st Street. The Frazier Falls development will extend the 12" line along Harvard Avenue tying into the two supply lines in the area.

All other standard utilities are available to the site.

EXHIBIT 'A'



EXHIBIT 'B'



EXHIBIT 'C'

Frazier Falls



EXHIBIT 'D'

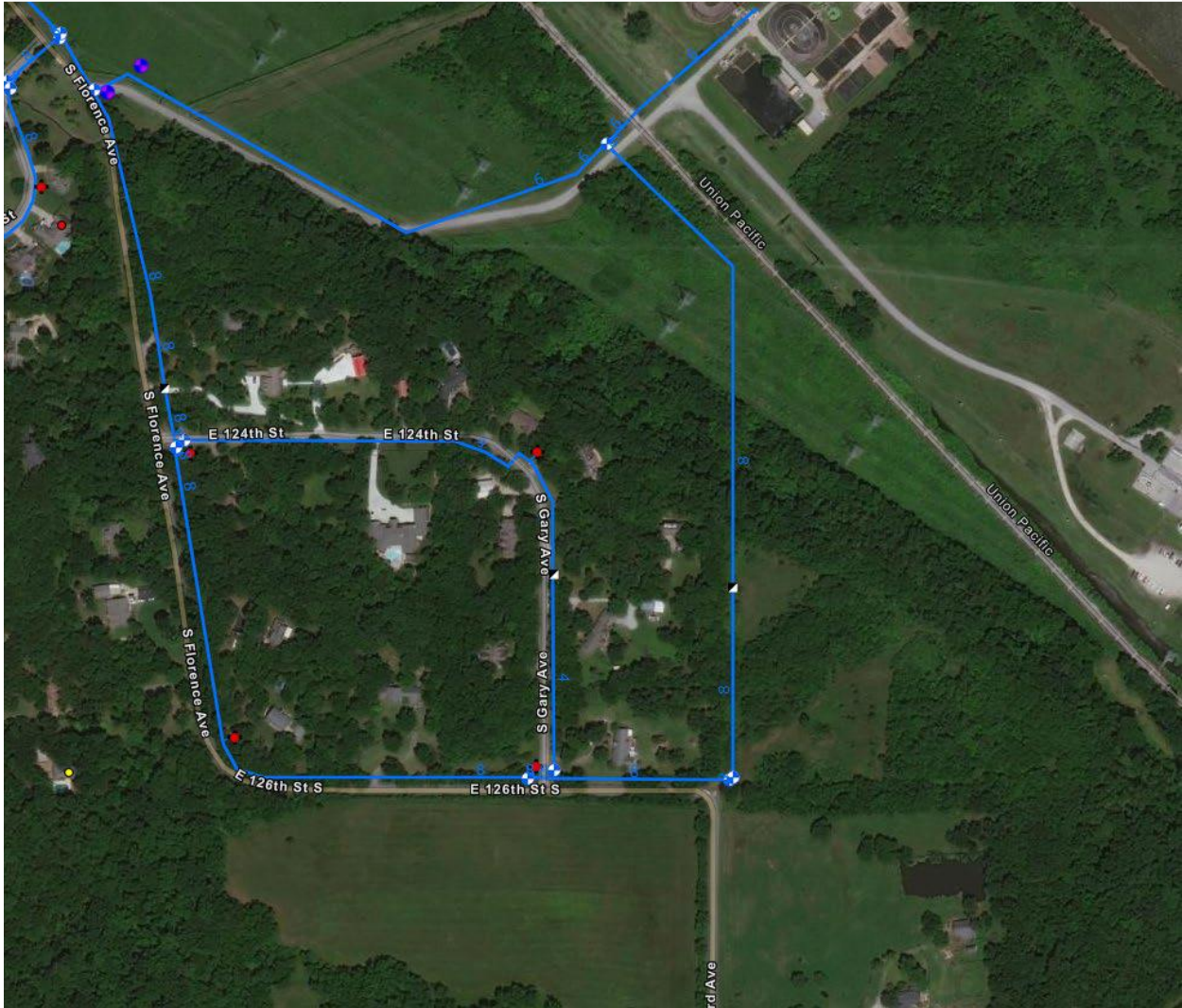
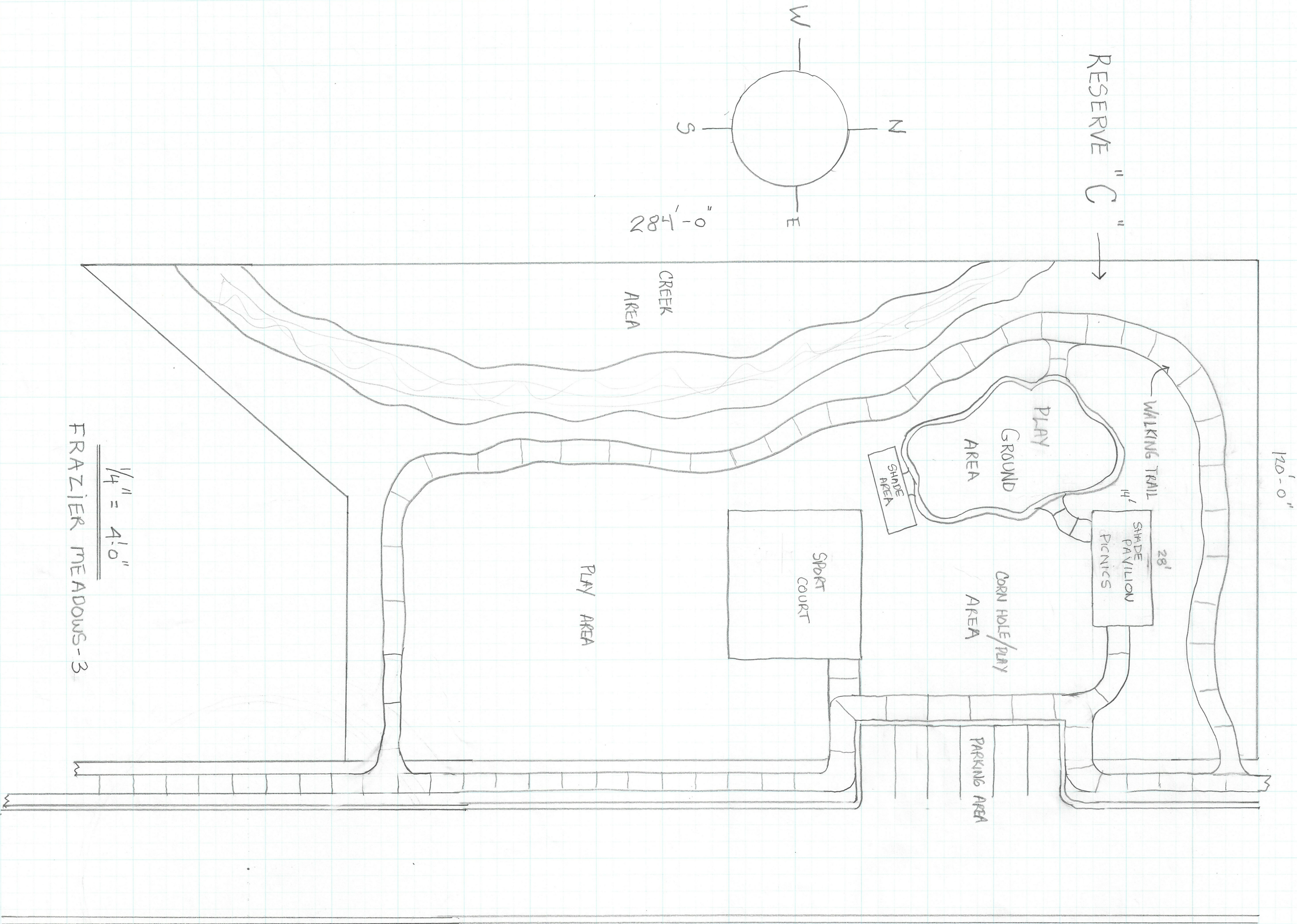


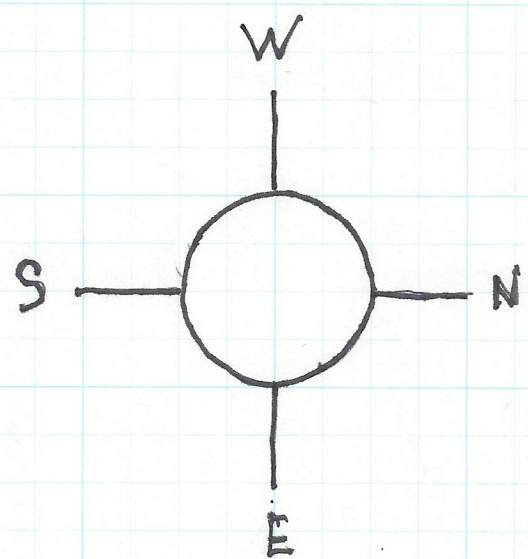
EXHIBIT 'E'





FRAZIER MEADOWS-3

LOT 3, BL 1
FRAZIER MEADOWS 1



RESERVE "B"

116'-03"

62'-0"

42'-0"

5' H BLACK CHAINLINK FENCE

10' H
BLACK
CHAINLINK
FENCE

PICKLEBALL COURTS

5' H FENCE

10' FENCE

86'-0"

62'-0"

SHADE
PAVILION

SWING
AREA

LOT 4, BL 1
FRAZIER MEADOWS 1

120'-0"

PARKING

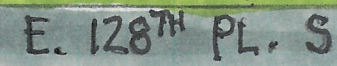
LOT LINE

$\frac{1}{4}" = 2'-0"$

SOUTH 20TH PL. E.

55'

SOUTH
HARVARD
AVENUE

$$V_4^{12} = 16.39'$$


**ORDINANCE NO. 1656
(JZ 24 PUD 127.MA1)**

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF JENKS, OKLAHOMA, AMENDING PUD-127 (PLANNED UNIT DEVELOPMENT NUMBER 127) OVERLAY DISTRICT TO APPROVE PUD-127.MA1 (PLANNED UNIT DEVELOPMENT MAJOR AMENDMENT #1); REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HERewith; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY

.....

WHEREAS, the owner of certain real property has petitioned for a Major Amendment of Planned Unit Development 146 overlay; and

WHEREAS, a public hearing on said zone change was held by the Jenks Planning Commission on October 17, 2024 and on December 05, and the Jenks City Council heard the additional public comments on December 17, 2024, and due consideration has been given to any public comments; and

WHEREAS, the City Council of the City of Jenks, Oklahoma finds that the zone change promotes the health and safety of the Jenks community, and that the same is necessary and expedient.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA:

SECTION I. PUD-127.MA1 (Planned Unit Development 127 Major Amendment 1) Overlay District is hereby approved and created for the following described property:

The East 1322 feet of the SE/4 of Section 5, T17N, R13E, of the Indian Base and Meridian, City of Jenks, Tulsa County, Oklahoma; Less and Except the South 1568 feet Thereof and Less and except the north 50 feet for road right of way.

General Location: 126th & Harvard

The zoning map and zoning district of the City of Jenks is hereby amended to create PUD-127.MA1 overlay district.

SECTION II. That approval of PUD-127.MA1 shall be subject to the conditions as set forth in the official minutes of the Jenks City Council meeting approving this ordinance as well as the corresponding Planned Unit Development. Including §16-9-8(K) of the Jenks City Code, which states that the PUD will be considered null and void if no building permits have been issued or if the property hasn't been platted within five (5) years. Should the PUD become void, the underlying zoning will not change.

SECTION III. That all ordinances or parts of ordinances in conflict herewith be and the

same are hereby expressly repealed.

SECTION IV. If any section, sentence, clause or phrase of this ordinance or any part thereof is for any reason found to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this ordinance or any part thereof.

Approved this _____ day of _____ 2024

CITY OF JENKS, OKLAHOMA

MAYOR

SECTION V. Since the immediate operation of the provisions of the Ordinance is necessary for the preservation of public health and safety, an emergency is hereby declared to exist and this ordinance shall be in full force and effect immediately after its passage by the City Council.

Emergency Clause approved separately this _____ day of _____ 2024.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY

To	Mayor Cory Box and City Council Christopher Shrout, City Manager
Hearing Date	December 17, 2024
Case Number	PA 24-(38-42)
Location	City Initiated Major Amendments to the Comprehensive Land Use Plan
Request	<i>Various Major Amendments to the Comprehensive Land Use Map</i>

Staff Report

Preparer | Marcaé Hilton

Attachments

Land Use Map
Amended Land Use Map
Proposed Amendment Exhibits

Preparer

Houseal Lavigne
Jenks GIS
Jenks GIS

Background Information

STAFF COMMENTARY The Comprehensive Plan “Horizon Jenks was adopted in 2020. Staff has brought amendments to City Council leadership for various purposes in the past 4 years. This request if for several major amendments at different locations across Jenks.

CITY COUNCIL SUMMARY

November 05, 2024 | City Council | This item was continued at the regularly scheduled hearing.
November 19, 2024 | City Council | This item was continued at the regularly scheduled hearing.
December 05,2024 | City Council | This meeting was cancelled.

PLANNING COMMISSION SUMMARY | Recommendation of Approval | 5-0-2 | Planning Director Marcaé Hilton introduced the item and answered questions. The following individuals spoke at the public hearing:

- Charlotte Montgomery (10612 S Fir Ave)
- Catherine Lenhart (777 W 106th St)

Rob Sellers made a motion to approve item. Ray Stephens seconded the motion. A roll call vote of members was taken as follows: YEA: Wilson, Bors, Sellers, Stephens, West | NAY: None | ABSENT: Bowman, Nixon

REQUEST Amend the Comprehensive Land Use Plan for 5 locations

COMMENT	Public comment has been received. Staff has answered questions and does not expect any additional questions.
1. PA 24-38:	Residential Medium Intensity to Local Commercial General Location: 1119 W Main St & 360 N Juniper
2. PA 24-39:	Multi-Family to Regional Commercial General Location: 1901 E 91st St
3. PA 24-40:	Parks and Open Space to Regional Commercial General Location: South and east of 801 E Outlet Dr.
4. PA 24-41:	Residential Medium Intensity to Local Commercial General Location: South of 121st and west of Elm
5. PA 24-42:	Residential Low Intensity to Public and Semi-Public General Location: 12877 S Harvard Ave

Staff Evaluation & Recommendation

Evaluation | The following list is a detailed description of the requests for 5 different sites.

Number (1) PA 24-38 | (Local Commercial) was initiated by the City of Jenks on behalf of a property owner who called and asked about changing the Land Use Map and potential rezoning to match the neighbors on the west and adjacent to Main Street.

Number (2) PA 24-39 | (Regional Commercial) is zoned RTC (Regional Tourist Commercial) with PUD 110 as an overlay. This site is approved for a mix of uses, the amendment request will not impact the approved uses in PUD 110. Currently there are apartments under construction as phase one. Since the site is actually Mixed Use, the City of Jenks has initiated a major amendment to the Comprehensive Land Use Map.

Number (3) PA 24-40 | (Regional Commercial) the City of Jenks has initiated the amendment to this site. The ownership gave permission last year to change the land use from parks and open space to Regional Commercial, this area has been master planned as the River District for many years. The Property would require new zoning if a project were to pursued.

Number (4) PA 24-41 | (Local Commercial) was initiated by the City of Jenks in order to direct future development if PUD 135 were abandoned. Currently there is an approved PUD overlay district and IL (Industrial Light) zoning which will allow for self-storage in this area, PUD 135 will not be impacted by this change unless it expires or is abandoned.

Number (5) PA 24-42 | (Public and Semi-Public) The City of Jenks UDO conditionally allows for churches on residential land, currently there is an approved SUP 119 (Specific Use Permit) for an assembly use. Approving this amendment will change the Land Use Map to light blue and identify the

land as Public and Semi-public like other church properties in Jenks, but does not impact the approved use.

Staff will bring recommended text amendments similar to what is seen below at a future date.

Proposed Text Amendments | This amendment (or something similar) will come to PC and CC at a later date.

FUTURE LAND USE TEXT AMENDMENTS | Amendments to this Comprehensive Plan may be initiated by the City or may be requested by private individuals or agencies. Amendments shall be classified as major or minor:

MAJOR AMENDMENTS

Major amendments include:

- ~ A change in the Future Land Use Map consisting of 100 acres or more;*
- ~ ~~Any request for Industrial or Residential Manufactured Home Park;~~ (Note, this is being removed because both of these categories are legacy districts in the Unified Development Ordinance.)*
- ~ A change in the Future Land Use Map from a residential category to a nonresidential category*
- ~ A change in the Future Land Use Map from one residential category to another that jumps two density ranges (Example: Low Intensity Residential to ~~Medium~~ High Intensity Residential).*
- ~ Text changes that are in conflict with, or significantly alter the goals and policies of the Plan.*

Major amendments may only be considered on a quarterly basis or as follows:

- when designated by the Council.;*
- when accompanied by a new Planned Unit Development (PUD) or Specific Use Permit (SUP).*

Amendment applications must be submitted to the Planning Office and received prior to the cutoff date for the designated Planning Commission hearing.

Amendment site location must have a sign posted for 20 days prior to the Planning Commission hearing with the following information:

- ~ Date of Hearing*
- ~ Time*
- ~ Location*
- ~ Request*

Planning Commission may make a recommendation of:

- ~ Approve,*
- ~ Approve with conditions*
- ~ Deny (stating the reason for denial)*

The item will then move forward to the City Council as recommended. The request must receive an affirmative majority vote of the City Council for approval.

MINOR AMENDMENTS

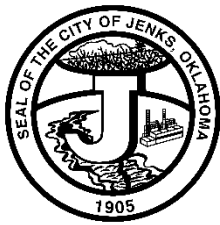
Minor amendments include:

- ~ Any change to the Transportation and Mobility Map*
- ~ Any change that does not meet one of the criteria listed above for a Major Amendment*
- ~ Any change to the Implementation Chapter of this Comprehensive Plan is considered a Minor Amendment and may be considered by the City Council throughout the calendar year according*

to the regularly scheduled review and hearing process. Minor Amendments can be heard and considered by the Planning Commission and subsequently City Council at any time and must receive an affirmative simple majority vote of City Council for approval.

NO AMENDMENT No amendment is required for changes to formatting, photos, graphics, tables, or maps other than the Future Land Use Map or the Transportation and Mobility Map.

RECOMMENDATION | Staff and Planning Commission recommend approval of the 5 Major Amendments to the Land Use Plan with one correction noted on Number 3 (River District land should not go beyond center of Arkansas River) These amendments may receive one vote or City Council can vote on them individually etc.



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

**NOTICE OF A PUBLIC HEARING
LOCATED IN THE CITY OF JENKS, OKLAHOMA**

Case Number: **Various Major Comprehensive Land Use Map Major Amendments**

Requests: Major Amendments:

1. PA 24-38: Residential Medium Intensity to Local Commercial
 General Location: 1119 W Main St & 360 N Juniper
2. PA 24-39: Multi-Family to Regional Commercial
 General Location: 1901 E 91st St
3. PA 24-40: Parks and Open Space to Regional Commercial
 General Location: South and east of 801 E Outlet Dr.
4. PA 24-41: Residential Medium Intensity to Local Commercial
 General Location: South of 121st and west of Elm
5. PA 24-42: Residential Low Intensity to Public and Semi-Public
 General Location: 12877 S Harvard Ave

Hearing Date: 17 October 2024 at 6 p.m.

Location: Jenks City Hall, 211 N Elm St, Jenks, OK 74037

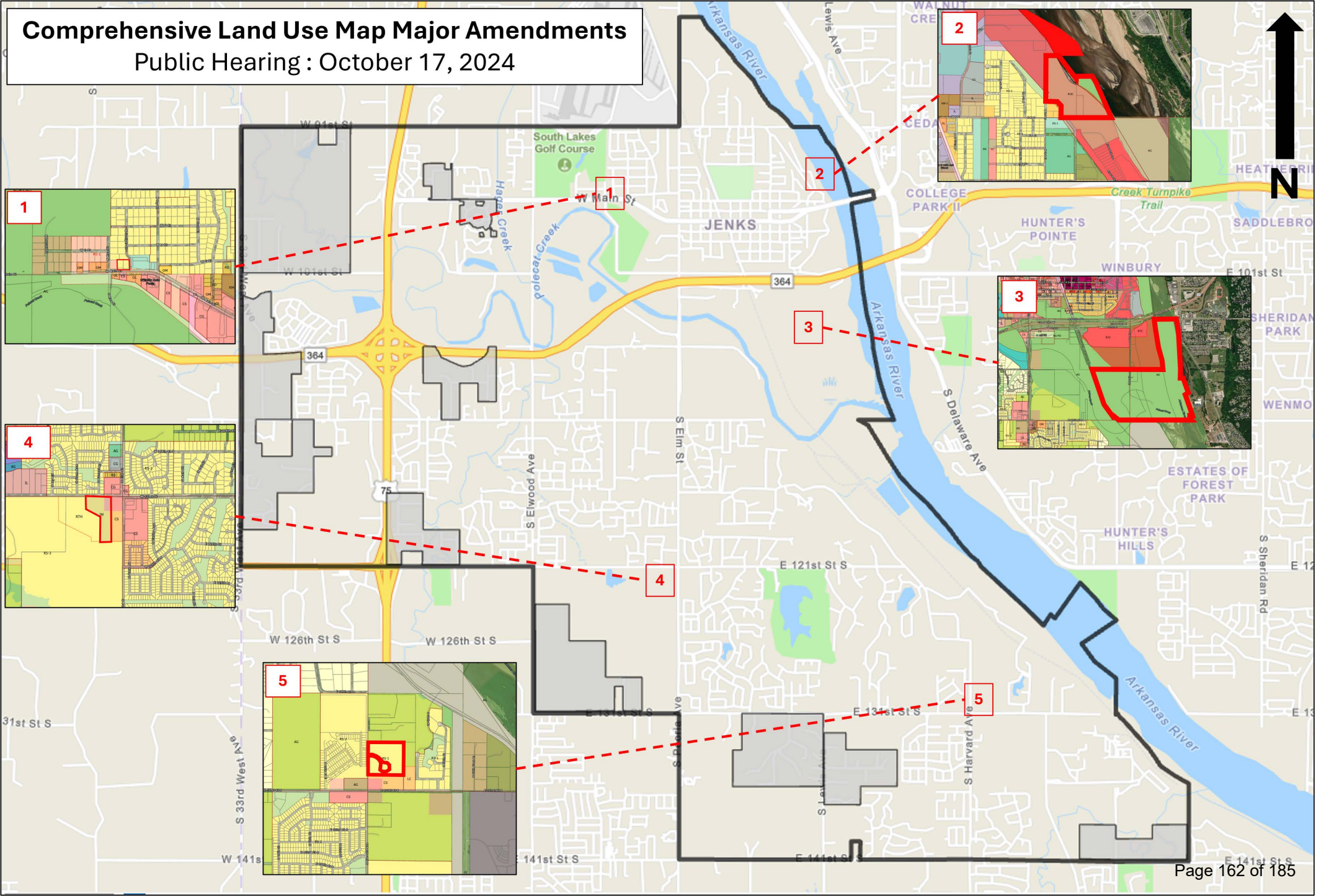
All persons interested in this matter may appear at these hearings and present their objections to or arguments for any of the above matters.

Dated at Jenks Oklahoma on 27 September 2024.

Marcae Hilton, Secretary
Jenks Planning Commission

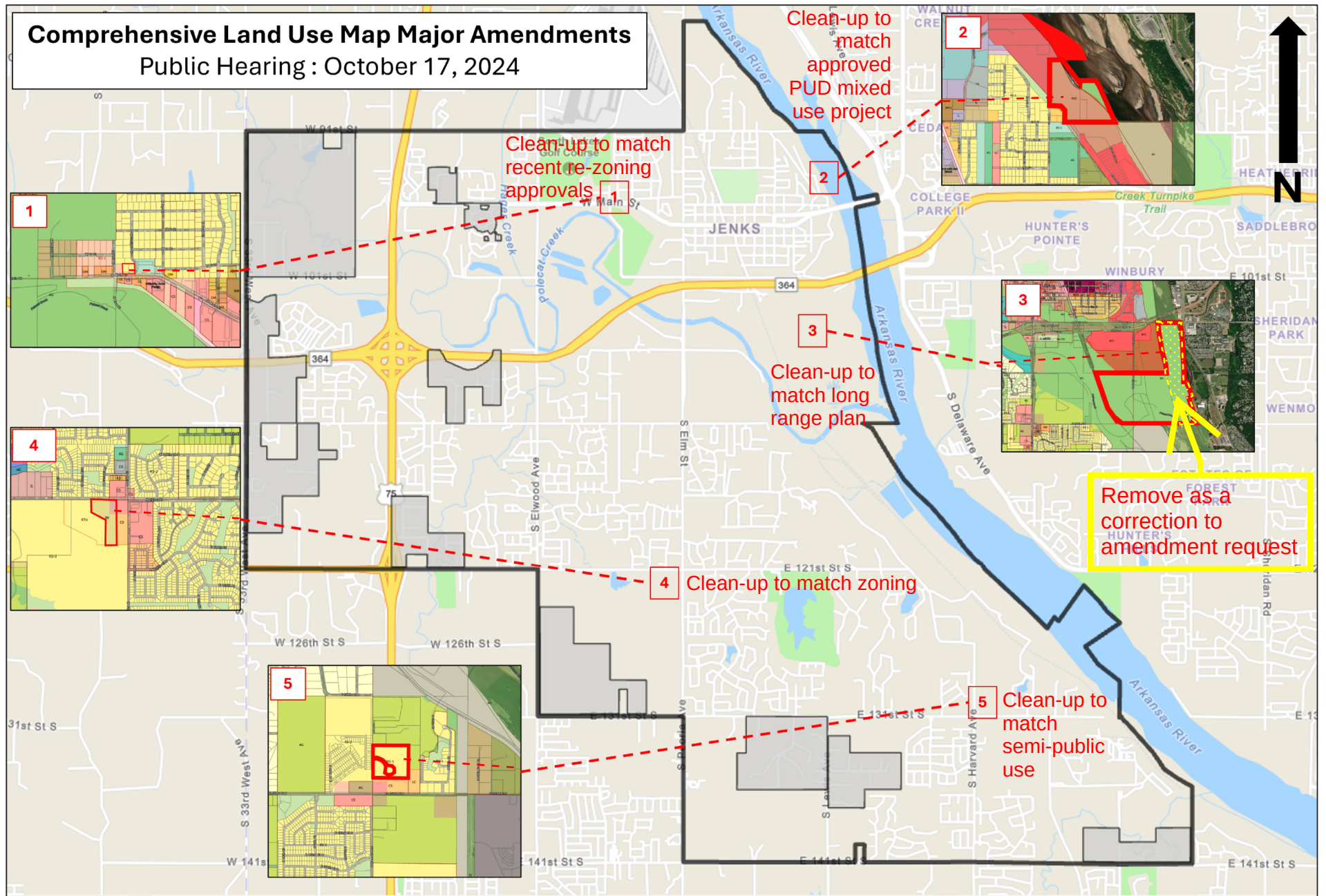
Comprehensive Land Use Map Major Amendments

Public Hearing : October 17, 2024



Comprehensive Land Use Map Major Amendments

Public Hearing : October 17, 2024



Jenks | City Council Staff Report



To	Mayor Cory Box and City Council City Manager Christopher Shrout
Hearing Date	December 17, 2024
Case Number	JZ 24-696 Rezoning
Location	715 and 719 E Apache Place
Request	JZ 24-696 RS1 & Downtown Transition Overlay (DTO)

Staff Report

Preparer | Marcaé Hilton

Attachments
Zoning Map

Preparer
INCOG

Background Information

STAFF COMMENTARY

CC SUMMARY

November 5, 2024 | Continued from the regularly scheduled meeting.

November 19, 2024 | Continued from the regularly scheduled meeting.

December 3, 2024 | Canceled | no regularly scheduled meeting.

PC SUMMARY | Approved 5-0-2 (Craig Bowman and Greg Nixon were not present) | Recommendation of Approval to add an overlay district (Downtown Transition Overlay District | DTO) to the property on October 18, 2024. When the Planning commission heard the request to amend the Comprehensive Plan Land Use Map and rezone to Riverfront Tourist Commercial (RTC), they questioned the potential issues related to the redevelopment of the lot. In the meeting, staff recommended to add an overlay district in lieu of rezoning to RTC. The pursuit of the overlay district does not require a Future Land Use Map Amendment; therefore, the Comp Plan Amendment (PA 24-37) was not included in the motion. Currently, the area is developed as single-family residential, but not part of a platted subdivision.

LAND USE MAP Medium Intensity Single-family

REQUEST Add Downtown Transition Overlay District to the RS1 zoning
ORIGINAL REQUEST(S)

PA 24-37 | High Intensity Single-Family to Local Commercial | Not necessary with DTO

JZ 24-696 | Rezoning from RS1 to RTC | Request amended to DTO

ZONING RS-1, Residential Single-Family

PARCEL 98319831908320
OWNER BROWNSVILLE PROPERTIES LLC
ADDRESS 719 E APACHE PL S
LEGAL PT NE SE BEG 300E SWC NE SE TH E100 N150 W100 S150 POB SEC 19 18 13
ACRES .344AC
PARCEL 98319831908340
OWNER BROWNSVILLE PROPERTIES LLC
ADDRESS 715 E APACHE PL S
LEGAL BEG 200E SWC NE SE TH E100 N164 W100 S164 POB SEC 19 18 13
COMMENT City Staff was contacted by one citizen at the time of the original report.
COUNCIL WARD 11 John Brown

Staff Evaluation & Recommendation

Evaluation | These lots are adjacent to RTC (Riverfront Tourist Commercial) zoning on three sides and single-family residential zoning on the south. The properties are currently accessed along East Apache Place on the south with the rear yard adjacent to Aquarium Place, if this request is approved, new development other than single-family residential would need to use Aquarium Place as the access.

Currently, there are 3 single-family residential lots all used for rental properties on the west, the south is a mature residential neighborhood with Multi-family on the east.

Area Use	Zoning:	Use:
North	RTC (Riverfront Tourist Commercial)	Vacant commercial land (PUD 76)
South	RS3 (Residential Single-family)	Pilgrim Place Ext (Residential Subdivision)
West	RTC (Riverfront Tourist Commercial)	(Rental properties) East Lawn Addn Single-family Residential
East	Multi-family Residential	Apartments "Thrive Jenks"

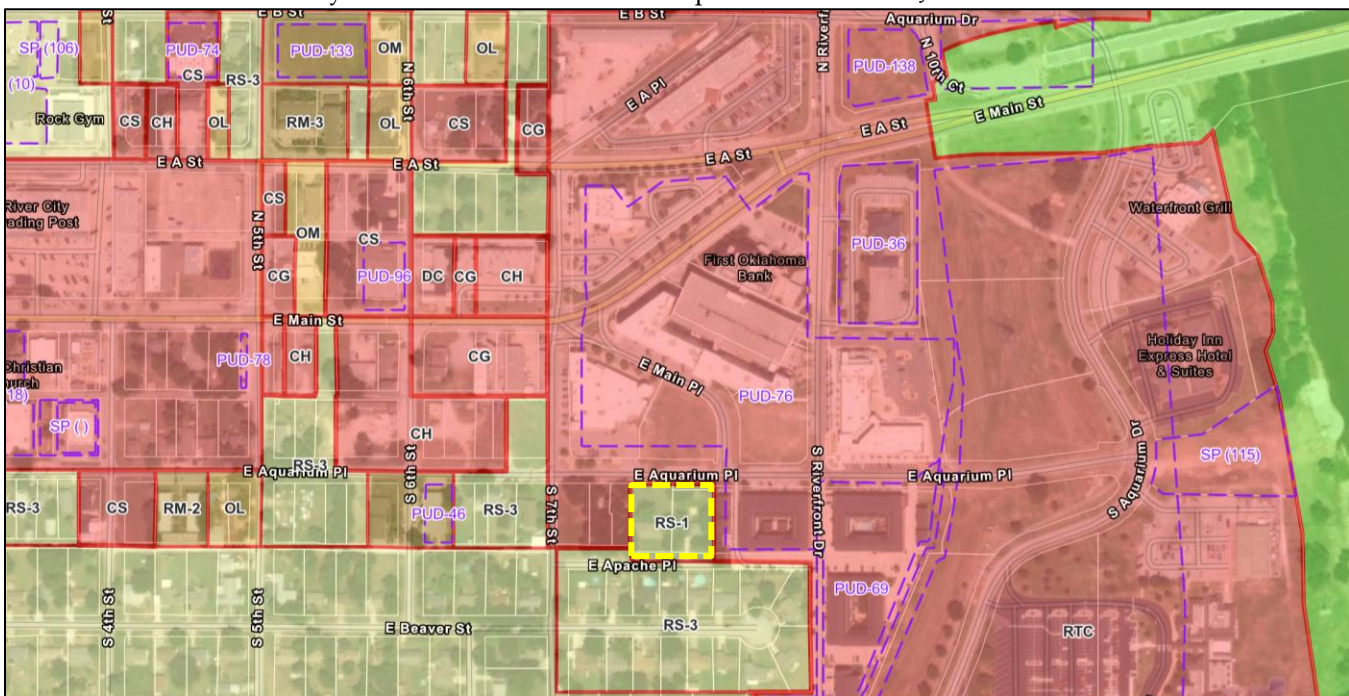


Figure 1: INCOG Zoning Map

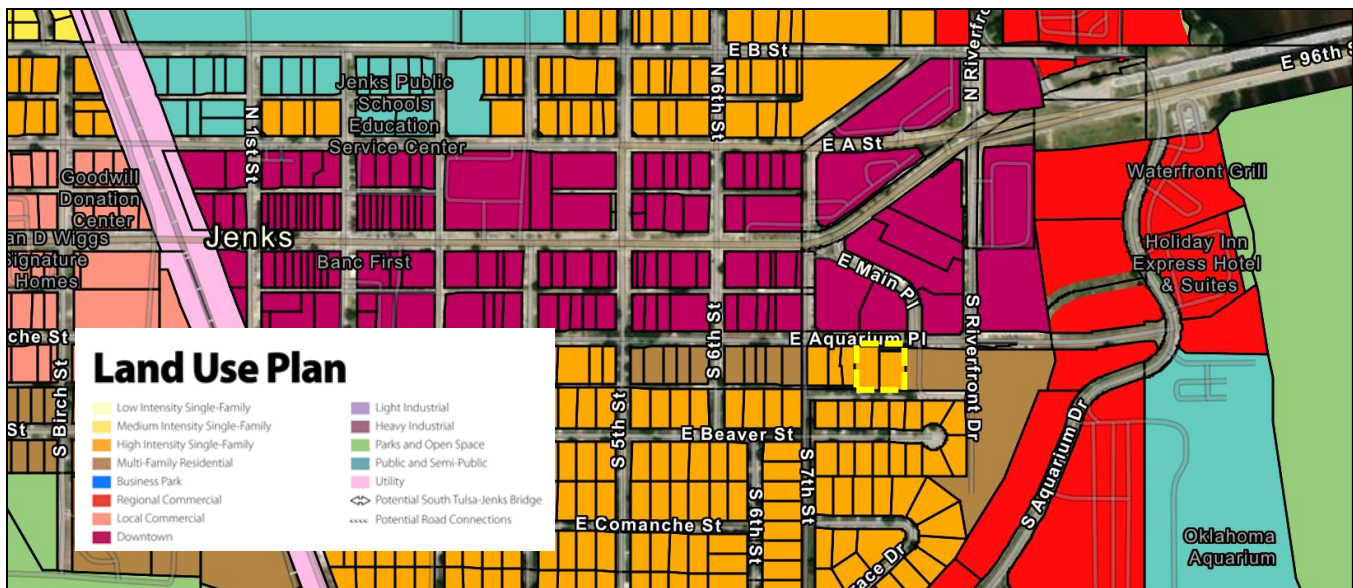


Figure 2: Current Land Use Plan | No Change Requested or Needed

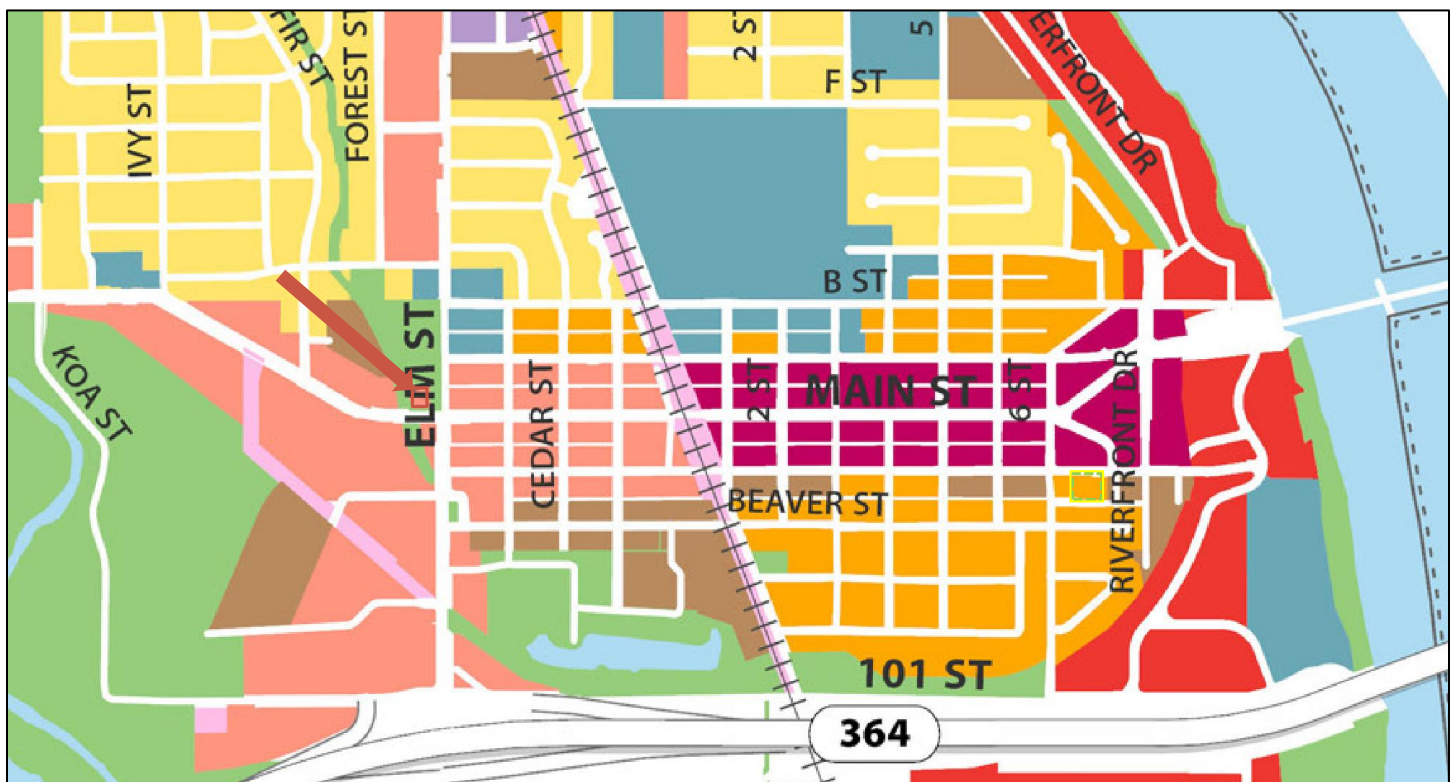


Figure 3: Original Land Use Plan | Medium Intensity Single-family



Figure 4: Thrive Jenks Apartments



Figure 5: Apache Place | Rental Properties | Single-family residential uses.



Figure 6: Apache Place | Rental Properties | Single-family residential uses.

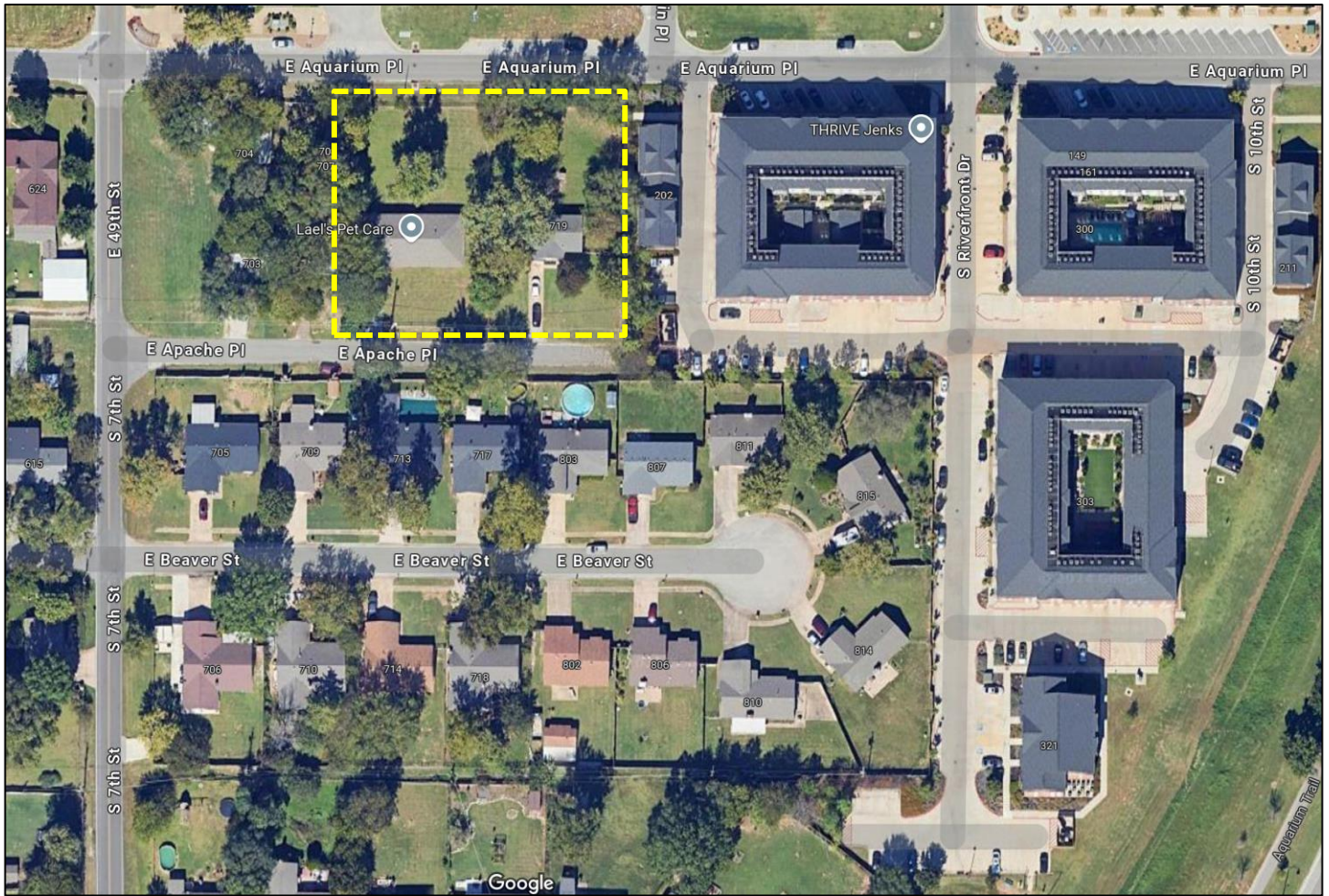


Figure 7: Google Map View



Figure 8: View from West looking East on E. Apache Place (dead end)

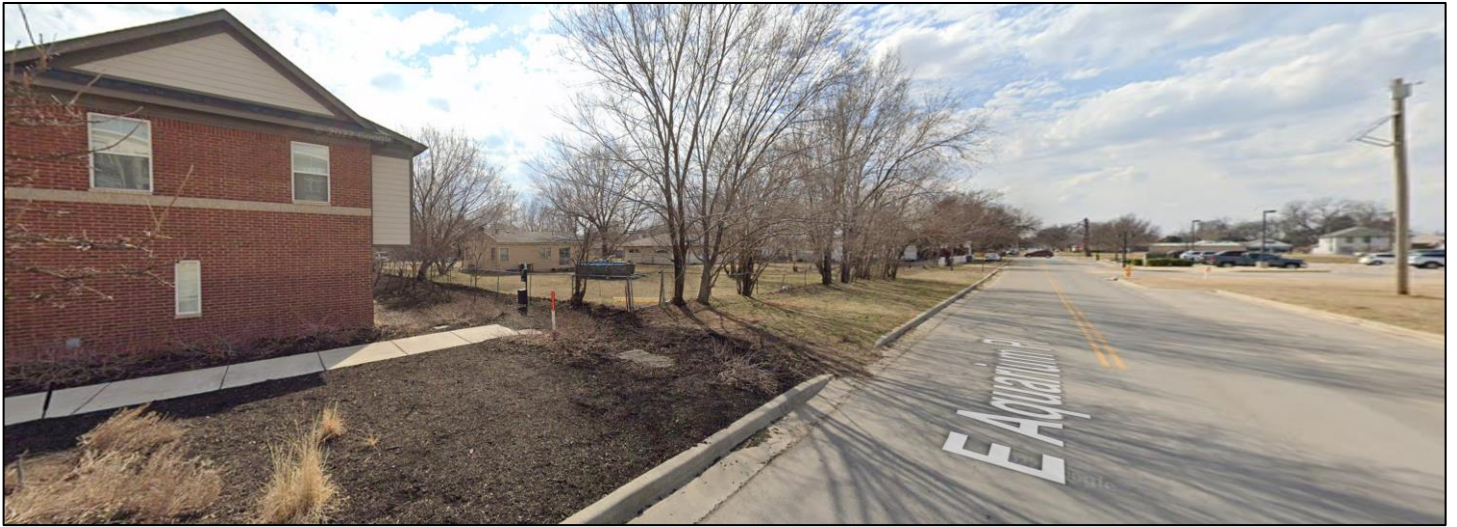


Figure 9: View from Thrive Apartments looking East.



Figure 10: View looking east on Aquarium Place, left is undeveloped land, right is back yard of rental property asking for rezoning.

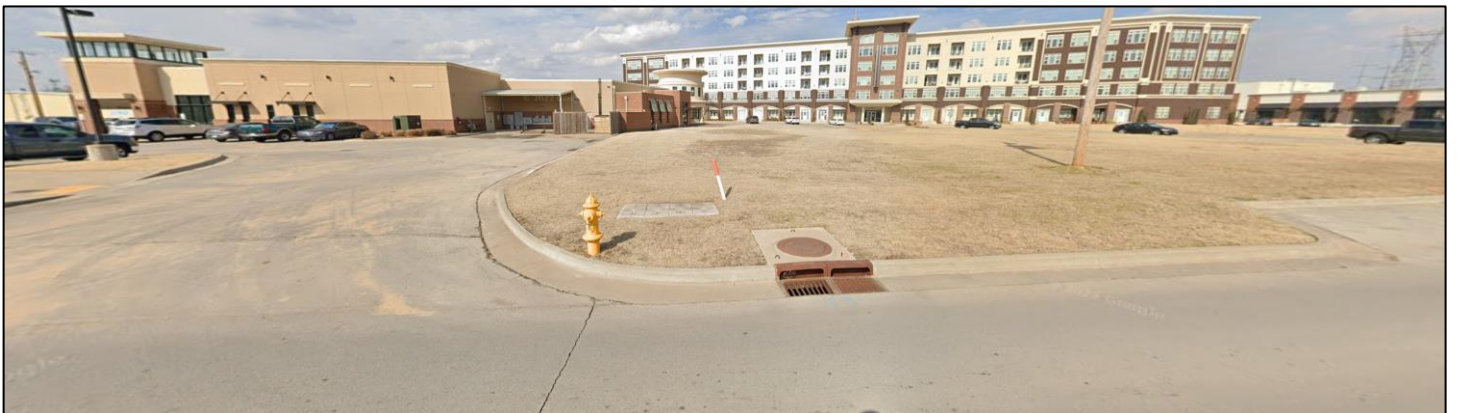


Figure 11: Looking North from Aquarium Place, Jenks on Main apartments and commercial development plus raw land.

Downtown Transition Overlay District & Nonresidential District Bulk and Dimensional Standards					
Standard	DTO	LC	RTC	RS1	RS3
Lot Area (sqft)				10,000	5,000
Lot Area/DU (sqft)				10,000	5,000
Lot Area (acres)		n/a	n/a		
Lot Width (ft)		n/a	n/a	70	45
Yard Setbacks (Minimum, unless otherwise stated)					
Front (ft)	10	0	0	25	20 (3)
Front, maximum (ft)	25	10	60		
Exterior Side (ft) (3)	10	0	0	20	15 (3)
Exterior Side, maximum (ft)	25	10	60		
Interior Side (ft) (3)	15 (1)	10 (1)	0	15 (1)	5
Rear (ft) (3)	25	10 (1)	0	25	15 (3)
Building Standards (Maximum)					
Height (ft)		50	85	35	35
Impervious Surface Coverage		60%	70%	45%	60%
Notes (Commercial)					
(1) Add one additional foot of setback for each one foot of building height exceeding 18 feet, if the abutting property is within an RE, RS, or RD District.					
(3) Transition yards, as specified in section 16-6-3(F), may apply and may result in greater yard setback requirements than specified in this table.					
Notes (Residential)					
(1) The cumulative interior side yard setback shall be 15 feet. No interior side yard setback shall be less than 5 feet.					
(3) Garages shall be setback a minimum of 25 feet from the front property line.					

APPLICABLE DTO STANDARDS AND UDO LANGUAGE

Sec. 16-4-2. Downtown Transition Overlay District Specific Standards.

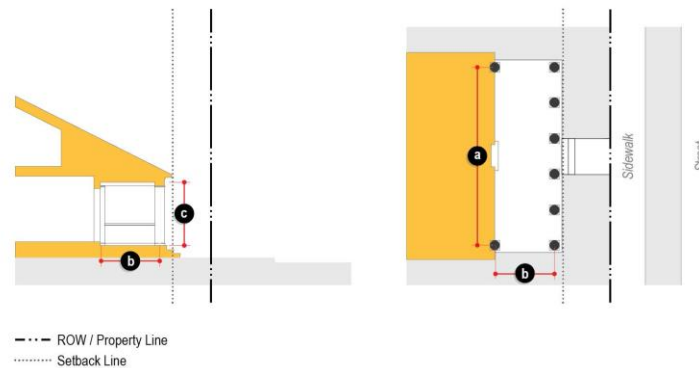
- (A) *Exterior Building Materials.* Exterior building materials shall be traditional, time and weather tested materials and techniques.
- (1) *Ground Floor.* Exterior building materials utilized on the ground floor shall be limited to wood, masonry, stucco, fiber cement, or stone veneer systems. Stone veneer systems utilized on the ground floor shall have a minimum thickness of three inches.
 - (2) *Upper Floors.* Exterior building materials utilized on upper floors may include all materials permitted on the ground floor as well as EIFS or precast panels with inlaid or stamped brick texture. All materials utilized on upper floors shall have a minimum thickness of one inch and shall be structurally integrated into the façade of the building.
- (B) *Type of Construction.* Manufactured, mobile, and metal units shall be prohibited unless otherwise expressly permitted by this UDO.
- (C) *Alley Access.* Where a lot abuts an existing alley, access shall be maintained or established and utilized to access offstreet parking, loading, and service areas.
- (D) *Yard Setbacks.* Required yard setbacks shall be as detailed in Table 16-4-2(D) below. (COMMERCIAL USES SHOULD FRONT AQUARIUM PLACE.)

Table 16-4-2(D): Downtown Transition Overlay District Yard Setbacks	
Yard Setbacks (Minimum, unless otherwise stated)	
Front (ft)	10
Front, maximum (ft)	25
Exterior Side (ft)	10
Exterior Side, maximum (ft)	25
Interior Side (ft)	15 (1)
Rear (ft)	25
Notes	

(1) The cumulative interior side yard setback shall be 15 feet. No interior side yard setback shall be less than 5 feet.

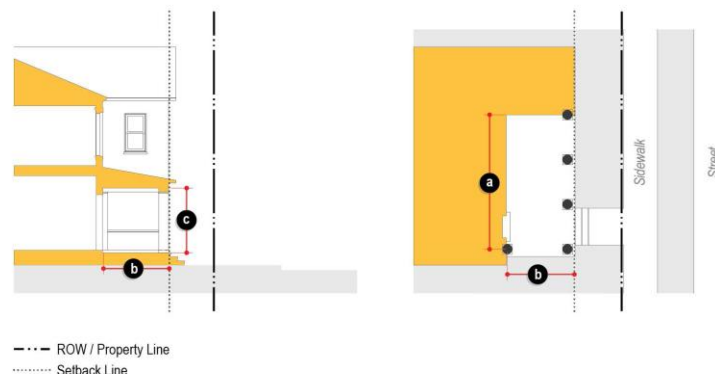
- (E) *Height.* The maximum height of buildings and structures in the DT District shall be 35 feet.
- (F) *Parking Location.* Private off-street parking spaces and lots shall be located to the rear of buildings and accessed by an alley.
- (G) *Orientation.* Main entrances to buildings shall be oriented towards the primary street to which it abuts. Secondary entrances are encouraged along secondary streets.
- (H) *Articulation.* All non-single family detached development shall include architectural details such as bulkheads, masonry piers, transoms, cornices, window hoods, and other similar details to provide horizontal and vertical façade articulation.
- (I) *Building Frontage.* The primary façade of all nonresidential and mixed use development shall meet the standards of one of the frontage types detailed in subsections (1) through (4) below.
- (1) *Projecting Porch.* The primary façade of the building is sufficiently setback from the property line to accommodate the projecting porch within the front yard. The resulting front yard may or may not be defined by a fence or hedge to spatially maintain the edge of the street. The projecting porch shall be open on three sides and have a roof form that shall be separate from the principal structure. A projecting porch shall encroach into the front yard. The following minimum standards shall apply to projecting porches:
- (a) *Width.* Ten feet.
 - (b) *Depth.* Eight feet.
 - (c) *Height.* Eight feet.

Figure 4.1: Projecting Porch Frontage Type



- (2) *Engaged Porch.* The porch shall be partially or fully enclosed on two sides and have a roof. An engaged porch may not encroach into the required front yard. The following minimum standards shall apply to engaged porches:
- (a) *Width.* Ten feet.
 - (b) *Depth.* Eight feet.
 - (c) *Height.* Eight feet.

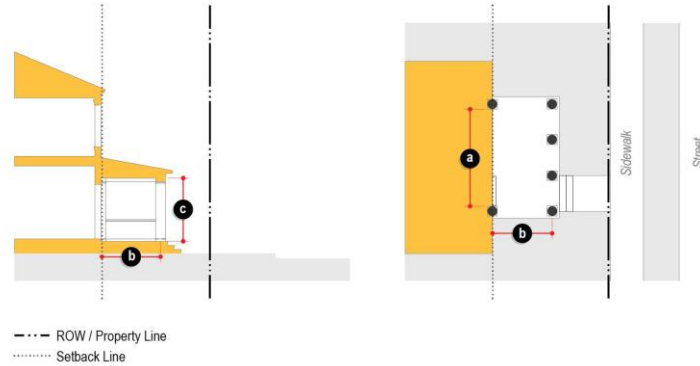
Figure 4.2: Engaged Porch Frontage Type



- (3) *Integral Porch.* An integral porch shall be part of the overall massing and roof form of a building. It shall not be possible to remove an integral porch without major changes to the overall roof form. An integral porch shall not encroach into the required front yard. The following minimum standards shall apply to integral porches:
- (a) *Width.* Eight feet.

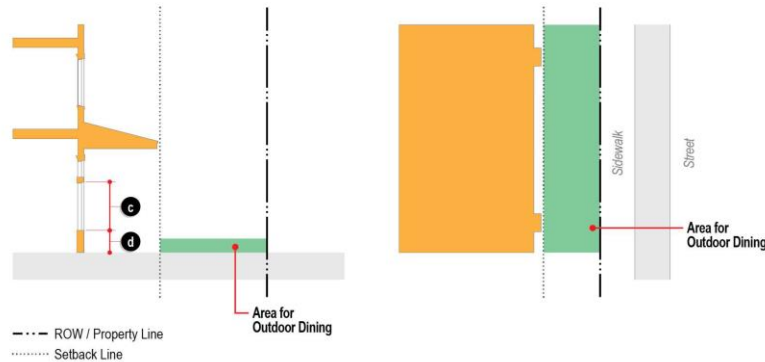
- (b) *Depth.* Eight feet.
- (c) *Height.* Eight feet.

Figure 4.3: Integral Porch Frontage Type



- (4) *Storefront.* The primary façade of the building shall adjoin the required minimum front setback. The use of the resulting front yard for outdoor dining or other activity-generating uses that support the subject lot's principal use is encouraged. A canopy or awning element is encouraged along the majority of the building frontage and accordion-style windows and doors or other operable windows are encouraged. The following standards shall apply to shopfronts and shall be considered minimum requirements unless otherwise stated:
- (a) *Window Area.* Sixteen square feet.
 - (b) *Window Width.* Three feet.
 - (c) *Window Height.* Four feet.
 - (d) *Sill Height.* Three feet, maximum.

Figure 4.4: Storefront Frontage Type



- (J) *Transparency.* The ground level of mixed use and nonresidential development must offer pedestrian interest along sidewalks and pedestrian paths. Therefore, the first floor of any building façade facing a public right-of-way with the exception of alleys shall include transparent windows and/or doors arranged so that the uses inside are visible from and/or accessible to the street on at least 20 percent of the façade. The City Planner may waive transparency requirements by up to 20 percent for medical and dental office uses.
- (K) *Permitted, Special Exception, and Specific Uses.* The following key is to be used in the interpretation of Table 16-4-2(L) below:
- (1) *Permitted Uses.* Uses which are marked as "P" in the tables shall be allowed subject to all applicable regulations of this UDO.
 - (2) *Conditional Uses.* Uses which are marked as "C" in the tables shall be allowed upon the approval of a Conditional Use Permit as detailed in section 16-9-3(D).
 - (3) *Special Exception Uses.* Uses which are marked as "SE" in the tables shall be allowed upon the approval of a Special Exception as detailed in section 16-9-6.
 - (4) *Specific Uses.* Uses which are marked as "S" in the tables shall be allowed upon the approval of a Specific Use Permit as detailed in section 16-9-7.
 - (5) *Temporary Uses.* Uses which are marked "T" in the tables shall be allowed upon the approval of a temporary 16-9-2(G).
 - (6) *Uses Not Listed.* If a proposed use is not listed in the tables, the City Planner shall determine if the use is substantially similar to a use listed on the tables. If it is, they shall treat the use in the same manner as the substantially similar use. If not, the use shall be regarded as prohibited.

- (7) *Additional Regulation.* If a use has use specific standards, they are referenced in this column. Use specific standards shall apply to permitted, special exception, and specific uses. Where use specific standards conflict with overlay district specific standards, the overlay district specific standards shall be followed.
- (8) *Site Plan Review Requirements.* The Site Plan Review requirements shall be required for applications as specified in section 16-9-3(C).

(L) *Downtown Overlay District Permitted, Special Exception, and Specific Uses.*

Table 16-4-2(L) DT Overlay District Permitted, Conditional, Special Exception, and Specific Uses		
Use	Additional Regulation	DT
Residential Uses		DT
Duplex	16-5-2(A)	P
Residential, above ground floor		P
Multifamily Building, 8 units or more	16-5-2(C)	S
Multifamily Building, less than 8 units	16-5-2(C)	S
Senior Housing, dependent		S
Senior Housing, independent		S
Single-Family Detached		P
Townhome	16-5-2(E)	P
Retail Uses		DT
General Retail, less than 5,000 sq ft	16-5-4(B)	C
Service Uses		DT
General Service, less than 5,000 sq ft	16-5-5(C)	C
Medical/Dental Office		C
Professional Office		C
Lodging Uses		DT
Short-Term Rental	16-5-6(B)	C
Eating/Drinking Uses		DT
Brewery/Winery/Distillery, tasting room		C
Coffee/Tea Shop		C
Restaurant, fast casual		C
Restaurant, sit-down		C
Entertainment Uses		DT
General Entertainment, indoor, less than 5,000 sq ft	16-5-8(A)	C
Accessory Uses		DT
Accessory Building	16-5-12(A)	P
Accessory Dwelling	16-5-12(B)	P
Accessory Structure	16-5-12(D)	P
Home Based Business	16-5-12(H)	P
Solar Energy Collection System, ground	16-5-12(M)	P
Solar Energy Collection System, roof	16-5-12(N)	P
Temporary Uses		DT
Construction Related		T
Outdoor Dining	16-5-13(B)	T

(Ord. No. 1581, § II, 4-5-2022; Ord. No. 1624, § II(Att. C), 10-17-2023)

RECOMMENDATION | Staff and Planning Commission recommend approval of the Downtown Transition Overlay District request. If new development other than single-family residential were to be pursued, staff should require the developer use Aquarium Place as the primary access.

1. Approve the request to change the Zoning to DTO (Downtown Transition Overlay)

**ORDINANCE NO. 1655
(JZ 24-696)**

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF JENKS, OKLAHOMA, CHANGING THE UNDERLYING ZONING OF THE DESCRIBED PROPERTY TO DT (DOWNTOWN TRANSITION OVERLAY DISTRICT); REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HERewith; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY

.....

WHEREAS, the owner of certain real property has petitioned for the zone change of a parcel of land to Commercial Shopping; and

WHEREAS, a public hearing on said zone change was held by the Jenks Planning Commission on October 17, 2024, and the Jenks City Council heard additional public comments on December 17, 2024, and due consideration has been given to any public comments; and

WHEREAS, the City Council of the City of Jenks, Oklahoma finds that the zone change promotes the health and safety of the Jenks community, and that the same is necessary and expedient.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA:

SECTION I. JZ 24-696 is hereby approved rezoning the following described property to DT (Downtown Transition Overlay District):

Subdivision: UNPLATTED (98319)

Legal: BEG 200E SWC NE SE TH E100 N164 W100 S164 POB SEC 19 18 13

Section: 19 Township: 18 Range: 13

and

Subdivision: UNPLATTED (98319)

Legal: PT NE SE BEG 300E SWC NE SE TH E100 N150 W100 S150 POB SEC 19 18 13
.344AC

Section: 19 Township: 18 Range: 13

The zoning map and zoning district of the City of Jenks is hereby amended to rezone the above legal description to DT (Downtown Transition Overlay District).

General Location: 715 & 719 E Apache Pl

SECTION II. That all ordinances or parts of ordinances in conflict herewith be and the

same are hereby expressly repealed.

SECTION III. If any section, sentence, clause or phrase of this ordinance or any part thereof is for any reason found to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this ordinance or any part thereof.

Approved this _____ day of _____ 2024

CITY OF JENKS, OKLAHOMA

MAYOR

SECTION IV. Since the immediate operation of the provisions of the Ordinance is necessary for the preservation of public health and safety, an emergency is hereby declared to exist and this ordinance shall be in full force and effect immediately after its passage by the City Council.

Emergency Clause approved separately this _____ day of _____ 2024.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY



JENKS POLICE DEPARTMENT

918-299-6311
918-556-7498 (fax)
www.jenks.com

211 N Elm ST
PO Box 2007
Jenks, OK 74037

12/3/2024-12/11/2024

Patrol

- There were 77 traffic stops, 13 motor vehicle accidents, 6 arrests, 624 calls for service, and 31 reports taken during this reporting period.
- 2 Domestic Assault and Battery
- 3 Mental Health Call
- 1 Burglary (1st, 2nd, 3rd, residential and business)
- 4 Larceny
- 1 DUI

Training

- Investigative Interviews

Events

- ACE Hardware Adoption Event



Drone Division Fire Station 1





Animal Welfare-



At Large:	2	Animal Bite:	1
Missing:	1	Adoption Inquiry:	2
Assist Other Agency:	0	Barking Dog:	2
Dead Animal Pickup:	1	Livestock All:	0
Other:	1	Trap:	0
Vicious Animal:	1	Welfare/Cruelty:	4
Wildlife:	2		

Code Enforcement

4 Certified letters mailed.

3 cases to go to hearing on January 16, 2025. Possibly more to be added.

Helping with scanning for Records.

Vehicles on Grass

- 142 W. M St. – Report of RV parked on grass. To be investigated December 12.
- 1103 E. 124th St. S. – Another report of vehicles on grass. RP will allow Code Enforcement into their back yard to take pictures. To be investigated December 12.

Light Pollution

- 1550 and 1610 W. 115th Pl. – Report of lights exceeding allowable limit according to Section 16-6-7 of City Code. RP stated that light is shining through his dining room window. He was reporting Christmas lights. Section 16-6-7 deals with permanent lighting and not temporary lighting such as Christmas lights. RP was informed that Section 16-6-7 deals with permanent lighting, and there is nothing regulatory in City Code to deal with Christmas lights.









