

**AGENDA
JENKS CITY COUNCIL
TUESDAY, MARCH 4, 2025, 6:00 PM
JENKS CITY HALL, 211 NORTH ELM**

If you require special accommodations pursuant to the Americans with Disabilities Act, please notify the City Clerk's Office at (918) 299-5883 or email agendas@jenksok.org.

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ANIMAL WELFARE SPOTLIGHT

CITIZEN COMMENTS

BUSINESS

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on February 04, 2025.
 - B. Approve Encumbrances and Expenditures
 - C. Monthly Reports
 - D. Approve request by Addyson Pritchett to use Jenks roads from 8:00 am until 11:00 am on March 8, 2025, for the "Jenks DUB Run."
 - E. Approve request by the Jenks Chamber of Commerce to use Jenks roads from 7:00 am until 7:00 pm on May 31, 2025, for the "Jenks America Food Truck Festival."
 - F. Approve quote from Softchoice (State contract SW1079) for 270 Microsoft M365 E3 GCC Licenses for \$105,362. [Sims]
 - G. Approve Resolution 859, a Supplemental Appropriation in the amount of \$53,598 in account 10-321-5254 (General Fund - Central Dispatch - Subscriptions) to acquire a new E-911 dispatch training platform through Total Response. Funds to be reimbursed to the City by a grant awarded by the Oklahoma Department of Emergency Management and the 911 Management Authority. [Sims]
 - H. Note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number WL000072240989 for the construction of 2,151 linear feet of twelve (12) inch PVC, ten (10) inch PVC potable water line and all appurtenances

to serve the South Elm Street Widening Phase 1, City of Jenks, Tulsa County, Oklahoma.

- I. Note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number SL000072240715 for the construction of 2,443 linear feet of ten (10) inch PVC, 127 linear feet of ten (10) inch HDPE, 1,005 linear feet of eight (8) inch PVC sanitary sewer line and all appurtenances to serve the Raw Development, City of Jenks, Tulsa County, Oklahoma.
 - J. Note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number WL000072240716 for the construction of 134 linear feet of eight (8) inch HDPE, 1,517 linear feet of eight (8) inch PVC, 30 linear feet of six (6) inch PVC potable water line and all appurtenances to serve the Raw Development, City of Jenks, Tulsa County, Oklahoma.
 - K. Approve purchase of a new vehicle for Animal Control in the amount of \$35,256. Funding provided for in the FY 24-25 budget.
 - L. Note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number WL000072250072 for the construction of 108 linear feet of eight (8) inch PVC potable water line and all appurtenances to serve Dollar General, City of Jenks, Tulsa County, Oklahoma.
 - M. Note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number SL000072250073 for the construction of 147 linear feet of eight (8) inch PVC sanitary sewer line and all appurtenances to serve Dollar General, City of Jenks, Tulsa County, Oklahoma.
 - N. Note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number WL000072240516 for the construction of 1,240 linear feet of six (6) inch PVC potable water line and all appurtenances to serve the Ranch Property, City of Jenks, Tulsa County, Oklahoma.
 - O. Approve request by Dan Masom to use Jenks roads from 12:00 p.m. on March 14 until 3:00 a.m. on March 16 for the "Maggie's Music Box St Patrick Street Party" event.
 - P. Approve Plat 25-10, an amendment to the Crain and Wilson Industrial Park Addition Plat, amending the building setback line for the west lot line of Lot 1 Block 1 to 25 feet. General Location: 531 W "H" St. [Item will go before Planning Commission on 2025.03.06 before approval is granted]
2. Consideration and appropriate action relating to items removed from the Consent Agenda
 3. PA 25-45: Comprehensive Future Land Use Map Amendment from Local Commercial to Medium Intensity Single Family. General Location: 131st & Harvard
 4. Ordinance 1666 - related to JZ 25 PUD 152 - an Ordinance amending the Zoning Map of the City of Jenks, Oklahoma by rezoning a tract of land to RS-2 (Residential Single Family) and adding PUD 152 Overlay; repealing all Ordinances or parts thereof in conflict herewith; providing for severability; and declaring an emergency. General Location: 131st St & Harvard Ave [Hilton]

5. Emergency Clause for Ordinance No. 1666, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety.
6. PA 25-44: Comprehensive Future Land Use Map Amendment from Parks and Open Space to Local Commercial for parcel east of Elm and north of 106th
7. Ordinance 1665, an Ordinance amending the Zoning Map of the City of Jenks, Oklahoma by partially rezoning a tract of land to CS (Commercial Shopping) and adding PUD-142.MA1 Overlay; repealing all Ordinances or parts thereof in conflict herewith; providing for severability; and declaring an emergency. Ordinance is related to JZ 25 PUD 142.MA1 - a Major Amendment to Planned Unit Development 142 (PUD 142) to allow for additional General Entertainment Uses "Outdoors," Residential Uses "Multifamily," and Commercial Shopping uses. General Location: 106th St. & Elm St[Hilton]
8. Emergency Clause for Ordinance No. 1665, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety.

OTHER BUSINESS

1. City Manager's Report
2. Committee Reports
3. Mayor's Report

ADJOURNMENT