

**AGENDA
JENKS CITY COUNCIL
TUESDAY, MARCH 4, 2025, 6:00 PM
JENKS CITY HALL, 211 NORTH ELM**

If you require special accommodations pursuant to the Americans with Disabilities Act, please notify the City Clerk's Office at (918) 299-5883 or email agendas@jenksok.org.

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ANIMAL WELFARE SPOTLIGHT

CITIZEN COMMENTS

BUSINESS

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on February 04, 2025. pg. 4
 - B. Approve Encumbrances and Expenditures pg. 7
 - C. Monthly Reports pg. 72
 - D. Approve request by Addyson Pritchett to use Jenks roads from 8:00 am until 11:00 am on March 8, 2025, for the "Jenks DUB Run." pg. 75
 - E. Approve request by the Jenks Chamber of Commerce to use Jenks roads from 7:00 am until 7:00 pm on May 31, 2025, for the "Jenks America Food Truck Festival." pg. 93
 - F. Approve quote from Softchoice (State contract SW1079) for 270 Microsoft M365 E3 GCC Licenses for \$105,362. [Sims] pg. 110
 - G. Approve Resolution 859, a Supplemental Appropriation in the amount of \$53,598 in account 10-321-5254 (General Fund - Central Dispatch - Subscriptions) to acquire a new E-911 dispatch training platform through Total Response. Funds to be reimbursed to the City by a grant awarded by the Oklahoma Department of Emergency Management and the 911 Management Authority. [Sims] pg. 114
 - H. Note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number WL000072240989 for the construction of 2,151 linear feet of twelve (12) inch PVC, ten (10) inch PVC potable water line and all appurtenances

- to serve the South Elm Street Widening Phase 1, City of Jenks, Tulsa County, Oklahoma. pg. 136
- I. Note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number SL000072240715 for the construction of 2,443 linear feet of ten (10) inch PVC, 127 linear feet of ten (10) inch HDPE, 1,005 linear feet of eight (8) inch PVC sanitary sewer line and all appurtenances to serve the Raw Development, City of Jenks, Tulsa County, Oklahoma. pg. 139
 - J. Note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number WL000072240716 for the construction of 134 linear feet of eight (8) inch HDPE, 1,517 linear feet of eight (8) inch PVC, 30 linear feet of six (6) inch PVC potable water line and all appurtenances to serve the Raw Development, City of Jenks, Tulsa County, Oklahoma. pg. 142
 - K. Approve purchase of a new vehicle for Animal Control in the amount of \$35,256. Funding provided for in the FY 24-25 budget. pg. 145
 - L. Note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number WL000072250072 for the construction of 108 linear feet of eight (8) inch PVC potable water line and all appurtenances to serve Dollar General, City of Jenks, Tulsa County, Oklahoma. pg. 154
 - M. Note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number SL000072250073 for the construction of 147 linear feet of eight (8) inch PVC sanitary sewer line and all appurtenances to serve Dollar General, City of Jenks, Tulsa County, Oklahoma. pg. 157
 - N. Note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number WL000072240516 for the construction of 1,240 linear feet of six (6) inch PVC potable water line and all appurtenances to serve the Ranch Property, City of Jenks, Tulsa County, Oklahoma. pg. 160
 - O. Approve request by Dan Masom to use Jenks roads from 12:00 p.m. on March 14 until 3:00 a.m. on March 16 for the "Maggie's Music Box St Patrick Street Party" event. pg. 163
 - P. Approve Plat 25-10, an amendment to the Crain and Wilson Industrial Park Addition Plat, amending the building setback line for the west lot line of Lot 1 Block 1 to 25 feet. General Location: 531 W "H" St. [Item will go before Planning Commission on 2025.03.06 before approval is granted] pg. 180
2. Consideration and appropriate action relating to items removed from the Consent Agenda
 3. PA 25-45: Comprehensive Future Land Use Map Amendment from Local Commercial to Medium Intensity Single Family. General Location: 131st & Harvard
 4. Ordinance 1666 - related to JZ 25 PUD 152 - an Ordinance amending the Zoning Map of the City of Jenks, Oklahoma by rezoning a tract of land to RS-2 (Residential Single Family) and adding PUD 152 Overlay; repealing all Ordinances or parts thereof in conflict herewith; providing for severability; and declaring an emergency. General Location: 131st St & Harvard Ave [Hilton] pg. 194

5. Emergency Clause for Ordinance No. 1666, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety.
6. PA 25-44: Comprehensive Future Land Use Map Amendment from Parks and Open Space to Local Commercial for parcel east of Elm and north of 106th pg. 217
7. Ordinance 1665, an Ordinance amending the Zoning Map of the City of Jenks, Oklahoma by partially rezoning a tract of land to CS (Commercial Shopping) and adding PUD-142.MA1 Overlay; repealing all Ordinances or parts thereof in conflict herewith; providing for severability; and declaring an emergency. Ordinance is related to JZ 25 PUD 142.MA1 - a Major Amendment to Planned Unit Development 142 (PUD 142) to allow for additional General Entertainment Uses "Outdoors," Residential Uses "Multifamily," and Commercial Shopping uses. General Location: 106th St. & Elm St[Hilton] pg. 223
8. Emergency Clause for Ordinance No. 1665, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety.

OTHER BUSINESS

1. City Manager's Report pg. 307
2. Committee Reports
3. Mayor's Report

ADJOURNMENT

**MINUTES
JENKS CITY COUNCIL
TUESDAY, FEBRUARY 4, 2025, 6:00 PM
JENKS CITY HALL, 211 NORTH ELM**

CALL TO ORDER

The Agenda for the Jenks City Council was posted on the City’s website at 2:12 p.m. on January 31, 2025. The meeting was called to order at 6:03 p.m. on the above date with Vice Mayor Donna Ogez presiding at Jenks City Hall.

ROLL CALL

Present	Absent
John Brown	Kevin Short
Matthew Emmons	
Adam Abel	
Craig Murray	
Mayor Cory Box	
Vice Mayor Donna Ogez	

INVOCATION

PLEDGE OF ALLEGIANCE

Invocation was presented by Tommy Davis of New Direction International.

ANIMAL WELFARE SPOTLIGHT

Animal Control Officer Caleb Foster presneted an animal for adoption.

CITIZEN COMMENTS

Rick Evans (10708 S Forest Ave) gave a comment.

BUSINESS

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under “Consent” are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on January 21, 2025
 - B. Approve Encumbrances and Expenditures
 - C. Monthly Reports
 - D. Annual review and acknowledgement of Council Code of Ethics
 - E. Note in the minutes that the City Manager has approved Change Order No. 6 for the Oklahoma Aquarium Large Animal Holding Facility Project submitted by Meyers-Cherry Construction, Inc. (Broken Arrow, Oklahoma) to revise stainless steel sinks in the kitchen and coral lab, delete gas line allowance, revise synthetic wood decking to be pressure treated wood at the service deck, add galvanizing to structural steel tube at the catwalk, add metal panels behind exterior windows, add trip charge for remobilization of epoxy flooring contractor, add moisture mitigation for epoxy

flooring at south rooms, add contract time, add electrical change for revised walk-in freezer, add general conditions for project delays, add general conditions for project delays related to epoxy flooring, and add electrical change for water heater and circulating pump requirements in the amount total of \$15,950.48 resulting in a new contract amount of \$7,532,150.53; and extension of the Contract Time by eighty-four (84) days; funding for this change is included in the JAA Capital Items account in the JAA Operating Fund (Account No. 90-923-5392).

F. Approve Resolution 858, Adopting and Implementing a Workplace Wellness Policy

Matthew Emmons made a motion to approve Item 1. Cory Box seconded the motion. A roll call vote of members was taken as follows:

Yes: Cory Box, John Brown, Matthew Emmons, Craig Murray, Adam Abel, Vice Mayor Donna Ogez
Motion Carried.

2. Consideration and appropriate action relating to items removed from the Consent Agenda

Withdrawn

3. Collective Bargaining Agreement the City of Jenks and the Fraternal Order of Police Lodge No. 146 for Fiscal Year 2024-2025 and 2025-2026 and authorize Mayor to sign contract upon final approval of contract by City Manager and City Attorney.

City Manager Christopher Shrout introduced Item 3 and answered questions. Craig Murray made a motion to approve Item 3. John Brown seconded the motion. A roll call vote of members was taken as follow:

Yes: Cory Box, John Brown, Matthew Emmons, Craig Murray, Adam Abel, Vice Mayor Donna Ogez
Motion Carried.

4. Ordinance No. 1663, an Ordinance amending Chapter 5 of the City of Jenks Code of Ordinances "Business and Occupations" by creating Article 18, "Tobacco Product Retailers"; repealing all Ordinances or parts in conflict herewith; providing for severability; and declaring an Emergency.

City Clerk Brandon Macy introduced Item 4 and 5. Matthew Emmons made a motion to approve Item 4. Adam Abel seconded the motion. A roll call vote of members was taken as follow:

Yes: Cory Box, John Brown, Matthew Emmons, Craig Murray, Adam Abel, Vice Mayor Donna Ogez.
Motion Carried.

5. Emergency Clause for Ordinance No. 1663, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for teh preservation of public health and safety.

Cory Box made a motion to approve Item 5. Craig Murray seconded the motion. A roll call vote of members was taken as follows:

Yes: Cory Box, John Brown, Matthew Emmons, Craig Murray, Adam Abel, Vice Mayor Donna Ogez
Motion Carried.

6. Ordinance No. 1664, an Ordinance amending Chapter 13 of the City of Jenks Code of Ordinances, "Nuisances," by adding Section 13-1-39, "Smoking in Public Places and Indoor Workplaces"; providing for severability; repealing all Ordinances or parts thereof in conflict herewith; and declaring an emergency.

City Manager Christopher Shrout and City Clerk Brandon Macy answered questions.

Matthew Emmons made a motion to approve Item 6. Cory Box seconded the motion.

A roll call vote of members was taken as follows:

Yes: Cory Box, John Brown, Matthew Emmons, Craig Murray, Adam Abel, Vice Mayor Donna Ogez

Motion Carried.

7. Emergency Clause for Ordinance No. 1664, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety.

Matthew Emmons made a motion to approve Item 7. Cory Box seconded the motion.

A roll call vote of members was taken as follows

Yes: Cory Box, John Brown, Matthew Emmons, Craig Murray, Adam Abel, Vice Mayor Donna Ogez

Motion Carried.

OTHER BUSINESS

1. City Manager's Report

City Manager Christopher Shrout gave the City Manager's Report, along with Assistant City Manager Robert Carr.

2. Committee Reports

None given.

3. Mayor's Report

None given.

ADJOURNMENT

Meeting adjourned at 6:34 p.m.

Cory Box, **MAYOR**

CITY CLERK

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 241 CITY PLANNER						
242953	1 -2510	LEKTRON LED TECHNOLOGIES LLP	PUBLIC NOTICE PLANNING	2/2025	003102 01-13	450.00
243085	1 -4213	BECK ASSOCIATES ARCHITECTS,	DOWNTOWN MASTER PLAN	2/2025	202409 01-13	52,187.50
DEPARTMENT TOTAL:						52,637.50
DEPARTMENT: 245 COMMUNITY DEVELOPMENT						
242957	1 -1418	CHARLEY MERRIMAN	SVC CALL @THE RANCH	2/2025	102412 12-10	648.10
242908	1 -3186	JEFFERY SCOTT HEAD	ELEC WRK @ THE RANCH	2/2025	2146 12-23	240.00
243108	1 -4180	CLEARWATER POND MANAGEMENT,	POND MAINT@THE RANCH	2/2025	10721 01-17	650.00
DEPARTMENT TOTAL:						1,538.10
DEPARTMENT: 311 UNIFORMED PATROL						
243046	1 -1443	GRIMSLEYS INC	PAPER TOWEL& TOILET PAPER	2/2025	516211 01-09	428.84
241395	1 -1542	CINTAS CORPORATION	FY24-25 PD WATER COOLER	2/2025	9306899171A 01-31	50.00
242904	1 -1741	BOARD OF TESTS	PD INTOXYLLIZER RENEWAL	2/2025	16065 12-26	204.00
243045	1 -1762	OKLAHOMA POLICE SUPPLY LLC	UNIFORMS & GEAR	2/2025	0101222 01-13	561.84
242903	1 -3296	KONICA MINOLTA BUSINESS SOL	PRINTER MAINT AGREMNT	2/2025	297565938 12-26	310.75
242895	1 -3313	AUTOZONE STORES LLC	OIL PRESSURE SWITCH	2/2025	06377550829 12-17	19.99
242900	1 -3917	POLICEAPP.COM, INC	YRLY SOFTWARE AGRMNT	2/2025	929 12-12	4,500.00
242902	1 -4001	COMPLIANCE RESOURCE GROUP	PENSION PHYSCL-FLETCHER	2/2025	87175 12-31	620.00
242893	1 -4209	CANTER BUYER PARENT, LP	TPMS SENSOR REPLACED	2/2025	4212-5809247 12-27	208.76
242894	1 -4209	CANTER BUYER PARENT, LP	NEW TIRES, BALL JOINTS	2/2025	4212-5767182 12-17	2,209.89
DEPARTMENT TOTAL:						9,114.07
DEPARTMENT: 315 POLICE RESERVE						
242901	1 -1692	SPECIAL-OPS UNIFORMS INC	GEAR	2/2025	816595 12-13	254.53
243039	1 -4209	CANTER BUYER PARENT, LP	NEW TIRES:UNIT 16-6483	2/2025	4212-5861861 01-08	703.60
DEPARTMENT TOTAL:						958.13
DEPARTMENT: 321 CENTRAL DISPATCH						
241394	1 -1542	CINTAS CORPORATION	FY24-25 WATER COOLER	2/2025	9306899171 01-31	49.50
243045	1 -1762	OKLAHOMA POLICE SUPPLY LLC	UNIFORMS & GEAR	2/2025	0101263 01-15	69.99
DEPARTMENT TOTAL:						119.49

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 411 FIRE SUPPRESSION						
243033	1 -1027	DAIOHS FIRST CHOICE	COFFEE & SUPPLIES	2/2025	TU-135401 01-13	175.45
243103	1 -1101	BROOKSHIRE GROCERY COMPANY	STATION 2 RESTOCK	2/2025	9954 01-28	48.45
243170	1 -1101	BROOKSHIRE GROCERY COMPANY	STN 2 HYDRATION SUPPLIES	2/2025	8192 02-03	226.25
243032	1 -1631	OKLAHOMA STATE UNIVERSITY	INSTRUCT II HYBRID	2/2025	0096665 01-09	600.00
243034	1 -2198	MCKESSON MEDICAL-SURGICAL	LMEDICAL SUPPLIES	2/2025	23168588 01-04	249.78
243086	1 -2198	MCKESSON MEDICAL-SURGICAL	LMEDICAL SUPPLIES	2/2025	23188459 01-17	134.47
243029	1 -2286	CONRAD FIRE EQUIPMENT INC	FIRE ENGINES MECHANIC WRK	2/2025	580987 01-02	9,799.80
243092	1 -2503	ALL MAINTENANCE SUPPLY INC	STATION 2 SUPPLIES	2/2025	00142521-02 01-17	33.30
243030	1 -3313	AUTOZONE STORES LLC	BATTERY COMMAND 4 STATION	2/2025	6277564423 01-17	186.72
243091	1 -3313	AUTOZONE STORES LLC	STATION WASH,WAX, & MICRO	2/2025	06377566318 01-22	250.00
243035	1 -3882	TRI-TECH FORENSICS, INC	TRIAGE RIBBON DISPENSER	2/2025	01113244 01-21	423.98
243104	1 -3995	ALPHA PLUMBING LLC	FAUCET REPAIR-FRNT RESTRO	2/2025	565 01-28	350.00
243093	1 -4143	HOMEDICA OSTEONICS CORP	SVC & LABOR- LIFE PACKS	2/2025	4126607M 04-12	1,896.00
DEPARTMENT TOTAL:						14,374.20
DEPARTMENT: 412 FIRE VOLUNTEERS						
243105	1 -4170	JUSTUS BOBO	REIMBRSEMNT EMT COURSE	2/2025	12-02-24 NATNAL RE	1,428.55
DEPARTMENT TOTAL:						1,428.55
DEPARTMENT: 521 STREET MAINTENANCE						
243110	1 -1054	LOCKE SUPPLY CO.	SUPLIES VETRN PRK&DWNTWN	2/2025	54568382-00 01-23	138.00
242981	1 -3186	JEFFERY SCOTT HEAD	ELECRICAL WORK	2/2025	2147 01-13	1,520.00
243111	1 -3186	JEFFERY SCOTT HEAD	ELECTRICAL WORK	2/2025	2151 01-20	1,440.00
243112	1 -3676	LOT MAINTENANCE OF OKLAHOMA	ADDITIONAL ST SWEEPING	2/2025	042487 01-28	1,200.00
242954	1 -3899	DIESEL POWER PLUS LLC	PARTS PW EQUIPMENT	2/2025	21230 01-13	1,861.66
242984	1 -3962	TLS GROUP, INC. (FORMERLY	STRAFIC LGHT RPR-2ND&MAIN	2/2025	224938-01 12-31	1,525.50
242983	1 -4133	BLADES GROUP LLC	ASPHALT FOR STREET REPAIR	2/2025	18046870 01-09	2,480.00
DEPARTMENT TOTAL:						10,165.16
DEPARTMENT: 522 GENERAL MAINTENANCE						
242956	1 -1204	CERTIFIED LABORATORIES	SHOP SUPLIES-FLEET MAINT	2/2025	8980797 12-31	1,722.63
241685	1 -3302	LAMPTON WELDING SUPPLY CO	IFY24-25 WLDNG CYLIND RENT	2/2025	0001116842 01-31	94.87
DEPARTMENT TOTAL:						1,817.50

FUND: 10 - GENERAL FUND

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT	
DEPARTMENT: 561		PARKS & GROUNDS					
243110	1 -1054	LOCKE SUPPLY CO.	SUPLIES VETRN PRK&DWNTWN	2/2025	54578341-00 01-23	108.04	
242907	1 -3186	JEFFERY SCOTT HEAD	ELEC WRK @ COMMONS PRK	2/2025	2145 12-23	480.00	
243111	1 -3186	JEFFERY SCOTT HEAD	ELECTRICAL WORK	2/2025	2153 01-28	400.00	
243109	1 -4180	CLEARWATER POND MANAGEMENT,VETERANS PRK POND MAINT			2/2025	10722 01-17	650.00
DEPARTMENT TOTAL:						1,638.04	
DEPARTMENT: 562		ANIMAL CONTROL					
242905	1 -1370	WOODLAND WEST ANIMAL HOSPITVET SVCS	12/1/24-1/2/25	2/2025	737937 12-03	1,497.65	
243045	1 -1762	OKLAHOMA POLICE SUPPLY LLC	UNIFORMS & GEAR	2/2025	00101398 01-21	88.99	
243044	1 -4159	ANYTIME, INC.	PUMP SEPTIC TANK@POUND	2/2025	39941846 01-17	550.00	
DEPARTMENT TOTAL:						2,136.64	
FUND TOTAL:						95,927.38	

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 840		ELM STREET WIDENING				
242176	1 -4206	STANDARD TESTING & ENGINEER	ELM ST WIDENING PROJECT	2/2025	25-1-000243 01-31	23,339.87
DEPARTMENT TOTAL:						23,339.87
FUND TOTAL:						23,339.87

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561		PARKS & GROUNDS				
241540	1 -3373	AAA PLAYGROUNDS CORPORATION	PLYGRND MULCH FOR PARKS	2/2025	JEN013125 01-31	8,100.00
DEPARTMENT TOTAL:						8,100.00
FUND TOTAL:						8,100.00
GRAND TOTAL:						127,367.25

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	10	5-241-5252	PROFESSIONAL SERVICES	52,187.50	
2/2025	10	5-241-5256	LEGAL NOTICES	450.00	
2/2025	10	5-245-5248	REPAIR & MAINTENANCE	1,538.10	
2/2025	10	5-311-5125	TRAINING & SCHOOLS	204.00	
2/2025	10	5-311-5232	CLOTHING AND UNIFORMS	561.84	
2/2025	10	5-311-5240	VEHICLE PARTS/REPAIRS	2,438.64	
2/2025	10	5-311-5244	OFFICE SUPPLIES	478.84	
2/2025	10	5-311-5250	CONTRACTUAL SERVICES	930.75	
2/2025	10	5-311-5254	SUBSCRIPTIONS	4,500.00	
2/2025	10	5-315-5232	CLOTHING ALLOWANCE	254.53	
2/2025	10	5-315-5240	VEHICLE PARTS/REPAIRS	703.60	
2/2025	10	5-321-5232	CLOTHING AND UNIFORMS	69.99	
2/2025	10	5-321-5244	OFFICE SUPPLIES	49.50	
2/2025	10	5-411-5125	TRAINING & SCHOOLS	600.00	
2/2025	10	5-411-5240	VEHICLE PARTS/REPAIRS	9,799.80	
2/2025	10	5-411-5242	MATERIALS AND SUPPLIES	1,728.40	
2/2025	10	5-411-5248	REPAIR AND MAINTENANCE	2,246.00	
2/2025	10	5-412-5125	TRAINING & SCHOOLS	1,428.55	
2/2025	10	5-521-5240	VEHICLE PARTS/REPAIRS	1,861.66	
2/2025	10	5-521-5242	MATERIALS AND SUPPLIES	138.00	
2/2025	10	5-521-5248	REPAIR AND MAINTENANCE	2,480.00	
2/2025	10	5-521-5250	CONTRACTUAL SERVICES	5,685.50	
2/2025	10	5-522-5240	VEHICLE PARTS/REPAIRS	1,722.63	
2/2025	10	5-522-5250	CONTRACTUAL SERVICES	94.87	
2/2025	10	5-561-5242	MATERIALS AND SUPPLIES	108.04	
2/2025	10	5-561-5248	REPAIR AND MAINTENANCE	650.00	
2/2025	10	5-561-5250	CONTRACTUAL SERVICES	880.00	
2/2025	10	5-562-5232	CLOTHING AND UNIFORMS	88.99	
2/2025	10	5-562-5248	REPAIR AND MAINTENANCE	550.00	
2/2025	10	5-562-5252	PROFESSIONAL SERVICES	1,497.65	95,927.38
2/2025	27	5-840-5393	ROADS AND BRIDGES	23,339.87	23,339.87
2/2025	45	5-561-5392	BUILDING AND IMPROVEMENTS	8,100.00	8,100.00
			GRAND TOTAL ESTIMATE:		0.00
			GRAND TOTAL ACTUAL:		127,367.25
			REPORT TOTAL:		127,367.25

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 521		STREET MAINTENANCE				
242985A	1 -3962	TLS GROUP, INC. (FORMERLY STRAFIC SIG LGHT REPAIR		2/2025	1377 12-31	6,754.67
DEPARTMENT TOTAL:						6,754.67
FUND TOTAL:						6,754.67
GRAND TOTAL:						6,754.67

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	10 5-521-5250	CONTRACTUAL SERVICES	6,754.67	6,754.67
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				6,754.67
REPORT TOTAL:				6,754.67

FUND: 33 - VISION SALES TAX

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 750		VISION SALES TAX				
212954	1 -3761	MARQUARDT ENGINEERING PLLC ENGINEERING SERVICES		2/2025	45 01-31-25	2,842.50
DEPARTMENT TOTAL:						2,842.50
FUND TOTAL:						2,842.50
GRAND TOTAL:						2,842.50

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	33 5-750-5393	ROADS AND BRIDGES	2,842.50	2,842.50
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				2,842.50
REPORT TOTAL:				2,842.50

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 521 STREET MAINTENANCE						
230912	1 -4067	INSIGHT MOBILE DATA INC.	GPS UNT CITY VEHIC & EQUI	2/2025	INV1642674A 01-01	95.70
231789	1 -4067	INSIGHT MOBILE DATA INC.	GPS FOR CITY VEHIC& EQUIP	2/2025	INV1642674B 01-01	15.95
DEPARTMENT TOTAL:						111.65
DEPARTMENT: 561 PARKS & GROUNDS						
230911	1 -4067	INSIGHT MOBILE DATA INC.	GPS UNT CITY VEHIC & EQUI	2/2025	INV1642674 01-01	31.90
DEPARTMENT TOTAL:						31.90
FUND TOTAL:						143.55

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 840		ELM STREET WIDENING				
234839	1 -4156	PINNACLE CONSULTING MANAGEM	ROW-ELM ST WIDENING PROJE	2/2025	1-82-2-1 10-25	4,900.00
DEPARTMENT TOTAL:						4,900.00
FUND TOTAL:						4,900.00
GRAND TOTAL:						5,043.55

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G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	10	5-521-5258	COMMUNICATIONS	111.65	
2/2025	10	5-561-5258	COMMUNICATIONS	31.90	143.55
2/2025	27	5-840-5393	ROADS AND BRIDGES	4,900.00	4,900.00
			GRAND TOTAL ESTIMATE:		0.00
			GRAND TOTAL ACTUAL:		5,043.55
			REPORT TOTAL:		5,043.55

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: N/A						
243003	1 -4225	NON-DEPARTMENTAL PURITY KINGORI	REFUND-CANCELLED RESERVAT	1/2025	01-17-25 REFUND RE	100.00
DEPARTMENT TOTAL:						100.00
DEPARTMENT: 213						
243002	1 -3763	CITY TREASURER CRAWFORD & ASSOCIATES PC	FY 24 PREP ANNL FNCL STMT	1/2025	33868 01-15	11,047.09
DEPARTMENT TOTAL:						11,047.09
DEPARTMENT: 214						
242941	1 -1228	CITY ATTORNEY WEST PUBLISHING CORPORATION	HIGH Q SERVICE SETUP & MO	1/2025	6164611294 12-18	10,650.00
DEPARTMENT TOTAL:						10,650.00
DEPARTMENT: 231						
240025	1 -1596	GENERAL GOVERNMENT COMMUNITY CARE HMO INC	JUL 24 EAP MONTHLY FEES	1/2025	JAN 25 MONTHLY EAP	58.75
DEPARTMENT TOTAL:						58.75
DEPARTMENT: 241						
242911	1 -2199	CITY PLANNER LEE ENTERPRISES ADVERTISING	ADVERTISING INVOICE	1/2025	138071 12-07	176.69
DEPARTMENT TOTAL:						176.69
DEPARTMENT: 311						
243040	1 -1457	UNIFORMED PATROL O'REILLY AUTO PARTS	WIPERS,PWR INVRT,FOG CAPS	1/2025	2075-411789 01-11	205.29
243041	1 -1457	O'REILLY AUTO PARTS	WTHR STRP,BRAKES,ROTOR	1/2025	2075-409483 12-26	1,376.90
243042	1 -1457	O'REILLY AUTO PARTS	AIR FILTER, WIPER FLUID	1/2025	2075-410916 01-06	30.88
242891	1 -1542	CINTAS CORPORATION	DEC MED CABINET MAINT	1/2025	5246009308 12-24	93.00
242897	1 -1762	OKLAHOMA POLICE SUPPLY LLC	MERITORIOUS CONDUCT PINS	1/2025	0100648 12-12	71.94
242898	1 -1762	OKLAHOMA POLICE SUPPLY LLC	JACKET & VEST	1/2025	0099641 10-28	1,426.98
242892	1 -3327	ALLIED HOLDING LLC	TOWED PD VEHIC#20-4199	1/2025	216336 11-21	208.13
243043	1 -4222	THOMAS A. HOFFMANN Ph.D.	CLEET MMPI FT OFFICER FLE	1/2025	202402 12-17	125.00
DEPARTMENT TOTAL:						3,538.12

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 315						
243041	1 -1457	O'REILLY AUTO PARTS	WTHR STRP,BRAKES,ROTOR	1/2025	2075-410533 01-03	84.03
242896	1 -4222	THOMAS A. HOFFMANN Ph.D.	CLEET MMPI RESRV OFF FOUS	1/2025	202401 10-18	125.00
DEPARTMENT TOTAL:						209.03
DEPARTMENT: 321						
242891	1 -1542	CINTAS CORPORATION	DEC MED CABINET MAINT	1/2025	5246009307 12-24	95.57
243001	1 -1552	OKLAHOMA EMPLOYMENT SECURIT	4TH QTR S SCHNEIDER	1/2025	4TH QTR 24 SCHNEID	2,495.36
DEPARTMENT TOTAL:						2,590.93
DEPARTMENT: 411						
242910	1 -2876	SUNDANCE OFFICE SUPPLY INC	COPY PAPER	1/2025	567963 01-13	49.49
243028	1 -4002	QUALITY HEATING COOLING & PRPR	LOW VOLT&HIGN VOLT WI	1/2025	89607466 06-28	577.45
243036	1 -4002	QUALITY HEATING COOLING & PSYSTEM	NOT COMING ON-HEAT	1/2025	113312360 01-21	129.99
243004	1 -4119	WESTLAKE HARDWARE, INC	GYM EQUIPMENT SUPPLIES	1/2025	18100527 12-16	9.74
DEPARTMENT TOTAL:						766.67
DEPARTMENT: 521						
242906	1 -1457	O'REILLY AUTO PARTS	SUPLIES SVC MAINT VEHIC&E	1/2025	2075-411148 01-07	29.98
242886	1 -1542	CINTAS CORPORATION	UNIFRM PW EMPLOYEES	1/2025	4213529926 12-04	28.30
242887	1 -1542	CINTAS CORPORATION	UNIFRM PW EMPLOYEES	1/2025	4212913801 11-26	28.06
242888	1 -1542	CINTAS CORPORATION	UNIFRM PW EMPLOYEES	1/2025	4212186447 11-20	28.18
242889	1 -1542	CINTAS CORPORATION	UNIFRM PW EMPLOYEES	1/2025	4215090822 12-18	28.06
242890	1 -1542	CINTAS CORPORATION	UNIFRM PW EMPLOYEES	1/2025	4211405219 11-13	28.18
242952	1 -1542	CINTAS CORPORATION	UNIFORMS PW EMPLOYEE	1/2025	4210685592 11-06	28.18
DEPARTMENT TOTAL:						198.94
DEPARTMENT: 561						
242886	1 -1542	CINTAS CORPORATION	UNIFRM PW EMPLOYEES	1/2025	4213529926 12-04	54.16
242887	1 -1542	CINTAS CORPORATION	UNIFRM PW EMPLOYEES	1/2025	4212913801 11-26	53.68
242888	1 -1542	CINTAS CORPORATION	UNIFRM PW EMPLOYEES	1/2025	4212186447 11-20	53.92
242889	1 -1542	CINTAS CORPORATION	UNIFRM PW EMPLOYEES	1/2025	4215090822 12-18	53.68
242890	1 -1542	CINTAS CORPORATION	UNIFRM PW EMPLOYEES	1/2025	4211405219 11-13	53.92
242952	1 -1542	CINTAS CORPORATION	UNIFORMS PW EMPLOYEE	1/2025	4210685592 11-06	53.92
DEPARTMENT TOTAL:						323.28

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 562		ANIMAL CONTROL				
242898	1 -1762	OKLAHOMA POLICE SUPPLY LLC JACKET & VEST		1/2025	0099609 10-25	1,151.89
DEPARTMENT TOTAL:						1,151.89
FUND TOTAL:						30,811.39

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 321		CENTRAL DISPATCH				
240028	1 -1039	INCOG	E-911 ADMIN SERVICE 24-25	1/2025	E-002302 02-01	5,733.08
DEPARTMENT TOTAL:						5,733.08
FUND TOTAL:						5,733.08

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 840		ELM STREET WIDENING				
242951	1 -4224	LILY JUNE INC.	ACQUISITION-PARCEL 11.2	1/2025	ACQ-PARCEL 11.2	10,000.00
DEPARTMENT TOTAL:						10,000.00
FUND TOTAL:						10,000.00
GRAND TOTAL:						46,544.47

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
1/2025	10	4230	COMMUNITY ROOM RENTAL	100.00	
1/2025	10	5-213-5250	CONTRACTUAL SERVICES	11,047.09	
1/2025	10	5-214-5254	SUBSCRIPTIONS	10,650.00	
1/2025	10	5-231-5262	INSURANCE	58.75	
1/2025	10	5-241-5256	LEGAL NOTICES	176.69	
1/2025	10	5-311-5232	CLOTHING AND UNIFORMS	1,498.92	
1/2025	10	5-311-5240	VEHICLE PARTS/REPAIRS	1,821.20	
1/2025	10	5-311-5242	MATERIALS AND SUPPLIES	93.00	
1/2025	10	5-311-5252	PROFESSIONAL SERVICES	125.00	
1/2025	10	5-315-5240	VEHICLE PARTS/REPAIRS	84.03	
1/2025	10	5-315-5252	PROFESSIONAL SERVICES	125.00	
1/2025	10	5-321-5102	SALARY AND WAGES	2,495.36	
1/2025	10	5-321-5242	MATERIALS AND SUPPLIES	95.57	
1/2025	10	5-411-5242	MATERIALS AND SUPPLIES	59.23	
1/2025	10	5-411-5248	REPAIR AND MAINTENANCE	707.44	
1/2025	10	5-521-5232	CLOTHING AND UNIFORMS	168.96	
1/2025	10	5-521-5240	VEHICLE PARTS/REPAIRS	29.98	
1/2025	10	5-561-5232	CLOTHING AND UNIFORMS	323.28	
1/2025	10	5-562-5232	CLOTHING AND UNIFORMS	1,151.89	30,811.39
1/2025	16	5-321-5254	SUBSCRIPTIONS	5,733.08	5,733.08
1/2025	27	5-840-5393	ROADS AND BRIDGES	10,000.00	10,000.00
			GRAND TOTAL ESTIMATE:	0.00	
			GRAND TOTAL ACTUAL:	46,544.47	
			REPORT TOTAL:	46,544.47	

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FUND: 11 - G.O. SINKING FUND (DEBT)

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 611		DEBT SERVICE				
243107	1 -2109	BANK OF OKLAHOMA FINANCIAL	02-25 2006 BOND BOK26144	1/2025	2-25 2006 BOK26144	892,750.00
243106	1 -2661	BANCFIRST CORPORATE TRUST	02-25 2014 BOND G2001	1/2025	02-25 2014 G2001	860,531.26
DEPARTMENT TOTAL:						1,753,281.26
FUND TOTAL:						1,753,281.26
GRAND TOTAL:						1,753,281.26

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
1/2025	11	5-611-5252	PROFESSIONAL SERVICES	750.00	
1/2025	11	5-611-5264	INTEREST	177,531.26	
1/2025	11	5-611-5266	MATURED BONDS	1,575,000.00	1,753,281.26
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					1,753,281.26
REPORT TOTAL:					1,753,281.26

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 216 PERSONNEL						
240022	1 -2013	BENEFIT RESOURCES INC	FSA BENEFITS 24-25	2/2025	18-31962 02-01	220.25
DEPARTMENT TOTAL:						220.25
DEPARTMENT: 231 GENERAL GOVERNMENT						
243143	1 -2004	U S POSTMASTER	PO BOX 2007 RNWL	2/2025	24/25 BOX 2007 RNW	436.00
240168	1 -3433	ETHERFLOW	MONTHLY MAINT AGREEMENT	2/2025	1563 02-01	1,048.00
240169	1 -3433	ETHERFLOW	DNS FILTER MONTHLY SUBS	2/2025	1567 02-01	123.75
240170	1 -3433	ETHERFLOW	CLOUD BACKUP SERVICE	2/2025	1564 02-01	1,037.50
240171	1 -3433	ETHERFLOW	BITWARDEN USER LICENSES	2/2025	1565 02-01	51.34
DEPARTMENT TOTAL:						2,696.59
DEPARTMENT: 241 CITY PLANNER						
242911	1 -2199	LEE ENTERPRISES ADVERTISING	ADVERTISING INVOICE	2/2025	142950 01-09	569.83
DEPARTMENT TOTAL:						569.83
DEPARTMENT: 311 UNIFORMED PATROL						
243144	1 -1047	JENKS PUBLIC WORKS AUTHOR	FEB 25 WATER SERVICE	2/2025	05-0230-01 FEB 25	61.14
243145	1 -3312	WEX BANK-QUIKTRIP	102530899 01-31 FUEL	2/2025	102530899 01-31 FU	240.98
DEPARTMENT TOTAL:						302.12
DEPARTMENT: 411 FIRE SUPPRESSION						
243144	1 -1047	JENKS PUBLIC WORKS AUTHOR	FEB 25 WATER SERVICE	2/2025	05-0160-01 FEB 25	316.98
242880	1 -4119	WESTLAKE HARDWARE, INC	TOOL MAINT SUPPLIES	2/2025	18100548 01-06	64.71
DEPARTMENT TOTAL:						381.69
DEPARTMENT: 521 STREET MAINTENANCE						
240010	1 -2027	O G & E ELECTRIC SERVICES	ELECTRIC SERVICE 24-25	2/2025	128515769-7 FEB 25	52.28
DEPARTMENT TOTAL:						52.28

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561 PARKS & GROUNDS						
243144	1 -1047	JENKS PUBLIC WORKS AUTHOR	FEB 25 WATER SERVICE	2/2025	01-0355-00 FEB 25	5,245.05
243151	1 -4119	WESTLAKE HARDWARE, INC	SUPPLIES-PARK MAINT	2/2025	18100542 12-30	76.67
240060	1 -4152	BTC BROADBAND	INTERNET SERVICE	2/2025	999-001-4231 02-25	910.00
DEPARTMENT TOTAL:						6,231.72
DEPARTMENT: 562 ANIMAL CONTROL						
243144	1 -1047	JENKS PUBLIC WORKS AUTHOR	FEB 25 WATER SERVICE	2/2025	05-2105-00 FEB 25	255.15
DEPARTMENT TOTAL:						255.15
FUND TOTAL:						10,709.63

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 801						
243154	1 -2162	GLENNA FRAZIER	24-25 DEDUCTIBLE	2/2025	24-25 DEDUCTIBLE	1,000.00
243153	1 -2493	BRAD SHOUSE	24/25 DEDUCTIBLE	2/2025	24/25 DEDUCTIBLE	1,000.00
243152	1 -3447	MATTHEW JOHNSON	DEDUCTIBLE REIMBURSE	2/2025	24-25 DEDUCTIBLE	1,000.00
DEPARTMENT TOTAL:						3,000.00
FUND TOTAL:						3,000.00
GRAND TOTAL:						13,709.63

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	10	5-216-5252	PROFESSIONAL SERVICES	220.25	
2/2025	10	5-231-5250	CONTRACTUAL SERVICES	2,085.50	
2/2025	10	5-231-5254	SUBSCRIPTIONS	51.34	
2/2025	10	5-231-5258	COMMUNICATIONS	559.75	
2/2025	10	5-241-5256	LEGAL NOTICES	569.83	
2/2025	10	5-311-5238	VEHICLE FUEL	240.98	
2/2025	10	5-311-5260	UTILITIES	61.14	
2/2025	10	5-411-5242	MATERIALS AND SUPPLIES	64.71	
2/2025	10	5-411-5260	UTILITIES	316.98	
2/2025	10	5-521-5260	UTILITIES	52.28	
2/2025	10	5-561-5242	MATERIALS AND SUPPLIES	76.67	
2/2025	10	5-561-5258	COMMUNICATIONS	910.00	
2/2025	10	5-561-5260	UTILITIES	5,245.05	
2/2025	10	5-562-5260	UTILITIES	255.15	10,709.63
2/2025	61	5-801-5250	CONTRACTUAL SERVICES	3,000.00	3,000.00
			GRAND TOTAL ESTIMATE:		0.00
			GRAND TOTAL ACTUAL:		13,709.63
			REPORT TOTAL:		13,709.63

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P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 311		UNIFORMED PATROL				
232900	1 -1488	JENKS CHAMBER OF COMMERCE	LUNCHEONS/BANQUET	2/2025	7545 01-08	70.00
DEPARTMENT TOTAL:						70.00
FUND TOTAL:						70.00
GRAND TOTAL:						70.00

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	10 5-311-5230	BUSINESS	70.00	70.00
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				70.00
REPORT TOTAL:				70.00

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 214 CITY ATTORNEY						
240012	1 -1228	WEST PUBLISHING CORPORATION	MOHTLY SUBS-LEGAL	2/2025	851433219 02-01	421.98
242941	1 -1228	WEST PUBLISHING CORPORATION	HIGH Q SERVICE SETUP & MO	2/2025	851433219A 02-01	869.00
DEPARTMENT TOTAL:						1,290.98
DEPARTMENT: 221 MUNICIPAL COURT						
240029	1 -2586	A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	2/2025	287291914369 FEB 2	61.85
DEPARTMENT TOTAL:						61.85
DEPARTMENT: 231 GENERAL GOVERNMENT						
240029	1 -2586	A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	2/2025	287291914369-FEB25	200.20
DEPARTMENT TOTAL:						200.20
DEPARTMENT: 245 COMMUNITY DEVELOPMENT						
240011	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 24-25	2/2025	113503945 FEB 25	2,191.98
243166	1 -1701	PUBLIC SERVICE CO. OF OKL	FEB 2025 ELECTRIC SERVICE	2/2025	95094298213 FEB 25	1,306.31
DEPARTMENT TOTAL:						3,498.29
DEPARTMENT: 311 UNIFORMED PATROL						
242804	1 -1228	WEST PUBLISHING CORPORATION	YEARLY INVES SOFT SUB	2/2025	851422089 02-01	260.95
243166	1 -1701	PUBLIC SERVICE CO. OF OKL	FEB 2025 ELECTRIC SERVICE	2/2025	95471419218 FEB 25	290.81
240029	1 -2586	A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	2/2025	287291914369 02 25	40.04
240177	1 -2586	A T & T MOBILITY	PD AIRCARDS/IPADS/CELL PH	2/2025	287343065373 FEB 2	1,542.46
DEPARTMENT TOTAL:						2,134.26
DEPARTMENT: 411 FIRE SUPPRESSION						
240011	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 24-25	2/2025	109782864 FEB 25	1,516.70
243166	1 -1701	PUBLIC SERVICE CO. OF OKL	FEB 2025 ELECTRIC SERVICE	2/2025	95483091716 FEB 25	1,034.31
240029	1 -2586	A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	2/2025	287291914369 02-25	480.48
DEPARTMENT TOTAL:						3,031.49

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P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 521						
243165	1 -1082	STREET MAINTENANCE PUBLIC SERVICE COMPANY OF	FEB 25 ELECTRIC SERVICE	2/2025	95013387303 FEB 25	9,654.78
DEPARTMENT TOTAL:						9,654.78
DEPARTMENT: 561						
243165	1 -1082	PARKS & GROUNDS PUBLIC SERVICE COMPANY OF	FEB 25 ELECTRIC SERVICE	2/2025	95116418005 FEB 25	1,224.83
240029	1 -2586	A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	2/2025	287291914369FEB25	200.20
DEPARTMENT TOTAL:						1,425.03
DEPARTMENT: 562						
240011	1 -1073	ANIMAL CONTROL OKLAHOMA NATURAL GAS	GAS SERVICE 24-25	2/2025	251827736 FEB 25	356.89
243166	1 -1701	PUBLIC SERVICE CO. OF OKL	FEB 2025 ELECTRIC SERVICE	2/2025	95323119305 FEB 25	206.50
240177	1 -2586	A T & T MOBILITY	PD AIRCARDS/IPADS/CELL PH	2/2025	287343065373 0225	80.08
DEPARTMENT TOTAL:						643.47
FUND TOTAL:						21,940.35
GRAND TOTAL:						21,940.35

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G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	10	5-214-5254	SUBSCRIPTIONS	1,290.98	
2/2025	10	5-221-5258	COMMUNICATIONS	61.85	
2/2025	10	5-231-5258	COMMUNICATIONS	200.20	
2/2025	10	5-245-5260	UTILITIES	3,498.29	
2/2025	10	5-311-5254	SUBSCRIPTIONS	260.95	
2/2025	10	5-311-5258	COMMUNICATIONS	1,582.50	
2/2025	10	5-311-5260	UTILITIES	290.81	
2/2025	10	5-411-5258	COMMUNICATIONS	480.48	
2/2025	10	5-411-5260	UTILITIES	2,551.01	
2/2025	10	5-521-5260	UTILITIES	9,654.78	
2/2025	10	5-561-5258	COMMUNICATIONS	200.20	
2/2025	10	5-561-5260	UTILITIES	1,224.83	
2/2025	10	5-562-5250	CONTRACTUAL SERVICES	356.89	
2/2025	10	5-562-5258	COMMUNICATIONS	80.08	
2/2025	10	5-562-5260	UTILITIES	206.50	21,940.35
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				21,940.35	
REPORT TOTAL:				21,940.35	

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 221						
240008	1 -1033	PHIL FRAZIER	MUNICIPAL JUDGE	2/2025	FEB 25 MUN'L JUDGE	1,978.67
DEPARTMENT TOTAL:						1,978.67
DEPARTMENT: 245						
240018	1 -2101	AMERICAN WASTE CONTROL INC	TRASH SERVICE 24-25	2/2025	0007292792 02-01	301.96
DEPARTMENT TOTAL:						301.96
DEPARTMENT: 411						
240048	1 -1726	OTA PIKEPASS CUSTOMER SVC	PIKE PASS SERVICE 24-25	2/2025	20250192435 02-01	44.27
240018	1 -2101	AMERICAN WASTE CONTROL INC	TRASH SERVICE 24-25	2/2025	0007293346 02-01	254.47
DEPARTMENT TOTAL:						298.74
FUND TOTAL:						2,579.37
GRAND TOTAL:						2,579.37

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G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	10	5-221-5252	PROFESSIONAL SERVICES	1,978.67	
2/2025	10	5-245-5250	CONTRACTUAL SERVICES	301.96	
2/2025	10	5-411-5250	CONTRACTUAL SERVICES	298.74	2,579.37
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					2,579.37
REPORT TOTAL:					2,579.37

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 211						
240421	1 -1338	CITY MANAGER	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	2/2025	10238365521 02-01	59.23
DEPARTMENT TOTAL:						59.23
DEPARTMENT: 212						
240421	1 -1338	CITY CLERK	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	2/2025	10238365521 02-01	59.23
DEPARTMENT TOTAL:						59.23
DEPARTMENT: 213						
240421	1 -1338	CITY TREASURER	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	2/2025	10238365521 02-01	39.49
DEPARTMENT TOTAL:						39.49
DEPARTMENT: 214						
240421	1 -1338	CITY ATTORNEY	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	2/2025	10238365521 02-01	19.74
DEPARTMENT TOTAL:						19.74
DEPARTMENT: 216						
240421	1 -1338	PERSONNEL	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	2/2025	10238365521 02-01	49.36
DEPARTMENT TOTAL:						49.36
DEPARTMENT: 218						
240421	1 -1338	ADMIN SUPPORT/RECORDS	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	2/2025	10238365521 02-01	29.62
DEPARTMENT TOTAL:						29.62
DEPARTMENT: 221						
240421	1 -1338	MUNICIPAL COURT	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	2/2025	10238365521 02-01	29.62
DEPARTMENT TOTAL:						29.62

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P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 241						
240421	1 -1338	CITY PLANNER	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	2/2025	10238365521 02-01	29.62
DEPARTMENT TOTAL:						29.62
DEPARTMENT: 311						
240421	1 -1338	UNIFORMED PATROL	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	2/2025	10238365521 02-01	9,768.60
DEPARTMENT TOTAL:						9,768.60
DEPARTMENT: 315						
240421	1 -1338	POLICE RESERVE	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	2/2025	10238365521 02-01	868.76
DEPARTMENT TOTAL:						868.76
DEPARTMENT: 321						
240421	1 -1338	CENTRAL DISPATCH	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	2/2025	10238365521 02-01	98.72
DEPARTMENT TOTAL:						98.72
DEPARTMENT: 331						
240421	1 -1338	CODE ENFORCEMENT	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	2/2025	10238365521 02-01	19.74
DEPARTMENT TOTAL:						19.74
DEPARTMENT: 411						
240421	1 -1338	FIRE SUPPRESSION	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	2/2025	10238365521 02-01	11,392.55
DEPARTMENT TOTAL:						11,392.55
DEPARTMENT: 412						
240421	1 -1338	FIRE VOLUNTEERS	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM	2/2025	10238365521 02-01	592.33
DEPARTMENT TOTAL:						592.33

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT	
DEPARTMENT: 512		PROTECTIVE INSPECTIONS					
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM			2/2025	10238365521 02-01	444.25
DEPARTMENT TOTAL:						444.25	
DEPARTMENT: 521		STREET MAINTENANCE					
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM			2/2025	10238365521 02-01	819.39
DEPARTMENT TOTAL:						819.39	
DEPARTMENT: 561		PARKS & GROUNDS					
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM			2/2025	10238365521 02-01	1,243.89
DEPARTMENT TOTAL:						1,243.89	
DEPARTMENT: 562		ANIMAL CONTROL					
240421	1 -1338	COMPSOURCE MUTUAL INSURANCEWORKERS COMP PREMIUM			2/2025	10238365521 02-01	148.08
DEPARTMENT TOTAL:						148.08	
FUND TOTAL:						25,712.22	

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P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 780		TIF DISTRICT # 2				
243300	1 -4077	TULSA PREMIUM OUTLETS, LLC TIF#6 FY 24-25 SALES TAX		2/2025	TIF#6 FY 24-25 SAL	470,006.24
DEPARTMENT TOTAL:						470,006.24
FUND TOTAL:						470,006.24
GRAND TOTAL:						495,718.46

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G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	10	5-211-5121	WORKERS' COMPENSATION	59.23	
2/2025	10	5-212-5121	WORKERS' COMPENSATION	59.23	
2/2025	10	5-213-5121	WORKERS' COMPENSATION	39.49	
2/2025	10	5-214-5121	WORKERS' COMPENSATION	19.74	
2/2025	10	5-216-5121	WORKERS' COMPENSATION	49.36	
2/2025	10	5-218-5121	WORKERS' COMPENSATION	29.62	
2/2025	10	5-221-5121	WORKERS' COMPENSATION	29.62	
2/2025	10	5-241-5121	WORKERS' COMPENSATION	29.62	
2/2025	10	5-311-5121	WORKERS' COMPENSATION	9,768.60	
2/2025	10	5-315-5121	WORKERS' COMPENSATION	868.76	
2/2025	10	5-321-5121	WORKERS' COMPENSATION	98.72	
2/2025	10	5-331-5121	WORKERS' COMPENSATION	19.74	
2/2025	10	5-411-5121	WORKERS' COMPENSATION	11,392.55	
2/2025	10	5-412-5121	WORKERS' COMPENSATION	592.33	
2/2025	10	5-512-5121	WORKERS' COMPENSATION	444.25	
2/2025	10	5-521-5121	WORKERS' COMPENSATION	819.39	
2/2025	10	5-561-5121	WORKERS' COMPENSATION	1,243.89	
2/2025	10	5-562-5121	WORKERS' COMPENSATION	148.08	25,712.22
2/2025	38	5-780-5250	CONTRACTUAL SERVICES	470,006.24	470,006.24
			GRAND TOTAL ESTIMATE:		0.00
			GRAND TOTAL ACTUAL:		495,718.46
			REPORT TOTAL:		495,718.46

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 212 CITY CLERK						
243205	1 -3396	BRANDON MACY	TULSA AREA CLERK LUNCH	2/2025	01-29-25 EL MAGUE	14.00
DEPARTMENT TOTAL:						14.00
DEPARTMENT: 241 CITY PLANNER						
243295	1 -2160	MCAFEE & TAFT A PROFESSIONATONY PUCKETT SVC FOP BARG		2/2025	775026 02-04	2,190.00
243294	1 -3396	BRANDON MACY	MARCH& MAY CONF REIMB	2/2025	02-08-25 TSA	802.96
DEPARTMENT TOTAL:						2,992.96
DEPARTMENT: 311 UNIFORMED PATROL						
243309	1 -1542	CINTAS CORPORATION	MED CABINET MAINT	2/2025	5250618501 01-24	89.53
243209	1 -1558	COOPER N JILL INC	BATERIES PD HUMVEE	2/2025	219981 12-20	451.90
243304	1 -1692	SPECIAL-OPS UNIFORMS INC	NEW UNIFORMS/EQUIP-FLETCH	2/2025	816845 01-13	1,315.13
243307	1 -2481	UNITED FORD SOUTH, LLC	AWD LIGHT,IGNITIONCYL,WTR	2/2025	7714311 12-06	5,018.97
243310	1 -3296	KONICA MINOLTA BUSINESS SOLPRINTER MAINT AGREMNT		2/2025	9010258742 12-31	350.95
243199	1 -3804	JOSH SEMKE	MEAL FOR CNT CONF IN AZ	2/2025	10-27-24 IKEA	169.83
243308	1 -3916	FAMILY AUTOMOTIVE REPAIR &	OIL LGHT UNIT 18-4849	2/2025	001610 02-06	731.77
243311	1 -4119	WESTLAKE HARDWARE, INC	POUND SUPLIES&PD SUPLIES	2/2025	18100516 12-09	60.14
DEPARTMENT TOTAL:						8,188.22
DEPARTMENT: 315 POLICE RESERVE						
243306	1 -1762	OKLAHOMA POLICE SUPPLY LLC UNIFORMS-FOUST		2/2025	0101586 01-30	1,110.82
243201	1 -4176	WILLIAMS MEDICAL GROUP PRACPOST ACCIDENT/PRE-EMP SCR		2/2025	4146492 01-06	160.00
DEPARTMENT TOTAL:						1,270.82
DEPARTMENT: 321 CENTRAL DISPATCH						
243312	1 -1101	BROOKSHIRE GROCERY COMPANY JAIL FOOD		2/2025	3107 12-13	74.89
243309	1 -1542	CINTAS CORPORATION	MED CABINET MAINT	2/2025	5250618502 01-24	89.75
243305	1 -1762	OKLAHOMA POLICE SUPPLY LLC UNIFORMS-DISPATCH		2/2025	0101582 01-30	149.98
DEPARTMENT TOTAL:						314.62

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 411 FIRE SUPPRESSION						
243216	1 -1101	BROOKSHIRE GROCERY COMPANY	HYDRATION STOCK	2/2025	9009 02-06	230.78
243210	1 -1750	LOWE'S COMPANIES, INC	PRE-PLANNING SUPPLIES	2/2025	96655 02-06	162.98
243213	1 -2198	MCKESSON MEDICAL-SURGICAL	LMEDICAL SUPPLIES	2/2025	23248117 01-29	253.25
242591	1 -2286	CONRAD FIRE EQUIPMENT INC	QUOTE:NOZ SHT OFF E2 T1	2/2025	581956 02-13	95.37
243197	1 -2503	ALL MAINTENANCE SUPPLY INC	STATION 2 SUPPLIES	2/2025	00142284-01 01-3	546.95
243214	1 -2747	WITMER PUBLIC SAFETY GROUP	LARGE DIAMETER HOSE STRAP	2/2025	INV625663 02-06	194.97
243202	1 -4119	WESTLAKE HARDWARE, INC	AIR FILTERS STATION 2	2/2025	18100597 02-07	175.41
243203	1 -4119	WESTLAKE HARDWARE, INC	FSTNRS TIC'S ON E1,E2&T1	2/2025	18100577 01-23	10.72
243204	1 -4119	WESTLAKE HARDWARE, INC	POWER SPRAYERS	2/2025	18100593 02-05	47.46
DEPARTMENT TOTAL:						1,717.89
DEPARTMENT: 521 STREET MAINTENANCE						
243208	1 -1558	COOPER N JILL INC	BATERIES FOR VEHIC# 378	2/2025	30033514 01-27	636.56
243207	1 -2642	WARRIORS CONCRETE LLC	Q:CONC WRK @417 W 127TH	2/2025	0252 02-05	1,200.00
240291	1 -3676	LOT MAINTENANCE OF OKLAHOMA	FY24-25 MTHLY ST SWEEPNG	2/2025	042548 02-20	1,330.00
243206	1 -4107	G FORCE BRAND SOLUTIONS, LL	NEW SIGN RSTROM@CITY PARK	2/2025	10216 01-13	200.00
DEPARTMENT TOTAL:						3,366.56
DEPARTMENT: 522 GENERAL MAINTENANCE						
243211	1 -1750	LOWE'S COMPANIES, INC	SUPLIES MAINT FACILITY	2/2025	92209 01-07	641.87
243212	1 -1750	LOWE'S COMPANIES, INC	SUPLIES ABATEMNT CLEANUP	2/2025	88211 02-03	235.84
DEPARTMENT TOTAL:						877.71
DEPARTMENT: 561 PARKS & GROUNDS						
243200	1 -3654	MINISTRY BRANDS PARENT LLC	BACKGROUND CHECK	2/2025	9254-20241231 12-3	42.01
243201	1 -4176	WILLIAMS MEDICAL GROUP	PRACPOST ACCIDENT/PRE-EMP SCR	2/2025	4146492 01-06	50.00
DEPARTMENT TOTAL:						92.01
DEPARTMENT: 562 ANIMAL CONTROL						
243307	1 -2481	UNITED FORD SOUTH, LLC	AWD LIGHT,IGNITIONCYL,WTR	2/2025	7718821 01-31	612.50
243311	1 -4119	WESTLAKE HARDWARE, INC	POUND SUPPLIES&PD SUPPLIES	2/2025	18100565 01-15	400.40
243201	1 -4176	WILLIAMS MEDICAL GROUP	PRACPOST ACCIDENT/PRE-EMP SCR	2/2025	4146492 01-06	150.00
DEPARTMENT TOTAL:						1,162.90
FUND TOTAL:						19,997.69

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561		PARKS & GROUNDS				
240479	1 -1254	OUTDOOR HOME SERVICES HOLDIFY24-25 VEG CONT VET PRK&		2/2025	203977219 02-06	1,432.40
DEPARTMENT TOTAL:						1,432.40
FUND TOTAL:						1,432.40
GRAND TOTAL:						21,430.09

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	10	5-212-5230	BUSINESS	14.00	
2/2025	10	5-241-5125	TRAINING & SCHOOLS	425.00	
2/2025	10	5-241-5234	TRAVEL	377.96	
2/2025	10	5-241-5252	PROFESSIONAL SERVICES	2,190.00	
2/2025	10	5-311-5125	TRAINING & SCHOOLS	169.83	
2/2025	10	5-311-5232	CLOTHING AND UNIFORMS	1,315.13	
2/2025	10	5-311-5240	VEHICLE PARTS/REPAIRS	6,239.39	
2/2025	10	5-311-5242	MATERIALS AND SUPPLIES	112.92	
2/2025	10	5-311-5250	CONTRACTUAL SERVICES	350.95	
2/2025	10	5-315-5232	CLOTHING ALLOWANCE	1,110.82	
2/2025	10	5-315-5252	PROFESSIONAL SERVICES	160.00	
2/2025	10	5-321-5232	CLOTHING AND UNIFORMS	149.98	
2/2025	10	5-321-5242	MATERIALS AND SUPPLIES	164.64	
2/2025	10	5-411-5242	MATERIALS AND SUPPLIES	1,717.89	
2/2025	10	5-521-5240	VEHICLE PARTS/REPAIRS	636.56	
2/2025	10	5-521-5242	MATERIALS AND SUPPLIES	200.00	
2/2025	10	5-521-5250	CONTRACTUAL SERVICES	2,530.00	
2/2025	10	5-522-5242	MATERIALS AND SUPPLIES	877.71	
2/2025	10	5-561-5252	PROFESSIONAL SERVICES	92.01	
2/2025	10	5-562-5240	VEHICLE PARTS/REPAIRS	612.50	
2/2025	10	5-562-5242	MATERIALS AND SUPPLIES	400.40	
2/2025	10	5-562-5252	PROFESSIONAL SERVICES	150.00	19,997.69
2/2025	45	5-561-5392	BUILDING AND IMPROVEMENTS	1,432.40	1,432.40
			GRAND TOTAL ESTIMATE:	0.00	
			GRAND TOTAL ACTUAL:	21,430.09	
			REPORT TOTAL:	21,430.09	

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 867		106TH STREET				
210432	1 -3378	CP&Y INC	PROFESSIONAL DESIGN	2/2025	COJE2100711.00-27	5,289.87
DEPARTMENT TOTAL:						5,289.87
FUND TOTAL:						5,289.87
GRAND TOTAL:						5,289.87

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	27 5-867-5393	ROADS AND BRIDGES	5,289.87	5,289.87
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				5,289.87
REPORT TOTAL:				5,289.87

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 775		OTA/TURNPIKE				
191671	1 -1822	MESHEK & ASSOCIATES LLC	ENGNG SERV SPARKMAN CASE	2/2025	032364 02-04	7,725.25
DEPARTMENT TOTAL:						7,725.25
FUND TOTAL:						7,725.25
GRAND TOTAL:						7,725.25

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	32 5-775-5250	CONTRACTUAL SERVICES	7,725.25	7,725.25
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				7,725.25
REPORT TOTAL:				7,725.25

FUND: 10 - GENERAL FUND

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 521 STREET MAINTENANCE						
230912	1 -4067	INSIGHT MOBILE DATA INC.	GPS UNT CITY VEHIC & EQUI	2/2025	INV1655811A 02-01	95.70
231789	1 -4067	INSIGHT MOBILE DATA INC.	GPS FOR CITY VEHIC& EQUIP	2/2025	INV1655811B 02-01	15.95
DEPARTMENT TOTAL:						111.65
DEPARTMENT: 561 PARKS & GROUNDS						
233806	1 -3924	MOWTOWN OUTDOORS LLC	FLWR BEDS &LNDSCPNG SVS	2/2025	24241 02-13	16,350.00
230911	1 -4067	INSIGHT MOBILE DATA INC.	GPS UNT CITY VEHIC & EQUI	2/2025	INV1655811 02-01	32.93
DEPARTMENT TOTAL:						16,382.93
FUND TOTAL:						16,494.58
GRAND TOTAL:						16,494.58

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	10	5-521-5258	COMMUNICATIONS	111.65	
2/2025	10	5-561-5250	CONTRACTUAL SERVICES	16,350.00	
2/2025	10	5-561-5258	COMMUNICATIONS	32.93	16,494.58
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					16,494.58
REPORT TOTAL:					16,494.58

FUND: 33 - VISION SALES TAX

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 750		VISION SALES TAX				
203272	1 -3144	UNION PACIFIC RAILROAD COMPENGINEERING SERVICES		2/2025	90143092 02-10	2,632.32
DEPARTMENT TOTAL:						2,632.32
FUND TOTAL:						2,632.32
GRAND TOTAL:						2,632.32

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	33 5-750-5393	ROADS AND BRIDGES	2,632.32	2,632.32
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				2,632.32
REPORT TOTAL:				2,632.32

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 522		GENERAL MAINTENANCE				
222969	1 -3838	WILLARD B SMITH	DRAINAGE SYS MASTER PLAN	2/2025	FINAL 08-30-24	7,117.46
DEPARTMENT TOTAL:						7,117.46
FUND TOTAL:						7,117.46
GRAND TOTAL:						7,117.46

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	24 5-522-5393	ROADS AND BRIDGES	7,117.46	7,117.46
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				7,117.46
REPORT TOTAL:				7,117.46

FUND: 10 - GENERAL FUND

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 231						
240004	1 -3664	UKG INC	HR/PARYOLL QUARTERLY SUBS	2/2025	300158314 02-15	321.90
DEPARTMENT TOTAL:						321.90
DEPARTMENT: 245						
240411	1 -2755	COX BUSINESS	TELEPHONE/INTERNET/TV	2/2025	067761602 FEB 25	753.87
DEPARTMENT TOTAL:						753.87
DEPARTMENT: 311						
240011	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 24-25	2/2025	182557209 FEB 25	158.43
241467	1 -3933	DANA MUGAVERO DBA	BEHAVIORAL HEALTH SERVICE	2/2025	1494 02-15	850.00
240104	1 -3977	A T & T	PD/DISPATCH PHONE 24-25	2/2025	8310012118870 325	791.62
DEPARTMENT TOTAL:						1,800.05
DEPARTMENT: 321						
240104	1 -3977	CENTRAL DISPATCH A T & T	PD/DISPATCH PHONE 24-25	2/2025	8310012118870 325-	307.85
DEPARTMENT TOTAL:						307.85
DEPARTMENT: 411						
240011	1 -1073	FIRE SUPPRESSION OKLAHOMA NATURAL GAS	GAS SERVICE 24-25	2/2025	113564527 FEB 25	1,103.73
243340	1 -2025	FLEET FUELS	FUEL	2/2025	23174272 02-13	829.44
DEPARTMENT TOTAL:						1,933.17
DEPARTMENT: 521						
240009	1 -1025	STREET MAINTENANCE EAST CENTRAL ELECTRIC	ELECTRIC SERVICE 24-25	2/2025	3993001 MAR 25	2,827.91
240013	1 -1082	PUBLIC SERVICE COMPANY OF	ELECTRIC SERVICE 24-25	2/2025	95842358103 MAR 25	273.60
243340	1 -2025	FLEET FUELS	FUEL	2/2025	23174272 02-13	248.83
240010	1 -2027	O G & E ELECTRIC SERVICES	ELECTRIC SERVICE 24-25	2/2025	129744429-9 MAR 25	503.81
DEPARTMENT TOTAL:						3,854.15

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P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561		PARKS & GROUNDS				
243340	1 -2025	FLEET FUELS	FUEL	2/2025	23174272 02-13	248.83
DEPARTMENT TOTAL:						248.83
FUND TOTAL:						9,219.82
GRAND TOTAL:						9,219.82

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G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	10	5-231-5250	CONTRACTUAL SERVICES	321.90	
2/2025	10	5-245-5258	COMMUNICATIONS	753.87	
2/2025	10	5-311-5116	INSURANCE - OTHER	850.00	
2/2025	10	5-311-5258	COMMUNICATIONS	791.62	
2/2025	10	5-311-5260	UTILITIES	158.43	
2/2025	10	5-321-5258	COMMUNICATIONS	307.85	
2/2025	10	5-411-5238	VEHICLE FUEL	829.44	
2/2025	10	5-411-5260	UTILITIES	1,103.73	
2/2025	10	5-521-5238	VEHICLE FUEL	248.83	
2/2025	10	5-521-5260	UTILITIES	3,605.32	
2/2025	10	5-561-5238	VEHICLE FUEL	248.83	9,219.82
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				9,219.82	
REPORT TOTAL:				9,219.82	

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 231		GENERAL GOVERNMENT				
240025	1 -1596	COMMUNITY CARE HMO INC	JUL 24 EAP MONTHLY FEES	2/2025	FEB 25 MONTHLY EAP	58.75
DEPARTMENT TOTAL:						58.75
DEPARTMENT: 245		COMMUNITY DEVELOPMENT				
243344	1 -2101	AMERICAN WASTE CONTROL INC	RANCH DUMPSTER RENTAL	2/2025	0007299809 02-01	16.00
DEPARTMENT TOTAL:						16.00
FUND TOTAL:						74.75
GRAND TOTAL:						74.75

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	10	5-231-5262	INSURANCE	58.75	
2/2025	10	5-245-5248	REPAIR & MAINTENANCE	16.00	74.75
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					74.75
REPORT TOTAL:					74.75

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 214						
243177	1 -2450	JPMORGAN CHASE BANK NA	TULSA COUNTY FILING	2/2025	02-03-25 SIMPLIFIL	23.48
DEPARTMENT TOTAL:						23.48
DEPARTMENT: 216						
243181	1 -2450	JPMORGAN CHASE BANK NA	MEMBERSHIP/SUB/CNTY CLRK	2/2025	10-02-25 SHRM	264.00
DEPARTMENT TOTAL:						264.00
DEPARTMENT: 231						
240272	1 -2450	JPMORGAN CHASE BANK NA	JAMF MOBILE DEVICE MGMT	2/2025	02-03-25 JAMF	152.00
243171	1 -2450	JPMORGAN CHASE BANK NA	DEPOSIT BOOKS	2/2025	02-01-25 DELUXE	150.82
243181	1 -2450	JPMORGAN CHASE BANK NA	MEMBERSHIP/SUB/CNTY CLRK	2/2025	11-07-24 SOUNDCLOU	144.00
DEPARTMENT TOTAL:						446.82
DEPARTMENT: 241						
242939	1 -2450	JPMORGAN CHASE BANK NA	TULSA COUNTY FILINGS	2/2025	12-19-24 SIMPLIFIL	72.49
243006	1 -2450	JPMORGAN CHASE BANK NA	JBOA DINNER	2/2025	01-16-25 CATRINA	89.69
243177	1 -2450	JPMORGAN CHASE BANK NA	TULSA COUNTY FILING	2/2025	02-03-25 SIMPLIFI2	41.86
243178	1 -2450	JPMORGAN CHASE BANK NA	PC DINNER	2/2025	01-14-25 PATISSERI	138.64
243181	1 -2450	JPMORGAN CHASE BANK NA	MEMBERSHIP/SUB/CNTY CLRK	2/2025	12-11-24 TULSA COU	372.60
DEPARTMENT TOTAL:						715.28
DEPARTMENT: 311						
242577	1 -2450	JPMORGAN CHASE BANK NA	POLOS HALLOWEEN SHIRTS	2/2025	02-05-25 GORFAM	1,594.40
243007	1 -2450	JPMORGAN CHASE BANK NA	HOLSTER/RIFLE PARTS	2/2025	01-13-25 ALIEN GEA	349.06
243008	1 -2450	JPMORGAN CHASE BANK NA	OFFICE SUPPLIES	2/2025	01-10-25 AMAZON2	282.54
243009	1 -2450	JPMORGAN CHASE BANK NA	OFFICE SUPPLIES	2/2025	08-08-24 AMAZON3	513.99
243328	1 -2450	JPMORGAN CHASE BANK NA	COMPUTER DOCK/OFFICE SUPP	2/2025	01-16-25 HAVIS	779.79
243330	1 -2450	JPMORGAN CHASE BANK NA	FLOWERS	2/2025	02-03-25 AVAS FLOW	143.79
DEPARTMENT TOTAL:						3,663.57

PAID UNAPPROVED

FUND: 10 - GENERAL FUND

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 315						
243005	1 -2450	JPMORGAN CHASE BANK NA	BOOTS & POUCHES	2/2025	12-05-24 AMAZON3	139.59
DEPARTMENT TOTAL:						139.59
DEPARTMENT: 321						
243008	1 -2450	JPMORGAN CHASE BANK NA	OFFICE SUPPLIES	2/2025	01-10-25 AMAZON	207.42
243009	1 -2450	JPMORGAN CHASE BANK NA	OFFICE SUPPLIES	2/2025	09-09-24 AMAZON2	39.99
243329	1 -2450	JPMORGAN CHASE BANK NA	JAIL LAUNDRY	2/2025	02-03-25 ZANOLLI	33.76
DEPARTMENT TOTAL:						281.17
DEPARTMENT: 411						
242802A	1 -2450	JPMORGAN CHASE BANK NA	BOOK OF SEARCH	2/2025	11-30-24 AMAZON	285.60
242940	1 -2450	JPMORGAN CHASE BANK NA	CHIEF OFFICER 4TH ED	2/2025	01-14-25 IFSTA	202.06
243172	1 -2450	JPMORGAN CHASE BANK NA	FIRE INVESTIGATOR	2/2025	01-08-25 SOUTHWEST	2,513.22
243173	1 -2450	JPMORGAN CHASE BANK NA	VIEW BINDERS	2/2025	01-24-25 STAPLES	50.45
243174	1 -2450	JPMORGAN CHASE BANK NA	TONER CARTRIDGES/OFFICE	2/2025	02-01-25 STAPLES	699.49
243175	1 -2450	JPMORGAN CHASE BANK NA	ANNUAL DUES	2/2025	02-03-25 IAAI	103.00
243180	1 -2450	JPMORGAN CHASE BANK NA	ADMIN LUNCH MTG	2/2025	02-06-25 THE LODGE	80.00
243346	1 -2450	JPMORGAN CHASE BANK NA	PARKING/FIRE TRUCK TUMBLE	2/2025	02-12-25 LAZ PARKI	502.25
243347	1 -2450	JPMORGAN CHASE BANK NA	LUGGAGE FEES	2/2025	02-09-25 AMERICAN	420.00
DEPARTMENT TOTAL:						4,856.07
DEPARTMENT: 412						
243176	1 -2450	JPMORGAN CHASE BANK NA	BACKGROUND CHECK	2/2025	01-30-25 OSBI	19.00
243179	1 -2450	JPMORGAN CHASE BANK NA	BACKGROUND CHECK	2/2025	02-06-25 OSBI	19.00
243345	1 -2450	JPMORGAN CHASE BANK NA	BACKGROUND CHECK	2/2025	02-07-25 OSBI	95.00
DEPARTMENT TOTAL:						133.00
DEPARTMENT: 562						
243008	1 -2450	JPMORGAN CHASE BANK NA	OFFICE SUPPLIES	2/2025	11-20-25 AMAZON	85.98
243009	1 -2450	JPMORGAN CHASE BANK NA	OFFICE SUPPLIES	2/2025	09-02-24 AMAZON	119.99
DEPARTMENT TOTAL:						205.97
FUND TOTAL:						10,728.95
GRAND TOTAL:						10,728.95

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	10	5-214-5256	LEGAL NOTICES	23.48	
2/2025	10	5-216-5128	MEMBERSHIP DUES	264.00	
2/2025	10	5-231-5246	PRINTING & BINDING	150.82	
2/2025	10	5-231-5254	SUBSCRIPTIONS	296.00	
2/2025	10	5-241-5230	BUSINESS	228.33	
2/2025	10	5-241-5254	SUBSCRIPTIONS	372.60	
2/2025	10	5-241-5256	LEGAL NOTICES	114.35	
2/2025	10	5-311-5125	TRAINING & SCHOOLS	454.95	
2/2025	10	5-311-5232	CLOTHING AND UNIFORMS	655.14	
2/2025	10	5-311-5242	MATERIALS AND SUPPLIES	455.83	
2/2025	10	5-311-5244	OFFICE SUPPLIES	483.05	
2/2025	10	5-311-5248	REPAIR AND MAINTENANCE	249.00	
2/2025	10	5-311-5269	MISCELLANEOUS	1,365.60	
2/2025	10	5-315-5232	CLOTHING ALLOWANCE	139.59	
2/2025	10	5-321-5242	MATERIALS AND SUPPLIES	33.76	
2/2025	10	5-321-5244	OFFICE SUPPLIES	247.41	
2/2025	10	5-411-5125	TRAINING & SCHOOLS	3,191.28	
2/2025	10	5-411-5128	MEMBERSHIP DUES	103.00	
2/2025	10	5-411-5230	BUSINESS	80.00	
2/2025	10	5-411-5242	MATERIALS AND SUPPLIES	1,481.79	
2/2025	10	5-412-5270	VOLUNTEER EXPENSE	133.00	
2/2025	10	5-562-5232	CLOTHING AND UNIFORMS	119.99	
2/2025	10	5-562-5242	MATERIALS AND SUPPLIES	85.98	10,728.95

GRAND TOTAL ESTIMATE: 0.00

GRAND TOTAL ACTUAL: 10,728.95

REPORT TOTAL: 10,728.95

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: N/A						
243407	1 -2653	OKLAHOMA UNIFORM BUILDING	CBLDG PERMIT FEES	2/2025	01-25 BLDG PRMT FE	520.00
DEPARTMENT TOTAL:						520.00
DEPARTMENT: 311						
240511	1 -2832	ROGER SCOTT	BI-MTH PEST CNTRL PD&DISP	2/2025	02-26-25 PD HQ	42.00
243409	1 -3312	WEX BANK-QUIKTRIP	103036899 02-23 FUEL	2/2025	103036899 02-23	5,916.82
DEPARTMENT TOTAL:						5,958.82
DEPARTMENT: 315						
243409	1 -3312	WEX BANK-QUIKTRIP	103036899 02-23 FUEL	2/2025	103036899 02-23	44.41
DEPARTMENT TOTAL:						44.41
DEPARTMENT: 411						
240003	1 -1450	EMERGENCY MEDICAL SERVICE	A2025-1 1ST QTR SUBSIDY	2/2025	2025-3 3RD QTR SUB	69,166.24
240046	1 -2832	ROGER SCOTT	PEST CONTROL FS	2/2025	02-26-25 FS#2	150.00
243409	1 -3312	WEX BANK-QUIKTRIP	103036899 02-23 FUEL	2/2025	103036899 02-23	1,667.02
DEPARTMENT TOTAL:						70,983.26
DEPARTMENT: 512						
243409	1 -3312	WEX BANK-QUIKTRIP	103036899 02-23 FUEL	2/2025	103036899 02-23	108.96
DEPARTMENT TOTAL:						108.96
DEPARTMENT: 521						
243409	1 -3312	WEX BANK-QUIKTRIP	103036899 02-23 FUEL	2/2025	103036899 02-23	779.44
240424	1 -3381	TULSA-SAPULPA UNION RAILWAYRR	MAINT & INSPECTION	2/2025	JK-12025 01-31	763.40
DEPARTMENT TOTAL:						1,542.84
DEPARTMENT: 522						
243409	1 -3312	WEX BANK-QUIKTRIP	103036899 02-23 FUEL	2/2025	103036899 02-23	448.08
DEPARTMENT TOTAL:						448.08

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561		PARKS & GROUNDS				
243409	1 -3312	WEX BANK-QUIKTRIP	103036899 02-23 FUEL	2/2025	103036899 02-23	502.27
DEPARTMENT TOTAL:						502.27
DEPARTMENT: 562		ANIMAL CONTROL				
243409	1 -3312	WEX BANK-QUIKTRIP	103036899 02-23 FUEL	2/2025	103036899 02-23	150.46
243037	1 -4226	ALL AMERICAN SEPTIC & STORMQ:RPL&INSTALSEPTIC&LATERA		2/2025	3560 02-24	8,025.00
DEPARTMENT TOTAL:						8,175.46
FUND TOTAL:						88,284.10

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 321		CENTRAL DISPATCH				
240143	1 -1022	OKLAHOMA DEPT OF PUBLIC SAFM	MONTHLY OLET JAN-JUN 2025	2/2025	LET-017837 02-21	750.00
240145	1 -1022	OKLAHOMA DEPT OF PUBLIC SAFM	MONTHLY OLETS MOBIL/COMPUT	2/2025	LET-017837A 02-21	222.00
243302	1 -3823	EXACOM	YEARLY SOFTWARE AGREEMENT	2/2025	25022601 02-26	11,581.70
DEPARTMENT TOTAL:						12,553.70
FUND TOTAL:						12,553.70
GRAND TOTAL:						100,837.80

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
2/2025	10	2100-024	DUE TO STATE OF OKLAHOMA	520.00	
2/2025	10	5-311-5238	VEHICLE FUEL	5,916.82	
2/2025	10	5-311-5254	SUBSCRIPTIONS	42.00	
2/2025	10	5-315-5238	VEHICLE FUEL	44.41	
2/2025	10	5-411-5238	VEHICLE FUEL	1,667.02	
2/2025	10	5-411-5250	CONTRACTUAL SERVICES	69,316.24	
2/2025	10	5-512-5238	VEHICLE FUEL	108.96	
2/2025	10	5-521-5238	VEHICLE FUEL	779.44	
2/2025	10	5-521-5250	CONTRACTUAL SERVICES	763.40	
2/2025	10	5-522-5238	VEHICLE FUEL	448.08	
2/2025	10	5-561-5238	VEHICLE FUEL	502.27	
2/2025	10	5-562-5238	VEHICLE FUEL	150.46	
2/2025	10	5-562-5248	REPAIR AND MAINTENANCE	8,025.00	88,284.10
2/2025	16	5-321-5250	CONTRACTUAL SERVICES	972.00	
2/2025	16	5-321-5254	SUBSCRIPTIONS	11,581.70	12,553.70
			GRAND TOTAL ESTIMATE:	0.00	
			GRAND TOTAL ACTUAL:	100,837.80	
			REPORT TOTAL:	100,837.80	

PAID UNAPPROVED



PARENT ACCOUNT:
CITY OF JENKS 29

REPORT FOR:
CITY OF JENKS 29
2960-00-656689-7
JAN-24-2025 TO FEB-23-2025

PAGE 1

Financial Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

DEPARTMENT	DESCRIPTION	UNITS	COST OR FEE	TOTAL FEES	FUEL \$	OTHER \$	EXEMPTED TAX	NET \$	TOTAL FEES & PURCHASES
215	Unleaded Regular	18.32	2.739	0.00	50.17	0.00	-6.83	43.34	
	PERIOD			0.00	50.17	0.00	-6.83	43.34	43.34
	YTD			0.00	246.98	0.00	-34.20	212.78	212.78
252	Unleaded Regular	25.67	2.634	0.00	67.57	0.00	-9.57	58.00	
	PERIOD			0.00	67.57	0.00	-9.57	58.00	58.00
	YTD			0.00	108.57	0.00	-15.11	93.46	93.46
311	Unleaded Regular	2589.71	2.710	0.00	7025.45	0.00	-966.00	6059.45	
	PERIOD			0.00	7025.45	0.00	-966.00	6059.45	6059.45
	YTD			0.00	14228.68	0.00	-1964.47	12264.21	12264.21
411	Regular Diesel #2	345.71	3.222	0.00	1113.72	0.00	-149.72	964.00	
	Unleaded Regular	300.45	2.707	0.00	815.09	0.00	-112.07	703.02	
	PERIOD			0.00	1928.81	0.00	-261.79	1667.02	1667.02
	YTD			0.00	3844.20	0.00	-527.65	3316.55	3316.55
511	Unleaded Plus	27.31	2.919	0.00	79.71	0.00	-10.19	69.52	
	Unleaded Regular	183.33	2.713	0.00	494.62	0.00	-68.38	426.24	
	PERIOD			0.00	574.33	0.00	-78.57	495.76	495.76
	YTD			0.00	1096.06	0.00	-150.75	945.31	945.31
512	Unleaded Regular	31.23	2.679	0.00	83.65	0.00	-11.64	72.01	
	PERIOD			0.00	83.65	0.00	-11.64	72.01	72.01
	YTD			0.00	83.65	0.00	-11.64	72.01	72.01
521	Regular Diesel #2	68.93	3.289	0.00	226.71	0.00	-29.84	196.87	
	Unleaded Plus	185.50	3.023	0.00	561.31	0.00	-69.18	492.13	
	Unleaded Regular	19.99	2.729	0.00	54.56	0.00	-7.46	47.10	
	PERIOD			0.00	842.58	0.00	-106.48	736.10	736.10
	YTD			0.00	1474.27	0.00	-185.19	1289.08	1289.08
522	Unleaded Plus	32.83	3.014	0.00	99.00	0.00	-12.25	86.75	
	Unleaded Regular	155.23	2.716	0.00	421.34	0.00	-57.90	363.44	
	Unleaded Super	11.44	3.419	0.00	39.10	0.00	-4.26	34.84	
	PERIOD			0.00	559.44	0.00	-74.41	485.03	485.03
	YTD			0.00	992.13	0.00	-133.38	858.75	858.75
531	Unleaded Plus	261.66	3.038	0.00	795.14	0.00	-97.60	697.54	
	Unleaded Regular	55.24	2.734	0.00	151.00	0.00	-20.61	130.39	
	Unleaded Super	37.71	3.299	0.00	124.40	0.00	-14.06	110.34	
	PERIOD			0.00	1070.54	0.00	-132.27	938.27	938.27
	YTD			0.00	1697.05	0.00	-210.87	1486.18	1486.18
533	Unleaded Regular	291.56	2.731	0.00	795.93	0.00	-108.73	687.20	
	PERIOD			0.00	795.93	0.00	-108.73	687.20	687.20
	YTD			0.00	1573.39	0.00	-215.88	1357.51	1357.51



PARENT ACCOUNT:
CITY OF JENKS 29

REPORT FOR:
CITY OF JENKS 29
2960-00-656689-7
JAN-24-2025 TO FEB-23-2025

PAGE 2
END OF REPORT

Financial Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

DEPARTMENT	DESCRIPTION	UNITS	COST OR FEE	TOTAL FEES	FUEL \$	OTHER \$	EXEMPTED TAX	NET \$	TOTAL FEES & PURCHASES																																																																																										
561	Unleaded Plus	135.43	3.026	0.00	407.43	0.00	-50.50	356.93																																																																																											
	Unleaded Regular	60.88	2.764	0.00	168.05	0.00	-22.71	145.34																																																																																											
	PERIOD			0.00	575.48	0.00	-73.21	502.27	502.27																																																																																										
	YTD			0.00	1048.01	0.00	-131.08	916.93	916.93																																																																																										
562	Unleaded Regular	63.35	2.732	0.00	174.09	0.00	-23.63	150.46																																																																																											
	PERIOD			0.00	174.09	0.00	-23.63	150.46	150.46																																																																																										
	YTD			0.00	482.46	0.00	-66.03	416.43	416.43																																																																																										
919	Unleaded Regular	9.62	2.739	0.00	26.34	0.00	-3.59	22.75																																																																																											
	PERIOD			0.00	26.34	0.00	-3.59	22.75	22.75																																																																																										
	YTD			0.00	144.44	0.00	-19.60	124.84	124.84																																																																																										
Unassigned	Rebate	4910.95	0.020	-98.22	0.00	0.00	0.00	0.00																																																																																											
	PERIOD			-98.22	0.00	0.00	0.00	0.00	-98.22																																																																																										
	YTD			0.00	0.00	0.00	0.00	0.00	0.00																																																																																										
ACCOUNT TOTALS	Regular Diesel #2	414.64	6.511	0.00	1340.43	0.00	-179.56	1160.87																																																																																											
	Unleaded Plus	642.73	15.019	0.00	1942.59	0.00	-239.72	1702.87																																																																																											
	Unleaded Regular	3804.58	35.328	0.00	10327.86	0.00	-1419.12	8908.74																																																																																											
	Unleaded Super	49.15	6.718	0.00	163.50	0.00	-18.32	145.18																																																																																											
	Rebate	4910.95	0.020	-98.22	0.00	0.00	0.00	0.00																																																																																											
	PERIOD			-98.22	13774.38	0.00	-1856.72	11917.66	11819.44																																																																																										
	YTD			0.00	27019.89	0.00	-3665.85	23354.04	23354.04																																																																																										
<table><tr><td colspan="10">ACCOUNTS RECEIVABLE SUMMARY - Invoice 103036899</td></tr><tr><td>PREVIOUS BALANCE</td><td>11340.69</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>PAYMENTS</td><td>-11340.69</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>PURCHASES</td><td>11917.66</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>DEBITS</td><td>0.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>CREDITS</td><td>0.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>QuikTrip Rebate</td><td>-98.22</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>ANCILLARIES</td><td>0.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>AMOUNT DUE</td><td>11819.44</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>										ACCOUNTS RECEIVABLE SUMMARY - Invoice 103036899										PREVIOUS BALANCE	11340.69									PAYMENTS	-11340.69									PURCHASES	11917.66									DEBITS	0.00									CREDITS	0.00									QuikTrip Rebate	-98.22									ANCILLARIES	0.00									AMOUNT DUE	11819.44								
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City of Jenks
Fund 10
Financial Position
As of 01/31/2025

	Actual FY 24-25 Jul 1 - Jan 31	Budget Year 1 FY 24-25	Actual FY 23-24 Jul 1 - Jan 31
Gross Revenues:			
Sales Tax Collections	\$ 7,371,483.11	\$ 13,584,414.00	\$ 6,297,510.18
Use Tax Collections	2,188,917.05	2,986,361.00	1,677,398.86
Other Licenses & Permits	8,440.00	10,000.00	13,430.00
Electrical Licenses	8,325.00	10,000.00	6,625.00
Plumbing Licenses	9,750.00	10,500.00	7,050.00
Mechanical Licenses	6,775.00	10,000.00	3,589.50
Beverage Licenses	16,290.00	40,000.00	11,900.00
Solicitors Licenses	300.00	2,000.00	140.00
Sign Permits	3,257.00	2,000.00	2,650.00
Electrical Permits	15,825.00	26,500.00	13,200.00
Plumbing Permits	18,013.38	30,000.00	15,360.00
Mechanical Permits	13,650.00	27,500.00	11,375.00
Building Permits	52,993.97	220,000.00	37,688.98
Fire Permits	9,152.00	15,000.00	7,550.00
Solid Waste Revenue	33,466.97	58,000.00	31,955.31
Fireworks Permits	8,170.00	7,000.00	6,160.00
Inspection/Reinspection Fees	3,110.50	7,000.00	3,210.00
Engineering Fees	34,300.00	25,000.00	19,450.00
Building Permits Admin Fee	509.00	1,000.00	281.50
Zoning Applications	11,300.00	15,000.00	12,740.00
Alcoholic Beverage Tax	49,015.02	75,000.00	46,199.87
Franchise Fees	777,224.18	1,300,000.00	851,105.47
McDonald's Rental Income	35,520.00	53,000.00	26,640.00
Assessment Letter	450.00	1,000.00	450.00
Miscellaneous Revenue*	149,028.92	110,000.00	128,633.68
Municipal Court Fine	111,351.58	160,000.00	93,444.95
Miscellaneous Zoning Fees	23,705.00	40,000.00	19,667.50
SAFER Grant	-	421,696.00	-
Gross Receipts	43,350.54	200,000.00	87,856.15
Community Room Rental	1,110.00	1,000.00	1,180.00
Auction Sales	-	10,000.00	-
Interest	28,276.96	21,000.00	12,365.48
Interest on Investment	19,011.37	30,000.00	17,646.49
Total Gross Revenues:	\$ 11,052,071.55	\$ 19,509,971.00	\$ 9,464,453.92

Expenditures:			
City Manager	\$ 154,238.86	\$ 317,550.00	\$ 141,518.98
City Clerk	186,361.31	321,600.00	180,154.31
City Treasurer	143,345.19	245,100.00	149,187.51
City Attorney	60,038.66	98,200.00	86,184.11
Personnel	102,878.20	233,900.00	130,538.88
Admin Support / Records	48,440.71	88,100.00	48,429.15
Municipal Court	69,963.63	133,600.00	76,094.29
General Government	173,198.15	308,845.00	158,906.21
City Planner	110,629.41	212,150.00	16,165.28
Community Development	104,173.13	135,500.00	174,494.29
Uniformed Patrol	1,837,562.56	3,859,300.00	1,809,132.76
Police Reserves	106,681.85	288,600.00	101,311.09
Central Dispatch	288,119.49	686,100.00	308,051.90
Code Enforcement	37,723.47	96,300.00	39,904.96
Fire Suppression	2,450,997.97	3,936,380.00	1,993,554.99
Fire Volunteers	7,320.04	77,500.00	7,756.44
Protective Inspections	166,153.46	321,000.00	172,291.83
Street Maintenance	545,532.81	665,573.00	415,902.80
General Maintenance	14,372.37	32,500.00	15,345.45
Parks & Grounds	690,236.43	878,900.00	559,428.54
Animal Control	96,393.42	217,350.00	99,735.40
Total Operating Expenditures:	\$ 7,394,361.12	\$ 13,154,048.00	\$ 6,684,089.17
Capital Expenditures:			
Fire Volunteers	\$ -	\$ 35,000.00	\$ -
Small Capital Projects	-	-	9,359.58
Total Capital Expenditures:	\$ -	\$ 35,000.00	\$ 9,359.58
Excess (deficiency) of Revenues over Expenditures:	\$ 3,657,710.43	\$ 6,320,923.00	\$ 2,771,005.17
Transfers (In/Out)			
Transfers In	5,761,894.42	\$ 10,059,347.00	\$ 4,866,378.00
Transfers Out	(9,630,771.74)	(17,460,668.00)	(8,024,909.04)
Total Transfers:	\$ (3,868,877.32)	\$ (7,401,321.00)	\$ (3,158,531.04)
Net Change in Fund Balance:	\$ (211,166.89)	\$ (1,080,398.00)	\$ (387,525.87)

Special Event Committee Recommendation

Event title: Run for the Dub 5k

Proposed date(s): 3/8/25

Description: 5k race hosted by Jenks High School Student Council

After reviewing the special event application and meeting with the applicant the committee has voted with a
7-0 vote to:

- ☒ Recommend the event be approved by City Council.
- ☐ Does not recommend the event be approved by City Council.

Comments:



Captain Nick Chandler, Special Event Committee Chair

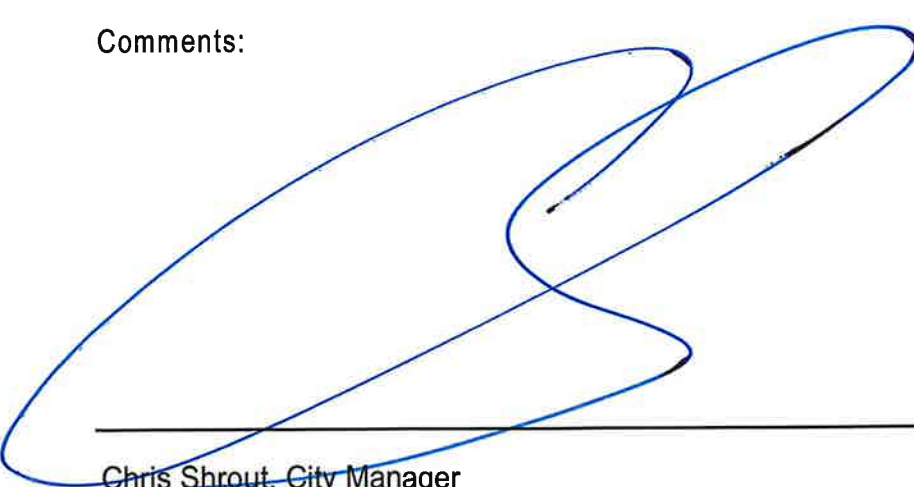
2/5/25

Date

After reviewing the committee's recommendation:

- ☒ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

Comments:



Chris Shrout, City Manager

2-5-25
Date



FORM CENTER

[VIEW SITE](#)

MAIN

FIELD SETS

LEGACY FORMS

PROPERTIES

BACK

PRINT

SAVE CHANGES

CANCEL

[Form Center](#) ► [Police Department](#) ► [Special Event Application](#) ► Submission #8517

Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

Form Details

Submitted By:

Submitted On:
February 3, 2025 12:03 PMIP Address:
207.162.145.96Referrer:
<https://www.jenks.com/FormCenter/...>
Department-7/Special-Event-
Application-61

Answered 88 of 98 (89.8%)

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before** the event (exceptions may be granted for special, unusual circumstances). There is no fee for a Non-Profit Special Event Application. **For profit Special Event applications will be required to pay a \$250 fee prior to approval.**

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted it will be sent to the Special Event Committee. The Committee will send its recommendation regarding the event to City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, other permits, and damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with city ordinances and regulations including, but not limited to, curfew ordinance, county/city public health regulations, police safety requirements, and insurance coverage requirements. **A Special Event Application does not negate the additional requirements of obtaining the proper zoning, health, alcohol and beer, tent, amusement or park permits.**

Event and Event Organizer Information

Event Title *

Jenks DUB Run

Event Description *

One mine fun run/ 5k at the Jenks Riverwalk in support of the Tulsa Hills Youth Ranch with the I:40 racing company

Date of Event *

03/08/2025

Event Location (Include Site & Street Maps) *

Jenks Riverwalk Cerossing
300 Riverwalk Terrace Jenks,
OK US 74037

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.) *

150

Diagram/Map *

Jenks DUB RUN.pdf

Event Organizer *

Addyson Pritchett

Email Address *

Addysonpritchett@yahoo.com

Primary Contact *
Primary Phone *

Secondary Contact

Aniston Pixley

Secondary Phone

9187131344

Primary Mailing Address *

205 E B St

City *

Jenks

State *

Oklahoma

Zip Code *

74037

Agency Status*

Profit

Non-Profit

Fundraiser/What

Cause

traumatized youths in the Tulsa community.

TIMELINE OF EVENT

Street Closing (for setup)

Date *

Time *

03/08/2025

8:00 AM

Event Start

Date *

Time *

03/08/2025

9:00 AM

Event End

Date *

Time *

03/08/2025

10:30 AM

Street Opening

Date *

Time *

03/08/2025

11:00 AM

Street(s) requested to be closed *

Shown in the file

Attach diagram/Maps as appropriate

Medical First Aid On-Site?*

- ☒ Yes
- ☐ No

If yes, please describe

Potentially Tulsa ER

Security On-Site?*

- ☒ Yes
- ☐ No

If yes, please describe

Volunteers for Traffic Control?*

- ☒ Yes
- ☐ No

If yes, please describe

Is Parking Available?*

- ☒ Yes
- ☐ No

If yes, please describe

Riverwalk

Is Disabled Parking Available?*

- ☒ Yes
- ☐ No

If yes, please describe

**Will There Be Sound Amplification
or Lights?***

☐ Yes

☐ No

If yes, please describe

Restrooms On-Site?*

☐ Yes

☐ No

If yes, please describe

Riverwalk

Describe your plan for cleanup and removal of waste *

Jenks Student Council Students will cleanup

Additional Responsibilities

Open Air Event*

☐ Yes

☐ No

Private Property *

☐ Yes

☐ No

Owner of Property/Contact

Phone

Non-City Public Property*
☐ Yes

☐ No

Owner of Property/Contact

Lane Castleberry

Phone

918-518-6675

City of Jenks Property*
☐ Yes

☐ No

Explain
Alcohol/Beer*

OK ABLE License Required

☐ Yes

☐ No

Explain
Food Sales*
☐ Yes

☐ No

Number of Food Vendors
Tents*
☐ Yes

☐ No

Tent Sizes/Locations

Attach map

Banners/Signs needed?*

Yes

☒ No

Explain

Special Permits Needed*

Yes

☒ No

Explain

Not that we know of

Appropriate Zoning*

Yes

☒ No

Explain

Timing Company takes care of most of it

Venue Insurance*

Yes

☒ No

Agency Contact

Jenks Riverwalk

Phone

918-518-6675

[Firearms](#)
[Cooking](#)
[Aircraft](#)
[Explosives/Fireworks](#)
[Alcoholic Beverages Served](#)
[Other](#)

Please specify if other chosen

1. Describe your organization and its purpose. *

Jenks Student Council is hosting the DUB RUN as part of our annual philanthropic initiative known as "DUB Week". This year we have partnered with The Tulsa Hills Youth Ranch in hopes of raising \$70,000 to bring healing to traumatized youths in the Tulsa community. Please join us for this fun, safe, and healthy event that will help us achieve our goal of allowing the Tulsa Hills Youth Ranch to support more youth.

2. Describe your experience managing similar events and/or activities. *

Jenks STUCO has formerly held this event and has put on multiple events in the past.

3. What is the purpose of the event? *

healthy event that will help us achieve our goal of allowing the Tulsa Hills Youth Ranch to support more youth.

4. Summarize your event. *

Jenks Student Council is hosting the DUB RUN as part of our annual philanthropic initiative known as "DUB Week". This year we have partnered with The Tulsa Hills Youth Ranch in hopes of raising \$70,000 to bring healing to traumatized youths in the Tulsa community. Please join us for this fun, safe, and healthy event that will help us achieve our goal of allowing the Tulsa Hills Youth Ranch to support more youth.

5. Has an event like this been held before? By whom? *

Yes, by Jenks Student Council and the I:40 race company

6. How will you notify affected residents, businesses, churches or schools? *

We will put out fliers around the Jenks community.

9. What is your advertising plan? *

Jenks Student Council members, the Jenks students, and the I:40 racing company will advertise via fliers and word of mouth.

officers you see fit.

11. List all the organizations that will provide staff for the event (include numbers). *

Jenks Student Council - 40 people
 I:40 Racing Company - 2-5 people
 Jenks Police - However many you deem fit

12. List any special equipment needed and the organization that will provide it. *

I:40 Racing will provide basic racing equipment and timing equipment.

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Organizing Agency, am also authorized to commit that Agency and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☐ I agree.

Electronic Signature

Addyson Pritchett

Print Name *

Addyson Pritchett

Date *

02/03/2025

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor *

hereinafter referred to as "APPLICANT"

Address of Applicant *

205 E B St

City

Jenks

State

OK

Zip Code

74037

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date *

03/08/2025

Between the hours of *

7:30 AM

— 11:00 AM

Event described as *

Jenks Student Council is hosting the DUB RUN as part of our annual philanthropic initiative known as "DUB Week". This year we have partnered with The Tulsa Hills Youth Ranch in hopes of raising \$70,000 to bring healing to traumatized youths in the Tulsa community. Please join us for this fun, safe, and healthy event that will help us achieve our goal of allowing the Tulsa Hills Youth Ranch to support more youth.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date *

03/08/2025

Name of Sponsoring Organization *

Jenks Student Council

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☐ I agree.

Electronic Signature

Addyson Pritchett

Print Name *

Addyson

Phone Number *

5803646507

Witness Signature



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Service



USATF Certification
OK17026DG

Jenks Riverwalk 5k #3
Jenks, OK – 5,000 meters

Effective Dates
5/23/17-12/31/27

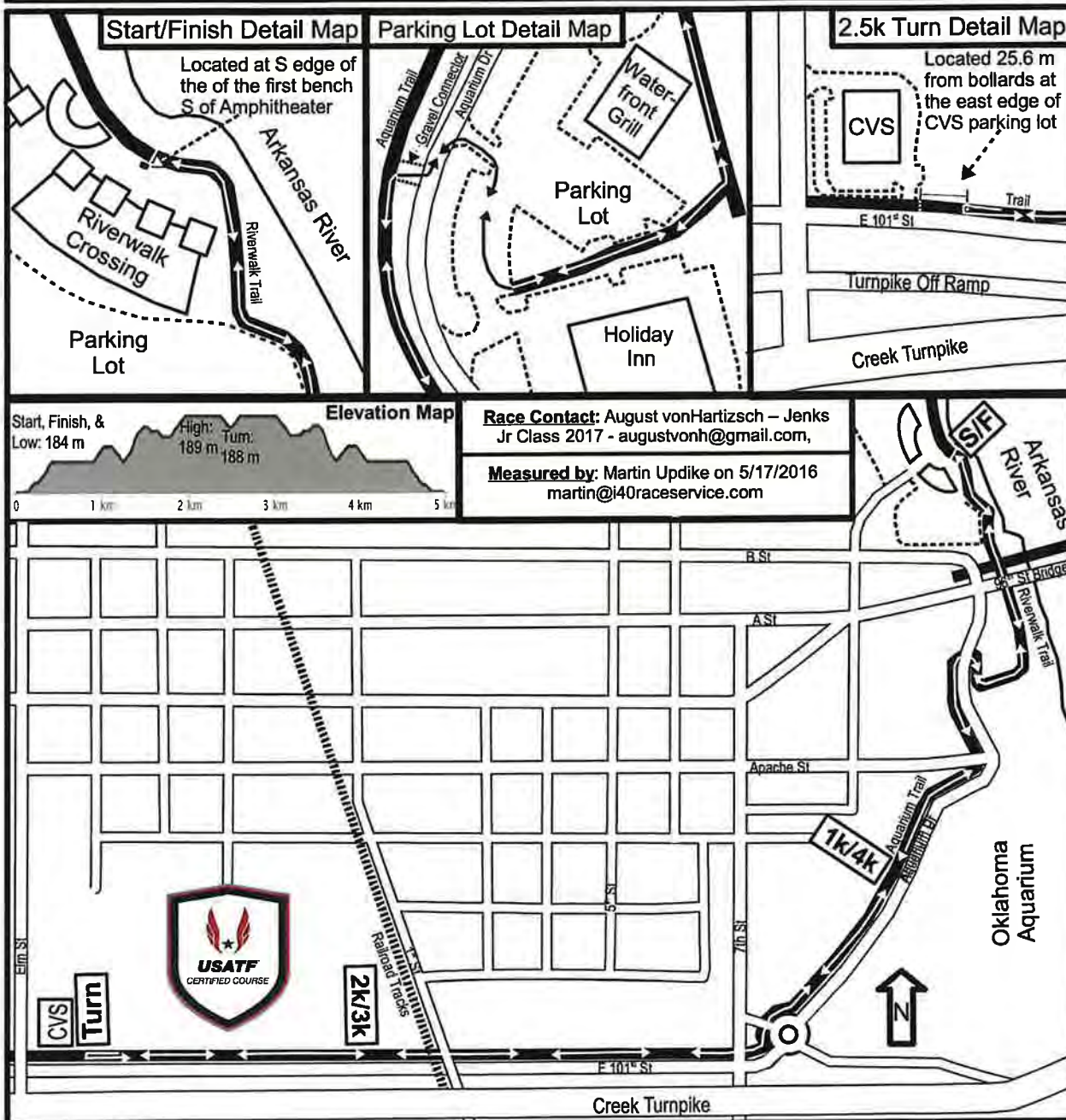


Start/Finish: On Jenks Riverwalk Trail, located directly in line with the south edge of the first bench south of the Riverwalk Crossing Amphitheater

1k/4k: On Aquarium Trail, 7.3 m south of the south edge of the bus stop across from the Oklahoma Aquarium Entrance.

2k/3k: On Aquarium Trail, 78.6 m west of the bollards on the west side of the railroad crossing

2.5k Turn: On Aquarium Trail, 25.6 m east of the bollards at the east edge of the CVS Pharmacy Parking Lot.





**Road Running Technical Council
USA Track & Field
Measurement Certificate**



Name of course: Jenks Riverwalk 5K #3 Distance: 5 km
Location : (state) Oklahoma (city) Jenks
Type of course : road race ☒ calibration course ☐
Measuring method : bicycle ☒ steel tape ☐ electronic distance meter ☐
Measured by (name, address, phone & e-mail) Martin Urdike 321 Langton Rd., Ft. Gibson, OK 74434
918-577-1556 martin@i40raceservice.com
Race Contact (name, address, phone & email) August von Hartitzsch 205 B St., Jenks, OK 74037
918-906-4014 augustvonh@gmail.com
Date(s) when course measured: May. 17, 2017
Number of measurements of entire course: 2 Course Configuration: same out/ back 1 time
Elevation (meters above sea level) Start 184 m Finish 184 m Highest 189 m Lowest 184 m
Straight line distance between start & finish 0 m Drop 0 m/km Separation 0.0%
Type of Surface: Paved 100% Dirt 0% Gravel 0% Grass 0% Track 0%
Effective date of certification: May. 23, 2017 Certification code: OK17026DG

Notice to Race Director: Use this Certification code
in *all* public announcements relating to your race

Be It Officially Noted That

Based on examination of data provided by the above named measurer, the course described above and in the map attached is hereby certified as reasonably accurate in measurement according to the standards adopted by the Road Running Technical Council. If any changes are made to the course, this certification becomes void, and the course must then be recertified.

Verification of Course — In the event a National Open Record is set on this course, or at the discretion of USA Track & Field, a verification remeasurement may be required to be performed by a member of the Road Running Technical Council. If such a remeasurement shows the course to be short, then all pending records will be rejected and the course certification will be cancelled.

This certification expires on December 31 in the year **2027**

AS NATIONALLY CERTIFIED BY

Don Garrett

Date : May. 23, 2017

Don Garrett- USATF/RRTC Certifier - 12120 Hickory Creek Blvd., Oklahoma City, OK 73170 405-850-5834
garrettok@aol.com

Special Event Committee Recommendation

Event title: Food Truck Festival

Proposed date(s): 5/31/25

Description: Food trucks and music on Main Street

After reviewing the special event application and meeting with the applicant the committee has voted with a
7-0 vote to:

- ☒ Recommend the event be approved by City Council.
- ☐ Does not recommend the event be approved by City Council.

Comments:



Captain Nick Chandlee, Special Event Committee Chair

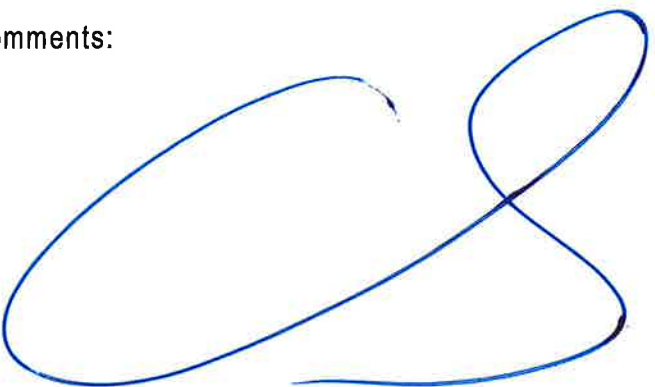
1/29/25

Date

After reviewing the committee's recommendation:

- ☐ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

Comments:



Chris Shrout, City Manager

1.31.25

Date

FORM CENTER

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[PROPERTIES](#)
[BACK](#)
[PRINT](#)
[SAVE CHANGES](#)
[CANCEL](#)

Form Center ► Police Department ► Special Event Application ► Submission #8458



Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

Form Details

Submitted By:

Submitted On:

January 23, 2025 11:13 AM

IP Address:

72.222.82.171

Referrer:

<https://www.jenks.com/FormCenter/...>

Department-7/Special-Event-

Application-617

savedProgressID=767

Answered 89 of 98 (90.8%)

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before** the event (exceptions may be granted for special, unusual circumstances). There is no fee for a Non-Profit Special Event Application. **For profit Special Event applications will be required to pay a \$250 fee prior to approval.**

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted it will be sent to the Special Event Committee. The Committee will send its recommendation regarding the event to City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, other permits, and damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with city ordinances and regulations including, but not limited to, curfew ordinance, county/city public health regulations, police safety requirements, and insurance coverage requirements. **A Special Event Application does not negate the additional requirements of obtaining the proper zoning, health, alcohol and beer, tent, amusement or park permits.**

Event and Event Organizer Information

Event Title *

Food Truck Festival

Event Description *

The Jenks America Food Truck Festival features a variety of popular food trucks and other vendors across the region. Local musicians perform as patrons dine and shop on Main Street Jenks.

Date of Event *

05/31/2025

Event Location (Include Site & Street Maps) *

Main Street from railroad tracks to 4th St. 1st and 2nd Streets South of A St and North of the Hive

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.) *

15,000+

Diagram/Map *

Food Truck Festival 2024 Map (1).pdf

Event Organizer *

Jenks Chamber of Commerce

Email Address *

angie.duntz@jenkschamber.com

Primary Contact *

Primary Phone *

Secondary Contact

Cam Thomas (after Feb 10)

Secondary Phone

9182995005

Primary Mailing Address *

PO Box 902

City *

Jenks

State *

Oklahoma

Zip Code *

74037

Agency Status*

Profit

Non-Profit

Fundraiser/What

Cause

TIMELINE OF EVENT

Street Closing (for setup)	Date *	Time *
	05/31/2025	7:00 AM
Event Start	Date *	Time *
	05/31/2025	11:00 AM
Event End	Date *	Time *
	05/31/2025	6:00 PM
Street Opening	Date *	Time *
	05/31/2025	7:00 PM

Street(s) requested to be closed *

Main Street from First Street to Fourth Street (in front of River City Trading Post), First Street north and south to the alleyway, Second Street north to A and south to the alleyway.

Attach diagram/Maps as appropriate

FOOD TRUCK Festival 2024

Map (1).pdf

Medical First Aid On-Site?*

Yes

No

If yes, please describe

Security On-Site?*

Yes

No

If yes, please describe

Jenks Police

Volunteers for Traffic Control?*

Yes

No

If yes, please describe

Jenks Police and Public safety

Is Parking Available?*

Yes

No

If yes, please describe

Parking lots

Is Disabled Parking Available?*

Yes

No

If yes, please describe

**Will There Be Sound Amplification
or Lights?***

Yes

No

If yes, please describe

Music from stage performances

Restrooms On-Site?*

Yes

No

If yes, please describe

Portable restrooms, Commons restrooms

Describe your plan for cleanup and removal of waste *

Chamber staff and volunteers

Additional Responsibilities

Open Air Event*

Yes

No

Private Property *

Yes

No

Owner of Property/Contact

Phone

Non-City Public Property*
☐ Yes

☐ No

Owner of Property/Contact
Phone
City of Jenks Property*
☐ Yes

☐ No

Explain

Alcohol/Beer*
OK ABLE License Required
☐ Yes

☐ No

Explain
Food Sales*
☐ Yes

☐ No

Number of Food Vendors

Tents*
☐ Yes

☐ No

Tent Sizes/Locations

Attach map

Banners/Signs needed?*

Yes

No

Explain

Main Street Banner

Special Permits Needed*

Yes

No

Explain

Food trucks will need inspections by Cituy/fire

Appropriate Zoning*

Yes

No

Explain

community development/tourism events

Venue Insurance*

Yes

No

Agency Contact

Tedford Insurance

Phone

918-299-2345

[Animals](#)
[Road Closures](#)
[Tents/Temp Structures](#)
[Firearms](#)
[Cooking](#)
[Aircraft](#)
[Explosives/Fireworks](#)
[Alcoholic Beverages Served](#)
[Other](#)

Please specify if other chosen

1. Describe your organization and its purpose. *

The mission of the Jenks Chamber is to promote and enhance the economic vitality and quality of life for businesses and the Jenks Community.

2. Describe your experience managing similar events and/or activities. *

Jenks Chamber is responsible for multiple yearly events including traditional Lights On, Sharks in the Park and the Food Truck Festival

3. What is the purpose of the event? *

Celebrate the community and highlight the incredible Main Street in Jenks.

4. Summarize your event. *

5. Has an event like this been held before? By whom? *

Yes, yearly by the Chamber

6. How will you notify affected residents, businesses, churches or schools? *

Flyers will be distributed to downtown merchants, social media posts as well as notification at City Council meetings, radio ads etc.

9. What is your advertising plan? *

Flyers will be distributed to downtown merchants, social media posts as well as notification at City Council meetings, radio ads etc.

10. How many people will be needed to staff the event? *

5-10 (5 staff and volunteers)

11. List all the organizations that will provide staff for the event (include numbers). *

12. List any special equipment needed and the organization that will provide it. *

Electricity and Gator from the City of Jenks

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Organizing Agency, am also authorized to commit that Agency and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

Electronic Signature

Angie Duntz

Print Name *

Angie Duntz

Date *

01/23/2025

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor *

Jenks Chamber of Commerce

hereinafter referred to as "APPLICANT"

Address of Applicant *

City

Jenks

State

Oklahoma

Zip Code

74037

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date *

05/31/2025

Between the hours of *

11:00 AM

— 6:00 PM

Event described as *

Food Truck Festival

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date *

Name of Sponsoring Organization *

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

I agree.

Electronic Signature

Angie Duntz

Print Name *

Angie Duntz

Phone Number *

9182995005

Witness Signature

For Office Use



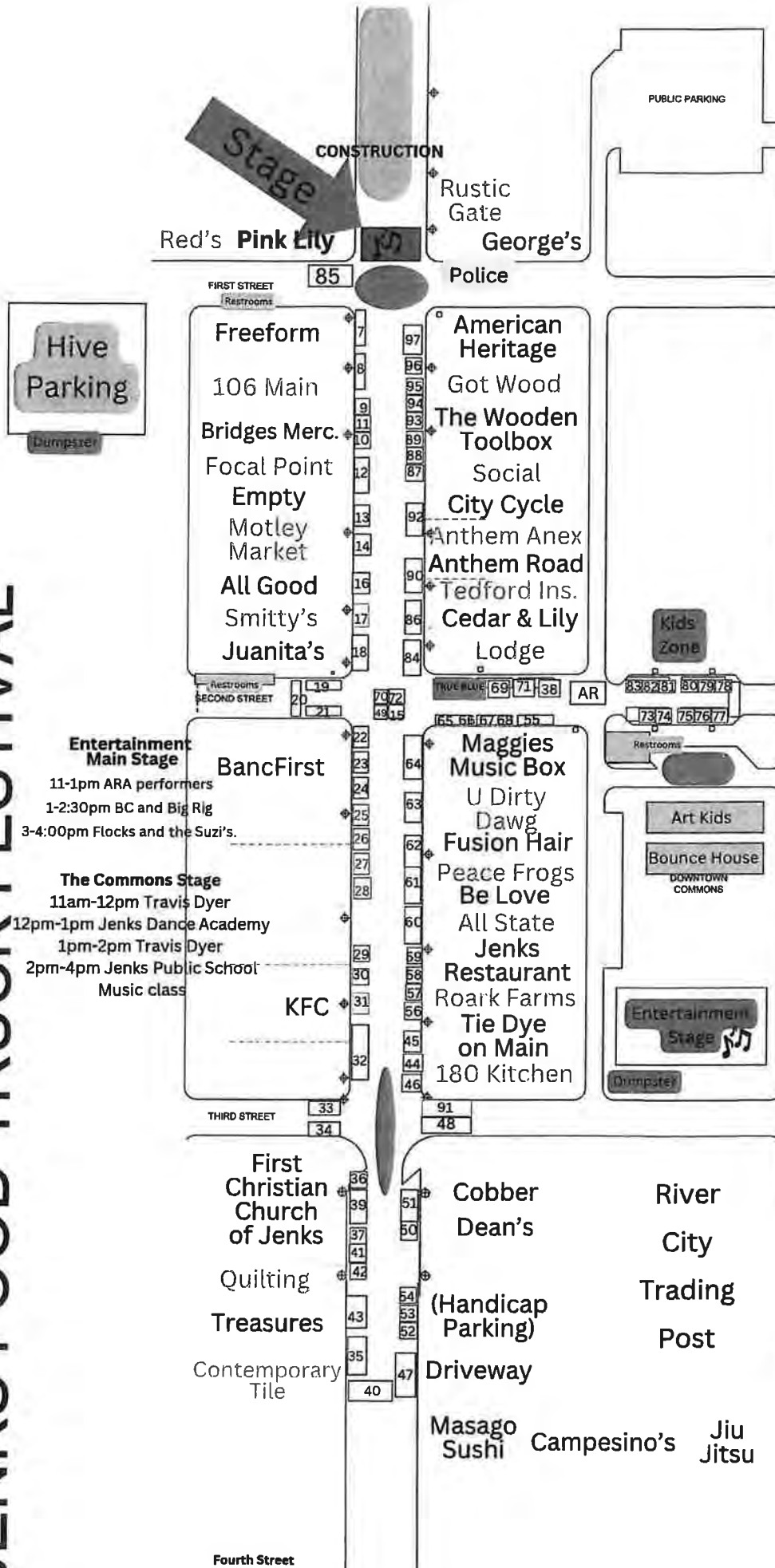
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[Service](#)

JENKS FOOD TRUCK FESTIVAL



All Vendors

1. Police
2. Police
3. Art Kids
4. True Blue
5. Bounce House
- 6.
7. Newman's Fire House BBQ
8. Inheritance Juice
9. First Bank Of Oklahoma
10. Dancing Skeleton Meadery
11. Main Event
12. Cowboy Grill
13. Beavertails
14. Cajun Bolt Catering
15. Elwood Dental
16. Psycho Taco
- 17.
18. Calaveras Mexican Food Truck
19. Daddy B's bbq
20. Brew Bar
21. My Baby Can Cook
22. Rainbow Bowls
23. Hoops Philly Truck
24. Squeezers Lemonade
25. BancFirst
26. BancFirst
27. BancFirst
28. BancFirst
29. Dragonfly Woodshop
30. Speechless Detail
- 31.
32. Cookies Cookies Cakes and Candles
33. El Rancho
34. Mister Softee Tulsa
35. Sauced Pizza
- 36.
37. Jenks Youth City Council
38. House of Thread and Seams
39. Prairie Fire
40. Frigide Whips
41. Victory Spinal
42. Renewal by Anderson
43. Jubilee Concessions
44. Access First Aide
45. RWCSTU
- AR- Aaron Reinhardt
46. Tutor Doctor Tulsa
47. Owasso Sweets
48. Stuff That Turkey
49. Astronaut Sweets
50. Mr. Yummies Delicious Foods
51. Mr. Yummies Delicious Foods
52. Deep Branch Winery
53. Public Service Company of OK
54. LeafGuard of Oklahoma
55. Deb's Pineapple Whip
56. Anthem Brewing Company LLC
57. Roark Acres Honey Farm LLC
58. VFW Post 8126
59. River Spirit
60. Ruby's Old Fashion Burgers
61. Ozells Grill on Wheels
62. 8230 Enterprises LLC
63. Momma D's Italian
64. 23 Street Tacos
65. Frlo's Gourmet Pops
66. Kettle Masters Snack Foods, Inc
67. Kettle Masters Snack Foods, Inc
68. Kettle Masters Snack Foods, Inc
69. April Mackey Toys
70. WeStreet
71. Bohemian Jungalow
72. McIntosh Aromas
73. School of Rock
74. StarBarz
75. Arise Wellness
76. Hortons Cotton Candy and Lemonade
77. Soul Seasoning
78. Genle Travel
79. Moon Bri club
80. Sabrina Barret Permanent Jewelry
81. Daddy's Home
82. K Hits Radio
83. Linden Graves
84. Masa
85. Tidal School Wine
86. Country Q BBQ
87. Cookiedoodle
88. Drink In Nature
89. One Fire
90. Laffeh
- 91.
92. The Bayou
93. The Laurel
94. Social
95. Tangelo
96. Schubber Mitchell Homes
97. Ruths Chicken



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

Memorandum

To: Mayor & Members of Council

From: David Sims, Finance Director

Date: February 18, 2025

Re: **Quote from Softchoice (state contract SW1079) for Microsoft M365 GCC Licenses**

Three years ago, the City, JPWA, and JAA switched to Microsoft 365 GCC licenses to get a better secure license level with Microsoft, specifically a cloud container for only governmental entities (Softchoice – pricing based on state contract SW1079 and the State’s master agreement #9065182). Their prices are set every three years. Staff believes that this type of license is still the best option for the City and with the change of pricing, staff are requesting approval of this new pricing that will also be set for the next three years.

The annual quote from Softchoice is \$105,362.10 for 270 M365 GCC licenses. The expense would be allocated as follows: 48% to City (\$50,729.90), 24% to JPWA (\$25,364.95), 28% to JAA (\$29,267.25).

These expenditures are a part of the approved FY24-25 budget.

Staff recommends approval of the annual Microsoft M365 GCC licenses for the Fiscal Year 2024-2025 for the City and its related entities in the amount of \$105,362.10 to be paid with the existing FY20205 budgets.

Softchoice Corporation
314 W Superior St #400
Chicago, IL 60654

Sales/Order desk
Phone: (800) 268-7638
Fax: (800) 268-7639



Quote

Ship To :

Kerry Vincent
City of Jenks
211 N ELM ST
JENKS, OK 74037-3785

Quote Prepared For

Kerry Vincent
City of Jenks
Phone: (918) 299-5883
Email: kvincent@jenksok.org
Aidan Fisher
aidan.fisher@softchoice.com
Phone: 7737967896
Fax:

Quote Sent By

Anniversary Date
Authorization Number
Agreement End Date
Comments

SLG EA - Renewal - Year 1 of 3

Item #	Mfg SKU #	Description	Qty	Billing Frequency	Start Date	End Date	Usage Country	License Type	Unit Price	Extended Price
2000410409	AAD-34704	M365 G3 Unified FUSL GCC Sub Per User	270	Upfront	01-Mar-2025	28-Feb-2026		Subscription	\$390.23	\$105,362.10
GROUP TOTAL										\$105,362.10

SLG EA - Renewal - Year 2 of 3

Item #	Mfg SKU #	Description	Qty	Billing Frequency	Start Date	End Date	Usage Country	License Type	Unit Price	Extended Price
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2000410409	AAD-34704	M365 G3 Unified FUSL GCC Sub Per User	270	Upfront	01-Mar-2026	28-Feb-2027	Subscription	\$390.23	\$105,362.10
GROUP TOTAL									\$105,362.10

SLG EA - Renewal - Year 3 of 3

Item #	Mfg SKU #	Description	Qty	Billing Frequency	Start Date	End Date	Usage Country	License Type	Unit Price	Extended Price
2000410409	AAD-34704	M365 G3 Unified FUSL GCC Sub Per User	270	Upfront	01-Mar-2027	28-Feb-2028		Subscription	\$390.23	\$105,362.10
GROUP TOTAL									\$105,362.10	

SUBTOTAL		\$316,086.30
DELIVERY: Ground - 3 to 5 days		\$0.00
State Tax		\$0.00
Local Tax		\$0.00
TOTAL		\$316,086.30
All currency in this quote is in (USD).		

Payment options are only available in listed currency and not billable in other currencies. Pricing, availability, and special offers are subject to change at any time.

This document and the transaction(s) to which it pertains are governed by Softchoice's online terms of sale, unless a separate purchase agreement was signed by both your company and Softchoice, in which case, that separate agreement will govern. Softchoice's terms of sale can be found <http://www.softchoice.com/softchoice-terms-and-conditions-for-products>

As noted in the Microsoft Enterprise Agreement, any online subscription services within this quote will automatically renew annually unless Softchoice is notified in writing at least 30 days prior to your anniversary. If you are within the final year of your agreement the previous statement does not apply; new products and quantities will be reviewed in your renewal process.

Signature :

Name :

Title :

Date :

PO# :

US - Oklahoma Statewide OMES Microsoft -
Please note all products priced in accordance to Oklahoma Statewide Microsoft Contract SW1079.

Cage Code: 3DH15

DUNS: 929022028

TIN: 13-3827773



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Mayor and Members of Council

From: David Sims, CFO/Finance Director

Date: February 18, 2025

Subject: Jenks PD Central Dispatch Grant and Total Response implementation

Through the Oklahoma Department of Emergency Management ("OEM") and the 911 Management Authority, the Jenks Central Dispatch department has obtained a grant to implement a new E-911 dispatch training platform through Total Response. This new platform was not originally budgeted during the FY24-25 budget process. The OEM/911 Management Authority grant will allow the purchase of this training platform. A copy of the Grant Agreement and the Total Response Implementation and Service Agreement are attached for your reference.

A subsequent budget appropriation resolution in the amount of \$53,598.00 will be submitted for approval by City Council. This will cover the expenditure and the subsequent grant revenue to be received upon implementation of the platform.

Staff recommends approval.

**Oklahoma Department of Emergency
Management (OEM)/
911 MANAGEMENT
AUTHORITY
STATE – LOCAL AGREEMENT**



**OEM/911 MANAGEMENT AUTHORITY
GRANT AGREEMENT**

Between

STATE OF OKLAHOMA

and

City of Jenks

(Local Subgrantee)

This agreement between the State of Oklahoma, Governor's Authorized Representative (GAR), Annie Mack Vest, Director, Oklahoma Department of Emergency Management (OEM), and _____ City of Jenks _____ shall apply to all 911 Management Authority grant funds for Grant ID# _____ F1205243S148 _____.

EXECUTION OF THE AGREEMENT SIGNATURE AUTHORITY

Because your request for 911 Management Authority grant funding has been approved, it is now necessary for you, as the Subgrantee, to enter into the attached Agreement with the Oklahoma Department of Emergency Management (OEM) and the 911 Management Authority, hereafter referred to as the Grantee. The following specific officers/officials, or their authorized designees, are required to sign this Agreement on behalf of the specified type of Subgrantee. (NOTE: If this Agreement is signed by a designee, a duly-adopted resolution evidencing the signer's authority to execute the Agreement for and on behalf of the Subgrantee must be attached to the Agreement for review by the 911 Management Authority.)

- a. **PSAPs:** Board President or applicable Local Government Official
- b. **City:** Mayor, City Manager, or Town Administrator
- c. **County:** Chair of the Board of County Commissioners
- d. **Tribe:** Chief, Governor, or Principal Chair
- e. **Council of Government:** Executive Director or Board Chair
- f. **Fire District:** District Chief
- g. **Public Districts, Public Trusts and Public Authorities:** Executive Director or Chair
- h. **County Sheriff's Office:** Sheriff
- i. **All other Sub grantee/Sub recipients:** the Chief Executive Officer of the entity

The Subgrantee certifies and acknowledges that:

1. The State of Oklahoma has legal authority to apply for 911 Management Authority assistance funding on behalf of the Subgrantee.
2. The Subgrantee must use 911 Management Authority funds solely for the purposes as stated in the approved project award, provided scope of work, costs and overall project goals approved by the 911 Management Authority Board Members. Funding shall meet the requirements in Oklahoma State Statute, Title 63-2868.
3. I certify that _____ City of Jenks _____ has not diverted and will not divert any portion of designated 911 funds awarded by the State for any purpose other than the purposes for which such charges are designated.
4. The Subgrantee is aware of and will be responsible for the matching funds and cost-sharing requirements of the 911 Management Authority, specifically, state assistance

is limited to no more than 80% of eligible expenditures, and the Subgrantee will provide upfront, from the Subgrantee's funds, the remaining 20% of eligible costs. No match is required for GIS, Training or Funding Sustainability grants.

5. The Subgrantee will return to the State, within 15 days of such request by the Governor's Authorized Representative, any advance funds which are not supported by audit or other Federal or State review of documentation maintained by the Subgrantee.
6. The Subgrantee must establish and maintain a proper accounting system to record expenditures of 911 Management Authority funds in accordance with generally accepted accounting standards. The accounting system must follow the approved practices as outlined in 2 CFR Part 200.
7. The Subgrantee is aware all 911 Management Authority funding will be provided on a reimbursement basis only and must follow the reimbursement processes established by the 911 Management Authority board. Grant funds, with the exception of the Funding Sustainability Grant, will be reimbursed only with confirmation that invoices have been paid in full. Required proof of payment documentation includes copies of the front and back of cancelled checks and/or bank statements; and invoices. The 911 Management Authority may require additional documentation in order to validate the expenditures. All grant awardees must have an active SAM.gov account and must enroll in the electronic funds transfer (direct deposit) system in order for payments to be made. Payments issued by Oklahoma state agencies are subject to state law (Title 62, Section 34.64) requiring that payments disbursed from the State Treasury shall be conveyed solely through an electronic payment mechanism.
8. The Subgrantee will accurately document the events and expenses incurred in the execution of the 911 Management Authority project. All the documentation pertaining to a project shall be filed together with the corresponding grant documentation and must be maintained by the Subgrantee for three (3) years after the grant ending date. The records must include all backup and corresponding documentation. The Subgrantee must provide a copy of the documentation to the State for review, reconciliation, claims payment, and archiving upon request.
9. The Subgrantee's records and supporting documentation relating to claims will be kept for three (3) years after the federal grant ending date. All records and supporting documentation shall be available for inspection and audit at all reasonable times by the Oklahoma Department of Emergency Management (OEM), Oklahoma Office of the State Auditor and Inspector (SAI) and the U.S. Department of Homeland Security Office of Inspector General (OIG).
10. The Subgrantee will give the appropriate State agencies, as designated by OEM, access to and the right to examine all records, documents, and papers relating to any activity undertaken for funding under this agreement.
11. The Subgrantee will provide OEM with quarterly reports as shown below:
 - **1st Quarter (Oct, Nov, Dec) Report due Jan 10;**
 - **2nd Quarter (Jan, Feb, Mar) Report due April 10;**
 - **3rd Quarter (Apr, May, Jun) Report due Jul 10; and**

• **4th Quarter (Jul, Aug, Sep) Report due Oct 10.**

12. Also, if the Subgrantee expends \$750,000 or more in total Federal assistance (all programs) in a single year, the Subgrantee shall accomplish a Single Audit requirement and submit a copy of that audit to OEM in accordance with 2CFR Part 200.
13. The Subgrantee will comply with the U.S. Environmental Protection Agency regulations contained in Title 40 of the Code of Federal Regulations.
14. The Subgrantee will comply with all applicable provisions of State laws and regulations in regard to procurement of goods, services, and contracts which conform to federal law and the standards identified in 2 CFR §§ 200.
15. The Subgrantee affirms they have not received duplicate benefits from another federal source for the indicated project unless exempted by law. If the Subgrantee receives duplicate benefits from another source for projects related to this application, the Subgrantee agrees to refund the benefits provided by the State.
16. The Subgrantee will comply with provisions of the Hatch Act of 1939 limiting the political activities of public employees, as it relates to the programs funded.
17. The Subgrantee will comply, as applicable, with Federal, State, and Local statutes and regulations pertaining to discrimination and equal opportunity.
18. The Subgrantee will comply, as applicable, with the provisions of the Davis-Bacon Act relating to labor standards.
19. The Subgrantee will not enter into any cost-plus percentage of costs or contingency contract for completion of eligible work through the 911 Management Authority grant program.
20. The Subgrantee will not enter into contracts, grants, loans or cooperative agreements for which payment is contingent upon receipt of state or federal funds.
21. The Subgrantee must not enter into any contract with any party that has been prohibited from participating in Federal or State assistance programs. Entities may be verified through SAM.gov.
22. As a condition for receipt of State or Federal funds, the Subgrantee certifies that it has the legal responsibility for the maintenance, upkeep and implementation of activities for which it is applying for.
23. The Subgrantee certifies that it has all necessary lands, easements, rights-of-way and accesses necessary to complete the project(s) for which it has and/or will apply. The Subgrantee agrees and understands that the State nor Federal funding entities will be responsible for obtaining any land, easement, right-of-way and/or access necessary to perform work on an approved project.

24. The Subgrantee agrees to indemnify and hold the State and Federal funding entities harmless from any repayment obligation arising out of the projects funded under this agreement.
25. All required documentation in support of the project costs for the closeout will be **submitted within 30 days** of the final reimbursement of the project.
26. The Subgrantee understands and will abide by the indicated period of performance as detailed in the State Award documents. Period of performance schedule extensions may be granted solely for conditions beyond the Subgrantee's control which result in an inability to complete approved projects within the approved timeline. All extensions will be subject to approval of the State 911 Management Authority or authorized official and must be requested by the Subgrantee in writing.
27. Grant funds awarded by the 911 Management Authority shall not be used to supplant local funds, but shall be used to increase the amount of funds that would, in the absence of state or federal funds, be made available from local sources.
28. By signing this agreement, the Subgrantee further acknowledges that the effective date of this agreement shall be as of the Governor's Authorized Representative's approval date shown below.

I acknowledge by my signature, I am aware if any part of this agreement is not in compliance with regulations, funding for this, and possibly future assistance, may be jeopardized or denied.

Signed: _____
SUBGRANTEE NAME City Manager Christopher Shroud
TITLE PRINT NAME

APPROVED on this 13 Day of January, 2025.

Signed: _____
ANNIE MACK VEST, DIRECTOR, OEM
GOVERNOR'S AUTHORIZED REPRESENTATIVE (GAR)

APPROVED on this _____ Day of _____, 20____.



Total Response

Joe Dunn
jdunn@totalresponse.com

20241205-162853304

Implementation & Service Agreement

Prepared for

Jenks Police Department
211 N Elm St
Jenks, OK 74037
United States

Issued

December 5, 2024

Expires

February 20, 2025

Brad Shouse
bshouse@jenksok.org
(918)556-7481

Thank you for taking the time to help me learn about **Jenks Police Department's** call handling process and set up.

Total Response provides your emergency response teams access to the latest and most effective resources to enhance your current processes and to better protect all responders and the communities you serve.

From the phone line to the front line, Total Response knows that every agency is set up uniquely and has access to different resources. Our Total Response platform combines software and training in an innovative way that is customizable to help public safety agencies dispatch smarter, faster, and safer.

The [Total Response Difference](#) means that every protocol is focused on protecting callers and responders while preserving life, scene conditions, and property by providing a rapid way to reliably collect information from the caller.

When we implement Total Response software, we are committed to building a platform that gives industry professionals the best customized tool to meet their community's needs.

The Total Response Difference



Total Response is not like any other product on the market and was created to support **all** emergency calls.

- **Integrated Platform:** Our questioning reflects the complex and dynamic nature of emergency response. When you pull up a chief complaint, lines of questioning for multiple disciplines are accessible within that protocol. This integrated approach eliminates the need to toggle between protocols.
- **Built-In Administrative Features:** Total Response includes five modules that can be accessed through a single login.
 - **Call Handler:** Used by your telecommunicators to handle all types of live calls and to train and practice call handling.
 - **Script Builder:** Authorized users can make modifications including key words, code mapping, and knowledge-base articles.
 - **Supervisor:** Delivers a real-time view of multiple users processing calls in their call handler module. It offers the ability to send instant messages to call handlers to help guide them through a call. All messages sent are time and date stamped.
 - **Administrator:** Authorized users can configure which hot keys appear in the Call Handler module, add users and user access, add closure codes, and adjust Response levels to best meet an agency's SOPs.
 - **Quality Assessment:** Complete assessment of call handler effectiveness and protocol usage on any emergency call. Options include selecting specific operators, date periods, call location, chief complaint or procedure used, and calls that have exceeded a particular time threshold. Reporting is available in the Supervisor, Quality Assessment and Administrator modules.
- **Quick View Feature:** Experienced dispatchers can be hesitant to ask scripted questions. With the Quick View feature, we provide a summary of the question to help call takers quickly navigate the protocol. This allows dispatchers to phrase questions how they need to and rapidly work through the protocol like a checklist, ensuring consistent call handling without being robotic. Our Quick View feature helps agencies get buy-in from experienced staff.
- **Integrated Administrative Features:** Each Total Response license is comprised of administrative, reporting, quality assessment, supervisor, and script builder features and can be accessed based on user rights. This makes it easy for administration to access what they need with one login to Total Response.

- **Onsite Training:** Your Implementation Manager (IM) will coordinate dates to come onsite and conduct a full hands-on training with your entire staff for each applicable software component of Total Response. Our IMs all have extensive 911 backgrounds and are experts in training new users to become proficient in using our software.
- **Customization:** Your IM will work with you to review and understand your existing policies and incorporate them into Total Response. Your IM will also work with you to understand your unique agency needs. These conversations may result in recommendations for modifications to tailor the software specifically to your agency and community. 8-hours of customization and configuration come as part of the standard implementation process. Additional time may be purchased for further customization and configuration. Additional customization and configuration time can also be purchased after going live with our software.
- **Reporting:** The included Quality Assurance and Supervisor modules give you access to a wide range of reporting capabilities to get insight into your center's performance. If you need a report that isn't already included, we can help you create a custom report.
- **Unlimited Self-Paced Training:** With the included Site Licensed Training portfolio, your entire staff will have instant access to our full range of software, certification, and continuing education courses. Courses can be taken anywhere there is internet access and as many times as needed. Staff will receive certificates upon completion. Site Licensed Training removes the hassle of finding, scheduling, and paying for courses.

Our Mission

Breathing new life into public safety, we transform chaos into clarity and information into action. From the phone line to the front line. Every call. Every time.

Our Story

Our story goes back over four decades to a night when our founder, a state trooper, realized the critical impact of an unasked question. Fueled by the urgency of seconds that could mean the difference between life and death, Total Response was born.

We're not just a witness to the history of 911; we helped write it.

As the architects of police and fire dispatch protocols, we were the first to craft pre-arrival instructions that paved the way for the evolution of emergency call handling. Combined with EMD protocols, our decision support system transforms information into action, supporting call handlers and protecting responders.

Every call. Every time.

We've equipped more than half a million professionals worldwide with the tools they need to serve their communities. Our training platform continues to be an ever-evolving gold standard.

Every second has a profound impact.

Every protocol, procedure and course crafted is a symphony of precision echoing the belief that seconds save lives. Like 911, our tools are not static. Regular updates and innovations keep our platform at the forefront of technology, ensuring that emergency responders always have access to the latest and most effective resources.

Founded by the frontline, powered by passion and expertise, we're your partner at the intersection of technology and empathy that trusts, supports, and enhances the capabilities of those who answer the call.

For us, it's not just a business; it's a promise to make 911 better.

Agency Results

For over 40 years, we have worked with more than 700 [agencies](#) to help them reach the following goals:

- Ramp up new employees to get them on the phones faster
- Enhance processes for experienced personnel to improve efficiency and reduce stress
- Improve dispatch times
- Deliver consistency and structure to the call handling process
- Provide quality information to better protect responders
- Enhance collection of evidence
- Reduce stress on trainers and staff
- Improve accuracy of information sent to those enroute
- Reduce exposure to [liability](#)
- Improve service to community and community relations
- Meet local and state guidelines

Here's How We Will Help Your Agency Reach These Goals



We've mapped out a quick overview of the Total Response Implementation Process below.

Project Kickoff:

Once your agency decides to proceed, your agency is assigned a dedicated Implementation Manager (IM) who provides knowledge and guidance that comes from years of experience within the emergency communications industry as well as expert knowledge of Total Response. Your IM will arrange a **kickoff** meeting with key stakeholders to review the project scope, agency processes, goals, and objectives, and gather essential information for developing a project plan. Your IM will execute and manage the timeline.

Project Plan: At the kickoff, a project plan will be created to help your agency reach your agreed upon goals. You'll discuss your agency's unique needs, pain points, objectives, goals and timeline.

Total Response Installation:

Before any installation can occur, you and your IT staff will need to complete our **technical survey**. You will need to make sure that your agency meets the [hardware and software requirements](#).

Once the technical survey is completed, reviewed and approved, your IM will work with you to schedule the installation and configuration of the Total Response software identified in this contract. The installation of Total Response will be led by one of our highly trained Support and Deployment Specialists who will complete all installation tasks to ensure proper installation of the software. A time will be scheduled for server and then workstation installations.

**Total Response does not supply hardware, servers or network infrastructure.*

CAD Integration:

Total Response is designed to work with your CAD system to streamline information and gather address details so that you can immediately identify the chief complaint and access the line of questioning needed for the call.

You should contact your CAD before the project begins to ensure they are ready to interface. They may charge you a fee, so it is best to do this immediately. After your CAD sets up the interface, your IM will work with your agency to test the integration. Your IM will provide best practice consulting to seamlessly integrate Total Response with your CAD system. Please note, it is a best practice to have your CAD interface setup and tested prior to End User Training to ensure a successful training session.

Configuration and Collaboration:

Your IM will work with your key stakeholders to understand your unique needs (such as geographic and industrial resources, call handling processes, etc.). This collaboration helps your IM provide best practice consulting for configuration of Total Response based on your agency's specific needs.

We'll review your current call handling processes, staffing, and how your agency is using CAD and incident codes. This helps us understand what might need to be customized in Total Response.

With Administrator and Configuration training, your IM will provide you with guidance on how to setup and configure your Total Response system to meet your agency's needs. This includes user setup and permissions, hotkeys, keywords, protocol adjustment, and more.

Validation:

After the system setup and configuration has been completed, your IM will help coordinate User Acceptance Testing within your agency to ensure the system functions as needed. This step is crucial to ensure both Total Response and the interactions with your CAD are working as expected, prior to your Go Live.

End User Training:

Your IM will deliver Total Response End User Training (EUT) to your telecommunicators, ensuring comprehensive understanding and proficiency in using the Total Response software. This hands-on, interactive training is onsite and crucial to the success of your team's software adoption and user experience. Here you will see how Total Response and your CAD work together with your agency customization configuration in place.

You will provide the IM with your roster of staff who will be taking Total Response training. Unless previously enrolled, your staff will be registered for our [Site Licensed Training \(SLT\)](#). This includes Total Response Application Training, Emergency Medical Dispatch, Fire Service Dispatch, Law Enforcement Dispatch, Call Assessment, and Continuing Education on specialized topics. Certification is available but not required. Your IM will enroll your users during the implementation.

Most importantly, **there's no additional fees if you have to add or subtract people** to your training roster. You have one fixed cost for the year.

Go Live and Project Completion:

After the above milestones are completed, your system is ready for Go Live! Your IM will coordinate a Go Live date and time and will be available remotely to provide assistance as needed. The IM will also introduce you to our Marketing team who is available to assist with Go Live and beyond with social media and marketing campaigns. As a final step in the project, the IM will hold a meeting to close out the implementation project and transition your agency to your Customer Success Representative.

Post Implementation:

Your dedicated Customer Success Representative (CSR) will be your main point of contact post implementation and will be your trusted advisor. Your CSR will focus on ensuring adoption and use of Total Response's solutions within the agency, handle inquiries and escalations, and help maintain the achievement of agency goals and objectives. Your CSR will provide periodic check in meetings throughout the year to ensure adoption and successful use of Total Response.

You can reach out to our Support and Deployment team directly for technical assistance and troubleshooting via phone and email. Our Technical Support Specialists are also available after hours to assist with critical system issues. For frequently asked questions, head to our online self-service [Help Center](#).

Our Marketing team is also available to assist your agency with any marketing related requests such as press releases and social media content.



Keys to a Successful Implementation

1. Review the hardware and software requirements with your IT department before purchase.
2. Be sure to have your IT staff **complete the technical survey**.
3. Involve your key stakeholders (such as medical director, police and fire chiefs, etc.) immediately in the project and let them know what you are looking to accomplish.
4. Contact procurement and tell them you are looking to purchase a multi-service decision support platform to support all your emergency calls.
5. Contact your CAD vendor **immediately** to ensure they are ready to connect to Total Response. Be sure to ask them if there are any additional costs to integrate.
6. Keep in touch with your IM throughout the project.
7. Hold your team accountable to timelines.
8. Set up policies and procedures to ensure adoption and continued use of Total Response.

Implementation and Service Plan

Costs

Products & Services	SKU	Quantity	Unit price	Subtotal
Total Response Base Package · 3 Total Response workstation licenses · 1 API License (3rd party fees not included) · 1 on-site visit for software training (up to three 8-hour days) · 1 Total Response Server License · Up to 8 hours of database customization · Up to 5 temporary software installs for training purposes	TR2WSIS	1	\$44,599.00	\$44,599.00
Site Licensed Training: Base Enrollment Package Initial pricing per agency for 2 Training Licenses for 1 year.	TRLT2WS	1	\$8,999.00	\$8,999.00
Annual Plan: Total Response Software	TRASWP	0	\$6,689.85	\$0.00

Products & Services	SKU	Quantity	Unit price	Subtotal
Due 13 months from signing.				
Annual Plan: Site Licensed Training Due 13 months from signing.	TRATL	0	\$2,786.00	\$0.00
One-time subtotal				\$53,598.00
Total				\$53,598.00

Payment Schedule

Name	Due	Amount
Payment 1	Net30 Upon Signature	\$37,518.60
Payment 2	Due at completion of installs or 60 days from signature	\$10,719.60
Payment 3	Due upon scheduling end user training or 90 days from signature	\$5,359.80

Terms and Conditions

1. Contracting Parties. This Implementation Agreement ("Agreement") is binding between the Customer (Jenks Police Department) and Total Response as of the date this agreement is signed.

2. Payment Terms: Due Net 30 days.

3. Late Payments. Fees not paid when due will accrue late charges at a rate of 1.5% per month or the maximum rate permitted by law, whichever is lower, from the date such payment was due until the date actually paid in full. Total Response reserves the right to suspend or terminate access to the Total Response provided software, professional services, and/or educational services if Customer fails to make timely payments.

4. Incorporation by Reference and Integration. This Agreement is incorporated by reference into and governed by the terms and conditions of the most current Total Response Master Services Agreement ("Master Agreement"), which can be found at <https://www.TotalResponse.com/msa>. The provisions of this Agreement supersede any conflicting provisions contained in any other prior or concurrent written or oral agreements unless otherwise noted in this document.

5. Software, Professional Services, and Educational Services. Listed in the Pricing section above are the Software products, Professional Services, and Educational Services for which Jenks Police Department is agreeing to pay for under the terms outlined in this document.

6. Definitions. Capitalized terms in this Agreement have the meaning ascribed to them in the Master Services Agreement unless defined otherwise herein.

7. Jenks Police Department acknowledges that the images and quotes of their staff may be used by Total Response without limitation, in print publications, online publications, websites and on social media. Jenks Police Department and Jenks Police Department staff waive any rights to royalties or other compensation arising from or related to the use of the photographs or quotes taken from Jenks Police Department and Jenks Police Department staff.

8. If Jenks Police Department requests additional licenses, onsite visits, custom reports, customization to protocols outside of the scope of the quoted line items, additional fees may apply.

MAKING PAYMENTS:

- Total Response's Federal Tax ID #: 06-1121538
- [Total Response's W-9 Form](#)

Pay by wire or ACH (Preferred)
Bank name: Webster Bank
Bank address: 28 Durham Rd, Madison, CT 06443
Routing #: 221970443
Make payable to: Total Response
Business Checking Account #: 0009480375
SWIFT ID: WENAUS31

Pay by check
Make payable to: Total Response
Mailing address: PO Box 843526 Boston, MA 02284-3526

Please sign below indicating your acceptance of the terms of this Agreement and Authority to enter into this Agreement.

For Jenks Police Department

Signature

Sign here

Date

Printed name

Countersignature

Countersignature

Date

Printed name

Download

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JENKS, OKLAHOMA
ADOPTING AMENDMENTS TO THE ANNUAL REVENUES AND APPROPRIATIONS FOR
THE BUDGET OF THE CITY OF JENKS, OKLAHOMA, FOR FISCAL YEAR ENDING JUNE
30, 2025.**

WHEREAS, the City of Jenks has unexpected expenditures which have not been appropriated in the budget for fiscal year 2024-2025; and

WHEREAS, the City of Jenks has unexpended unencumbered cash balances on hand for the fiscal year 2024-2025; and

WHEREAS, the City of Jenks is required to make supplemental appropriations for revenue sources and expenditures not appropriated in the budget;

NOW THEREFORE BE IT RESOLVED by the City of Jenks that the following supplemental appropriations be made:

City – General Fund (Fund 10)

Revenue: Intergovernmental Revenue	\$53,598
------------------------------------	----------

Expenditure: 10-321-5254 – Central Dispatch – Subscriptions	\$53,598
---	----------

**PASSED BY THE CITY COUNCIL OF THE CITY OF JENKS, Oklahoma, and signed by the
Chairman this 18th day of February 2025.**

Mayor

Attest:

Brandon Macy, City Clerk

Approved as to form:

Teresa Nowlin, City Attorney

February 7, 2025

Mr. Christopher Shrout, City Manager
City of Jenks
P.O. Box 2007 (211 N. Elm)
Jenks, Oklahoma 74037

Re: Permit No. WL000072240989
South Elm Street Widening Phase 1- W. 121st St. South to W. 111th St. South
Facility No. 3007201

Dear Mr. Shrout:

Enclosed is Permit No. WL000072240989 for the construction of 2,151 linear feet of twelve (12) inch PVC, 83 linear feet of ten (10) inch PVC potable water line and all appurtenances to serve the South Elm Street Widening Phase 1, Tulsa County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on February 7, 2025. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the City of Jenks, after which it should be made a matter of permanent record

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,



Qusay Kabariti, P.E.
Construction Permit Section
Water Quality Division

QK/RC/md

Enclosure

c: Debbie Nichols, Regional Manager, DEQ
TULSA DEQ OFFICE
Keith M Marquardt, P.E., Marquardt Engineering, PLLC

PERMIT No. WL000072240989

WATER LINES

FACILITY No. 3007201

PERMIT TO CONSTRUCT

February 7, 2025

Pursuant to O.S. 27A 2-6-304, the City of Jenks is hereby granted this Tier I Permit to construct 2,151 linear feet of twelve (12) inch PVC, 83 linear feet of ten (10) inch PVC potable water line and all appurtenances to serve the South Elm Street Widening Phase 1, located in Section 31, T-18-N, R-13-E, Tulsa County, Oklahoma, in accordance with the plans approved February 07, 2025.

By acceptance of this permit, the permittee agrees to operate and maintain the facility in accordance with the Public Water Supply Operation rules (OAC 252:631) and to comply with the State Certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) This water line provides adequate fire flow in accordance with the 2009 International Fire Code through the approved hydraulic analysis. The fire flow provided is 1,000 gpm.
- 2) That the recipient of the permit is responsible that the project receives supervision and inspection by competent and qualified personnel.
- 3) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 4) That no significant information necessary for a proper evaluation of the project has been omitted or no invalid information has been presented in applying for the permit.
- 5) That the Oklahoma Department of Environmental Quality shall be kept informed on occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 6) That wherever water and sewer lines are constructed with spacing of 10 feet or less, sanitary protection will be provided in accordance with Public Water Supply Construction Standards [OAC 252:626-19-2].
- 7) That before placing this facility into service, at least two samples of the water, taken on different days, shall be tested for bacteria to show that it is safe for drinking purposes.
- 8) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.

PERMIT No. WL000072240989

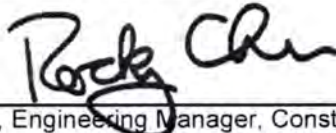
WATER LINES

FACILITY No. 3007201

PERMIT TO CONSTRUCT

- 9) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.
- 10) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 11) That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. Section 2-6-201 *et seq.* For information or a copy of the GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 12) That any notations or changes recorded on the official set of plans and specifications in the Oklahoma Department of Environmental Quality files shall be part of the plans as approved.
- 13) That water lines shall be located at least fifteen (15) feet from all parts of septic tanks and absorption fields, or other sewage treatment and disposal systems.
- 14) That whenever plastic pipe is approved and used for potable water, it shall bear the seal of the National Sanitation Foundation and meet the appropriate commercial standards.
- 15) That when it is impossible to obtain proper horizontal and vertical separation as stipulated in Public Water Supply Construction Standards OAC 252:626-19-2(h)(1) and OAC 252:626-19-2(h)(2), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested to the highest pressure obtainable under the most severe head conditions of the collection system prior to backfilling.

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.



Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division

September 18, 2024

Mr. Christopher Shrout, City Manager
City of Jenks
P.O. Box 2007 (211 N. Elm)
Jenks, Oklahoma 74037

Re: Permit No. SL000072240715
Raw Development Sanitary Sewer Line Extension
Facility No. S-20403

Dear Mr. Shrout:

Enclosed is Permit No. SL000072240715 for the construction of 2,443 linear feet of ten (10) inch PVC, 127 linear feet of ten (10) inch HDPE, 1,005 linear feet of eight (8) inch PVC sanitary sewer line and all appurtenances to serve the Raw Development, Tulsa County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on September 18, 2024. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the City of Jenks, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,



Qusay Kabariti, P.E.
Construction Permit Section
Water Quality Division

QK/RC/md

Enclosure

c: Debbie Nichols, Regional Manager, DEQ
TULSA DEQ OFFICE
A. Nicole Watts, P.E., CFM, Wallace Design Collective

PERMIT No. SL000072240715

SEWER LINES

FACILITY No. S-20403

PERMIT TO CONSTRUCT

September 18, 2024

Pursuant to O.S. 27A 2-6-304, the City of Jenks is hereby granted this Tier I Permit to construct 2,443 linear feet of ten (10) inch PVC, 127 linear feet of ten (10) inch HDPE, 1,005 linear feet of eight (8) inch PVC sanitary sewer line and all appurtenances to serve the Raw Development, located in Section 29, T-18-N, R-13-E, Tulsa County, Oklahoma, in accordance with the plans approved September 18, 2024.

By acceptance of this permit, the permittee agrees to operate and maintain the facilities in accordance with the "Oklahoma Pollutant Discharge Elimination System Standards - OPDES" (OAC 252:606) rules and to comply with the state certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) That the recipient of the permit is responsible that the project receives supervision and inspection by competent and qualified personnel.
- 2) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 3) That no significant information necessary for a proper evaluation of the project has been omitted or no invalid information has been presented in applying for the permit.
- 4) That wherever water and sewer lines are constructed with spacing of 10 feet or less, sanitary protection will be provided in accordance with OAC 252:656-5-4(c)(3) of the standards for Water Pollution Control Facility Construction.
- 5) That tests will be conducted as necessary to ensure that the construction of the sewer lines will prevent excessive infiltration and that the leakage will not exceed 10 gallons per inch of pipe diameter per mile per day.
- 6) That the Oklahoma Department of Environmental Quality shall be kept informed of occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 7) That the permittee will take steps to assure that the connection of house services to the sewers is done in such a manner that the functioning of the sewers will not be impaired and that earth and ground water will be excluded from the sewers when the connection is completed.
- 8) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.

PERMIT No. SL000072240715

SEWER LINES

FACILITY No. S-20403

PERMIT TO CONSTRUCT

- 9) That any notations or changes recorded on the official set of plans and specifications in the Oklahoma Department of Environmental Quality files shall be part of the plans as approved.
- 10) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.
- 11) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 12) That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. 2-6-201 *et. seq.* For information or a copy of the GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 13) That all manholes shall be constructed in accordance with the standards for Water Pollution Control Facility Construction (OAC 252:656-5-3), as adopted by the Oklahoma Department of Environmental Quality.
- 14) That when it is impossible to obtain proper horizontal and vertical separation as stipulated in Water Pollution Control Facility Construction OAC 252:656-5-4(c)(1) and OAC 252:656-5-4(c)(2), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested using the ASTM air test procedure with no detectable leakage prior to backfilling, in accordance with the standards for Water Pollution Control Facility Construction OAC 252:656-5-4(c)(3).

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.



Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division

September 18, 2024

Mr. Christopher Shrout, City Manager
City of Jenks
P.O. Box 2007 (211 N. Elm)
Jenks, Oklahoma 74037

Re: Permit No. WL000072240716
Raw Development Potable Water Line Extension
Facility No. 3007201

Dear Mr. Shrout:

Enclosed is Permit No. WL000072240716 for the construction of 134 linear feet of eight (8) inch HDPE, 1,517 linear feet of eight (8) inch PVC, 30 linear feet of six (6) inch PVC potable water line and all appurtenances to serve the Raw Development, Tulsa County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on September 18, 2024. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the City of Jenks, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,



Qusay Kabariti, P.E.
Construction Permit Section
Water Quality Division

QK/RC/md

Enclosure

c: Debbie Nichols, Regional Manager, DEQ
TULSA DEQ OFFICE
A. Nicole Watts, P.E., CFM, Wallace Design Collective

PERMIT No. WL000072240716

WATER LINES

FACILITY No. 3007201

PERMIT TO CONSTRUCT

September 18, 2024

Pursuant to O.S. 27A 2-6-304, the City of Jenks is hereby granted this Tier I Permit to construct 134 linear feet of eight (8) inch HDPE, 1,517 linear feet of eight (8) inch PVC, 30 linear feet of six (6) inch PVC potable water line and all appurtenances to serve the Raw Development, located in Section 29, T-18-N, R-13-E, Tulsa County, Oklahoma, in accordance with the plans approved September 18, 2024.

By acceptance of this permit, the permittee agrees to operate and maintain the facility in accordance with the Public Water Supply Operation rules (OAC 252:631) and to comply with the State Certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) This water line provides adequate fire flow in accordance with the 2009 International Fire Code through the approved hydraulic analysis. The fire flow provided is 1,750 gpm.
- 2) That the recipient of the permit is responsible that the project receives supervision and inspection by competent and qualified personnel.
- 3) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 4) That no significant information necessary for a proper evaluation of the project has been omitted or no invalid information has been presented in applying for the permit.
- 5) That the Oklahoma Department of Environmental Quality shall be kept informed on occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 6) That wherever water and sewer lines are constructed with spacing of 10 feet or less, sanitary protection will be provided in accordance with Public Water Supply Construction Standards [OAC 252:626-19-2].
- 7) That before placing this facility into service, at least two samples of the water, taken on different days, shall be tested for bacteria to show that it is safe for drinking purposes.
- 8) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.

PERMIT No. WL000072240716

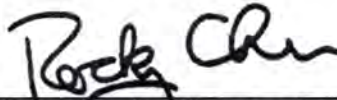
WATER LINES

FACILITY No. 3007201

PERMIT TO CONSTRUCT

- 9) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.
- 10) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 11) That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. Section 2-6-201 *et seq.* For information or a copy of the GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 12) That any notations or changes recorded on the official set of plans and specifications in the Oklahoma Department of Environmental Quality files shall be part of the plans as approved.
- 13) That water lines shall be located at least fifteen (15) feet from all parts of septic tanks and absorption fields, or other sewage treatment and disposal systems.
- 14) That whenever plastic pipe is approved and used for potable water, it shall bear the seal of the National Sanitation Foundation and meet the appropriate commercial standards.
- 15) That when it is impossible to obtain proper horizontal and vertical separation as stipulated in Public Water Supply Construction Standards OAC 252:626-19-2(h)(1) and OAC 252:626-19-2(h)(2), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested to the highest pressure obtainable under the most severe head conditions of the collection system prior to backfilling.

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.



Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division



JENKS POLICE DEPARTMENT

918-299-6311
918-556-7498 (fax)
www.jenks.com

211 N Elm ST
PO Box 2007
Jenks, OK 74037

February 5, 2025

To: Christopher Shrout, City Manager
David Sims, Finance Director
From: Chief Jackson
Re: Vehicles

We have received pricing for the new animal control vehicle as approved in this year's budget. This vehicle is a 2025 Chevrolet Colorado Crew Cab 4x4. We will install a small animal cage in the bed. This vehicle will replace the 2010 Explorer that has been inoperable for over a year. Mark Allen Chevrolet Has provided a price below state bid of \$35,256.

Please see the attached quote and let me know if we are approved to proceed with the purchase.

A handwritten signature in blue ink, appearing to be 'Jason Jackson'.

Jason Jackson
Chief of Police
Jenks Police Department
jjackson@jenksok.org

A large handwritten signature in blue ink, followed by the date '2.15.25' written below it.







Vehicle Locator

Dealer Information

MARK ALLEN CHEVROLET

16837 S HWY 75

GLENPOOL, OK 74033

Phone: 918-227-1070

Fax: 918-227-0170

\$ 35,256

1GCPTBEK7S1117888

Model Year: 2025

Make: Chevrolet

Model: Colorado

Work Truck / LT Crew Cab-14C43

PEG: Work Truck / LT 4WD-4WT

Primary Color: Summit White-GAZ

Trim: Jet Black, Cloth-H1T

Engine: Engine: 2.7L TurboMax-L3B

Transmission: Transmission, 8-Speed Automatic-MFC

Event Code: 5000-Delivered to Dealer

Order #: DWJQK8

MSRP: \$37,045.00

Order Type: FNR-Fleet Commercial

Age of Inventory: 53

Stock #: S1117888

Inventory Status: N/A

DIP: N/A

Employee Price: N/A

Supplier Price: N/A

Open/Incomplete Field Action(s): None

Additional Vehicle Information

Vehicle Options

Chargeable Options

LPO, All-Weather Floor Liner-RIA

MSRP

\$250.00

Invoice

\$220.00

No Cost Options

Engine: 2.7L TurboMax-L3B

FLEET ORDERING ASSISTANCE-VQ2

Federal Emissions-FE9

TRANSMISSION, 8-SPEED AUTOMATIC-MM1

Transmission, 8-Speed Automatic-MFC

Other Options

Alternator, 170 amps-KW7

Automatic Emergency Braking-UHY

Communication Equip Mobile Internet Connectivity-VV4

Electric Rear Window Defogger-C49

Floor Covering, Carpet-B30

HD Rear Vision Camera-UVB

Jet Black, Cloth-H1T

Mirror Caps, Molded with Color-DP5

Rear Axle, 3.42 Ratio-GU6

Safety Package-B26

Seat Belt Color, Black-719

SiriusXM Satellite Radio-U2K

Summit White-GAZ

Tires, 255/65R17 All-Season, Blackwall-QHR

Work Truck / LT 4WD-4WT

Audio System Feature, 6-Speaker System-UQ3

Blind Zone Steering Assist-UKI

Cruise Control-K34

Exterior Door Handles, Black-D72

Front Recovery Hooks-VJQ

Interior Rearview Tilt Mirror-D31

LPO Processing Option-YM8

OnStar and Chevrolet Connected Services Capable-UE1

Remote Keyless Entry-ATG

Seat Adjuster-A2V

Single-Zone Manual Air Conditioning-C67

Spare Wheel, 17 x 8.0 Steel-RM7

Tire, Spare 255/65R17 All-Season, Blackwall-ZAO

Wheels, 17" X 8.0", Ultra Silver Metallic Steel-RD6

Owning Dealer
BAC: 297535
Chevrolet: 05539
MARK ALLEN CHEVROLET
16837 S HWY 75
GLENPOOL, OK 74033
Phone: 918-227-1070
Fax: 918-227-0170

Contact	Name	Title	Phone	Ext	Fax	Email	Preferred Mode of Contact	Text Message	Additional Information
Primary	DUSTIN DAVIS	GENERAL SALES MANAGER	918-227-1070			DUSTIN.DAVIS@MACHEVY.COM	Phone	918-991-5541	No trading on Trax OR TRAVERSE unless it is a TRAX FOR TRAX OR TRAVERSE FOR TRAVERSE (PLEASE TEXT 1ST) ALMOST EVERY UNIT has-Tint, Door Edge and Handle Guard, and BG MOA oil additive=\$450 Ally 005-91009
Secondary	JAVON LOCKRIDGE	NEW CAR DIRECTOR	918-227-1070			JAVON.LOC KRIDGE@MACHEVY.COM	Phone	918-991-5541	No trading on Trax OR TRAVERSE unless it is a TRAX FOR TRAX OR TRAVERSE FOR TRAVERSE (PLEASE TEXT 1ST) ALMOST EVERY UNIT has-Tint, Door Edge and Handle Guard, and BG MOA oil additive=\$450 Ally 005-91009

"~" indicates vehicle belongs to Trading Partner's inventory

Disclaimer:

GM has tried to make the pricing information provided in this summary accurate. Please refer to actual vehicle invoice, however, for complete pricing information. GM will not make any sales or policy adjustments in the case of inaccurate pricing information in this summary.



Re: Colorado Quote

From Ryan Nolan <ryan.nolan@machevy.com>

Date Tue 2/4/2025 4:08 PM

To Jason Jackson <jjackson@jenksok.org>

 1 attachment (55 KB)

specforchief.pdf;

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

Hey Chief, I have a spec sheet attached to this email. My out the door price on this unit would be \$35,256. It would be an honor to help you out with this. Please let me know if you have any questions.

On Tue, Feb 4, 2025 at 3:34 PM Jason Jackson <jjackson@jenksok.org> wrote:

Ryan

Did you send me a quote matching the state bid that I sent for the Colorado, I might have just missed it. If you did will you send it again

Jason Jackson
Chief of Police
Jenks Police Department
211 North Elm
Jenks, Oklahoma 74037
Office (918)528-8915

Fax (918)556-7498



--

Ryan Nolan
Mark Allen Chevrolet Fleet Sales
Office:918-227-1070
Cell:918-803-3845
LET'S DO BUSINESS!!

VANCE CHEVROLET BUICK, GMC OF MIAMI

FLEET & GOVERNMENT SALES
PO BOX 400, GUTHRIE, OK 73044
405-282-3800
OK Vendor # 0000552011



QUOTE

DATE	1/8/2025
QUOTE NUMBER	000Q16092
EXPIRATION DATE	1/17/2025
SHIP VIA	Factory Order
TERMS	SW035 - STATE CONTRACT
PO NUMBER	

SOLD TO:

Jenks Police Department
Megan Taylor
211 N Elm St
Jenks, OK 74037
(918)299-6311

SHIP TO:

Jenks Police Department
Megan Taylor
211 N Elm St
Jenks, OK 74037
(918)299-6311

Any Questions? Call 405-282-3800
Shauna Ford

shauna@vancefleet.com

Qty	OPTION	Description	Unit Price	Ext. Price
1	14C43	2025 CHEVROLET COLORADO	\$31,973.00	\$31,973.00
1	4WD/PCQ	4 WHEEL DRIVE w/ SKID PLATES	\$3,995.00	\$3,995.00
1	4WT	WORK TRUCK EQUIPMENT GROUP	\$0.00	\$0.00
1	L3B	ENGINE: 2.7L TURBOMAX	\$0.00	\$0.00
1	MFC	TRANSMISSION: 8 SPEED AUTOMATIC	\$0.00	\$0.00
1	PCU	WT CONVENIENCE PACKAGE II	\$545.00	\$545.00
		-8 Way Power Drivers Seat		
		-Driver Seat Power Lumbar		
		-EZ Lift & Lower Tailgate		
		-StowFlex Tailgate		
		-Locking Cylinder		
1	QHR	TIRES: 255/65R17 ALL SEASON	\$0.00	\$0.00
1	RD6	WHEELS: 17" ULTRA SILVER METALLIC STEEL	\$0.00	\$0.00
1	B30	CARPET FLOOR COVERING	\$0.00	\$0.00
1	C49	REAR WINDOW DEFROSTER	\$0.00	\$0.00
1	K34	CRUISE CONTROL	\$0.00	\$0.00
1	H1T	INTERIOR: JET BLACK, CLOTH FRONT BUCKET SEATS	\$0.00	\$0.00
1	GAZ	EXTERIOR: SUMMIT WHITE	\$0.00	\$0.00
SubTotal				\$36,513.00

Accepted By: _____

Terms:

THIS QUOTE DOES NOT GUARANTEE THE FACTORY WILL BUILD THE VEHICLE.

- 1) TAG & TAXES ARE NOT INCLUDED UNLESS ITEMIZED ON QUOTE
- 2) ALL REBATES & INCENTIVES HAVE BEEN INCLUDED IN TOTAL PRICE.
- 3) PURCHASE ORDER REQUIRED TO ORDER VEHICLE

SUB-TOTAL	\$36,513.00
TAG/TAXES	\$0.00
TOTAL DUE	\$36,513.00

Category #25101507a

Dealer Name: VANCE CHEVROLET

Make Bidding: 2025 CHEVROLET

Model Bidding: COLORADO CREW

Model Code: 14C43

1/4 Ton Truck Crew Cab

Item # 1000009315a

Body & Chassis	Minimum Req.	Enter Vehicle Specification and Manufacturer Option Codes
Gross Vehicle Weight Rating	6400 # GVW	6250# GVWR
Wheelbase/CA	List	131" WHEELBASE
Crew Cab Bed Length	Standard Bed - list	5' BED
Engine		
Engine Type (Cylinder/Liter	4 Cyl/ List Liter/HP/Specs	2.7L TURBOMAX
Alternate Fuel Engine	List Type	NA
Transmission		
Automatic - Two Wheel Drive	Automatic/List Type	8 SPEED AUTOMATIC
Drive Axle		
Primary Drive Axle	Rear Wheel Drive	FRONT WHEEL DRIVE
Differential Type/Ratio	Reg. / List Ratio	3.42 REGULAR AXLE
Electrical		
Alternator/Min (amps)	Mfg. Std. List Size	170 AMP ALTERNATOR
Battery min. (CCA)	Mfg. Std. List Size	800 CCA
Fuel		
Fuel Capacity min Liters(Gals)	Mfg. Std. List Amount in Gallons	21 GALLON
Exterior		
Paint	One Color Paint	STANDARD
Doors & Windows		
Doors	4 Doors	4 DOORS
Door Locks	Power Locks, Keyless Entry	STANDARD
Windows	Power Windows	STANDARD
Mirrors	Power Mirrors	HEATED POWER ADJUSTABLE
Floor		
Floor Covering	Vinyl/Rubber	CARPET FLOOR COVERING
Interior		
Air Conditioning	Front AC Req.	STANDARD
Radio	AM/FM	STANDARD
Tilt & Cruise	Tilt Wheel & Cruise Control	STANDARD
Seats		
Seating Capacity min.	5 Passenger	5 PASSENGER
Seats	Cloth Bench Seat	CLOTH BUCKET SEATS
Rear Seat	Cloth Bench Seat	CLOTH BENCH SEAT
Safety		
Brakes	4 Wheel Antilock/ List Disc/Drums	4 WHEEL ANTI LOCK BRAKES
Restraint System All Pass	Req.	5 SEAT BELTS
Air Bags Both Sides	Req.	STANDARD
Tires & Wheels		
Tires & Wheels	Mfg. Std. List Size	255/65R17 ALL SEASON
Spare	Full Size Spare	FULL SIZE SPARE
Warranty		
Bumper to Bumper Warranty	List Warranty	36MONTHS / 36,000MILES
Drive Train Warranty	List Warranty	60MONTHS / 60,000MILES
PURCHASE PRICE		\$31,973
3YR LEASE PRICE		\$1,001
4YR LEASE PRICE		\$780
5YR LEASE PRICE		\$649
MSRP FOR PURCHASE PRICE		\$33,495

$$4 \times 4 + 4K = 35,973$$

February 12, 2025

Mr. Christopher Shrout, City Manager
Jenks Public Works Authority
211 N. Elm Street
Jenks, Oklahoma 74037

Re: Permit No. WL000072250072
Potable Water Line Extension for Dollar General
Facility No. 3007201

Dear Mr. Shrout:

Enclosed is Permit No. WL000072250072 for the construction of 108 linear feet of eight (8) inch PVC potable water line and all appurtenances to serve the Dollar General, Tulsa County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on February 12, 2025. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the Jenks Public Works Authority, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,



Qusay Kabariti, P.E.
Construction Permit Section
Water Quality Division

QK/RC/md

Enclosure

c: Debbie Nichols, Regional Manager, DEQ
TULSA DEQ OFFICE
Alan Betchan, PE, AAB Engineering, LLC

PERMIT No. WL000072250072

WATER LINES

FACILITY No. 3007201

PERMIT TO CONSTRUCT

February 12, 2025

Pursuant to O.S. 27A 2-6-304, the Jenks Public Works Authority is hereby granted this Tier I Permit to construct 108 linear feet of eight (8) inch PVC potable water line and all appurtenances to serve the Dollar General, located in Section 1, T-17-N, R-12-E, Tulsa County, Oklahoma, in accordance with the plans approved February 12, 2025.

By acceptance of this permit, the permittee agrees to operate and maintain the facility in accordance with the Public Water Supply Operation rules (OAC 252:631) and to comply with the State Certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) This water line provides adequate fire flow in accordance with the 2009 International Fire Code through the approved hydraulic analysis. The fire flow provided is 2,250 gpm.
- 2) That the recipient of the permit is responsible that the project receives supervision and inspection by competent and qualified personnel.
- 3) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 4) That no significant information necessary for a proper evaluation of the project has been omitted or no invalid information has been presented in applying for the permit.
- 5) That the Oklahoma Department of Environmental Quality shall be kept informed on occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 6) That wherever water and sewer lines are constructed with spacing of 10 feet or less, sanitary protection will be provided in accordance with Public Water Supply Construction Standards [OAC 252:626-19-2].
- 7) That before placing this facility into service, at least two samples of the water, taken on different days, shall be tested for bacteria to show that it is safe for drinking purposes.
- 8) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.

PERMIT No. WL000072250072

WATER LINES

FACILITY No. 3007201

PERMIT TO CONSTRUCT

- 9) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.
- 10) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 11) That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. Section 2-6-201 *et seq.* For information or a copy of the GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 12) That any notations or changes recorded on the official set of plans and specifications in the Oklahoma Department of Environmental Quality files shall be part of the plans as approved.
- 13) That water lines shall be located at least fifteen (15) feet from all parts of septic tanks and absorption fields, or other sewage treatment and disposal systems.
- 14) That whenever plastic pipe is approved and used for potable water, it shall bear the seal of the National Sanitation Foundation and meet the appropriate commercial standards.
- 15) That when it is impossible to obtain proper horizontal and vertical separation as stipulated in Public Water Supply Construction Standards OAC 252:626-19-2(h)(1) and OAC 252:626-19-2(h)(2), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested to the highest pressure obtainable under the most severe head conditions of the collection system prior to backfilling.

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.



Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division

February 12, 2025

Mr. Christopher Shrout, City Manager
Jenks Public Works Authority
211 N. Elm Street
Jenks, Oklahoma 74037

Re: Permit No. SL000072250073
Sanitary Sewer Extension for Dollar General
Facility No. S-20403

Dear Mr. Shrout:

Enclosed is Permit No. SL000072250073 for the construction of 147 linear feet of eight (8) inch HDPE, 105 linear feet of eight inch PVC sanitary sewer line and all appurtenances to serve the Dollar General, Tulsa County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on February 12, 2025. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the Jenks Public Works Authority, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,



Qusay Kabariti, P.E.
Construction Permit Section
Water Quality Division

QK/RC/md

Enclosure

c: Debbie Nichols, Regional Manager, DEQ
TULSA DEQ OFFICE
Alan Betchan, PE, AAB Engineering, LLC

PERMIT No. SL000072250073

SEWER LINES

FACILITY No. S-20403

PERMIT TO CONSTRUCT

February 12, 2025

Pursuant to O.S. 27A 2-6-304, the Jenks Public Works Authority is hereby granted this Tier I Permit to construct 147 linear feet of eight (8) inch HDPE, 105 linear feet of eight inch PVC sanitary sewer line and all appurtenances to serve the Dollar General, located in Section 1, T-17-N, R-12-E, Tulsa County, Oklahoma, in accordance with the plans approved February 12, 2025.

By acceptance of this permit, the permittee agrees to operate and maintain the facilities in accordance with the "Oklahoma Pollutant Discharge Elimination System Standards - OPDES" (OAC 252:606) rules and to comply with the state certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) That the recipient of the permit is responsible that the project receives supervision and inspection by competent and qualified personnel.
- 2) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 3) That no significant information necessary for a proper evaluation of the project has been omitted or no invalid information has been presented in applying for the permit.
- 4) That wherever water and sewer lines are constructed with spacing of 10 feet or less, sanitary protection will be provided in accordance with OAC 252:656-5-4(c)(3) of the standards for Water Pollution Control Facility Construction.
- 5) That tests will be conducted as necessary to ensure that the construction of the sewer lines will prevent excessive infiltration and that the leakage will not exceed 10 gallons per inch of pipe diameter per mile per day.
- 6) That the Oklahoma Department of Environmental Quality shall be kept informed of occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 7) That the permittee will take steps to assure that the connection of house services to the sewers is done in such a manner that the functioning of the sewers will not be impaired and that earth and ground water will be excluded from the sewers when the connection is completed.
- 8) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.

PERMIT No. SL000072250073

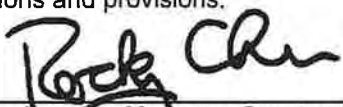
SEWER LINES

FACILITY No. S-20403

PERMIT TO CONSTRUCT

- 9) That any notations or changes recorded on the official set of plans and specifications in the Oklahoma Department of Environmental Quality files shall be part of the plans as approved.
- 10) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.
- 11) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 12) That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. 2-6-201 *et. seq.* For information or a copy of the GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 13) That all manholes shall be constructed in accordance with the standards for Water Pollution Control Facility Construction (OAC 252:656-5-3), as adopted by the Oklahoma Department of Environmental Quality.
- 14) That when it is impossible to obtain proper horizontal and vertical separation as stipulated in Water Pollution Control Facility Construction OAC 252:656-5-4(c)(1) and OAC 252:656-5-4(c)(2), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested using the ASTM air test procedure with no detectable leakage prior to backfilling, in accordance with the standards for Water Pollution Control Facility Construction OAC 252:656-5-4(c)(3).

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.



Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division



February 20, 2025

Mr. Christopher Shrout, City Manager
City of Jenks
P.O. Box 2007 (211 N. Elm)
Jenks, Oklahoma 74037

Re: Permit No. WL000072240516
The Ranch Property Water Line Extension
Facility No. 3007201

Dear Mr. Shrout:

Enclosed is Permit No. WL000072240516 for the construction of 1,240 linear feet of six (6) inch PVC potable water line and all appurtenances to serve the Ranch Property, Tulsa County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on February 20, 2025. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the City of Jenks, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,

Qusay Kabariti, P.E.
Construction Permit Section
Water Quality Division

QK/RC/md

Enclosure

c: TULSA DEQ OFFICE
Christian J. Cloyde, PE, City of Jenks

PERMIT No. WL000072240516

WATER LINES

FACILITY No. 3007201

PERMIT TO CONSTRUCT

February 20, 2025

Pursuant to O.S. 27A 2-6-304, the City of Jenks is hereby granted this Tier I Permit to construct 1,240 linear feet of six (6) inch PVC potable water line and all appurtenances to serve the Ranch Property, located in Section 25, T-18-N, R-13-E, Tulsa County, Oklahoma, in accordance with the plans approved February 20, 2025.

By acceptance of this permit, the permittee agrees to operate and maintain the facility in accordance with the Public Water Supply Operation rules (OAC 252:631) and to comply with the State Certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) This water line provides adequate fire flow in accordance with the 2009 International Fire Code through the approved hydraulic analysis. The fire flow provided is 1,000 gpm.
- 2) That the recipient of the permit is responsible that the project receives supervision and inspection by competent and qualified personnel.
- 3) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 4) That no significant information necessary for a proper evaluation of the project has been omitted or no invalid information has been presented in applying for the permit.
- 5) That the Oklahoma Department of Environmental Quality shall be kept informed on occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 6) That wherever water and sewer lines are constructed with spacing of 10 feet or less, sanitary protection will be provided in accordance with Public Water Supply Construction Standards [OAC 252:626-19-2].
- 7) That before placing this facility into service, at least two samples of the water, taken on different days, shall be tested for bacteria to show that it is safe for drinking purposes.
- 8) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.

PERMIT No. WL000072240516

WATER LINES

FACILITY No. 3007201

PERMIT TO CONSTRUCT

- 9) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.
- 10) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 11) That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. Section 2-6-201 *et seq.* For information or a copy of the GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 12) That any notations or changes recorded on the official set of plans and specifications in the Oklahoma Department of Environmental Quality files shall be part of the plans as approved.
- 13) That water lines shall be located at least fifteen (15) feet from all parts of septic tanks and absorption fields, or other sewage treatment and disposal systems.
- 14) That whenever plastic pipe is approved and used for potable water, it shall bear the seal of the National Sanitation Foundation and meet the appropriate commercial standards.
- 15) That when it is impossible to obtain proper horizontal and vertical separation as stipulated in Public Water Supply Construction Standards OAC 252:626-19-2(h)(1) and OAC 252:626-19-2(h)(2), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested to the highest pressure obtainable under the most severe head conditions of the collection system prior to backfilling.

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.



Gregory Carr, P.E. for Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division

Special Event Committee Recommendation

Event title: Maggie's St Patrick's Day

Proposed date(s): 3/15/25

Description: St Patrick's Day block party w/ food trucks and drinks

After reviewing the special event application and meeting with the applicant the committee has voted with a 7-0 vote to: Yes

- ☒ Recommend the event be approved by City Council.
- ☐ Does not recommend the event be approved by City Council.

Comments:



Captain Nick Chandlee, Special Event Committee Chair

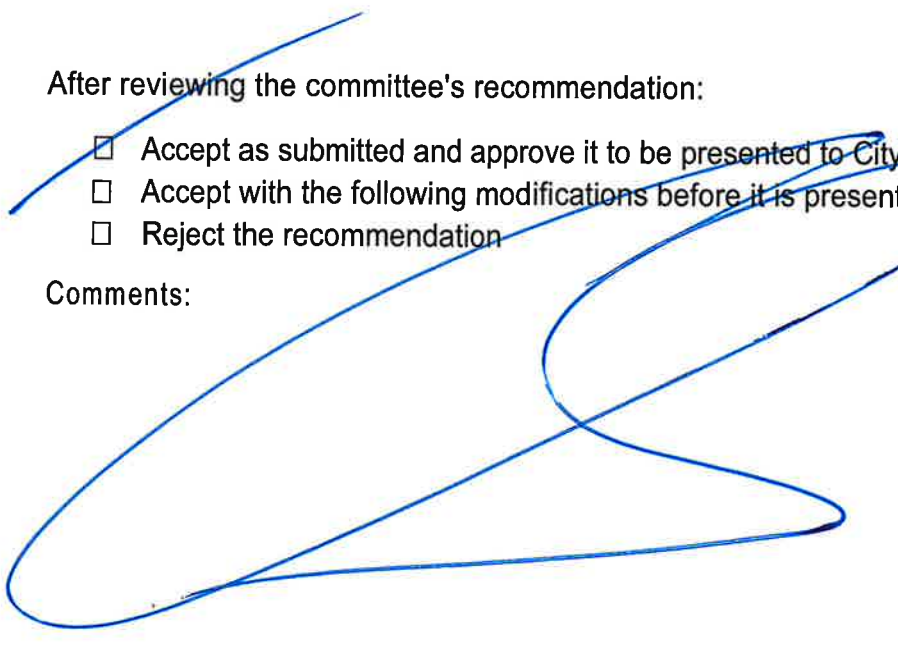
2/24/25

Date

After reviewing the committee's recommendation:

- ☒ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

Comments:


Chris Shrout, City Manager

2-25-25
Date

FORM CENTER

[VIEW SITE](#)
[MAIN](#)
[FIELD SETS](#)
[LEGACY FORMS](#)
[PROPERTIES](#)
[BACK](#)
[PRINT](#)
[SAVE CHANGES](#)
[Form Center](#) ► [Police Department](#) ► [Special Event Application](#) ► Submission #8603


Capt. Nick Chandlee
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
nchandlee@jenksok.org

[CANCEL](#)

Form Details

Submitted By:

Submitted On:

February 21, 2025 12:30 PM

IP Address:

72.222.85.177

Referrer:

<https://www.jenks.com/FormCenter/...>

Department-7/Special-Event-

Application-61

Answered 84 of 98 (85.7%)

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted **90 days before** the event (exceptions may be granted for special, unusual circumstances). There is no fee for a Non-Profit Special Event Application. **For profit Special Event applications will be required to pay a \$250 fee prior to approval.**

The point of contact during the application process will be Captain Nick Chandlee; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted it will be sent to the Special Event Committee. The Committee will send its recommendation regarding the event to City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, other permits, and damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with city ordinances and regulations including, but not limited to, curfew ordinance, county/city public health regulations, police safety requirements, and insurance coverage requirements. **A Special Event Application does not negate the additional requirements of obtaining the proper zoning, health, alcohol and beer, tent, amusement or park permits.**

Event and Event Organizer Information

Event Title *

Maggie's music box st Patrick's street party

Event Description *

St Patrick's day street party

Date of Event *

03/15/2025

Event Location (Include Site & Street Maps) *

2nd street between main and alley

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.) *

2000

Diagram/Map *

IMG.jpeg

Event Organizer *

Dan Masom

Email Address *

Mkd3252@gmail.com

Primary Contact *

Primary Phone *

--	--

Secondary Contact

Secondary Phone

--	--

Primary Mailing Address *

201 e main st

--

City *

Jenks

--

State *

Ok

--

Zip Code *

74037

--

Agency Status*

☐ Profit

☐ Non-Profit

☐ Fundraiser/What

Cause

TIMELINE OF EVENT

Street Closing (for setup)	Date *	Time *
	03/14/2025	12:00 PM

Event Start	Date *	Time *
	03/15/2025	12:00 PM

Event End	Date *	Time *
	03/16/2025	2:00 AM

Street Opening	Date *	Time *
	03/16/2025	3:00 AM

Street(s) requested to be closed *

2nd st between main and alley

Attach diagram/Maps as appropriate

Medical First Aid On-Site?*

☐ Yes

☒ No

If yes, please describe

Security On-Site?*

☐ Yes

☒ No

If yes, please describe

Private security hired by business

Volunteers for Traffic Control?*

☐ Yes

☒ No

If yes, please describe

Is Parking Available?*

☐ Yes

☒ No

If yes, please describe

Street and lots

Is Disabled Parking Available?*

☐ Yes

☒ No

If yes, please describe

Will There Be Sound Amplification or Lights?*

☐ Yes

☐ No

If yes, please describe

Live music from noon to 1230 am

Restrooms On-Site?*

☐ Yes

☐ No

If yes, please describe

Rental port a John's with one handicap stall

Describe your plan for cleanup and removal of waste *

Staff hired by business

Additional Responsibilities

Open Air Event*

☐ Yes

☐ No

Private Property *

☐ Yes

☐ No

Owner of Property/Contact

Phone

Non-City Public Property*
☐ Yes

☒ No

Owner of Property/Contact
Phone
City of Jenks Property*
☐ Yes

☒ No

Explain

2nd street between main and alley

Alcohol/Beer*
OK ABLE License Required
☐ Yes

☒ No

Explain

Special event permit

Food Sales*
☐ Yes

☒ No

Number of Food Vendors

3

Tents*
☐ Yes

☒ No

Tent Sizes/Locations

Attach map

Banners/Signs needed?*

☐ Yes

☐ No

Explain

Special Permits Needed*

☐ Yes

☐ No

Explain

Street closure

Appropriate Zoning*

☐ Yes

☐ No

Explain

Venue Insurance*

☐ Yes

☐ No

Agency Contact

Rich and cartmill

Phone

9187438811

Firearms

Explosives/Fireworks

Cooking

Alcoholic Beverages Served

Aircraft

Other

Please specify if other chosen

1. Describe your organization and its purpose. *

St Patrick's day celebration

2. Describe your experience managing similar events and/or activities. *

10 years running similar events in downtown tulsa

3. What is the purpose of the event? *

St Patrick's day celebration

4. Summarize your event. *

5. Has an event like this been held before? By whom? *

No

6. How will you notify affected residents, businesses, churches or schools? *

Social media

9. What is your advertising plan? *

Social media and internal advertising

10. How many people will be needed to staff the event? *

Internal business staff

11. List all the organizations that will provide staff for the event (include numbers). *

12. List any special equipment needed and the organization that will provide it. *

Port a John rental——on call 9183977787
 Fencing rental——not hired yet

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Organizing Agency, am also authorized to commit that Agency and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

Electronic Signature

Dan Mason

Print Name *

Dan Mason

Date *

02/21/2025

Route To: Jenks Police Department, Attn: Captain Nick Chandlee, P. O. Box 2007, Jenks, OK 74037, email: nchandlee@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor *

Dan Mason

hereinafter referred to as "APPLICANT"

Address of Applicant *

City

Jenks

State

Ok

Zip Code

74037

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date *

03/15/2025

Between the hours of *

12:00 PM

— 11:45 PM

Event described as *

St Patrick's day celebration

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date *

Name of Sponsoring Organization *

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

I agree.

Electronic Signature

Dan Mason

Print Name *

Dan Mason

Phone Number *

9167991313

Witness Signature

For Office Use

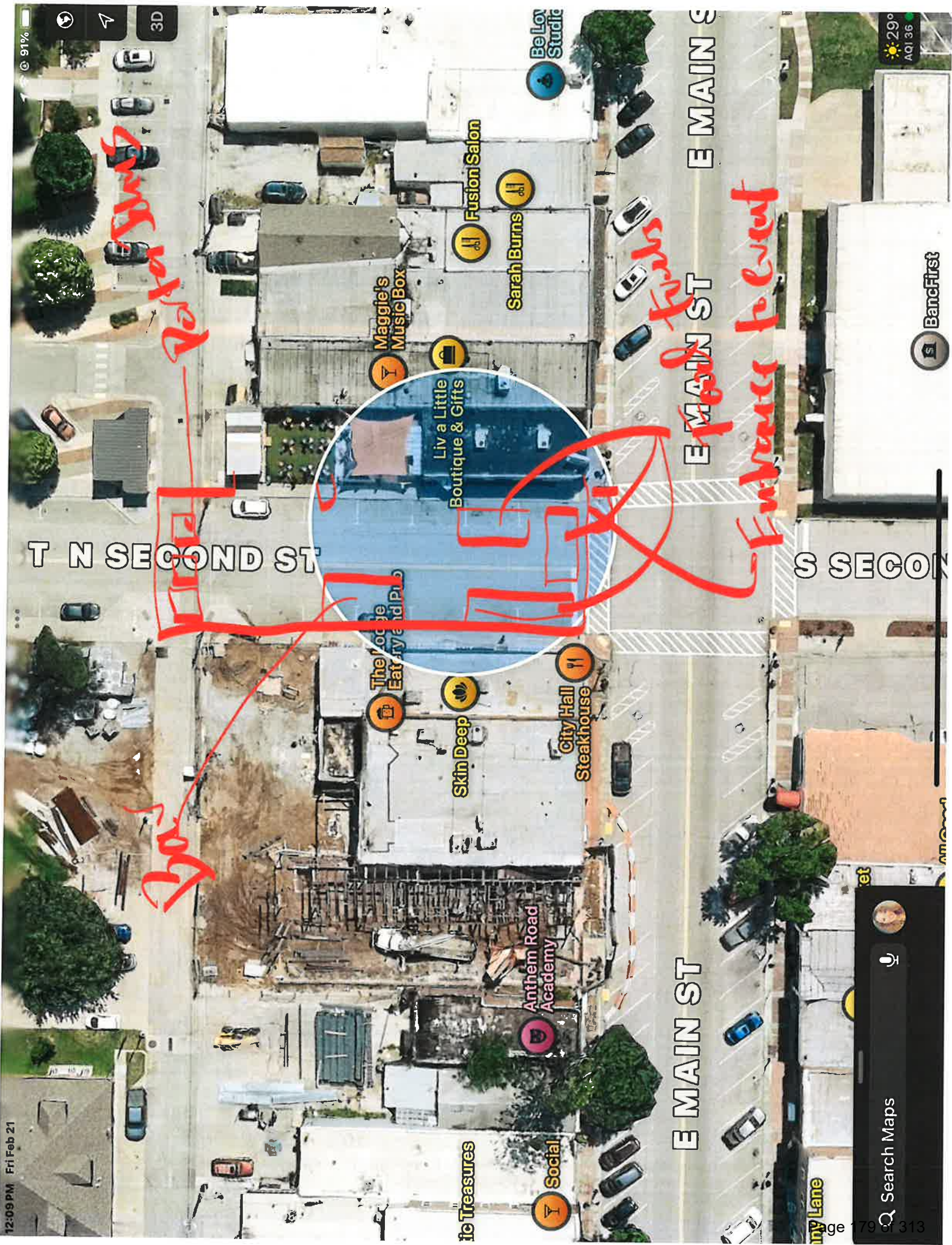


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Jenks | CC & PC Staff Report



To	City Council and Planning Commission
Hearing Date	March 4 & 6, 2025
Case Number	Minor Subdivision for "Approved JBOA 25-446"
Request	Acceptance of Minor Subdivision to match the approved Variance to allow for a build line encroachment of ± 25 feet.
Location	531 W "H" Street
Applicant	David Parrish

Staff Report

Preparer | Marcaé Hilton

Attachments

- ☐ Public Notice
- ☐ Alta Survey

Preparer

INCOG, Staff
Sisemore and Associates

Background Information

STAFF COMMENTARY | This item is clean up of the Plat to match the approved variance request.

Board of Adjustment | January 16, 2025 | Approved | JBOA 25-446

BACKGROUND: The plat for this lot was filed in March of 1974, the building was built 7 (seven) years later in 1981. It appears the 1972 Zoning Code allowed IL (Industrial Light) zoning a setback of 25 feet from the centerline and the building would have been approved. This historical fact makes the structure lawfully non-conforming. It is the opinion of staff the variance is the best option for moving forward.

In addition, the side yard is encroaching per the Unified Development Ordinance (UDO) Table 16-3-1(B), this variance will not seek to remove the side yard encroachment. Instead, staff will take a UDO amendment to Planning Commission in order to amend the IL setbacks to correct this setback encroachment and to prevent further nonconformities. Based on loose measurements, this entire industrial subdivision is lawfully nonconforming under current UDO standards.

PLANNING DATA

Intended Use	No Change in Use, this is an industrial park
Request	Minor Subdivision "Plat Amendment" to provide relief from front Buildline Encroachment
Zoning	IL, Industrial
Comprehensive Plan	Industrial
Special Overlay	None
Development Plan	None
Subdivision	Crain And Wilson Industrial Park No. 3519 Filed March 31, 1974 Legal: LT 1 BLK 1 Section: 19 Township: 18 Range: 13
Account #	60547831924680
Owner	R TURLEY ROOFING INC
Address	531 W H ST N
Land Area	0.55 acres / 24,023 sq ft
School District	JK-5A
Year Built	1981
Size	10,000 sqft

Table 16-3-1(B): Nonresidential District Bulk and Dimensional Standards		
Standard	IL	IM
Lot Standards (Minimum)		
Lot Area (acres)	n/a	n/a
Lot Width (ft)	n/a	n/a
Yard Setbacks (Minimum, unless otherwise stated)		
Front (ft)	50	50
Front, maximum (ft)	n/a	n/a
Exterior Side (ft) (3)	50	50
Exterior Side, maximum (ft)	n/a	n/a
Interior Side (ft) (3)	25 (2)	50 (4)
Rear (ft) (3)	25 (2)	50 (4)
Building Standards (Maximum)		
Height (ft)	60	60
Impervious Surface Coverage	70%	70%
Notes		
(1) Add one additional foot of setback for each one foot of building height exceeding 18 feet, if the abutting property is within an RE, RS, or RD District.		
(2) Minimum setback shall be 75 feet if the abutting property is within an AG, R, or O District.		
(3) Transition yards, as specified in section 16-6-3(F), may apply and may result in greater yard setback requirements than specified in this table.		
(4) Minimum setback shall be 75 feet if the abutting property is within an AG, R, or O District.		

Evaluation | The Plat and the UDO both require a 50 ft setback, the variance was approved/required to provide title relief and conformance to the UDO. Staff agreed with the argument from the applicant as stated below. This step is to amend the plat to match the variance.

APPLICANT REQUEST: The Applicant requests a Variance, pursuant to Section 16-9-9 of the Jenks Unified Development Ordinance (the “Ordinance”), of the building setbacks (Table 16-3-1(B)) in the IL District for property located at 531 West H Street (the “Property”).

The Property is located at the northeast corner of West H Street and North Elm Street. The Property is part of the Crain and Wilson Industrial Park which was platted in 1973. An existing, 10,000 square foot building is located on the Property which was constructed in 1981.

The Ordinance requires a 50-foot front setback for IL-zoned properties. The building is currently set back from the west property line 25 feet. However, due to an additional 25 feet of right-of-way established by the Plat, the building is set back from Elm Street 50 feet. The location of the building on the Property, which has existed for over 40 years, is unique and results in unnecessary hardship to the Property owner. Additionally, the practical effect of the platted 25’ right-of-way results in the intended 50-foot setback from the actual street. Accordingly, the requested Variance is in harmony with and does not impair the spirit and intent of the Ordinance.

Staff Comments | Staff recommends approval, this encroachment was not caused by the Applicant, the plat amendment is necessary “land use housekeeping”.

Recommendation | Approve the Plat Amendment to allow for the encroachment of 25± to match the approved Variance.

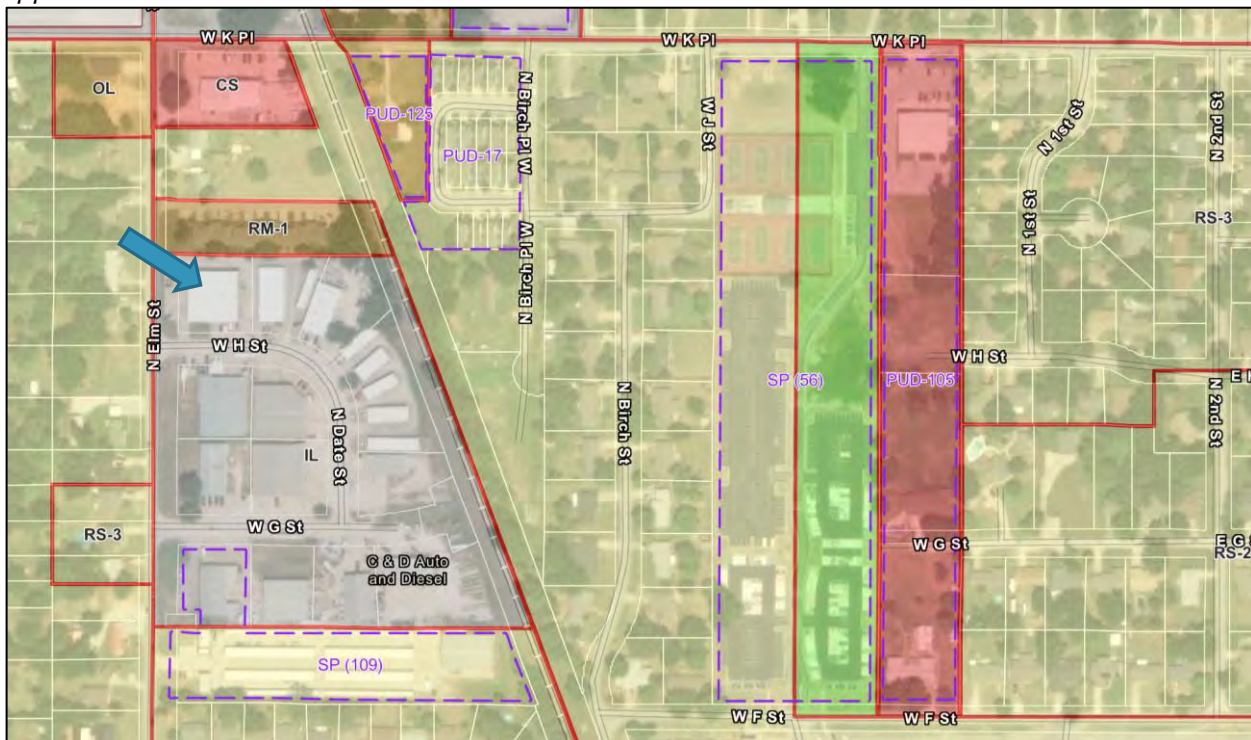


Figure 1: Zoning Map with Aerial View



Figure 2: google earth view



Figure 3: Zillow Photo

**AMENDMENT TO PLAT AND CERTIFICATE OF DEDICATION OF
CRAIN AND WILSON INDUSTRIAL PARK ADDITION
FOR
LOT ONE (1), BLOCK ONE (1)**

THIS AMENDMENT TO PLAT AND CERTIFICATE OF DEDICATION OF CRAIN AND WILSON INDUSTRIAL PARK ADDITION (this “Amendment”) is entered into and effective as of the ____ day of _____, 2025.

RECITALS:

WHEREAS, the Plat and Certificate of Dedication of Crain and Wilson Industrial Park, an Addition in Tulsa County, was filed on May 31, 1974, as Plat No. 3519 in the records of the County Clerk of Tulsa County, Oklahoma (collectively, the “Deed of Dedication”).

WHEREAS, the original filing of the Deed of Dedication was ratified on October 27, 1974, without the corporate seal for CRAIN-WILSON, INC., or notary stamp affixed thereto;

WHEREAS, such defective filing of the Deed of Dedication was cured by the filing of a Corrected Ratification of Certificate of Dedication on November 1, 1978;

WHEREAS, the Deed of Dedication imposes a 50 foot building set back line on the west lot line of Lot One (1), Block One (1) Crain and Wilson Industrial Park, an Addition to the City of Jenks, Tulsa County, State of Oklahoma, according to the recorded Plat thereof (“Lot 1”);

WHEREAS, in 1981, a building was constructed on Lot 1, the westernmost point of which building sits 25.1 feet from the west lot line of Lot 1; and

WHEREAS, the undersigned are the owners of at least 60 percent of the lots within Crain and Wilson Industrial Park Addition and desire to amend the Deed of Dedication reduce the building setback for the west lot line of Lot 1 from 50 feet to 25 feet.

AMENDMENT:

NOW, THEREFORE, the undersigned do hereby amend the Deed of Dedication of Crain and Wilson Industrial Park Addition to amend the building setback line for the west lot line of Lot 1 from 50 feet to 25 feet.

All provisions of the Deed of Dedication which are not modified by this instrument shall remain in full force and effect.

DATED as of the day and year first written above.

[Approval Pages for Lot Owners Follow]

APPROVAL OF AMENDMENT TO DEED OF DEDICATION

By signing below, I hereby approve of the proposed amendment to the Deed of Dedication for Crain and Wilson Industrial Park Addition with respect to Lot One (1), Block One (1).

SKYE PROPERTIES, LLC
An Oklahoma limited liability company

By: _____
Name: Hunter Rogers
Its: Manager

Lot 1, Block 1

ACKNOWLEDGMENT

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)

This instrument was acknowledged before me on this ____ day of _____, 2025, by Hunter Rogers as Manager of Skye Properties, LLC, an Oklahoma limited liability company.

Commission No: _____
Notary Public

My Commission Expires: _____

APPROVAL OF AMENDMENT TO DEED OF DEDICATION

By signing below, I hereby approve of the proposed amendment to the Deed of Dedication for Crain and Wilson Industrial Park Addition with respect to Lot One (1), Block One (1).

BURNING TREE #11, LLC
An Oklahoma limited liability company

By: _____
Name: David Parrish
Its: Manager

Lot 1, Block 1

ACKNOWLEDGMENT

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)

This instrument was acknowledged before me on this ____ day of _____, 2025, by David Parrish as Manager of Burning Tree #11, LLC, an Oklahoma limited liability company.

Commission No: _____
Notary Public

My Commission Expires: _____

APPROVAL OF AMENDMENT TO DEED OF DEDICATION

By signing below, I hereby approve of the proposed amendment to the Deed of Dedication for Crain and Wilson Industrial Park Addition with respect to Lot One (1), Block One (1).

WILSON-CRAIN, INC.

By: _____
Name: _____
Its: _____ President

Lot 2, Block 1
Lot 3, Block 1
Lot 4, Block 1
Lot 5, Block 1
Out Lot 1

ACKNOWLEDGMENT

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)

This instrument was acknowledged before me on this ____ day of _____, 2025,
by _____ as _____ President of Wilson-Crain, Inc.,
an Oklahoma corporation.

Commission No: _____
Notary Public

My Commission Expires: _____

APPROVAL OF AMENDMENT TO DEED OF DEDICATION

By signing below, I hereby approve of the proposed amendment to the Deed of Dedication for Crain and Wilson Industrial Park Addition with respect to Lot One (1), Block One (1).

805 NORTH DATE, LLC
An Oklahoma limited liability company

By: _____
Name: _____
Its: Manager

Lot 6, Block 1

ACKNOWLEDGMENT

[illegible]

This instrument was acknowledged before me on this ____ day of _____, 2025,
by _____ as Manager of 805 North Date, LLC, an Oklahoma limited
liability company.

Commission No: _____

Notary Public

My Commission Expires: _____

APPROVAL OF AMENDMENT TO DEED OF DEDICATION

By signing below, I hereby approve of the proposed amendment to the Deed of Dedication for Crain and Wilson Industrial Park Addition with respect to Lot One (1), Block One (1).

**DAVID S. & DONNA B. GROUNDS
REVOCABLE LIVING TRUST**

David S. Grounds, Trustee

Donna B. Grounds, Trustee

Lot 1, Block 2

ACKNOWLEDGMENT

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)

This instrument was acknowledged before me on this ____ day of _____, 2025, by David S. Grounds and Donna B. Grounds as Trustees of the David S. & Donna B. Grounds Revocable Living Trust.

Commission No: _____

Notary Public

My Commission Expires: _____

APPROVAL OF AMENDMENT TO DEED OF DEDICATION

By signing below, I hereby approve of the proposed amendment to the Deed of Dedication for Crain and Wilson Industrial Park Addition with respect to Lot One (1), Block One (1).

**ELLEN F. GROUNDS
REVOCABLE LIVING TRUST**

Ellen F. Grounds, Trustee

Charles A. Grounds, Trustee

Lot 2, Block 2
Lot 3, Block 2
Lot 4, Block 2

ACKNOWLEDGMENT

[illegible]

This instrument was acknowledged before me on this ____ day of _____, 2025,
by Ellen F. Grounds and Charles A. Grounds as Trustees of the Ellen F. Grounds Revocable
Living Trust.

Commission No:

Notary Public

My Commission Expires: _____

APPROVAL OF AMENDMENT TO DEED OF DEDICATION

By signing below, I hereby approve of the proposed amendment to the Deed of Dedication for Crain and Wilson Industrial Park Addition with respect to Lot One (1), Block One (1).

SOUTHSIDE SECURE STORAGE, LLC
An Oklahoma limited liability company

By: _____
Name: _____
Its: Manager

Lot 1, Block 3
Lot 2, Block 3
Lot 3, Block 3

ACKNOWLEDGMENT

[illegible]

This instrument was acknowledged before me on this ____ day of _____, 2025,
by _____ as Manager of Southside Secure Storage, LLC,
an Oklahoma limited liability company.

Commission No: _____

Notary Public

My Commission Expires: _____

APPROVAL OF AMENDMENT TO DEED OF DEDICATION

By signing below, I hereby approve of the proposed amendment to the Deed of Dedication for Crain and Wilson Industrial Park Addition with respect to Lot One (1), Block One (1).

DEA PROPERTIES, LLC
An Oklahoma limited liability company

By: _____
Name: _____
Its: Manager

Lot 4, Block 3

ACKNOWLEDGMENT

[illegible]

This instrument was acknowledged before me on this ____ day of _____, 2025,
by _____ as Manager of DEA Properties, LLC, an Oklahoma limited
liability company.

Commission No: _____

Notary Public

My Commission Expires: _____

APPROVED this _____ day of _____, 2025.

APPROVED AS TO FORM:

JENKS PLANNING COMMISSION

By: _____
Assistant City Attorney

By: _____
Chair

APPROVED BY MAYOR:

CITY OF JENKS, OKLAHOMA
A municipal corporation

Date: _____

By: _____
Cory Box
Mayor

ATTEST:

By: _____
Brandon Macy
City Clerk

Jenks | City Council Staff Report



To	Mayor Box and City Council Christopher Shrout, City Manager
	March 04, 2025 (Continued from February 18, 2025 due to weather)
Case Number(s)	PA 25-45 Comp Plan Amendment JZ 25 PUD 152
Request(s)	<i>Comprehensive Plan Amendment back to Medium Intensity Single-family Rezoning from (AG) Agriculture and Local Commercial (LC) to Single-family Residential (RS2) with PUD 152 Overlay</i>
Location	North of 131 st and east of Harvard

Staff Report

Preparer | Marcaé Hilton

Attachments

- ☐ Legal Notice
- ☐ Zoning Exhibit

Preparer

INCOG
Select Design, Ryan McCarty

Background Information

PC Summary | February 6, 2025 | Regularly Scheduled Meeting

PA 25-45 | 0-0-0 | No Action was taken; the Comprehensive Plan amendment was not on the agenda.

JZ 25 PUD 152 | Approved 6-1-0 | 1 commissioner was absent.

PC recommended approval of the Rezoning from AG and LC to RS2 and PUD 152 overlay with the condition that staff bring back the Comp Plan Amendment for approval.

Mr. Russell Cozort owns approximately ten acres just east of the northeast corner of 131st and Harvard. In 2021, Mr. Cozort requested to rezone about five (5) acres or ½ the property. Prior to 2021, Mr. Cozort planned to construct homes but the adjacent property to the west has a commercial medical marijuana grow facility and he felt residential development may have challenges and requested Light Commercial zoning, now known as Local Commercial with an amendment to the Comprehensive Plan.

The area is surrounded by a variety of zoning and uses which have changed since 2021. To the north there are still large Single-family lots and/or farming on Agriculture land, to the east there is a residential subdivision with large lots and dense Single-family, on the west there is a combination of approved uses including Commercial, Medical Marijuana grow facility. The largest parcel was purchased by a church with a RS1 underlying zoning and was approved for an assembly use per SUP 119 overlay. Staff has no objection to either requests, the potential homeowners will know in advance the subdivision is adjacent to a variety of uses.

REQUESTS

Uses	Single-family Residential
Request(s)	Amend the Comprehensive Plan back to Medium Intensity Single-family Rezone with a PUD Overlay [PUD 152 and (RS2) Single-family Residential] from (AG) Agriculture and (LC) Local Commercial
Current Zoning	(AG) Agriculture and (LC) Local Commercial with PUD 131
Comprehensive Plan	The Comp Plan was never updated to reflect the 2021 request, therefore the map will not show the amendment. Medium Intensity Single-family (Horizon Jenks New Comp Plan)
General Location	3707 E 131 ST S 131 st and Harvard
Public Comment	The City Planner has received no comments at the time of the staff report.
Current Parcel Data	
Plat	Unplatted
Parcel ID	97304730429010
Property Address	3707 E 131 ST S
Legal	E330.6 SW SW LESS S35 FOR RD SEC 4 17 13
STR	Section 4, Township 17, Range 13
Gross Acres	9.75
School District	JK-4A

2021 Zoning Summary:

CC Approved | August 17, 2021 | Approved Per Ordinance No. 1562

PC Approved | August 05, 2021 | Approved 5-0-2 (2 Members Absent), liked the changed provided with the restrictions created by the Planned Unit Development. No one from the public showed up to speak. Staff mailed out a copy of the proposed PUD to everyone on the legal mailing notice list. Additionally, staff met with applicant and agreed with the pursuit of Local Commercial in lieu of Office with specific exceptions as noted in the Zoning Data.

PC Summary | July 08, 2021 | Item was continued by staff with the applicant in agreement, no new land use decision had been made at the time of the application deadline.

PC Summary | June 03, 2021 | This item was heard and continued during the Planning Commission hearing. Staff, Applicant and PC agreed the rezoning request should be accompanied by a PUD or downzoning to Office due to concerns raised during the hearing (see meeting minutes below). Because both the PUD and/or Office zoning is a more restrictive zoning and because Pharmacies/Drug Stores were to be restricted as a use within the PUD; no new notice was given. However, staff did send out a mailer to citizens previously noticed with a copy of the PUD and the date and time of the new hearing.

Planning Director Marcaé Hilton presented the staff report for Item 3 then answered questions. Tim Terral (applicant) addressed the Council about the application and answered questions. The following individuals gave their comments to the Commission:

- Vic Yoder (12913 S 27th St) – spoke against Item 3; worried that it would become a **dispensary**
- Janis McKethan (12925 S 27th St) – spoke against Item 3; **doesn't want businesses**, and wants to remain in the country

- Charlie Wollmershauser (12901 S 27th St E) – spoke against Item 3; doesn't want a **tall building** next to the neighborhood
- James Williams (12921 S 27th St) – spoke against Item 3; says that **there should be a goal** for the land before the zone change can happen.
- Wendy Vassiliou (12224 S 14th Ct) – spoke against Item 3; doesn't want a **dispensary** put in the lot.
- Lisa Williams (12921 S 27th St) – spoke against Item 3; thinks we should **wait** until development for lot is known

Tim Terral addressed the Commission again to speak on some of the concerns from the citizens. John Brown made a motion to table Item 3 to the next meeting. Jeffrey Beyer seconded the motion. A roll call vote of members was taken as follows: Motion carried; Item tabled to 2021.07.08 meeting. **YEA:** Davis, Beyer, Bowman, Randolph, Brown, Minden
NAY: None

ZONING INFORMATION

Table 16-3-1(A): Residential District Bulk and Dimensional Standards			
Standard	PUD 152	RS2	RS1
Lot Standards (Minimum)			
Lot Area (sqft)	8,000	8,000	10,000
Lot Area/DU (sqft)	Max Dwellings: 54/30 Drawn	8,000	10,000
Lot Width (ft)	70	55 60	70
Yard Setbacks (Minimum)			
Front (ft)	20	20 (3)	25
Exterior Side (ft) (131 st)	35	15 (3)	20
Interior Side (ft)	5/5 (10)	5	15 (1)
Rear (ft)	20	20	25
Building Standards (Maximum)			
Height (ft)	35*	35	35
Impervious Surface Coverage	45%	45%	45%
Notes			
(1) The cumulative interior side yard setback shall be 15 feet. No interior side yard setback shall be less than 5 feet.			
(2) If a parti-wall exists, the interior side yard setback shall be 0 feet.			
(3) Garages shall be setback a minimum of 25 feet from the front property line.			
* See PUD for Height exceptions			
PUD Highlights			
Amenities	1. Private gated neighborhood 2. Landscaped Entry 3. Recreational Areas (Passive Recreation) 4. Detention facility with fountains 5. Stocked Fishing pond with dock 6. Walking trail-<i>all weather surface</i> 7. 7 feet brick or stone screening walls 8. New tree plantings 9. Landscaped green space		
Zoning	RS2 (Residential Single-family) PUD 131 Overlay		
Land Area / Dwelling Unit	14,520 sq ft / Land Area: 10.01 Acres (Based on 30 dwellings)		
Building Materials	100% Masonry/stone front facing street, TL 85% Exterior Masonry		
Signage	64 SQ FT vs 15 SQ FT		

Figure 1: UDO (Unified Development Ordinance (Zoning)

Zoning

North | AG (Agriculture)

East | RS1 Frazier Lakes | PUD 104

South | RS2 Kimberly Estates | PUD 151

West | CS (Commercial Shopping) & RS1 (SUP 119) Church Use -undeveloped

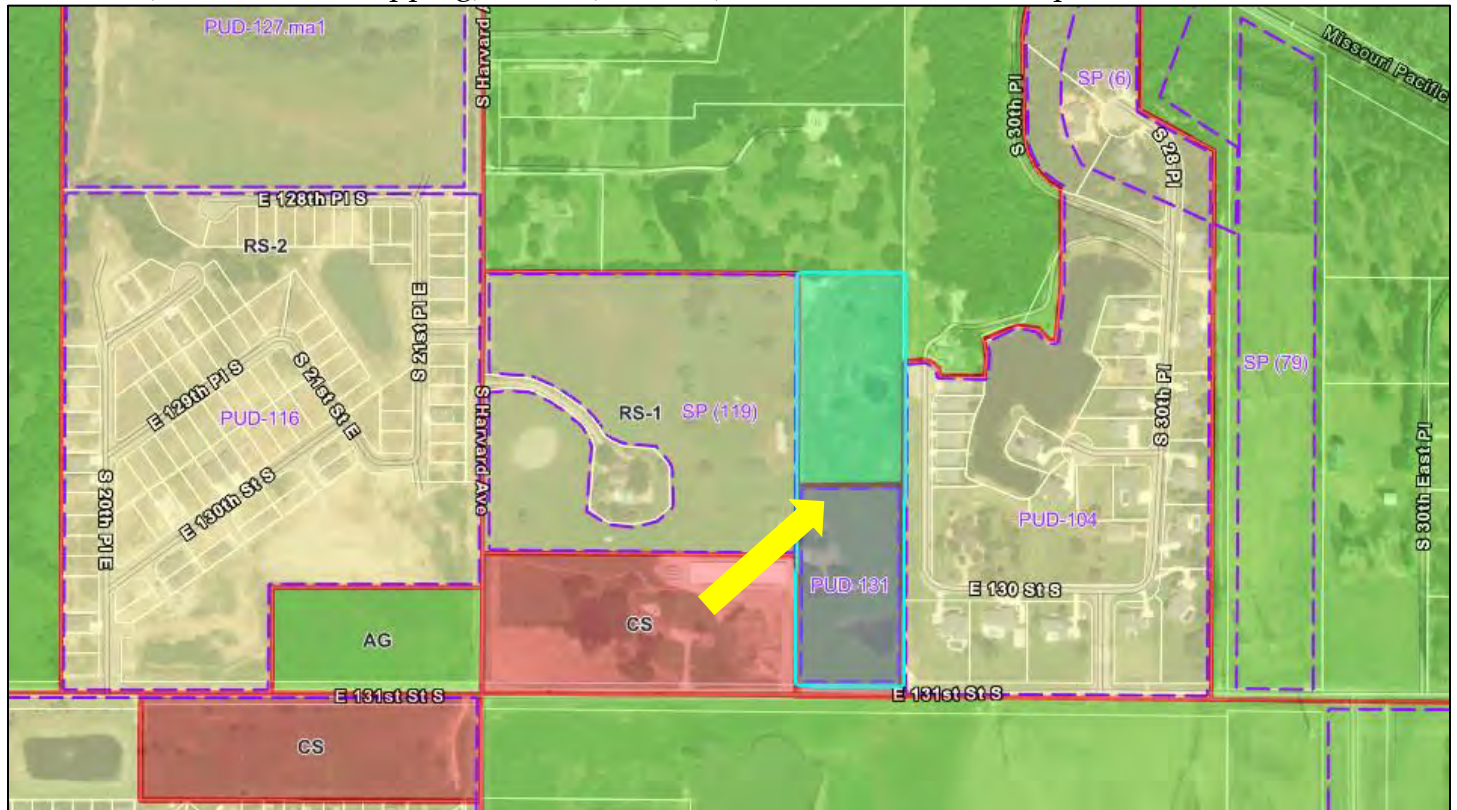


Figure 2: Zoning Map | INCOG

Comp Plan North | Medium Intensity Single-family | Currently large lots (AG)
 East | Medium Intensity Single-family | RS-1 Frazier Lakes | (PUD 104)
 South | Medium Intensity Single-family | Single-family Large lots AG (Agriculture)
 West | Local Commercial | CS (Commercial Shopping) | Cannabis Grow House

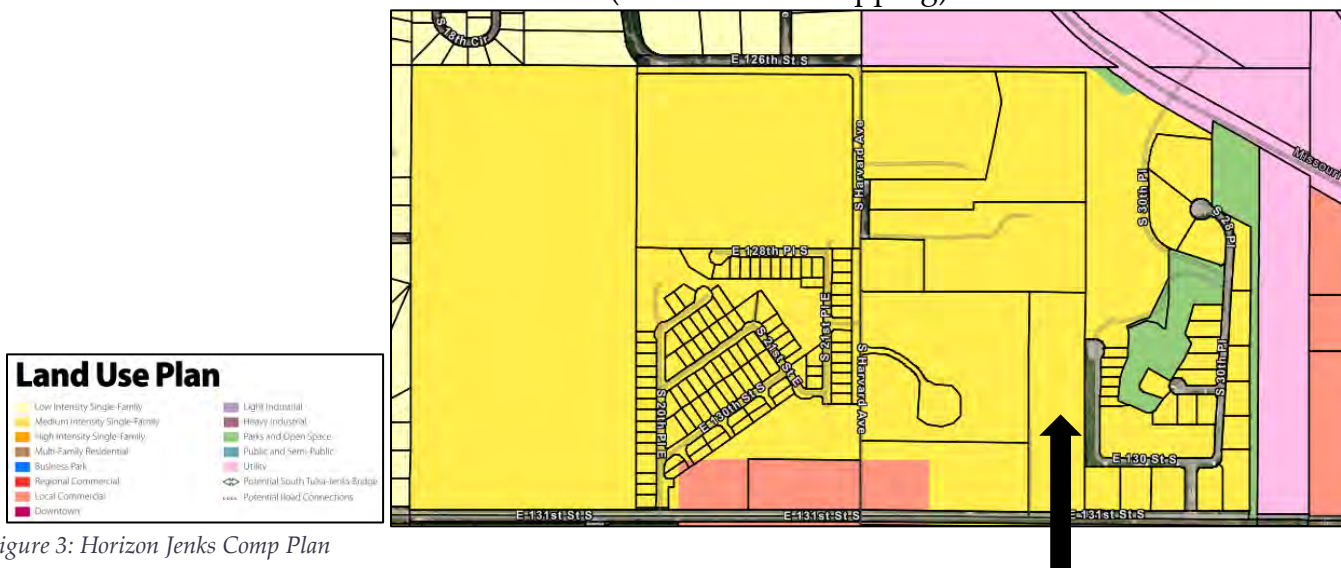


Figure 3: Horizon Jenks Comp Plan



Figure 4: 131st and Harvard NE Corner



Figure 5: Google Earth view | housing, commercial, undeveloped, industrial

Evaluation | This application has 2 requests on a parcel approximately 10 acres in size:

1. **COMP PLAN AMENDMENT** | The official Land Use Map was never updated, approving this amendment will allow the city to keep the Future Land Use Map from the policy guide position of Medium Intensity Single-family residential.
2. **REZONING** | Approving this request would allow the current and/or any future property owners to build a Single-family Residential subdivision with a PUD Overlay District on all 10 acres. Staff believes this site is unique because it is sandwiched between a residential subdivision and a “Commercial Medical Marijuana Grow facility”.
3. **PLAT** | Platting is required at time of development.

Sec. 16-9-8. Planned Unit Development.

(A) *Purpose. In order to establish an alternate zoning procedure under which land can be developed or redeveloped with innovation, imagination, and creative architectural design when sufficiently justified under the provisions of this UDO, the Planned Unit Development process is established. The objective of the Planned Unit Development process is to encourage a higher level of design and amenity than is possible to achieve under otherwise applicable UDO regulations. The end result can be a product which fulfills the objectives of the Comprehensive Plan and planning policies of the City while departing from the strict application of the regulations as detailed in this UDO. The Planned Unit Development process is intended to permit and encourage such flexibility and to accomplish the following purposes:*

- (1) *To stimulate creative approaches to the commercial, residential, and mixed-use development of land,*
- (2) *To provide more efficient use of land,*
- (3) *To preserve natural features and provide open space areas and recreation areas in excess of that required under conventional zoning regulations,*
- (4) *To develop new approaches to the living environment through variety in type, design, and layout of buildings, transportation systems, and public facilities,*
- (5) *To unify building and structures through design,*
- (6) *To promote long-term planning pursuant to the City of Jenks' Comprehensive Plan, which will allow harmonious and compatible land uses or combinations of uses with surrounding areas.*

(B) *General Provisions.*

- (1) *Any residential development greater than 20 acres shall be approved as a Planned Unit Development.*
- (2) *Developments including only single-family detached residential uses, are discouraged, and may not be approved. Amenity packages may be used to offset "only" single-family.*
- (3) *Each Planned Unit Development should be presented and judged on its own merits. It shall not be sufficient to base justification for approval of a Planned Unit Development solely upon an already existing Planned Unit Development.*
- (4) *The burden of providing evidence and persuasion that any planned unit development is necessary and desirable shall rest with the applicant.*
- (5) *The planned unit development application shall specify the rules by which the parcel or parcels shall be developed and the site plan that specifies the development proposed.*

(C) *Site Development Allowances and Modification Standards.*

- (1) *Site Development Allowances.*
 - (a) *Site development allowances are deviations from the standards of the underlying zoning district set forth outside of this article.*

- (b) *Notwithstanding any limitations on variations which can be approved as contained elsewhere in this UDO, site development allowances may be approved provided the applicant specifically identifies each site development allowance on the approved site plan and demonstrates how each site development allowance would be compatible with surrounding development; is necessary for proper development of the site; and is aligned with a minimum of one of the modification standards detailed in section 16-9-8(C)(2) below.*
- (2) *Modification Standards. In addition to the Standards for Review established in section 16-9-8(D), the following modification standards shall be utilized in the consideration of site development allowances. These standards shall not be regarded as inflexible but shall be used as a framework by the City to evaluate the quality of amenities, benefits to the community, and design and desirability of the proposal.*
 - (a) *Public Gathering Space. The Planned Unit Development includes public gathering space, the amount of which is proportional to the size of buildings or number of dwelling units. The public gathering space is activated through the use of moveable tables and chairs, a fountain or other water feature, a sculpture or other public art feature, benches, seat walls, raised landscape planters, pedestrian scale, and celebratory lighting such as string or Tivoli lights, and/or other features. The public gathering space is integrated into the overall design of the Planned Unit Development and has a direct functional or visual relationship to the main building(s) and is not of an isolated or leftover character.*
 - (b) *Sustainable Design. The Planned Unit Development is designed with consideration given to various methods of site design and building location, architectural design of individual buildings, and landscaping design capable of reducing energy consumption and improving onsite stormwater management.*
 - (c) *Landscape Conservation and Visual Enhancement. The Planned Unit Development preserves and enhances existing landscape, trees, and natural features such as rivers, streams, ponds, groves, and landforms.*
 - (d) *Mix of Uses. The Planned Unit Development is comprised of a mix of nonresidential uses and a mix of housing types.*
 - (e) *Affordability. The Planned Unit Development includes residential dwellings that are deed restricted for households that make less than or equal to 80 percent of the area median income.*
 - (f) *Universal Design. The Planned Unit Development includes buildings designed with accessible features such as level access from the street and/or zero entry thresholds.*
 - (g) *High Quality Building Materials. The Planned Unit Development utilizes time and weather tested building materials that are of a higher quality than what is otherwise required by this UDO, including, but not limited to, masonry or wood.*
- (D) *Standards for Review. Approval of development through the use of the Planned Unit Development process will be considered by the City only in direct response to the accrual of tangible benefits from the Planned Unit Development to the City or the neighborhood in which it would be located. These benefits shall be in the form of exceptional amenities; outstanding environmental, landscape, architectural, and/or site design; or the conservation of special man-made or natural features of the site. Modifications to the conventional zoning and subdivision regulations shall be considered a privilege except when encouraged by the modification standards in section 16-9-8(C)(2). No application for a Planned Unit Development shall be approved unless the City Council finds that the application meets all of the following standards:*
 - (1) *Comprehensive Plan Alignment. The Planned Unit Development is consistent with the goals, objectives, and policies set forth in the Comprehensive Plan and other adopted plans and policy documents of the City.*
 - (2) *Placemaking. The Planned Unit Development has a distinctive identity and brand that is utilized in the signs, streetscape, architecture, public gathering spaces, open spaces.*
 - (3) *Integrated Design with Identifiable Centers and Edges. The Planned Unit Development shall be laid out and developed as a unit in accordance with an integrated overall design, in which the various land uses included function as a cohesive whole and support one another. The design shall provide identifiable centers, which form focus areas of activity in the development, and edges, which define the outer borders of the development, through the harmonious grouping of buildings, uses, facilities, public gathering spaces, and open space.*
 - (4) *Public Welfare. The Planned Unit Development is designed, located, and proposed to be operated and maintained so that it will not impair an adequate supply of light and air to adjacent property and will not substantially increase the danger of fire or otherwise endanger the public health, safety, and welfare.*

- (5) *Compatibility with Adjacent Land Uses.* The Planned Unit Development includes uses which are generally compatible and consistent with the uses of adjacent parcels. If the uses are not generally compatible, all adverse impacts have been mitigated through screening, landscaping, public open space, and other buffering features that protect uses within the development and surrounding properties.
- (6) *Impact on Public Facilities and Resources.* The Planned Unit Development is designed so that adequate utilities, road access, drainage, and other necessary facilities will be provided to serve it. The planned unit development shall include such impact fees as may be reasonably determined by the City Council or the City Engineer. These required impact fees shall be calculated in reasonable proportion to impact of the planned development on public facilities and infrastructure.
- (7) *Archaeological, Historical or Cultural Impact.* The Planned Unit Development does not substantially adversely impact an archaeological, historical, or cultural resource, included on the local, state, or federal register, located on or off the parcel(s) proposed for development.
- (8) *Drives, Parking and Circulation.* The Planned Unit Development has or makes adequate provision to provide necessary parking. Principal vehicular access is from dedicated public streets, and access points shall be designed to encourage smooth traffic flow with controlled turning movements and minimum hazards to vehicular or pedestrian traffic. With respect to vehicular and pedestrian circulation (including walkways, interior drives, and parking), special attention has been given to the location and number of access points to public streets, the width of interior drives and access points, general interior circulation, separation of pedestrian and vehicular traffic, adequate provision for service by emergency vehicles, and arrangement of parking areas that are safe, convenient, and do not detract from the design of proposed buildings and structures and the neighboring properties. Access points are limited through the use of cross access connections.
- (E) *Pre-Application Public Meeting.* The applicant, after conducting the required pre-application conference, as detailed in section 16-9-4(C)(1), and prior to application submittal, as detailed in section 16-9-4(C)(2), is encouraged to conduct a public meeting to discuss the proposed Planned Unit Development and its impact on adjoining properties and area residents. If held, the applicant is encouraged to submit a written summary of comments made at the meeting with the application.
- (F) *Hearing and Recommendation by the Planning Commission.* The Planning Commission shall hold a public hearing on the proposed Planned Unit Development, and, at the close of the public hearing and after consideration of the City planner report and public comment, make a recommendation to the City Council to approve, approve with modifications, or deny the Planned Unit Development based on the applicable review criteria. The City Planner, on behalf of the Planning Commission, shall transmit a report containing its recommendation to approve, approve with modifications, or deny the PUD application to the City Council.
- (G) *Action by the City Council.* The City Council shall hear the proposed Planned Unit Development, and, at the close of the meeting and after consideration of the recommendation of the Planning Commission, City Planner Report, and public comment either:
 - (1) Approve the application,
 - (2) Approve the application with modifications,
 - (3) Deny the application,
 - (4) Refer the application back to the Planning Commission for further review, or
 - (5) Postpone further consideration pending the submittal of additional information, including any application requirement previously waived.
- (H) *Zoning Map Amendment.* Upon approval of the Planned Unit Development by the City Council, the zoning map shall be amended to reflect the PUD Overlay.
- (I) *Additional Application Requirements.* A Planned Unit Development application shall satisfy the application requirements and review criteria for other review procedures established in this chapter, as applicable to the application, including those for Site Plan Review in section 16-9-3(C), Conditional Use Permits in section 16-9-3(D), Specific Use Permits in section 16-9-7, and Sign Permits in section 16-9-3(F).
- (J) *Amendments to Approved Planned Unit Development.*
 - (1) *Determination of Level of Change.* Upon receiving a Planned Development Amendment application, the City Planner shall determine whether the amendment is a major amendment, or a minor amendment based on the criteria detailed in section 16-9-8(J)(2) and section 16-9-8(J)(3) below.

- (2) *Major Amendment. A major amendment is any proposed change to an approved major or minor planned development that results in one or more of the following changes:*
 - (a) *Increase density,*
 - (b) *Increase the height of buildings,*
 - (c) *Reduce open space by more than five percent,*
 - (d) *Modify the proportion of housing types,*
 - (e) *Change parking areas in a manner that is inconsistent with this UDO,*
 - (f) *Increase the approved gross floor area by more than 500 square feet,*
 - (g) *Alter alignment of roads, utilities, or drainage, or*
 - (h) *Result in any other change inconsistent with any standard or condition imposed by the City Council in approving the Planned Unit Development and/or the approved site plan, as determined by the City Planner.*
- (3) *Minor Amendment. A minor amendment is any proposed change to an approved Planned Unit Development that is consistent with the standards and conditions upon which the Planned Unit Development was approved, which does not alter the concept or intent of the Planned Unit Development and is not considered a major amendment as detailed in section 16-9-8(J)(2).*
- (4) *Approval Processes. A major amendment to an approved Planned Unit Development shall follow the procedure set in section 16-9-8(E)(F), and (G). A minor amendment to an approved Planned Unit Development may be approved by the Planning Commission.*
- (K) *Expiration. For any Planned Unit Development in which there has been no Building Permit issued nor any portion of the property platted after five years since approval by the City Council, the Planned Unit Development shall be considered null and void and shall be brought back before the Planning Commission and the City Council for consideration prior to any development on the property. The underlining zoning of the PUD shall not expire, only the PUD overlay shall expire.*
 - (1) *Conformance with Current Regulations. Expired Planned Unit Developments are required to meet the most recently adopted regulations, ordinances, and development standards. (Ord. No. 1581, § II, 4-5-2022; Ord. No. 1624, § VII, 10-17-2023)*

RECOMMENDATION | Two (2) actions | *Staff recommends conditional approval of both actions:*

- 1. *Comprehensive Plan Amendment to remain unchanged on the land use map, but acknowledging there was an approved amendment. PC will vote on this amendment as a consent item in March.*
- 2. *Rezoning from AG and LC to RS2 and PUD 152*
- 3. *Platting is required at time of development*
- 4. *PUD Comments*
 - a. *Side Yard adjacent to a street-strike this comment, since there is only one street.*
 - b. *Consider language for landscaping maintenance specific to the public areas and the roundabout.*
 - c. *Add PUD 152 to face of document.*
 - d. *Provide a clean copy of the PUD once it has been approved.*
 - e. *Full ROW to be dedicated during platting.*

Planned Unit Development

Belvedere Reserve

10.01 ACRES

NORTH OF East 131ST ST S AND E OF S 33RD E AVE

JENKS, OKLAHOMA

December 19, 2024



DEVELOPMENT ANALYSIS
PROJECT MANAGEMENT
DRAFTING & DESIGN

P.O. Box 548
Bixby, Oklahoma 74008
Phone: (918) 798-8356



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I. Development Concept

Belvedere Reserve is a private, gated single-family development on a 10.0-acre tract of presently undeveloped land in the City of Jenks, Tulsa County, Oklahoma. The project is located on the north side of East 131st Street South approximately a quarter mile east of the intersection of East 131st Street South and South Harvard Avenue. The property currently has two separate zoning designations, PUD-131 along East 131st Street South and AG covering approximately the north half. This Planned Unit Development will replace PUD-131 in its entirety and follow RS-2 dimensional and density standards.

Adjacent to the property are several different land uses and zoning classifications, as follows:

EAST:	PUD-104 / RS-1: Single-family Residential
NORTH:	AG: Agriculture
WEST:	SP (119) / RS-1: Single-family Residential & CS: Commercial Shopping
SOUTH:	East 131 st Street South

Belvedere Reserve is a professional planned neighborhood with a landscaped entry and recreational areas. Plans for the neighborhood include a detention facility with fountain(s), all-weather surface walking trail, 7' brick or stone screening walls, entry/exit gates with keypad, new tree plantings and landscaped green space for the enjoyment of the residents in Belvedere Reserve.

Legal Description

THE SOUTHWEST QUARTER (SW/4) OF SECTION FOUR (4), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 4; THENCE NORTH 88°52'50" EAST ALONG THE SOUTH LINE THEREOF 990.51 FEET TO THE POINT OF BEGINNING; THENCE NORTH 01°04'12" WEST AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 4 A DISTANCE OF 1,318.41 FEET; THENCE NORTH 88°52'50" EAST TO SAID EAST LINE 330.60 FEET; THENCE SOUTH 01°04'12" EAST ALONG THE EAST LINE THEREOF 1,318.41 FEET TO THE SOUTH LINE OF SAID SECTION 4; THENCE SOUTH 88°52'50" WEST 330.60 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 435,867.7 SQ. FEET OR 10.01 ACRES.

EXHIBIT A
VICINITY MAP

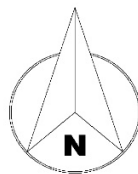


EXHIBIT B
AERIAL PHOTO

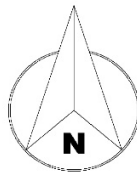
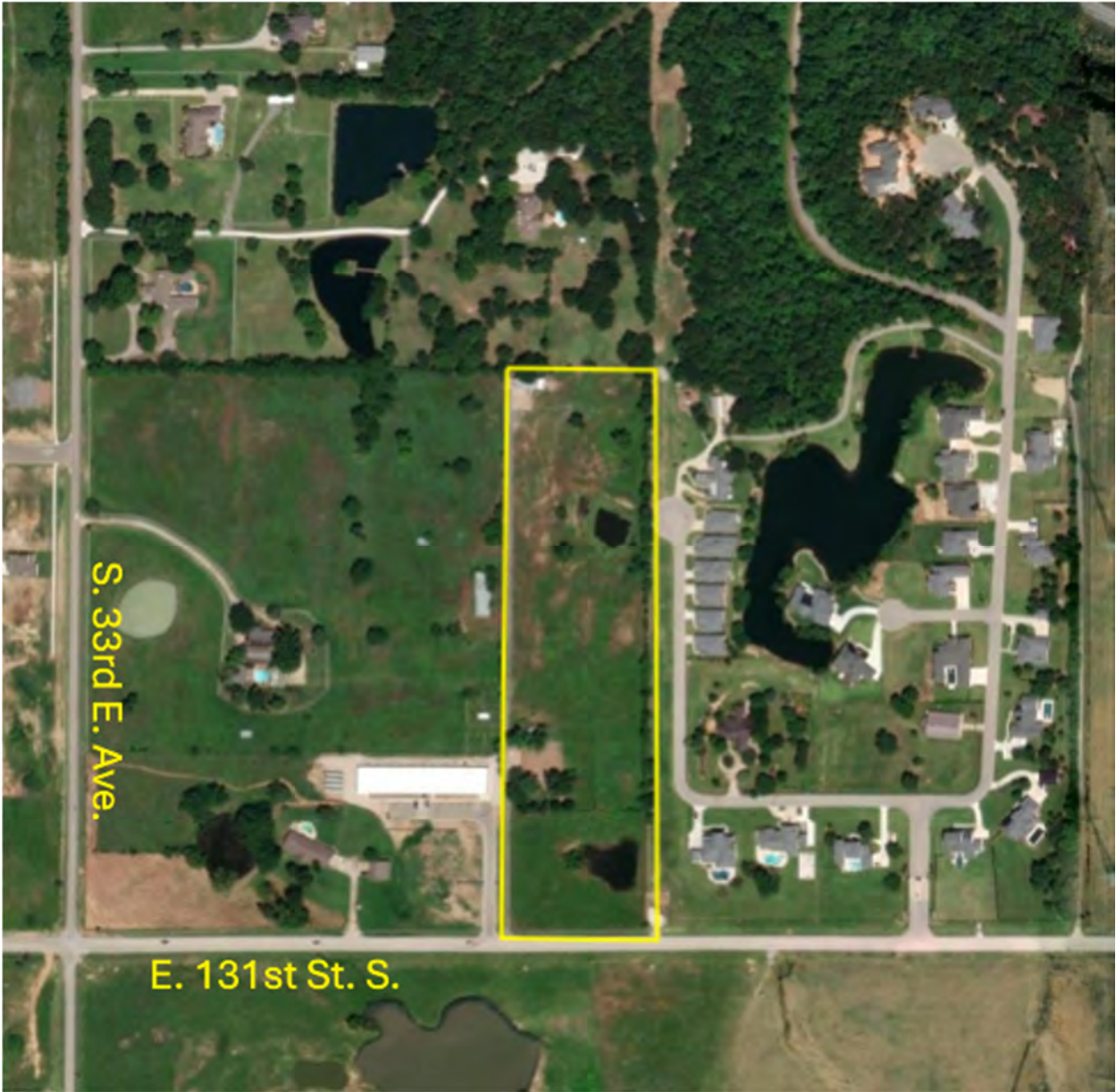


EXHIBIT C
SITE TOPOGRAPHY

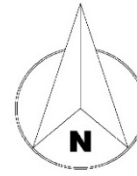
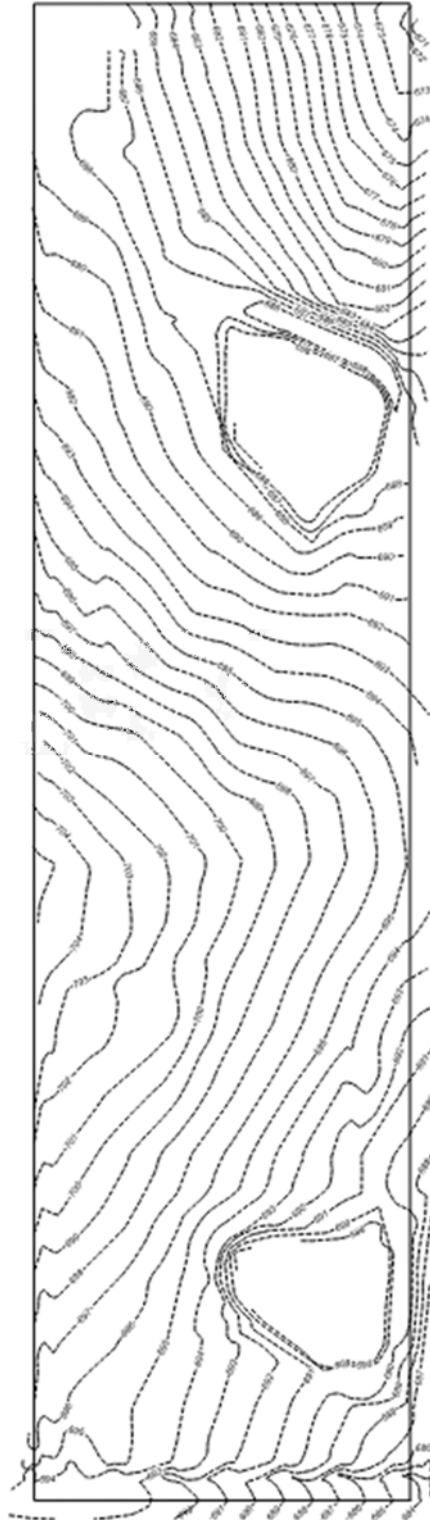


EXHIBIT D
CURRENT ZONING MAP

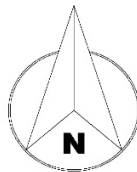
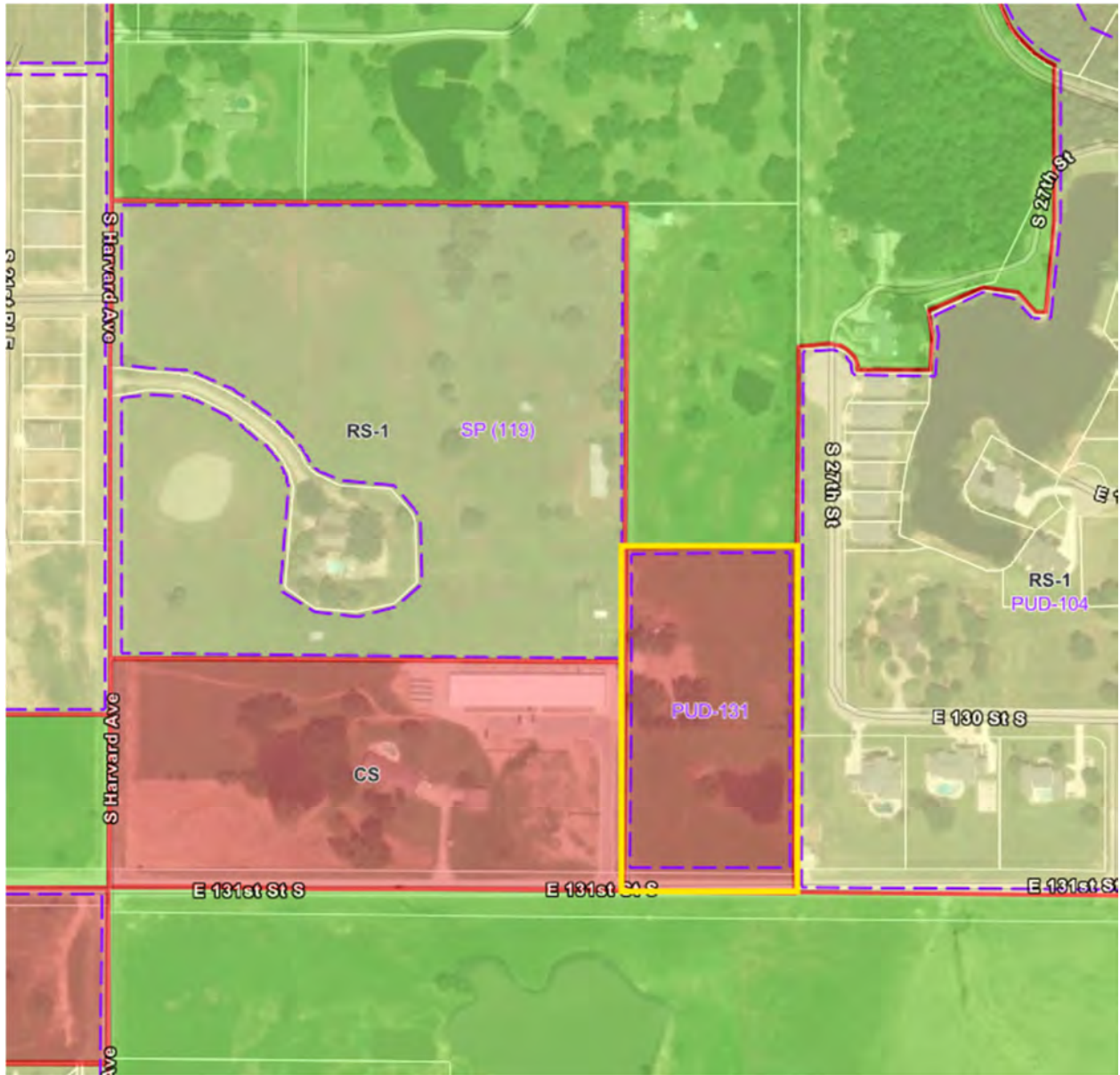
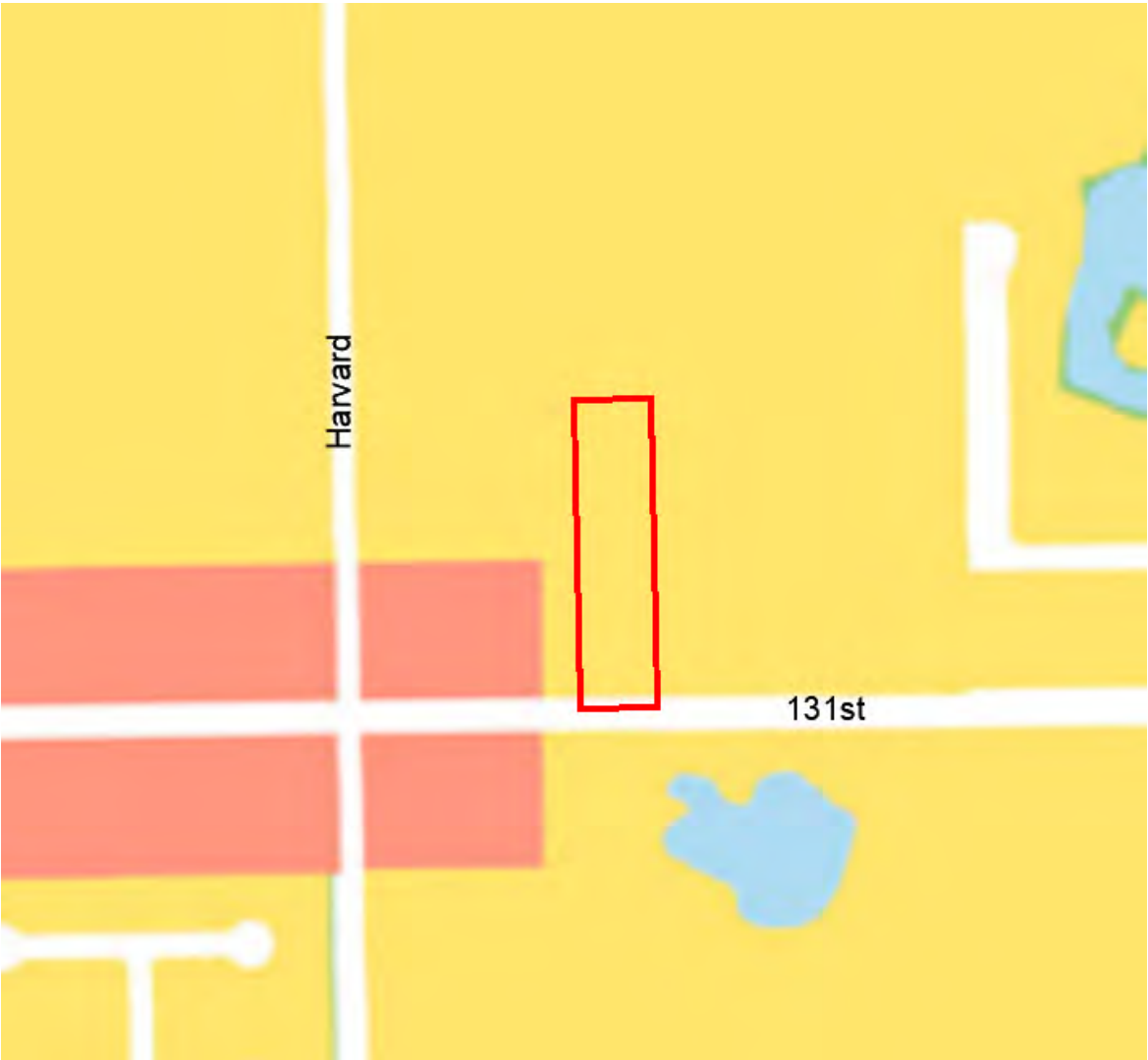


EXHIBIT E
COMPREHENSIVE PLAN MAP



Land Use Plan

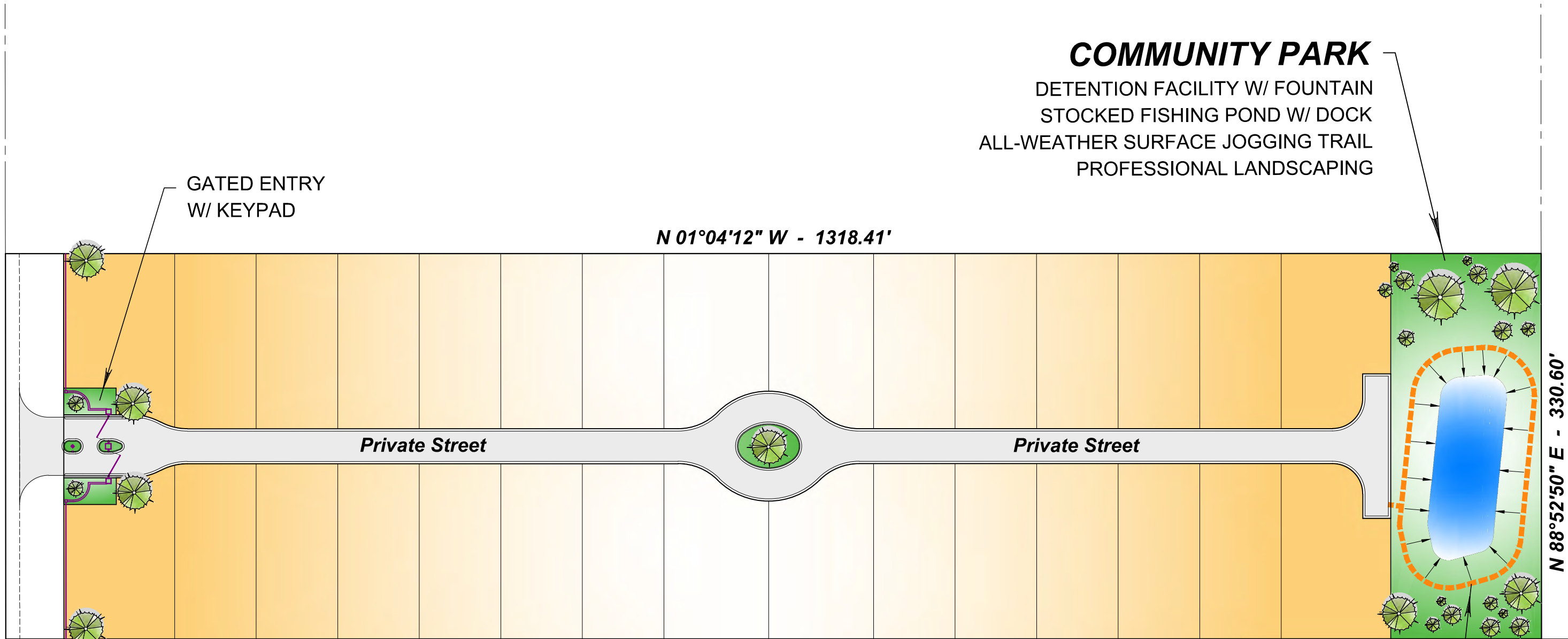
- Low Intensity Single-Family
- Medium Intensity Single-Family
- High Intensity Single-Family
- Multi-Family Residential
- Business Park
- Regional Commercial
- Local Commercial
- Downtown

- Light Industrial
- Heavy Industrial
- Parks and Open Space
- Public and Semi-Public
- Utility
- Potential South Tulsa-Jenks Bridge
- Potential Road Connections



East 131st Street South

S 88°52'50" W - 330.60'



COMMUNITY PARK

DETENTION FACILITY W/ FOUNTAIN
STOCKED FISHING POND W/ DOCK
ALL-WEATHER SURFACE JOGGING TRAIL
PROFESSIONAL LANDSCAPING

GATED ENTRY
W/ KEYPAD

Private Street

Private Street

N 01°04'12" W - 1318.41'

S 01°04'12" E - 1318.41'

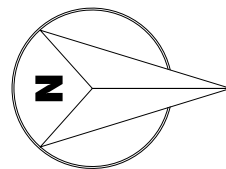
N 88°52'50" E - 330.60'

JOGGING
TRAIL

EXHIBIT F

CONCEPTUAL SITE PLAN

NOTE: SITE GEOMETRY, STREET PATTERNS, LOT CONFIGURATIONS, ETC. SHOWN HEREON ARE SUBJECT TO CHANGE AND ARE SHOWN FOR REFERENCE ONLY IN ORDER TO CONVEY THE INTENT OF THE PROPOSED DEVELOPMENT. THE PUD TEXT CONTAINING DEVELOPMENT STANDARDS SHALL GOVERN FINAL SITE DESIGN. FOR THE PURPOSES OF SITE PLAN REVIEW REQUIREMENTS, THE APPROVED FINAL PLAT SHALL CONSTITUTE THE REQUIRED DETAILED SITE PLAN.



I. Development Standards

Land Area: 10.01 Acres

Zoning: RS-2

Permitted uses:

- Residential Facility for Persons with a Disability
- Single-Family Detached
- Accessory Building
- Accessory Dwelling
- Accessory Structure

Excluded Uses:

- Community Garden
- Group Living Arrangements
- Government Uses, indoor
- Solar Energy Collection System, ground
- Solar Energy Collection System, roof

Residential lot density calculation:

Maximum dwelling units allowed in RS-2 zoning district (435867.7 / 8,000 square feet): 54

Maximum dwelling units (residential lots) allowed by this PUD: 30

Land area per dwelling unit (based on 30 dwelling units): 14,520 square feet

Minimum lot width: 70 feet

Minimum lot area: 8,000 square feet

Maximum structure height: 35 feet *

* with the exception of chimneys, cupolas, or other architectural structures which may extended to a maximum of 45 feet.

Off-Street Parking: Three (3) enclosed off-street parking spaces per dwelling unit

Front yard: 20 feet

Rear yard: 20 feet

Side yard adjacent to lot: 5 feet *

* no residence shall be built nearer than five (5) feet to any side lot on one side, and five (5) feet on the other side, thus requiring a combined total of at least ten (10) feet between the residences.

Side yard adjacent to street: 15 feet

All other yards abutting an East 131st Street South: 35 feet

Maximum Impervious Surface Coverage: 45%

III. General Provisions

A. BUILDING MATERIALS

Where facing private streets, the exterior walls of the first floor (up to the top of the first-floor plate line) of a dwelling shall be 100% masonry or stone; provided that the area of all windows, doors, other openings, and covered porches located on said exterior walls shall be excluded in the determination of the area of the exterior walls. A total of 85% of the exterior of the dwelling shall be masonry.

B. SIGNAGE

An identification sign shall be permitted with a maximum of 64 square feet of display signage surface. Additional signage for amenities will be allowed with a maximum of 16 square feet.

C. ACCESS & CIRCULATION

The subject tract shall be accessed from East 131st Street South along the south side of the property. Interior vehicular access shall be derived from a single gated entrance with a single curbed, asphalt private street. The private street shall be designed and constructed according to the specifications set forth by the City of Jenks Engineering Design Standards. There are no plans for future residential street connections to this property.

D. TOPOGRAPHY & EXISTING SOILS

The property consists of pastureland with elevations ranging from 686 feet to 705 feet. The Soil Survey of Tulsa County, Oklahoma was used to help identify soil types present on the site.

Existing soils consist of the following:

- (12) Dennis silt loam
 - 1% to 3% slopes
- (14) Dennis silt loam
 - 3% to 5% slopes, eroded
- (20) Eram-Coweta complex
 - 5% to 15% slopes



E. UTILITIES & DRAINAGE

Utilities are either available at the development boundaries or will be provided by customary extension adjacent to the site. Storm water drainage will be collected, and detention will be addressed within designated reserve areas in accordance with the City of Jenks Engineering Design Standards. Domestic and irrigation water service and sanitary sewer will be provided by the City of Jenks.

F. AMENITIES

- Passive recreation / green space / reserve areas
- Stocked pond with fishing dock
- All-weather surface jogging trail
- Large backyards to allow for swimming pools
- Gated entrance with brick or stone screening walls
- New tree plantings and professional landscaping

G. SITE PLAN REVIEW

For the purposes of site plan review requirements, the approved final plat shall constitute the required detailed site plan.

H. PLATTING REQUIREMENT

No building permit shall be issued until the area comprising the Planned Unit Development has been included within a subdivision plat submitted to and approved by the City of Jenks Planning Commission and City Council, and duly filed of record. The required subdivision plat shall include covenants of record implementing the development standards of the approved Planned Unit Development and the City of Jenks shall be a beneficiary thereof.

**ORDINANCE NO. 1666
(JZ 25 PUD-152)**

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF JENKS, OKLAHOMA BY REZONING A TRACT OF LAND TO RS-2 (RESIDENTIAL SINGLE FAMILY) AND PUD-152 (PLANNED UNIT DEVELOPMENT NUMBER 152) OVERLAY; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HERewith; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY

.....

WHEREAS, the owner of certain real property has petitioned for the Zoning Change and Zoning Overlay District of a parcel of land with the creation of a Planned Unit Development; and

WHEREAS, a public hearing on said zone change and zoning overlay was held by the Jenks Planning Commission on February 06, 2025, and was heard by the Jenks City Council on February 18, 2025, and due consideration has been given to any public comments; and

WHEREAS, the City Council of the City of Jenks, Oklahoma finds that the zone change and overlay promotes the health and safety of the Jenks community, and that the same is necessary and expedient.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA:

SECTION I. That the following described property in the City of Jenks, Tulsa County, Oklahoma:

Subdivision: UNPLATTED (97304)
Legal: E330.6 SW SW LESS S35 FOR RD SEC 4 17 13 9.754ACS
Section: 04 Township: 17 Range: 13

General Location: 131st and Harvard Ave

Is rezoned from AG (Agriculture) and LC (Local Commercial) with PUD 131 Overlay to RS-2 (Residential Single Family) with PUD 152 overlay added on top.

SECTION II. That approval of PUD-152 shall be subject to the conditions as set forth in the official minutes of the Jenks City Council meeting approving this ordinance as well as the corresponding Planned Unit Development. Including § 16-9-8(K) of the Jenks City Code, which states that the PUD will be considered null and void if no building permits have been issued or if the property hasn't been platted within five (5) years. Should the PUD become void, the underlying zoning will not change.

SECTION III. That all ordinances or parts of ordinances in conflict herewith be and the

same are hereby expressly repealed.

SECTION IV. If any section, sentence, clause or phrase of this ordinance or any part thereof is for any reason found to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this ordinance or any part thereof.

Approved this _____ day of _____ 2025

CITY OF JENKS, OKLAHOMA

MAYOR

SECTION V. Since the immediate operation of the provisions of the Ordinance is necessary for the preservation of public health and safety, an emergency is hereby declared to exist and this ordinance shall be in full force and effect immediately after its passage by the City Council.

Emergency Clause approved separately this _____ day of _____ 2025.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY

Jenks | City Council Staff Report



To	Mayor Cory Box and City Council City Manager, Christopher Shrout
Hearing Date	March 4, 2025
Case Number	PA 25-44
Request	Future Land Use Map Amendment from Parks and Open Space to Local Commercial for parcel east of Elm and north of 106 th
Applicant	Duane Phillips

Staff Report

Preparer | Marcaé Hilton

Attachments

- ☐ Legal Notice
- ☐ Future Land Use Map

Preparer

City of Jenks
Houseal Lavigne Associates

Background Information

STAFF COMMENTARY

February 18, 2025 | This City Council Agenda was continued to March 4, 2025, due to weather. Approval of an amendment to the Comprehensive Land Use Map for approximately 5 (five) acres from Parks and Open Space to Local Commercial.

SITE SUMMARY

ACCT_NUM	98330833024440
ACCT_NUM	98330833040740
ACCT_NUM	98330833028940 (part of this parcel)

CURRENT LAND USE DESIGNATION:	Parks and Open Space and Local Commercial
REQUESTED LAND USE:	Local Commercial Approximately 5 (five) Acres
APPROVED MAP AMENDMENT:	Local Commercial Approximately 5 (five) Acres Approved June 27, 2023 Located on west side project adjacent to east side of Elm
ZONING:	AG (Agriculture)
OVERLAY:	PUD 142
REQUESTED ZONING:	10 ± CS (Commercial Shopping)
OVERLAY:	PUD 142 MA1 (MAJOR AMENDMENT)
PROTECTED AREAS:	Mitigation No. 1, Mitigation No. 2 (untouched)

APPROVED USES (PUD 142):	Outdoor General Entertainment (recreation)- Baseball fields and accessory uses
REQUESTED USES (PUD 142 MA1):	General Retail, Eating and Drinking, and Residential Multi-family, General Entertainment, outdoor.
RECOMMENDATION:	Staff recommends approval of Local Commercial north of the planned 106 th Street for the purpose of allowing Commercial Shopping Zoning and Multi- family development.
PROJECT DETAILS (FROM DEVELOPER):	83.21%* of 119.28 Acres green space. * Includes fields and golf area.

FAQ

1. Comprehensive Future Land Use Map Amendments are specific to “Land Use” decisions.
2. Comp Plan Map Designations:
 - a. 2020 | Horizon Jenks
 - i. Land Use Plan: Parks and Open Space
 - ii. Transportation:
 1. Adjacent to Primary Arterial
 2. ¼ mile south of Freeway/Parkway
 - iii. Trail System: Existing Multi-Use Trail
 - b. 2015-2025
 - i. Zoning Districts: AG (Agriculture)

(+) Zoning district and Plan Category are in accordance*.

(0) Zoning District and Plan Category may be found in accordance**.

*No Map amendment required. (AG)

** (CS) Would have been processed with a PUD or SUP with no amendment.
 - ii. Intensities: Development Sensitive
 - iii. Land Use: No Designation
 - iv. Special District: Not Specified
 - v. Transportation:
 1. Adjacent to Arterial
 2. ¼ mile south of Turnpike
 3. Trail System
 - c. 1992-2005
 - i. Zoning Districts: AG (Agriculture)

(+) Zoning district and Plan Category are in accordance*.

(0) Zoning District and Plan Category may be found in accordance.

*No Map amendment required. (AG)

** (CS) Would have been processed with a PUD or SUP with no amendment.
 - ii. Intensities: Development Sensitive
 - iii. Land Use: No Designation

- iv. Special District: Not Specified
- v. Transportation:
 - 1. Adjacent to Arterial
 - 2. ¼ mile south of Turnpike
 - 3. Trail System
- 3. Comprehensive Plan (Comp Plan) amendments are considered “Planning” not “Zoning”.
- 4. The Comp Plan is a living document and provides guidance for future development of land.
- 5. Parks and Open Space is a development sensitive area but could be developed according to local, state, and federal regulations for flood plain designations.

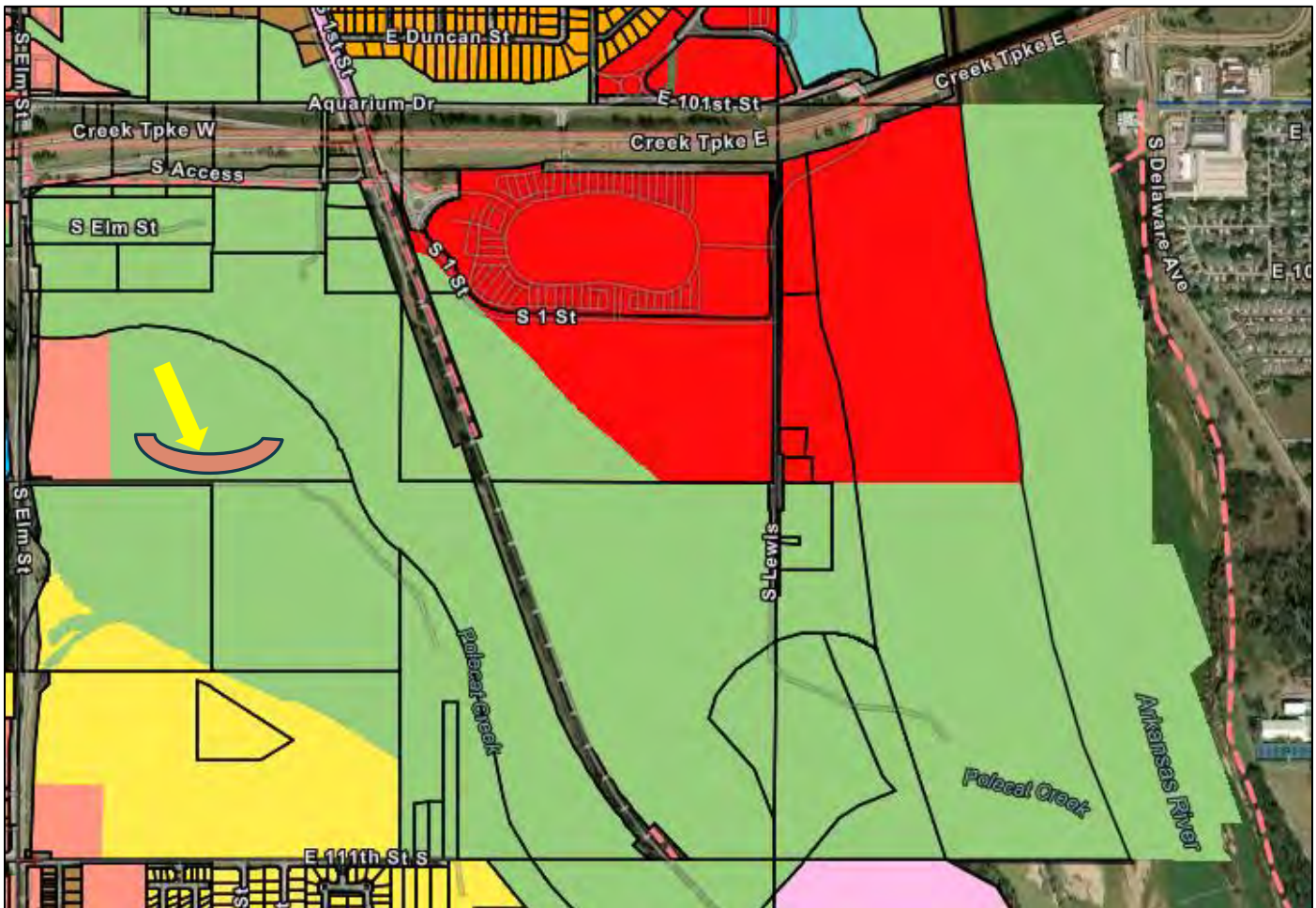


Figure 1: Comprehensive Plan Land Use Map and amendment area (not to scale)

GENERAL INFORMATION ON HORIZON JENKS | The [Horizon Jenks Plan](#) was adopted by Resolution 712, September 1, 2020. The process, which began in May of 2019, took over a year and provided the citizens of Jenks the ability to partner with staff on creating community vision of Jenks to guide the City in its decision making for the next 20 years. The Comprehensive Plan is a set of policies that direct future growth and development for the City of Jenks.

What are the contents of the Horizon Jenks Comprehensive Plan?

A typical Comprehensive Plan outlines the existing conditions of the City, describes future goals and objectives for development, and includes an action plan on how to achieve these goals and objectives. The Jenks Comprehensive Plan addresses the following:

- Land Use & Development
- Commercial Areas
- Transportation & Mobility
- Parks, Open Space, and Environmental Features
- Agricultural and Cultural Facilities
- Housing & Neighborhoods
- Economic Development Framework
- Community Facilities & Utilities
- Implementation Strategy

Staff Evaluation

EVALUATION | The Comprehensive Plan was adopted by Resolution 712; State Statute gives the Municipality the authority as follows:

**Oklahoma Statutes; Title 11. Cities and Towns; Chapter 1 - Oklahoma
Municipal Code; Article; Article XLIII-Buildings and Zoning; Section 43-103 -
Purpose of Regulations – Comprehensive Plan**

Municipal regulations as to buildings, structures and land shall be made in accordance with a comprehensive plan and be designed to accomplish any of the following objectives:

1. To lessen congestion in the streets;
2. To secure safety from fire, panic and other dangers;
3. To promote health and the general welfare, including the peace and quality of life of the district;
4. To provide adequate light and air;
5. To prevent the overcrowding of land;
6. To promote historical preservation;
7. To avoid undue concentration of population; or
8. To facilitate the adequate provision of transportation, water, sewerage, schools, parks and other public requirements. The regulations shall be made with reasonable consideration, among other things, as to the

character of the district and its peculiar suitability for particular uses, and with a view to conserving the value of buildings and encouraging the most appropriate use of land throughout the municipality. *The governing body shall provide the manner in which regulations, restrictions and district boundaries shall be determined, established and enforced, and amended, supplemented or changed.*

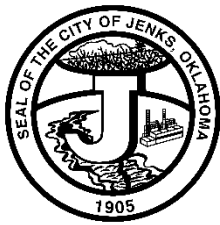
Per State Statute, Municipalities are to regulate buildings, structures and land in accordance with the comprehensive plan and be designed to accomplish any of a list of objectives.

Open space areas in Jenks are largely located within the floodplain of the Polecat Creek, making development undesirable. Staff understands the ability to develop within a floodplain is far more costly and requires additional layers of engineering, this makes the property undesirable to develop, but not impossible.

Horizon Jenks | Local Commercial: *Local Commercial areas should be developed at key high-traffic intersections to serve the needs of the immediate surrounding area and support growing residential neighborhoods. This focused approach to Local Commercial development will help to maintain the open character of the City's arterial corridors south of the Turnpike. Local Commercial areas are auto-oriented but proximity to residential areas means these nodes should also be accessible on foot from surrounding neighborhoods. Areas designated for local commercial are primarily located at intersections along Elm Street and 131st Street and are intended to provide for retail and service for locals; uses such as grocery stores, pharmacies, doctors or dentist offices, banks, and other small scale and stand-alone developments serving the daily needs of nearby residents. The City should continue to reserve zones for the land use type at key intersections to ensure that new neighborhoods have easy access to daily shopping and service needs.*

Staff Recommendations

RECOMMENDATIONS | Staff and Planning Commission recommend this item (PA 25-44, East of Elm and south of Pole Cat Creek north of planned 106th Street) be approved for Local Commercial on the Land Use Map.



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

NOTICE OF A HEARING AT THE JENKS PLANNING COMMISSION

Case Number: PA 25-44 - Comprehensive Land Use Map Amendment

Requests: Comprehensive Land Use Plan “Map” Amendment. Changing a total of <5 acres from Parks and Open Space to Local Commercial.
This land use map amendment is triggered by a Major Amendment request to PUD 142.

Property Location: W 106th & Elm

Hearing Date: 6 February 2025 at 6 p.m.

Location: Jenks City Hall, 211 N Elm St, Jenks, OK 74037

All persons interested in this matter may appear at these hearings and present their objections to or arguments for any of the above matters.

Dated at Jenks Oklahoma on 16 January 2025.

Marcaé Hilton

Marcae Hilton, Secretary
Jenks Planning Commission

Jenks | City Council Staff Report



To	Mayor Box and City Council Christopher Shrout, City Manager
Hearing Date	March 4, 2025
Case	JZ 25 PUD 142MA1
Request	Approval of a Major Amendment to an approved Planned Unit Development Overlay District and rezoning two parcels to CS (Commercial Shopping).
Location	East of Elm and south of Polecat Creek

Staff Report

Preparer | Marcaé Hilton

Attachments

PUD Documents and other supporting docs

Preparer

Adam Doverspike & Stephen Schuller, Gable Gotwals

Background Information

STAFF COMMENTARY

CC SUMMARY | February 18, 2025 | This meeting was continued due to weather.

PC SUMMARY | 6-1-0 Approved (1 PC member was absent but sent letter of support.) Multiple members of the audience spoke for and against the project. Personal notes below from City Planner.

Planning Director Marcae Hilton introduced items 3 and 4, and answered questions. Adam Doverspike (applicant representative) addressed the Commission about the application, along with the architect Whit Todd. The following citizens gave public comments on both items:

- Wayne Parker - 132 W 120th Pl-support growth of Jenks (100 years of family-owned business on main street Jenks)
- Charlotte Montgomery - 10612 S Fir Ave-conditional support (floodplain, ownership, TIA, impact to schools)
- Rick Evans - 10708 S Forest Ave-law suit
- Gary Scrivner - 11201 S Juniper-support of baseball
- Ivy Repasky - 708 W 108th St-developer statements-against
- Catherine Lenhart - 777 W 106th St-questions: lighting, luxury, open space, wetlands, comp plan, tax, astro turf, prevent a tourist attraction
- Dr. Josh Wedman - 11408 S Oak, support for growth of Jenks
- Sam Mather - 11902 S Juniper Ct-support
- The Commission took a recess from 7:40 p.m. and returned at 7:49 p.m.

- Linda Eaton - 307 E 111th St-support (jobs, business, taxes, city guidelines, rights of landowners
- Justin Little - 10531 S Koa, against-short term rentals = hotel
- Steve Eaton - 307 E 111th St, support

Adam Doverspike addressed the Commission again to answer questions. Amy Bors made a motion to approve Item 3. Greg Nixon seconded the motion. A roll call vote of members was taken as follows:

Yes: Amy Bors, Craig Bowman, Gina Wilson, Greg Nixon, Ray Stephens, Chair Scott West

Motion Carried.

PUD 142 is an approved project that integrates and permits the specific uses related to a baseball facility in a park like setting within a connected, unified development providing public access to trails and outdoor general entertainment (recreation).

PUD 142 Major Amendment No. 1 is a request to allow for additional uses: residential (multi-family residential), additional outdoor general entertainment (mini-golf) and commercial uses.

The purpose of the original PUD 142 has changed to include a broader regulatory framework for the development of The Fields at Elm Creek Park including additional uses and the creation of a gathering space that would preserve existing trees and enhance the natural features to create a transitional area between the high intensity River District use adjacent the Tulsa Premium Outlet Mall and the residential area across South Elm Place to the west. PUD No. 142 and this major amendment request provides substantial setbacks, buffering, landscaping and design details, including playgrounds, public walking trails and public nature trails, to ensure the integration of The Fields at Elm Creek Park into the surrounding area. Special emphasis has been applied to buffering along the south and west boundary lines and incorporating park-like uses within the Project.

CC SUMMARY | PUD 142 | June 27, 2023, Approved with an additional condition (*Limit light poles to 80'*) 7-0-0.

PC SUMMARY | PUD 142 | June 22, 2023, Approved with conditions 5-1-0 (*Planning Commission had only 6 members at the time of this hearing | David Randolph voted no.*) Craig Bowman made a motion to approve PUD 142 with the conditions, it was seconded by John Brown. See Attachments for details of original approved PUD 142.

PUBLIC COMMENT:

A few citizens have reached out to staff.

PARCEL DATA:

ACCT_NUM

98330833024440

ACCT_NUM

98330833040740

ACCT_NUM

98330833028940 (part of this parcel)

GENERAL LOCATION:

East of Elm | North and South of 106th Street

STR:

Section: 30, Township: 18N, Range: 13E

PLAT:

Unplatted, platting required.

COMPREHENSIVE PLAN:

CURRENT LAND USE:

Parks and Open Space & Local Commercial

REQUESTED LAND USE:

Local Commercial [less than 5 (five) acres]

ZONING DISTRICTS:

CURRENT ZONING:

REQUESTED ZONING:

APPROVED USES:

REQUESTED NEW USES:

AG (Agriculture) + PUD 142 Overlay District

AG + **CS (Commercial Shopping)** + PUD 142**MA1**

Outdoor General Entertainment (recreation)-

Baseball fields and accessory uses

General Retail, Eating and Drinking, and

Residential Multi-family, General Entertainment,
outdoor.**PROJECT DETAILS (FROM DEVELOPER):**

GROSS ACRES:

PROTECTED AREAS-NOT TOUCHED:

CS LAND AREA:

DEVELOPMENT AREA 1:

DEVELOPMENT AREA 2:

PARKING:

EXCEPTIONS TO UDO:

Estimated green space as presented: 83.21%* of
119.28 Acres. * Includes fields and golf area.

119.28± Per Tulsa County Assessor Data

Mitigation No. 1, Mitigation No. 2

9.72± Acres | 8.15% | Not to exceed 10 acres

Retail/Restaurant 4.99± Acres 26.14% of (DA1)

Multi-family 4.73± Acres 20.84% of (DA2)

Will meet the requirements of the UDO.

Lighting	UDO	PUD 142 (MA1)
	37 feet	80 feet or more as technology improves

HOURS OF OPERATION:

**** (NC) No Change**

DAY OF WEEK	UDO	PUD 142 (NC)**
Sunday-Thursday	7 am - 9 pm	8 am - 10 pm
Friday-Saturday	7 am - 11 pm	8 am - 11 pm

DAY OF WEEK	UDO	PUD 142 (NC)**
Sunday-Thursday	N/A	8 am - 9 pm
Friday-Saturday	N/A	8 am - 11 pm

SIGNAGE:

All sign types are permitted-excluding Billboard
Signs. A formal Comprehensive Sign Plan will be
submitted to staff for approval and will allow
sponsorship signage.

SURROUNDING ZONING:

AG (Agriculture) and Single-family residential

SURROUNDING LAND USES:

N, S, E - Undeveloped, W - Across Elm Street - Single-
family residential and City of Jenks property.

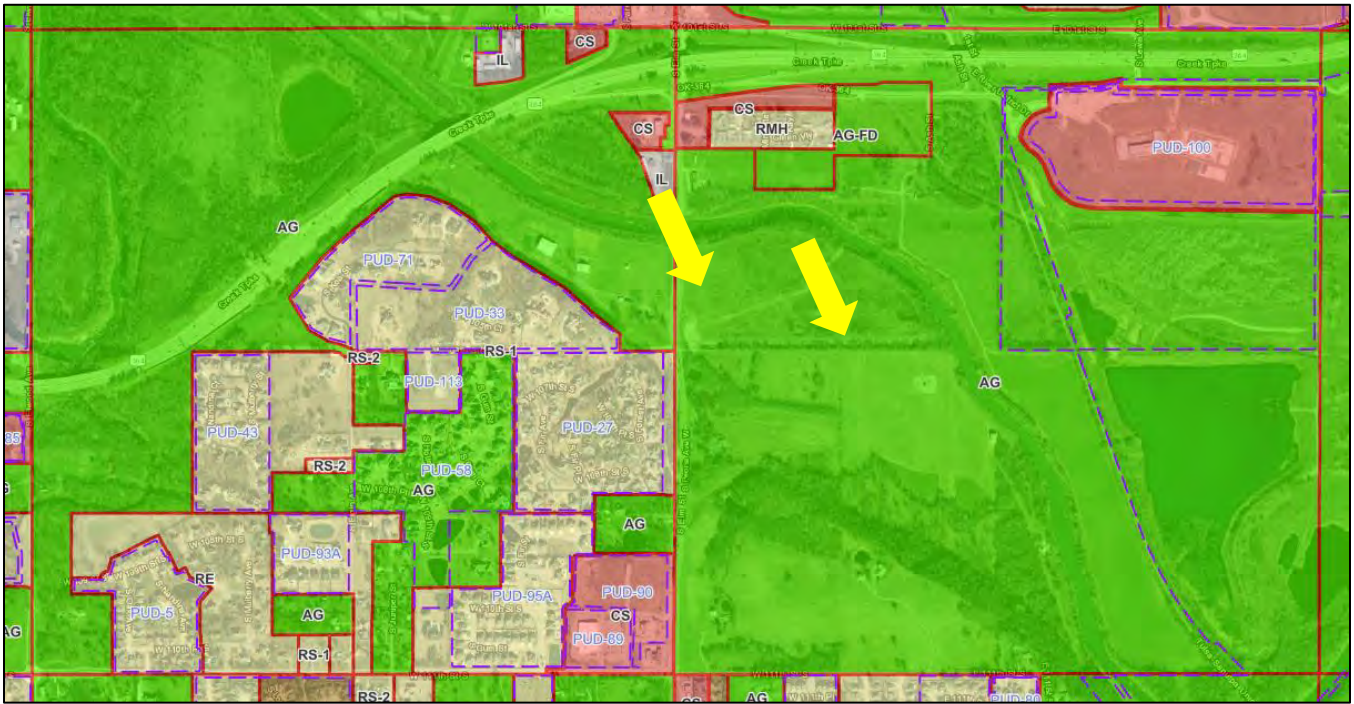


Figure 1: Zoning Map (shows current zoning) | GIS

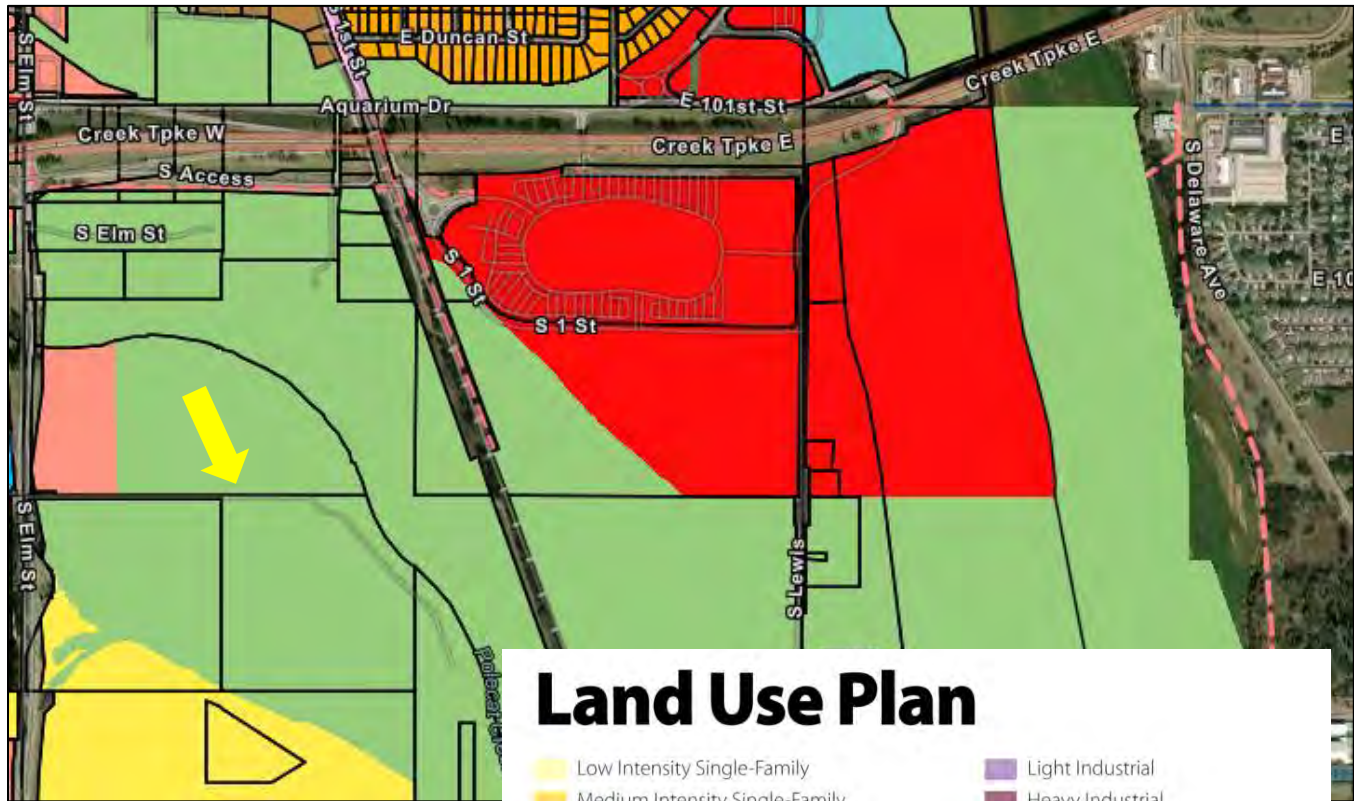


Figure 2: Current Land Use Map

Table 16-3-1(B): Nonresidential District Bulk and Dimensional Standards							
Standard	AG	PUD 142	PUD 142 MA1			CS	RM3
Lot Standards (Minimum)			DEV "1" 16%	DEV "2" 19.04%	DEV "3" 64.96%	10±	5±
Lot Area (acres)	2.5	119±	19± (CS-5±)	26±(CS-5±)	77±	N/A	20,000
Lot Width (ft)	300	Exceeds Code	N/A	N/A	Exceeds Code	N/A	100
Yard Setbacks (Minimum, unless otherwise stated)							
Front (ft) (Elm)	25	300	35	400	200	0	10
Front, maximum (ft)	n/a	n/a	n/a	n/a	n/a	N/A	
Exterior Side (ft) (3)	25	200	100	600	400	0	10
Exterior Side, maximum (ft)	n/a	n/a				N/A	
Interior Side (ft) (3)	10	Meet or exceed	150	50	75	10(1)	10(2)
Rear (ft) (3)	40	Meet or exceed	n/a	n/a	100	10(1)	10
Building Standards (Maximum)							
Height (ft)	35	50	45	70	35	60	45
Impervious Surface Coverage	n/a	52% greenspace	68%	72%	74.81%	70%	70%*
Notes							
(3) Transition yards, as specified in section 16-6-3(F), may apply and may result in greater yard setback requirements than specified in this table.							
± (CS) 5 acres not more than 10 acres.							

Table 16-6-3(F)(2): Application of Transition Zone Types			
Subject Lot Land Use	Adjacent Lot Land Use		
	Agricultural	Single-Family Residential	Entertainment
Agricultural	n/a	n/a	n/a
Single-Family Residential	n/a	n/a	n/a
Entertainment	n/a	C (see Table 16-6-3 (F)(3))	A

Table 16-6-3(F)(3): Transition Zone Type Specification		Type C	PUD 142
(a)	Minimum Zone Width (1)	15 feet	178 FT (FIG.3) 336 FT (FIG.4)
(b)	Minimum Fence/Wall Height (2)(3)	6 feet	EXHIBIT E
Minimum Number of Landscape Elements per 100 Linear Feet			
(c)	Understory Tree	4	EXHIBIT E

Table 16-3-4(C) Nonresidential District Permitted, Conditional, Special Exception, and Specific Uses KEY USE TABLE: "S" Specific Use, "P" Permitted Use, "T" Temporary Use, "C" Conditional Use					
Use	Additional Regulation	AG	CS	PUD 142	PUD 142 MA1
Agricultural Uses		AG	CS		
Commercial Agriculture, Indoor	16-5-11.(B)	P			
Commercial Agriculture, Outdoor		P			
Passive Agriculture		P		P	P
Urban Agriculture, Indoor		S			
Urban Agriculture, Outdoor		P		P	P
Residential Uses		AG	CS		
Multifamily Building, 8 units or more	16-5-2(C)		S		P (PUD)
Multifamily Building, less than 8 units	16-5-2(C)		S		
Multifamily Complex	16-5-2(D)		S		P (PUD)
Residential, above ground floor			P		
Residential Facility for Persons with a Disability	16-5-2(B)	P	S		
Single-Family Detached		P		P	P
Townhome	16-5-2(E)				
Institutional and Utility Uses		AG	CS		
Government Uses, indoor		P	P	P	
Government Uses, outdoor	16-5-3(A)	S	S		
Place of Assembly		S	S		
Wireless Communication Facility	16-5-3(B)	S	S	P	P (PUD)
Wireless Communication Facility, Small Cell	16-5-3(B)	S	C	P	P (CUP)
Retail Uses		AG	CS		
Adult Uses	16-5-4(A)				
Convenience Store			P		
General Retail, less than 10,000 sq. ft.	16-5-4(B)		P		P
General Retail, 10,000 sq. ft. — 49,999 sq. ft.	16-5-4(C)		P		
General Retail, 50,000 or more sq. ft.	16-5-4(D)		P		
Multitenant Shopping Center	16-5-4(E)		P		P
Pawn Shop					
Service Uses		AG	CS		
Acute Care Center			P		
Business Park	16-5-5(A)				
Check Cashing/Pay Day Loan Store					
Commercial Animal Boarding	16-5-5(B)	P		P	
General Service, less than 10,000 sq. ft.	16-5-5(C)		P		
General Service, 10,000 — 49,999 sq. ft.	16-5-5(D)		P		
General Service, 50,000 sq. ft. or more	16-5-5(E)		P		
Hospital			S		
Medical/Dental Office			P		
Personal Storage Facility	16-5-5(F)		S		
Professional Office			P		
Professional Office, above ground floor			P		
Tattoo Parlor					
Veterinary Clinic/Animal Hospital		S	P		
Lodging Uses		AG	CS		
Hotel			P		
Motel			S		
Short-Term Rental	16-5-6(B)	C		P (CUP)	P (CUP)
Eating/Drinking Uses		AG	CS		
Bar/Tavern					
Brewery/Winery/Distillery, micro			P		P
Brewery/Winery/Distillery, tasting room			P		P
Coffee/Tea Shop	16-5-7(A)		P		P
Food Truck Court	16-5-7(B)		S		P (PUD)
Restaurant, delivery/carry out only			P		P

Restaurant, fast casual			P		P
Restaurant, sit down			P		P
Entertainment Uses		AG	CS	PUD 142	PUD 142 MA1
Archery/Gun Range		S			
General Entertainment, indoor, less than 10,000 sq. ft.	16-5-8(A)	S	P		P (PUD)
General Entertainment, indoor, 10,000 sq. ft. - 49,999 sq. ft.	16-5-8(B)	S	P		
General Entertainment, indoor, more than 50,000 sq. ft.	16-5-8(C)	S	P		
General Entertainment, outdoor	16-5-8(D)	S	S	P (PUD)	P (PUD)
Vehicle Related Uses		AG	CS		
Autobody Repair			S		
Car Wash	16-5-9(A)		S		
Fuel Sales	16-5-9(B)		P		
Gas Station With Mini-Mart			P		
Service Station			P		
Trucking Establishment	16-5-9(C)				
Vehicle Sales and Rental					
Industrial Uses		AG	CS		
Brewery/Winery/Distillery			S		
Laboratory					
Manufacturing, Artisan			S		
Manufacturing, Heavy					
Manufacturing, Light					
Mining and Mineral Processing and Oil and Gas	Municipal Code	S		P (PUD)	P (PUD)
Warehouse, distribution					
Warehouse, office	16-5-10(A)				
Warehouse, storage					
Medical Marijuana Uses		AG	CS		
Medical Marijuana Commercial Grower	16-5-11(A)	P			
Medical Marijuana Education Facility	16-5-11(A)	S			
Medical Marijuana Dispensary	16-5-11(A)		P		
Medical Marijuana Research Facility	16-5-11(A)				
Medical Marijuana Testing Laboratory	16-5-11(A)				
Medical Marijuana Processing Facility, Heavy	16-5-11(A)				
Medical Marijuana Processing Facility, Light	16-5-11(A)				
Accessory Uses		AG	CS	PUD 142	PUD 142 MA1
Accessory Building	16-5-12(A)	P	P	P	P
Accessory Dwelling	16-5-12(B)	P		P	P
Accessory Retail	16-5-12(C)	P		P	P
Accessory Structure	16-5-12(D)	P	P	P	P
Donation Drop Box	16-5-12(E)		P		
Drive Through	16-5-12(F)		P		
Home Based Business	16-5-12(H)	C	C	P	
Outdoor Activity/Operation, permanent	16-5-12(I)		S		P (PUD)
Outdoor Display/Sale of Merchandise, permanent	16-5-12(J)		S		
Outdoor Storage, permanent	16-5-12(K)				
Solar Energy Collection System, canopy	16-5-12(L)	P	P	P	
Solar Energy Collection System, ground	16-5-12(M)	P	P	P	
Solar Energy Collection System, roof	16-5-12(N)	P	P	P	
Temporary Uses		AG	CS		
Carnival/Fair		T	T	P (TUP)	P (TUP)
Construction Related		T	T	P (TUP)	P (TUP)
Farmers Market		T	T	P (TUP)	P (TUP)
Flea Market			T		
Food Truck	16-5-13(A)		T		
Outdoor Dining	16-5-13(B)	T	T	P (TUP)	P (TUP)
Outdoor Activity/Operation, temporary		T	T	P (TUP)	P (TUP)

Outdoor Display/Sale of Merchandise, temporary	16-5-13(C)	T	T	P (TUP)	P (TUP)
Outdoor Storage, temporary					
Seasonal Sales	16-5-13(E)	T	T	P (TUP)	P (TUP)

Staff Evaluation & Recommendation

EVALUATION Approving this request will allow the developer to continue to move forward with the conceptual plan and identified uses, having the entitlements in place on the subject property. The Planned Unit Development document for PUD 142 MA1 identifies the zoning specifics.

Sec. 16-9-8. Planned Unit Development.

(A) *...The Planned Unit Development process is intended to permit and encourage such flexibility and to accomplish the following purposes:*

- (1) *To stimulate creative approaches to the commercial, residential, and mixed-use development of land,*
- (2) *To provide more efficient use of land,*
- (3) *To preserve natural features and provide open space areas and recreation areas in excess of that required under conventional zoning regulations,*
- (4) *To develop new approaches to the living environment through variety in type, design, and layout of buildings, transportation systems, and public facilities,*
- (5) *To unify building and structures through design,*
- (6) *To promote long-term planning pursuant to the City of Jenks' Comprehensive Plan, which will allow harmonious and compatible land uses or combinations of uses with surrounding areas.*

(B) *General Provisions.*

- (1) *Any residential development greater than 20 acres shall be approved as a Planned Unit Development.*
- (2) *Developments including only single-family detached residential uses, may not be approved as a Planned Unit Development.*
- (3) *Each Planned Unit Development should be presented and judged on its own merits. It shall not be sufficient to base justification for approval of a Planned Unit Development solely upon an already existing Planned Unit Development.*
- (4) *The burden of providing evidence and persuasion that any planned unit development is necessary and desirable shall rest with the applicant.*
- (5) *The planned unit development application shall specify the rules by which the parcel or parcels shall be developed and the site plan that specifies the development proposed.*

(D) *Standards for Review.*

- (1) *Comprehensive Plan Alignment.*
- (2) *Placemaking.*
- (3) *Integrated Design with Identifiable Centers and Edges.*
- (4) *Public Welfare.*
- (5) *Compatibility with Adjacent Land Uses.*
- (6) *Impact on Public Facilities and Resources.*
- (7) *Archaeological, Historical or Cultural Impact.*
- (8) *Drives, Parking and Circulation.*

RECOMMENDATION | Staff and Planning Commission recommend conditional approval of PUD 142MA1, with corrections as identified within PUD 142MA1 text.

STAFF CONDITIONS | *Provide Staff with clean copy of PUD 142 MA1 with comments included and any requirements from Planning Commission and City Council.*

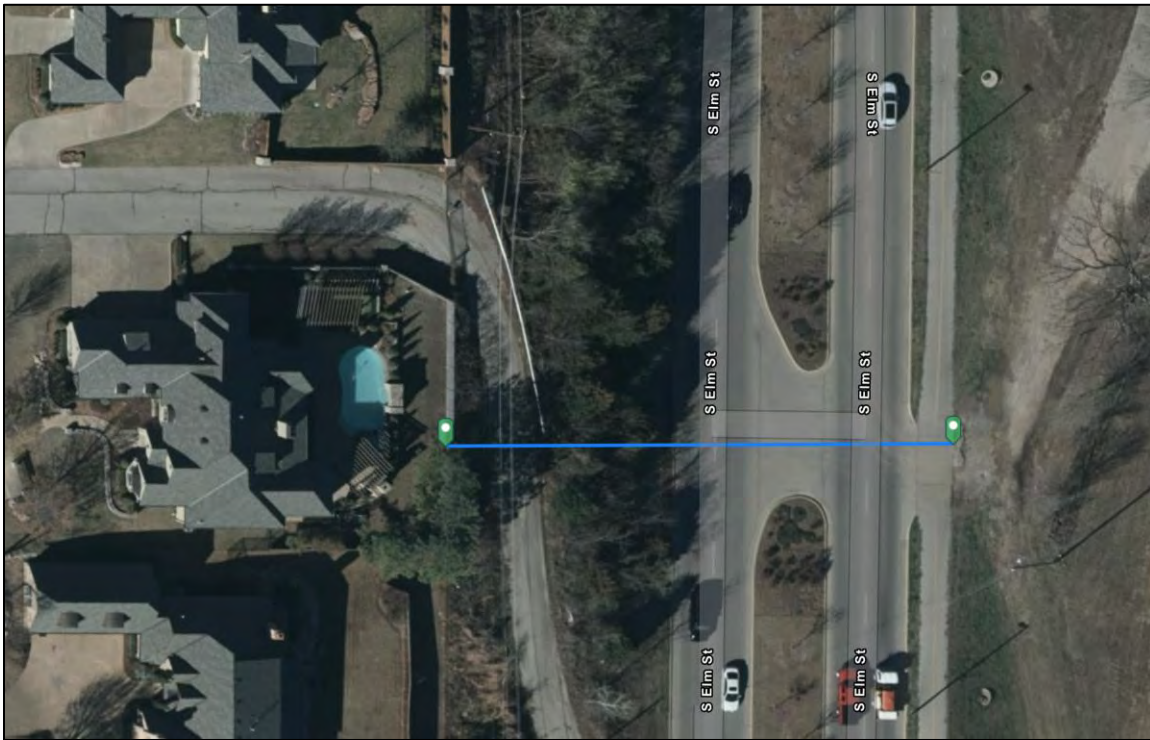


Figure 3: 178+- feet, current access to field.



Figure 4: Approximately 336 feet from edge of pond within the mitigation area (no change in this area) to residential property line to the west.

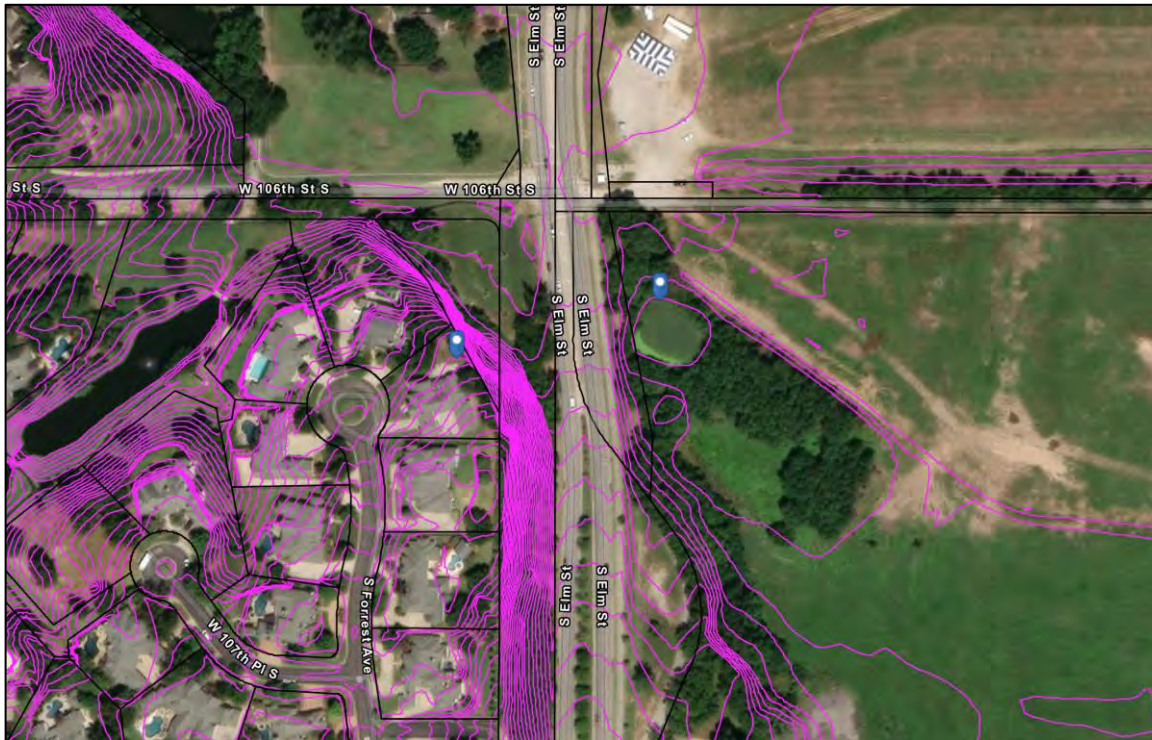


Figure 5: Elevation on west at pin 666 feet, Elevation on east at pin 608 feet. A difference of 58 feet in elevation droop from west to east.



Figure 6: Approximately 810 feet from eastern intersection of 106th and Elm to corner of structure/first home on north side of 106th.

The Fields at Elm Creek Park

Jenks, Oklahoma

Major Amendment of Planned Unit Development No. 142

Applicant:



Adam C. Doverspike ~ Stephen A. Schuller
110 North Elgin Avenue - Suite 200
Tulsa, Oklahoma 74120-1495
Telephone (918) 595-4800
www.GableLaw.com

Architects:



Stanton W. Espinosa Architects, LLC.
3202 East 21st Street
Ste: 200
Tulsa, Oklahoma 74114
o.918.236.3990
www.swearchitects.com

Consultants:



wallace
design
collective

123 North Martin Luther King, Jr. Boulevard
Tulsa, Oklahoma 74103
Telephone (918) 584-5858
<https://wallace.design/>

Developer:

OAK  PROPERTIES, LLC

48 East 16th Street
Tulsa, Oklahoma 74119
<https://www.oakpropertiesllc.com/>

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Development Statement

The Planned Unit Development (“PUD”) is an overlay Zoning District authorized by Article 9, Section 16-9-8, of the Jenks Unified Development Ordinance (“UDO”). The PUD establishes the regulatory framework, including permitted uses, development standards and design guidelines for a particular project (the “Development Standards”). The PUD may and does only modify the provisions of the UDO and does not modify any other municipal laws, regulations or requirements.

The PUD may include background information and narrative discussion, including purpose and intent statements that are intended to illustrate the overall character and vision of the Project. Such statements, unless expressly part of the Development Standards, are not regulatory and are not requirements to enforcement by the City. The Development Standards apply to all property within the PUD project boundaries. The Development Standards supersede and replace all applicable UDO requirements. If there is a conflict between the Development Standards and the UDO, the Development Standards shall apply. If a provision is not addressed by the PUD, then the UDO controls.

The proposed Major Amendment of the Fields at Elm Creek Park PUD, which supersedes and replaces the terms and provisions of the original PUD approved in June 2023, stimulates creative approaches to the commercial, residential and mixed-use development of the subject property, providing more efficient use of the land and preserving natural features, while also providing open space areas and recreation areas in excess of that required under conventional zoning regulations. In addition, this Major Amendment of the PUD develops new approaches to the living environment through a variety of type, design and layout of buildings and public facilities, unifying buildings and structures through design, and promoting long-term planning pursuant to the Comprehensive Plan and compatible combinations of land uses with surrounding areas.

Subject to a corresponding application for an appropriate amendment of the Comprehensive Plan, this Major Amendment of the PUD is consistent with the goals, objectives and policies set forth in the Comprehensive Plan. The PUD as amended will have a distinctive identity and brand that will be utilized in the signs, streetscape, architecture, public gathering spaces, and open spaces. Moreover, the PUD as amended shall be laid out and developed as a unit in accordance with

an integrated overall design in which the various land uses included function as a cohesive whole and support one another. The design shall provide identifiable centers that form focus areas of activity in the development, and its edges, and which define the outer borders of the development through the harmonious grouping of buildings, uses, facilities, public gathering spaces, and open space.

Additionally, the Planned Unit Development as amended is designed, located, and proposed to be operated and maintained so that it will not impair an adequate supply of light and air to adjacent property and will not substantially increase the danger of fire or otherwise endanger the public health, safety, and welfare. As outlined herein, the PUD as amended includes uses which are generally compatible and consistent with the uses of adjacent parcels. The PUD as amended is further designed so that adequate utilities, road access, drainage, and other necessary facilities will be provided to serve it. Moreover, the PUD does not substantially adversely impact any known archaeological, historical, or cultural resources, included on the local, state, or federal register, located on or off the parcels proposed for development.

Finally, the Planned Unit Development as amended will make adequate provisions to provide necessary parking. Principal vehicular access is from a dedicated public street, and access points shall be designed to encourage smooth traffic flow with controlled turning movements and minimum hazards to vehicular or pedestrian traffic. With respect to vehicular and pedestrian circulation (including walkways, interior drives, and parking), special attention has been given in the PUD to the location, number and width of interior drives and access points, general interior circulation, separation of pedestrian and vehicular traffic, adequate provision for service by emergency vehicles, and arrangement of parking areas that are safe, convenient, and do not detract from the design of proposed buildings and structures and the neighboring properties. Access points are intended to be limited through the use of cross access connections.

Development Concept

The Major Amendment of the Fields at Elm Creek Park is designed to complement the destination character of the East central portion of the City of Jenks, anchored by the Tulsa Premium Outlets® mall in the Jenks River District along the banks of the Arkansas River, on the South side of the Creek Turnpike. This Major Amendment of the Planned Unit Development, consisting of three separate Development Areas, is located on approximately 119 acres bounded on the North and East by Polecat Creek, on the West by South Elm Street, and on the South by agriculturally-zoned property used in a rural residential manner. No single family zoning or platted residential subdivisions directly abut the Planned Unit Development.

This Major Amendment of the PUD, which supersedes and replaces the terms and provisions of the original PUD approved in June 2023, offers a mix of residential and nonresidential uses, as follows:

Development Area 1 will contain an indoor/outdoor golf venue, including an indoor simulated driving range, an outdoor mini-golf putting course, a family-friendly sports bar with dining and entertainment, associated restaurant and retail facilities, a viewing deck, and walking trails.

Development Area 2 will contain up to 270 high-end luxury condominiums with below-level vehicle parking and a common meeting room, pickle-ball courts, volleyball courts, a fenced play area for children, a private lake and pool, and walking trails.

Development Area 3 is principally a public gathering space and will be developed for six Little League baseball fields, each with two 25-person bleacher seating. In addition, this Development Area will contain a club house, a concession building, and a building with rest room facilities.

Each Development Area will also contain walking trails and nature trails (consisting of about 5,000 linear feet in Development Areas 1 and 2, and about 8,000 feet in Development Area 3) through the surrounding wooded areas that form the natural landscaped buffer along Polecat Creek and the South boundary of the Planned Unit Development. To preserve and enhance existing landscape, trees, and natural features, this landscaped buffer will incorporate

mostly existing trees that will be left in place, especially along the South boundary so as to buffer and further ensure compatibility and consistency with the property adjoining the PUD to the South.

To the South, the nearest residence is located some 900 feet from any ball field to be installed in Development Area 3. To the West, on the opposite side of South Elm Street, the nearest residence is located nearly 600 feet from the proposed retail improvements and 1,350 from the proposed condominiums to be constructed in the PUD.

Exhibit “A” is an Aerial Photo and Boundary depiction that shows the location of the PUD and surrounding developments.

The purpose of this Major Amendment of the PUD is to establish a regulatory framework for the development of The Fields at Elm Creek Park, including the creation of gathering spaces that preserve existing trees and enhance the natural features to create a transitional area between the high intensity River District use adjacent to the Tulsa Premium Outlets® mall and the residential area across South Elm Street to the West.

The Major Amendment of the Planned Unit Development provides a framework for a well-planned, cohesive project that integrates and permits high-end luxury condominiums, the indoor/outdoor golf facilities, and the public Little League baseball facilities, all in a park-like setting within a connected, aesthetically pleasing and unified development.

As shown on **Exhibit “B,”** the Existing Zoning Map, the site is currently zoned as an “AG” Agriculture District.

The Major Amendment of the Planned Unit Development intends to provide substantial setback, buffering, landscaping and design details, including walking trails and nature trails, to ensure the integration of The Fields at Elm Creek Park into the surrounding area. Special emphasis has been applied to buffering along the boundary lines and incorporating park-like uses within the PUD.

The Conceptual Site Plan for the PUD is shown on **Exhibit “C.”** As stated above, the Major Amendment of the PUD is designed so that public utilities, road access, drainage and other necessary facilities will be provided. The proposed parking is more than adequate to service the PUD.

The Fields at Elm Creek Park PUD shall be compatible and consistent with the use of adjacent properties.

The PUD will have access to South Elm Street at what is expected to eventually become an extension eastward of 106th Street. Vehicular access will be from South Elm Street, which will be designed to encourage smooth traffic flow with controlled turning movements and minimum hazards to vehicular traffic or pedestrians.

This Major Amendment of the PUD will make numerous amenities available to the public—family-friendly golf-themed restaurants and shops and a viewing deck, as well as a mini-golf facility and a simulated golf driving range, in Development Area 1; volleyball and pickleball courts and a swimming area, in addition to a meeting room in the condominium building, available for paid access in Development Area 2; and playgrounds, rest rooms, and concession amenities in Development Area 3. In addition, public sidewalks will be extended along South Elm Street in accordance with the Jenks Subdivision Regulations. The public walking trails provided in the PUD will tie into or connect with the existing popular River Trails walking and bicycle trails network.

The Planned Unit Development is located within FEMA Flood Zone “AE.” The Drainage Concept for the PUD is represented at **Exhibit “D.”**

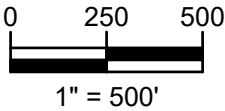
Detail Landscape Plans will be submitted to the City of Jenks for approval at the time of Site Plan review.

THE FIELDS AT ELM CREEK PARK

Exhibit "A"
AERIAL PHOTO & BOUNDARY
AND ADJACENT DEVELOPMENTS



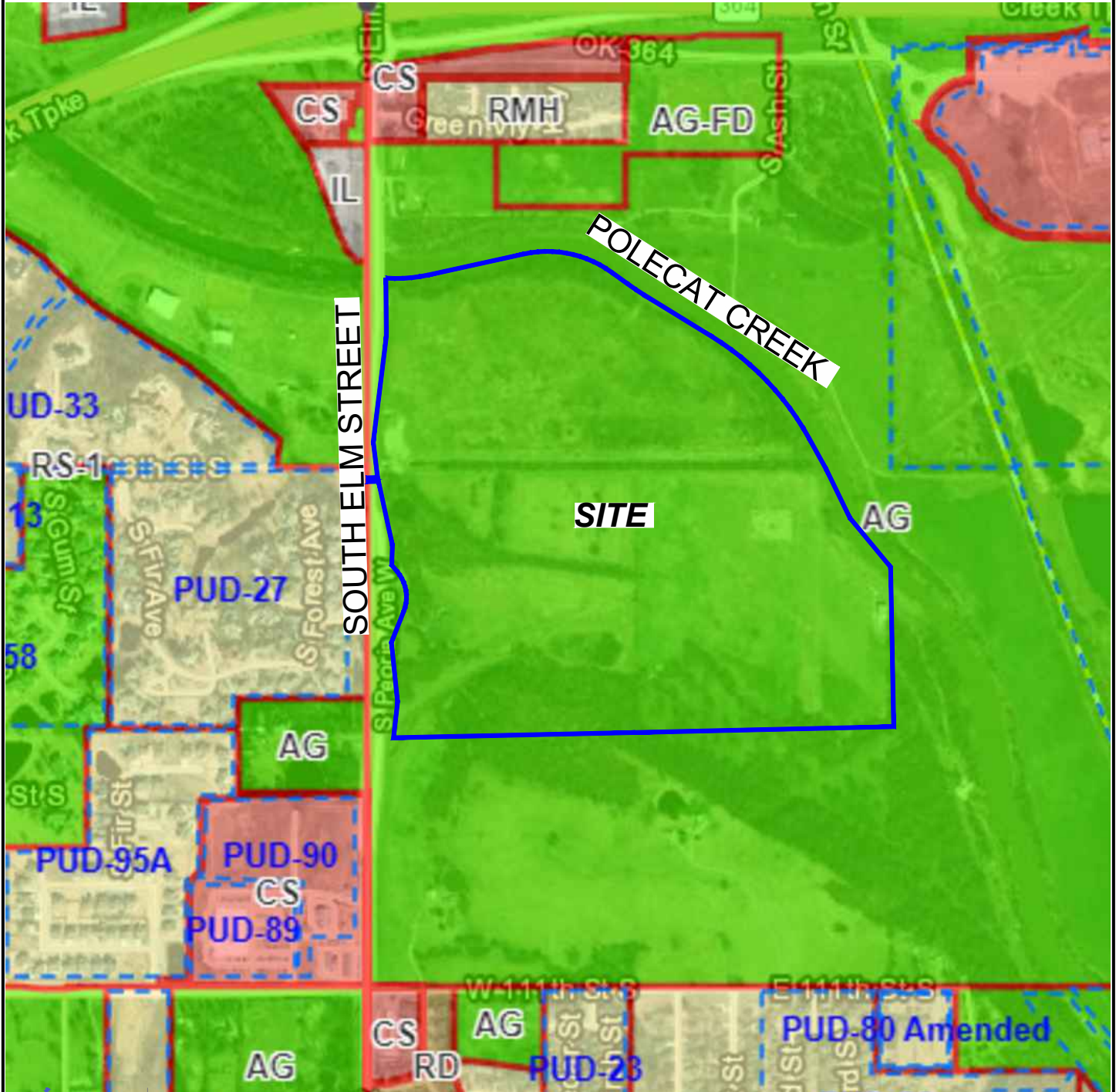
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PUD 142

THE FIELDS AT ELM CREEK PARK

Exhibit "B"
EXISTING ZONING MAP



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THE FIELDS AT ELM CREEK PARK

Exhibit "C" CONCEPTUAL SITE PLAN

LEGEND

- A. Restaurants / Retail
With Viewing Deck
- B. Up to 270 Luxury Condos
- C. Meeting Room
- D. Pickle Ball Courts
- E. Volley Ball Courts
- F. Fenced Play Area for Kids
- G. Walking Trails
- H. Private Lake and Pool
- I. Indoor / Outdoor Golf Venue
Family friendly Sports Bar with
dining and entertainment
Simulated driving Range
mini Golf putting course
No outdoor driving range
- J. 6 Little League Fields with two 25
person bleacher seating per field
One Concession Building
One Set of Bathrooms
Walking Trails
- K. Club House



NOTE: SITE PLAN FROM OTHERS
NOT TO SCALE



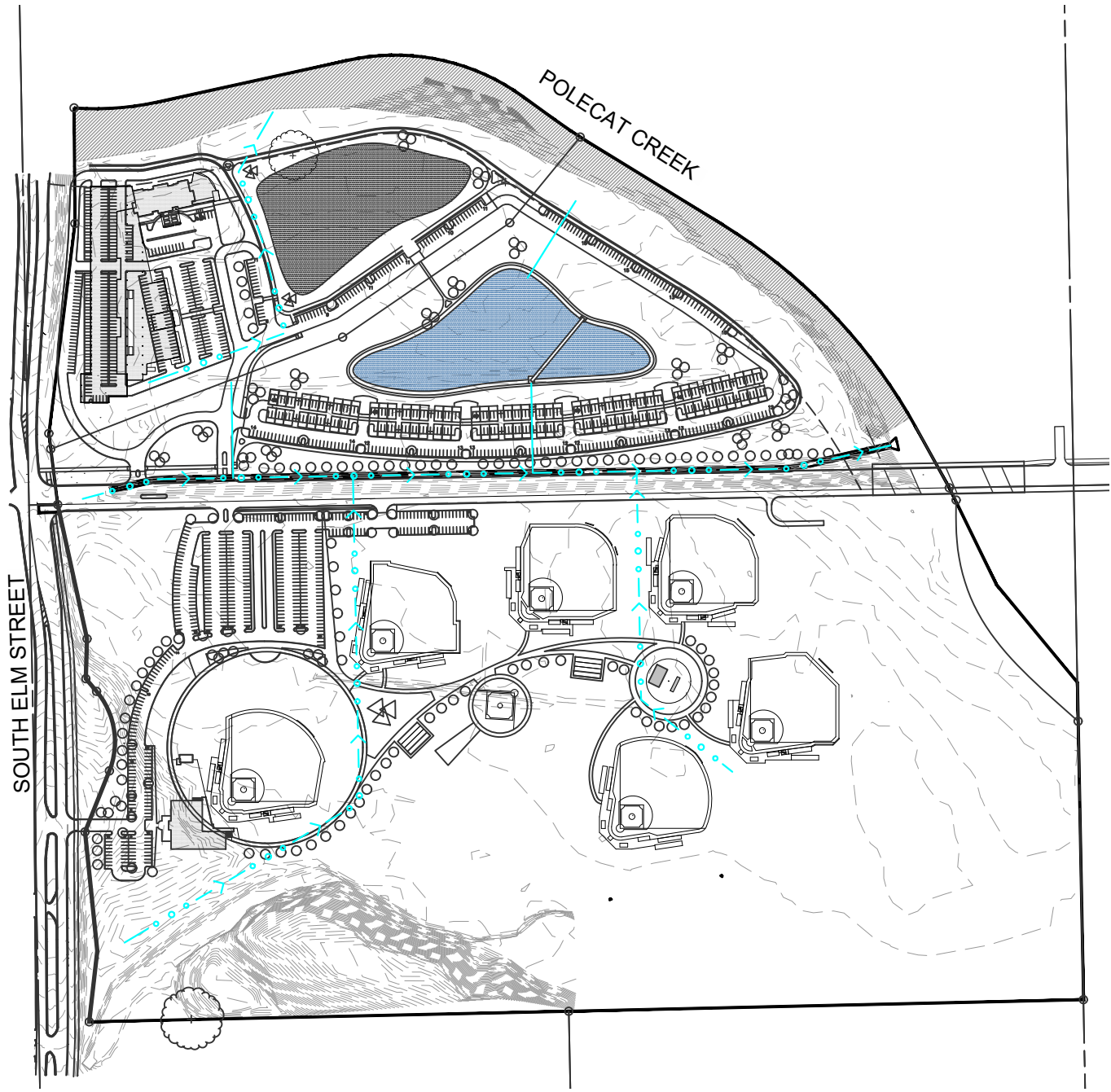
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PUD 142

THE FIELDS AT ELM CREEK PARK

Exhibit "D" DRAINAGE CONCEPT



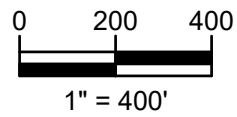
\\civil-server\projects\2340122 The Ripken Experience - Jenks\DWG\PRODUCTION\PUDD\Exhibits\2340122 Exhibit G - Drainage Concept.dwg



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LEGEND

— • • • —> DRAINAGE FLOW PATH



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Development Standards

The Major Amendment of the Planned Unit Development provides that it will be divided into three Development Areas, as outlined below.

Development Area 1 – Golf, Retail, and Accessory Facilities

This Development Area will consist of an indoor/outdoor golf venue, including an indoor simulated driving range, an outdoor mini-golf putting course, a family-friendly sports bar with dining and entertainment, associated restaurant and retail facilities, a viewing deck, and walking trails.

As a part of the processing of this PUD for approval, the following described portion of Development Area 1 will be rezoned to place it within a “CS” Commercial Shopping Zoning District, albeit subject nevertheless to the terms and provisions of this PUD:

LAND AREA – DEVELOPMENT AREA 1: Approximately 19 Acres

Area for rezoning to “CS” Shopping Center Zoning District:

A tract of land lying in the South half of the Northwest Quarter (NW/4) of Section Thirty (30), Township Eighteen (18) North, Range Thirteen (13) East of the Indian Base and Meridian (I.B.&M.), Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof, and being more particularly described as follows, to-wit:

Commencing (P.O.C.) at the Southwest corner of the Northwest Quarter (NW/4) of said Section Thirty (30); thence North 01°04'35" West along the West line of the said Northwest quarter for a distance of 241.99 feet to a point on the said West line; thence North 90°00'00" East for a distance of 62.83 feet to a point on the line of the Deed of Dedication as recorded at Doc# 2007075330 at the Office of the Tulsa County Clerk and the Point of Beginning (P.O.B.); thence North 07°04'55" East and along the said deed West line for a distance of 481.97 feet; thence North 00°25'51" West continuing along said deed West line for a distance of 114.71 feet; thence North 90°00'00" East for a distance of 162.10 feet; thence South 11°33'45"

East for a distance of 8.12 feet; thence North 77°27'24" East for a distance of 71.58 feet; thence North 78°27'03" East for a distance of 52.48 feet; thence North 78°20'43" East for a distance of 53.04 feet; thence South 11°33'44" East for a distance of 206.72 feet; thence South 38°52'28" West for a distance of 46.70 feet; thence South 11°33'44" East for a distance of 256.47 feet; thence South 69°05'20" West for a distance of 207.10 feet; thence South 59°47'08" West for a distance of 114.76 feet; thence North 90°00'00" West for a distance of 166.43 feet to the Point of Beginning (P.O.B.).

Area contains 4.99 acres, more or less.

Basis of Bearings:

Basis of Bearings for this exhibit is the Oklahoma State Plane Coordinate System (NAD83 Oklahoma North Zone 3501). based on the West line of the NW/4, Sec. 30, Tulsa County as North 01°04'35" West

("CS"-zoned area will have 100% impervious surface coverage)

PERMITTED USE CLASSIFICATIONS:

Outdoor Activity/Operation, permanent	Restaurant, fast casual (including Sports Bar)
General Entertainment, outdoor (e.g., mini-golf putting course)	Restaurant, Sit Down
General Entertainment, indoor, less than 10,000 sq. ft. (e.g., simulated driving range; sports bar)	Coffee/Tea Shop
General Retail, less than 10,000 sq. ft.	Parks and Open Space
	Accessory Building
	Accessory Structure
	Uses Customarily Accessory to the Permitted Principal Use Classifications
	<i>(No outdoor driving range)</i>

OFF-STREET PARKING:

As required by the applicable use classification according to the UDO

MINIMUM BUILDING SETBACKS:

From the western boundary of Development Area 1: 300 feet

From the northern boundary of Development Area 3: 150 feet

MAXIMUM BUILDING HEIGHT: 45 feet

Development Area 2 – Luxury Condominiums

This Development Area will consist of up to 270 luxury condominiums with below-level vehicle parking and a common meeting room, pickle-ball courts, volleyball courts, a fenced play area for children, a private lake and pool, and walking trails.

As a part of the processing of this PUD for approval, the following described portion of Development Area 2 will be rezoned to place it within a “CS” Commercial Shopping Zoning District, albeit subject nevertheless to the terms and provisions of this PUD:

LAND AREA – Development Area 2:

Approximately 26 Acres

Area for rezoning to “CS” Shopping Center Zoning District:

A tract of land lying in the South Half of the Northwest Quarter (S/2 NW/4) of Section Thirty (30), Township Eighteen (18) North, Range Thirteen (13) East of the Indian Base and Meridian (I.B.&M.), Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof, and being more particularly described as follows, to-wit:

Commencing (P.O.C.) at the Southwest Corner of the Northwest Quarter (NW/4) of said Section Thirty (30); thence North 88°54'55" East along the South line of the said Northwest Quarter (NW/4) for a distance of 554.51 feet to a point on the South line of the said Northwest Quarter (NW/4); thence North 08°31'00" East for a distance of 157.63 feet to the Point of Beginning (P.O.B.); thence continuing North 08°31'00" East for a distance of 155.53 feet; thence around a curve to the left with a radius of 2888.93 feet, a length of 1296.06 feet, a chord distance of 1285.22 feet with a chord bearing North 87°29'49" East; thence South 13°21'11" East for a distance of 155.54 feet; thence around a curve to the right with a radius of 3044.27 feet, a length of 1355.40 feet, a chord distance of 1344.23

feet with a chord bearing South 87°30'03" West to the Point of Beginning (P.O.B.)

Area contains 4.73 Acres, more or less.

Basis of Bearings

Basis of Bearings for this exhibit is the Oklahoma State Plane Coordinate System (NAD83 Oklahoma North Zone 3501), based on the South line of the NW/4, Sec. 30, Tulsa County as North 88°54'55" East

("CS"-zoned area will have 100% impervious surface coverage)

PERMITTED USE CLASSIFICATIONS:

Multi-family Building, 8 units or more

Multi-family Complex

Townhome

Accessory Structure

Uses Customarily
Accessory to the
Permitted Principal Use
Classifications

OFF-STREET PARKING:

As required by the applicable use classification according to the UDO

MINIMUM BUILDING SETBACKS:

From the western boundary of Development Area 2: 400 feet

From the northern boundary of Development Area 3: 100 feet

MAXIMUM BUILDING HEIGHT: 70 feet

Development Area 3 – Little League Ball Fields

LAND AREA – DEVELOPMENT AREA 3: Approximately 77½ Acres

PERMITTED USES:

Outdoor Activity/Operation, permanent	Accessory Building
Parks and Open Space	Accessory Structure
General Entertainment, outdoor	Uses Customarily Accessory to the Permitted Principal Uses

OFF-STREET PARKING:

As required by the applicable use according to the UDO

MINIMUM BALLFIELD SETBACKS:

From the western boundary of Development Area 3:	250 feet
From the northern boundary of Development Area 3:	75 feet
From the southern boundary of the PUD:	425 feet

MAXIMUM BUILDING HEIGHT: 35 feet

HOURS OF OPERATION:

Hours of operation shall be 8:00 a.m. to 10:00 p.m. Sunday through Thursday and 8:00 a.m. to 11 :00 p.m. Friday and Saturday.

OUTDOOR LIGHTING:

Subject to the adoption of future changes in technology that would provide equivalent protection, ball field lights shall not exceed 80 feet in height and shall be directed downward to minimize light bleed towards adjacent properties.

NOISE MODERATION:

The use of amplified music shall be restricted to the standards below except for events approved through the Special Event process. Hours of outdoor music shall be limited to:

8:00 am to 9:00 pm weekly | Sunday – Thursday

8:00 am to 11:00 pm weekly | Friday and Saturday.

Noise makers such as cow bells, vuvuzelas, clappers, ratchets, blow horns and similar items are expressly prohibited.

All amplified noise must be directed away from existing residential properties.

(The foregoing noise moderation standards shall be subject to possible modification and updating upon the enactment of a new noise ordinance presently under consideration.)

Development Standards Common to All Development Areas

SIGNS:

All sign types, excluding Billboard or Outdoor Advertising Signs (other than customary sponsorship signs inside the baseball fields in Development Area 3), shall be permitted in the PUD. Signs displaying sponsor information and advertisements shall be permitted on the interior fences and walls of the ball fields. The Developer shall submit a Comprehensive Sign Plan detailing the number, size, and location of project signage for review and approval by the City prior to any sign permits being issued.

LANDSCAPING REQUIREMENTS:

A minimum of 52% of the total net area of the PUD shall be improved and maintained with internal landscaping, the lake, and/or preserved as existing open space.

LANDSCAPE BUFFER AND SCREENING:

Landscaping buffers along South Elm Street and the northern and eastern boundaries of the Planned Unit Development as amended shall be established in the Detail Landscape Plans at the time of Site Plan review.

Exhibit “E” is the Conceptual Landscape Plan.

OUTDOOR LIGHTING:

All outdoor lighting shall comply with UDO provisions pertaining to lighting applicable to the respective use classifications.

TRASH DUMPSTER AREAS:

Trash dumpster areas shall be screened by masonry construction and steel framed doors. The doors shall be covered with an appropriate covering containing a minimum of 90% opacity of the gate frame.

NO OUTSIDE STORAGE:

There shall be no outside storage of recycling material, trash or similar materials outside of a screened receptacle. Truck trailers and shipping containers shall not be used for storage.

TRAILS AND PARKS:

The trails identified in the approved site plan shall be made available to the public during operating hours.

THE FIELDS AT ELM CREEK PARK

Exhibit "E" CONCEPTUAL LANDSCAPE PLAN

LEGEND

- A. Restaurants / Retail
With Viewing Deck
- B. Up to 270 Luxury Condos
- C. Meeting Room
- D. Pickle Ball Courts
- E. Volley Ball Courts
- F. Fenced Play Area for Kids
- G. Walking Trails
- H. Private Lake and Pool
- I. Indoor / Outdoor Golf Venue
Family friendly Sports Bar with
dining and entertainment
Simulated driving Range
mini Golf putting course
No outdoor driving range
- J. 6 Little League Fields with two 25
person bleacher seating per field
One Concession Building
One Set of Bathrooms
Walking Trails
- K. Club House



NOTE: SITE PLAN FROM OTHERS
NOT TO SCALE



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Access and Circulation

STREET RIGHTS-OF-WAY:

Right-of-way for South Elm Street has already been dedicated in accordance with the Jenks Major Street and Highway Plan and the Jenks Subdivision Regulations. No additional street right-of-way dedications are contemplated at this time.

PEDESTRIAN SIDEWALKS

Sidewalks shall be extended along South Elm Street in accordance with the Jenks Subdivision Regulations. Additionally, walking and nature trails will be installed throughout the Project.

*A map of the Access & Circulation Plan for the PUD is attached as **Exhibit “F.”***

Topography and Soils

Existing soils onsite consist of silty loam soils across the majority of the site North of the existing drainage ditch. Along Polecat Creek, soils consist of very fine sandy loam. A large swath of clay soil can be found south of the existing drainage ditch within the large grass fields. South of these fields, there are large rock outcrops along the large sloped areas near the South property line.

*Existing Topography & Soils are represented on **Exhibit “G.”***

Utilities

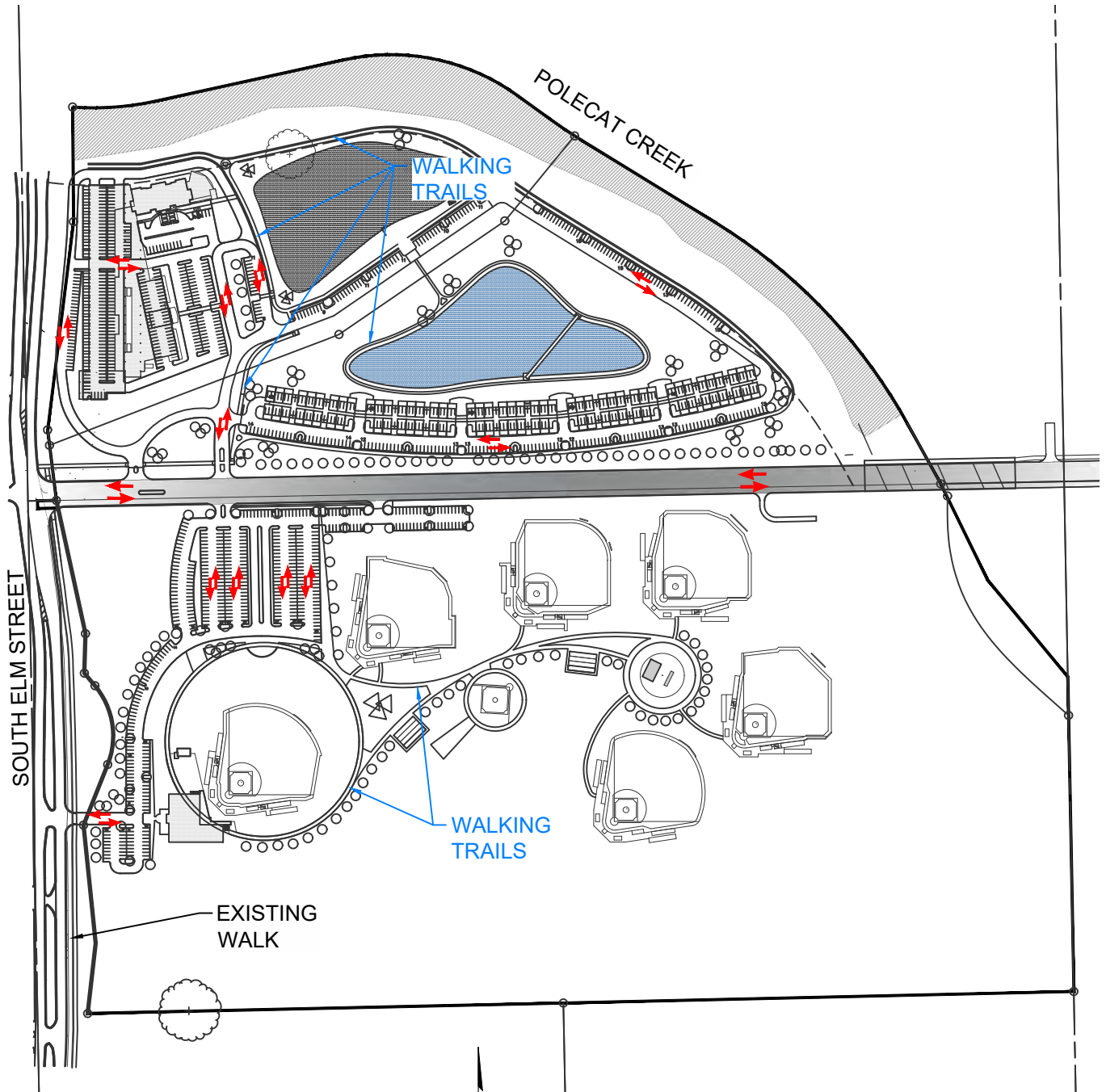
All utilities to serve the Planned Unit Development are available at or will be extended to the property boundary.

Exhibit “H” is the Existing & Proposed Utilities Plan.

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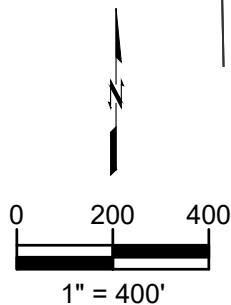
THE FIELDS AT ELM CREEK PARK

Exhibit "F" ACCESS & CIRCULATION PLAN



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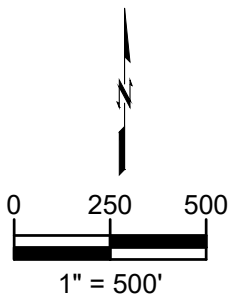
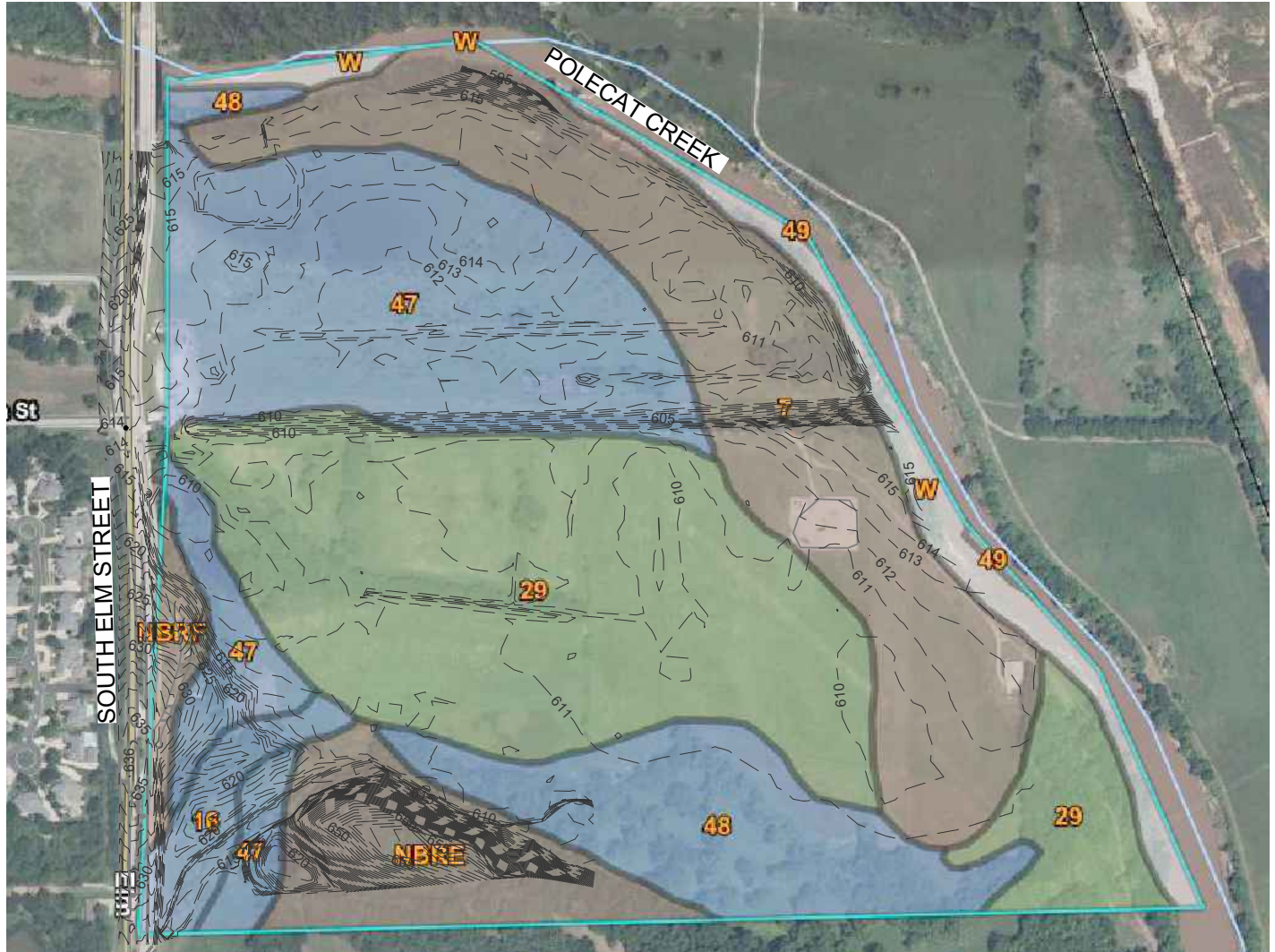


PUD 142

THE FIELDS AT ELM CREEK PARK

Exhibit "G"

EXISTING TOPOGRAPHY & SOILS



Map unit symbol	Map unit name
7	Choska very fine sandy loam, 0 to 1 percent slopes, rarely flooded
16	Dennis-Radley complex, 0 to 12 percent slopes
29	Latanier clay, 0 to 1 percent slopes, occasionally flooded
47	Radley silt loam, 0 to 1 percent slopes, occasionally flooded

48	Radley silt loam, 0 to 1 percent slopes, frequently flooded
49	Severn very fine sandy loam, 0 to 3 percent slopes, rarely flooded
NBRE	Niotaze-Bigheart-Rock outcrop complex, 3 to 15 percent slopes, very stony
NBRF	Niotaze-Bigheart-Rock outcrop complex, 15 to 25 percent slopes, extremely stony
W	Water



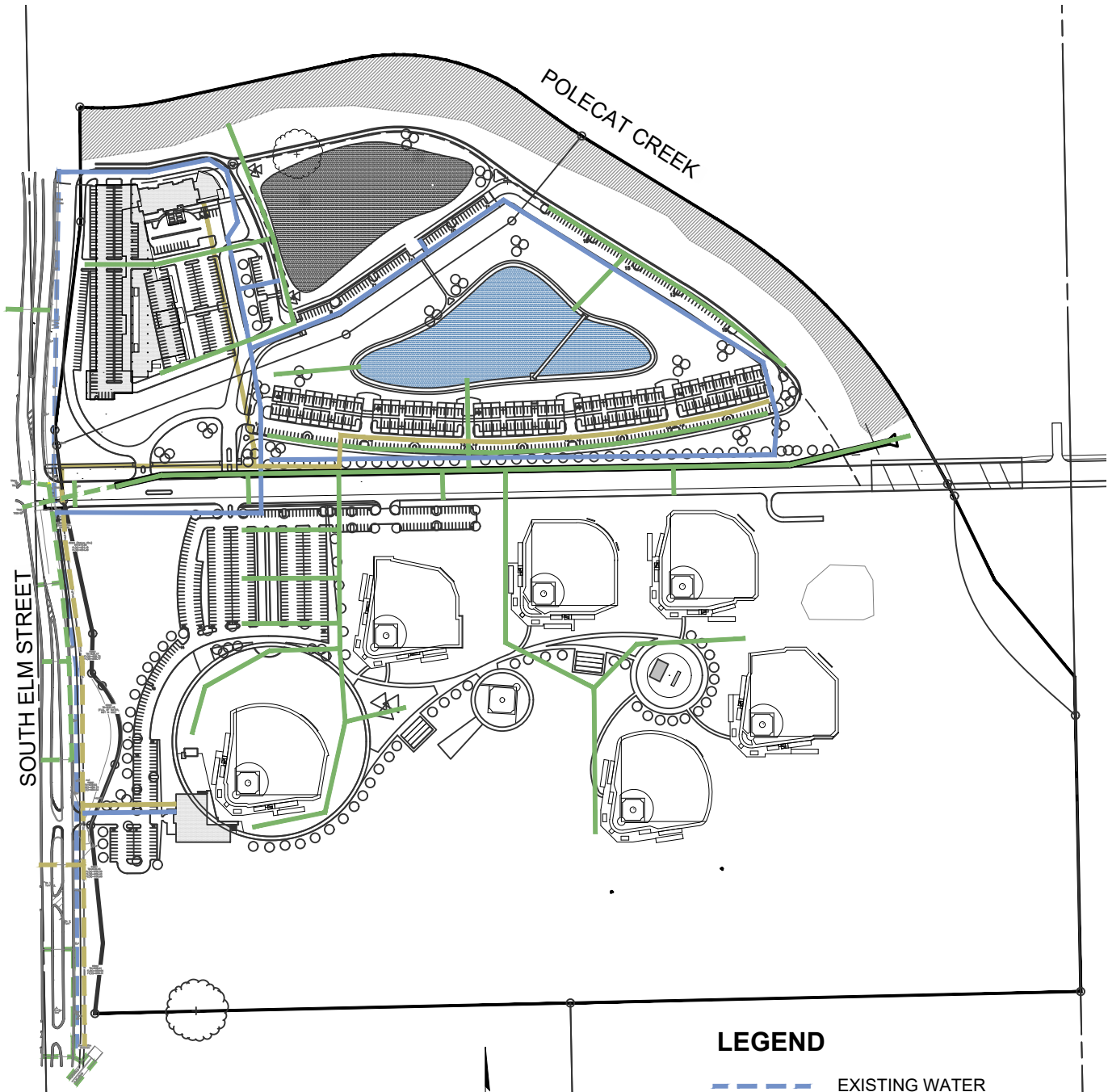
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THE FIELDS AT ELM CREEK PARK

Exhibit "H" EXISTING & PROPOSED UTILITIES

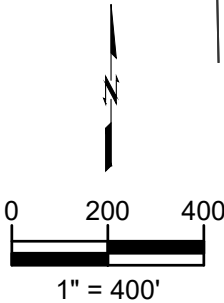


LEGEND

- EXISTING WATER
- PROPOSED WATER
- EXISTING SANITARY SEWER
- PROPOSED SANITARY SEWER
- PROPOSED STORM SEWER
- EXISTING STORM SEWER



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Site Plan Review

No Building Permit will be issued for any building within the Planned Unit Development until a Detail Site Plan and Detail Landscape Plan for the lot or parcel have been submitted to the City of Jenks and approved as being in compliance with the approved PUD Development Standards.

Schedule of Development

The construction within the Planned Unit Development is expected to begin in the Summer or Fall of 2025, after approval of the planning and development, platting and Detail Site Plan.

Legal Description

The Legal Description of the PUD Site is attached hereto as **Exhibit “I,”** and the respective legal descriptions of Development Areas 1, 2 and 3 are included as **Exhibits “I-1,” “I-2,” and “I-3.”**

Exhibit I – Legal Description of the PUD Site

Tract A - Document Number 2006107753

A tract of land in the Northwest Quarter (NW/4) of Section Thirty (30), Township Eighteen (18) North, Range Thirteen (13) East of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the United States Government Survey thereof lying South of the Center line of Polecat Cree, more particularly described as follows to-wit:

Commencing at the Southwest corner of the Northwest Quarter (NW/4) of said Section 30; thence North 88°55'25" East a distance of 50.00 feet along the South boundary of the Northwest Quarter (NW/4) to the Point of Beginning; thence North 01°04'28" West a distance of 549.25 feet parallel to the West boundary of said Section 30; thence North 01°48'49" East a distance of 473.21 feet to the center line of Polecat Creek, said point being 75.00 feet along the center line of Polecat Creek to the West boundary; thence South 80°59'17" East along the center line of Polecat Creek a distance of 0.00 feet to a point on a curve; thence 276.74 feet on a curve to the left with a central angle of 21°23'30" and a radius of 741.23 feet to a point of tangency; thence North 77°37'13" East a distance of 499.33 feet to a point on a curve; thence 469.90 feet along a curve to the right with a central angle of 48°24'31" and a radius of 556.16 feet to a point of tangency; thence South 53°58'16" East a distance of 100.00 feet to a point on a curve; thence 99.95 feet along a curve to the left with a central angle 04°26'38" and a radius of 1286.65 feet to a point of tangency; thence South 58°24'54" East a distance of 405.44 feet to a point on a curve; thence 723.64 feet along a curve to the right with a central angle of 29°26'51" and radius of 1407.98 feet to a point of tangency; thence South 28°58'03" East a distance of 178.58 feet to a point in the South boundary of said Northwest Quarter (NW/4); thence leaving the center line of Polecat Creek, South 88°55'24" West a distance of 2303.93 feet along the South boundary of said Northwest Quarter (NW/4) to the point of beginning;

AND

Tract B - Document Number 2009005012

Lot Four (4), and the East Half of the Southwest Quarter (E/2 SW/4) of Section Thirty (30), Township Eighteen (18) North, Range Thirteen (13) East, Tulsa County, Oklahoma, except two (2) acres in the Northeast Quarter of the Southwest Quarter (NE/4 SW/4), lying North and East of Polecat Creek,

Less and Except:

Document Numbers 20090244337 and 2009024438: Lot Four (4), and the Southeast Quarter of the Southwest Quarter (SE/4 SW/4) of Section Thirty (30), Township Eighteen (18) North, Range Thirteen (13) East, Tulsa County, Oklahoma;

AND

Tract C – Document Number 2023014151

The Northwest Quarter of the Southwest Quarter (NW/4 SW/4) of Section 30, Township 18 North, Range 13 East of the Indian Base of Meridian, Tulsa County State of Oklahoma, according to the U.S. Government Survey thereof, less and except the following parcels, to-wit:

Beginning at a point on the West line of said Section 30 a distance of 2,836 feet South of the Northwest corner of said Section 30, thence running East around the arc of a curve to the left with a radius of 300 feet and a central angle of $39^{\circ}03'$ a distance of 204.5 feet to a point of tangency, thence South $39^{\circ}03'$ East a distance 149.7 feet to a point of curve to the right with a radius of 200 feet and a central angle of $61^{\circ}57'$, thence around the arc of the curve a distance of 216.24 feet to a point of tangency, thence South $22^{\circ}54'$ West a distance of 414.6 feet to a point of curve to the left with a radius of 400 feet and a central angle of $22^{\circ}54'$, thence around the arc of the curve a distance of 159.9 feet to a point on the West line of said Section 30 a distance of 1,438.4 feet North of the Southwest corner of said Section 30, thence North along the West line of said Section 30 to the Point of Beginning, containing 1.67 acres more or less, and

Commencing at the NW Corner of said NW/4 SW/4, said point being marked by a Yellow Plastic Cap bearing the inscription "PLS 1253", thence North $88^{\circ}47'57''$ East 24.75 feet along the North Line of said NW/4 SW/4; thence departing said North line South $01^{\circ}05'48''$ East 20.00 feet to the Point of Beginning; thence North $88^{\circ}47'57''$ East 52.70 feet; thence South $12^{\circ}18'29''$ East 331.27 feet; thence South $01^{\circ}38'42''$ West 102.06 feet; thence North $40^{\circ}09'53''$ West 107.30 feet to a point of curve; thence on the arc of a non-tangent curve to the right whose center bears North $40^{\circ}51'19''$ East having a delta of $16^{\circ}18'34''$, a radius of 300.00 feet, a distance of 85.40 feet; thence North $01^{\circ}05'48''$ West 271.00 feet to the Point of Beginning, containing 31,299 square feet or 0.72 acres, more or less, and

Commencing at the SW Corner of the NW/4 SW/4 from which the NW corner of said NW/4 SW/4 bears North $01^{\circ}05'48''$ West 1,324.79, said NW corner point being marked by a Yellow Plastic Cap bearing the inscription "PLS 1253", thence North $88^{\circ}39'50''$ East 24.75 feet along the South Line of said NW/4 SW/4 to the Point of Beginning; thence leaving said South Line North $01^{\circ}05'48''$ West 243.29 feet; thence North $21^{\circ}47'07''$ East 263.75 feet; thence South $05^{\circ}51'46''$ East 306.35 feet; thence South $06^{\circ}26'47''$ West 0182.13 feet to a point on said South Line; thence South $88^{\circ}39'50''$ West 104.10 feet

along said South Line to the Point of Beginning, containing 43,711 square feet or 1.00 acre, more or less, and

The North 20 feet of the NW/4 SW/4;

AND

Tract D - Document Number 2009005854

The North Twenty (20) feet of the Northwest Quarter of the Southwest Quarter (NW/4 SW/4) of Section 30, Township 18 North, Range 13 East of the Indian Base and Meridian (T-18-N R-13-E) Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof.

Legal Description – Development Area 1

A tract of land in the Northwest Quarter (NW/4) of Section Thirty (30), Township Eighteen (18) North, Range Thirteen (13) East of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof lying South of the center line of Polecat Creek, more particularly described as follows to-wit:

Commencing at the Southwest corner of the Northwest Quarter (NW/4) of said Section 30; thence North 88°55'29" East and along the South line of the Northwest Quarter (NW/4) for a distance of 73.49 feet; thence North 07°03'03" West for a distance of 130.29 feet to the Point of Beginning (P.O.B.); thence North 07°03'03" West for a distance of 52.89 feet; thence North 07°04'55" East for a distance of 541.11 feet; thence North 00°25'51" West for a distance of 295.84 feet to a point on the centerline of Polecat Creek and the beginning of a non-tangential curve, said curve turning to the left through an angle of 16°39'27", having a radius of 741.23 feet, a length of 215.50 feet and whose long chord bears North 85°56'56" East for a distance of 214.74 feet and along the centerline of Polecat Creek; thence North 77°37'13" East for a distance of 499.33 feet and along the centerline of Polecat Creek to the beginning of a curve, said curve turning to the right through an angle of 48°24'31", having a radius of 556.16 feet, a length of 469.90 feet and whose long chord bears South 78°10'32" East for a distance of 456.05 feet; thence South 53°58'16" East and along the centerline of Polecat Creek for a distance of 100.00 feet to the beginning of a curve, said curve turning to the left through an angle of 04°04'08", having a radius of 1288.65 feet, a length of 91.52 feet and whose long chord bears South 56°00'20" East for a distance of 91.50 feet to a point of intersection with a non-tangential line and leaving the centerline of Polecat Creek; thence South 39°22'47" West for a distance of 286.97 feet; thence South 55°35'26" West for a distance of 521.37 feet; thence South 68°24'46" West for a distance of 33.00 feet; thence South 69°13'45" West for a distance of 426.00 feet; thence South 68°51'35" West for a distance of 345.02 feet to the Point of Beginning (P.O.B.); said tract containing 19.09 acres, more or less.

Legal Description – Development Area 2

A tract of land in the Northwest Quarter (NW/4) of Section Thirty (30), Township Eighteen (18) North, Range Thirteen (13) East of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof, lying South of the center line of Polecat Creek, more particularly described as follows to-wit:

Commencing at the Southwest corner of the Northwest Quarter (NW/4) of said Section 30; thence North $88^{\circ}55'29''$ East and along the South line of the Northwest Quarter (NW/4) for a distance of 73.49 feet to the Point of Beginning (P.O.B.); thence North $07^{\circ}03'03''$ West for a distance of 130.29 feet; thence North $68^{\circ}51'35''$ East for a distance of 345.02 feet; thence North $69^{\circ}13'45''$ East for a distance of 426.00 feet; thence North $68^{\circ}24'46''$ East for a distance of 33.00 feet; thence North $55^{\circ}35'26''$ East for a distance of 521.37 feet; thence North $39^{\circ}22'47''$ East for a distance of 286.97 feet to the beginning of a non-tangential curve, to a point on the centerline of Polecat Creek said curve turning to the left through an angle of $00^{\circ}22'30''$, having a radius of 1288.65 feet, a length of 8.43 feet; along the centerline of Polecat Creek and whose long chord bears South $58^{\circ}13'39''$ East for a distance of 8.43 feet; along the centerline of Polecat Creek; thence South $58^{\circ}24'54''$ East for a distance of 405.44 feet to the beginning of a curve, said curve turning to the right through an angle of $29^{\circ}26'51''$, having a radius of 1407.98 feet, a length of 723.64 feet and whose long chord bears South $43^{\circ}41'29''$ East for a distance of 715.70 feet to a point of intersection with a nontangential line; thence South $28^{\circ}59'06''$ East for a distance of 178.68 feet to a point on the South line of the Northwest Quarter (NW/4); thence South $88^{\circ}55'29''$ West for a distance of 2280.93 feet to the Point of Beginning (P.O.B.).

Legal Description – Development Area 3

The NW¼ of the SW¼ of Section 30, Township 18 North, Range 13 East of the Indian Base & Meridian, Tulsa County State of Oklahoma, according to the U.S. Government Survey thereof: less and except the following parcels, to-wit:

Beginning at a point on the West line of said Section 30 a distance of 2836 feet South of the Northwest corner of said Section 30, thence running East around the arc of a curve to the left with a radius of 300 feet and a central angle of 39°03' a distance of 204.5 feet to a point of tangency, thence South 39°03' East a distance of 149.7 feet to a point of curve to the right with a radius of 200 feet and a central angle of 61°57', thence around the arc of the curve a distance of 216.24 feet to a point of tangency, thence South 22°54' West a distance of 414.6 feet to a point of curve to the left with a radius of 400 feet and a central angle of 22°54', thence around the arc of the curve a distance of 159.9 feet to a point on the West line of said Section 30 a distance of 1438.4 feet North of the Southwest corner of said Section 30, thence North along the West line of said Section 30 to the point of beginning, containing 1.67 acres more or less; AND

Commencing at the NW Corner of said NW ¼ of the SW ¼, said point being marked by a Yellow Plastic Cap bearing the inscription "PLS 1253"; thence North 88°47'57" East 24.75 feet along the North Line of said NW ¼ of the SW ¼; thence departing said North line South 01°05'48" East 20.00 feet to the POINT OF BEGINNING; Thence North 88°47'57" East 52.70 feet; thence South 12°18'29" East 331.27 feet; thence South 01°38'42" West 102.06 feet; thence North 40°09'53" West 107.30 feet to a Point of Curve; thence on the arc of a non-tangent curve to the right whose center bears North 40°51'19" East, having a Delta of 16°18'34", a Radius of 300.00 feet, a distance of 85.40 feet; thence North 01°05'48" West 271.00 feet to the POINT OF BEGINNING, containing 31,299 square feet or 0.72 acres, more or less; AND

Commencing at the SW Corner of the NW ¼ of said SW ¼ from which the NW corner of said NW ¼ of the SW ¼ bears North 01°05'48" West 1324.79 feet, said NW Corner point being marked by a Yellow Plastic Cap bearing the inscription "PLS 1253"; thence North 88°39'50" East 24.75 feet along the South Line of said NW¼ of the SW¼ to the POINT OF BEGINNING; thence leaving said South Line North 01°05'48" West 243.29 feet; thence North 21°47'07" East 263.75 feet; thence South 05°51'46" East 306.35 feet; thence South 06°26'47" West 182.13 feet to a point on said South Line; thence South 88°39'50" West 104.10 feet along said South Line to the POINT OF BEGINNING, containing 43,711 square feet or 1.00 acre, more or less

(Said above parcels having previously been acquired by the City of Jenks, Oklahoma, by deed from the Board of County Commissioners of Tulsa County, and through condemnation proceedings in Tulsa County District Court case CJ-2007-8619); AND

Less the North 20 feet of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$;

AND

Lot Four (4) and the East Half (E/2) of the Southwest Quarter (SW/4) of Section Thirty (30), Township Eighteen (18) North, Range Thirteen (13) East, Tulsa County, Oklahoma, EXCEPT two (2) acres in the Northeast Quarter of the Southwest Quarter (SW/4) lying North and East of Polecat Creek;

AND

The North Twenty (20) feet of the Northwest Quarter (NW/4) of the Southwest Quarter (SW/4) of Section 30, Township 18 North, Range 13 East of the Indian Base and Meridian (T 18 R 13E), Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof

**The Fields at Elm Creek Park
Jenks, Oklahoma**

***Addendum to Major Amendment to Planned Unit Development
No. 142***

(City of Jenks, Oklahoma/Planning Commission **Case No. PUD 142.1MA1**)

The following listed uses or use categories shall be permitted within the boundaries of the identified Development Areas of Planned Unit Development No. 142, as amended:

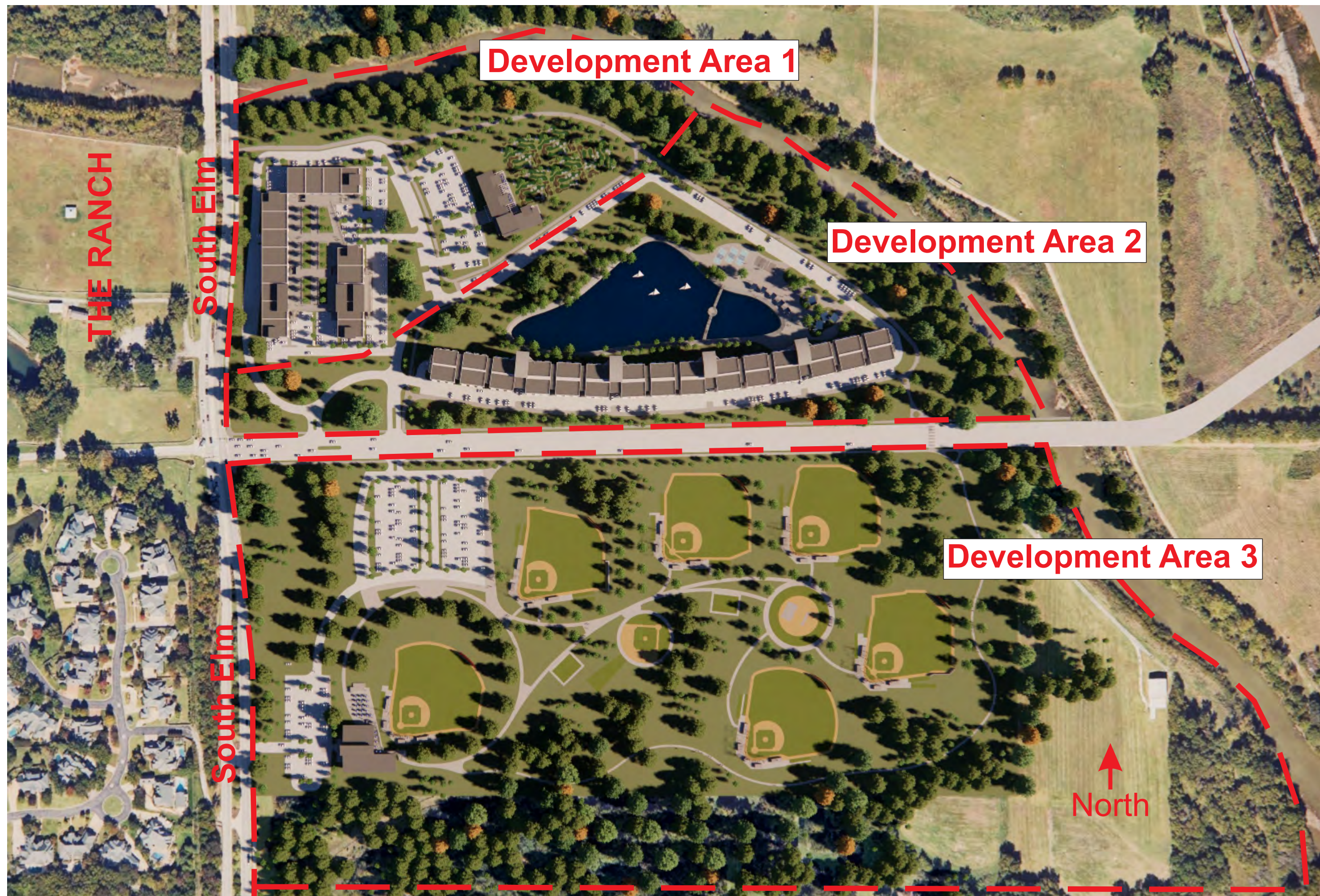
Use	AG	CS	PUD 142	PUD 142 MA1 - Development Area 1	PUD 142 MA1 - Development Area 2	PUD 142 MA1 - Development Area 3
Agricultural Uses	AG	CS	PUD	PUD MA1 – Area 1	PUD MA1 – Area 2	PUD MA1 – Area 3
Passive Agriculture	P		P	P	P	P
Urban Agriculture, Outdoor	P		P	P	P	P
Residential Uses	AG	CS	PUD	PUD MA1 – Area 1	PUD MA1 – Area 2	PUD MA1 – Area 3
Multifamily Building, 8 units or more		S			P	
Multifamily Complex		S			P	
Single-Family Detached	P		P		P	
Institutional and Utility Uses	AG	CS	PUD	PUD MA1 – Area 1	PUD MA1 – Area 2	PUD MA1 – Area 3
Wireless Communication Facility	S	S	P	P	P	P
Wireless Communication Facility, Small Cell	S	C	P	P	P	P
Retail Uses	AG	CS	PUD	PUD MA1 – Area 1	PUD MA1 – Area 2	PUD MA1 – Area 3
General Retail, less than 10,000 sq. ft.		P		P		
Multitenant Shopping Center		P		P		
Lodging Uses	AG	CS	PUD	PUD MA1 – Area 1	PUD MA1 – Area 2	PUD MA1 – Area 3
Short-Term Rental	C		C	C	C	C
Eating/Drinking Uses	AG	CS	PUD	PUD MA1 – Area 1	PUD MA1 – Area 2	PUD MA1 – Area 3
Brewery/Winery/Distillery, micro		P		P	P	
Brewery/Winery/Distillery, tasting room		P		P	P	
Coffee/Tea Shop		P		P	P	
Food Truck Court		S		P	P	
Restaurant, delivery/carry out only		P		P	P	
Restaurant, fast casual		P		P	P	
Restaurant, sit down		P		P	P	

The Fields at Elm Creek Park – Major Amendment of Planned Unit Development No. 142

ADDENDUM

Entertainment Uses	AG	CS	PUD	PUD MA1 - Area 1	PUD MA1 - Area 2	PUD MA1 - Area 3
General Entertainment, indoor, less than 10,000 sq. ft.	S	P		P	P	P
General Entertainment, outdoor	S	S	P	P	P	P
Industrial Uses	AG	CS	PUD	PUD MA1 - Area 1	PUD MA1 - Area 2	PUD MA1 - Area 3
Mining and Mineral Processing and Oil and Gas	S		P	P	P	P
Accessory Uses	AG	CS	PUD	PUD MA1 - Area 1	PUD MA1 - Area 2	PUD MA1 - Area 3
Accessory Building	P	P	P	P	P	P
Accessory Dwelling	P		P	P	P	P
Accessory Retail	P		P	P	P	P ¹
Accessory Structure	P	P	P	P	P	P
Outdoor Activity/Operation, permanent		S		P	P	
Temporary Uses	AG	CS	PUD	PUD MA1 - Area 1	PUD MA1 - Area 2	PUD MA1 - Area 3
Carnival/Fair	T	T	T	T	T	T
Construction Related	T	T	T	T	T	T
Farmers Market	T	T	T	T	T	T
Outdoor Dining	T	T	T	T	T	T
Outdoor Activity/Operation, temporary	T	T	T	T	T	T
Outdoor Display/Sale of Merchandise, temporary	T	T	T	T	T	T
Seasonal Sales	T	T	T	T	T	T

¹ Includes anticipated Club House containing pro shop and concessions



THE FIELDS AT ELM CREEK PARK PUD 142

THE RANCH



THE FIELDS AT ELM CREEK PARK PUD 142



THE FIELDS AT ELM CREEK PARK PUD 142

**MINUTES
SPECIAL MEETING
JENKS CITY COUNCIL
TUESDAY, JUNE 27, 6:00 P.M.
JENKS CITY HALL, 211 NORTH ELM**

The Agenda for the Jenks City Council was posted on the City's website at 4:56 p.m. on June 23, 2023. The meeting was called to order at 6:00 p.m. on the above date with Mayor Cory Box presiding at Jenks City Hall.

A roll call vote of members was taken as follows:

Craig Murray	Present
Rodney Cline	Present
Kevin Short	Present
Donna Ogez	Present
Jere Schelling	Present
Gary Isbell	Present
Mayor Cory Box	Present

Invocation was given by Pastor Josh Krebs

Pledge of Allegiance was given

Animal Welfare Spotlight None

Citizen Comments Steve Eaton (307 E 111th St)

Business

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on June 06, 2023
 - B. Approve Encumbrances and Expenditures
 - C. Monthly Reports
 - D. Reappoint Phil Frasier as Presiding Municipal Court through June 30, 2025 and approve judicial services agreement.
 - E. Reappoint Sharon Phillips as Alternate Municipal Court through June 30, 2025 and approve judicial services agreement.
 - F. JZ 23 PUD 128.mil – minor amendment to Estates at Ritz Hollow for a lot line adjustment

- G. Approve Final Plat Amended for Estates at Ritz Hollow
- H. Approve Plat Amendment for South County Crossing. General Location: N of 121st St, between Elwood and Elm
- I. Approve request by the Jenks Public Schools Foundation to use Jenks streets for the Hometown Huddle from 3:00 p.m. until 8:30 p.m. on September 29, 2023. [Luttrell]
- J. Approve request by the Jenks Chamber of Commerce to use Jenks streets for the Party in the Park from 4:00 p.m. until 11:00 p.m. on September 22, 2023.
- K. Approve request by the Jenks Athletic Department to use Jenks streets for Varsity home football games from 6:00 p.m. until 11:30 p.m. on the following dates: 8/18/23, 8/25/23, 9/8/23, 10/13/23, 11/3/23, 11/10/23.
- L. Approve request by Erin Dory to use Jenks streets for the Battle for the Republic event from 2:00 p.m. on July 07, 2023, until 1:00 a.m. on July 08, 2023.

Kevin Short made a motion to approve Item 1. Donna Ogez seconded the motion. A roll call vote of members was taken as follow:

Craig Murray	Yes
Rodney Cline	Yes
Kevin Short	Yes
Donna Ogez	Yes
Jere Schelling	Yes
Gary Isbell	Yes
Mayor Cory Box	Yes

Motion Carried.

- 2. Consideration and appropriate action relating to items removed from the Consent Agenda.
Withdrawn

- 3. Ordinance No. 1617, related to PUD 23 142: a request by Lou Reynolds for a Planned Unit Development to allow for outdoor entertainment, General, on AG (Agriculture) zoned land [Hilton] Planning Director Marcaé Hilton introduced Item 3. Lou Reynolds (2727 E 21st St, Tulsa, OK), presented the application to the Council. Rico Velazquez (Musco Lighting) and Gene Philips were brought by the applicant as lighting and floodplain experts. *Rico Velazquez provided a packet for Council. This Packet is attached to the end of the minutes.* All three answered questions from the Council. The following individuals gave public comments on this Item:

- Jennifer Wiseman (10610 S Gum St)
- Sam Mather (11902 S Juniper St)
- Allen Robinson (10614 S Forest)
- Stephen Murphy (10615 S Fir St)
- Linda Eaton (307 E 111th St)
- Justin Little (10531 S Koa St)

City Council took recess at 8:11 p.m. and returned at 8:24 p.m.

- Kelly Dunkerley (11310 S 4th St)
- Shannon Wilburn (2224 W 111th St)
- Brad Lenhart (777 W 106th St)

- Tim Batson (12305 S Ash)
- Burns Getchell (10503 S Koa St)
- Roddy Roberts (702 W 108th St)
- Catrena Thomas (115 W “A” St)
- Catherine Lenhart (777 W 106th St)
- Helen Clark (721 W 108th Pl)
- John Dorman (9400 S Broadway Ext, Suite 600, Oklahoma City, OK)
- Hilary Green (3738 S Xanthus Ave, Tulsa, OK)

City Attorney Teresa Nowlin and City Manager Christopher ShROUT answered questions. Lou Reynolds spoke again to address some of the questions raised by the commentors. Gary Isbell made a motion to approve Item 3 adding the 80’ limit for light poles. Donna Ogez seconded the motion. A roll call vote of members was taken as follow:

Craig Murray	Yes
Rodney Cline	Yes
Kevin Short	Yes
Donna Ogez	Yes
Jere Schelling	Yes
Gary Isbell	Yes
Mayor Cory Box	Yes

Motion Carried.

4. Emergency Clause for Ordinance No. 1617, making it effective immediately upon passage since the immediate operation of the provisions of the Ordinance is necessary for the preservation of public health, welfare and safety. Gary Isbell made a motion to approve Item 4. Rodney Cline seconded to the motion. A roll call vote of members was taken as follow:

Craig Murray	No
Rodney Cline	No
Kevin Short	No
Donna Ogez	No
Jere Schelling	No
Gary Isbell	No
Mayor Cory Box	No

Motion failed

5. PA 23-27: Request for a Comprehensive Land Use Map amendment to amend the map from Parks and Open Space to Regional Commercial. General Location: N of 106th and E of Elm. Planning Director Marcaé Hilton introduced Item 5. The following individuals gave public comments on this Item:
- Catherine Lenhart (777 W 106th St)
 - Justin Little (10531 S Koa St)
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Kevin Short	Yes
Donna Ogez	Yes
Jere Schelling	Yes
Gary Isbell	Yes
Mayor Cory Box	Yes

Motion Carried.

- 2. Consideration and appropriate action relating to items removed from the Consent Agenda.
Withdrawn

- 3. Ordinance No. 1617, related to PUD 23 142: a request by Lou Reynolds for a Planned Unit Development to allow for outdoor entertainment, General, on AG (Agriculture) zoned land [Hilton] Planning Director Marcaé Hilton introduced Item 3. Lou Reynolds (2727 E 21st St, Tulsa, OK), presented the application to the Council. Rico Velazquez (Musco Lighting) and Gene Philips were brought by the applicant as lighting and floodplain experts. *Rico Velazquez provided a packet for Council. This Packet is attached to the end of the minutes.* All three answered questions from the Council. The following individuals gave public comments on this Item:

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Craig Murray	Yes
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Kevin Short	Yes
Donna Ogez	Yes
Jere Schelling	Yes
Gary Isbell	Yes
Mayor Cory Box	Yes

Motion Carried.

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Craig Murray	No
Rodney Cline	No
Kevin Short	No
Donna Ogez	No
Jere Schelling	No
Gary Isbell	No
Mayor Cory Box	No

Motion failed

5. PA 23-27: Request for a Comprehensive Land Use Map amendment to amend the map from Parks and Open Space to Regional Commercial. General Location: N of 106th and E of Elm. Planning Director Marcaé Hilton introduced Item 5. The following individuals gave public comments on this Item:
- Catherine Lenhart (777 W 106th St)
 - Justin Little (10531 S Koa St)
 - Stephen Murphy (10615 S Fir St)
 - Steve Eaton (307 E 111th St)

Donna Ogez made a motion to approve Item 5. Kevin Short seconded the motion. A roll call vote of members was taken as follow:

Craig Murray	Yes
Rodney Cline	Yes
Kevin Short	Yes
Donna Ogez	Yes
Jere Schelling	Yes
Gary Isbell	Yes
Mayor Cory Box	Yes

Motion Carried.

6. Potential Executive Session for the purpose of discussing the possible purchase and appraisal of real property. 25 O.S. §307(B)(3) (Waco Ave. and 120th St between Union and Yukon). Craig Murray made a motion to enter Executive Session, Kevin Short seconded the motion. A roll call vote of members was taken as follow:

Craig Murray	Yes
Rodney Cline	Yes
Kevin Short	Yes
Donna Ogez	Yes
Jere Schelling	Yes
Gary Isbell	Yes
Mayor Cory Box	Yes

Motion Carried. *Council entered Executive Session at 11:05 p.m. and returned at 11:24 p.m. No other business was discussed.*

7. Resolution 804 authorizing the acquisition of property for the construction of Waco Avenue extending north to 120th Street South and the construction of 120th Street South from Union Avenue to Yukon Avenue. Kevin Short made a motion to approve Item 7. Rodney Cline seconded the motion. A roll call vote of members was taken as follow:

Craig Murray	Yes
Rodney Cline	Yes
Kevin Short	Yes
Donna Ogez	Yes
Jere Schelling	Yes
Gary Isbell	Yes
Mayor Cory Box	Yes

Motion Carried.

8. Discuss potential Chamber relocation to ranch property (10596 S Peoria Ave) and potential demolition of the Hive (115 S 1st St), and potentially take action directing City Manager to obtain estimates and plans for demolition and potential new parking lot. City Manager Christopher Shrout introduced Item 8. Craig Murray made a motion to approve Item 8. Kevin Short seconded the motion. A roll call vote of members was taken as follow:

Craig Murray	Yes
Rodney Cline	Yes
Kevin Short	Yes

July 18, 2023

APPROVED BY JENKS CITY COUNCIL

PUD No. 142

Marcae Hilton
Marcae Hilton

The Fields at Elm Creek Park

**Approximately 118 Acres East of the Intersection of
South Elm Avenue and West 106th Street, Jenks, Oklahoma**



Applicant:
Eller & Detrich, P.C.
2727 East 21st Street,
Suite 200
Tulsa, Oklahoma 74114

Consultant:
Wallace Design Collective
123 N. Martin Luther King,
Jr., Blvd.
Tulsa, Oklahoma 74103

Developer:
Oak Properties, LLC
48 East 16th Street
Tulsa, Oklahoma 74119

May 2023

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IV. ACCESS AND CIRCULATION.....	9
V. TOPOGRAPHY AND SOILS.....	10
VI. UTILITIES.....	11
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VIII. SCHEDULE OF DEVELOPMENT	12
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List of Exhibits

<u>Exhibit “A”</u>	- Aerial Photograph
<u>Exhibit “B”</u>	- Existing Zoning
<u>Exhibit “C”</u>	- Conceptual Site Plan
<u>Exhibit “D”</u>	- Conceptual Landscape Plan
<u>Exhibit “E”</u>	- Access and Circulation Plan
<u>Exhibit “F”</u>	- Existing Topography and Soils
<u>Exhibit “G”</u>	- Drainage Concept
<u>Exhibit “H”</u>	- Existing and Proposed Utilities
<u>Exhibit “I”</u>	- Legal Description

NOTE: MODIFICATIONS OF THE ORIGINAL OUTLINE DEVELOPMENT PLAN THAT WERE ADOPTED BY THE CITY COUNCIL OF JENKS, OKLAHOMA, UPON THE CITY COUNCIL’S APPROVAL OF PUD NO. 142 ARE MARKED BY RED UNDERLINING.

I. DEVELOPMENT STATEMENT

The Planned Unit Development (“PUD”) is a supplemental Zoning District authorized by Article 9, Section 16-9-8, of the Jenks Unified Development Ordinance (“UDO”). A PUD establishes the regulatory framework, including permitted uses, development standards and design guidelines for a particular project (the “Development Standards”). A PUD may only modify the provisions of the UDO and does not modify any other municipal laws, regulations or requirements.

A PUD may include background information and narrative discussion, including purpose and intent statements that are intended to illustrate the overall character and vision of the Project. Such statements, unless expressly part of the Development Standards, are not regulatory and are not requirements to enforce by the City. The Development Standards apply to all property within the PUD project boundaries. The Development Standards supersede and replace all applicable UDO requirements. If there is a conflict between the Development Standards and the UDO, the Development Standards shall apply. If a provision is not addressed by the PUD, then the UDO controls.

II. DEVELOPMENT CONCEPT

The Fields at Elm Creek Park is located on approximately 118 acres bounded on the north and east by Polecat Creek, on the west by South Elm Place and on the south by agriculturally zoned property used in a rural residential manner. No single family zoning or platted residential subdivisions abut the Project.

To buffer and further ensure compatibility and consistency with the property to the south, a landscaping buffer incorporating mostly existing trees will be left in place. Additionally, to the south, the nearest residence is located nearly 1,000 feet from any ball field. To the west, on the other side of South Elm Place, the nearest residence is located nearly 600 feet from any ball field.

Exhibit “A” is an **Aerial Photograph** that shows the location of The Fields at Elm Creek Park.

PUD No. 142 proposes a Little League Baseball park with up to ten (10) fields.

The purpose of PUD No. 142 is to create a regulatory framework for the development of The Fields at Elm Creek Park to create a gathering space that preserves existing trees and enhances the natural features to create a transitional area between the high intensity River District use by the Jenks Outlet Mall and the residential area across South Elm Place to the west.

PUD No. 142 provides a framework for a well-planned, cohesive project that integrates and permits the proposed use as a baseball facility in a park like setting within a connected, aesthetically pleasing and unified development.

As shown on **Exhibit “B”, Existing Zoning**, the site is currently zoned AG-Agricultural District.

PUD No. 142 uses substantial setback, buffering, landscaping and design details, including walking trails and nature trails, to ensure the integration of The Fields at Elm Creek Park into the surrounding area. Special emphasis has been applied to buffering along the south and west boundary lines and incorporating park-like uses within the Project.

The **Conceptual Site Plan** for the Project is shown on **Exhibit “C”**. The Project is designed so that public utilities, road access, drainage and other necessary facilities will be provided. The proposed parking is more than adequate to service the Project.

The Fields at Elm Creek Park is compatible and consistent with the use of adjacent properties.

The Project will have access to South Elm Place at West 106th Street. Vehicular access will be from West 106th Street South, which will be constructed as a four-lane road, and will be designed to encourage smooth traffic flow with controlled turning movements and minimum hazards to vehicular traffic or pedestrians.

Sidewalks will be extended along South Elm Place and West I 06th Street in accordance with the Jenks Subdivision Regulations. Right-of-way for the extension of West 106th Street will be dedicated, as necessary, during platting to comply with the Jenks Major Streets and Highway Plan.

The Project is located within FEMA Flood Zone AE.

Detail Landscape Plans will be submitted to the City of Jenks for approval at the time of Site Plan review.

III. DEVELOPMENT STANDARDS

LAND AREA: Approximately 118.89 Acres

PERMITTED USES:

Those uses permitted by right in the AG - Agricultural District excluding Medical Marijuana Uses; General Entertainment, Outdoor; Wireless Communication Facility; Mining and Mineral Processing and Oil and Gas (pipeline systems and related facilities only), Parks and Open Space, and Uses Customarily Accessory to the Permitted Principal Uses.

OFF-STREET PARKING:

As required by the applicable Use of the UDO; provided that General Entertainment, Outdoor use shall have a minimum of 600 parking spaces.

MINIMUM BALLFIELD SETBACKS:

From the centerline of South Elm Street	300 Feet
From the southerly boundary of the Project	200 Feet

MAXIMUM BUILDING HEIGHT: 50 Feet

ACCESSORY BUILDINGS:

The Project shall be permitted to have up to ten (10) accessory buildings. For purposes hereof, playground equipment and similar park amenities shall be not be considered accessory buildings.

SIGNS:

All sign types, excluding Billboard Signs, shall be permitted in the Project. Signs displaying sponsor information and advertisements shall be permitted to be installed on the interior fences and walls of the ball fields. The Developer shall submit a Comprehensive Sign Plan detailing the number, size, and location of Project signage for review and approval by the City prior to any sign permits being issued.

LANDSCAPING REQUIREMENTS:

A minimum of fifty percent (50%) of the total net area of the Project, not including ball fields, shall be improved and maintained with internal landscaping and/or preserved as existing open space.

LANDSCAPE BUFFER AND SCREENING:

Landscaping buffers along South Elm Street and the southerly boundary of the Project shall be established in the Detail Landscape Plans at the time of Site Plan review.

Exhibit “D” is the **Conceptual Landscape Plan.**

LIGHTING:

Ball field lights shall not exceed 60 FT in height.

All Project lighting shall otherwise comply with UDO provisions pertaining to lighting.

HOURS OF OPERATION:

Hours of operation shall be 7:00 a.m. to 10:00 p.m. Sunday through Thursday and 7:00 a.m. to 11 :00 p.m. Friday through Saturday.

TRASH DUMPSTER AREAS:

Trash dumpster areas shall be screened by masonry construction and steel framed doors. The doors shall be covered with an appropriate covering containing a minimum of 90% opacity of the gate frame.

NO OUTSIDE STORAGE:

There shall be no outside storage of recycling material, trash or similar materials outside of a screened receptacle. Truck trailers and shipping containers shall not be used for storage.

NOISE:

The use of amplified music shall be restricted to the standards below except for events approved through the Special Event process. Hours of outdoor music shall be limited to:

8:00 am to 9:00 pm weekly | Sunday – Thursday

8:00 am to 11:00 pm weekly | Friday and Saturday.

Noise makers such as cow bells, vuvuzelas, clappers, ratchets, blow horns and similar items are expressly prohibited.

All amplified noise must be directed away from existing residential properties.

TRAILS AND PARKS:

The trails identified in the approved site plan shall be made available to the public during operating hours.

IV. ACCESS AND CIRCULATION

RIGHTS-OF-WAY:

Right-of-way for the extension of West 106th Street shall be dedicated as a Primary Arterial Street with 120 feet, during the platting of the Project in accordance with the Jenks Major Street and Highway Plan and the Jenks Subdivision Regulations. The street shall be designed with four lanes and a divided median. A turn lane shall be provided on Elm for northbound traffic.

SIDEWALKS:

Sidewalks shall be extended along South Elm Place and West I 06th Street in accordance with the Jenks Subdivision Regulations. Additionally, walking and nature trails will be installed throughout the Project.

A map of the **Access and Circulation Plan** for the Project is attached as **Exhibit “E”**.

V. TOPOGRAPHY AND SOILS

Existing soils onsite consist of silty loam soils across the majority of the site north of the existing drainage ditch. Along Polecat Creek, soils consist of very fine sandy loam. A large swath of clay soil can be found south of the existing drainage ditch within the large grass fields. South of these fields, there are large rock outcrops along the large sloped areas near the south property line.

Existing Topography and Soils are represented on **Exhibit “F”** attached hereto.

VI. UTILITIES

All utilities to serve the Project are available at or will be extended to the property boundary.

Exhibit “G” is the **Existing and Proposed Utilities Plan**.

VII. SITE PLAN REVIEW

No Building Permit will be issued for any building within The Fields at Elm Creek Park until a Detail Site Plan and Detail Landscape Plan for the lot or parcel have been submitted to the City of Jenks and approved as being in compliance with the approved PUD Development Standards.

VIII. SCHEDULE OF DEVELOPMENT

The development within The Fields at Elm Creek Park is expected to begin in the Fall of 2023, after approval of the planning and development, platting and Detail Site Plan.

IX. LEGAL DESCRIPTION

The **Legal Description** of the Project is attached hereto as **Exhibit “I”**.

THE FIELDS AT ELM CREEK PARK

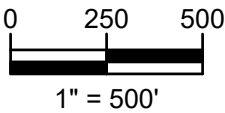
Exhibit "A"
AERIAL PHOTO & BOUNDARY
AND ADJACENT DEVELOPMENTS



\\civil-server\projects\2340122 - Jenks\DWG\PRODUCTION\PUDEXHIBITS\2340122 Exhibit A-Aerial.dwg



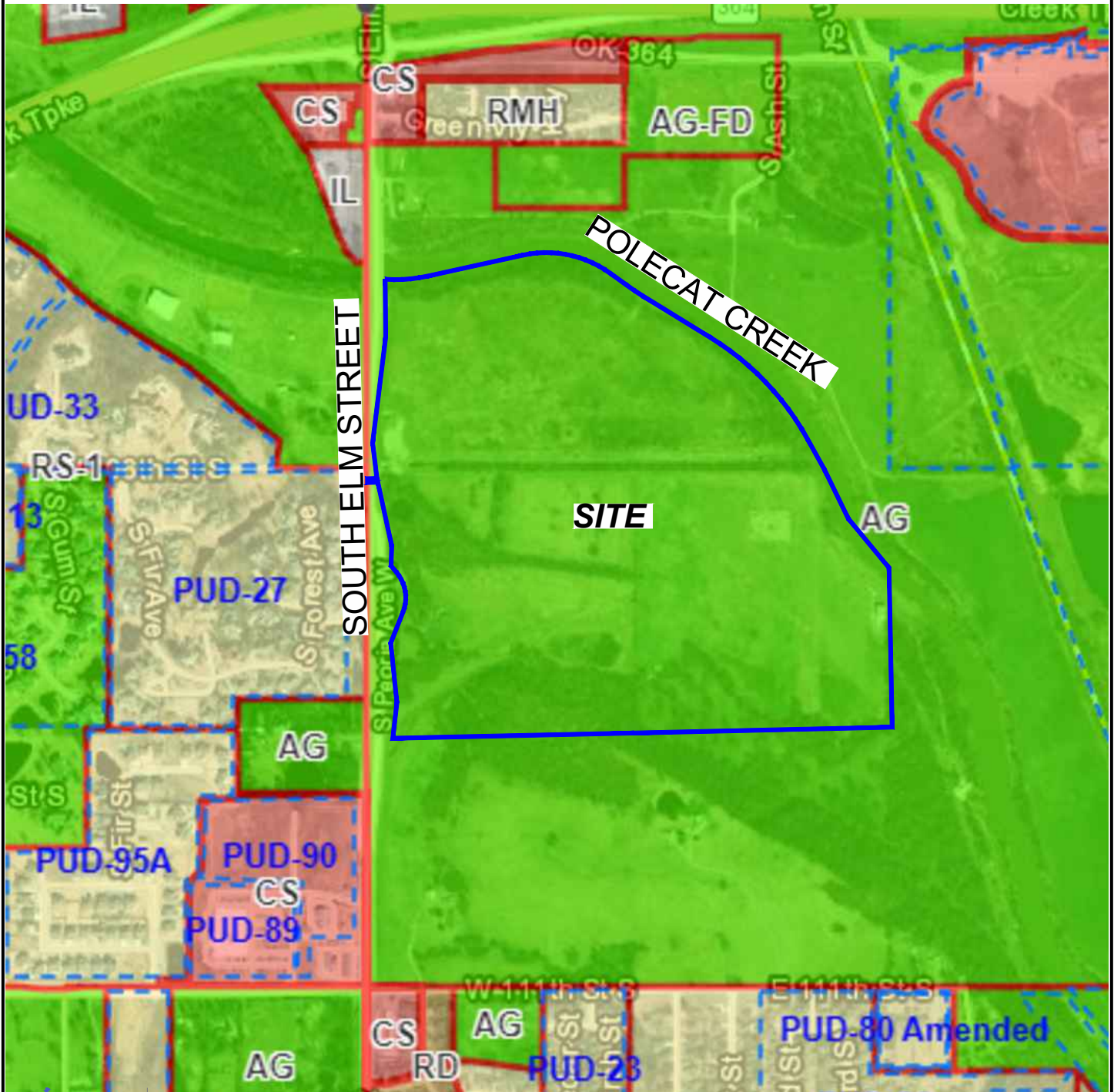
wallace
design
collective



PUD 142

THE FIELDS AT ELM CREEK PARK

Exhibit "B"
EXISTING ZONING MAP

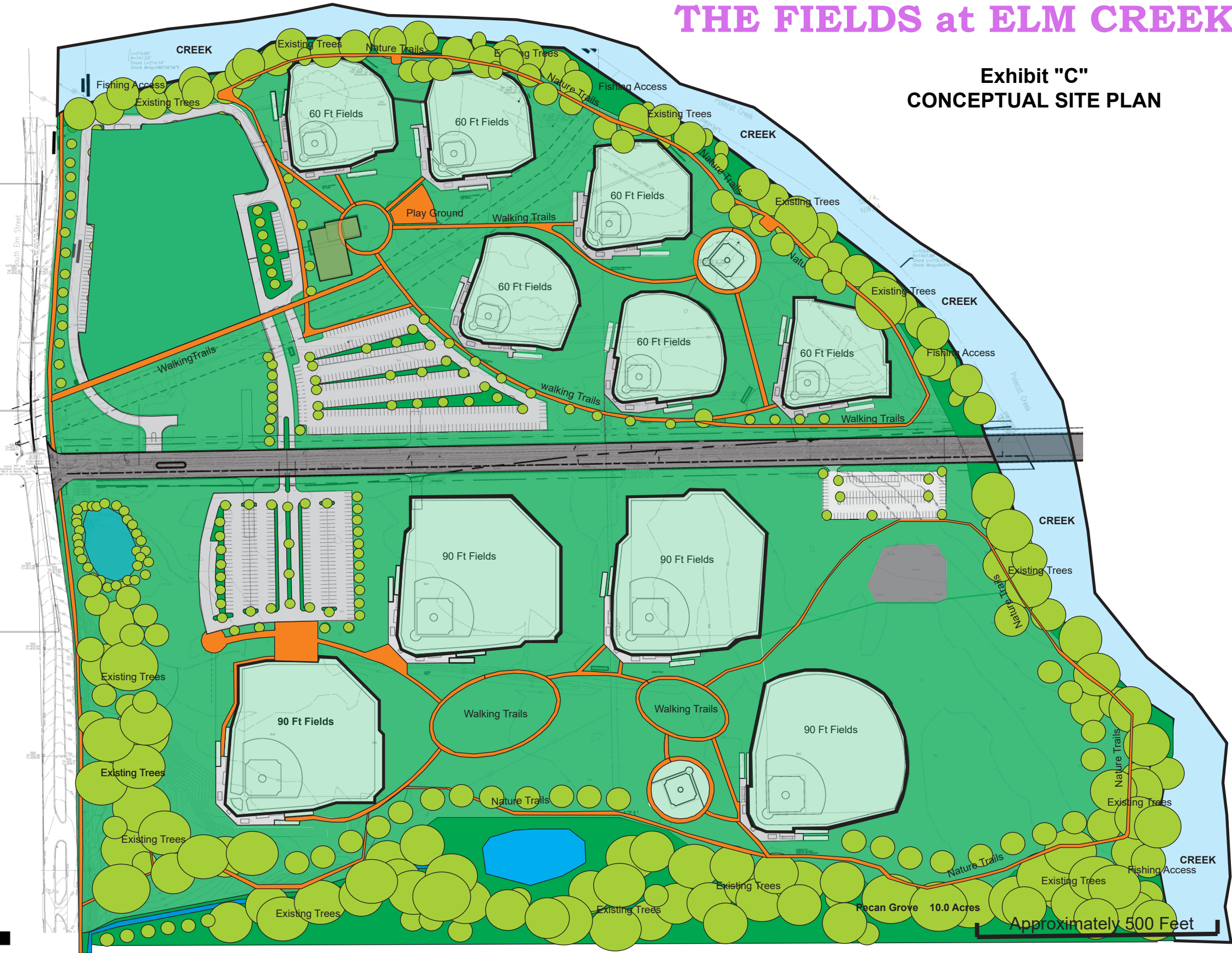


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THE FIELDS at ELM CREEK PARK

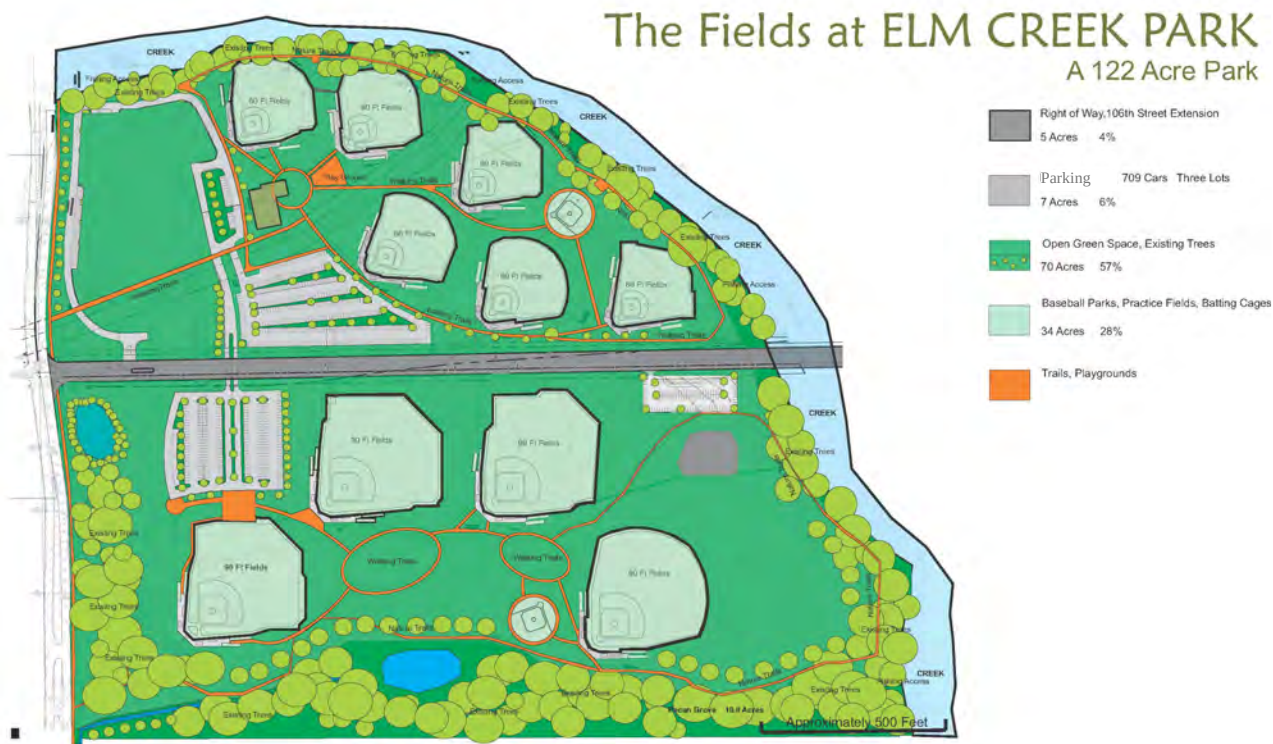
Exhibit "C" CONCEPTUAL SITE PLAN



	Right of Way, 106th Street Extension
	Parking 709 Cars Three Lots
	Open Green Space, Existing Trees
	Baseball Parks, Practice Fields, Batting Cages
	Trails, Playgrounds

THE FIELDS AT ELM CREEK PARK

Exhibit "D" CONCEPTUAL LANDSCAPE PLAN



Conceptual Site Plan NTS

NOTE: SITE PLAN FROM OTHERS
NOT TO SCALE

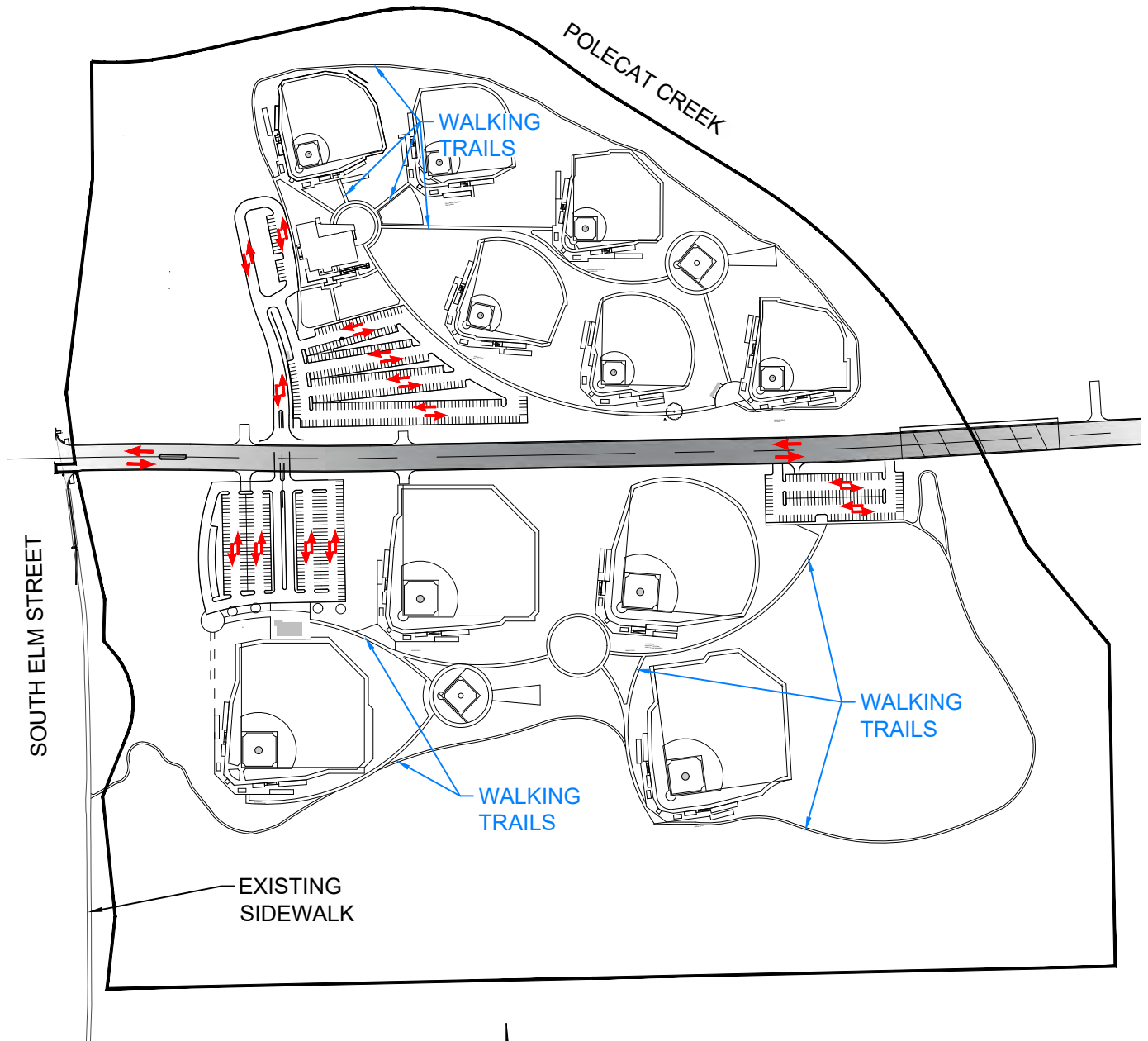


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PUD 142

THE FIELDS AT ELM CREEK PARK

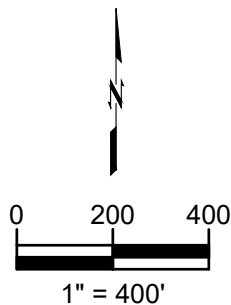
Exhibit "E" ACCESS & CIRCULATION PLAN



\\civil-server\projects\2340122 - Jenks\Drawings\PRODUCTION\2340122 Exhibit E - Access Plan.dwg

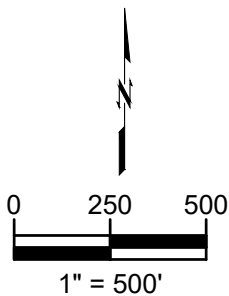
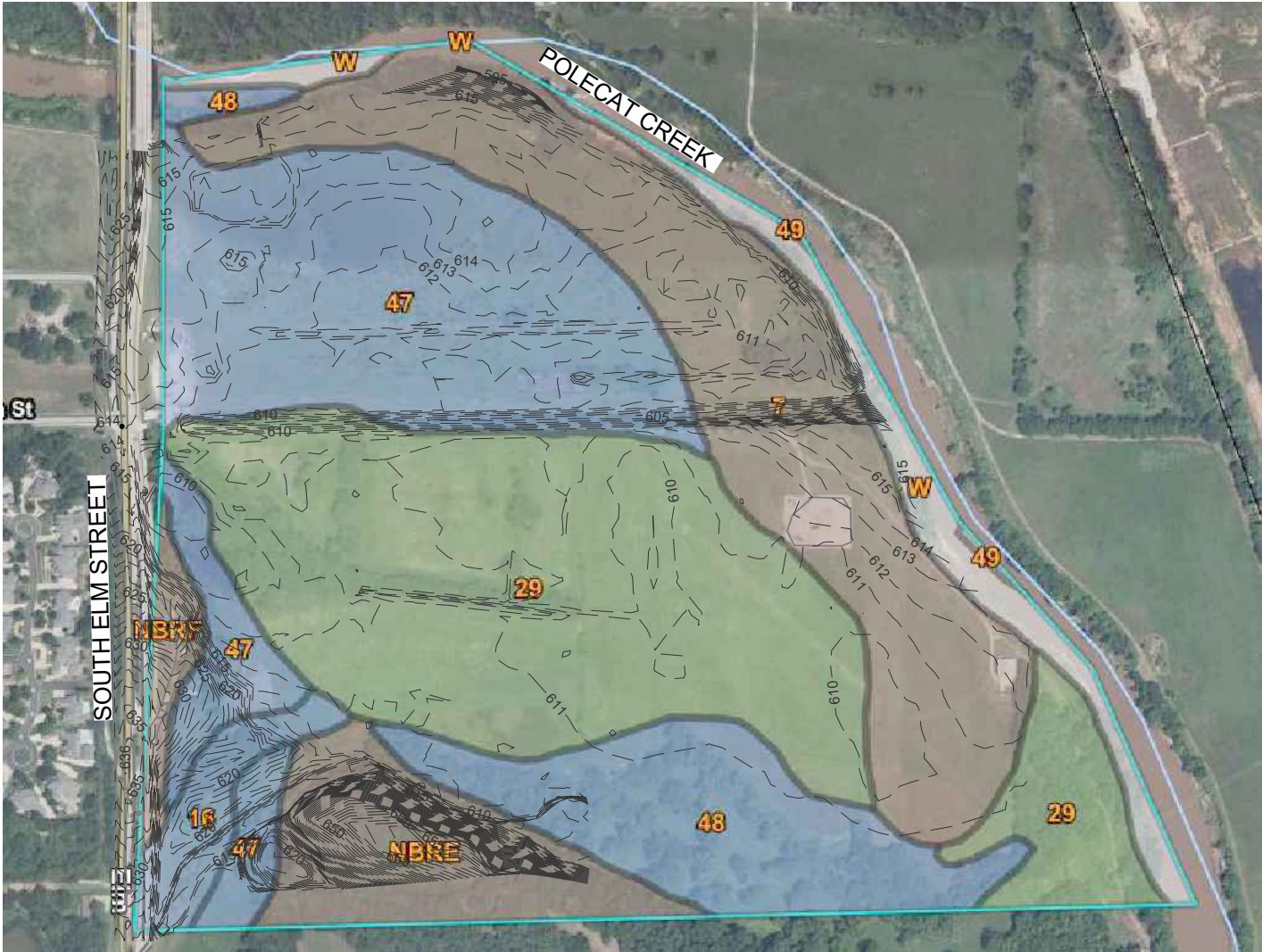


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THE FIELDS AT ELM CREEK PARK

Exhibit "F" EXISTING TOPOGRAPHY & SOILS



Map unit symbol	Map unit name
7	Choska very fine sandy loam, 0 to 1 percent slopes, rarely flooded
16	Dennis-Radley complex, 0 to 12 percent slopes
29	Latanier clay, 0 to 1 percent slopes, occasionally flooded
47	Radley silt loam, 0 to 1 percent slopes, occasionally flooded

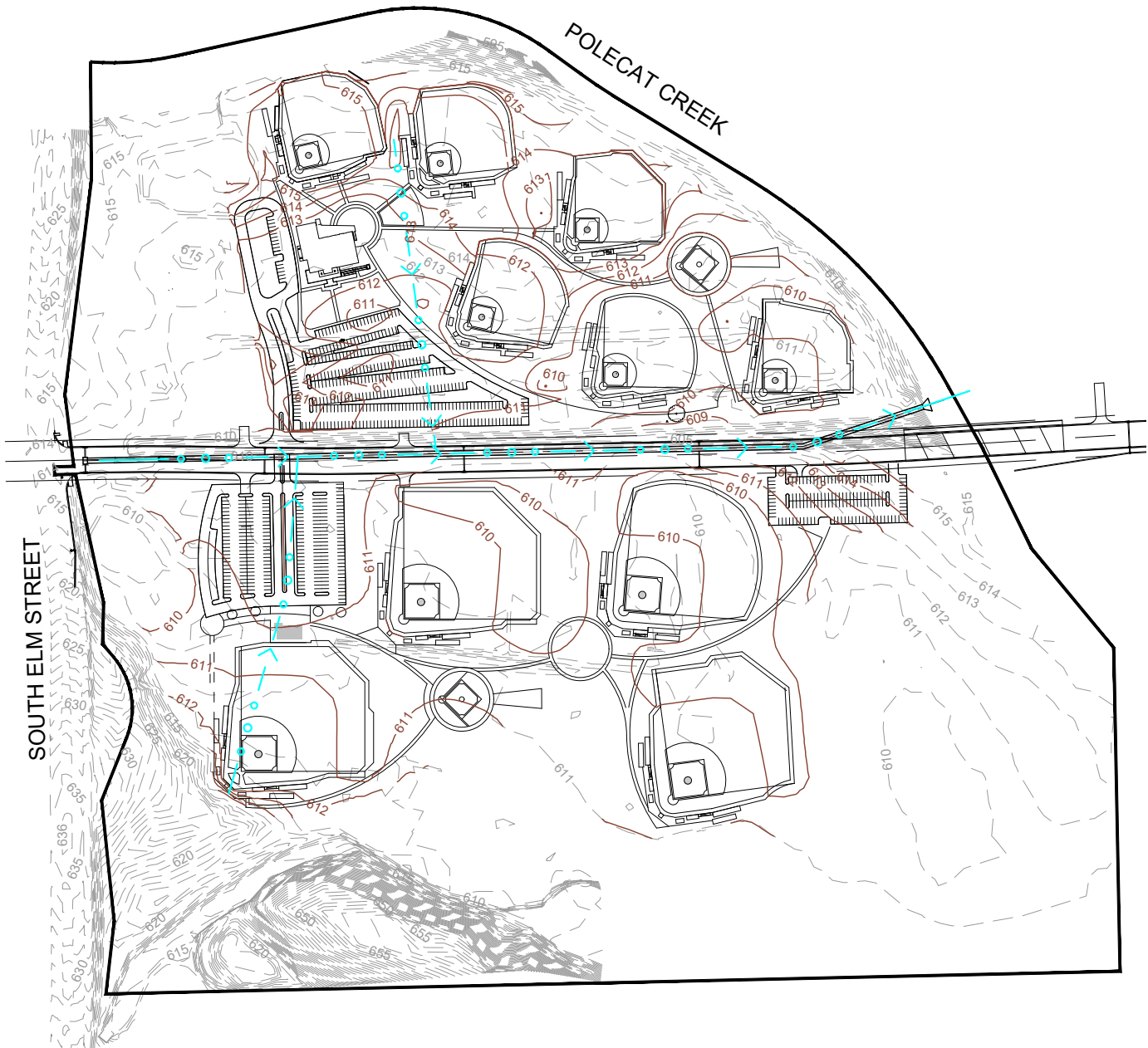
48	Radley silt loam, 0 to 1 percent slopes, frequently flooded
49	Severn very fine sandy loam, 0 to 3 percent slopes, rarely flooded
NBRE	Niotaze-Bigheart-Rock outcrop complex, 3 to 15 percent slopes, very stony
NBRF	Niotaze-Bigheart-Rock outcrop complex, 15 to 25 percent slopes, extremely stony
W	Water



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THE FIELDS AT ELM CREEK PARK

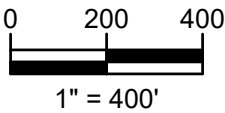
Exhibit "G" DRAINAGE CONCEPT



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collective

LEGEND

— • • • — > — DRAINAGE FLOW PATH



PUD 142

THE FIELDS AT ELM CREEK PARK

Exhibit "H" EXISTING & PROPOSED UTILITIES



LEGEND

- EXISTING WATER
- PROPOSED WATER
- EXISTING SANITARY SEWER
- PROPOSED SANITARY SEWER
- PROPOSED STORM SEWER
- EXISTING STORM SEWER



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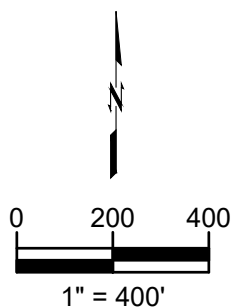


Exhibit "I"

LEGAL DESCRIPTION PUD 142 THE FIELDS AT ELM CREEK PARK

Tract A – Document Number 2006107753

A tract of land in the Northwest Quarter (NW/4) of Section Thirty (30), Township Eighteen (18) North, Range thirteen (13) East of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the United States Government Survey thereof lying South of the Center line of Polecat Cree, more particularly described as follows to-wit:

Commencing at the Southwest corner of the Northwest quarter (NW/4) of said Section 30; Thence north $88^{\circ}55'25''$ East a distance of 50.00 feet along the South boundary of the Northwest Quart (NW/4) to the point of beginning; Thence North $01^{\circ}04'28''$ West a distance of 549.25 feet parallel to the West boundary of said Section 30; Thence North $01^{\circ}48'49''$ East a distance of 473.21 feet to the center line of Polecat Creek, said point being 75.00 feet along the center line of Polecat Creek to the West boundary; Thence South $80^{\circ}59'17''$ East along the center line of Polecat Creek a distance of 0.00 feet to a point on a curve; Thence 276.74 feet on a curve to the left with a central angle of $21^{\circ}23'30''$ and a radius of 741.23 feet to a point of tangency; Thence North $77^{\circ}37'13''$ East a distance of 499.33 feet to a point on a curve; Thence 469.90 feet along a curve to the right with a central angle of $48^{\circ}24'31''$ and a radius of 556.16 feet to appoint of tangency; Thence south $53^{\circ}58'16''$ East a distance of 100.00 feet to a point on a curve; Thence 99.95 feet along a curve to the left with a central angle $04^{\circ}26'38''$ and a radius of 1286.65 feet to a point of tangency; Thence South $58^{\circ}24'54''$ East a distance of 405.44 feet to a point on a curve; Thence 723.64 feet along a curve to the right with a central angle of $29^{\circ}26'51''$ and radius of 1407.98 feet to a point of tangency; Thence South $28^{\circ}58'03''$ East a distance of 178.58 feet to a point in the South boundary of said Northwest Quarter (NW/4); Thence leaving the center line of Polecat Creek, South $88^{\circ}55'24''$ West a distance of 2303.93 feet along the South boundary of said Northwest Quarter (NW/4) to the point of beginning.

AND

Tract B – Document Number 2009005012

Lot Four (4), and the East half (E/2) of the Southwest Quarter (SW/4) of Section Thirty (30), Township Eighteen North (18N), Range Thirteen East (13E), Tulsa County, Oklahoma, except two (2) acres in the Northeast Quarter (NE/4) of the Southwest Quarter (SW/4), lying North and East of Polecat Creek.

Less and Except

Document Numbers 20090244337 and 2009024438

Lot Four (4), and the Southeast Quarter (SE/4) of the Southwest Quarter (SE/4 SW/4) of Section Thirty (30), Township Eighteen (18) North, Range Thirteen (13) East, Tulsa County, Oklahoma.

AND

Tract C – Document Number 2023014151

The NW ¼ of the SW ¼ of Section 30, Township 18 North, Range 13 East of the Indian Base of Meridian, Tulsa County State of Oklahoma, according to the U.S. Government Survey thereof, less and except the following parcels, to-wit:

Beginning at a point on the West line of said Section 30 a distance of 2836 feet South of the Northwest corner of said Section 30, thence running East around the arc of a curve to the left with a radius of 300 feet and a central angle of 39°03' a distance of 204.5 feet to a point of Tangency, thence S 39°03' E a distance 149.7 feet to a point of curve to the right with a radius of 200 feet and a central angle of 61°57', thence around the arc of the curve a distance of 216.24 feet to a point of tangency, thence S 22°54' W a distance of 414.6 feet to a point of curve to the left with a radius of 400 feet and a central angle of 22°54', thence around the arc of the curve a distance of 159.9 feet to a point on the West line of said Section 30 a distance of 1438.4 feet North of the Southwest corner of said Section 30, thence North along the West line of said Section 30 to the point of beginning containing 1.67 acres more or less.

Commencing at the NW Corner of said NW ¼ of the SW ¼ said point being marked by a Yellow Plastic Cap bearing the inscription "PLS 1253", Thence N 88°47'57" E 24.75 feet along the North Line of said NW ¼ of the SW ¼; Thence departing said North line S 01°05'48" E-20.00 feet to the POINT OF BEGINNING; Thence N 88°47'57" E -52.70 feet; Thence S 12°18'29" E – 331.27 feet; Thence S 01°38'42" W – 102.06 feet; Thence N 40°09'53" W – 107.30 feet to a Point of Curve; Thence on the arc of a non-tangent curve to the right whose center bears N 40°51'19" E, having a Delta of 16°18'34", a Radius of 300.00 feet, a distance of 85.40 feet; Thence N 01°05'48" W – 271.00 feet to the POINT OF BEGINNING, containing 31,299 square feet of 0.72 acres, more or less.

Commencing at the SW Corner of the NW $\frac{1}{4}$ of said SW $\frac{1}{4}$ from which the NW corner of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ bears N 01°05'48" W – 1324.79, said NW Corner point being marked by a Yellow Plastic Cap bearing the inscription "PLS 1253", Thence N 88°39'50" E 24.75 feet along the South Line of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ to the POINT OF BEGINNING; Thence leave said South Line N 01°05'48" W – 243.29 feet; Thence N 21°47'07" E – 263.75 feet; Thence S 05°51'46" E – 306.35 feet; Thence S 06°26'47" W - 0182.13 feet to a point on said South Line; Thence S 88°39'50" W – 104.10 feet along said South Line to the POINT OF BEGINNING, containing 43.711 square feet or 1.00 acres, more or less.

And less the North 20 feet of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$.

AND

Tract D – Document Number 2009005854

The North Twenty (20) feet of the Northwest Quarter (NW/4) of the Southwest Quarter (SW/4) of Section 30, Township 18 North, Range 13 East of the Indian Base and meridian (T 18 R 13E) Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof.

**ORDINANCE NO. 1665
(JZ 25 PUD-142.MA1)**

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF JENKS, OKLAHOMA BY PARTIALLY REZONING A TRACT OF LAND TO CS (COMMERCIAL SHOPPING) AND ADDING PUD-142.MA1 (PLANNED UNIT DEVELOPMENT NUMBER 142 MAJOR AMENDMENT #1) OVERLAY; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HERewith; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY

.....

WHEREAS, the owner of certain real property has petitioned for the Zoning Change and Zoning Overlay District of a parcel of land with the creation of a Planned Unit Development; and

WHEREAS, a public hearing on said zone change and zoning overlay was held by the Jenks Planning Commission on February 06, 2025, and was heard by the Jenks City Council on February 18, 2025, and due consideration has been given to any public comments; and

WHEREAS, the City Council of the City of Jenks, Oklahoma finds that the zone change and overlay promotes the health and safety of the Jenks community, and that the same is necessary and expedient.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA:

SECTION I. That the following described property in the City of Jenks, Tulsa County, Oklahoma:

Tract A - Document Number 2006107753

A tract of land in the Northwest Quarter (NW/4) of Section Thirty (30), Township Eighteen (18) North, Range Thirteen (13) East of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the United States Government Survey thereof lying South of the Center line of Polecat Cree, more particularly described as follows to-wit:

Commencing at the Southwest corner of the Northwest Quarter (NW/4) of said Section 30; thence North 88°55'25" East a distance of 50.00 feet along the South boundary of the Northwest Quarter (NW/4) to the Point of Beginning; thence North 01°04'28" West a distance of 549.25 feet parallel to the West boundary of said Section 30; thence North 01°48'49" East a distance of 473.21 feet to the center line of Polecat Creek, said point being 75.00 feet along the center line of Polecat Creek to the West boundary; thence South 80°59'17" East along the center line of Polecat Creek a distance of 0.00 feet to a point on a curve; thence 276.74 feet on a curve to the left with a central angle of 21°23'30" and a radius of 741 .23 feet to a point of tangency; thence North 77 37'13" East a distance of 499.33 feet to a point on a curve; thence 469.90 feet along a curve to the right with a central angle of 48 24'31" and a radius of 556.16 feet to appoint of tangency; thence South 53°58'16" East a

distance of 100.00 feet to a point on a curve; thence 99.95 feet along a curve to the left with a central angle 04 26'38" and a radius of 1286.65 feet to a point of tangency; thence South 58°24'54" East a distance of 405.44 feet to a point on a curve; thence 723.64 feet along a curve to the right with a central angle of 29°26'51" and radius of 1407.98 feet to a point of tangency; thence South 28°58'03" East a distance of 178.58 feet to a point in the South boundary of said Northwest Quarter (NW/4); thence leaving the center line of Polecat Creek, South 88 55'24" West a distance of 2303.93 feet along the South boundary of said Northwest Quarter (NW/4) to the point of beginning;

AND

Tract B - Document Number 2009005012

Lot Four (4), and the East Half of the Southwest Quarter (E/2 SW/4) of Section Thirty (30), Township Eighteen (18) North, Range Thirteen (13) East, Tulsa County, Oklahoma, except two (2) acres in the Northeast Quarter of the Southwest Quarter (NE/4 SW/4), lying North and East of Polecat Creek,

Less and Except:

Document Numbers 20090244337 and 2009024438: Lot Four (4), and the Southeast Quarter of the Southwest Quarter (SE/4 SW/4) of Section Thirty (30), Township Eighteen (18) North, Range Thirteen (13) East, Tulsa County, Oklahoma;

AND

Tract C – Document Number 2023014151

The Northwest Quarter of the Southwest Quarter (NW/4 SW/4) of Section 30, Township 18 North, Range 13 East of the Indian Base of Meridian, Tulsa County State of Oklahoma, according to the U.S. Government Survey thereof, less and except the following parcels, to-wit:

Beginning at a point on the West line of said Section 30 a distance of 2,836 feet South of the Northwest corner of said Section 30, thence running East around the arc of a curve to the left with a radius of 300 feet and a central angle of 39°03' a distance of 204.5 feet to a point of tangency, thence South 39°03' East a distance 149.7 feet to a point of curve to the right with a radius of 200 feet and a central angle of 61°57', thence around the arc of the curve a distance of 216.24 feet to a point of tangency, thence South 22°54' West a distance of 414.6 feet to a point of curve to the left with a radius of 400 feet and a central angle of 22°54', thence around the arc of the curve a distance of 159.9 feet to a point on the West line of said Section 30 a distance of 1,438.4 feet North of the Southwest corner of said Section 30, thence North along the West line of said Section 30 to the Point of Beginning, containing 1.67 acres more or less, and

Commencing at the NW Corner of said NW/4 SW/4, said point being marked by a Yellow Plastic Cap bearing the inscription "PLS 1253", thence North 88°47'57" East 24.75 feet along the North Line of said NW/4 SW/4; thence departing said North line South 01°05'48" East 20.00 feet to the Point of Beginning; thence North 88°47'57" East 52.70 feet; thence South 12°18'29" East 331.27 feet; thence South 01°38 '42" West 102.06 feet; thence North 40°09' 53" West 107.30 feet to a point of curve; thence on the arc of a non-tangent curve to the right whose center bears North 40°51'19" East having a delta of 16°18'34", a radius of 300.00 feet, a distance of 85.40 feet; thence North 01°05'48" West 271.00 feet to the Point of Beginning, containing 31,299 square feet or 0.72 acres, more or less, and

Commencing at the SW Corner of the NW/4 SW/4 from which the NW corner of said NW/4 SW/4 bears North 01°05'48" West 1,324.79, said NW corner point being marked by a

Yellow Plastic Cap bearing the inscription "PLS 1253", thence North 88°39'50" East 24.75 feet along the South Line of said NW/4 SW/4 to the Point of Beginning; thence leaving said South Line North 01°05'48" West 243.29 feet; thence North 21°47'07" East 263.75 feet; thence South 05°51'46" East 306.35 feet; thence South 06°26'47" West 0182.13 feet to a point on said South Line; thence South 88°39'50" West 104.10 feet along said South Line to the Point of Beginning, containing 43,711 square feet or 1.00 acre, more or less, and The North 20 feet of the NW/4 SW/4;

AND

Tract D - Document Number 2009005854

The North Twenty (20) feet of the Northwest Quarter of the Southwest Quarter (NW/4 SW/4) of Section 30, Township 18 North, Range 13 East of the Indian Base and Meridian (T-18-N R-13-E) Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof.

General Location: 131st and Harvard Ave

Have its PUD Overlay amended from PUD 142 to PUD 142.MA1 (Major Amendment Number 1) and the following legal descriptions are rezoned from AG (Agriculture) to CS (Commercial Shopping):

A tract of land lying in the South half of the Northwest Quarter (NW/4) of Section Thirty (30), Township Eighteen (18) North, Range Thirteen (13) East of the Indian Base and Meridian (I.B.&M.), Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof, and being more particularly described as follows, to-wit: Commencing (P.O.C.) at the Southwest corner of the Northwest Quarter (NW/4) of said Section Thirty (30); thence North 01°04'35" West along the West line of the said Northwest quarter for a distance of 241.99 feet to a point on the said West line; thence North 90°00'00" East for a distance of 62.83 feet to a point on the line of the Deed of Dedication as recorded at Doc# 2007075330 at the Office of the Tulsa County Clerk and the Point of Beginning (P.O.B.); thence North 07°04'55" East and along the said deed West line for a distance of 481.97 feet; thence North 00°25'51" West continuing along said deed West line for a distance of 114.71 feet; thence North 90°00'00" East for a distance of 162.10 feet; thence South 11°33'45" East for a distance of 8.12 feet; thence North 77°27'24" East for a distance of 71.58 feet; thence North 78°27'03" East for a distance of 52.48 feet; thence North 78°20'43" East for a distance of 53.04 feet; thence South 11°33'44" East for a distance of 206.72 feet; thence South 38°52'28" West for a distance of 46.70 feet; thence South 11°33'44" East for a distance of 256.47 feet; thence South 69°05'20" West for a distance of 207.10 feet; thence South 59°47'08" West for a distance of 114.76 feet; thence North 90°00'00" West for a distance of 166.43 feet to the Point of Beginning (P.O.B.).

Area contains 4.99 acres, more or less.

And

A tract of land lying in the South Half of the Northwest Quarter (S/2 NW/4) of Section Thirty (30), Township Eighteen (18) North, Range Thirteen (13) East of the Indian Base and Meridian (I.B.&M.), Tulsa County, State of Oklahoma, according to the U.S. Government

Survey thereof, and being more particularly described as follows, to-wit:
Commencing (P.O.C.) at the Southwest Corner of the Northwest Quarter (NW/4) of said Section Thirty (30); thence North 88°54'55" East along the South line of the said Northwest Quarter (NW/4) for a distance of 554.51 feet to a point on the South line of the said Northwest Quarter (NW/4); thence North 08°31'00" East for a distance of 157.63 feet to the Point of Beginning (P.O.B.); thence continuing North 08°31'00" East for a distance of 155.53 feet; thence around a curve to the left with a radius of 2888.93 feet, a length of 1296.06 feet, a chord distance of 1285.22 feet with a chord bearing North 87°29'49" East; thence South 13°21'11" East for a distance of 155.54 feet; thence around a curve to the right with a radius of 3044.27 feet, a length of 1355.40 feet, a chord distance of 1344.23 feet with a chord bearing South 87°30'03" West to the Point of Beginning (P.O.B.)

Area contains 4.73 Acres, more or less.

Basis of Bearings

Basis of Bearings for this exhibit is the Oklahoma State Plane Coordinate System (NAD83 Oklahoma North Zone 3501), based on the South line of the NW/4, Sec. 30, Tulsa County as North 88°54'55" East

SECTION II. That approval of PUD-142.MA1 shall be subject to the conditions as set forth in the official minutes of the Jenks City Council meeting approving this ordinance as well as the corresponding Planned Unit Development. Including §16-9-8(K) of the Jenks City Code, which states that the PUD will be considered null and void if no building permits have been issued or if the property hasn't been platted within five (5) years. Should the PUD become void, the underlying zoning will not change.

SECTION III. That all ordinances or parts of ordinances in conflict herewith be and the same are hereby expressly repealed.

SECTION IV. If any section, sentence, clause or phrase of this ordinance or any part thereof is for any reason found to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this ordinance or any part thereof.

Approved this _____ day of _____ 2025

CITY OF JENKS, OKLAHOMA

MAYOR

SECTION V. Since the immediate operation of the provisions of the Ordinance is necessary for the preservation of public health and safety, an emergency is hereby declared to exist and this ordinance shall be in full force and effect immediately after its passage by the City Council.

Emergency Clause approved separately this _____ day of _____ 2025.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY



JENKS POLICE DEPARTMENT

918-299-6311
918-556-7498 (fax)
www.jenks.com

211 N Elm ST
PO Box 2007
Jenks, OK 74037

2/19/2025-2/25/2025

Patrol

- There were 80 traffic stops, 3 motor vehicle accidents, 5 arrests, 416 calls for service, and 20 reports taken during this reporting period.
- 4 Domestic Assault and Battery
- 2 Mental Health Call
- 1 Burglary (1st, 2nd, 3rd, residential and business)
- 4 Larceny
- 3 Drug Possession

Training

- OKFirst recert

Events

- Optimist Club Meeting
- Jenks Chamber Banquet
- BAPD PIO luncheon





Drone Division Fire Station 1



Drone Division Elm Street Construction



Animal Welfare-



At Large:	7
Missing:	1
Assist Other Agency:	0
Dead Animal Pickup:	2
Other:	3
Vicious Animal:	2
Wildlife:	1

Animal Bite:	0
Adoption Inquiry:	1
Barking Dog:	0
Livestock All:	0
Trap:	0
Welfare/Cruelty:	3

JENKS | PLANNING UPDATE



2/27/2025

TO Christopher Shrout, City Manager
Robert Carr, Assistant City Manager
City Council, Planning Commission, Board of Adjustment

SUBJECT Update from Planning Department

FROM Marcaé Hilton, City Planner

Planning Summary

Preparer | Marcaé Hilton

VOTE KEY	VOTE	DATE OF HEARING
APPROVED	A	
CONTINUED	C	
DENIED	D	
WITHDRAWN	W	
GOVERNING BODY/CASE	VOTE	DATE
MARCH		
CITY COUNCIL		MARCH 4, 2025
JZ 25 PUD 152		BELVEDERE RESERVE REZONING AND PUD RESIDENTIAL 131 HARVARD
JZ 25 PUD 142.MA1		MAJOR AMENDT. & REZONING FIELDS @ELM 106 TH / ELM PHILLIPS
MINOR SUBDIVISION		PLAT AMENDMENT 531 W "H" STREET DAVID PARISH
PLANNING COMMISSION		MARCH 6, 2025
PLAT 24-02		PRELIMINARY PLAT 121 CROSSING BAUMANN COMMERCIAL USES
PLAT 25-08		PRELIMINARY PLAT KIMBERLY ESTATES E OF HARVARD/S OF 131ST
MINOR SUBDIVISION		PLAT AMENDMENT 531 W "H" STREET DAVID PARISH
PA 25-45		BELVEDERE RESERVE COMP PLAN AMEND RESIDENTIAL 131 HARVARD
JZ 25 SUP 124		SPECIAL USE PERMIT (SUP)JOSHUA KREBS
UDO EDITS		UDO EDITS SOME CLEAN UP OTHERS NEW LANGUAGE
TAC		MARCH 11, 2025 NO ITEMS AT THIS TIME
BOA		MARCH 13, 2025 NO ITEMS AT THIS TIME
CITY COUNCIL		MARCH 25, 2025 (MARCH 18, 2025 SCHEDULED FOR 3/25/25)
PLAT 24-02		PRELIMINARY PLAT 121 CROSSING BAUMANN COMMERCIAL USES
PLAT 25-08		PRELIMINARY PLAT KIMBERLY ESTATES E OF HARVARD/S OF 131ST
JZ 25 SUP 124		SPECIAL USE PERMIT (SUP)JOSHUA KREBS
UDO EDITS		UDO EDITS SOME CLEAN UP OTHERS NEW LANGUAGE
FEBRUARY PLANNING ITEMS		
PLANNING COMMISSION		FEBRUARY 6, 2025
JZ 25 PUD 152	A	BELVEDERE RESERVE REZONING AND PUD RESIDENTIAL 131 HARVARD
JZ 25 PUD 142.MA1	A	MAJOR AMENDMENT FIELDS AT ELM
JL 25-406	A	LOT SPLIT/COMBO 12435 S GARY AVENUE SANDRA STEWART
JZ 25-698 (DELAYED)	-	REZONING RS3 TO RM3 SE 5TH AND AQUARIUM PL
UDO EDITS		UDO EDITS SOME CLEAN UP OTHERS NEW LANGUAGE
CITY COUNCIL		MARCH 4 FEBRUARY 18 (CONTINUED DUE TO WEATHER)
JZ 25 PUD 152		BELVEDERE RESERVE REZONING AND PUD RESIDENTIAL 131 HARVARD

Marcaé Hilton | Director of Planning | City of Jenks | 918-556-7441 | mhilton@jenksok.org | Page 1 of 2

JENKS | PLANNING UPDATE



2/27/2025

JZ 25 PUD 142.MA1		MAJOR AMENDMENT FIELDS AT ELM
TAC		FEBRUARY 18, 2025
PLAT 24-02		PRELIMINARY PLAT 121 CROSSING BAUMANN COMMERCIAL USES
PLAT 25-08		PRELIMINARY PLAT KIMBERLY ESTATES E OF HARVARD/S OF 131ST
JANUARY PLANNING ITEMS		
CITY COUNCIL	A	JANUARY 7, 2025
TAC	A	JANUARY 3, 2025
JL 24-403	A	LOT COMBO 12906 S 15 TH ST BARRY MITTASCH
JL 25-404	A	LOT SPLIT TPO LOT 4 BLOCK 1 JACK TABER, TEP
JL 25-405	A	LOT SPLIT 123 AQUARIUM DR. CHRIS ZEMANEK
PLAT 25-07	A	PRELIMINARY PLAT CROSSVINE 126 TH AND ELM
PLANNING COMMISSION		JANUARY 9, 2025
JL 25-404	A	LOT SPLIT TPO LOT 4 BLOCK 1 JACK TABER, TEP
JL 25-405	A	LOT SPLIT 123 AQUARIUM DR. CHRIS ZEMANEK
JZ 25 PUD 112.MI4	A	MINOR AMENDMENT SOUTH COUNTY CROSSING EAVE HT & MASONRY
JZ 25-697	A	REZONING RS-3 TO CS 515 W. AQUARIUM PL BELL
PLAT 25-07	A	PRELIMINARY PLAT CROSSVINE 126 TH AND ELM
BOARD OF ADJUSTMENT		JANUARY 16, 2025
JBOA 25-446	A	VARIANCE 531 W H ST. BUILD LINE ENCROACHMENT ON EXISTING BLDG
CITY COUNCIL		JANUARY 21, 2025
JZ 25-697	A	REZONING RS-3 TO CS 515 W. AQUARIUM PL BELL
PLAT 25-07	A	PRELIMINARY PLAT CROSSVINE 126 TH AND ELM
UPCOMING CASES		