

**AGENDA
JENKS CITY COUNCIL
TUESDAY, JANUARY 7, 2025, 6:00 PM
JENKS CITY HALL, 211 NORTH ELM**

If you require special accommodations pursuant to the Americans with Disabilities Act, please notify the City Clerk's Office at (918) 299-5883 or email agendas@jenksok.org.

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ANIMAL WELFARE SPOTLIGHT

CITIZEN COMMENTS

BUSINESS

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on December 17, 2024 pg. 3
 - B. Approve Encumbrances and Expenditures pg. 8
 - C. Monthly Reports pg. 58
 - D. Approve Plat 2024-06, a request for approval of a Final Plat for Raw Development. General Location: South of Creek Turnpike and west of the Arkansas River pg. 64
2. Consideration and appropriate action relating to items removed from the Consent Agenda
3. Ordinance 1657, related to JZ 24 PUD 151, rezoning a piece of property to RS-2 (Residential Single Family) and establishing the Planned Unit Development 151 Overlay District (PUD 151), repealing all ordinances or parts thereof in conflict herewith, providing for severability, and declaring an emergency. General Location: 131st and Kimberly Clark Pl. pg. 73
4. Emergency Clause for Ordinance 1657, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety
5. PA 24-39, a Major Amendment to the Comprehensive Plan Land Use Map from Multi-Family to Regional Commercial. General Location: north of 91st St, west of the

Arkansas River

pg. 99

6. Ordinance 1658, updating §§ 16-3 (Base District Specific Standards) of the Jenks Zoning Code (Unified Development Ordinance) amending the Bulk and Dimensional Standards for new developments, increasing the minimum lot requirements for certain residential zonings, repealing all ordinances or parts thereof in conflict herewith, providing for severability, and declaring an emergency. pg. 105
7. Emergency Clause for Ordinance 1658, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety.

OTHER BUSINESS

1. City Manager's Report pg. 110
2. Committee Reports
3. Mayor's Report

ADJOURNMENT

**MINUTES
JENKS CITY COUNCIL
TUESDAY, DECEMBER 17, 2024, 6:00 P.M.
JENKS CITY HALL, 211 NORTH ELM**

The Agenda for the Jenks City Council was posted on the City’s website at 11:28 p.m. on December 13, 2024. The meeting was called to order at 6:04 p.m. on the above date with Mayor Cory Box presiding at Jenks City Hall.

A roll call vote of members was taken as follows:

John Brown	Present
Kevin Short	Present
Matthew Emmons	Present
Donna Ogez	Present
Adam Abel	Present
Craig Murray	Present
Mayor Cory Box	Present

Invocation was given by Thommy Davis of New Directions International.

Pledge of Allegiance was given

Animal Welfare Spotlight Caleb Foster presented an animal for adoption

Employee Introduction Police Chief Jason Jackson introduced new PD employees.

Public Comments Justin Little (10531 S Koa St) gave a comment

Business

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under “Consent” are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on November 19, 2024
 - B. Approve Encumbrances and Expenditures
 - C. Monthly Reports
 - D. Declare certain equipment surplus from the needs of the City.
 - E. Approve Resolution 853, acknowledging the City's meeting and holiday schedule for the 2025 calendar year. [Macy]
 - F. Approve a Revocable License Regarding Access and Property Work Agreement with the Oklahoma Turnpike Authority and the City of Jenks for public access

- under the Creek Turnpike bridge at Polecat Creek from The Ranch to the north side of the Turnpike, ability to construct a 20-foot wide trail, including lighting for the trail, and authorize the Mayor to execute the document.
- G. Approve Resolution No. 851 for final acceptance of 3,842 linear feet 8-inch PVC C900 and 2,674 6-inch PVC C900 waterline; 7,012 8-inch SDR 35, 1,497 8-inch PVC C900, 27 four (4) foot diameter manholes, 6 four (4) foot diameter drop manholes, and 10 lampholes for sanitary sewer; 2,757 15-inch to 48-inch CCP storm sewer line; and 6,386.46 of streets with curb and gutter infrastructure associated with Harvard Oaks (East 135th Drive South & South Harvard Avenue).
- H. Approve endorsement for the 2025 Tulsa regional Chamber OneVoice Legislative Agenda [Shrout]
- I. Approve Resolution 852 calling for a General Election on April 01, 2025, to elect four City Councilors and to fill the unexpired terms for two City Councilors.
- J. Approve Resolution 854, a resolution amending the annual appropriations by \$40,000 in the 2020 G.O. Bond Fund (Fund 27, 27-867-5393 - 106th Street-River District - Roads and Bridges)

John Brown asked to pull 1.H. John Brown made a motion to approve Item 1, pulling 1.H. Donna Ogez seconded the motion. A roll call vote of members was taken as follow:

John Brown	Yes
Kevin Short	Yes
Matthew Emmons	Yes
Donna Ogez	Yes
Adam Abel	Yes
Craig Murray	Yes
Mayor Cory Box	Yes

Motion Carried.

2. Consideration and appropriate action relating to items removed from the Consent Agenda. John Brown introduced Item 1.H. Donna Ogez made a motion to approve Item 1.H. Kevin Short seconded the motion. A roll call vote of members was taken as follow:

John Brown	Yes
Kevin Short	Yes
Matthew Emmons	Yes
Donna Ogez	Yes
Adam Abel	Yes
Craig Murray	Yes
Mayor Cory Box	Yes

Motion Carried.

3. Ordinance No. 1656, Related to JZ 24 PUD 127.ma1, amending Planned Unit Development 127 to approve Major Amendment #1, repealing all ordinances or parts thereof in conflict herewith, providing for severability, and declaring an emergency. General Location: 126th & Harvard [Hilton] Planning Director Marcaé Hilton introduced Item 3 and answered questions. Robert Bell & Charle Wollmershauser (applicants)

addressed the Council about the application and answered questions. The following citizens spoke on this item:

- Aaron Farris – 2120 E 128th Pl
- Josh Glassclock – 12922 S 20th Pl
- Kelsey Vaverka – 12922 S 20th Pl

Charlie Wollmershauser addressed the Council again. City Manager Christopher Shrout and Planning Director Marcaé Hilton answered more questions. Donna Ogez made a motion approve Item 3 on the condition that the lots have a minimum width of 55 feet. John Brown seconded the motion. A roll call vote of members was taken as follow:

John Brown	Yes
Kevin Short	Yes
Matthew Emmons	Yes
Donna Ogez	Yes
Adam Abel	Yes
Craig Murray	Yes
Mayor Cory Box	Yes

Motion Carried.

4. Emergency Clause for Ordinance No. 1656, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety. Kevin Short made a motion to approve Item 4. Donna Ogez seconded the motion. A roll call vote of members was taken as follow:

John Brown	Yes
Kevin Short	Yes
Matthew Emmons	Yes
Donna Ogez	Yes
Adam Abel	Yes
Craig Murray	Yes
Mayor Cory Box	Yes

Motion Carried.

5. Major Amendments to Comprehensive Plan Land Use Map. Council may consider each item separately or in one motion:

1. PA 24-38: Residential Medium intensity to Local Commercial. General Location: 1119 W Main St & 360 N Juniper
2. PA 24-39: Multi-Family to Regional Commercial. General Location: 1901 E 91st St
3. PA 24-40: Parks & Open Space to Regional Commercial. General Location: South & east of 801 E Outlet Dr
4. PA 24-41: Residential Medium Intensity to Local Commercial. General Location: South of 121st and west of Elm
5. PA 24-42: Residential Low Intensity to Public & Semi-Public. General Location: 12877 S Harvard City Planner Marcaé Hilton introduced Item 5 and stated staff would like to pull Item 5.2 to fix the address. Matthew Emmons made a motion to

approve Item 5, pulling Item 5.2. Kevin Short seconded the motion. A roll call vote of members was taken as follow:

John Brown	Yes
Kevin Short	Yes
Matthew Emmons	Yes
Donna Ogez	Yes
Adam Abel	Yes
Craig Murray	Yes
Mayor Cory Box	Yes

Motion Carried.

6. Ordinance No. 1655, related to JZ 24-696, amending the underlying zoning of a piece of property to DT (Downtown Transition Overlay District), repealing all ordinances or parts thereof in conflict herewith, providing for severability, and declaring an emergency. General Location: 715 & 719 E Apache Pl [Hilton] Planning Director Marcaé Hilton introduced Item 6. John Brown made a motion to approve Item 6. Mathew Emmons seconded the motion. A roll call vote of members was taken as follow:

John Brown	Yes
Kevin Short	Yes
Matthew Emmons	Yes
Donna Ogez	Yes
Adam Abel	Yes
Craig Murray	Yes
Mayor Cory Box	Yes

Motion Carried.

7. Emergency Clause for Ordinance No. 1655, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance is necessary for the preservation of public health and safety. Kevin Short made a motion to approve Item 7. Craig Murray seconded the motion. A roll call vote of members was taken as follow:

John Brown	Yes
Kevin Short	Yes
Matthew Emmons	Yes
Donna Ogez	Yes
Adam Abel	Yes
Craig Murray	Yes
Mayor Cory Box	Yes

Motion Carried.

Other Business

1. City Manager's Report City Manager Christopher Shrout gave his update. Assistant City Manager gave an update as well.
2. Committee Reports None
3. Mayor's Report None

Adjournment. The Jenks City Council adjourned at 8:25 p.m.

Cory Box, **MAYOR**

CITY CLERK

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 241 CITY PLANNER						
242509	1 -2160	MCAFFEE & TAFT A PROFESSIONAL	SVC ON FOP BARGAIN#16240.	12/2024	769442 12-10	60.00
242514	1 -2510	LEKTRON LED TECHNOLOGIES LLP	PUBLIC NOTICE PLANING SGN	12/2024	002857 12-06	450.00
DEPARTMENT TOTAL:						510.00
DEPARTMENT: 242 ECONOMIC DEVELOPMENT						
242557	1 -4180	CLEARWATER POND MANAGEMENT	THE RANCH POND MAINT	12/2024	10684 12-10	650.00
DEPARTMENT TOTAL:						650.00
DEPARTMENT: 245 COMMUNITY DEVELOPMENT						
242439	1 -4159	ANYTIME, INC.	PUMP SEPTIC@THE RANCH	12/2024	39281245 12-03	375.00
DEPARTMENT TOTAL:						375.00
DEPARTMENT: 311 UNIFORMED PATROL						
242570	1 -1101	BROOKSHIRE GROCERY COMPANY	TRAINING ROOM DRINKS	12/2024	6443 10-31	165.25
242566	1 -1443	GRIMSLEYS INC	MOP HEAD, TRASH BAGS&TP	12/2024	512765 11-27	183.76
242568	1 -1450	EMERGENCY MEDICAL SERVICE	A19 BLS E CARDS	12/2024	JENKSPD21324 12-04	190.00
242573	1 -1457	O'REILLY AUTO PARTS	BRAKE KIT& O2 SENSOR	12/2024	2075-399710 10-15	19.10
242455	1 -1542	CINTAS CORPORATION	MED CABINET MAINT	12/2024	5241715314 11-26	72.35
242456	1 -1558	COOPER N JILL INC	BATTERIES FOR PD #15-3007	12/2024	30032778 11-18	132.90
242562	1 -1692	SPECIAL-OPS UNIFORMS INC	UNIFORM & GEAR	12/2024	816024 10-17	444.95
242454	1 -1762	OKLAHOMA POLICE SUPPLY LLC	VEST MPO PIERCE PER CBA	12/2024	0100012 11-14	1,426.98
242563	1 -1762	OKLAHOMA POLICE SUPPLY LLC	PANTS & PINS	12/2024	0100293 11-26	23.98
242453	1 -2142	ROBERTSON TIRE CO INC	NEW TIRES, TPMS SENSOR	12/2024	120216578 10-29	756.50
242561	1 -2225	JD YOUNG COMPANY	BIZ CARDS GALLOWAY&COMPTON	12/2024	1232897 10-24	111.06
242564	1 -3296	KONICA MINOLTA BUSINESS	SOLQTLY PRINTER MAINT	12/2024	296546560 10-26	538.94
242565	1 -3296	KONICA MINOLTA BUSINESS	SOLQTLY PRINTER MAINT	12/2024	297074655 11-26	321.09
242572	1 -4119	WESTLAKE HARDWARE, INC	ZIP TIES, CLEANER, PET TOYS	12/2024	18100491 11-20	39.52
242567	1 -4216	DP BYERS COMPANY, LLC	WTR TEST PD ROOD FOR LEAK	12/2024	9350 12-03	500.00
DEPARTMENT TOTAL:						4,926.38

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 315						
242562	1 -1692	POLICE RESERVE SPECIAL-OPS UNIFORMS INC	UNIFORM & GEAR	12/2024	816440 11-27	1,259.76
DEPARTMENT TOTAL:						1,259.76
DEPARTMENT: 321						
242455	1 -1542	CENTRAL DISPATCH CINTAS CORPORATION	MED CABINET MAINT	12/2024	5241715313 11-26	30.50
242563	1 -1762	OKLAHOMA POLICE SUPPLY LLC	PANTS & PINS	12/2024	0100294 11-26	86.99
DEPARTMENT TOTAL:						117.49
DEPARTMENT: 411						
242537	1 -1162	FIRE SUPPRESSION OSU FIRE SERVICE TRAINING	FIRE OFCRII NFPA REG	12/2024	0096232 12-04	800.00
242536	1 -2198	MCKESSON MEDICAL-SURGICAL	LMEDICAL SUPPLIES	12/2024	22990671 12-04	249.77
242538	1 -3313	AUTOZONE STORES LLC	ENGINE 2 HEADLIGHT	12/2024	06377545743 12-05	24.99
241682	1 -3445	PROACTIVE LANDSCAPING INC	STATION 1&2CHRISTMAS LGHT	12/2024	900913 12-16	1,374.37
242357	1 -4214	MARMIC FIRE & SAFETY CO.,	IQ:KITCHEN HOOD STATION 2	12/2024	D156992 12-19	580.00
242535	1 -4215	LOCALITY MEDIA, INC	FIRE MNGMNT SOFTWARE	12/2024	3241 12-06	14,565.00
DEPARTMENT TOTAL:						17,594.13
DEPARTMENT: 512						
242671	1 -4220	PROTECTIVE INSPECTIONS GRANICUS	SMARTGOV-COR&MERCH	12/2024	194400 11-30	11,167.40
DEPARTMENT TOTAL:						11,167.40
DEPARTMENT: 521						
242430	1 -1054	STREET MAINTENANCE LOCKE SUPPLY CO.	SUPPLIES FOR BRIDGE LGHTS	12/2024	53879862-00 11-22	3,384.60
242552	1 -1054	LOCKE SUPPLY CO.	SUPLIES BRDG LGHT&X-MAS L	12/2024	54202729-00 12-03	544.59
242553	1 -1054	LOCKE SUPPLY CO.	SUPLIES FOR SHOP STOCK	12/2024	54217000-00 12-04	15.60
240484	1 -2642	WARRIORS CONCRETE LLC	Q:CONC WK-11708 S VINE ST	12/2024	0329 07-22	1,850.00
242549	1 -2642	WARRIORS CONCRETE LLC	Q:CONC WRK-TEDFORD PRKNG	12/2024	0245 12-05	1,600.00
242550	1 -2642	WARRIORS CONCRETE LLC	Q: CONC WRK-TEDFORD PRKNG	12/2024	0249 12-12	4,400.00
242551	1 -2642	WARRIORS CONCRETE LLC	CONC WRK-YRKTWN&GLENWOOD	12/2024	0248 12-10	3,300.00
242512	1 -2994	CAPITAL ONE TRADE CREDIT	TOOL FOR STREET MAINTENAN	12/2024	156800133824019394	599.99
241661	1 -3445	PROACTIVE LANDSCAPING INC	INSTALL&REMVE HOLIDY LGHT	12/2024	900911 12-16	10,806.75
240291	1 -3676	LOT MAINTENANCE OF OKLAHOMA	FY24-25 MTHLY ST SWEEPNG	12/2024	042415 12-19	1,330.00
242090	1 -3899	DIESEL POWER PLUS LLC	Q: PLOW ASMBLY TRK #640	12/2024	21094 12-18	8,403.51
242554	1 -4184	CAMO FARMS INC.	ASPHALT FOR CITY WIDE RPR	12/2024	426 12-10	1,822.50
DEPARTMENT TOTAL:						38,057.54

FUND: 10 - GENERAL FUND

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561						
242513	1 -2527	HOME DEPOT U.S.A., INC.	SUPLIES FOR PRK MAINT	12/2024	8012509 12-04	471.53
242429	1 -3186	JEFFERY SCOTT HEAD	ELEC WRK-COMMONS- LGTS ON	12/2024	2138 11-21	2,160.00
242511	1 -4068	AUDIO VIDEO CONNECTIONS LLC	FY24-25 ANNUAL SUBSCRIPTN	12/2024	25749 11-23	120.00
242555	1 -4180	CLEARWATER POND MANAGEMENT	VETERANS PRK PND MNGMENT	12/2024	10685 12-10	650.00
DEPARTMENT TOTAL:						3,401.53
DEPARTMENT: 562						
242571	1 -1029	JOHN DEERE FINANCIAL	CAT & DOG FOOD	12/2024	R44849 12-04	310.84
242457	1 -1370	WOODLAND WEST ANIMAL HOSPIT	VET SRVC 09-24 THRU 11-21	12/2024	729050 09-24	2,906.42
242566	1 -1443	GRIMSLEYS INC	MOP HEAD, TRASH BAGS&TP	12/2024	513502 12-09	31.25
242573	1 -1457	O'REILLY AUTO PARTS	BRAKE KIT& O2 SENSOR	12/2024	2075-403586 11-12	1,364.72
242453	1 -2142	ROBERTSON TIRE CO INC	NEW TIRES, TPMS SENSOR	12/2024	120216977 11-08	880.88
242572	1 -4119	WESTLAKE HARDWARE, INC	ZIP TIES, CLEANER, PET TOYS	12/2024	18100441 09-30	378.89
DEPARTMENT TOTAL:						5,873.00
FUND TOTAL:						83,932.23

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 311 UNIFORMED PATROL						
242569	1 -2228	ACCURATE FIRE EQUIPMENT CO.	6 NEW EXTINGUISHER NEW CAR	12/2024	11-120902 11-06	544.74
241729	1 -2667	HARRIS CORPORATION PSPC	Q:3 IN CAR RADIOS NEW FLE	12/2024	93443353 11-26	20,641.89
240731	1 -2767	APPLIED CONCEPTS INC	5 RADARS APPRVD BUDGET	12/2024	446320 10-16	8,625.00
DEPARTMENT TOTAL:						29,811.63
FUND TOTAL:						29,811.63

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 840		ELM STREET WIDENING				
242510	1 -2540	WARRICK LAW GROUP PC	ELM STREET CAR WASH	12/2024	5867-008 11-30	831.00
DEPARTMENT TOTAL:						831.00
DEPARTMENT: 867		106TH STREET				
242178	1 -3144	UNION PACIFIC RAILROAD COMPREIMB AGRMNT/106ST EXTEN		12/2024	90140342 11-11	4,063.68
DEPARTMENT TOTAL:						4,063.68
FUND TOTAL:						4,894.68

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561		PARKS & GROUNDS				
242548	1 -3373	AAA PLAYGROUNDS CORPORATIONQ:PLYGRND MULCH PRKS		12/2024	4080 12-11	2,110.00
DEPARTMENT TOTAL:						2,110.00
FUND TOTAL:						2,110.00
GRAND TOTAL:						120,748.54

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10	5-241-5252	PROFESSIONAL SERVICES	60.00	
12/2024	10	5-241-5256	LEGAL NOTICES	450.00	
12/2024	10	5-242-5392	BUILDING AND IMPROVEMENTS	650.00	
12/2024	10	5-245-5248	REPAIR & MAINTENANCE	375.00	
12/2024	10	5-311-5125	TRAINING & SCHOOLS	190.00	
12/2024	10	5-311-5232	CLOTHING AND UNIFORMS	1,895.91	
12/2024	10	5-311-5240	VEHICLE PARTS/REPAIRS	908.50	
12/2024	10	5-311-5242	MATERIALS AND SUPPLIES	277.12	
12/2024	10	5-311-5244	OFFICE SUPPLIES	183.76	
12/2024	10	5-311-5246	PRINTING & BINDING	111.06	
12/2024	10	5-311-5248	REPAIR AND MAINTENANCE	500.00	
12/2024	10	5-311-5250	CONTRACTUAL SERVICES	860.03	
12/2024	10	5-315-5232	CLOTHING ALLOWANCE	1,259.76	
12/2024	10	5-321-5232	CLOTHING AND UNIFORMS	86.99	
12/2024	10	5-321-5242	MATERIALS AND SUPPLIES	30.50	
12/2024	10	5-411-5125	TRAINING & SCHOOLS	800.00	
12/2024	10	5-411-5242	MATERIALS AND SUPPLIES	274.76	
12/2024	10	5-411-5248	REPAIR AND MAINTENANCE	580.00	
12/2024	10	5-411-5252	PROFESSIONAL SERVICES	15,939.37	
12/2024	10	5-512-5254	SUBSCRIPTIONS	11,167.40	
12/2024	10	5-521-5240	VEHICLE PARTS/REPAIRS	8,403.51	
12/2024	10	5-521-5242	MATERIALS AND SUPPLIES	6,367.28	
12/2024	10	5-521-5248	REPAIR AND MAINTENANCE	5,150.00	
12/2024	10	5-521-5250	CONTRACTUAL SERVICES	18,136.75	
12/2024	10	5-561-5242	MATERIALS AND SUPPLIES	471.53	
12/2024	10	5-561-5248	REPAIR AND MAINTENANCE	770.00	
12/2024	10	5-561-5250	CONTRACTUAL SERVICES	2,160.00	
12/2024	10	5-562-5240	VEHICLE PARTS/REPAIRS	2,245.60	
12/2024	10	5-562-5242	MATERIALS AND SUPPLIES	720.98	
12/2024	10	5-562-5252	PROFESSIONAL SERVICES	2,906.42	83,932.23
12/2024	12	5-311-5396	MOTOR VEHICLES	29,811.63	29,811.63
12/2024	27	5-840-5393	ROADS AND BRIDGES	831.00	
12/2024	27	5-867-5393	ROADS AND BRIDGES	4,063.68	4,894.68
12/2024	45	5-561-5392	BUILDING AND IMPROVEMENTS	2,110.00	2,110.00
			GRAND TOTAL ESTIMATE:	0.00	
			GRAND TOTAL ACTUAL:	120,748.54	
			REPORT TOTAL:	120,748.54	

FUND: 33 - VISION SALES TAX

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 750		VISION SALES TAX				
212954	1 -3761	MARQUARDT ENGINEERING PLLC ENGINEERING SERVICES		12/2024	43 11-30-24	3,195.00
DEPARTMENT TOTAL:						3,195.00
FUND TOTAL:						3,195.00
GRAND TOTAL:						3,195.00

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	33 5-750-5393	ROADS AND BRIDGES	3,195.00	3,195.00
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				3,195.00
REPORT TOTAL:				3,195.00

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 775		OTA/TURNPIKE				
204862	1 -2540	WARRICK LAW GROUP PC	SPARKMAN LEGAL FEES	12/2024	5867-005 11-30-24	4,060.84
DEPARTMENT TOTAL:						4,060.84
FUND TOTAL:						4,060.84
GRAND TOTAL:						4,060.84

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	32 5-775-5250	CONTRACTUAL SERVICES	4,060.84	4,060.84
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				4,060.84
REPORT TOTAL:				4,060.84

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 521 STREET MAINTENANCE						
230912	1 -4067	INSIGHT MOBILE DATA INC.	GPS UNT CITY VEHIC & EQUI	12/2024	INV1615242 11-08	228.09
231789	1 -4067	INSIGHT MOBILE DATA INC.	GPS FOR CITY VEHIC& EQUIP	12/2024	INV1615623B 11-01	31.90
DEPARTMENT TOTAL:						259.99
DEPARTMENT: 561 PARKS & GROUNDS						
230911	1 -4067	INSIGHT MOBILE DATA INC.	GPS UNT CITY VEHIC & EQUI	12/2024	INV1615623 11-01	63.80
DEPARTMENT TOTAL:						63.80
FUND TOTAL:						323.79
GRAND TOTAL:						323.79

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10	5-521-5258	COMMUNICATIONS	259.99	
12/2024	10	5-561-5258	COMMUNICATIONS	63.80	323.79
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					323.79
REPORT TOTAL:					323.79

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 213						
242389	1 -3763	CITY TREASURER CRAWFORD & ASSOCIATES PC	PREP ANNL FNCL STMTS	12/2024	19120 11-15	80.00
DEPARTMENT TOTAL:						80.00
DEPARTMENT: 221						
240008	1 -1033	MUNICIPAL COURT PHIL FRAZIER	MUNICIPAL JUDGE	12/2024	DEC 24 MUN'L JUDGE	1,978.67
240029	1 -2586	A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	12/2024	287291914369DEC 24	61.84
DEPARTMENT TOTAL:						2,040.51
DEPARTMENT: 231						
240029	1 -2586	GENERAL GOVERNMENT A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	12/2024	287291914369 DEC24	200.20
DEPARTMENT TOTAL:						200.20
DEPARTMENT: 311						
240029	1 -2586	UNIFORMED PATROL A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	12/2024	287291914369 12 24	40.04
240177	1 -2586	A T & T MOBILITY	PD AIRCARDS/IPADS/CELL PH	12/2024	287343065373 DEC 2	1,542.45
DEPARTMENT TOTAL:						1,582.49
DEPARTMENT: 411						
240029	1 -2586	FIRE SUPPRESSION A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	12/2024	287291914369 12-24	480.48
DEPARTMENT TOTAL:						480.48
DEPARTMENT: 512						
240029	1 -2586	PROTECTIVE INSPECTIONS A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	12/2024	287291914369 1224-	120.12
DEPARTMENT TOTAL:						120.12
DEPARTMENT: 521						
242235	1 -4151	STREET MAINTENANCE ADAM CROUCHER	REIMBRSE WRK BOOT	12/2024	11-17-24 ATWOODS	186.38
DEPARTMENT TOTAL:						186.38

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561		PARKS & GROUNDS				
240029	1 -2586	A T & T MOBILITY	AIRCARDS/IPADS/CELL PHONE	12/2024	287291914369DEC24	200.20
DEPARTMENT TOTAL:						200.20
DEPARTMENT: 562		ANIMAL CONTROL				
240177	1 -2586	A T & T MOBILITY	PD AIRCARDS/IPADS/CELL PH	12/2024	287343065373 12 24	80.08
DEPARTMENT TOTAL:						80.08
FUND TOTAL:						4,970.46
GRAND TOTAL:						4,970.46

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10	5-213-5250	CONTRACTUAL SERVICES	80.00	
12/2024	10	5-221-5252	PROFESSIONAL SERVICES	1,978.67	
12/2024	10	5-221-5258	COMMUNICATIONS	61.84	
12/2024	10	5-231-5258	COMMUNICATIONS	200.20	
12/2024	10	5-311-5258	COMMUNICATIONS	1,582.49	
12/2024	10	5-411-5258	COMMUNICATIONS	480.48	
12/2024	10	5-512-5258	COMMUNICATIONS	120.12	
12/2024	10	5-521-5232	CLOTHING AND UNIFORMS	186.38	
12/2024	10	5-561-5258	COMMUNICATIONS	200.20	
12/2024	10	5-562-5258	COMMUNICATIONS	80.08	4,970.46
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:					4,970.46
REPORT TOTAL:					4,970.46

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: N/A						
242534	1 -2653	OKLAHOMA UNIFORM BUILDING	CBLDG PERMIT FEES	12/2024	11-24 BLDG PERMIT	304.00
DEPARTMENT TOTAL:						304.00
DEPARTMENT: 411						
240048	1 -1726	OTA PIKEPASS CUSTOMER SVC	PIKE PASS SERVICE 24-25	12/2024	20241100396 12-01	54.95
DEPARTMENT TOTAL:						54.95
DEPARTMENT: 512						
240048	1 -1726	OTA PIKEPASS CUSTOMER SVC	PIKE PASS SERVICE 24-25	12/2024	20241100396 12-01	1.05
DEPARTMENT TOTAL:						1.05
DEPARTMENT: 521						
240048	1 -1726	OTA PIKEPASS CUSTOMER SVC	PIKE PASS SERVICE 24-25	12/2024	20241100396 12-01	8.52
DEPARTMENT TOTAL:						8.52
DEPARTMENT: 561						
240048	1 -1726	OTA PIKEPASS CUSTOMER SVC	PIKE PASS SERVICE 24-25	12/2024	20241100396 12-01	0.75
DEPARTMENT TOTAL:						0.75
FUND TOTAL:						369.27
GRAND TOTAL:						369.27

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G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10	2100-024	DUE TO STATE OF OKLAHOMA	304.00	
12/2024	10	5-411-5250	CONTRACTUAL SERVICES	54.95	
12/2024	10	5-512-5234	TRAVEL	1.05	
12/2024	10	5-521-5234	TRAVEL	8.52	
12/2024	10	5-561-5234	TRAVEL	0.75	369.27
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				369.27	
REPORT TOTAL:				369.27	

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 241						
242390	1 -2199	CITY PLANNER LEE ENTERPRISES ADVERTISING	ADVERTISING INVOICE	12/2024	136063 11-26	196.02
DEPARTMENT TOTAL:						196.02
DEPARTMENT: 245						
240411	1 -2755	COMMUNITY DEVELOPMENT COX BUSINESS	TELEPHONE/INTERNET/TV	12/2024	067761602 DEC 24	738.36
DEPARTMENT TOTAL:						738.36
DEPARTMENT: 311						
240011	1 -1073	UNIFORMED PATROL OKLAHOMA NATURAL GAS	GAS SERVICE 24-25	12/2024	182557209 DEC 24	49.81
241467	1 -3933	DANA MUGAVERO DBA	BEHAVIORAL HEALTH SERVICE	12/2024	1473 12-15	850.00
240104	1 -3977	A T & T	PD/DISPATCH PHONE 24-25	12/2024	8310012118870 0125	789.86
DEPARTMENT TOTAL:						1,689.67
DEPARTMENT: 321						
240104	1 -3977	CENTRAL DISPATCH A T & T	PD/DISPATCH PHONE 24-25	12/2024	8310012118870 0125	307.17
DEPARTMENT TOTAL:						307.17
DEPARTMENT: 411						
240011	1 -1073	FIRE SUPPRESSION OKLAHOMA NATURAL GAS	GAS SERVICE 24-25	12/2024	113564527 DEC 24	298.54
240046	1 -2832	ROGER SCOTT	PEST CONTROL FS	12/2024	12-16-24 FS#1	150.00
DEPARTMENT TOTAL:						448.54
DEPARTMENT: 521						
240009	1 -1025	STREET MAINTENANCE EAST CENTRAL ELECTRIC	ELECTRIC SERVICE 24-25	12/2024	3993011 DEC 24	246.00
240010	1 -2027	O G & E ELECTRIC SERVICES	ELECTRIC SERVICE 24-25	12/2024	128515769-7 JAN 25	499.88
DEPARTMENT TOTAL:						745.88
FUND TOTAL:						4,125.64

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P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 321		CENTRAL DISPATCH				
240142	1 -1022	OKLAHOMA DEPT OF PUBLIC SAFMNTLY OLET JUL-DEC 2024	12/2024	LET-017150 12-13		750.00
240144	1 -1022	OKLAHOMA DEPT OF PUBLIC SAFMNTLY OLET MOBILE/DEVICE	12/2024	LET-017150A 12-13		222.00
DEPARTMENT TOTAL:						972.00
FUND TOTAL:						972.00
GRAND TOTAL:						5,097.64

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G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10	5-241-5256	LEGAL NOTICES	196.02	
12/2024	10	5-245-5258	COMMUNICATIONS	738.36	
12/2024	10	5-311-5116	INSURANCE - OTHER	850.00	
12/2024	10	5-311-5258	COMMUNICATIONS	789.86	
12/2024	10	5-311-5260	UTILITIES	49.81	
12/2024	10	5-321-5258	COMMUNICATIONS	307.17	
12/2024	10	5-411-5250	CONTRACTUAL SERVICES	150.00	
12/2024	10	5-411-5260	UTILITIES	298.54	
12/2024	10	5-521-5260	UTILITIES	745.88	4,125.64
12/2024	16	5-321-5250	CONTRACTUAL SERVICES	972.00	972.00
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					5,097.64
REPORT TOTAL:					5,097.64

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 311		UNIFORMED PATROL				
234913	1 -1183	GT DISTRIBUTORS INC	2 LEFT HOLSTER;MARTIN&BOI	12/2024	INV1006747 06-24	282.61
					DEPARTMENT TOTAL:	282.61
					FUND TOTAL:	282.61
					GRAND TOTAL:	282.61

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10 5-311-5232	CLOTHING AND UNIFORMS	282.61	282.61
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				282.61
REPORT TOTAL:				282.61

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 211		CITY MANAGER				
240806	1 -3433	ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	34.99
					DEPARTMENT TOTAL:	34.99
DEPARTMENT: 212		CITY CLERK				
240806	1 -3433	ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	104.97
					DEPARTMENT TOTAL:	104.97
DEPARTMENT: 213		CITY TREASURER				
240806	1 -3433	ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	34.99
					DEPARTMENT TOTAL:	34.99
DEPARTMENT: 214		CITY ATTORNEY				
240806	1 -3433	ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	34.99
					DEPARTMENT TOTAL:	34.99
DEPARTMENT: 216		PERSONNEL				
240806	1 -3433	ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	69.98
					DEPARTMENT TOTAL:	69.98
DEPARTMENT: 218		ADMIN SUPPORT/RECORDS				
240806	1 -3433	ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	34.99
					DEPARTMENT TOTAL:	34.99
DEPARTMENT: 221		MUNICIPAL COURT				
240806	1 -3433	ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	69.98
					DEPARTMENT TOTAL:	69.98

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 231						
240025	1 -1596	GENERAL GOVERNMENT COMMUNITY CARE HMO INC	JUL 24 EAP MONTHLY FEES	12/2024	DEC 24 MONTHLY EAP	58.75
DEPARTMENT TOTAL:						58.75
DEPARTMENT: 241						
240806	1 -3433	CITY PLANNER ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	279.91
DEPARTMENT TOTAL:						279.91
DEPARTMENT: 311						
240051	1 -1183	UNIFORMED PATROL GT DISTRIBUTORS INC	AMMO, GUNS, RIFLES	12/2024	INV1007636 07-01	8,796.35
240736	1 -1183	GT DISTRIBUTORS INC	5 RIFLE SIGHTS NEW HIRES	12/2024	INV1020550 10-22	112.20
240806	1 -3433	ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	944.71
DEPARTMENT TOTAL:						9,853.26
DEPARTMENT: 315						
240806	1 -3433	POLICE RESERVE ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	524.84
DEPARTMENT TOTAL:						524.84
DEPARTMENT: 321						
240806	1 -3433	CENTRAL DISPATCH ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	349.89
DEPARTMENT TOTAL:						349.89
DEPARTMENT: 331						
240806	1 -3433	CODE ENFORCEMENT ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	34.99
DEPARTMENT TOTAL:						34.99
DEPARTMENT: 411						
240806	1 -3433	FIRE SUPPRESSION ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	734.77
DEPARTMENT TOTAL:						734.77

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P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 412						
240806	1 -3433	FIRE VOLUNTEERS ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	349.89
DEPARTMENT TOTAL:						349.89
DEPARTMENT: 512						
240806	1 -3433	PROTECTIVE INSPECTIONS ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	104.97
DEPARTMENT TOTAL:						104.97
DEPARTMENT: 521						
240013	1 -1082	STREET MAINTENANCE PUBLIC SERVICE COMPANY OF	ELECTRIC SERVICE 24-25	12/2024	95842358103 JAN 25	297.28
240424	1 -3381	TULSA-SAPULPA UNION RAILWAYRR	MAINT & INSPECTION	12/2024	JK-112024 11-30	755.84
240806	1 -3433	ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	69.98
DEPARTMENT TOTAL:						1,123.10
DEPARTMENT: 561						
240806	1 -3433	PARKS & GROUNDS ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	174.95
DEPARTMENT TOTAL:						174.95
DEPARTMENT: 562						
240806	1 -3433	ANIMAL CONTROL ETHERFLOW	AVANAN EMAIL FITLER	12/2024	1544 12-17	69.95
DEPARTMENT TOTAL:						69.95
FUND TOTAL:						14,044.16
GRAND TOTAL:						14,044.16

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G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10	5-211-5254	SUBSCRIPTIONS	34.99	
12/2024	10	5-212-5254	SUBSCRIPTIONS	104.97	
12/2024	10	5-213-5254	SUBSCRIPTIONS	34.99	
12/2024	10	5-214-5254	SUBSCRIPTIONS	34.99	
12/2024	10	5-216-5254	SUBSCRIPTIONS	69.98	
12/2024	10	5-218-5254	SUBSCRIPTIONS	34.99	
12/2024	10	5-221-5254	SUBSCRIPTIONS	69.98	
12/2024	10	5-231-5262	INSURANCE	58.75	
12/2024	10	5-241-5254	SUBSCRIPTIONS	279.91	
12/2024	10	5-311-5242	MATERIALS AND SUPPLIES	8,908.55	
12/2024	10	5-311-5254	SUBSCRIPTIONS	944.71	
12/2024	10	5-315-5254	SUBSCRIPTIONS	524.84	
12/2024	10	5-321-5254	SUBSCRIPTIONS	349.89	
12/2024	10	5-331-5254	SUBSCRIPTIONS	34.99	
12/2024	10	5-411-5254	SUBSCRIPTIONS	734.77	
12/2024	10	5-412-5254	SUBSCRIPTIONS	349.89	
12/2024	10	5-512-5254	SUBSCRIPTIONS	104.97	
12/2024	10	5-521-5250	CONTRACTUAL SERVICES	755.84	
12/2024	10	5-521-5254	SUBSCRIPTIONS	69.98	
12/2024	10	5-521-5260	UTILITIES	297.28	
12/2024	10	5-561-5254	SUBSCRIPTIONS	174.95	
12/2024	10	5-562-5254	SUBSCRIPTIONS	69.95	14,044.16

GRAND TOTAL ESTIMATE: 0.00

GRAND TOTAL ACTUAL: 14,044.16

REPORT TOTAL: 14,044.16

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 214						
242146	1 -2450	CITY ATTORNEY JPMORGAN CHASE BANK NA	WEBCAM	12/2024	11-13-24 AMAZON	199.99
DEPARTMENT TOTAL:						199.99
DEPARTMENT: 221						
242220	1 -2450	MUNICIPAL COURT JPMORGAN CHASE BANK NA	OMCCA WORKSHOP	12/2024	10-25-24 OMCCA	52.99
DEPARTMENT TOTAL:						52.99
DEPARTMENT: 231						
240272	1 -2450	GENERAL GOVERNMENT JPMORGAN CHASE BANK NA	JAMF MOBILE DEVICE MGMT	12/2024	12-03-24 JAMF	160.00
242425	1 -2450	JPMORGAN CHASE BANK NA	PC MEETING	12/2024	12-05-24 RED LOTUS	164.26
DEPARTMENT TOTAL:						324.26
DEPARTMENT: 241						
242301	1 -2450	CITY PLANNER JPMORGAN CHASE BANK NA	TULSA COUNTY FILINGS	12/2024	10-22-24 SIMPLIFIL	176.64
DEPARTMENT TOTAL:						176.64
DEPARTMENT: 311						
242303	1 -2450	UNIFORMED PATROL JPMORGAN CHASE BANK NA	LANDSCAPING LIGHTS	12/2024	10-30-24 PROACTIVE	637.50
242576	1 -2450	JPMORGAN CHASE BANK NA	POLOS/SHIRTS/PLATES	12/2024	11-07-24 VISTAPRIN	726.02
242578	1 -2450	JPMORGAN CHASE BANK NA	MEALS/CAR RPR/TRNG	12/2024	10-22-24 NED DEVIN	513.56
242579	1 -2450	JPMORGAN CHASE BANK NA	WRAP ON TAHOE	12/2024	11-27-24 WHITE GLO	598.74
242580	1 -2450	JPMORGAN CHASE BANK NA	CALENDAR, POSTAGE, SHRED	12/2024	12-10-24 AMAZON	275.58
242582	1 -2450	JPMORGAN CHASE BANK NA	DECORATIONS/TINT	12/2024	11-19-24 AMAZON	1,249.98
242583	1 -2450	JPMORGAN CHASE BANK NA	PARKING/MEALS	12/2024	10-16-24 FINE AIRP	390.97
242584	1 -2450	JPMORGAN CHASE BANK NA	IACP BOSTON TRIP/DRONE	12/2024	10-20-24 UBER	1,071.37
242585	1 -2450	JPMORGAN CHASE BANK NA	MEALS IACP CONF BOSTON	12/2024	10-19-24 ENVOY	213.32
242586	1 -2450	JPMORGAN CHASE BANK NA	LUNCH, CAR TAGS	12/2024	11-14-24 SANTA FE	607.49
DEPARTMENT TOTAL:						6,284.53

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P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 321						
242582	1 -2450	JPMORGAN CHASE BANK NA	DECORATIONS/TINT	12/2024	11-19-24 NENA	152.00
DEPARTMENT TOTAL:						152.00
DEPARTMENT: 411						
242145	1 -2450	JPMORGAN CHASE BANK NA	ANTENNA WEATHER ALERTS	12/2024	11-07-24 AMAZON	145.17
242148	1 -2450	JPMORGAN CHASE BANK NA	ADMIN LUNCH	12/2024	11-06-24 THE LODGE	75.00
242149	1 -2450	JPMORGAN CHASE BANK NA	PANTS-CHIEFS	12/2024	11-06-24 5.11	807.60
242150	1 -2450	JPMORGAN CHASE BANK NA	HOTEL-NATIONAL FIRE ACAD	12/2024	11-07-24 BEST WEST	224.64
242151	1 -2450	JPMORGAN CHASE BANK NA	FIRE/EMERGENCY SERVICES	12/2024	11-07-24 IFSTA	85.00
242152	1 -2450	JPMORGAN CHASE BANK NA	EQUIPMENT HOLDERS	12/2024	11-08-24 TIDEBOX	308.07
242219	1 -2450	JPMORGAN CHASE BANK NA	EMSA LUNCH	12/2024	11-14-24 LOS MARIA	40.00
242300	1 -2450	JPMORGAN CHASE BANK NA	BUSINESS MEETING	12/2024	11-18-24 THE LODGE	44.00
242366	1 -2450	JPMORGAN CHASE BANK NA	MEMBERSHIP RENEWAL	12/2024	12-02-24 ALLIANCE	35.00
242367	1 -2450	JPMORGAN CHASE BANK NA	A SHIFT LUNCH	12/2024	11-27-24 LOUIE'S	200.00
242368	1 -2450	JPMORGAN CHASE BANK NA	B SHIFT LUNCH/REHAB SUPPL	12/2024	11-26-24 ANDOLINI'	458.87
242369	1 -2450	JPMORGAN CHASE BANK NA	OFFICE SUPPLIES STATION2	12/2024	11-26-24 STAPLES	31.22
DEPARTMENT TOTAL:						2,454.57
DEPARTMENT: 561						
242147	1 -2450	JPMORGAN CHASE BANK NA	POINSETTAS-PLANTERS	12/2024	11-05-24 JENKS TAG	110.97
DEPARTMENT TOTAL:						110.97
FUND TOTAL:						9,755.95
GRAND TOTAL:						9,755.95

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10	5-214-5242	MATERIALS AND SUPPLIES	199.99	
12/2024	10	5-221-5125	TRAINING & SCHOOLS	52.99	
12/2024	10	5-231-5230	BUSINESS	164.26	
12/2024	10	5-231-5254	SUBSCRIPTIONS	160.00	
12/2024	10	5-241-5256	LEGAL NOTICES	176.64	
12/2024	10	5-311-5125	TRAINING & SCHOOLS	1,158.58	
12/2024	10	5-311-5230	BUSINESS	237.09	
12/2024	10	5-311-5240	VEHICLE PARTS/REPAIRS	1,724.94	
12/2024	10	5-311-5242	MATERIALS AND SUPPLIES	1,320.68	
12/2024	10	5-311-5244	OFFICE SUPPLIES	183.02	
12/2024	10	5-311-5248	REPAIR AND MAINTENANCE	637.50	
12/2024	10	5-311-5252	PROFESSIONAL SERVICES	112.27	
12/2024	10	5-311-5254	SUBSCRIPTIONS	900.00	
12/2024	10	5-311-5258	COMMUNICATIONS	10.45	
12/2024	10	5-321-5128	MEMBERSHIP DUES	152.00	
12/2024	10	5-411-5125	TRAINING & SCHOOLS	568.91	
12/2024	10	5-411-5128	MEMBERSHIP DUES	35.00	
12/2024	10	5-411-5230	BUSINESS	594.23	
12/2024	10	5-411-5232	CLOTHING AND UNIFORMS	807.60	
12/2024	10	5-411-5242	MATERIALS AND SUPPLIES	448.83	
12/2024	10	5-561-5242	MATERIALS AND SUPPLIES	110.97	9,755.95
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				9,755.95	
REPORT TOTAL:				9,755.95	

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P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 311		UNIFORMED PATROL				
233210	1 -2450	JPMORGAN CHASE BANK NA	HOTEL IACP CONF OCT 2024	12/2024	10-23-24 ENVOY HOT	11,001.76
DEPARTMENT TOTAL:						11,001.76
FUND TOTAL:						11,001.76
GRAND TOTAL:						11,001.76

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10 5-311-5125	TRAINING & SCHOOLS	11,001.76	11,001.76
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				11,001.76
REPORT TOTAL:				11,001.76

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 245						
242504	1 -2450	JPMORGAN CHASE BANK NA	PUMP DOWN SEPTIC TANK	12/2024	12-02-24 ANYTIME S	750.00
DEPARTMENT TOTAL:						750.00
DEPARTMENT: 311						
242473	1 -2450	JPMORGAN CHASE BANK NA	LITTER, PIES, CLEANING	12/2024	11-23-24 DAYLIGHT	130.86
242474	1 -2450	JPMORGAN CHASE BANK NA	LAUNDRY, HOTEL, MEMBER DU	12/2024	11-21-24 AMAZON	488.82
242476	1 -2450	JPMORGAN CHASE BANK NA	REMAINDER CHARGES	12/2024	10-23-24 ENVOY2	739.52
242477	1 -2450	JPMORGAN CHASE BANK NA	BOSTON CONF MEALS	12/2024	10-19-24 CHEERS	340.85
242478	1 -2450	JPMORGAN CHASE BANK NA	OFFICE SUPPLIES	12/2024	12-04-24 IMPERIAL	394.93
242479	1 -2450	JPMORGAN CHASE BANK NA	OFFICE SUPPLIES	12/2024	12-02-24 MARK ALLE	571.74
DEPARTMENT TOTAL:						2,666.72
DEPARTMENT: 321						
242474	1 -2450	JPMORGAN CHASE BANK NA	LAUNDRY, HOTEL, MEMBER DU	12/2024	11-25-24 ZANOLLI	376.06
DEPARTMENT TOTAL:						376.06
DEPARTMENT: 411						
242544	1 -2450	JPMORGAN CHASE BANK NA	PRINTER TONER	12/2024	12-05-24 STAPLES	493.56
242545	1 -2450	JPMORGAN CHASE BANK NA	BUSINESS LUNCHES	12/2024	12-02-24 LOS MARIA	94.01
242546	1 -2450	JPMORGAN CHASE BANK NA	ADMIN MEETING	12/2024	12-06-24 HATCH	78.91
DEPARTMENT TOTAL:						666.48
DEPARTMENT: 512						
242498	1 -2450	JPMORGAN CHASE BANK NA	ONLINE LEARNING SUBSCRIPT	12/2024	12-10-24 ICC3	300.00
242499	1 -2450	JPMORGAN CHASE BANK NA	RESIDENTIAL MECH INSP	12/2024	12-06-24 ICC2	240.00
242500	1 -2450	JPMORGAN CHASE BANK NA	MECHANICAL INSPECTOR	12/2024	12-06-24 ICC	240.00
DEPARTMENT TOTAL:						780.00
DEPARTMENT: 561						
242472	1 -2450	JPMORGAN CHASE BANK NA	REPLACE DEFECTIVE SWITCH	12/2024	12-07-24 UBIQUITI	1,568.00
242497	1 -2450	JPMORGAN CHASE BANK NA	JACK STAND SANTA HOUSE	12/2024	11-15-24 HARBOR FR	714.04
DEPARTMENT TOTAL:						2,282.04

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 562		ANIMAL CONTROL				
242473	1 -2450	JPMORGAN CHASE BANK NA	LITTER, PIES, CLEANING	12/2024	11-20-24 PETSMART	41.22
DEPARTMENT TOTAL:						41.22
FUND TOTAL:						7,562.52

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 311		UNIFORMED PATROL				
242475	1 -2450	JPMORGAN CHASE BANK NA	CAR ITEMS	12/2024	11-22-24 AMAZON	2,538.29
DEPARTMENT TOTAL:						2,538.29
FUND TOTAL:						2,538.29
GRAND TOTAL:						10,100.81

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10	5-245-5248	REPAIR & MAINTENANCE	750.00	
12/2024	10	5-311-5125	TRAINING & SCHOOLS	1,080.37	
12/2024	10	5-311-5240	VEHICLE PARTS/REPAIRS	123.30	
12/2024	10	5-311-5242	MATERIALS AND SUPPLIES	995.20	
12/2024	10	5-311-5244	OFFICE SUPPLIES	246.73	
12/2024	10	5-311-5269	MISCELLANEOUS	221.12	
12/2024	10	5-321-5128	MEMBERSHIP DUES	304.00	
12/2024	10	5-321-5242	MATERIALS AND SUPPLIES	72.06	
12/2024	10	5-411-5230	BUSINESS	172.92	
12/2024	10	5-411-5242	MATERIALS AND SUPPLIES	493.56	
12/2024	10	5-512-5125	TRAINING & SCHOOLS	780.00	
12/2024	10	5-561-5240	VEHICLE PARTS/REPAIRS	714.04	
12/2024	10	5-561-5242	MATERIALS AND SUPPLIES	1,568.00	
12/2024	10	5-562-5242	MATERIALS AND SUPPLIES	41.22	7,562.52
12/2024	12	5-311-5396	MOTOR VEHICLES	2,538.29	2,538.29
			GRAND TOTAL ESTIMATE:		0.00
			GRAND TOTAL ACTUAL:		10,100.81
			REPORT TOTAL:		10,100.81

PAID UNAPPROVED

FUND: 10 - GENERAL FUND

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 311						
242672	1 -3312	UNIFORMED PATROL WEX BANK-QUIKTRIP	FUEL	12/2024	101704908 12-23-24	5,355.20
DEPARTMENT TOTAL:						5,355.20
DEPARTMENT: 315						
242672	1 -3312	POLICE RESERVE WEX BANK-QUIKTRIP	FUEL	12/2024	101704908 12-23-24	226.52
DEPARTMENT TOTAL:						226.52
DEPARTMENT: 411						
242672	1 -3312	FIRE SUPPRESSION WEX BANK-QUIKTRIP	FUEL	12/2024	101704908 12-23-24	2,078.11
DEPARTMENT TOTAL:						2,078.11
DEPARTMENT: 521						
240009	1 -1025	STREET MAINTENANCE EAST CENTRAL ELECTRIC	ELECTRIC SERVICE 24-25	12/2024	3993001 JAN 25	2,677.82
242672	1 -3312	WEX BANK-QUIKTRIP	FUEL	12/2024	101704908 12-23-24	380.58
DEPARTMENT TOTAL:						3,058.40
DEPARTMENT: 522						
242672	1 -3312	GENERAL MAINTENANCE WEX BANK-QUIKTRIP	FUEL	12/2024	101704908 12-23-24	409.32
DEPARTMENT TOTAL:						409.32
DEPARTMENT: 561						
242672	1 -3312	PARKS & GROUNDS WEX BANK-QUIKTRIP	FUEL	12/2024	101704908 12-23-24	247.44
DEPARTMENT TOTAL:						247.44
DEPARTMENT: 562						
242672	1 -3312	ANIMAL CONTROL WEX BANK-QUIKTRIP	FUEL	12/2024	101704908 12-23-24	199.90
DEPARTMENT TOTAL:						199.90
FUND TOTAL:						11,574.89

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 311		UNIFORMED PATROL				
240001	1 -1112	BANCFIRST	0490091391 07-24 PR	12/2024	0490091391 01-25 P	4,194.22
242333	1 -1112	BANCFIRST	5 2024 FORD EXPLORERS	12/2024	0490091730 01-25	4,368.23
DEPARTMENT TOTAL:						8,562.45
FUND TOTAL:						8,562.45

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 411		FIRE SUPPRESSION				
240000	1 -1112	BANCFIRST	0490091402 07-24 PR	12/2024	0490091402 01-25 P	2,175.36
					DEPARTMENT TOTAL:	2,175.36
					FUND TOTAL:	2,175.36
					GRAND TOTAL:	22,312.70

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
12/2024	10	5-311-5238	VEHICLE FUEL	5,355.20	
12/2024	10	5-315-5238	VEHICLE FUEL	226.52	
12/2024	10	5-411-5238	VEHICLE FUEL	2,078.11	
12/2024	10	5-521-5238	VEHICLE FUEL	380.58	
12/2024	10	5-521-5260	UTILITIES	2,677.82	
12/2024	10	5-522-5238	VEHICLE FUEL	409.32	
12/2024	10	5-561-5238	VEHICLE FUEL	247.44	
12/2024	10	5-562-5238	VEHICLE FUEL	199.90	11,574.89
12/2024	12	5-311-5396	MOTOR VEHICLES	8,562.45	8,562.45
12/2024	14	5-411-5396	MOTOR VEHICLES	2,175.36	2,175.36
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					22,312.70
REPORT TOTAL:					22,312.70

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 311		UNIFORMED PATROL				
232900	1 -1488	JENKS CHAMBER OF COMMERCE	LUNCHEONS/BANQUET	1/2025	7390 12-03	105.00
DEPARTMENT TOTAL:						105.00
FUND TOTAL:						105.00
GRAND TOTAL:						105.00

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
1/2025	10 5-311-5230	BUSINESS	105.00	105.00
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				105.00
REPORT TOTAL:				105.00

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 213						
242718	1 -3763	CITY TREASURER CRAWFORD & ASSOCIATES PC	PREP ANNL FINCL STMT FY24	1/2025	19238 12-15	352.00
DEPARTMENT TOTAL:						352.00
DEPARTMENT: 216						
240022	1 -2013	PERSONNEL BENEFIT RESOURCES INC	FSA BENEFITS 24-25	1/2025	18-31488 01-01	224.48
DEPARTMENT TOTAL:						224.48
DEPARTMENT: 231						
240168	1 -3433	GENERAL GOVERNMENT ETHERFLOW	MONTHLY MAINT AGREEMENT	1/2025	1556 01-01	1,048.00
240169	1 -3433	ETHERFLOW	DNS FILTER MONTHLY SUBS	1/2025	1560 01-01	123.75
240170	1 -3433	ETHERFLOW	CLOUD BACKUP SERVICE	1/2025	1557 01-01	1,037.50
240171	1 -3433	ETHERFLOW	BITWARDEN USER LICENSES	1/2025	1558 01-01	51.34
DEPARTMENT TOTAL:						2,260.59
DEPARTMENT: 311						
242717	1 -1047	UNIFORMED PATROL JENKS PUBLIC WORKS AUTHOR	JAN 25 WATER SERVICE	1/2025	05-0230-01 JAN 25	241.81
242716	1 -3312	WEX BANK-QUIKTRIP	FUEL	1/2025	101876853 12-31 FU	65.79
DEPARTMENT TOTAL:						307.60
DEPARTMENT: 411						
242717	1 -1047	FIRE SUPPRESSION JENKS PUBLIC WORKS AUTHOR	JAN 25 WATER SERVICE	1/2025	05-0160-01 JAN 25	342.41
DEPARTMENT TOTAL:						342.41
DEPARTMENT: 561						
242717	1 -1047	PARKS & GROUNDS JENKS PUBLIC WORKS AUTHOR	JAN 25 WATER SERVICE	1/2025	01-0355-00 JAN 25	14,508.47
DEPARTMENT TOTAL:						14,508.47
DEPARTMENT: 562						
242717	1 -1047	ANIMAL CONTROL JENKS PUBLIC WORKS AUTHOR	JAN 25 WATER SERVICE	1/2025	05-2105-00 JAN 25	208.84
DEPARTMENT TOTAL:						208.84
FUND TOTAL:						18,204.39

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 411		FIRE SUPPRESSION				
242715	1 -1685	BANK OF OKLAHOMA	01-25 JENKSPWAPROMNT24	1/2025	01-25 JENKSPWAPROM	26,927.08
DEPARTMENT TOTAL:						26,927.08
FUND TOTAL:						26,927.08

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 321		CENTRAL DISPATCH				
240028	1 -1039	INCOG	E-911 ADMIN SERVICE 24-25	1/2025	E-002289 01-01	5,733.04
DEPARTMENT TOTAL:						5,733.04
FUND TOTAL:						5,733.04
GRAND TOTAL:						50,864.51

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
1/2025	10	5-213-5250	CONTRACTUAL SERVICES	352.00	
1/2025	10	5-216-5252	PROFESSIONAL SERVICES	224.48	
1/2025	10	5-231-5250	CONTRACTUAL SERVICES	2,085.50	
1/2025	10	5-231-5254	SUBSCRIPTIONS	51.34	
1/2025	10	5-231-5258	COMMUNICATIONS	123.75	
1/2025	10	5-311-5238	VEHICLE FUEL	65.79	
1/2025	10	5-311-5260	UTILITIES	241.81	
1/2025	10	5-411-5260	UTILITIES	342.41	
1/2025	10	5-561-5260	UTILITIES	14,508.47	
1/2025	10	5-562-5260	UTILITIES	208.84	18,204.39
1/2025	14	5-411-5392	BUILDING AND IMPROVEMENTS	26,927.08	26,927.08
1/2025	16	5-321-5254	SUBSCRIPTIONS	5,733.04	5,733.04
			GRAND TOTAL ESTIMATE:	0.00	
			GRAND TOTAL ACTUAL:	50,864.51	
			REPORT TOTAL:	50,864.51	

PAID UNAPPROVED

GENERAL FUND ENCUMBRANCES AND EXPENDITURES

Payroll and Benefits for approval January 1, 2025 through January 15, 2025

	BIWEEKLY	SEMI-MONTHLY
PAYROLL FOR EMPLOYEES	\$130,000.00	\$45,000.00

EMPLOYEE PAID PAYROLL BENEFITS INCLUDED IN PAYROLL

Bancfirst	Federal Tax Deposit	\$11,500.00	\$3,500.00
Bancfirst	State Tax Deposit	\$4,500.00	\$1,500.00
Bancfirst	FICA/Medicare Taxes	\$5,900.00	\$600.00
AFLAC	Accident Insurance	\$500.00	\$0.00
Benefits Resource Inc	Flex Plan	\$1,550.00	\$150.00
Community Care	Medical Insurance	\$500.00	\$1,000.00
Dearborn Life	Previous Life Insurance	\$150.00	\$0.00
Delta Dental	Dental Insurance	\$800.00	\$400.00
FF Dues	Firefighters Union/Station Dues	\$0.00	\$600.00
FOP DUES	Police Union Dues	\$600.00	\$0.00
Garnishments	Various CS, EDUC, GARNISH	\$300.00	\$450.00
OK Fire Pension	9% Fire Retirement	\$800.00	\$3,700.00
Mutual of Omaha	Life Insurance	\$375.00	\$75.00
OK Police Pension	8% Police Retirement	\$5,000.00	\$0.00
Vision Services Plan	Vision Insurance	\$150.00	\$50.00
VOYA	457 Retirement	\$1,800.00	\$0.00
	TOTAL	\$34,425.00	\$12,025.00

ADDITIONAL EMPLOYER PAID PAYROLL BENEFITS

Bancfirst	FICA/Medicare	\$5,000.00	\$600.00
Community Care	Medical Insurance	\$18,000.00	\$5,750.00
Fire Pension	14% Fire Retirement	\$0.00	\$7,000.00
Mutual of Omaha	Life Insurance	\$300.00	\$90.00
OKMRF	6.8% Employee Retirement	\$4,000.00	\$0.00
Police Pension	13% Police Retirement	\$8,000.00	\$0.00
	TOTAL	\$35,300.00	\$13,440.00

*Please note that expenditures and encumbrances are shown based on 26 pay periods unless noted as semimonthly.

GENERAL FUND ENCUMBRANCES AND EXPENDITURES

Payroll and Benefits for approval January 16, 2025 through January 30, 2025

	BIWEEKLY	SEMI-MONTHLY
PAYROLL FOR EMPLOYEES	\$134,000.00	\$45,000.00

EMPLOYEE PAID PAYROLL BENEFITS INCLUDED IN PAYROLL

Bancfirst	Federal Tax Deposit	\$11,750.00	\$3,500.00
Bancfirst	State Tax Deposit	\$4,750.00	\$1,500.00
Bancfirst	FICA/Medicare Taxes	\$6,000.00	\$600.00
AFLAC	Accident Insurance	\$500.00	\$0.00
Benefits Resource Inc	Flex Plan	\$1,550.00	\$150.00
Community Care	Medical Insurance	\$500.00	\$1,000.00
Dearborn Life	Previous Life Insurance	\$150.00	\$0.00
Delta Dental	Dental Insurance	\$800.00	\$400.00
FF Dues	Firefighters Union/Station Dues	\$0.00	\$600.00
FOP DUES	Police Union Dues	\$600.00	\$0.00
Garnishments	Various CS, EDUC, GARNISH	\$300.00	\$450.00
OK Fire Pension	9% Fire Retirement	\$800.00	\$3,700.00
Mutual of Omaha	Life Insurance	\$375.00	\$75.00
OK Police Pension	8% Police Retirement	\$5,000.00	\$0.00
Vision Services Plan	Vision Insurance	\$150.00	\$50.00
VOYA	457 Retirement	\$1,800.00	\$0.00
	TOTAL	\$35,025.00	\$12,025.00

ADDITIONAL EMPLOYER PAID PAYROLL BENEFITS

Bancfirst	FICA/Medicare	\$5,500.00	\$600.00
Community Care	Medical Insurance	\$20,000.00	\$5,750.00
Fire Pension	14% Fire Retirement	\$0.00	\$7,000.00
Mutual of Omaha	Life Insurance	\$500.00	\$90.00
OKMRF	6.8% Employee Retirement	\$4,500.00	\$0.00
Police Pension	13% Police Retirement	\$8,500.00	\$0.00
	TOTAL	\$39,000.00	\$13,440.00

*Please note that expenditures and encumbrances are shown based on 26 pay periods unless noted as semimonthly.



PARENT ACCOUNT:
CITY OF JENKS 29

REPORT FOR:
CITY OF JENKS 29
2960-00-656689-7
NOV-24-2024 TO DEC-23-2024

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Site Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

BRAND	ADDRESS	NO. TRANS	FUEL UNITS	FUEL \$	OTHER \$	EXEMPT TAX	NET \$
QUIKTRIP	1835 SE Washington B, Bartlesville, OK 74006	1	11.789	29.46	0.00	-4.40	25.06
	91 W 141st St, Glenpool, OK 74033	2	44.205	109.80	0.00	-16.49	93.31
	712 S Elm St, Jenks, OK 74037	350	4616.708	12282.74	0.00	-1753.11	10529.63
	1040 E Taft Ave, Sapulpa, OK 74066	1	23.161	59.50	0.00	-8.64	50.86
	12100 S Waco Ave, Sapulpa, OK 74066	2	41.817	105.48	0.00	-15.60	89.88
	18 S 193rd East Ave, Tulsa, OK 74108	1	15.341	38.34	0.00	-5.72	32.62
	9555 Riverside Pkwy, Tulsa, OK 74137	3	39.213	105.64	0.00	-14.63	91.01
	903 E Trudgeon St, Henryetta, OK 74437-4403	1	20.314	52.80	0.00	-7.58	45.22
	PERIOD TOTALS	361	4812.548	12783.76	0.00	-1826.17	10957.59



PARENT ACCOUNT:
CITY OF JENKS 29

REPORT FOR:
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2960-00-656689-7
NOV-24-2024 TO DEC-23-2024

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Financial Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

DEPARTMENT	DESCRIPTION	UNITS	COST OR FEE	TOTAL FEES	FUEL \$	OTHER \$	EXEMPTED TAX	NET \$	TOTAL FEES & PURCHASES
215	Unleaded Regular	41.94	2.534	0.00	105.80	0.00	-15.65	90.15	
	PERIOD			0.00	105.80	0.00	-15.65	90.15	90.15
	YTD			0.00	3249.83	0.00	-410.60	2839.23	2839.23
252	Unleaded Regular	24.64	2.579	0.00	63.01	0.00	-9.19	53.82	
	PERIOD			0.00	63.01	0.00	-9.19	53.82	53.82
	YTD			0.00	830.85	0.00	-108.25	722.60	722.60
311	Unleaded Regular	2617.67	2.544	0.00	6654.39	0.00	-976.42	5677.97	
	PERIOD			0.00	6654.39	0.00	-976.42	5677.97	5677.97
	YTD			0.00	86036.50	0.00	-11239.66	74796.84	74796.84
411	Regular Diesel #2	516.01	3.138	0.00	1619.24	0.00	-223.46	1395.78	
	Unleaded Regular	311.89	2.568	0.00	798.69	0.00	-116.36	682.33	
	PERIOD			0.00	2417.93	0.00	-339.82	2078.11	2078.11
	YTD			0.00	32878.82	0.00	-4259.19	28619.63	28619.63
511	Unleaded Regular	90.06	2.606	0.00	234.88	0.00	-33.60	201.28	
	PERIOD			0.00	234.88	0.00	-33.60	201.28	201.28
	YTD			0.00	3470.54	0.00	-441.03	3029.51	3029.51
512				0.00	0.00	0.00	0.00	0.00	0.00
	PERIOD			0.00	1814.32	0.00	-232.25	1582.07	1582.07
	YTD								
521	Unleaded Plus	129.74	2.867	0.00	373.58	0.00	-48.37	325.21	
	PERIOD			0.00	373.58	0.00	-48.37	325.21	325.21
	YTD			0.00	8285.03	0.00	-1024.45	7260.58	7260.58
522	Unleaded Plus	62.98	2.819	0.00	177.69	0.00	-23.49	154.20	
	Unleaded Regular	116.16	2.569	0.00	298.44	0.00	-43.32	255.12	
	PERIOD			0.00	476.13	0.00	-66.81	409.32	409.32
	YTD			0.00	6459.16	0.00	-816.02	5643.14	5643.14
523				0.00	0.00	0.00	0.00	0.00	0.00
	PERIOD			0.00	164.03	0.00	-20.19	143.84	143.84
	YTD								
531	Unleaded Plus	286.93	2.820	0.00	811.75	0.00	-107.02	704.73	
	Unleaded Regular	32.67	2.479	0.00	81.00	0.00	-12.19	68.81	
	Unleaded Super	37.50	3.029	0.00	113.60	0.00	-13.99	99.61	
	PERIOD			0.00	1006.35	0.00	-133.20	873.15	873.15
	YTD			0.00	13808.98	0.00	-1691.18	12117.80	12117.80
533	Unleaded Regular	230.20	2.548	0.00	586.97	0.00	-85.87	501.10	
	Unleaded Super	85.81	3.065	0.00	263.54	0.00	-32.02	231.52	
	PERIOD			0.00	850.51	0.00	-117.89	732.62	732.62
	YTD			0.00	13165.30	0.00	-1671.17	11494.13	11494.13



PARENT ACCOUNT:
CITY OF JENKS 29

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2960-00-656689-7
NOV-24-2024 TO DEC-23-2024

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END OF REPORT

Financial Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

DEPARTMENT	DESCRIPTION	UNITS	COST OR FEE	TOTAL FEES	FUEL \$	OTHER \$	EXEMPTED TAX	NET \$	TOTAL FEES & PURCHASES
561	Unleaded Plus	15.01	2.999	0.00	45.00	0.00	-5.60	39.40	
	Unleaded Regular	67.91	2.499	0.00	169.72	0.00	-25.33	144.39	
	Unleaded Super	24.80	2.939	0.00	72.90	0.00	-9.25	63.65	
	PERIOD			0.00	287.62	0.00	-40.18	247.44	247.44
	YTD			0.00	3329.18	0.00	-402.67	2926.51	2926.51
562	Unleaded Regular	91.24	2.569	0.00	233.93	0.00	-34.03	199.90	
	PERIOD			0.00	233.93	0.00	-34.03	199.90	199.90
	YTD			0.00	2148.76	0.00	-284.46	1864.30	1864.30
571	PERIOD			0.00	0.00	0.00	0.00	0.00	0.00
	YTD			0.00	376.73	0.00	-47.41	329.32	329.32
911	PERIOD			0.00	0.00	0.00	0.00	0.00	0.00
	YTD			0.00	90.00	0.00	-10.01	79.99	79.99
919	Unleaded Regular	29.50	2.699	0.00	79.63	0.00	-11.01	68.62	
	PERIOD			0.00	79.63	0.00	-11.01	68.62	68.62
	YTD			0.00	1596.72	0.00	-205.56	1391.16	1391.16
Unassigned	Rebate	4812.55	0.020	-96.25	0.00	0.00	0.00	0.00	
	PERIOD			-96.25	0.00	0.00	0.00	0.00	-96.25
	YTD			0.00	0.00	0.00	0.00	0.00	0.00
ACCOUNT TOTALS	Regular Diesel #2	516.01	3.138	0.00	1619.24	0.00	-223.46	1395.78	
	Unleaded Plus	494.66	11.505	0.00	1408.02	0.00	-184.48	1223.54	
	Unleaded Regular	3653.88	28.193	0.00	9306.46	0.00	-1362.97	7943.49	
	Unleaded Super	148.11	9.033	0.00	450.04	0.00	-55.26	394.78	
	Rebate	4812.55	0.020	-96.25	0.00	0.00	0.00	0.00	
	PERIOD			-96.25	12783.76	0.00	-1826.17	10957.59	10861.34
	YTD			0.00	177704.75	0.00	-22864.10	154840.65	154840.65
ACCOUNTS RECEIVABLE SUMMARY - Invoice 101704908 PREVIOUS BALANCE PAYMENTS PURCHASES DEBITS CREDITS QuikTrip Rebate ANCILLARIES AMOUNT DUE 12225.50 -12225.50 10957.59 0.00 0.00 -96.25 0.00 10861.34									

Transaction Date	Transaction Time	Card Number	Custom Vehicle/Asset ID	Units	Product	Merchant Name	Merchant Address	Merchant City	Merchant State / Province	Merchant Postal Code	Current Odometer	Adjusted Odometer	Driver Last Name	Driver Department	Department
11/20/2024 22:55:22		****01451	411 ENGINE 2	18.62	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		55392	NEIGHLEY	411	411
11/21/2024 08:39:41		****01421	411 TRUCK 1	14.17	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		24482	KRIMBILL	411	411
11/21/2024 09:34:25		****01231	562 10 0502	26.37	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		108725	FOSTER	562	562
11/21/2024 13:45:27		****00351	311 13 4107	9.452	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		104143	parker	315	311
11/22/2024 01:28:53		****01641	311 21 3180	15.17	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		22867	MARKHAM	311	311
11/22/2024 05:46:08		****00111	311 13 9781	9.059	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		133048	LUTTRELL	311	311
11/22/2024 06:59:35		****01541	311 20 4199	7.09	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		79283	LUTTRELL	311	311
11/22/2024 07:12:41		****01271	311 18 4850	5.021	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		59797	ARNOLD	311	311
11/22/2024 07:23:33		****00151	311 MISC	11.79	UNL	Quiktrip 0037	1835 SE Washington Blvd	Bartlesville	OK	74006		131254	KNOWLTON	311	311
11/22/2024 09:37:32		****01421	411 TRUCK 1	14.84	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		24542	SCHULTZE	411	411
11/22/2024 09:57:20		****01781	411 602 COMMAND 2	20.81	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		12348	ZICKEFOOSE	411	411
11/22/2024 13:03:46		****00231	311 17 2922	13.88	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		119859	CHANDLEE	311	311
11/22/2024 15:27:23		****00051	311 17 4535	7.78	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		75880	SPINNER	311	311
11/22/2024 22:07:05		****01261	311 18 4849	13.5	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		93835	MARTIN	311	311
11/23/2024 05:48:39		****01631	311 21 3044	6.254	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		45932	45887 Galloway	311	311
11/23/2024 06:31:53		****01291	311 18 3658	8.534	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		78250	78181 Hash	311	311
11/23/2024 06:53:32		****01302	311 18 9938	10.64	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		102280	SANCHEZ	311	311
11/23/2024 07:47:31		****00281	311 14 0892	6.537	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		101403	101323 zumwalt	315	311
11/23/2024 08:46:32		****01871	311 25 8786	12.96	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		399	simmons	311	311
11/23/2024 10:24:32		****01421	411 TRUCK 1	12.83	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		24592	SCHULTZE	411	411
11/23/2024 10:59:54		****00741	311 10 4050	10.95	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		100000	94414 RACHAL	315	311
11/23/2024 17:32:09		****00151	311 MISC	9.689	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		131390	KNOWLTON	311	311
11/23/2024 21:45:12		****01321	311 18 3660	4.652	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		100372	MARTIN	311	311
11/24/2024 04:39:54		****00411	311 13 9181	12.01	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		76617	Boileau	311	311
11/24/2024 05:47:20		****01541	311 20 4199	8.438	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		79393	LUTTRELL	311	311
11/24/2024 12:47:04		****01421	411 TRUCK 1	12.32	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		24646	KRIMBILL	411	411
11/24/2024 12:53:05		****01471	411 603 COMMAND 3	5.882	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		41115	knoepfel	411	411
11/24/2024 13:10:04		****00841	311 14 0891	13.08	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		90668	McFARLAND	311	311
11/24/2024 14:27:59		****01311	311 18 3659	12.03	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		96147	PIERCE	311	311
11/24/2024 17:11:55		****00051	311 17 4535	8.96	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		75966	SPINNER	311	311
11/24/2024 17:18:49		****00151	311 MISC	9.121	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		131501	KNOWLTON	311	311
11/24/2024 17:53:29		****01451	411 ENGINE 2	16.03	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		55501	SCHULTZE	411	411
11/24/2024 21:36:54		****01321	311 18 3660	8.665	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		100466	MARTIN	311	311
11/24/2024 21:59:29		****01302	311 18 9938	13.26	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		102456	SANCHEZ	311	311
11/25/2024 04:19:23		****00801	311 15 3007	13.37	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		94716	golliday	311	311
11/25/2024 05:56:55		****01501	311 20 4189	16.51	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		47575	Goode	311	311
11/25/2024 09:36:02		****01631	311 21 3044	13.88	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		46065	Galloway	311	311
11/25/2024 13:58:44		****00131	311 14 0890	9.722	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		103828	SEMKE	311	311
11/25/2024 14:56:29		****01451	411 ENGINE 2	6.662	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		55529	SCHULTZE	411	411
11/25/2024 16:20:21		****00291	311 16 6483	9.81	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		104115	DAVIS	311	311
11/25/2024 16:24:11		****01421	411 TRUCK 1	13.47	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		24684	CROWDER	411	411
11/25/2024 18:08:44		****01351	311 18 3661	13.7	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		77137	NUNNELEE	315	311
11/26/2024 01:49:00		****01302	311 18 9938	11.25	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		102573	SANCHEZ	311	311
11/26/2024 06:13:05		****00281	311 14 0892	8.824	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		101524	zumwalt	315	311
11/26/2024 08:03:15		****00231	311 17 2922	13.57	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		120065	CHANDLEE	311	311
11/26/2024 09:26:34		****01362	411 604 FMARSHAL1	21.11	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		96740	o brien	411	411
11/26/2024 09:56:56		****00111	311 13 9781	9.641	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		133117	McFARLAND	311	311
11/26/2024 16:27:59		****01471	411 603 COMMAND 3	8.237	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		41186	flora	411	411
11/26/2024 21:41:45		****01641	311 21 3180	12.58	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		23065	MARKHAM	311	311
11/27/2024 00:38:29		****00411	311 13 9181	12.73	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		76712	Boileau	311	311
11/27/2024 00:38:44		****00841	311 14 0891	7.078	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		90720	Solomon	311	311
11/27/2024 00:53:15		****00801	311 15 3007	14.9	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		94906	golliday	311	311
11/27/2024 00:53:55		****01302	311 18 9938	8.838	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		102671	SANCHEZ	311	311
11/27/2024 06:00:39		****00501	311 11 1550	19.32	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		97737	Bowdle	311	311
11/27/2024 06:12:05		****00281	311 14 0892	7.27	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		101623	zumwalt	315	311
11/27/2024 07:18:34		****01271	311 18 4850	6.155	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		59888	ARNOLD	311	311
11/27/2024 07:19:24		****01281	311 18 0441	12.17	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		44306	SCOTT	311	311
11/27/2024 07:48:46		****00111	311 13 9781	3.214	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		133144	SANCHEZ	315	311
11/27/2024 08:37:47		****01771	411 601 COMMAND 1	21.87	UNL	Quiktrip 0106	91 W 141st St	Glenpool	OK	74033		28770	OSTRUM	411	411
11/27/2024 16:13:16		****01811	561 627 19 FORD	24.8	SUP	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		44413	ABBATE	561	561
11/27/2024 19:44:40		****00151	311 MISC	10.45	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		131614	KNOWLTON	311	311
11/27/2024 21:37:34		****01261	311 18 4849	5.661	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		93878	MARTIN	311	311
11/28/2024 04:54:59		****00801	311 15 3007	11.2	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		95036	golliday	311	311
11/28/2024 05:44:19		****01541	311 20 4199	5.716	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		79465	LUTTRELL	311	311
11/28/2024 08:56:21		****01451	411 ENGINE 2	13.77	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		55586	SCHULTZE	411	411
11/28/2024 08:57:15		****01421	411 TRUCK 1	16.16	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		24745	IRELAND	411	411
11/28/2024 09:36:09		****01871	311 25 8786	15.79	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		643	simmons	311	311
11/28/2024 13:24:36		****01541	311 20 4199	6.15	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		79555	LUTTRELL	311	311
11/28/2024 14:10:35		****01501	311 20 4189	13	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		47747	Goode	311	311
11/28/2024 14:32:13		****00051	311 17 4535	8.61	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		76047	SPINNER	311	311

11/28/2024 20:42:53	****00151	311 MISC	9.434 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	134751	131722 KNOWLTON	311	311
11/28/2024 21:13:42	****01261	311 18 4849	7.882 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	93959	MARTIN	311	311
11/28/2024 21:14:01	****00841	311 14 0891	3.67 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	90762	TURNER	315	311
11/29/2024 00:11:59	****00811	311 17 2923	10.93 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	107162	milller	311	311
11/29/2024 03:39:07	****01641	311 21 3180	15.97 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	23214	23313 MARKHAM	311	311
11/29/2024 04:52:00	****01261	311 18 4849	6.69 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94021	MARTIN	311	311
11/29/2024 13:05:27	****01351	311 18 3661	7.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	77231	TURNER	315	311
11/29/2024 21:07:40	****00051	311 17 4535	9.347 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	76136	SPINNER	311	311
11/29/2024 21:51:20	****01261	311 18 4849	6.226 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94062	MARTIN	311	311
11/30/2024 01:52:32	****00811	311 17 2923	9.09 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	107267	milller	311	311
11/30/2024 05:46:13	****01541	311 20 4199	5.946 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	79632	LUTTRELL	311	311
11/30/2024 06:13:41	****01291	311 18 3658	8.327 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	78253	78311 Hash	311	311
11/30/2024 11:01:15	****00841	311 14 0891	10.67 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	90884	MCFARLAND	311	311
11/30/2024 12:28:47	****01631	311 21 3044	15.73 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46241	Galloway	311	311
11/30/2024 12:51:25	****01871	311 25 8786	14.91 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	879	simmons	311	311
11/30/2024 13:38:28	****01541	311 20 4199	7.38 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	79738	LUTTRELL	311	311
11/30/2024 14:00:03	****00131	311 14 0890	11.36 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103969	SEMKE	311	311
11/30/2024 14:14:02	****00151	311 MISC	8.776 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	131820	KNOWLTON	311	311
11/30/2024 16:25:14	****00111	311 13 9781	11.07 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	133210	Solomon	311	311
11/30/2024 19:26:04	****00291	311 16 6483	8.792 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	104201	DAVIS	311	311
11/30/2024 21:56:16	****01302	311 18 9938	13.94 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	102851	SANCHEZ	311	311
12/01/2024 09:39:09	****01451	411 ENGINE 2	17.29 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	55645	LAMBDIN	411	411
12/01/2024 10:50:49	****01311	311 18 3659	9.793 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96275	PIERCE	311	311
12/01/2024 14:25:21	****00151	311 MISC	8.66 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	131934	KNOWLTON	311	311
12/01/2024 21:57:58	****00811	311 17 2923	11.74 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	107384	milller	311	311
12/02/2024 06:02:28	****01302	311 18 9938	9.943 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	102957	SANCHEZ	311	311
12/02/2024 07:26:15	****01541	311 20 4199	8.442 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	79853	LUTTRELL	311	311
12/02/2024 07:29:52	****01471	411 603 COMMAND 3	5.566 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	41237	flora	411	411
12/02/2024 07:29:56	****01463	411 ENGINE 1	13.8 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	54136	SMITH	411	411
12/02/2024 08:12:35	****00281	311 14 0892	9.774 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	101751	zumwalt	315	311
12/02/2024 09:57:49	****01761	311 23 7425	21.73 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	12218	Jackson	311	311
12/02/2024 11:07:51	****00231	311 17 2922	10.17 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	120218	CHANDLEE	311	311
12/02/2024 15:15:37	****00051	311 17 4535	10.74 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	76213	SPINNER	311	311
12/02/2024 15:21:45	****01631	311 21 3044	16.53 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46393	Galloway	311	311
12/02/2024 15:39:03	****00901	311 17 4536	13.58 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	62539	McNulty	311	311
12/02/2024 16:15:01	****01751	311 23 7303	17.22 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	21941	simpson-brow	311	311
12/02/2024 16:50:11	****01731	311 23 7435	21.49 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	22940	NUNNELEE	315	311
12/02/2024 18:06:30	****01261	311 18 4849	8.655 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94148	MARTIN	311	311
12/03/2024 05:04:31	****00411	311 13 9181	13.87 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	76873	Boileau	311	311
12/03/2024 05:45:15	****01302	311 18 9938	8.145 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103048	SANCHEZ	311	311
12/03/2024 09:55:37	****01231	562 10 0502	18.55 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	109000	108843 FOSTER	562	562
12/03/2024 13:57:29	****00131	311 14 0890	11.22 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103426	104095 SEMKE	311	311
12/03/2024 14:07:43	****01311	311 18 3659	11.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96429	PIERCE	311	311
12/03/2024 20:00:08	****01471	411 603 COMMAND 3	6.087 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	41303	knoepfel	411	411
12/04/2024 00:08:50	****00801	311 15 3007	12.56 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	95212	golliday	311	311
12/04/2024 02:57:39	****01641	311 21 3180	13.45 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	23369	MARKHAM	311	311
12/04/2024 03:32:16	****01351	311 18 3661	11.59 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	77297	77393 Boileau	311	311
12/04/2024 05:26:13	****00281	311 14 0892	11.52 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	101887	zumwalt	315	311
12/04/2024 07:25:18	****01271	311 18 4850	7.631 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	60003	ARNOLD	311	311
12/04/2024 08:17:44	****01771	411 601 COMMAND 1	23.16 UNL	Quiktrip 0036	1040 E Taft Ave	Sapulpa	OK	74066	29111	OSTRUM	411	411
12/04/2024 09:21:46	****01451	411 ENGINE 2	21.97 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	55733	SCHULTZE	411	411
12/04/2024 11:44:59	****01291	311 18 3658	7.656 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	78301	78430 Hash	311	311
12/04/2024 17:42:15	****01321	311 18 3660	11.17 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	100567	TURNER	315	311
12/04/2024 17:45:51	****01631	311 21 3044	12.77 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46513	Galloway	311	311
12/04/2024 19:50:20	****01463	411 ENGINE 1	12.48 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	54190	IRELAND	411	411
12/05/2024 03:00:02	****00801	311 15 3007	13.26 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	95360	golliday	311	311
12/05/2024 03:48:01	****01451	411 ENGINE 2	9.213 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	55767	SCHULTZE	411	411
12/05/2024 05:48:40	****01541	311 20 4199	7.759 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	79934	79967 LUTTRELL	311	311
12/05/2024 11:48:21	****01471	411 603 COMMAND 3	5.638 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	41356	owen	411	411
12/05/2024 13:22:07	****01871	311 25 8786	13.69 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	1077	simmons	311	311
12/05/2024 13:49:04	****00111	311 13 9781	3.356 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	133232	Solomon	311	311
12/05/2024 15:37:54	****00231	311 17 2922	14.66 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	120435	CHANDLEE	311	311
12/06/2024 05:15:33	****00801	311 15 3007	10.51 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	95485	golliday	311	311
12/06/2024 05:47:57	****01541	311 20 4199	6.978 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	80027	LUTTRELL	311	311
12/06/2024 06:01:34	****00841	311 14 0891	7.962 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	90958	MCFARLAND	311	311
12/06/2024 07:34:23	****01291	311 18 3658	7.093 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	78396	Hash	311	311
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12/06/2024 15:29:55	****01451	411 ENGINE 2	15.63 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	55821	WALLS	411	411
12/06/2024 19:56:06	****01261	311 18 4849	12.81 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94371	MARTIN	311	311
12/06/2024 20:42:03	****00411	311 13 9181	6.75 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	76908	76951 DAVIS	311	311
12/06/2024 21:41:46	****00051	311 17 4535	11.68 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	76305	SPINNER	311	311

12/06/2024 21:54:17	****01302	311 18 9938	14.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103232	SANCHEZ	311	311
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12/07/2024 02:31:40	****01641	311 21 3180	15.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	23536	MARKHAM	311	311
12/07/2024 07:17:50	****01271	311 18 4850	6.445 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	60090	ARNOLD	311	311
12/07/2024 09:08:27	****01451	411 ENGINE 2	5.001 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	55843	SCHULTZE	411	411
12/07/2024 12:16:28	****01421	411 TRUCK 1	18.23 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	24821	IRELAND	411	411
12/07/2024 14:02:41	****01451	411 ENGINE 2	9.749 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	99437	55876 SCHULTZE	411	411
12/07/2024 14:49:41	****00291	311 16 6483	10.35 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	104325	DAVIS	311	311
12/07/2024 16:18:22	****00151	311 MISC	10.09 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	132050	KNOWLTON	311	311
12/07/2024 16:52:46	****01471	411 603 COMMAND 3	8.722 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	41438	morris	411	411
12/07/2024 19:22:52	****01531	311 20 4197	12.55 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	43167	Solomon	311	311
12/07/2024 22:26:57	****01302	311 18 9938	10.51 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103360	SANCHEZ	311	311
12/08/2024 03:42:47	****01351	311 18 3661	12.01 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	77401	77561 Boileau	311	311
12/08/2024 07:20:07	****01291	311 18 3658	8.15 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	78457	Hash	311	311
12/08/2024 08:44:12	****00841	311 14 0891	12.47 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91074	MCFARLAND	311	311
12/08/2024 11:41:18	****01631	311 21 3044	11.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46611	Galloway	311	311
12/08/2024 12:10:07	****01451	411 ENGINE 2	13.08 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	55901	99482 MCCAWLEY	411	411
12/08/2024 13:50:23	****01731	311 23 7435	19.54 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	531886	23195 NUNNELEE	315	311
12/08/2024 14:01:57	****00131	311 14 0890	7.289 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	104311	104177 SEMKE	311	311
12/08/2024 21:47:34	****00151	311 MISC	10.82 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	152153	132192 KNOWLTON	311	311
12/08/2024 22:08:54	****01341	311 18 9940	15.61 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	67620	COLE	311	311
12/09/2024 00:07:04	****01302	311 18 9938	10.78 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103467	SANCHEZ	311	311
12/09/2024 04:38:32	****00811	311 17 2923	11.82 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	107599	millar	311	311
12/09/2024 05:32:00	****00281	311 14 0892	7.433 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	101983	zumwalt	315	311
12/09/2024 08:25:51	****01781	411 602 COMMAND 2	20.31 UNL	Quiktrip 0073	903 E Trudgeon St	Henryetta	OK	74437-4403	12561	ZICKEFOOSE	411	411
12/09/2024 10:58:48	****01771	411 601 COMMAND 1	20.24 UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	29393	OSTRUM	411	411
12/09/2024 11:13:21	****00341	411 UTILITY 2	9.452 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	118930	WALLS	411	411
12/09/2024 12:16:34	****01421	411 TRUCK 1	13 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	24869	KRIMBILL	411	411
12/09/2024 13:21:02	****00771	561 649 04 FORD	23.13 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	1482079	148210 NEWMAN	523	561
12/09/2024 16:55:05	****00051	311 17 4535	9.295 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	76373	SPINNER	311	311
12/09/2024 18:58:11	****01321	311 18 3660	6.721 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	100632	MARTIN	311	311
12/10/2024 00:18:28	****01302	311 18 9938	9.845 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103602	SANCHEZ	311	311
12/10/2024 01:22:48	****00801	311 15 3007	12.83 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	95667	golliday	311	311
12/10/2024 07:28:00	****01281	311 18 0441	10.61 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	44446	SCOTTD	311	311
12/10/2024 08:32:32	****00281	311 14 0892	8.25 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	102100	zumwalt	315	311
12/10/2024 09:00:21	****01421	411 TRUCK 1	12.88 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	24921	IRELAND	411	411
12/10/2024 12:01:27	****00901	311 17 4536	12.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	62734	Mculty	311	311
12/10/2024 13:39:22	****01451	411 ENGINE 2	16.03 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	55966	SCHULTZE	411	411
12/10/2024 13:50:29	****00841	311 14 0891	14.19 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91224	MCFARLAND	311	311
12/10/2024 14:04:05	****00131	311 14 0890	14.93 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	104420	SEMKE	311	311
12/10/2024 20:44:15	****01471	411 603 COMMAND 3	10.59 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	41558	morris	411	411
12/10/2024 22:08:21	****01302	311 18 9938	8.272 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103703	SANCHEZ	311	311
12/11/2024 04:21:10	****00801	311 15 3007	11.87 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	95826	golliday	311	311
12/11/2024 05:43:52	****01631	311 21 3044	15.76 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46817	Galloway	311	311
12/11/2024 05:46:23	****01871	311 25 8786	17.77 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	1332	simmons	311	311
12/11/2024 11:03:57	****01463	411 ENGINE 1	14.31 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	54305	SMITH	411	411
12/11/2024 13:01:13	****01751	311 23 7303	19.88 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	22233	simpson-brow	311	311
12/11/2024 13:02:44	****01362	411 604 FMARSHAL1	20.32 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96988	o brien	411	411
12/11/2024 21:45:25	****01641	311 21 3180	16.18 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	23472	23722 MARKHAM	311	311
12/11/2024 22:06:30	****01351	311 18 3661	11.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	77509	Boileau	311	311
12/12/2024 05:48:15	****01541	311 20 4199	4.725 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	80089	LUTTRELL	311	311
12/12/2024 06:32:59	****01291	311 18 3658	8.599 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	78524	Hash	311	311
12/12/2024 07:20:11	****01271	311 18 4850	7.969 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	60211	ARNOLD	311	311
12/12/2024 08:00:24	****00231	311 17 2922	15.34 UNL	Quiktrip 0024	18 S 193rd East Ave	Tulsa	OK	74108	120668	CHANDLEE	311	311
12/12/2024 12:09:27	****01261	311 18 4849	5.003 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94405	SANCHEZ	315	311
12/12/2024 12:22:57	****01771	411 601 COMMAND 1	21.47 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	29724	OSTRUM	411	411
12/12/2024 13:32:50	****00351	311 13 4107	8.112 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	104169	parker	315	311
12/12/2024 13:46:54	****01741	311 23 7347	21.76 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	7749	Shouse	311	311
12/12/2024 15:18:00	****01463	411 ENGINE 1	11.36 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	54348	CROWDER	411	411
12/12/2024 15:22:08	****00151	311 MISC	11.02 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	132882	132337 KNOWLTON	311	311
12/12/2024 17:48:24	****00051	311 17 4535	6.829 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	76434	SPINNER	311	311
12/12/2024 19:17:06	****01531	311 20 4197	13.41 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	43273	Solomon	311	311
12/13/2024 00:09:13	****00801	311 15 3007	14.07 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96018	golliday	311	311
12/13/2024 06:57:23	****01291	311 18 3658	4.855 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	78566	Hash	311	311
12/13/2024 09:40:37	****01451	411 ENGINE 2	17.97 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	56041	SCHULTZE	411	411
12/13/2024 10:24:55	****01231	562 10 0502	24.62 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	109000	109208 FOSTER	562	562
12/13/2024 13:55:36	****01781	411 602 COMMAND 2	17.78 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	12981	12754 ZICKEFOOSE	411	411
12/13/2024 15:24:38	****01471	411 603 COMMAND 3	7.798 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	41655	MARTINEZ	411	411
12/13/2024 16:05:38	****00111	311 13 9781	12.09 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	133347	133304 CHANDLEE	311	311
12/13/2024 16:48:55	****01871	311 25 8786	12.87 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	1538	simmons	311	311
12/13/2024 19:42:42	****00151	311 MISC	11.17 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	132414	133029 KNOWLTON	311	311

12/13/2024 21:31:04	****01261	311 18 4849	9.816 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94493	KNOWLTON	311	311
12/13/2024 22:14:18	****00051	311 17 4535	8.511 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	76506	SPINNER	311	311
12/13/2024 22:29:36	****01302	311 18 9938	10.08 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103812	SANCHEZ	311	311
12/14/2024 00:10:27	****00811	311 17 2923	10.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	107690	milller	311	311
12/14/2024 02:07:48	****01641	311 21 3180	15.48 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	23932	MARKHAM	311	311
12/14/2024 05:42:46	****01541	311 20 4199	10.49 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	80223	LUTTRELL	311	311
12/14/2024 09:24:42	****01291	311 18 3658	5.77 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	78595	78639 Hash	311	311
12/14/2024 14:20:13	****00131	311 14 0890	10.34 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	104592	104495 SEMKE	311	311
12/14/2024 20:17:01	****00151	311 MISC	10.49 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	132545	KNOWLTON	311	311
12/14/2024 20:51:26	****01731	311 23 7435	21.58 UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	23456	NUNNELEE	315	311
12/15/2024 10:45:13	****00841	311 14 0891	14.12 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91348	McFARLAND	311	311
12/15/2024 11:19:40	****01501	311 20 4189	15.31 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	47946	Goode	311	311
12/15/2024 14:03:45	****00291	311 16 6483	12.41 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	104471	DAVIS	311	311
12/15/2024 14:46:28	****00051	311 17 4535	10.41 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	76618	76581 SPINNER	311	311
12/15/2024 16:30:27	****01463	411 ENGINE 1	11.17 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	54406	KRIMBILL	411	411
12/15/2024 21:54:01	****00811	311 17 2923	11.53 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	107790	milller	311	311
12/15/2024 22:04:10	****01351	311 18 3661	9.846 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	77851	77594 Boileau	311	311
12/15/2024 22:26:40	****01341	311 18 9940	14.37 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	67761	COLE	311	311
12/16/2024 03:34:05	****00801	311 15 3007	11.64 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96163	golliday	311	311
12/16/2024 05:54:59	****01311	311 18 3659	13.31 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96609	PIERCE	311	311
12/16/2024 07:36:16	****01811	561 627 19 FORD	27.03 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	132069	ABBATE	561	561
12/16/2024 08:12:54	****01421	411 TRUCK 1	18.73 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	24999	IRELAND	411	411
12/16/2024 08:56:41	****01451	411 ENGINE 2	10.18 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	56082	SCHULTZE	411	411
12/16/2024 13:02:49	****01761	311 23 7425	22.33 UNL	Quiktrip 0106	91 W 141st St	Glenpool	OK	74033	12487	Jackson	311	311
12/16/2024 13:07:37	****01811	561 627 19 FORD	17.75 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	44413	ABBATE	561	561
12/16/2024 13:39:52	****01631	311 21 3044	11.12 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46957	Galloway	311	311
12/16/2024 13:58:11	****00051	311 17 4535	6.554 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	76694	SPINNER	311	311
12/16/2024 14:00:11	****00131	311 14 0890	8.873 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	104661	SEMKE	311	311
12/16/2024 14:04:33	****01751	311 23 7303	14.74 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	22447	simpson-brow	311	311
12/16/2024 18:53:05	****01321	311 18 3660	6.634 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	100901	100707 MARTIN	311	311
12/16/2024 21:33:38	****01471	411 603 COMMAND 3	6.515 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	41709	41729 morris	411	411
12/17/2024 01:35:06	****01302	311 18 9938	9.632 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103918	SANCHEZ	311	311
12/17/2024 04:49:07	****00801	311 15 3007	9.483 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96290	golliday	311	311
12/17/2024 05:33:46	****00281	311 14 0892	11.75 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	102409	102267 zumwalt	315	311
12/17/2024 06:06:07	****00501	311 11 1550	15.18 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	97925	Bowdle	311	311
12/17/2024 07:30:09	****01271	311 18 4850	9.794 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	60362	ARNOLD	311	311
12/17/2024 09:23:42	****00841	311 14 0891	6.032 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	100000	91416 RACHAL	315	311
12/17/2024 11:50:37	****01771	411 601 COMMAND 1	5.042 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	30064	29794 OSTRUM	411	411
12/17/2024 12:05:14	****00841	311 14 0891	7.411 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	92000	100083 RACHAL	315	311
12/17/2024 12:47:59	****01463	411 ENGINE 1	10.11 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	54460	SMITH	411	411
12/17/2024 13:24:27	****01451	411 ENGINE 2	17.57 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	56160	MCCAWLEY	411	411
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12/18/2024 12:33:46	****00811	311 17 2923	11.43 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	107924	milller	311	311
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Jenks | City Council Staff Report



To	Mayor Cory Box and City Council Christopher Shrout, City Manager
Hearing Date	January 07, 2025
Case Number	Plat 24-06 Final Plat Raw Development
Request	Approval of a Final Plat for a mix of commercial uses
Location	SE Corner of East 101st and Lewis Avenue
Applicant	Mark Capron, Wallace

Staff Report

Preparer | Marcaé Hilton

Attachments

Preparer

☐ Plat Documents

Mark Capron, Wallace Design Collective

Background Information

FINAL PLAT APPROVALS:

PLANNING COMMISSION SUMMARY | December 19, 2024 | Approved 7-0-0 (Consent Agenda)

PRELIMINARY PLAT APPROVALS:

CITY COUNCIL SUMMARY | February 27, 2024 | Approved

PLANNING COMMISSION SUMMARY | February 22, 2024 | Approved 4-3-0 (Scott, Bors, Wilson were absent)

STAFF COMMENTARY | The zoning for this site was originally approved by City Council on October 19, 2023, for development under straight RTC (Riverfront Tourist Commercial) development standards. The owners had purchased the (10) ten-acre tract in pursuit of developing this site with a mix of RTC uses within a walkable urban streetscape including a restaurant, spa, possible boutique hotel and other standalone pad sites. During the site plan phase, it was discovered that some of the bulk standards and other standards of the UDO could not be met. Wallac Engineering made an application for a Planned Unit Development (PUD) Overlay District in order to get relief from a couple of UDO/RTC standards. The site continues to require tedious engineering.

The City of Jenks would like to see the entire river develop as a connected walkable destination including trails open to the public, river access, recreation, and entertainment opportunities. Parking should be shared and located along the perimeter with pedestrian access to the amenities.

ZONING SUMMARY	Original Zoning: JZ 23-687 RTC (Riverfront Tourist Commercial district) CC Approved November 07, 2023, Ordinance No. 1629 RTC/JZ 24-PUD 150 Overlay District CC Approved October 1, 2024
COMP PLAN	Regional Commercial Amended PA 23-26 May 02, 2023
PLAT	(Final Plat under review) Unplatted
CURRENT SUP	Currently has overlay (SUP) Specific Use Permit No. 105 (Mining uses-to be abrogated) Ordinance 1374
PARCEL DATA	98329-83-29-31070
SITUS ADDRESS	E 101 ST S JENKS 74037
OWNER NAME	RAW PICKLE LLC
LAND AREA	10.62 acres / 462,734 sq ft
SCHOOL DISTRICT	Jenks
SECTION	STR: 29 Township: 18 Range: 13
TRIBE	Muskogee Nation
PRIVATE COVENANTS	<i>Private Covenants</i> whether a Deed of Dedication or HOA or other document are not enforced by the City of Jenks.
COUNCIL WARD	District 5
TAC	
December 12, 2025	Timothy Mikles, Right-of-Way & Damage Agent III <i>No ONEOK Pipelines</i>
	Angela Huges, Cox <i>Hi Marcae! As promised, please find your plat release letter attached for 101st and Lewis 😊 Thank you!</i>
September 12, 2023	Kalli Ritterbush Encroachment Coordinator, ONEOK Real Estate Services <i>Hello Marcae, I have reviewed and verified ONEOK does not have any pipelines or facilities within the following project locations. ONEOK has no objections to the referenced plans. Thank you,</i>
February 13, 2024	

LISA R GOODMAN | AEP RIGHT OF WAY AGENT SR

Do you happen to have a survey of the property? Showing the facilities?

I do have an electrical layout of our facilities that doesn't show a distribution line, however, we do have a transmission line to the west along the section line running North/South.

If you have time for a call today, please feel free to reach out. 918-346-9621.

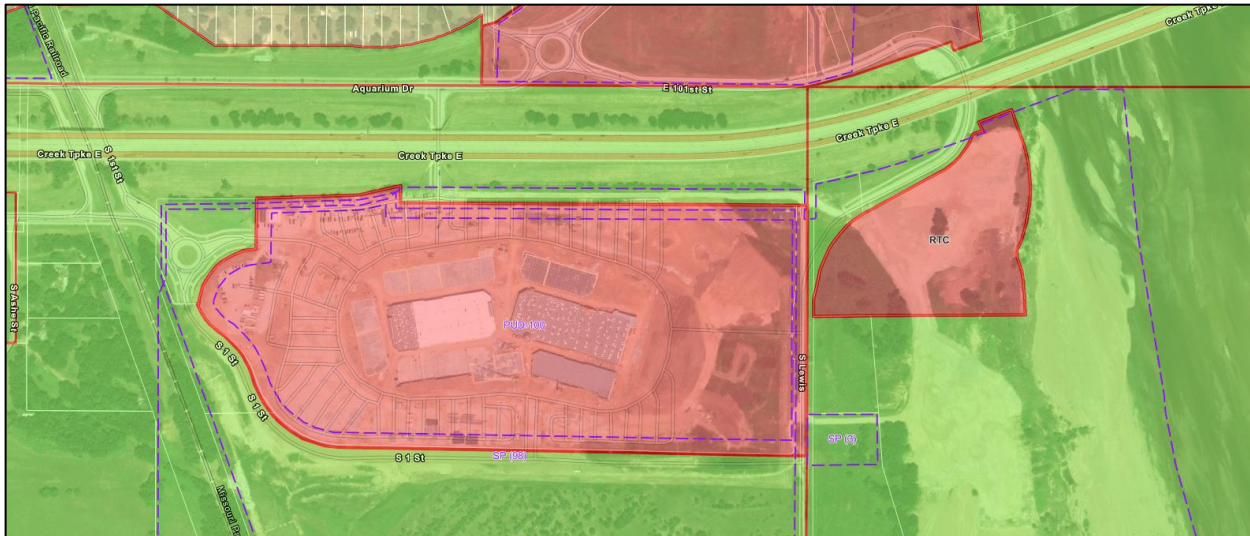


Figure 1: INCOG | Zoning map of the parcel in question.



Figure 2: COMPREHENSIVE PLAN LAND USE MAP

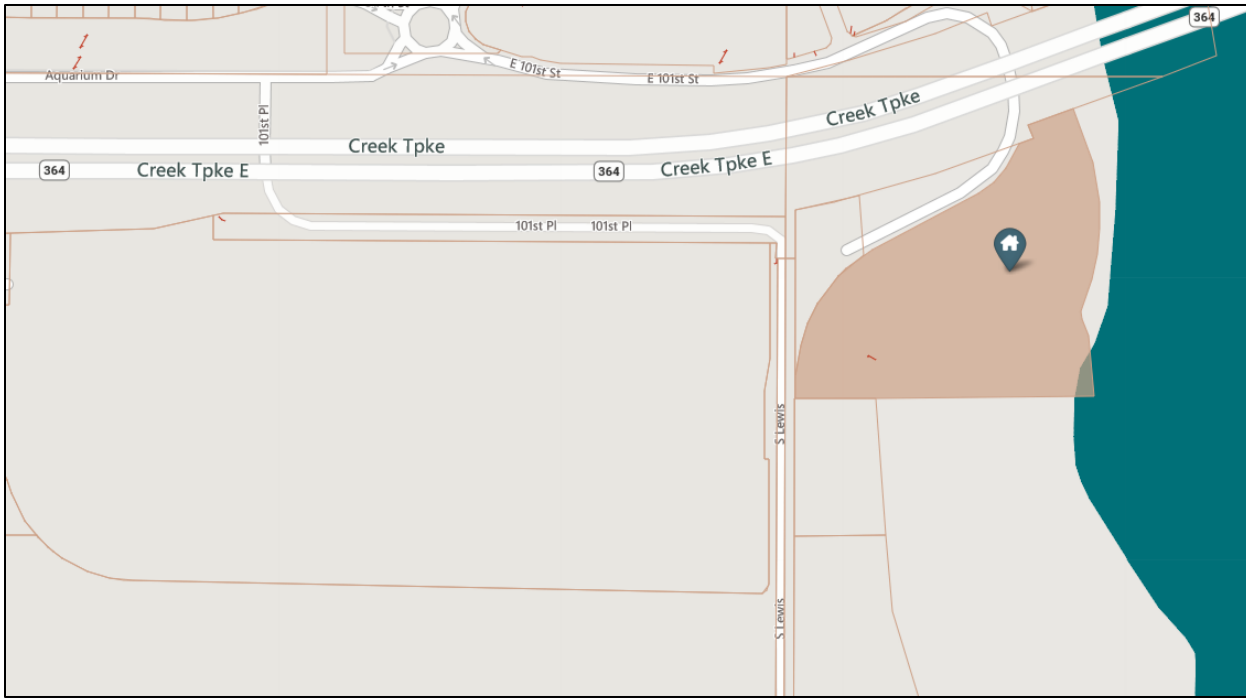


Figure 3: Tulsa County Assessor Data

Staff Evaluation & Recommendation

Evaluation Establishing a unique identity while creating a genuine destination is challenging but more easily accomplished with a good site plan and design standards. This site is viable for commercial development, the River District ownership group sold the 10-acre parcel to an investor/developer group under the guidance of Wallace Design Collective (Mark Capron and Nicole Watts) to masterplan a site. In the future, staff will review each site plan as submitted which may include a hotel, restaurants, a medical spa and accessory uses. The floodplain management will be a big part of site development and require proper approvals.

SUBDIVISION CONTAINS:

- Three (3) Blocks
- Four (4) Lots
- 10.68 Acres (465,218 SF)
- LOT 1, BLOCK 1 CONTAINS 61,842 SF (1.42 ACRES)
- LOT 1, BLOCK 2 CONTAINS 55,358 SF (1.27 ACRES)
- LOT 1, BLOCK 3 CONTAINS 176,932 SF (4.06 ACRES)
- LOT 2, BLOCK 3 CONTAINS 90,387 SF (2.03 ACRES)
- TRAIL | 30' Trail Easement dedicated along east property line
- 90' Street Right of Way dedicated for internal circulation
- Sanitary Sewer | Proposed (10") Off site line to be coordinated with River District ownership

- (6) *Final Plat. The purpose of the final plat application is to complete the Major Subdivision of land consistent with the approved Preliminary Plat.*

(a) Final Plat Review Requirements. The final plat shall contain the following:

- ☐ *The plat title which shall include the name of the subdivision, "An addition to the City of Jenks, Tulsa County, Oklahoma," the section, township, and range in which the addition is located, and an accurate legal description of the property.*
- ☐ *The location and description of all section corners and permanent survey monuments in or near the tract, to at least one of which the subdivision shall be referenced.*
- ☐ *The date of preparation of the plat, the scale which shall be written and graphically presented and north arrow.*
- ☐ *The name and address of the owner(s) of land to be platted, the name and address of the subdivider if other than the owner and the name and address of the land surveyor.*
- ☐ *The key or location map showing in a small scale including: the subdivision location, other subdivisions in the area, and major streets in the area.*
- ☐ *The size in acres and total number of lots in the subdivision.*
- ☐ *The names and boundaries of abutting subdivisions or boundaries of abutting properties if not platted.*
- ☐ *Required dimensions shall be in feet and decimals thereof and in degrees and minutes, as follows:*
 - (i) The radii, arcs, points of tangency, points of intersection and central angles for curvilinear streets and radii for all property returns,*
 - (ii) The boundary lines of the land being subdivided fully dimensioned,*
 - (iii) The boundary lines and widths of all proposed streets and alley fully dimensioned,*
 - (iv) Lines of all proposed lots fully dimensioned, except where a lot line meets a street line at a right angle, the angle or bearing value may be omitted,*
 - (v) The boundary lines of any property which is offered for dedication to public use fully dimensioned by lengths and bearings with the area marked as to its intended public use,*
 - (vi) The locations of easements for public utilities and building setback lines with dimensions and widths and clearly identified,*
 - (vii) Easements, if already of record, shall be shown as above with dimensions to locate it with respect to the subdivision,*
- ☐ *Blocks. Blocks progressively numbered and all lots within such blocks progressively numbered,*
 - (i) The location of the base line and base line monuments,*
 - (ii) Any other information as may be deemed by the City Council as reasonably necessary for the full and proper consideration of the proposed subdivision,*
 - (iii) Conforms to Subdivision Regulations for design and lay-out,*
 - (iv) Minimizes likely development cost for Owner's development goals,*
 - (v) Connects with current and anticipated future abutting development(s),*
 - (vi) Lot dimensions and shapes facilitate private use and infrastructure placement,*
 - (vii) Takes advantage of existing environmental features of the property.*
- ☐ *Additional Engineering Checklist Items: See section (5)(b).*

(b) Record Plat Document Review Requirements.

- ☐ *Marginal lines, standard certificates and approval forms may be printed or legibly stamped on the plat with permanent opaque black ink.*
- ☐ *The following certifications shall be shown on the record plat:*

- (i) *The owner's(s') certificate and dedication of all public ways, parks, public facilities and easements.*
- (ii) *The certificate for release of mortgage for land dedicated to the public.*
- (iii) *Reference to any separate instruments which directly affect the land being subdivided, including restrictive covenants filed in the office of the County Clerk.*
- (iv) *The certificate of the City Council approving the plat and accepting dedications of public ways, public lands and easements.*
- (v) *The certificate by as bonded abstractor, attorney, or title insurance company of the last grantees of record owning the entire interest in the property being subdivided plus holders of mortgages and liens filed of record.*
- (vi) *The certificate of notice of the platting of the property to the holders of mortgages and liens against the property.*
- (vii) *The certificate by the County Treasurer that all land taxes have been paid on the property.*
- (c) *Review and Recommendation by Planning Commission. After the determination of completeness by the City Planner, the Major Subdivision final plat application shall be reviewed by the Planning Commission to ensure the application conforms to the approved preliminary plat, addresses all conditions of approval required by the City Council as part of the preliminary plat approval, and meets all applicable review criteria. Based on their review, the Planning Commission shall recommend that City Council approve or deny the final plat.*
- (d) *Review and Approval by City Council. After the review and recommendation by the Planning Commission, the Major Subdivision final plat application shall be reviewed by the City Council to ensure the application conforms to the approved preliminary plat, addresses all conditions of approval required as part of the preliminary plat approval, and meets all applicable review criteria. Based upon their review, and the Planning Commission's recommendation to approve or deny, City Council shall approve or deny the final plat.*
- (e) *Correction of Deficiencies and Abandonment. If denied, the City Council shall report the deficiencies to the applicant. The applicant shall have six months from the date of notification of the deficiencies to correct the deficiencies; otherwise, the Major Subdivision final plat will be considered abandoned without further notice from the City.*
- (7) *Time Limit. The required improvements shall be completed within two years from the approval of the record plat by the City Council unless extended by the City Council for cause.*
- (8) *Vacated Plats. The vacation of a plat by District Court action or by written instrument as provided by Title 11 O.S. § 42-101 et seq., shall remove the obligation to construct required improvements.*
- (9) *Platting Waiver. The City Council, pursuant to their exclusive jurisdiction of subdivision plats, may remove the platting requirement upon a determination that the above-stated purposes have been achieved by the previous platting or could not be achieved by a plat or replat.*

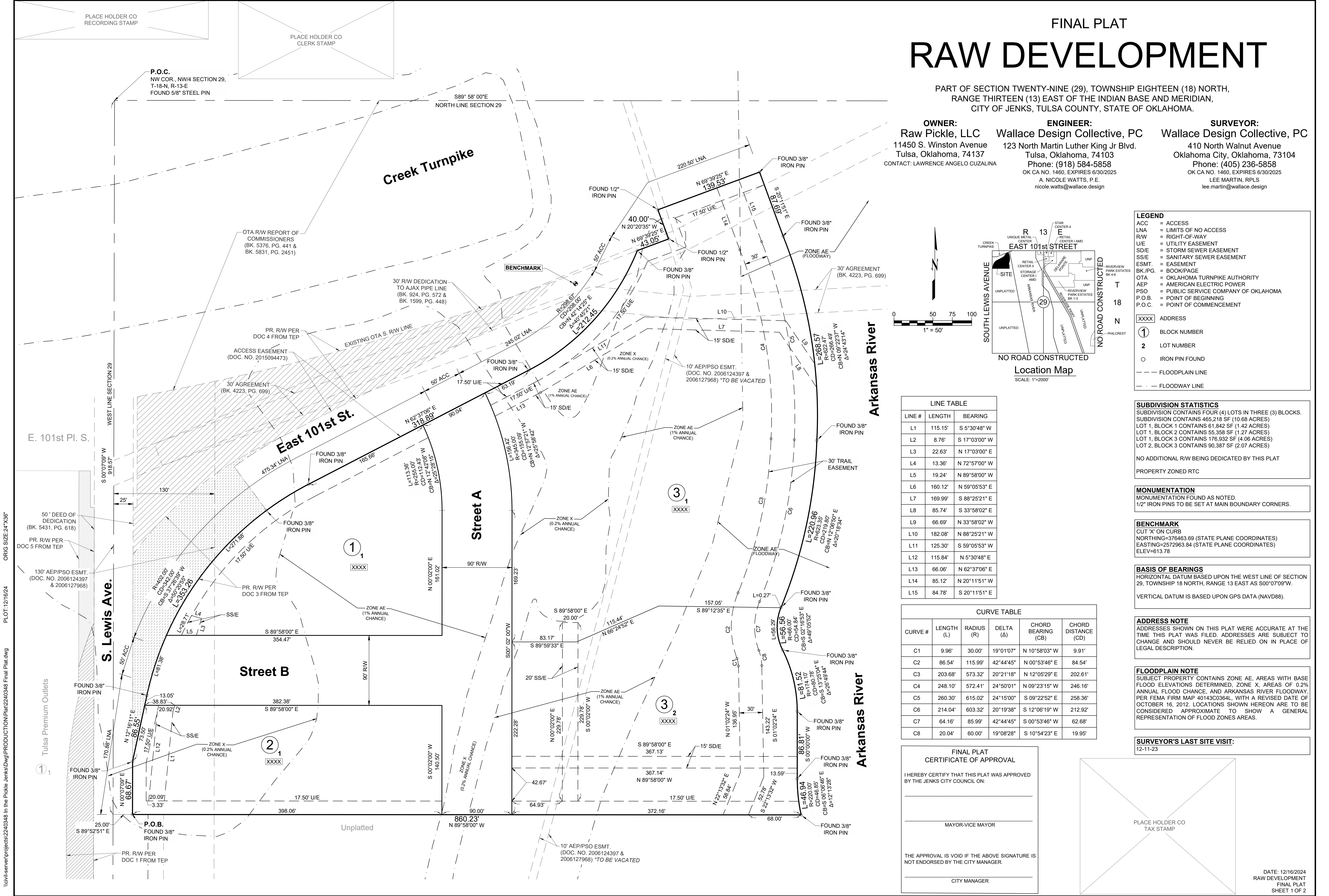
(Ord. No. 1581, § II, 4-5-2022; Ord. No. 1624, § VI, 10-17-2023)

Recommendation | *Staff, TAC and Planning Commission recommend conditional approval noting the applicant is in agreement with the comments and understands the earth change permit will not be released until all outstanding comments and conditions are addressed.*

Staff Conditions &Comments

- ☐ *The legal description on the plat face does not match the legal description in the DOD.*
- ☐ *Correct the street names. I think S. Lewis Ave. curves along the northwest side of this subdivision (not 101st Street) and Street "A" and "B" need better names.*

- *On the conceptual improvement plan, the storm sewer layout is not shown. Additional easements may be needed internally, unless the storm sewer will be private before it leaves the site.*
- *Follow the standards and regulations established in the Approved PUD Overlay District/UDO (Unified Development Ordinance).*
- *Formal Site-Plan submittal is required.*
- *101st street ROW*
 - *Work with River District, Outlet mall, ODOT, and City to provide adequate ROW.*
 - *To be identified as a Commercial Collector (80 ft. ROW)*
 - *ROW to be dedicated during platting.*
 - *What is the width of ROW along Lewis/101st?*
- *The sidewalk along 101st will connect to the Aquarium trail.*
- *Add PUD 150 to face of plat and DOD page.*
- *Add PUD language as provided by staff in DOD.*
- *The PUD will be filed as an addendum to the PLAT.*



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ORIG SIZE: 24"x36"

PLOT: 12/16/24

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FINAL PLAT

RAW DEVELOPMENT
DEED OF DEDICATION AND RESTRICTIVE COVENANTS

KNOW ALL MEN BY THESE PRESENTS:

RAW PICKLE, LLC, A LIMITED LIABILITY CORPORATION, HEREINAFTER REFERRED TO AS THE "OWNER", IS THE OWNER OF THE FOLLOWING DESCRIBED LAND IN TULSA COUNTY, STATE OF OKLAHOMA, TO-WIT:

A TRACT OF LAND CONTAINED WITHIN THE NORTHWEST QUARTER (NW/4) OF SECTION TWENTY-NINE (29), TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER (NW/4); THENCE S 00°07'09" W, ALONG THE WEST LINE OF SAID NORTHWEST QUARTER (NW/4), A DISTANCE OF 918.57 FEET; THENCE S 89°52'51" E A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING; THENCE N 00°07'09" E, PARALLEL TO SAID WEST LINE, A DISTANCE OF 68.67 FEET; THENCE N 12°16'11" E A DISTANCE OF 86.55 FEET; THENCE ALONG A TANGENT CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 50°20'55", A RADIUS OF 402.00 FEET, AN ARC LENGTH OF 353.26 FEET, A CHORD BEARING OF N 37°26'39" E AND A CHORD LENGTH OF 342.00 FEET; THENCE N 62°37'06" E A DISTANCE OF 318.89 FEET; THENCE ALONG A TANGENT CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 40°45'23", A RADIUS OF 298.67 FEET, AN ARC LENGTH OF 212.45 FEET, A CHORD BEARING OF N 42°14'25" E AND A CHORD LENGTH OF 208.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE OKLAHOMA TURNPIKE AUTHORITY CREEK TURNPIKE; THENCE N 69°39'25" E, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 43.05 FEET; THENCE N 20°20'35" W, CONTINUING ALONG SAID SOUTHERLY LINE, A DISTANCE OF 40.00 FEET; THENCE N 69°39'25" E, CONTINUING ALONG SAID SOUTHERLY LINE, A DISTANCE OF 139.53 FEET; THENCE S 20°11'51" E A DISTANCE OF 87.69 FEET; THENCE ALONG A NON-TANGENT CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 24°43'15", A RADIUS OF 622.47 FEET, AN ARC LENGTH OF 268.57 FEET, A CHORD BEARING OF S 09°22'37" E AND A CHORD LENGTH OF 266.49 FEET; THENCE ALONG A TANGENT COMPOUND CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 20°18'35", A RADIUS OF 623.35 FEET, AN ARC LENGTH OF 220.86 FEET, A CHORD BEARING OF S 12°06'50" W AND A CHORD LENGTH OF 219.80 FEET; THENCE ALONG A TANGENT REVERSE CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 49°06'01", A RADIUS OF 66.00 FEET, AN ARC LENGTH OF 56.56 FEET, A CHORD BEARING OF S 02°16'53" E AND A CHORD LENGTH OF 54.84 FEET; THENCE ALONG A TANGENT REVERSE CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 26°49'39", A RADIUS OF 174.10 FEET, AN ARC LENGTH OF 81.52 FEET, A CHORD BEARING OF S 13°25'04" E AND A CHORD LENGTH OF 80.78 FEET; THENCE S 00°00'00" W A DISTANCE OF 86.81 FEET; THENCE ALONG A TANGENT CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 12°13'31", A RADIUS OF 220.00 FEET, AN ARC LENGTH OF 46.94 FEET, A CHORD BEARING OF S 06°08'49" E AND A CHORD LENGTH OF 46.85 FEET; THENCE N 89°58'00" W A DISTANCE OF 860.23 FEET TO THE POINT OF BEGINNING.

AND HAS CAUSED THE ABOVE-DESCRIBED TRACT OF LAND TO BE SURVEYED, STAKED, PLATTED AND SUBDIVIDED INTO 4 LOTS, THREE BLOCKS, IN CONFORMITY WITH THE ACCOMPANYING PLAT AND SURVEY (HEREINAFTER THE "PLAT"), AND HAS ENTITLED AND DESIGNATED THE SUBDIVISION AS "RAW DEVELOPMENT", A SUBDIVISION IN THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA (HEREINAFTER THE "SUBDIVISION" OR "PLATTED AREA" OR "RAW DEVELOPMENT").

SECTION I. EASEMENTS AND UTILITIES

A. GENERAL UTILITY EASEMENTS

THE OWNER DOES HEREBY DEDICATE TO THE PUBLIC THE UTILITY EASEMENTS DESIGNATED AS "U/E" OR "UTILITY EASEMENT", FOR THE SEVERAL PURPOSES OF CONSTRUCTING, MAINTAINING, OPERATING, REPAIRING, REPLACING, AND/OR REMOVING ANY AND ALL PUBLIC UTILITIES, INCLUDING STORM SEWERS, SANITARY SEWERS, TELEPHONE AND COMMUNICATION LINES, ELECTRIC POWER LINES AND TRANSFORMERS, GAS LINES, WATER LINES AND CABLE TELEVISION LINES, TOGETHER WITH ALL FITTINGS, INCLUDING THE POLES, WIRES, CONDUITS, PIPES, VALVES, METERS, AND EQUIPMENT FOR EACH OF SUCH FACILITIES AND ANY OTHER APPURTENANCES THERETO, WITH THE RIGHTS OF INGRESS AND EGRESS TO AND UPON THE UTILITY EASEMENTS FOR THE USES AND PURPOSES AFORESAID, PROVIDED HOWEVER, THE OWNER HEREBY RESERVES THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, LAY AND RE-LAY WATER LINES AND SEWER LINES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR SUCH CONSTRUCTION, MAINTENANCE, OPERATION, LAYING AND RELAYING OVER, ACROSS AND ALONG ALL OF THE UTILITY EASEMENTS DEPICTED ON THE PLAT, FOR THE PURPOSE OF FURNISHING WATER AND/ OR SEWER SERVICES TO THE AREA INCLUDED IN THE PLAT. THE OWNER HEREIN IMPOSES A RESTRICTIVE COVENANT, WHICH COVENANT SHALL BE BINDING ON THE LOT OWNER AND SHALL BE ENFORCEABLE BY THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA, AND BY THE SUPPLIER OF ANY AFFECTED UTILITY SERVICE, THAT WITHIN THE UTILITY EASEMENTS DEPICTED ON THE ACCOMPANYING PLAT NO BUILDING, STRUCTURE OR OTHER ABOVE OR BELOW GROUND OBSTRUCTION THAT INTERFERES WITH THE ABOVE SET FORTH USES AND PURPOSES OF AN EASEMENT SHALL BE PLACED, ERECTED, INSTALLED OR MAINTAINED, PROVIDED HOWEVER, NOTHING HEREIN SHALL BE DEEMED TO PROHIBIT DRIVES, PARKING AREAS, CURBING, LANDSCAPING AND CUSTOMARY SCREENING FENCES AND WALLS THAT DO NOT CONSTITUTE AN OBSTRUCTION.

B. UNDERGROUND SERVICE

- OVERHEAD POLES FOR THE SUPPLY OF ELECTRIC AND COMMUNICATION SERVICE MAY BE LOCATED IN THE PERIMETER UTILITY EASEMENT AND IN THE PERIMETER RIGHT-OF-WAYS OF THE SUBDIVISION. STREET LIGHT POLES OR STANDARDS MAY BE SERVED BY OVERHEAD OR UNDERGROUND CABLE, AND ELSEWHERE THROUGHOUT THE SUBDIVISION. ALL SUPPLY LINES INCLUDING ELECTRIC, TELEPHONE, CABLE TELEVISION AND GAS LINES SHALL BE LOCATED UNDERGROUND IN EASEMENTS DEDICATED FOR GENERAL UTILITY SERVICES AND IN THE RIGHTS-OF-WAY OF THE PUBLIC STREETS AS DEPICTED UPON THE ACCOMPANYING PLAT. SERVICE PEDESTALS AND TRANSFORMERS, AS SOURCES OF SUPPLY AT SECONDARY VOLTAGES, MAY ALSO BE LOCATED IN THE GENERAL UTILITY EASEMENTS.
- UNDERGROUND SERVICE CABLES AND GAS SERVICE LINES TO ALL STRUCTURES WHICH MAY BE LOCATED ON ALL LOTS IN THE SUBDIVISION MAY BE RUN FROM THE NEAREST GAS MAIN, SERVICE PEDESTAL OR TRANSFORMER TO THE POINT OF USAGE DETERMINED BY THE LOCATION AND CONSTRUCTION OF SUCH STRUCTURE AS MAY BE LOCATED UPON EACH SAID LOT, PROVIDED THAT UPON THE INSTALLATION OF SUCH A SERVICE CABLE OR GAS SERVICE LINE TO A PARTICULAR STRUCTURE, THE SUPPLIER OF SERVICE SHALL THEREAFTER BE DEEMED TO HAVE A DEFINITIVE, PERMANENT AND EFFECTIVE EASEMENT ON THE LOT, COVERING A 5-FOOT STRIP EXTENDING 2.5 FEET ON EACH SIDE OF THE SERVICE CABLE, EXTENDING FROM THE SERVICE PEDESTAL, TRANSFORMER OR GAS MAIN TO THE SERVICE ENTRANCE ON THE STRUCTURE OR A POINT OF METERING.
- THE SUPPLIER OF ELECTRIC, TELEPHONE, CABLE TELEVISION AND GAS SERVICES, THROUGH ITS AUTHORIZED AGENTS AND EMPLOYEES, SHALL AT ALL TIMES HAVE RIGHT OF ACCESS TO ALL SUCH EASEMENTS SHOWN ON THE PLAT OF THE SUBDIVISION OR PROVIDED FOR IN THIS DEED OF DEDICATION FOR THE PURPOSE OF INSTALLING, MAINTAINING, REMOVING OR REPLACING ANY PORTION OF THE UNDERGROUND ELECTRIC, TELEPHONE, CABLE TELEVISION OR GAS SERVICE FACILITIES SO INSTALLED BY IT. THE SUPPLIER OF ELECTRIC, TELEPHONE, CABLE TELEVISION ALSO RESERVES THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO CUT DOWN, TRIM, OR TREAT ANY TREES AND UNDERGROWTH ON SAID EASEMENT.

- THE OWNER OF THE LOT IN THE SUBDIVISION SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE UNDERGROUND ELECTRIC FACILITIES LOCATED ON HIS PROPERTY AND SHALL PREVENT THE ALTERATION OF GRADE OR ANY CONSTRUCTION ACTIVITY WHICH MAY INTERFERE WITH SAID ELECTRIC, TELEPHONE, CABLE TELEVISION OR GAS FACILITIES. THE SUPPLIER OF SERVICE WILL BE RESPONSIBLE FOR ORDINARY MAINTENANCE OF UNDERGROUND FACILITIES, BUT THE OWNER OF THE LOT IN THE SUBDIVISION WILL PAY FOR DAMAGE OR RELOCATION OF SUCH FACILITIES CAUSED OR NECESSITATED BY ACTS OF THE OWNER OR HIS AGENTS OR CONTRACTORS. THE FOREGOING COVENANTS CONCERNING UNDERGROUND FACILITIES SHALL BE ENFORCEABLE BY THE SUPPLIER OF ELECTRIC, TELEPHONE, CABLE TELEVISION, OR GAS SERVICES.

- ONG'S EASEMENT(S) RECORDED IN BOOK 3828, PG 1131, BOOK 3828, PG, 1132 AND BOOK 3829, PG 1586 REMAIN IN FULL FORCE AND EFFECT. ONG'S EASEMENT(S) PRE-DATE THE RIGHT-OF-WAY DEDICATION IN THIS PLAT AND MAY PROHIBIT OR LIMIT CERTAIN USES OF ONG'S RIGHT-OF-WAY, INCLUDING PAVING, OTHER UTILITY LINES, AND PERMANENT STRUCTURES, WITHOUT ONG'S PRIOR WRITTEN CONSENT.

C. WATER MAINS, SANITARY SEWERS, AND STORM SEWER SERVICES

- THE OWNER OF THE LOT SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE PUBLIC WATER MAINS, SANITARY SEWER MAINS AND STORM SEWERS IN THIS ADDITION.
- WITHIN THE UTILITY EASEMENT AREAS DEPICTED ON THE ACCOMPANYING PLAT, THE ALTERATION OF GROUND ELEVATIONS FROM THE CONTOURS EXISTING UPON THE COMPLETION OF THE INSTALLATION OF A PUBLIC WATER MAIN, SANITARY SEWER MAIN, OR STORM SEWER MAIN, OR ANY CONSTRUCTION ACTIVITY WHICH WOULD INTERFERE WITH PUBLIC WATER MAINS, SANITARY SEWER MAINS AND STORM SEWERS, SHALL BE PROHIBITED.
- CITY OF JENKS, OKLAHOMA, OR ITS SUCCESSORS, SHALL BE RESPONSIBLE FOR ORDINARY MAINTENANCE OF PUBLIC WATER MAINS, SANITARY SEWER MAINS AND STORM SEWER MAINS, BUT THE OWNER SHALL PAY FOR DAMAGE OR RELOCATION OF SUCH FACILITIES CAUSED OR NECESSITATED BY ACTS OF THE OWNER, HIS AGENTS OR CONTRACTORS.
- CITY OF JENKS, OKLAHOMA, OR ITS SUCCESSORS, SHALL AT ALL TIMES HAVE RIGHT OF ACCESS TO ALL EASEMENTWAYS DEPICTED ON THE ACCOMPANYING PLAT, OR OTHERWISE PROVIDED FOR IN THE DEED OF DEDICATION FOR THE PURPOSE OF INSTALLING, MAINTAINING, REMOVING, OR REPLACING ANY PORTION OF UNDERGROUND WATER, SANITARY SEWER OR STORM SEWER FACILITIES.
- THE FOREGOING COVENANTS SET FORTH IN THIS PARAGRAPH SHALL BE ENFORCEABLE BY THE CITY OF JENKS, OKLAHOMA, OR ITS SUCCESSORS, AND THE OWNER OF THE LOT AGREES TO BE BOUND HEREBY.

D. SURFACE DRAINAGE

EACH LOT DEPICTED ON THE PLAT OF "RAW DEVELOPMENT", SHALL RECEIVE AND DRAIN, IN AN UNOBSTRUCTED MANNER, THE STORM AND SURFACE WATERS FROM LOTS AND DRAINAGE AREAS OF HIGHER ELEVATION AND FROM STREETS AND EASEMENTS. NO LOT OWNER(S) SHALL CONSTRUCT OR PERMIT TO BE CONSTRUCTED ANY FENCING OR OTHER OBSTRUCTIONS WHICH WOULD IMPAIR THE DRAINAGE OF STORM AND SURFACE WATERS OVER AND ACROSS ANY LOT. THE FOREGOING COVENANTS SET FORTH IN THIS PARAGRAPH SHALL BE ENFORCEABLE BY ANY AFFECTED LOT OWNER AND BY THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA.

E. PAVING AND LANDSCAPING WITHIN EASEMENT

THE OWNER OF THE LOT AFFECTED SHALL BE RESPONSIBLE FOR THE REPAIR OF DAMAGE TO LANDSCAPING AND PAVING OCCASIONED BY NECESSARY PLACEMENTS, REPLACEMENTS, OR MAINTENANCE OF WATER, SEWER, STORM SEWER, NATURAL GAS, COMMUNICATION, CABLE TELEVISION, OR ELECTRIC FACILITIES WITHIN THE UTILITY EASEMENT AREAS DEPICTED UPON THE ACCOMPANYING PLAT, PROVIDED HOWEVER, THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA OR THE SUPPLIER OF THE UTILITY SERVICE SHALL USE REASONABLE CARE IN THE PERFORMANCE OF SUCH ACTIVITIES.

F. LIMITS OF NO ACCESS

THE UNDERSIGNED OWNER HEREBY RELINQUISHES RIGHTS OF VEHICULAR INGRESS OR EGRESS FROM ANY PORTION OF THE PROPERTY ADJACENT TO EAST 101ST STREET OR SOUTH 24TH WEST AVENUE STREET SOUTH WITHIN THE BOUNDS DESIGNATED AS "LIMITS OF NO ACCESS" (L.N.A) ON THE ACCOMPANYING PLAT, WHICH "LIMITS OF NO ACCESS" MAY BE AMENDED OR RELEASED BY THE CITY OF JENKS CITY COUNCIL, OR ITS SUCCESSOR, AND WITH THE APPROVAL OF THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA, OR AS OTHERWISE PROVIDED BY THE STATUTES AND LAWS OF THE STATE OF OKLAHOMA.

G. SIDEWALKS; PUBLIC SIDEWALK EASEMENT

SIDEWALKS SHALL BE CONSTRUCTED AND MAINTAINED BY THE LOT OWNER IN ACCORDANCE WITH THE JENKS SUBDIVISION AND DEVELOPMENT REGULATIONS AND IN ACCORDANCE WITH THE STANDARDS OF THE CITY OF JENKS. ALL SUCH SIDEWALKS SHALL BE CONSTRUCTED PRIOR TO THE ISSUANCE OF CERTIFICATE OF OCCUPANCY FOR ANY BUILDING WITHIN THE SUBDIVISION.

H. SANITARY SEWER EASEMENTS

THE OWNER DOES HEREBY DEDICATE TO THE PUBLIC PERPETUAL EASEMENTS ON, OVER, AND ACROSS THOSE AREAS DEPICTED ON THE ACCOMPANYING PLAT AS "SANITARY SEWER EASEMENT" FOR THE PURPOSES OF CONSTRUCTING, MAINTAINING, OPERATING, REPAIRING, REPLACING, AND/OR REMOVING SANITARY SEWER LINES TOGETHER WITH ALL FITTINGS INCLUDING THE PIPES, MANHOLES, LAMPHOLES AND EQUIPMENT AND OTHER APPURTENANCES THERETO TOGETHER WITH RIGHTS OF INGRESS AND EGRESS TO AND UPON THE EASEMENTS FOR THE USES AND PURPOSES STATED.

I. TRAIL EASEMENT

A PEDESTRIAN TRAIL EASEMENT, AS DEPICTED ON THE PLAT OF IN THE RAW - RIVERSIDE AS TRAIL EASEMENT, SHALL SERVE AS PEDESTRIAN RECREATIONAL USE OF THE PUBLIC. TO THE EXTENT SAID TRAIL EASEMENT, AS DEPICTED ON THE ACCOMPANYING PLAT THE OWNER HEREBY DEDICATES TO THE PUBLIC A PERPETUAL EASEMENT ON, OVER, AND ACROSS THE LOT FOR CONSTRUCTION, MAINTENANCE AND USE AS A PUBLIC TRAIL. ADDITIONALLY, INSTALLATION AND MAINTENANCE OF UTILITY LINES, PEDESTALS, OR STRUCTURES WITHIN THE TRAIL EASEMENT IS PERMISSIBLE.

SECTION III. ENFORCEMENT, DURATION, AMENDMENT, AND SEVERABILITY

A. ENFORCEMENT

THE RESTRICTIONS HEREIN SET FORTH ARE COVENANTS TO RUN WITH THE LAND AND SHALL BE BINDING UPON THE OWNER, ITS SUCCESSORS AND ASSIGNS. WITHIN THE PROVISIONS OF SECTION I, EASEMENTS AND UTILITIES ARE SET FORTH CERTAIN COVENANTS AND THE ENFORCEMENT RIGHTS PERTAINING THERETO. IF THE UNDERSIGNED OWNER OR ITS SUCCESSORS OR ASSIGNS SHALL VIOLATE ANY OF THE

COVENANTS WITHIN SECTION I, IT SHALL BE LAWFUL FOR ANY PERSON OR PERSONS OWNING ANY LOT SITUATED WITHIN THE SUBDIVISION, OR THE CITY OF JENKS, TULSA COUNTY, TO MAINTAIN ANY ACTION AT LAW OR IN EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR ATTEMPTING TO VIOLATE ANY SUCH COVENANT, TO PREVENT HIM OR THEM FROM SO DOING OR TO COMPEL COMPLIANCE WITH THE COVENANT OR TO RECOVER DAMAGES.

B. DURATION

THESE RESTRICTIONS, TO THE EXTENT PERMITTED BY APPLICABLE LAW, SHALL BE PERPETUAL AND SHALL BE IN FORCE AND EFFECT FOR A TERM OF NOT LESS THAN THIRTY (30) YEARS FROM THE DATE OF THE RECORDING OF THIS DEED OF DEDICATION UNLESS TERMINATED OR AMENDED AS HEREINAFTER PROVIDED.

C. AMENDMENT

THE COVENANTS CONTAINED WITHIN SECTION I, EASEMENTS, AND UTILITIES MAY BE AMENDED OR TERMINATED AT ANY TIME BY A WRITTEN INSTRUMENT SIGNED AND ACKNOWLEDGED BY THE CITY OF JENKS CITY COUNCIL, OR ITS SUCCESSORS WITH THE APPROVAL OF THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA.

D. SEVERABILITY

INVALIDATION OF ANY RESTRICTION SET FORTH HEREIN OR ANY PART THEREOF, BY AN ORDER, JUDGMENT, OR DECREE OF ANY COURT, OR OTHERWISE, SHALL NOT INVALIDATE OR AFFECT ANY OF THE OTHER RESTRICTIONS OR ANY PART THEREOF AS SET FORTH HEREIN, WHICH SHALL REMAIN IN FULL FORCE AND EFFECT.

IN WITNESS WHEREOF:

RAW PICKLE LLC, AN OKLAHOMA LIMITED LIABILITY COMPANY, HAS EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 2024.

BY: _____
LAWERENCE ANGELO CUZALINA,

ACKNOWLEDGMENT

STATE OF OKLAHOMA)
) SS:
COUNTY OF TULSA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2024,

BY LAWERENCE ANGELO CUZALINA, AS _____.

NOTARY PUBLIC

MY COMMISSION NO:

MY COMMISSION EXPIRES:

[SEAL]

CERTIFICATE OF SURVEY

I, LEE MARTIN, WALLACE DESIGN COLLECTIVE PC, A LICENSED LAND SURVEYOR REGISTERED IN THE STATE OF OKLAHOMA, HEREBY CERTIFY THAT I HAVE CAREFULLY AND ACCURATELY SURVEYED, SUBDIVIDED, AND PLATTED THE TRACT OF LAND DESCRIBED ABOVE, AND THAT THE ACCOMPANYING PLAT DESIGNATED HEREIN AS "RAW DEVELOPMENT", A SUBDIVISION IN THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, IS A REPRESENTATION OF THE SURVEY MADE ON THE GROUND USING GENERALLY ACCEPTED LAND SURVEYING PRACTICES AND MEETS OR EXCEEDS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED.

WITNESS MY HAND AND SEAL THIS _____ DAY OF _____, 2024.

LEE MARTIN
LICENSED LAND SURVEYOR

ACKNOWLEDGMENT

STATE OF OKLAHOMA)
) SS:
COUNTY OF TULSA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2024,
BY LEE MARTIN, AS _____ OF WALLACE DESIGN COLLECTIVE, PC.

NOTARY PUBLIC

MY COMMISSION NO:

MY COMMISSION EXPIRES:

[SEAL]

Jenks | City Council Staff Report



To	Mayor Cory Box and City Council Christopher Shrout, City Manager
Hearing Date	January 7, 2025
Case Number	JZ 24 PUD 151
Request	Rezoning (RS2)/PUD Overlay (PUD 151) for Single-family Subdivision
Location	Corner south and east of 131 ST and Harvard
Applicant	Megan Pasco, Tanner Consulting

Staff Report

Preparer | Marcaé Hilton

Attachments

- ☐ PUD 151
- ☐ INCOG Legal Notice

Preparer

Megan Pasco
INCOG

Background Information

PC SUMMARY | Approved 7-0-0 | See Details below

Planning Director Marcaé Hilton introduced Item 4 and answered questions. Megan Pasco (Tanner Consulting) and Levi Green (289 Forestview Dr, Claremore) addressed the Commission and answered questions about the application. The following citizens gave comments on the application:

- Elizabeth Wilson – 2103 E 132nd
- Carlie Head – 2029 E 134th St
- Charlie Hogue – 2014 E 133rd St
- David Eslinger – 13678 S 24th St
- Charlotte Montgomery – 10612 S Fir
- Robin Rosencutter – 16421 S Troost Ave
- Bob Morris – 12917 S 27th St

Megan Pasco and Levi Green addressed the Commission again to answer questions. Amy Bors made a motion to approve request with the conditions that 100% masonry be added and changing the long, straight roads to calm traffic even if relief would from the nodes and links requirement would be needed. Criag Bowman seconded the motion. A roll call vote of members was taken as follows:

YEA: Wilson, Bors, Bowman, Sellers, Nixon, Stephens, West

NAY: None

STAFF COMMENTARY | Tanner Consulting is representing a developer seeking approval for a proposed 72.5 acre single-family development, they have updated the PUD to reflect the changes recommended by Planning Commission. Approximately 17 acres (20%) have been dedicated to neighborhood parks, trails, drainage/detention, and common areas. Staff has meet with the developer and the consultant/engineer to discuss the project details. The UDO requires residential development greater than (20) twenty-acres to be developed under the Planned Unit Development (PUD) process. The UDO provides PUD text which is to serve as a flexible framework and other text where the language has standard requirements; those sections have been identified under the evaluation portion of the report below.

PLANNING DATA

Intended Use	Detached single-family residential, passive and active recreation.
Current Zoning	AG (Agriculture)
Requested Zonings	RS2 Zoning with PUD 151 Overlay District
Current Comp Plan	Medium Intensity Single-family
Parcel ID	9730-9730916010 (Part of this parcel)
STR	SECTION 9, TOWNSHIP 17, RANGE 13
Legal	See PUD 151 Page 3
Gross Acres	72.458
Plat	Unplatted Platting will be required
Citizen Comments	Staff has received a few calls from neighbors to the property
School System	Bixby Schools
Private Covenants	Private Covenants whether a Deed of Dedication or HOA or another document are not enforced by the City of Jenks NA
Council Ward	District 5 Donna Ogez
PUD Details	Multiple Reserve Area Uses (17 Acres) ○ Perimeter Fencing ▪ Locations South Harvard and E. 131st Street South ○ Landscaped entries ○ Stormwater drainage and detention ○ Placemaking: ▪ Common area neighborhood Amenities • Neighborhood Parks • Splash Pad • Multi-sport court ▪ Trails
	Number of proposed Lots: 260
	Nodes/Links: ○ 31 Nodes ○ 38 Links ○ 1.0 (UDO requires a minimum of 1.2)

Table 16-3-1(A): Residential District Bulk and Dimensional Standards							
Gross Land Area:	72.458 Acres						
Net Land Area:	72.485 Acres						
No. of Lots	260 designed						
Parking	Per UDO						
Density (Comprehensive Land Use) DU/A (Dwelling Units/Acre) Medium Intensity Single-family (2.5-5.5 is the recommended text change)							
Subdivision	PUD 151	Harvard Oaks	Providence Hills I & II	Providence Hills III	Clearfield Estates	Torrey Lakes	Dutchers I & II
DU/A	3.6	3.2	3.2 & 3.0	3.4	3.8	3.4	3.0 & 3.1
Lot Standards (Minimum)							
Standards	RS2	PUD 151					
Lot Area (sqft)	8,000	6,050					
Lot Area/DU (sqft)	8,000	8,000 (PUD contains details)					
Subdivision	RS2	PUD 151	Frazier Lakes Est	Providence Hills	Clearfield Estates	Torrey, Harvard Oaks	
Lot Width	(55) 60	55	57	52 (100% Masonry)	58	58	
Yard Setbacks (Minimum)							
Front (ft)	20 (3)	20					
Exterior Side (ft)	15 (3)	15					
Interior Side (ft)	5	5/5					
Rear (ft)	20	20					
Building Standards (Maximum)							
Height (ft)	35	35*					
Impervious Surface Coverage	45%	45%					
Materials		100% Masonry					
Min. Conn. Index	1.2	1.0					
Notes							
(3) Garages shall be setback a minimum of 25 feet from the front property line.							
*PUD 151: Architectural features may extend max of 5 feet.							
† PUD 151: Applying current Lot Width Standards from the UDO regarding street frontage standards regardless of future changes in UDO.							

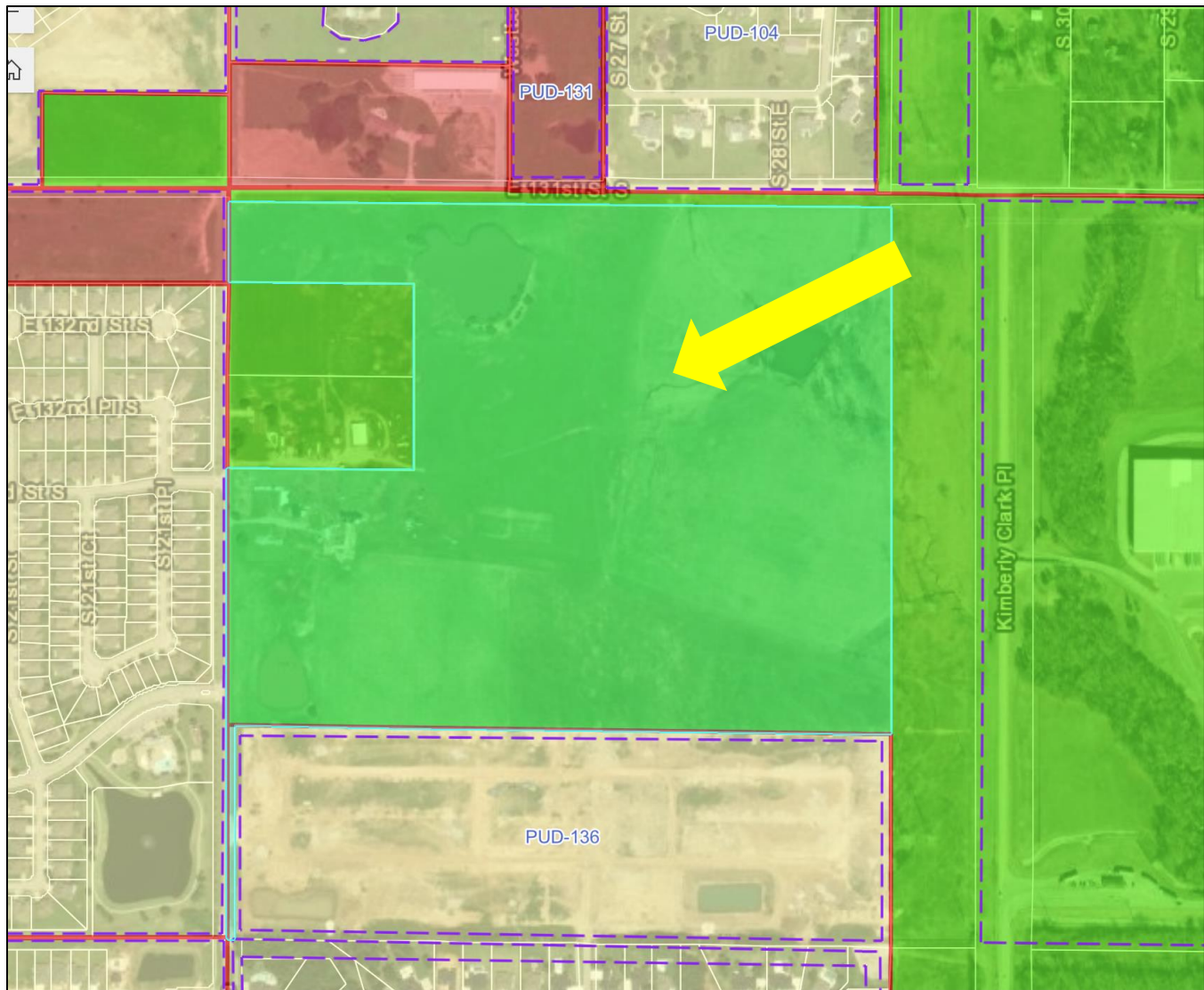


Figure 1: INCOG Zoning map of the parcel in question (not all of parcel is part of purchase). Refer to Site Plan for actual subdivision.

Zoning:
 North: CS (Commercial), (Residential) RS1/PUD 104 Overlay (Frazier Lakes Estates)
 South: (Residential) RS2/PUD 136 Overlay (Harvard Oaks)
 East: AG (Agriculture) PSO Easement
 West: (Residential) RS2/PUD 49 Overlay (Providence Hills)

Staff Evaluation & Recommendation

Evaluation | UDO LANGUAGE

Tanner Consulting has revised the PUD for Kimberly Estates, which includes a requirement for 100% masonry, reduces the minimum connectivity index to 1.0, and shows an updated site plan, as requested by Planning Commission. They also found a typo in the setbacks. The side yard abutting a street setback should have been 15', which matches the current and proposed UDO RS2 standards. They highlighted the changes in the text below.

- (5) Affordability: Kimberly Estates will provide a wide range of housing options through thoughtful design with a focus on quality and aesthetics.
- (6) Universal Design: ADA accessibility will be a central part of the design process, ensuring accessibility for all residents.
- (7) High Quality Building Materials: Exterior building materials shall be aesthetically pleasing and sufficient to withstand the natural elements. **The 1st floor shall be 100% masonry.**
- (8) Comprehensive Plan Alignment: Per recent Comprehensive Plan Amendment PA 24-35, the entire proposed site is designated as Medium Intensity Single-Family. A companion application has been filed to rezone the site from AG Agriculture to RS2 Residential Single-Family Medium-Density District, which is in accordance with the Medium Intensity Single-Family designation of the Horizon Jenks Comprehensive Plan Land Use Plan.

Minimum Yard Setbacks:	
Front Yard:	20 FT
Rear Yard:	20 FT
Side Yard (Interior):	5 FT & 5 FT
Side Yard Abutting a Street:	15 FT
Garage Facing a Street:	25 FT
First Floor Exterior Materials:	100% masonry****
Minimum Connectivity Index:	1.0
Other Bulk and Area Requirements:	As required within the RS2 District
* Architectural features may extend a max. of 5 feet above maximum permitted building height. ** Minimum land area per dwelling unit is satisfied by the proportion of maximum number of lots to gross land area. Lots are therefore not subject to this requirement on an individual basis. *** Each lot may consider its proportionate share of common open space in the maximum impervious surface coverage calculations. **** Masonry shall include brick, natural or manufactured stone, and stucco. Minimum masonry percentages shall exclude windows, doors, decorative accents, and beneath covered patios and porches. † Defined as the average horizontal distance between the side lot lines, which is as it is presently defined in the Jenks Unified Development Ordinance Section 16-11-12.S, provided that lots with curved street frontage shall be subject to 50% of the width requirement and by measuring across the back of the more restrictive of the minimum front yard setback or building line imposed by the subdivision plat pursuant to UDO Section 16-3-2.B / Figure 3.3.	

16-9-8 Planned Unit Development

(A) **Purpose.** *In order to establish an alternate zoning procedure under which land can be developed or redeveloped with innovation, imagination, and creative architectural design when sufficiently justified under the provisions of this UDO, the Planned Unit Development process is established. The objective of the Planned Unit Development process is to encourage a higher level of design and amenity than is possible to achieve under otherwise applicable UDO regulations. The end result can be a product which fulfills the objectives of the Comprehensive Plan and planning policies of the City while departing from the strict application of the regulations as detailed in this UDO. The Planned Unit Development process is intended to permit and encourage such flexibility and to accomplish the following purposes:*

- (1) To stimulate creative approaches to the commercial, residential, and mixed-use development of land,*
- (2) To provide more efficient use of land,*
- (3) To preserve natural features and provide open space areas and recreation areas in excess of that required under conventional zoning regulations,*
- (4) To develop new approaches to the living environment through variety in type, design, and layout of buildings, transportation systems, and public facilities,*
- (5) To unify building and structures through design,*
- (6) To promote long-term planning pursuant to the City of Jenks' Comprehensive Plan, which will allow harmonious and compatible land uses or combinations of uses with surrounding areas.*

(B) **General Provisions.**

- (1) Any residential development greater than twenty (20) acres shall be approved as a Planned Unit Development.*
72.485
- (2) Developments including only single-family detached residential uses, are discouraged and may not be approved as a Planned Unit Development. Amenity Packages may be used to offset "only" single-family. **Project includes a mix of housing types and sizes, open space and trails. Staff believes the amenities as proposed will provide entertainment and recreational opportunities to the residents of this subdivision in the City of Jenks.***
- (3) Each Planned Unit Development should be presented and judged on its own merits. It shall not be sufficient to base justification for approval of a Planned Unit Development solely upon an already existing Planned Unit Development.*
- (4) The burden of providing evidence and persuasion that any planned unit development is necessary and desirable shall rest with the applicant.*
- (5) The planned unit development application shall specify the rules by which the parcel or parcels shall be developed and the site plan that specifies the development proposed.*

(C) **Site Development Allowances and Modification Standards.**

(1) **Site Development Allowances.**

- (a) Site development allowances are deviations from the standards of the underlying zoning district set forth outside of this Article. **Impervious Area Coverage is changed to make allowances for amenities such as pools and basketball courts on private lots. Engineering is required to be designed to the maximum allowed impervious rea coverage.***
- (b) Notwithstanding any limitations on variations which can be approved as contained elsewhere in this UDO, site development allowances may be approved provided the applicant specifically identifies each site development allowance on the approved site plan and demonstrates how each site development allowance would be compatible with surrounding development; is necessary for proper development of the site; and is aligned with a minimum of one (1) of the modification standards detailed in Section 16-9-8(C)(2) below.*

(2) **Modification Standards.** In addition to the Standards for Review established in Section 16-9-8(D), the following modification standards shall be utilized in the consideration of site development allowances. These standards shall not be regarded as inflexible but shall be used as a framework by the City to evaluate the quality of amenities, benefits to the community, and design and desirability of the proposal.

(a) **Public Gathering Space.** The Planned Unit Development includes public gathering space, the amount of which is proportional to the size of buildings or number of dwelling units. The public gathering space is activated through the use of:

moveable tables and chairs,
a fountain or other water feature,
a sculpture or other public art feature,
benches,
seat walls,
raised landscape planters,
pedestrian scale, and
celebratory lighting such as string or Tivoli lights, and/or other features.

The public gathering space is integrated into the overall design of the Planned Unit Development and has a direct functional or visual relationship to the main building(s) and is not of an isolated or leftover character.

(b) **Sustainable Design.** The Planned Unit Development is designed with consideration given to various methods of:

site design and building location,
architectural design of individual buildings, and
landscaping design capable of reducing energy consumption and improving onsite stormwater management.

(c) **Landscape Conservation and Visual Enhancement.** The Planned Unit Development preserves and enhances existing landscape, trees, and natural features such as rivers, streams, ponds, groves, and landforms.

(d) **Mix of Uses.** The Planned Unit Development is comprised of a mix of nonresidential uses and a mix of housing types.

(e) **Affordability.** The Planned Unit Development includes residential dwellings that are deed restricted for households that make less than or equal to eighty (80) percent of the area median income.

(f) **Universal Design.** the Planned Unit Development includes buildings designed with accessible features such as level access from the street and/or zero entry thresholds.

(g) **High Quality Building Materials.** The Planned Unit Development utilizes time and weather tested building materials that are of a higher quality than what is otherwise required by this UDO, including but not limited to masonry or wood. **(The First floor shall be %100 masonry.)**

(D) **Standards for Review.** Approval of development through the use of the Planned Unit Development process will be considered by the City only in direct response to the accrual of tangible benefits from the Planned Unit Development to the City or the neighborhood in which it would be located. These benefits shall be in the form of:

- exceptional amenities;
- outstanding environmental,
- landscape,
- architectural,
- and/or site design; or
- the conservation of special man-made or natural features of the site.

Modifications to the conventional zoning and subdivision regulations shall be considered a privilege except when encouraged by the modification standards in Section 16-9-8(C)(2).

No application for a Planned Unit Development shall be approved unless the City Council finds that the application meets all of the following standards:

- (1) **Comprehensive Plan Alignment.** The Planned Unit Development is consistent with the goals, objectives, and policies set forth in the Comprehensive Plan and other adopted plans and policy documents of the City. *A Comp Plan amendment was approved.*
- (2) **Placemaking.** The Planned Unit Development has a distinctive identity and brand that is utilized in the signs, streetscape, architecture, public gathering spaces, open spaces.
- (3) **Integrated Design with Identifiable Centers and Edges.** The Planned Unit Development shall be laid out and developed as a unit in accordance with an integrated overall design, in which the various land uses included function as a cohesive whole and support one another.

The design shall provide identifiable centers,

- which form focus areas of activity in the development,
- and edges, which define the outer borders of the development,
- through the harmonious grouping of
 - buildings,
 - uses,
 - facilities,
 - public gathering spaces, and
 - open space.

- (4) **Public Welfare.** The Planned Unit Development is designed, located, and proposed to be operated and maintained so that it will not impair an adequate supply of light and air to adjacent property and will not substantially increase the danger of fire or otherwise endanger the public health, safety, and welfare.
- (5) **Compatibility with Adjacent Land Uses.** The Planned Unit Development includes uses which are generally compatible and consistent with the uses of adjacent parcels. If the uses are not generally compatible, all adverse impacts have been mitigated through screening, landscaping, public open space, and other buffering features that protect uses within the development and surrounding properties.
- (6) **Impact on Public Facilities and Resources.** The Planned Unit Development is designed so that adequate utilities, road access, drainage, and other necessary facilities will be provided to serve it. The planned unit development shall include such impact fees as may be reasonably determined by the City Council or the City Engineer. These required impact fees shall be calculated in reasonable proportion to impact of the planned development on public facilities and infrastructure.
- (7) **Archaeological, Historical or Cultural Impact.** The Planned Unit Development does not substantially adversely impact an archaeological, historical, or cultural resource, included on the local, state, or federal register, located on or off the parcel(s) proposed for development. *(Applicant has started the process.)*
- (8) **Drives, Parking and Circulation.** The Planned Unit Development has or makes adequate provision to provide necessary parking. Principal vehicular access is from dedicated public streets, and access points shall be designed to encourage smooth traffic flow with controlled turning movements and minimum hazards to vehicular or pedestrian traffic. With respect to vehicular and pedestrian circulation (including walkways, interior drives, and parking), special attention has been given to the location and number of access points to public streets, the width of interior drives and access points, general interior circulation, separation of pedestrian and vehicular traffic,

adequate provision for service by emergency vehicles, and arrangement of parking areas that are safe, convenient, and do not detract from the design of proposed buildings and structures and the neighboring properties. Access points are limited through the use of cross access connections. *(Staff has asked for connection to Kimberly Clark Place including sidewalks/trails adjacent to property, this will require coordination with PSO.)*

(E) **Pre-Application Public Meeting.** The applicant, after conducting the required pre-application conference, as detailed in Section 16-9-4(C)(1), and prior to application submittal, as detailed in Section 16-9-4(C)(2), is encouraged to conduct a public meeting to discuss the proposed Planned Unit Development and its impact on adjoining properties and area residents. If held, the applicant is encouraged to submit a written summary of comments made at the meeting with the application. *(Staff has met with applicant.)*

(F) **Hearing and Recommendation by the Planning Commission.** The Planning Commission shall hold a public hearing on the proposed Planned Unit Development, and, at the close of the public hearing and after consideration of the City planner report and public comment,

- make a recommendation to the City Council to
 - approve,
 - approve with modifications, or
 - deny the Planned Unit Development based on the applicable review criteria.

The City Planner, on behalf of the Planning Commission, shall transmit a report containing its recommendation to approve, approve with modifications, or deny the PUD application to the City Council.

(G) **Action by the City Council.** The City Council shall hear the proposed Planned Unit Development, and, at the close of the meeting and after consideration of the recommendation of the Planning Commission, City Planner Report, and public comment either:

- (1) Approve the application,
- (2) Approve the application with modifications,
- (3) Deny the application,
- (4) Refer the application back to the Planning Commission for further review, or
- (5) Postpone further consideration pending the submittal of additional information, including any application requirement previously waived.

(H) **Zoning Map Amendment.** Upon approval of the Planned Unit Development by the City Council, the zoning map shall be amended to reflect the PUD Overlay.

(I) **Additional Application Requirements.** A Planned Unit Development application shall satisfy the application requirements and review criteria for other review procedures established in this ordinance, as applicable to the application, including those for Site Plan Review in Section 16-9-3(C), Conditional Use Permits in Section 16-9-3(D), Specific Use Permits in Section 16-9-7, and Sign Permits in Section 16-9-3(F).

~~(J) **Amendments to Approved Planned Unit Development.**~~

(K) **Expiration.** *For any Planned Unit Development in which there has been no Building Permit issued nor any portion of the property platted after five (5) years since approval by the City Council, the Planned Unit Development shall be considered null and void and shall be brought back before the Planning Commission and the City Council for consideration prior to any development on the property. The underlining zoning of the PUD shall not expire, only the PUD overlay shall expire.*

- (1) **Conformance with Current Regulations.** *Expired Planned Unit Developments are required to meet the most recently adopted regulations, ordinances, and development standards.*

Staff Comments and Conditions of Approval

1. This is not a complete list, any exceptions not listed in the PUD 151 document are not approved, thereby requiring all other UDO requirements to be implemented.
2. Exception to Links and Nodes (1 vs 1.2)
3. UDO exception requests from applicant:
 - Entry signage | **provide a sample of requested signage**
 - Height Request 8 ft. UDO: 5 ft.
 - Mounted Height 15 ft. UDO: 5 ft.
 - Max Sign Area 120 sq. ft. UDO: 15 sq. ft.
4. Garage Setback (Code Requirement)
5. Items to be required by staff prior/during development:
 - Sidewalks required internally, along Harvard, 131st
 - **Internally | 4 ft sidewalks vs 5 ft | Requested exception to 16-8-8(C)(1).**
 - Exterior | 5 ft per code
 - Sidewalks/trails and access across to Kimberly Clark Place, requires coordination with PSO
 - Sidewalks/Trails along Kimberly Clark Place may be coordinated with PSO or within the 200 FT ROW
 - Must meet requirements not specified in PUD for residential development as stated in the UDO.
 - **Street Trees | 1 per lot > UDO 1 per 40 ft. | 16-8-8(E)(1)(a).**
 - Coordinate with Bixby Public schools to provide a safe/adequate dedicated covered school bus pick up location.
 - Amend PUD to show conformance to *High Quality Building Materials (16-9-8) (g) High Quality Building Materials. The Planned Unit Development utilizes time and weather tested building materials that are of a higher quality than what is otherwise required by this UDO, including, but not limited to, masonry or wood. Vinyl siding is prohibited.*
6. Comments from Staff
 - **Subdivision Regulations | Make yourself familiar with the following:**
 - **16-8-7. Traffic Impact Analysis this is required.**
 - 16-8-8. Street Design Standards
 - 16-8-10. Anti-monotony Standards
 - 16-8-11. Parkland Provision
 - Irrigation of lots-required for trees and landscape areas.
 - Tree plantings.

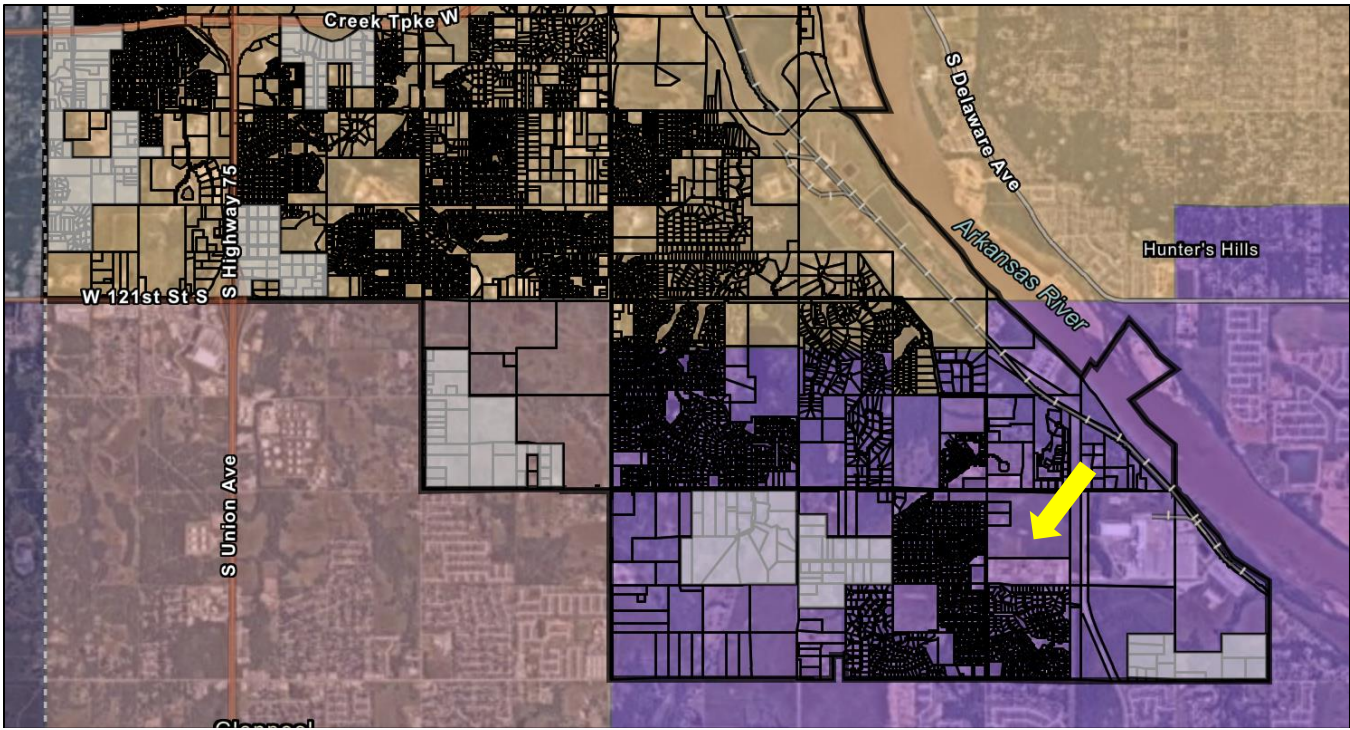


Figure 2: GIS Parcel Map of School Districts: Purple (Bixby), Tan (Jenks), Pink (Glenpool)

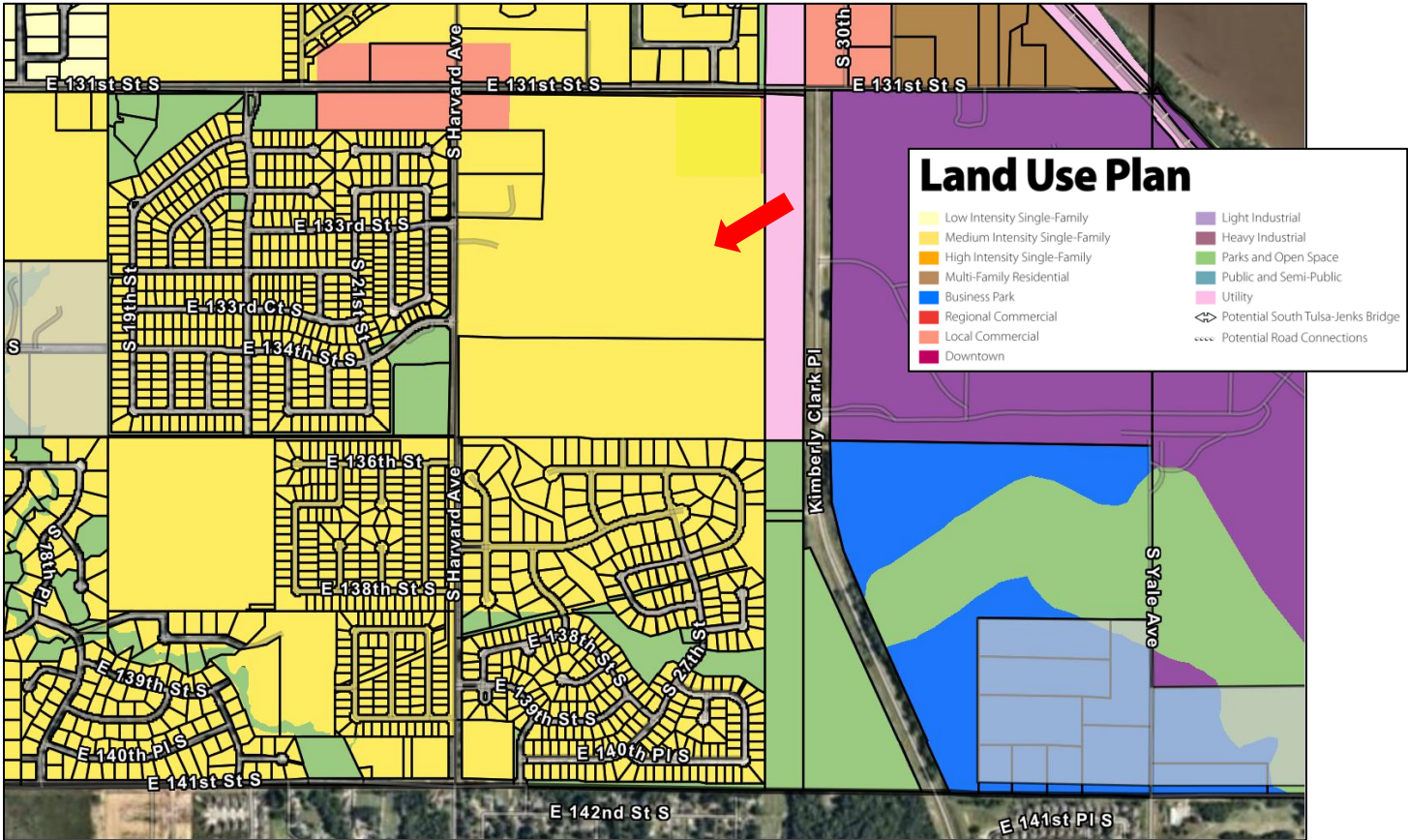
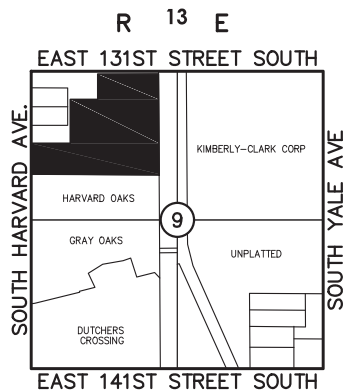
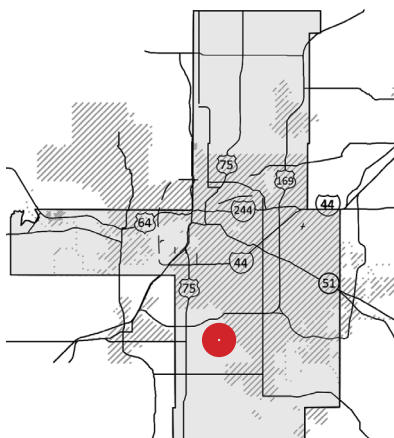
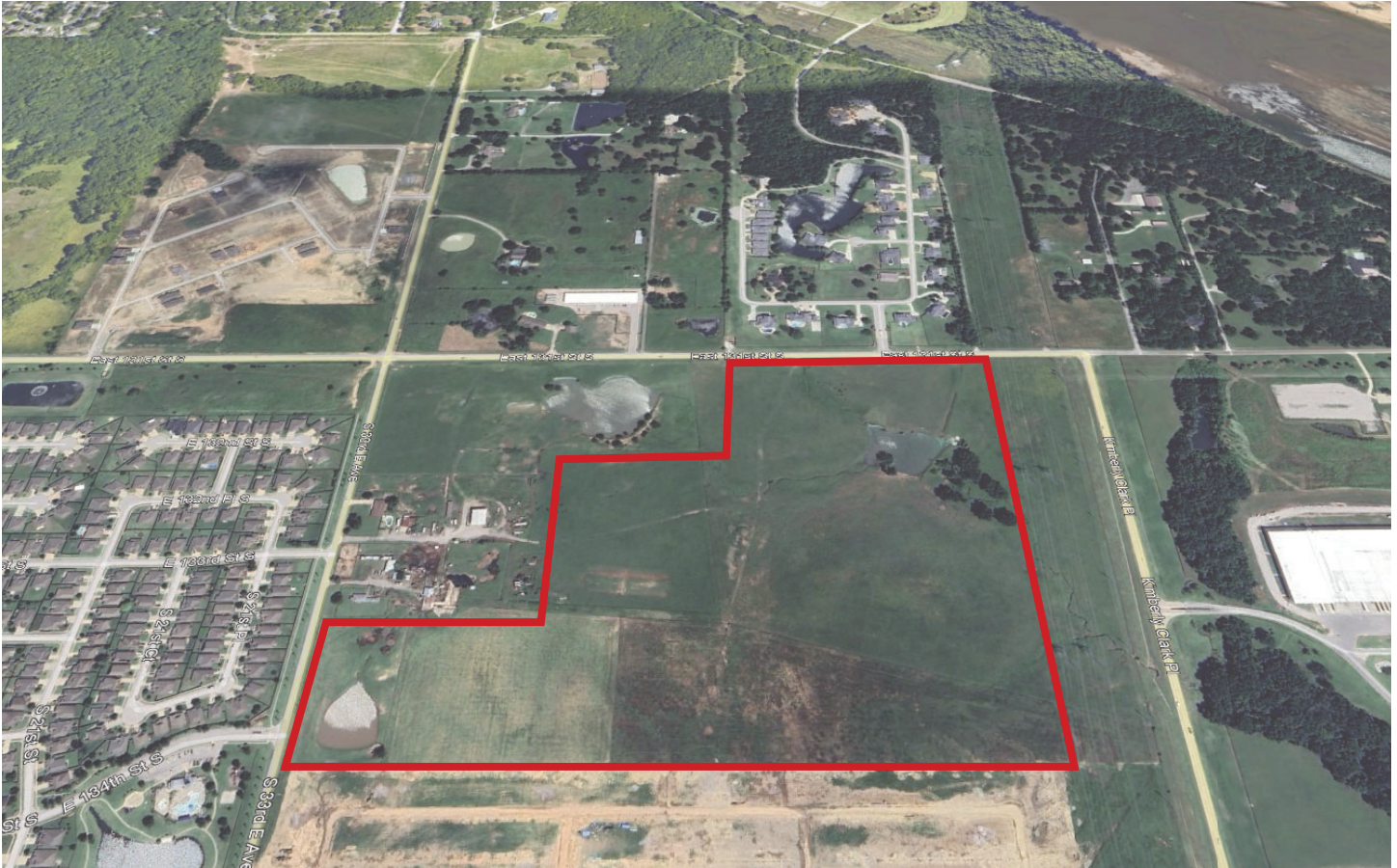


Figure 3: Medium Intensity Single-family and Commercial **Recommendation** | Staff, TAC and Planning Commission recommend the requested PUD 151 and rezoning be approved with conditions.

Kimberly Estates

APPROXIMATELY 72.5 ACRES
LOCATED SOUTH AND EAST OF THE SOUTHEAST CORNER OF 131ST ST S. AND S. HARVARD AVE.
JENKS, TULSA COUNTY, OKLAHOMA



Location Map



JANUARY 2025

OWNER:
HAROLD LEON ROW
REVOCABLE FAMILY TRUST

DEVELOPER:
PIPER MANAGEMENT, LLC
c/o LEVI GREEN
LEVIJGREEN@GMAIL.COM
(918) 519-3949

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I. PROPERTY DESCRIPTION

Kimberly Estates consists of 3,156,282 square feet (72.5 acres) in 1 development area, located south and east of the southeast corner of E. 131st Street S. and S. Harvard Ave. (S. 33rd E. Ave.) in the City of Jenks, Oklahoma, and is more particularly described as follows:

A TRACT OF LAND THAT IS A PART OF THE NORTHWEST QUARTER (NW/4) OF SECTION NINE (9), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NW/4, THENCE SOUTH 1°06'16" EAST AND ALONG THE WEST LINE OF SAID NW/4 FOR A DISTANCE OF 50.00 FEET; THENCE NORTH 88°52'46" EAST AND PARALLEL WITH THE NORTH LINE OF SAID NW/4 FOR A DISTANCE OF 1240.58 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 88°52'46" EAST AND CONTINUING PARALLEL WITH SAID NORTH LINE OF THE NW/4 FOR A DISTANCE OF 1101.61 FEET; THENCE SOUTH 1°07'46" EAST AND PARALLEL WITH THE EAST LINE OF THE NW/4 FOR A DISTANCE OF 1852.37 FEET TO A POINT, SAID POINT BEING THE NORTHEAST CORNER OF "HARVARD OAKS", A SUBDIVISION IN THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF (PLAT NO. 7124); THENCE SOUTH 89°14'46" WEST AND ALONG THE NORTH LINE OF SAID "HARVARD OAKS" FOR A DISTANCE OF 2343.04 FEET TO A POINT ON THE WEST LINE OF SAID NW/4; THENCE NORTH 1°06'16" WEST AND ALONG SAID WEST LINE FOR A DISTANCE OF 565.00 FEET; THENCE NORTH 88°53'44" EAST FOR A DISTANCE OF 727.29 FEET; THENCE NORTH 1°06'16" WEST FOR A DISTANCE OF 805.00 FEET; THENCE NORTH 88°53'44" EAST FOR A DISTANCE OF 513.29 FEET; THENCE NORTH 1°06'16" WEST FOR A DISTANCE OF 467.72 FEET TO THE POINT OF BEGINNING;

SAID TRACT CONTAINS 3,156,282 SQUARE FEET OR 72.5 ACRES.

The above-described property will hereinafter be referred to as the "Site" or "Subject Property" and is depicted on Exhibit A: Conceptual Site Plan.

II. DEVELOPMENT CONCEPT

Kimberly Estates is a proposed Planned Unit Development (PUD) conceptually planned for 260 homesites on 72.5 acres (3.6 units/acre) located southeast of the southeast corner of E. 131st Street S. and S. Harvard Ave. in the City of Jenks. Kimberly Estates is planned to feature multiple reserve areas for neighborhood parks, trails, perimeter fencing, landscaped entries, stormwater drainage and detention, and other neighborhood amenities, totaling over 17 acres and more than 20% of the site.

This PUD satisfies the purposes for a PUD as outlined in the Jenks Unified Development Ordinance (UDO) Section 16-9-8. This PUD is eligible for modification (UDO Sections 16-9-8.C and D) through the following items:

- (1) Public Gathering Space: Kimberly Estates will include several public gathering spaces, including a splash pad and multi-sport court.
- (2) Sustainable Design: Kimberly Estates aims to provide a sustainable design through thoughtful placement of lots, preservation of natural resources through platted reserve areas, and additional landscaping requirements not otherwise required in the UDO, as outlined in this PUD.
- (3) Landscape Conservation and Visual Enhancement: The development will preserve and protect natural landscape, including trees and waterways, through the dedication of reserve areas throughout the development. Additionally, one tree will be required to be planted in the front yard of each lot and any wet detention ponds within the development will include fountains to enhance visual appeal.
- (4) Mix of Uses: Kimberly Estates will consist of single-family residential and private, neighborhood park uses.
- (5) Affordability: Kimberly Estates will provide a wide range of housing options through thoughtful design with a focus on quality and aesthetics.
- (6) Universal Design: ADA accessibility will be a central part of the design process, ensuring accessibility for all residents.
- (7) High Quality Building Materials: Exterior building materials shall be aesthetically pleasing and sufficient to withstand the natural elements. The 1st floor shall be 100% masonry.
- (8) Comprehensive Plan Alignment: Per recent Comprehensive Plan Amendment PA 24-35, the entire proposed site is designated as Medium Intensity Single-Family. A companion application has been filed to rezone the site from AG Agriculture to RS2 Residential Single-Family Medium-Density District, which is in accordance with the Medium Intensity Single-Family designation of the Horizon Jenks Comprehensive Plan Land Use Plan.

- (9) Placemaking: The main entries will be landscaped with entry signage and a large common area with a splash pad and multi-sport court will create a central location for neighbors to gather. Uniform perimeter fences, to be installed by the developer along S. Harvard Ave. and E. 131st St. S., will help set Kimberly Estates apart from the surrounding area.
- (10) Integrated Design with Identifiable Centers and Edges: As mentioned above, Kimberly Estates will include a common area consisting of landscaping, splash pad, and multi-sport court for residents to gather and enjoy the abundant reserve areas planned for the development. Perimeter fencing and landscaping will serve as the gateway to the neighborhood.
- (11) Public Welfare: Kimberly Estates will go through extensive engineering design and review to ensure no adverse impact on City of Jenks public welfare. Large natural reserve areas are guaranteed in the development, further ensuring an abundance of fresh, clean air and general wellbeing.
- (12) Compatibility with Adjacent Land uses: Kimberly Estates has a proposed density of 3.6 units/acre. The surrounding area is single-family residential with neighborhoods of similar densities: Harvard Oaks – 3.2DU/acre, Providence Hills – 3.2DU/acre, Providence Hills II – 3.0DU/acre, Providence Hills III – 3.4DU/acre, Clearfield Estates – 3.8DU/Acre, Torrey Lakes – 3.4DU/acre, Dutchers Crossing I – 3.0DU/acre, Dutchers Crossing II – 3.1DU/acre
- (13) Impact on Public Facilities and Resources: Throughout the due diligence process, there has been on-going communication with the City of Jenks staff and staff has confirmed there adequate city utilities available to serve the site.
- (14) Archaeological, Historical, or Cultural Impact: The proposed development does not adversely impact archaeological, historical, or cultural resources, included on the local, state, or federal register, located on or off the parcel proposed for development. An archaeological report will be requested from the Oklahoma Archeological Survey with input from the Oklahoma State Historical Preservation Office and all regulatory requirements will be fulfilled as required by the UDO.
- (15) Drives, Parking and Circulation: The site will conform to connectivity index required in the UDO, guaranteeing adequate connectivity throughout the neighborhood. Additionally, 2 enclosed parking spaces will be required per lot to reduce street parking. Parking spaces will be provided at public areas as well sidewalks and trails throughout the development to facilitate pedestrian traffic. Furthermore, the developer will construct an offsite sidewalk along Kimberly Clark Pl. and E. 131st St. S. to further advance pedestrian access in the area.

The PUD shall be developed in accordance with the use and development regulations of the City of Jenks Unified Development Ordinance, except as otherwise specified herein.

Kimberly Estates

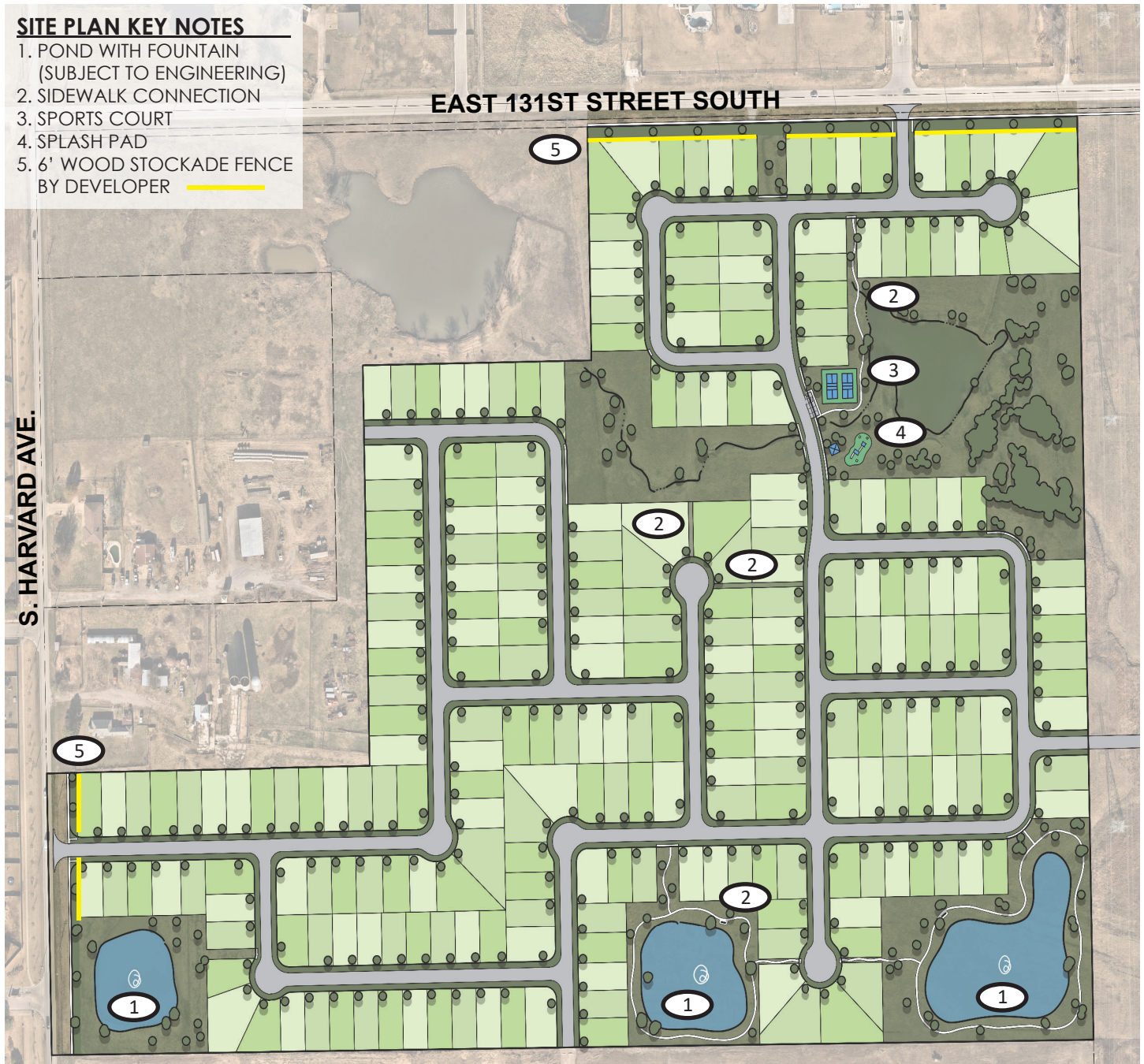
EXHIBIT A

CONCEPTUAL SITE PLAN

CONCEPTUAL LAYOUT SHOWN AS OF JANUARY 2, 2025

SITE PLAN KEY NOTES

1. POND WITH FOUNTAIN
(SUBJECT TO ENGINEERING)
2. SIDEWALK CONNECTION
3. SPORTS COURT
4. SPLASH PAD
5. 6' WOOD STOCKADE FENCE
BY DEVELOPER



**Site plan is conceptual and subject to change during platting and engineering process*

Kimberly Estates

EXHIBIT B

CONCEPTUAL PARK SITE PLAN CONCEPTUAL LAYOUT SHOWN AS OF JANUARY 2, 2025



*Site plan is conceptual and subject to change during platting and engineering process



Example of Sports Court Equipment Quality



Example of Splash Pad Equipment Quality

6

III. DEVELOPMENT STANDARDS

Gross/Net Land Area:	3,156,282 SF	72.5 AC
Permitted Uses: “Single-Family Detached” dwellings; “Community Garden”; “Private park” uses as a “Site Development Allowance,” to include common area facilities such as neighborhood parks, playgrounds, and recreational open spaces; subdivision identification monument signs at entries; and accessory uses as permitted in the RS2 Residential Single-Family Medium-Density District		
Maximum Number of Lots:	260 (3.6 units/acre)	
Minimum Lot Width †:	55 FT	
Minimum Lot Size:	6,050 SF	
Minimum Lot Area per Dwelling Unit:	6,050 SF	
Minimum Land Area per Dwelling Unit **::	8,000 SF	
Maximum Building Height:	2 Stories and 35 FT*	
Off-street Parking:	Min. 2 enclosed parking spaces per dwelling unit	
Maximum Impervious Surface Coverage:	45% ***	
Minimum Yard Setbacks:		
Front Yard:	20 FT	
Rear Yard:	20 FT	
Side Yard (Interior):	5 FT & 5 FT	
Side Yard Abutting a Street:	15 FT	
Garage Facing a Street:	25 FT	
First Floor Exterior Materials:	100% masonry****	
Minimum Connectivity Index:	1.0	
Other Bulk and Area Requirements:	As required within the RS2 District	

* Architectural features may extend a max. of 5 feet above maximum permitted building height.

** Minimum land area per dwelling unit is satisfied by the proportion of maximum number of lots to gross land area. Lots are therefore not subject to this requirement on an individual basis.

*** Each lot may consider its proportionate share of common open space in the maximum impervious surface coverage calculations.

**** Masonry shall include brick, natural or manufactured stone, and stucco. Minimum masonry percentages shall exclude windows, doors, decorative accents, and beneath covered patios and porches.

† Defined as the average horizontal distance between the side lot lines, which is as it is presently defined in the Jenks Unified Development Ordinance Section 16-11-12.S, provided that lots with curved street frontage shall be subject to 50% of the width requirement and by measuring across the back of the more restrictive of the minimum front yard setback or building line imposed by the subdivision plat pursuant to UDO Section 16-3-2.B / Figure 3.3.

IV. GENERAL PROVISIONS AND DEVELOPMENT STANDARDS

IV.A. SURROUNDING ZONING AND LAND USE: Kimberly Estates will be compatible and consistent with adjacent land uses, which are primarily single-family residential subdivisions, and agricultural and rural residential uses. Abutting to the east is a 300'-wide tract of land belonging to AEP-PSO and containing large electrical transmission lines, on the east side of which is Kimberly-Clark Place, with the Kimberly-Clark manufacturing plant east of that. The 300'-wide AEP-PSO right-of-way tract plus the 200'-wide right-of-way for Kimberly-Clark Pl. provide sufficient separation from the industrial facility.

For the residential subdivisions, surrounding zoning is primarily RS2 and RS1 with PUDs allowing smaller lots than previous (pre-UDO) and even current requirements for same. "Providence Hills" has 52'-wide lots, "Frazier Lake Estates" includes some 57'-wide lots, and "Harvard Oaks," "Torrey Lakes," and "Clearfield Estates" have PUDs enabling 58'-wide lots. Commercial zoning is located at the northeast corner of E. 131st St. S. and Harvard Ave., and the balance of the surrounding zoning is primarily AG.

IV.B. ACCESS AND CIRCULATION: The subdivision is proposed to have 1 point of access each to E. 131st St. S. and S. Harvard Ave. and a connection to the S. 26th St. stub street within "Harvard Oaks" to the south. Rights-of-way will be dedicated for the E. 131st St. S. and S. Harvard Ave. frontages upon platting.

Internal streets serving the site will be public minor residential streets with 26' of paving within 50'-minimum-width rights-of-way. Internal sidewalks shall be 4 feet in width. The 5' minimum-width landscaped strips shall be included within the front yard lot areas, and each lot shall contain a minimum of 1 canopy tree within the front or adjacent side yard. Cul-de-sac turnarounds shall have a minimum of 38' between curb faces and right-of-way radii of 50'. Blocks shall not exceed 1,200' in length. Parking serving neighborhood amenities may be located within street rights-of-way subject to all other applicable requirements. The City of Jenks may approve further alternative street design standards through platting including, but not limited to divided, boulevard-style streets separated by private landscaped islands having one-way lanes meeting right-of-way width requirements in aggregate.

Sidewalks along the E. 131st St. S. and S. Harvard Ave. and exterior street frontages shall be constructed by the developer, unless payment of fee-in-lieu is proposed and accepted by the City of Jenks. These exterior sidewalks shall be a minimum of 5' in width, shall be ADA compliant, and shall be approved by the city engineer. Additionally, a 5' sidewalk will be installed within existing street right-of-way on the west side of Kimberly Clark Place from the southeast corner of Kimberly Estates to the intersection of E. 131st St. S. The sidewalk along E. 131st St. S. will extend to the intersection with Kimberly Clark Pl.

If access can be reasonably negotiated with PSO to the east, a public street will extended from the development to Kimberly Clark Pl. If access is not granted by PSO, a stub street will be provided for future extension.

Limits of No Access (LNA) will be imposed by the future plat(s) along the 131st Street South and South Harvard Avenue frontages, except at approved street intersection(s).

IV.C. SIGNAGE, LANDSCAPING, AND FENCING: A minimum of 1 monument-style ground sign shall be constructed at each neighborhood entrance off of an arterial street. The maximum copy area height shall be 8 FT, the maximum copy area mounted height shall be 15 FT, and the maximum display surface area shall be 120 SF. If signage is included on both sides of the entry, the second sign shall be permitted, in which case the aggregate display surface area shall be restricted to 120 SF.

Landscaped strips shall be installed along both along both S. Harvard Ave. and E. 131st St. S. and shall include a uniform neighborhood perimeter fence along both frontages. The required landscape strips shall be a minimum of 10 FT in width. Within the landscaped strips, a minimum of 1 large tree shall be planted for every 25 linear feet of street frontage and rounded up to the nearest whole number. Trees may be grouped together or evenly spaced. Trees shall be 2" caliper minimum and shall be on the City's approved tree list. For required trees located underneath overhead electrical or communications lines, short tree species or shrubs may be substituted for large tree species, subject to the approval of the Jenks Planning Director.

When fully platted, no less than 15% of the site shall be preserved as open space for the enjoyment of the residents.

Each lot shall install and thereafter maintain landscaping meeting or exceeding the requirements of the UDO.

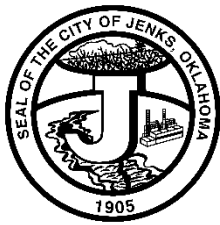
IV.D. UTILITIES AND DRAINAGE: City of Jenks waterlines are located along both E. 131st St. S. and S. Harvard Ave. and will be extended to serve the development. Fire hydrant locations shall be coordinated with and approved by the Jenks Fire Marshal during platting. Sanitary sewer is anticipated to tie into the system constructed within "Harvard Oaks." Electric, natural gas, and communications services are available onsite or by customary extension.

The site is moderately sloped and primarily drains to the east, southeast, south, and southwest, all directions ultimately to Posey Creek. Stormwater detention facilities are planned at each perimeter side where water exits the property.

Per FEMA Floodplain Maps, the entire site is within Unshaded Zone X, outside of the 500-year Floodplain.

IV.E. PLATTING AND SITE PLAN REQUIREMENTS: No building permit shall be issued until a subdivision plat has been submitted to and approved by the Jenks Planning Commission and approved with dedications accepted by the Council of the City of Jenks, and duly filed of record. The required subdivision plat shall include covenants of record implementing the development standards of the approved PUD and the City of Jenks shall be a beneficiary thereof. The plat will also serve as the site plan for all residential lots contained within the plat, provided that each dwelling shall include the standard residential site or plot plan submitted for Building Permit approval.

For any private park buildings or structures requiring parking or a building permit (other than a small job permit), Site Plan application approval may be required by the City of Jenks.



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

**NOTICE OF A PUBLIC HEARING
LOCATED IN THE CITY OF JENKS, OKLAHOMA**

Case Number: JZ 24 PUD 151

Request: Planned Unit Development Overlay District and Zoning Change

Request for a Planned Unit Development Overlay District and a Zone Change from AG (Agriculture) to RS-2 (Residential Single Family)

Legal Description: A TRACT OF LAND THAT IS A PART OF THE NORTHWEST QUARTER (NW/4) OF SECTION NINE (9), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NW/4, THENCE SOUTH 1°06'16" EAST AND ALONG THE WEST LINE OF SAID NW/4 FOR A DISTANCE OF 50.00 FEET; THENCE NORTH 88°52'46" EAST AND PARALLEL TO THE NORTH LINE OF SAID NW/4 FOR A DISTANCE OF 1240.58 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 88°52'46" EAST AND CONTINUING PARALLEL TO SAID NORTH LINE OF NW/4 FOR A DISTANCE OF 1101.61 FEET; THENCE SOUTH 1°07'46" EAST AND PARALLEL WITH THE EAST LINE OF SAID NW/4 FOR A DISTANCE OF 1852.37 FEET TO A POINT AT THE NORTHEAST CORNER OF "HARVARD OAKS", A SUBDIVISION IN THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF (PLAT NO. 7124); THENCE SOUTH 89°14'46" WEST AND ALONG THE NORTH LINE OF SAID "HARVARD OAKS" FOR A DISTANCE OF 2343.04 FEET TO A POINT ON THE WEST LINE OF SAID NW/4; THENCE NORTH 1°06'16" WEST AND ALONG SAID WEST LINE FOR A DISTANCE OF 565.00 FEET; THENCE NORTH 88°53'44" EAST FOR A DISTANCE OF 727.29 FEET; THENCE NORTH 1°06'16" WEST FOR A DISTANCE OF 805.00 FEET; THENCE NORTH 88°53'44" EAST FOR A DISTANCE OF 513.29 FEET; THENCE NORTH 1°06'16" WEST FOR A DISTANCE OF 467.72 FEET TO THE POINT OF BEGINNING;

SAID TRACT CONTAINS 3,156,281 SQUARE FEET OR 72.6 ACRES.

General Location: West of Kimberly Clark Pl & South of 131st St

Hearing Date: 19 December 2024 at 6 p.m.

Location: Jenks City Hall, 211 N Elm St, Jenks, OK 74037

All persons interested in this matter may appear at these hearings and present their objections to or arguments for any of the above matters.

Dated at Jenks Oklahoma on 21 November 2024.

Marcae Hilton, Secretary
Jenks Planning Commission

**ORDINANCE NO. 1657
(JZ 24 PUD-151)**

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF JENKS, OKLAHOMA BY REZONING A TRACT OF LAND TO RS-2 (RESIDENTIAL SINGLE FAMILY) AND PUD-151 (PLANNED UNIT DEVELOPMENT NUMBER 151) OVERLAY; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HERewith; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY

.....

WHEREAS, the owner of certain real property has petitioned for the Zoning Change and Zoning Overlay District of a parcel of land with the creation of a Planned Unit Development; and

WHEREAS, a public hearing on said zoning overlay was held by the Jenks Planning Commission on December 19, 2024, and said zoning overlay was heard by the Jenks City Council on January 07, 2025, and due consideration has been given to any public comments; and

WHEREAS, the City Council of the City of Jenks, Oklahoma finds that the zone change and overlay promotes the health and safety of the Jenks community, and that the same is necessary and expedient.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA:

SECTION I. That the following described property in the City of Jenks, Tulsa County, Oklahoma::

A TRACT OF LAND THAT IS A PART OF THE NORTHWEST QUARTER (NW/4) OF SECTION NINE (9), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NW/4, THENCE SOUTH 1°06'16" EAST AND ALONG THE WEST LINE OF SAID NW/4 FOR A DISTANCE OF 50.00 FEET; THENCE NORTH 88°52'46" EAST AND PARALLEL TO THE NORTH LINE OF SAID NW/4 FOR A DISTANCE OF 1240.58 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 88°52'46" EAST AND CONTINUING PARALLEL TO SAID NORTH LINE OF NW/4 FOR A DISTANCE OF 1101.61 FEET; THENCE SOUTH 1°07'46" EAST AND PARALLEL WITH THE EAST LINE OF SAID NW/4 FOR A DISTANCE OF 1852.37 FEET TO A POINT AT THE NORTHEAST CORNER OF "HARVARD OAKS", A SUBDIVISION IN THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF (PLAT NO. 7124);

THENCE SOUTH 89°14'46" WEST AND ALONG THE NORTH LINE OF SAID "HARVARD OAKS" FOR A DISTANCE OF 2343.04 FEET TO A POINT ON THE WEST LINE OF SAID NW/4; THENCE NORTH 1°06'16" WEST AND ALONG SAID WEST LINE FOR A DISTANCE OF 565.00 FEET; THENCE NORTH 88°53'44" EAST FOR A DISTANCE OF 727.29 FEET; THENCE NORTH 1°06'16" WEST FOR A DISTANCE OF 805.00 FEET; THENCE NORTH 88°53'44" EAST FOR A DISTANCE OF 513.29 FEET; THENCE NORTH 1°06'16" WEST FOR A DISTANCE OF 467.72 FEET TO THE POINT OF BEGINNING;
SAID TRACT CONTAINS 3,156,281 SQUARE FEET OR 72.6 ACRES.

General Location: 131st and Harvard Ave

Is rezoned from AG (Agriculture) to RS-2 (Residential Single Family) with PUD 151 overlay added on top.

SECTION II. That approval of PUD-151 shall be subject to the conditions as set forth in the official minutes of the Jenks City Council meeting approving this ordinance as well as the corresponding Planned Unit Development. Including §16-9-8(K) of the Jenks City Code, which states that the PUD will be considered null and void if no building permits have been issued or if the property hasn't been platted within five (5) years. Should the PUD become void, the underlying zoning will not change.

SECTION III. That all ordinances or parts of ordinances in conflict herewith be and the same are hereby expressly repealed.

SECTION IV. If any section, sentence, clause or phrase of this ordinance or any part thereof is for any reason found to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this ordinance or any part thereof.

Approved this _____ day of _____ 2025

CITY OF JENKS, OKLAHOMA

MAYOR

SECTION V. Since the immediate operation of the provisions of the Ordinance is necessary for the preservation of public health and safety, an emergency is hereby declared to exist and this ordinance shall be in full force and effect immediately after its passage by the City Council.

Emergency Clause approved separately this _____ day of _____ 2025.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY

To	Mayor Cory Box and City Council Christopher Shrout, City Manager
Hearing Date	January 07, 2025
Case Number	PA 24-39
Location	91st and Riverside
Request	City Initiated Major Amendment to the Comprehensive Land Use Map

Staff Report

Preparer | Marcaé Hilton

Attachments

Land Use Map

Amended Land Use Map

Proposed Amendment Exhibits

Preparer

Houseal Lavigne

Jenks GIS

Jenks GIS

Background Information

STAFF COMMENTARY *PA 24-39 is on the agenda as a standalone item. It was pulled from the agenda on December 17, 2024, due to an incorrect address/location on the agenda title.* The Comprehensive Plan “Horizon Jenks was adopted in 2020. Staff has brought amendments to City Council leadership for various purposes in the past 4 years. This request is for several major amendments at different locations across Jenks.

CITY COUNCIL SUMMARY

December 17, 2024 | City Council | Staff pulled this item because of an incorrect address/location on the agenda title.

November 05, 2024 | City Council | This item was continued at the regularly scheduled hearing.

November 19, 2024 | City Council | This item was continued at the regularly scheduled hearing.

December 05, 2024 | City Council | This meeting was cancelled.

PLANNING COMMISSION SUMMARY | Recommendation of Approval | 5-0-2 | Planning Director Marcaé Hilton introduced the item and answered questions. The following individuals spoke at the public hearing:

- Charlotte Montgomery (10612 S Fir Ave)
- Catherine Lenhart (777 W 106th St)

Rob Sellers made a motion to approve item. Ray Stephens seconded the motion. A roll call vote of members was taken as follows: YEA: Wilson, Bors, Sellers, Stephens, West | NAY: None | ABSENT: Bowman, Nixon

REQUEST	Amend the Comprehensive Land Use Plan
COMMENT	Public comment has been received. Staff has answered questions and does not expect any additional questions.
ITEM NO.	PA 24-39: Multi-Family to Regional Commercial General Location: 1901 E 91st St

Staff Evaluation & Recommendation

Evaluation | The following list is a detailed description of the request.

PA 24-39 | (Regional Commercial) is zoned RTC (Regional Tourist Commercial) with PUD 110 as an overlay. This site is approved for a mix of uses, the amendment request will not impact the approved uses in PUD 110. Currently there are apartments under construction as phase one. Since the site is actually Mixed Use, the City of Jenks has initiated a major amendment to the Comprehensive Land Use Map.

Staff will bring recommended text amendments similar to what is seen below at a future date.

Proposed Text Amendments | This amendment (or something similar) will come to PC and CC at a later date.

FUTURE LAND USE TEXT AMENDMENTS | Amendments to this Comprehensive Plan may be initiated by the City or may be requested by private individuals or agencies. Amendments shall be classified as major or minor:

MAJOR AMENDMENTS

Major amendments include:

- ~ A change in the Future Land Use Map consisting of 100 acres or more;
- ~ ~~Any request for Industrial or Residential Manufactured Home Park;~~ (Note, this is being removed because both of these categories are legacy districts in the Unified Development Ordinance.)
- ~ A change in the Future Land Use Map from a residential category to a nonresidential category
- ~ A change in the Future Land Use Map from one residential category to another that jumps two density ranges (Example: Low Intensity Residential to ~~Medium~~ High Intensity Residential).
- ~ Text changes that are in conflict with, or significantly alter the goals and policies of the Plan.

Major amendments may only be considered on a quarterly basis or as follows:

- when designated by the Council.;
- when accompanied by a new Planned Unit Development (PUD) or Specific Use Permit (SUP).

Amendment applications must be submitted to the Planning Office and received prior to the cutoff date for the designated Planning Commission hearing.

Amendment site location must have a sign posted for 20 days prior to the Planning Commission hearing with the following information:

- ~ Date of Hearing

- ~ Time
- ~ Location
- ~ Request

Planning Commission may make a recommendation of:

- ~ Approve,
- ~ Approve with conditions
- ~ Deny (stating the reason for denial)

The item will then move forward to the City Council as recommended. The request must receive an affirmative majority vote of the City Council for approval.

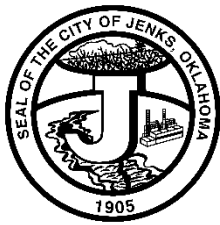
MINOR AMENDMENTS

Minor amendments include:

- ~ Any change to the Transportation and Mobility Map
- ~ Any change that does not meet one of the criteria listed above for a Major Amendment
- ~ Any change to the Implementation Chapter of this Comprehensive Plan is considered a Minor Amendment and may be considered by the City Council throughout the calendar year according to the regularly scheduled review and hearing process. Minor Amendments can be heard and considered by the Planning Commission and subsequently City Council at any time and must receive an affirmative simple majority vote of City Council for approval.

NO AMENDMENT No amendment is required for changes to formatting, photos, graphics, tables, or maps other than the Future Land Use Map or the Transportation and Mobility Map.

RECOMMENDATION | Staff and Planning Commission recommend approval of the Major Amendment to the Land Use Plan.



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

**NOTICE OF A PUBLIC HEARING
LOCATED IN THE CITY OF JENKS, OKLAHOMA**

Case Number: Various Major Comprehensive Land Use Map Major Amendments

Requests: Major Amendments:

1. PA 24-38: Residential Medium Intensity to Local Commercial
General Location: 1119 W Main St & 360 N Juniper
2. PA 24-39: Multi-Family to Regional Commercial
General Location: 1901 E 91st St
3. PA 24-40: Parks and Open Space to Regional Commercial
General Location: South and east of 801 E Outlet Dr.
4. PA 24-41: Residential Medium Intensity to Local Commercial
General Location: South of 121st and west of Elm
5. PA 24-42: Residential Low Intensity to Public and Semi-Public
General Location: 12877 S Harvard Ave

Hearing Date: 17 October 2024 at 6 p.m.

Location: Jenks City Hall, 211 N Elm St, Jenks, OK 74037

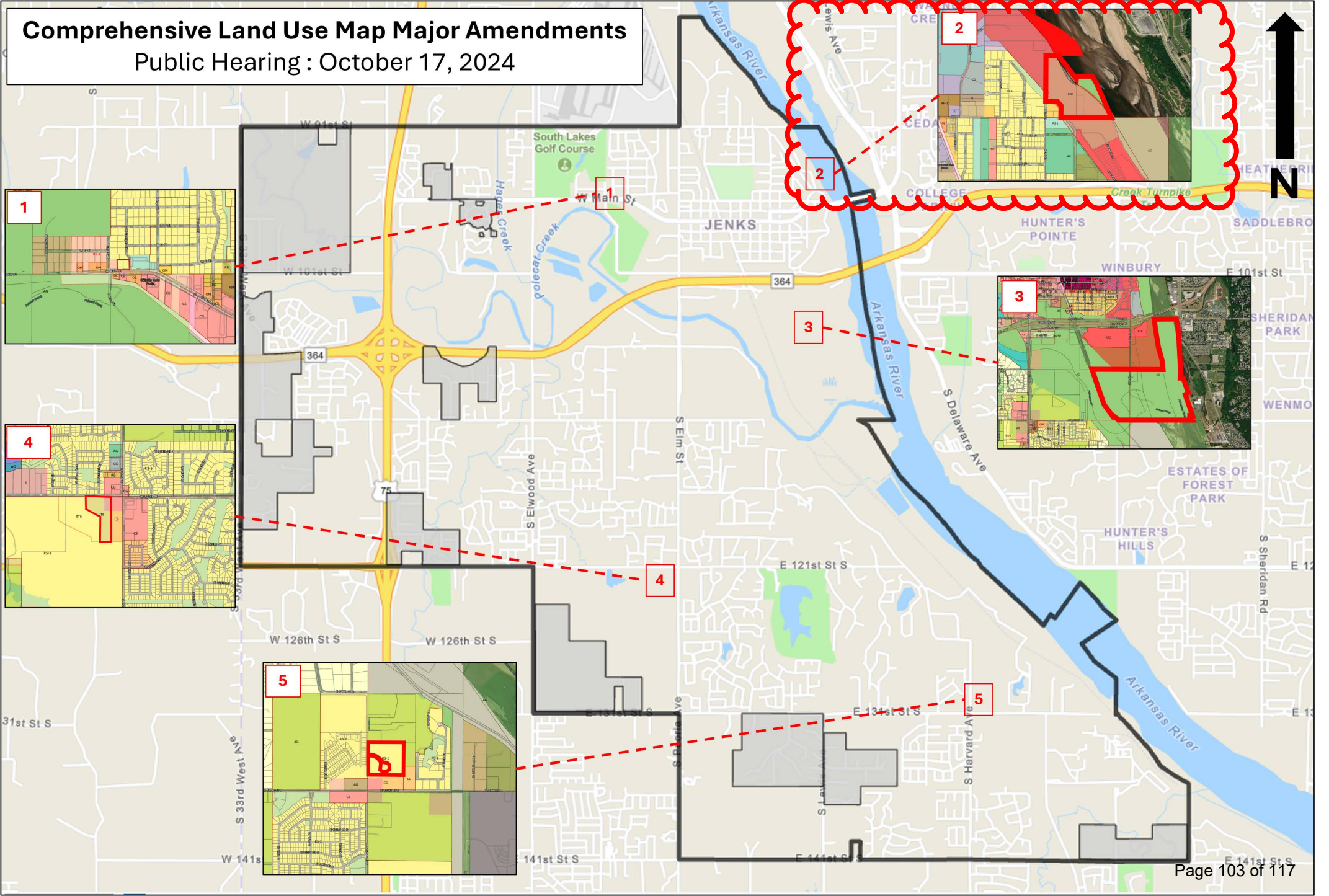
All persons interested in this matter may appear at these hearings and present their objections to or arguments for any of the above matters.

Dated at Jenks Oklahoma on 27 September 2024.

Marcae Hilton, Secretary
Jenks Planning Commission

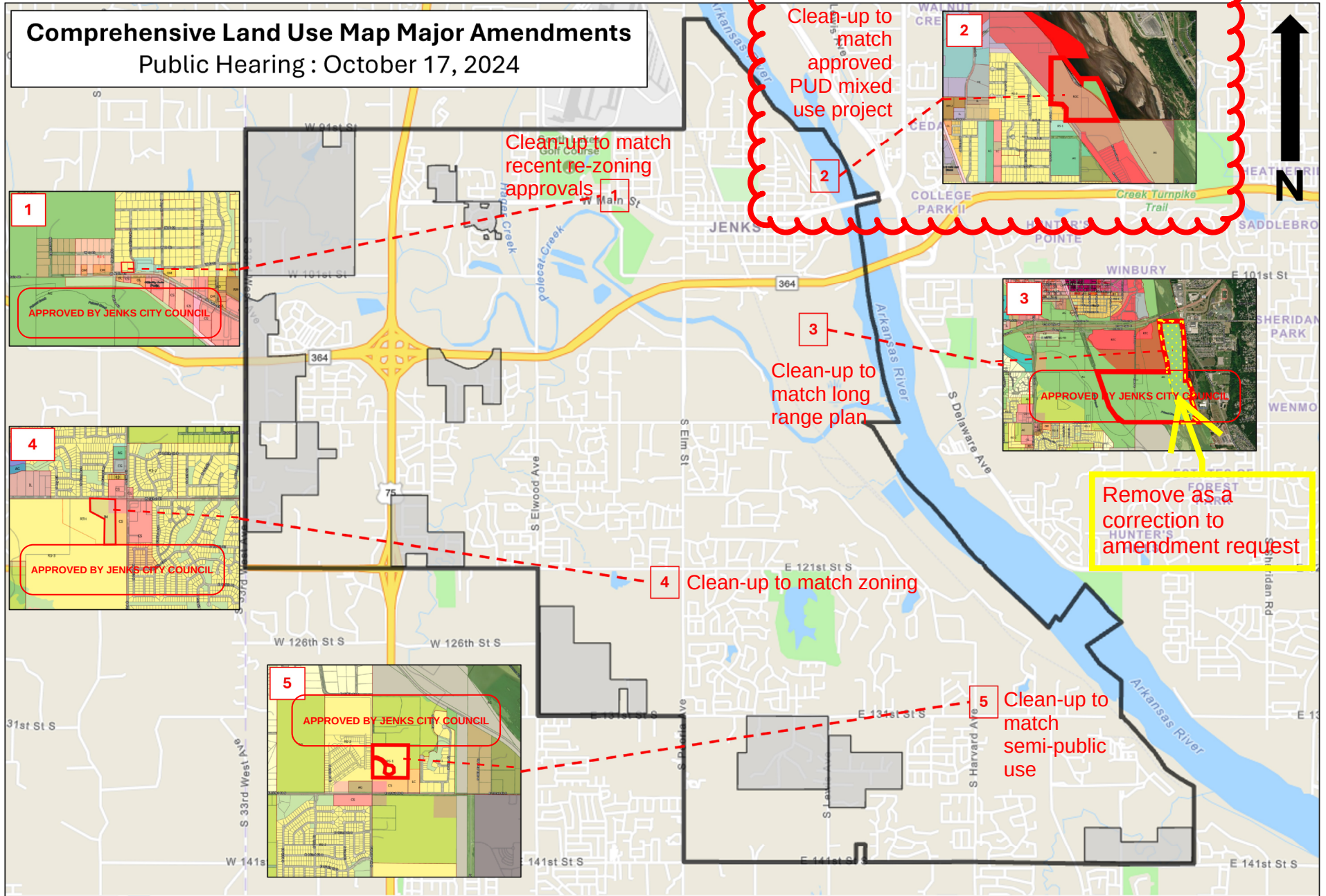
Comprehensive Land Use Map Major Amendments

Public Hearing : October 17, 2024



Comprehensive Land Use Map Major Amendments

Public Hearing : October 17, 2024



Jenks | City Council Staff Report



To Mayor Cory Box and City Council
Christpoher Shrout, City Manager

Hearing Date January 07 2025

Case Number Unified Development Ordinance (UDO) | Updates

Request *Review and Recommend Approval of the UDO Edits*

Staff Report

Preparer | Marcaé Hilton; BM

Attachments
Unified Development Ordinance

Preparer
Staff

Background Information

PC SUMMARY | Approved 7-0-0 | Regularly Scheduled Meeting

Planning Director Marcaé Hilton introduced Item 5 and answered questions. Greg Nixon left at 8:00 p.m. and returned at 8:01 p.m. Chair Scott West left at 8:00 p.m. and returned at 8:03 p.m. 2 (two) citizens spoke on this item.

Rob Sellers made a motion to approve Item 5. Ray Stephens seconded the motion. A roll call vote of members was taken as follows: YEA: Wilson, Bors, Bowman, Sellers, Nixon, Stephens, West | NAY: Stephens | Motion carried.

STAFF COMMENTARY

The UDO| Unified Development Ordinance was adopted in April of 2022. Staff has worked for almost two years with the new code keeping tedious notes on potential changes that will make the code more user friendly and/or to comply with state and federal regulations. Along with these changes, staff has also been directed to modify the minimum bulk and area requirements for certain residential zonings.

Staff Evaluation & Recommendation

Evaluation The Unified Development Ordinance has been approved and applied to development for over two years. This list below represents the current requested updates to the UDO.

Amendments: **Sec. 16-3-1. Bulk and Dimensional Standards.**

(A) Table 16-3-1(A) addresses the requirements applicable to development or use of a lot in a residential zoning district.

Table 16-3-1(A): Residential District Bulk and Dimensional Standards									
Standard	RE	RS1	RS2	RS3	RD	RTH	RM1	RM2	RM3
Lot Standards (Minimum)									
Lot Area (sqft)	24,000	10,000	8,000	5,000 5,500	6,900	6,900	6,000	6,000	20,000

Lot Area/DU (sqft)	24,000	10,000	8,000	5,000 5,500	3,450	2,300	2,000	1,500	1,000
Lot Width (ft)	150	70	55 60	45 50	60	60	60	50	100
Yard Setbacks (Minimum)									
Front (ft)	25	25	20 (3)	20 (3)	20	15	10	10	10
Exterior Side (ft)	20	20	15 (3)	15 (3)	20	15	10	10	10
Interior Side (ft)	15	15 (1)	5	5	10 (2)	10 (2)	10 (2)	10 (2)	10 (2)
Rear (ft)	25	25	20	20	20	20	10	10	10
Building Standards (Maximum)									
Height (ft)	35	35	35	35	35	35	40	45	45
Impervious Surface Coverage	25%	45%	45%	60%	60%	60%	70%	70%	70%
Notes									
(1) The cumulative interior side yard setback shall be 15 feet. No interior side yard setback shall be less than 5 feet.									
(2) If a parti-wall exists, the interior side yard setback shall be 0 feet.									
(3) Garages shall be setback a minimum of 25 feet from the front property line.									

Changes:

- RS-2
 - Lot Width: 55 ft → 60 ft
- RS-3
 - Lot Area: 5,000 → 5,500 sqft
 - Lot Area/DU: 5,000 → 5,500 sqft
 - Lot Width: 45 → 50 sqft

Other UDO categories to be discussed in the future.

- *Small cell*
- *Lighting*
- *Noise*

RECOMMENDATION: Staff and Planning Commission recommend approval of the requested changes.

ORDINANCE NO. 1658

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JENKS, COUNTY OF TULSA, STATE OF OKLAHOMA, AMENDING CITY CODE §§ 16-3 (BASE DISTRICT SPECIFIC STANDARDS), REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HERewith; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

.....
WHEREAS, the City of Jenks has identified areas of the Unified Development Ordinance that require updating to meet current best practices and to better align with City goals; and

WHEREAS, a public hearing on said code change was held by the Jenks Planning Commission on December 19, 2024, and a public hearing on said code change was held by the Jenks City Council on October 17, 2023, and due consideration has been given to any public comments; and

WHEREAS, the City Council of the City of Jenks, Oklahoma finds that the changes promote the health, safety, or general welfare of the Jenks community and that the same is necessary and expedient.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF JENKS CITY, OKLAHOMA, AS FOLLOWS:

SECTION I. Chapter 16 Article 3 – Base District Specific Standards shall be amended as follows:

Section 16-3-1 – Bulk and Dimensional Standards, shall be amended as follows:

Table 16-3-1(A), Residential District Bulk and Dimension Standards, and Table 16-3-1(B) Nonresidential District Bulk and Dimension Standards, shall be amended to match Attachment “A”

SECTION II. That all ordinances or parts of ordinances in conflict herewith be and the same are hereby expressly repealed.

SECTION III. If any section, sentence, clause or phrase of this ordinance or any part thereof is for any reason found to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this ordinance or any part thereof.

Approved this ____ day of _____ 2025

CITY OF JENKS, OKLAHOMA

MAYOR

SECTION IV. Since the immediate operation of the provisions of the Ordinance is necessary for the preservation of public health, welfare and safety, an emergency is hereby declared to exist and this ordinance shall be in full force and effect from and after its passage by the City Council.

Emergency Clause approved separately this ____ day of _____ 2025.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY

Attachment "A"

Table 16-3-1(A): Residential District Bulk and Dimensional Standards									
Standard	RE	RS1	RS2	RS3	RD	RTH	RM1	RM2	RM3
Lot Standards (Minimum)									
Lot Area (sqft)	24,000	10,000	8,000	5,500	6,900	6,900	6,000	6,000	20,000
Lot Area/DU (sqft)	24,000	10,000	8,000	5,500	3,450	2,300	2,000	1,500	1,000
Lot Width (ft)	150	70	60	50	60	60	60	50	100
Yard Setbacks (Minimum)									
Front (ft)	25	25	20 (3)	20 (3)	20	15	10	10	10
Exterior Side (ft)	20	20	15 (3)	15 (3)	20	15	10	10	10
Interior Side (ft)	15	15 (1)	5	5	10 (2)	10 (2)	10 (2)	10 (2)	10 (2)
Rear (ft)	25	25	20	20	20	20	10	10	10
Building Standards (Maximum)									
Height (ft)	35	35	35	35	35	35	40	45	45
Impervious Surface Coverage	25%	45%	45%	60%	60%	60%	70%	70%	70%
Notes									
(1) The cumulative interior side yard setback shall be 15 feet. No interior side yard setback shall be less than 5 feet.									
(2) If a parti-wall exists, the interior side yard setback shall be 0 feet.									
(3) Garages shall be setback a minimum of 25 feet from the front property line.									

JENKS | PLANNING UPDATE



1/3/2025

TO Christopher Shrout, City Manager
Robert Carr, Assistant City Manager
City Council, Planning Commission, Board of Adjustment

SUBJECT Update from Planning Department

FROM Marcaé Hilton, City Planner

Planning Summary

Preparer | Marcaé Hilton

VOTE KEY	VOTE	DATE OF HEARING
APPROVED	A	
CONTINUED	C	
DENIED	D	
WITHDRAWN	W	
GOVERNING BODY/CASE	VOTE	DATE
JANUARY PLANNING ITEMS		
CITY COUNCIL		JANUARY 7, 2025
PLAT 24-06		FINAL PLAT ITR SE CORNER OF 101 ST AND LEWIS WALLACE
JZ 24 PUD 151		PUD & RS2 SINGLE-FAMILY SUBDIVISION 131 ST /KIMBERLY CLARK
UDO AMENDMENTS		UDO UPDATES
COMP PLAN AMENDMENT		MULTI-FAMILY TO REGIONAL COMM. N OF 91 ST AND WEST OF RIVER
TAC		JANUARY 3, 2025
JL 24-403		LOT COMBO 12906 S 15 TH ST BARRY MITTASCH, TEP
JL 25-404		LOT SPLIT TPO LOT 4 BLOCK 1 JACK TABER, TEP
JL 25-405		LOT SPLIT 123 AQUARIUM DR. CHRIS ZEMANEK
PLAT 25-07		PRELIMINARY PLAT CROSSVINE 126 TH AND ELM
PLANNING COMMISSION		JANUARY 9, 2025
JL 24-403		LOT COMBO 12906 S 15 TH ST BARRY MITTASCH, TEP
JL 25-404		LOT SPLIT TPO LOT 4 BLOCK 1 JACK TABER, TEP
JL 25-405		LOT SPLIT 123 AQUARIUM DR. CHRIS ZEMANEK
JZ 25 PUD 112.MI4		MINOR AMENDMENT SOUTH COUNTY CROSSING EAVE HT & MASONRY
JZ 25-697		REZONING RS-3 TO CS 515 W. AQUARIUM PL BELL
PLAT 25-07		PRELIMINARY PLAT CROSSVINE 126 TH AND ELM
BOARD OF ADJUSTMENT		JANUARY 16, 2025
JBOA 25-446		VARIANCE 531 W H ST. BUILD LINE ENCROACHMENT ON EXISTING BLDG
CITY COUNCIL		JANUARY 21, 2025
JZ 25-697		REZONING RS-3 TO CS 515 W. AQUARIUM PL BELL
PLAT 25-07		PRELIMINARY PLAT CROSSVINE 126 TH AND ELM
DECEMBER PLANNING ITEMS		

CITY COUNCIL		DECEMBER 03, 2024 CANCELED
TAC		DECEMBER 12, 2024
JZ 24 PUD 151		PUD & RS2 SINGLE-FAMILY SUBDIVISION 131 ST /KIMBERLY CLARK
PLAT 24-06		FINAL PLAT ITR SE CORNER OF 101 ST AND LEWIS WALLACE
JZ 25 PUD 116 MI3		MINOR AMENT. BUILDLINE ENCROACHMENT 2035 E 129 TH PL CROWN
JL 24-403		LOT COMBO 12906 S 15 TH ST BARRY
CITY COUNCIL		DECEMBER 17, 2024
COMP PLAN	A	MAJOR AMENDMENTS TO LAND USE MAP
JZ 24 696	A	REZONING RS1 TO RTC TO (DT) DOWNTOWN TRANSITION BROWN
JZ 24 PUD 127 MA1	A	MAJOR AMENDMENT NO. 1 FRAZIER FALLS BELL
BOARD OF ADJUSTMENT		DECEMBER 12, 2024
PLANNING COMMISSION		DECEMBER 19, 2024
COMP PLAN	A	MINOR AMENDMENTS TO LAND USE MAP
PLAT 24-06	A	FINAL PLAT ITR SE CORNER OF 101 ST AND LEWIS WALLACE
JZ 24 SUP 120	C	SPECIFIC USE PERMIT (ASSEMBLY USE) EVENT CENTER 110 E MAIN
JZ 24 PUD 151	A	PUD & RS2 SINGLE-FAMILY SUBDIVISION 131 ST /KIMBERLY CLARK
UDO AMENDMENTS	A	UDO UPDATES
JZ 24 PUD 116 MI3	A	MINOR AMENT. BUILDLINE ENCROACHMENT 2035 E 129 TH PL CROWN
UPCOMING FEBRUARY CASES		
JZ 25 PUD 152		BELVEDERE RESERVE REZONING AND PUD RESIDENTIAL 131 HARVARD
JZ 25-698		REZONING RS3 TO RM3 SE 5 TH AND AQUARIUM PL
		7 BREW BUILDLINE ENCROACHMENT



JENKS POLICE DEPARTMENT

918-299-6311
918-556-7498 (fax)
www.jenks.com

211 N Elm ST
PO Box 2007
Jenks, OK 74037

12/12/2024-12/17/2024

Patrol

- There were 89 traffic stops, 7 motor vehicle accidents, 4 arrests, 439 calls for service, and 27 reports taken during this reporting period.
- 2 Domestic Assault and Battery
- 2 Mental Health Call
- 4 Burglary (1st, 2nd, 3rd, residential and business)
- 5 Larceny
- Fraud
- 2 Protective Order Violations
- DUI
- Elder Abuse
- Child Pornography

Training

- SWAT Operator
- SWAT Sniper
- SWAT CNT
- Tactical Drone Operator

Events

- Optimist Food Baskets Event
- Council Introductions/Award



Drone Division Fire Station 1



Animal Welfare-



At Large:	1	Animal Bite:	2
Missing:	0	Adoption Inquiry:	2
Assist Other Agency:	0	Barking Dog:	2
Dead Animal Pickup:	1	Livestock All:	0
Other:	0	Trap:	1
Vicious Animal:	2	Welfare/Cruelty:	2
Wildlife:	1		

Code Enforcement

3 Certified letters mailed.

21 cases closed.

8 cases to go to hearing on January 16, 2025.

1 case taken over by Tulsa Health Department (grease dumpster at Mariachi's).

Helping with scanning for Records.

Vehicles on Grass

- 142 W. M St. – Report of RV parked on grass. No RV found parked on grass. Case closed.
- 1103 E. 124th St. S. – Another report of vehicles on grass. RP allowed Code Enforcement into their back yard to take pictures. 2 vehicles parked back in trees on back of property, and 1 parked on grass in front yard. Certified letter mailed to record owner.



Inoperable Vehicle

- 916 W. E St. – Inoperable vehicle in driveway. Certified letter mailed to record owner.



