

MINUTES
JENKS PUBLIC WORKS AUTHORITY
TUESDAY, MARCH 25, 2025, 6:00 PM
JENKS CITY HALL, 211 NORTH ELM

CALL TO ORDER

The Agenda for the Jenks Public Works Authority was posted on the City's website at 4:28 p.m. on March 21, 2025. The meeting was called to order at 8:05 p.m. on the above date with Chair Cory Box presiding at Jenks City Hall.

ROLL CALL

Present

John Brown
Kevin Short
Matthew Emmons
Adam Abel
Craig Murray
Chair Cory Box

Absent

Donna Ogez

BUSINESS

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the Authority to be routine and will be enacted by one motion. Any Trustee may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on March 04, 2025.
 - B. Approve Encumbrances and Expenditures
 - C. Monthly Reports
 - D. Approve award mowing, weedeating and flower bed and landscaping maintenance services for the period of April 1, 2025, to June 30, 2025, to:
 - Abundant Life Lawn Services in an amount of \$34,180 (Account No. 50-522-5250), and \$14,700 (Account No. 50-523-5250, and \$9,360 (Account No. 90-919-5250), and \$34,940 (Account No. 10-561-5250), and \$9,360 (Account No 10-245-5248).
 - MowTown Outdoors in an amount of \$16,605 (Account No. 50-522-5250), \$12,935 (Account No. 50-523-5250), \$19,418 (Account No. 10-561-5250), and \$2,730 (Account No. 90-919-5250).
 - Hazelwood's Lawn Service in the amount of \$7,840 (Account No. 50-522-5250) and \$6,150 (Account 10-561-5250), and \$245 (Account No. 50-523-5250)
 - Healthy Lawn and Tree Service in the amount of \$2,140 (Account No. 50-522-5250)

Funding for the same is included in the FY24-25 Budget.

Kevin Short made a motion to approve Item 1. John Brown seconded the motion. A

roll call vote of members was taken as follows:

Yes: Adam Abel, John Brown, Craig Murray, Matthew Emmons, Kevin Short, Chair

Cory Box

No: None

Motion Carried.

2. Consideration and appropriate action relating to items removed from the Consent Agenda
Withdrawn

OTHER BUSINESS

1. General Manager's Report
2. Monthly Chamber Report

Chamber President Angie Duntz presented the Chamber Report.

ADJOURNMENT

The meeting adjourned at 8:18 p.m.


Cory Box, CHAIR


CITY CLERK