

**AGENDA
JENKS CITY COUNCIL
TUESDAY, JUNE 17, 2025, 6:00 PM
JENKS CITY HALL, 211 NORTH ELM**

If you require special accommodations pursuant to the Americans with Disabilities Act, please notify the City Clerk's Office at (918) 299-5883 or email agendas@jenksok.org.

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ANIMAL WELFARE SPOTLIGHT

CITIZEN COMMENTS

BUSINESS

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on June 03, 2025
 - B. Approve Encumbrances and Expenditures
 - C. Monthly Reports
 - D. Approve Plat 25-15, a preliminary plat for Belvedere Reserve. General Location: 131st & Harvard
 - E. Approve Resolution 870, recognizing and supporting the importance and value of South Lakes Golf Course
 - F. Declare certain equipment surplus from the needs of the City.
 - G. Note in the minutes Oklahoma Department of Environmental Quality (ODEQ) Permit for Water main extension for Bridgepoint (DEQ Permit WL000072250453)
 - H. Note in the minutes Oklahoma Department of Environmental Quality (ODEQ) Permit for Sanitary Sewer main extension for Bridgepoint (DEQ Permit SL000072250454)
 - I. Approve purchase of a vehicle for the amount of \$49,219 to later be upfitted as a Brush Truck for the Jenks Fire Department [Sims]
 - J. Approve Resolution 871, a Supplemental Resolution in the amount of \$50,000 for the cost related to the purchase of a vehicle for the Jenks Fire Department in account 14-411-5396 (Fire Suppression Vehicle Fund - Fire Suppression - Motor

Vehicles)

2. Consideration and appropriate action relating to items removed from the Consent Agenda
3. Annual Update on EMSA Operations by EMSA President Johna Easley.
4. Ordinance 1669, An Ordinance Amending §7-15-1 Of The Jenks City Code, Updating The Definition Of “Accommodations” To Include Short-Term Rentals; Repealing All Ordinances Or Parts Thereof In Conflict Herewith; Providing For Severability; And Declaring An Emergency. [Macy]
5. Emergency Clause for Ordinance 1669, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance are necessary for the preservation of public health and safety.
6. Ord 1670, an ordinance related to JZ 25 PUD 153, rezoning a piece of property from AG (Agriculture) to RS-1 (Residential) with PUD 153 Overlay at the general location of 131st and Elm,
7. Emergency Clause for Ordinance 1670, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance are necessary for the preservation of public health and safety.

OTHER BUSINESS

1. City Manager’s Report
2. Committee Reports
3. Mayor’s Report

ADJOURNMENT