

**AGENDA
JENKS CITY COUNCIL
TUESDAY, SEPTEMBER 2, 2025, 6:00 PM
JENKS CITY HALL, 211 NORTH ELM**

If you require special accommodations pursuant to the Americans with Disabilities Act, please notify the City Clerk's Office at (918) 299-5883 or email agendas@jenksok.org.

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ANIMAL WELFARE SPOTLIGHT

CITIZEN COMMENTS

BUSINESS

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on August 19, 2025
 - B. Approve minutes of the special training session meeting held on August 15, 2025
 - C. Approve Encumbrances and Expenditures
 - D. Monthly Reports
 - E. Approve Resolution 880, a resolution declaring .78 acre real property located generally near Jenks High School and W H Street to be declared surplus and conveyed to Jenks Public Schools; authorizing the City Manager to execute all related contract documents and authorizing the Mayor to execute the deeds
 - F. Approve Resolution 881, a Resolution delegating administration of and reimbursement for Downtown Economic Development Incentive Agreements and other Sales Tax Reimbursement Agreements to the Jenks Economic Development Authority.
 - G. Approve Amendment to the Vision 2025 Surplus Capital Improvements Agreement originally dated April 20, 2018 between the Board of County Commissioners of Tulsa County and the City of Jenks
 - H. Approve Project Supplemental and Modification Agreement No. 1 for 121st Street Trail from Elm Street to Elwood Avenue Project No.: J3-6450(004)IG, State Job No.: 36450(04)(05) with the Oklahoma Department of Transportation (ODOT) and authorize the Mayor to execute the document.
2. Consideration and appropriate action relating to items removed from the Consent

Agenda

3. Ordinance 1672, related to final approval of JZ 23 PUD 137, a Planned Unit Development to allow for a Food Hall. General Location: N. of Oklahoma Aquarium. [Hilton]
4. Emergency Clause for Ordinance 1672, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance are necessary for the preservation of public health and safety.
5. Potential Executive Session to engage in confidential communications between a public body and its attorney, pursuant to 25 O.S. §307(B)(4), concerning pending litigation upon the advice of the attorney that disclosure would seriously impair the ability of the public body to process the claim to conduct pending litigation (City of Jenks v Sparkman Land, LLC, CJ-2015-1817)
6. Resolution 882, a Resolution to approve settlement agreement with Sparkman Land, LLC.

OTHER BUSINESS

1. City Manager's Report

ADJOURNMENT

**MINUTES
JENKS CITY COUNCIL
TUESDAY, AUGUST 19, 2025, 6:00 PM
JENKS CITY HALL, 211 NORTH ELM**

CALL TO ORDER

The Agenda for the Jenks City Council was posted on the City's website at 5:08 p.m. on August 15, 2025. The meeting was called to order at 06:00 PM on the above date with Vice Mayor John Brown presiding at Jenks City Hall.

ROLL CALL

Present

Kevin Short
Matthew Emmons
Adam Abel
Craig Murray
Vice Mayor John Brown

Absent

Donna Ogez
Mayor Cory Box

INVOCATION

Thommy Davis of New Directions Internations gave the invocation.

PLEDGE OF ALLEGIANCE

Was given.

ANIMAL WELFARE SPOTLIGHT

Animal Control Officer McDaniel presented an animal for adoption.

FIRE DEPARTMENT RECOGNITION

1. **Proclamation**

Vice Mayor John Brown presented and read the Proclamation. *Council took a break at 6:09 p.m. and returned at 6:13 p.m.*

CITIZEN COMMENTS

The following citizens gave comments:

- Catherine Lenhart (777 W 106th St)
- Justin Little (10531 S Koa St)

BUSINESS

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on August 05, 2025.
 - B. Approve Encumbrances and Expenditures

- C. Monthly Reports
- D. Approve request by Hope is Alive to use Jenks streets from 6:30 a.m. until 1:00 p.m. on September 06, 2025, for their "Run for Hope" event. [Chandlee]
- E. Approve Resolution 877, the final acceptance of 362 LF – 8” SDR 35 sanitary sewer lines, 3 Ea. – 4’ Manhole, and 1 Ea. – 4’ Drop Manhole infrastructure associated with Revitalize Medical Spa (123 Aquarium Dr, Jenks, OK 74037)
- F. Approve awarding mowing, weedeating and flower bed and landscaping maintenance services for the period of July 1, 2025, to October 31, 2025, to:
- Abundant Life Lawn Services in the amounts of \$44,580(Account No. 50-522-5250), and \$19,100 (Account No. 50-523-5250) and \$12,240.00(Account No. 90-919-5250), and \$45,500. (Account No. 10-561-5250), and \$12,240. (Account No. 10-245-5248).
 - Mow-Town Outdoors in the amounts of \$34,875 (Account No. 50-522-5250), and \$17,935 (Account No. 50-523-5250) and \$29,303 (Account No. 10-561-5250)
 - Hazelwood's Lawn Services in the amounts of \$9,895. (Account No. 50-522-5250), \$675. (Account No. 50-523-5250), and \$8,010.00 (Account No. 10-561-5250).

Funding for the same is included in the FY 25-26 Budget.

Kevin Short made a motion to approve Item 1. Craig Murray seconded the motion. A roll call vote of members was taken as follows:

Yes: John Brown, Matthew Emmons, Craig Murray, Adam Abel, Kevin Short

No: None

Motion Carried.

2. Consideration and appropriate action relating to items removed from the Consent Agenda
Withdrawn
3. Ord 1671, relating to JZ 25 PUD 154, rezoning a piece of property from AG (Agriculture) to RS-2 (Residential Single Family) with PUD 154 overlay at the general location southwest of 131st St. S. & Harvard Ave. [Hilton]
City Planner Marcae Hilton introduced Item 3 and answered questions. Erik Enyart (Tanner Engineering) addressed the Council about the project. The following citizens spoke on the item:
- Kyle Johnson (Torrey Lakes HOA President)
 - Dennis Widowski (Pecan Creek HOA President)
 - Andra Pinkston (2701 E 138th Pl)
 - Charles Hogue (2014 E 133rd St)
 - Ed Phillips (13422 S 19th Ct)
 - Matt Clagg (13507 S 20th St)

Rick Dodson (applicant) and Erik Enyart addressed the Council again and answered questions. City Manager Christopher Shrout spoke too. Kevin Short made a motion to approve Item 3 with the condition that 2 lots be dedicated for amenities. Adam Abel seconded the motion. A roll call vote of members was taken as follows:

Yes: Adam Abel, Kevin Short

No: None

Motion Failed.

4. Emergency Clause for Ordinance 1671, making it effective immediately upon passage since the immediate operations of the provisions of the Ordinance are necessary for the preservation of public health and safety.

Withdrawn.

5. Consideration and appropriate action relating to Resolution No. 878, a Resolution creating, naming, and establishing the Commencement Date for Increment District No. 7, City of Jenks; ratifying and confirming Ordinance No. 1612 of the City Council of the City of Jenks, Oklahoma, providing for severability; and containing other provisions related thereto

Nate Ellis (Public Finance Law Group) introduced Item 5. Kevin Short made a motion to approve Item 5. Matthew Emmons seconded the motion. A roll call vote of members was taken as follows:

Yes: John Brown, Matthew Emmons, Craig Murray, Adam Abel, Kevin Short

No: None

Motion Carried.

6. Consideration and appropriate action relating to Resolution No. 879, a Resolution authorizing the Jenks Economic Development Authority (the "Authority") to assist the City of Jenks, Oklahoma (the "City") in carrying out and administering the Jenks River District Economic Development Project Plan adopted by the City; approving and authorizing the execution of an Economic Development Agreement by and among the Authority, the City, and The Fields on Elm Street, LLC; approving and authorizing the execution of a Security Agreement by and between the Authority and the City pertaining to certain tax increment revenues; approving the use of assistance in development financing; and containing other provisions relating thereto.

Nate Ellis (Public Finance Law Group) introduced Item 6 and answered questions along with City Manager Christopher Shrout. Matthew Emmons made a motion to approve Item 6. Kevin Short seconded the motion. A roll call vote of members was taken as follows:

Yes: John Brown, Matthew Emmons, Craig Murray, Adam Abel, Kevin Short

No: None

Motion Carried.

OTHER BUSINESS

1. City Manager's Report
- A. Low Water Dam Update

City Manager Christopher Shrout gave his update and answered questions. Assistant City Manager Robert Carr gave an update on the Low Water Dam project.

ADJOURNMENT

Jenks City Council adjourned at 08:15 PM.

**MINUTES
JENKS CITY COUNCIL
SPECIAL MEETING
FRIDAY, AUGUST 15, 2025, 11:30 AM
JENKS CITY HALL, 211 NORTH ELM**

CALL TO ORDER

The Agenda for the Jenks City Council Training was posted on the City's website at 11:24 PM on August 13, 2025. The meeting was called to order at 11:50 AM on the above date at 10596 S Elm St.

ROLL CALL

Present

Kevin Short
Adam Abel (arrived at 11:52 AM)
Donna Ogez
Craig Murray
Matthew Emmons

Absent

John Brown
Mayor Cory Box

BUSINESS

1. Training Session by David Weatherford.
David Weatherford gave a training presentation. He answered questions from Council and staff, while also facilitating discussions.

ADJOURNMENT

Jenks City Council training adjourned at 1:22 PM.

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 411						
250651	1 -0022	MICHAEL P O'BRIEN	PER DIEM	8/2025	08-19-25 CONF	243.00
250652	1 -1101	BROOKSHIRE GROCERY COMPANY	STATION HYDRATION	8/2025	2292 07-27	246.21
250669	1 -1101	BROOKSHIRE GROCERY COMPANY	HYDRATION ITEMS	8/2025	4137 07-22	35.66
250048	1 -1726	OTA PIKEPASS CUSTOMER SVC	FY 25-26 PIKEPASS SERVICE	8/2025	20250796303 08-01	32.82
250645	1 -2876	SUNDANCE OFFICE SUPPLY INC	COPY PAPER FOR FS 2	8/2025	584150 07-15	49.49
250642	1 -4119	WESTLAKE HARDWARE, INC	TOOSL FOR RESCUE 2	8/2025	18100794 07-08	120.99
250643	1 -4119	WESTLAKE HARDWARE, INC	AIR FILTERS FOR FS 2	8/2025	18100790 07-04	178.48
250710	1 -4119	WESTLAKE HARDWARE, INC	HELMET REPAIR HARDWARE	8/2025	18100818 08-01	18.14
DEPARTMENT TOTAL:						924.79
DEPARTMENT: 512						
250048	1 -1726	OTA PIKEPASS CUSTOMER SVC	FY 25-26 PIKEPASS SERVICE	8/2025	20250796303 08-01	0.41
DEPARTMENT TOTAL:						0.41
DEPARTMENT: 521						
250649	1 -1457	O'REILLY AUTO PARTS	FLEET MAINT SUPPLIES	8/2025	2075-437437 07-09	35.49
250650	1 -1457	O'REILLY AUTO PARTS	FLEET MAINT SUPPLIES	8/2025	2075-437322 07-08	18.03
250048	1 -1726	OTA PIKEPASS CUSTOMER SVC	FY 25-26 PIKEPASS SERVICE	8/2025	20250796303 08-01	2.61
250678	1 -2527	HOME DEPOT U.S.A., INC.	STREET MAINT SUPPLIES	8/2025	9082181 07-21	62.66
250680	1 -3186	JEFFERY SCOTT HEAD	ELECTRICAL WORK	8/2025	2202 07-18	560.00
250703	1 -3186	JEFFERY SCOTT HEAD	ELECTRICAL WORK	8/2025	2198 07-03	1,360.00
250682	1 -4119	WESTLAKE HARDWARE, INC	SHOP SUPPLIES	8/2025	18100805 07-18	173.13
DEPARTMENT TOTAL:						2,211.92
DEPARTMENT: 561						
250700	1 -1457	O'REILLY AUTO PARTS	SERVICE PARTS	8/2025	2075-437534 07-10	9.24
250048	1 -1726	OTA PIKEPASS CUSTOMER SVC	FY 25-26 PIKEPASS SERVICE	8/2025	20250796303 08-01	1.74
250712	1 -2527	HOME DEPOT U.S.A., INC.	PARKS EQUIPMENT SUPPLIES	8/2025	6074298 07-24	52.90
250679	1 -4119	WESTLAKE HARDWARE, INC	PARKS MAINT SUPPLIES	8/2025	18100802 07-17	176.00
250681	1 -4119	WESTLAKE HARDWARE, INC	PARKS MAINT SUPPLIES	8/2025	18100799 07-11	45.97
DEPARTMENT TOTAL:						285.85

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 562		ANIMAL CONTROL				
250660	1 -4119	WESTLAKE HARDWARE, INC	WASP SPRAY / WEEK KILLER	8/2025	18100795 07-08	69.57
DEPARTMENT TOTAL:						69.57
FUND TOTAL:						3,492.54
GRAND TOTAL:						3,492.54

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
8/2025	10	5-411-5125	TRAINING & SCHOOLS	243.00	
8/2025	10	5-411-5242	MATERIALS AND SUPPLIES	648.97	
8/2025	10	5-411-5250	CONTRACTUAL SERVICES	32.82	
8/2025	10	5-512-5234	TRAVEL	0.41	
8/2025	10	5-521-5234	TRAVEL	2.61	
8/2025	10	5-521-5240	VEHICLE PARTS/REPAIRS	53.52	
8/2025	10	5-521-5242	MATERIALS AND SUPPLIES	235.79	
8/2025	10	5-521-5250	CONTRACTUAL SERVICES	1,920.00	
8/2025	10	5-561-5234	TRAVEL	1.74	
8/2025	10	5-561-5240	VEHICLE PARTS/REPAIRS	9.24	
8/2025	10	5-561-5242	MATERIALS AND SUPPLIES	274.87	
8/2025	10	5-562-5242	MATERIALS AND SUPPLIES	69.57	3,492.54
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				3,492.54	
REPORT TOTAL:				3,492.54	

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE
DEPARTMENT: 561 233806	1 -3924	PARKS & GROUNDS MOWTOWN OUTDOORS LLC	FLWR BEDS &LNDSCPNG SVS	8/2025	27028 08
					DEPARTMENT
					FUND TOTAL
					GRAND TOTAL

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
8/2025	10	5-561-5250	CONTRACTUAL SERVICES	1,556.00	1,556.00
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					1,556.00
REPORT TOTAL:					1,556.00

FUND: 10 - GENERAL FUND

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 231 GENERAL GOVERNMENT						
250025	1 -1596	COMMUNITY CARE HMO INC	COMMUNITY CARE EAP	8/2025	08-25 MONTHLY EAP	58.75
250004	1 -3664	UKG INC	QUARTERLY SUBS/FEES	8/2025	I01100050504 08-16	365.05
DEPARTMENT TOTAL:						423.80
DEPARTMENT: 245 COMMUNITY DEVELOPMENT						
250051	1 -2755	COX BUSINESS	TELEPHONE/INTERNET/TV	8/2025	067761602 AUG 25	649.15
DEPARTMENT TOTAL:						649.15
DEPARTMENT: 311 UNIFORMED PATROL						
250011	1 -1073	OKLAHOMA NATURAL GAS	25-26 GAS SERVICE	8/2025	182557209 AUG 25	51.97
250017	1 -3977	A T & T	PD/DISPATCH PHONES	8/2025	8310012118870 0925	812.52
DEPARTMENT TOTAL:						864.49
DEPARTMENT: 321 CENTRAL DISPATCH						
250017	1 -3977	A T & T	PD/DISPATCH PHONES	8/2025	8310012118870 0925	315.98
DEPARTMENT TOTAL:						315.98
DEPARTMENT: 411 FIRE SUPPRESSION						
250011	1 -1073	OKLAHOMA NATURAL GAS	25-26 GAS SERVICE	8/2025	113564527 AUG 25	186.84
DEPARTMENT TOTAL:						186.84
DEPARTMENT: 521 STREET MAINTENANCE						
250009	1 -1025	EAST CENTRAL ELECTRIC	ELECTRIC SERVICE 25-26	8/2025	3993011 AUG 25	245.00
250010	1 -2027	O G & E ELECTRIC SERVICES	ELECTRIC SERVICE 25-26	8/2025	131804321-1 SEP 25	525.47
DEPARTMENT TOTAL:						770.47
FUND TOTAL:						3,210.73

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 321		CENTRAL DISPATCH				
250269	1 -1022	OKLAHOMA DEPT OF PUBLIC SAFOLETS ENCUMBRANCE		8/2025	LET-019933 08-15	750.00
250270	1 -1022	OKLAHOMA DEPT OF PUBLIC SAFOLETS MOBILE ACCESS		8/2025	LET-019933A 08-15	222.00
DEPARTMENT TOTAL:						972.00
FUND TOTAL:						972.00
GRAND TOTAL:						4,182.73

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
8/2025	10	5-231-5250	CONTRACTUAL SERVICES	365.05	
8/2025	10	5-231-5262	INSURANCE	58.75	
8/2025	10	5-245-5258	COMMUNICATIONS	649.15	
8/2025	10	5-311-5258	COMMUNICATIONS	812.52	
8/2025	10	5-311-5260	UTILITIES	51.97	
8/2025	10	5-321-5258	COMMUNICATIONS	315.98	
8/2025	10	5-411-5260	UTILITIES	186.84	
8/2025	10	5-521-5260	UTILITIES	770.47	3,210.73
8/2025	16	5-321-5250	CONTRACTUAL SERVICES	972.00	972.00
			GRAND TOTAL ESTIMATE:		0.00
			GRAND TOTAL ACTUAL:		4,182.73
			REPORT TOTAL:		4,182.73

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 321		CENTRAL DISPATCH				
251008	1 -2153	OKLAHOMA STATE DEPARTMENT		02025 EMT LICENSE MOSS	8/2025 2025 EMT LICENSE M	85.00
DEPARTMENT TOTAL:						85.00
FUND TOTAL:						85.00
GRAND TOTAL:						85.00

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
8/2025	10 5-321-5125	TRAINING & SCHOOLS	85.00	85.00
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				85.00
REPORT TOTAL:				85.00

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE
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DEPARTMENT: 840		ELM STREET WIDENING			
242177	1 -2963	PARAGON CONTRACTORS	S ELM ST WIDENING PHASE 1	8/2025	4 4-30-2

DEPARTMEN

FUND TOTA

GRAND TO

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
8/2025	27	5-840-5393	ROADS AND BRIDGES	552,181.50	552,181.50
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					552,181.50
REPORT TOTAL:					552,181.50

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 245 COMMUNITY DEVELOPMENT						
250929	1 -2101	AMERICAN WASTE CONTROL INC	DUMPSTER RENTAL	8/2025	0007512833 08-01	458.37
DEPARTMENT TOTAL:						458.37
DEPARTMENT: 411 FIRE SUPPRESSION						
250927	1 -2025	FLEET FUELS	FUEL FOR FLEET	8/2025	SI-7803 07-03	877.04
250928	1 -2025	FLEET FUELS	OIL FOR FLEET	8/2025	SI-17901 08-15	943.84
DEPARTMENT TOTAL:						1,820.88
DEPARTMENT: 521 STREET MAINTENANCE						
250008	1 -1082	PUBLIC SERVICE COMPANY OF	ELECTRIC FY 25-26	8/2025	95842358103 SEP 25	357.90
250927	1 -2025	FLEET FUELS	FUEL FOR FLEET	8/2025	SI-7803 07-03	260.73
250928	1 -2025	FLEET FUELS	OIL FOR FLEET	8/2025	SI-17901 08-15	283.16
250983	1 -3381	TULSA-SAPULPA UNION RAILWAY	REG MAINT/INSPECT RR	8/2025	JK-72025 07-31	763.40
251010	1 -3909	HOLT TRUCK CENTERS	DUMP TRUCK REPAIR	8/2025	411509780 05-08	1,409.99
DEPARTMENT TOTAL:						3,075.18
DEPARTMENT: 561 PARKS & GROUNDS						
250927	1 -2025	FLEET FUELS	FUEL FOR FLEET	8/2025	SI-7803 07-03	260.73
250928	1 -2025	FLEET FUELS	OIL FOR FLEET	8/2025	SI-17901 08-15	283.16
DEPARTMENT TOTAL:						543.89
FUND TOTAL:						5,898.32
GRAND TOTAL:						5,898.32

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
8/2025	10	5-245-5248	REPAIR & MAINTENANCE	458.37	
8/2025	10	5-411-5238	VEHICLE FUEL	1,820.88	
8/2025	10	5-521-5238	VEHICLE FUEL	543.89	
8/2025	10	5-521-5240	VEHICLE PARTS/REPAIRS	1,409.99	
8/2025	10	5-521-5250	CONTRACTUAL SERVICES	763.40	
8/2025	10	5-521-5260	UTILITIES	357.90	
8/2025	10	5-561-5238	VEHICLE FUEL	543.89	5,898.32
			GRAND TOTAL ESTIMATE:		0.00
			GRAND TOTAL ACTUAL:		5,898.32
			REPORT TOTAL:		5,898.32

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE
DEPARTMENT: 245		COMMUNITY DEVELOPMENT			
250946	1 -3234	ROBIN WINTER	25-26 MOWING ENCUMBRANCE	8/2025	20250704
					DEPARTMENT
DEPARTMENT: 561		PARKS & GROUNDS			
250945	1 -3234	ROBIN WINTER	25-26 MOWING ENCUMBRANCE	8/2025	20250704
250947	1 -3346	RANDY HAZELWOOD	25-26 MOWING ENCUMBRANCE	8/2025	244 07-3
					DEPARTMENT
					FUND TOTAL
					GRAND TOTAL

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
8/2025	10	5-245-5248	REPAIR & MAINTENANCE	3,600.00	
8/2025	10	5-561-5250	CONTRACTUAL SERVICES	13,760.00	17,360.00
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					17,360.00
REPORT TOTAL:					17,360.00

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 212						
250868	1 -2450	CITY CLERK JPMORGAN CHASE BANK NA	TULSA IMA 2025 CONF	8/2025	07-29-25 PAYPAL*IN	425.00
DEPARTMENT TOTAL:						425.00
DEPARTMENT: 218						
250938	1 -2450	ADMIN SUPPORT/RECORDS JPMORGAN CHASE BANK NA	OTTERBOX CASES	8/2025	08-06-25 AMAZON2	125.92
250940	1 -2450	JPMORGAN CHASE BANK NA	CITY HALL KIOSK	8/2025	08-05-25 APPLE	1,536.00
DEPARTMENT TOTAL:						1,661.92
DEPARTMENT: 231						
250549	1 -2450	GENERAL GOVERNMENT JPMORGAN CHASE BANK NA	JAMF MOBILE DEVICE MGMT	8/2025	08-02-25 JAMF	132.00
250597	1 -2450	JPMORGAN CHASE BANK NA	OPEN HOUSE SUPPLIES	8/2025	07-21-25 WALMART	68.11
DEPARTMENT TOTAL:						200.11
DEPARTMENT: 241						
250852	1 -2450	CITY PLANNER JPMORGAN CHASE BANK NA	PUBLIC NOTICES	8/2025	07-30-25 COLUMN	199.75
250937	1 -2450	JPMORGAN CHASE BANK NA	COMBO INK PACK	8/2025	08-06-25 AMAZON	1,157.46
DEPARTMENT TOTAL:						1,357.21
DEPARTMENT: 245						
250854	1 -2450	COMMUNITY DEVELOPMENT JPMORGAN CHASE BANK NA	NETGATE FIREWALL-RANCH	8/2025	07-25-25 NETGATE	1,173.47
250939	1 -2450	JPMORGAN CHASE BANK NA	HDD NVR- RANCH	8/2025	08-07-25 UBIQUITI	512.00
250942	1 -2450	JPMORGAN CHASE BANK NA	CATERING RANCH OPEN HOUSE	8/2025	08-09-25 SQUEEZERS	1,897.50
DEPARTMENT TOTAL:						3,582.97
DEPARTMENT: 311						
250851	1 -2450	UNIFORMED PATROL JPMORGAN CHASE BANK NA	BSNS MTG/MMBRSH/PCNDW BRK	8/2025	07-28-25 SHATTERBA	578.65
250855	1 -2450	JPMORGAN CHASE BANK NA	CAR WRAP/MMBRSH/TRNG	8/2025	07-15-25 DIAMOND	2,599.20
250856	1 -2450	JPMORGAN CHASE BANK NA	DRINKS/POSTAGE/LUNCH	8/2025	06-26-25 SAM'S	881.54
250857	1 -2450	JPMORGAN CHASE BANK NA	AWARDS/LITTERBOX/PATCH	8/2025	07-16-25 EDCO.COM	555.21
250858	1 -2450	JPMORGAN CHASE BANK NA	DECORATIONS/LUNCH/BAGS	8/2025	07-21-25 AMAZON	772.21
250859	1 -2450	JPMORGAN CHASE BANK NA	ENVELOPES/BATTERIES/SCANN	8/2025	06-27-25 AMAZN	255.69
DEPARTMENT TOTAL:						5,642.50

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 315						
250855	1 -2450	JPMORGAN CHASE BANK NA	CAR WRAP/MMBRSH/ TRNG	8/2025	06-27-25 TULSA AUT	275.00
DEPARTMENT TOTAL:						275.00
DEPARTMENT: 321						
250855	1 -2450	JPMORGAN CHASE BANK NA	CAR WRAP/MMBRSH/ TRNG	8/2025	07-08-25 APCO	480.00
DEPARTMENT TOTAL:						480.00
DEPARTMENT: 331						
250856	1 -2450	JPMORGAN CHASE BANK NA	DRINKS/POSTAGE/LUNCH	8/2025	07-17-25 USPS	10.77
DEPARTMENT TOTAL:						10.77
DEPARTMENT: 411						
250555	1 -2450	JPMORGAN CHASE BANK NA	STATION MEETING	8/2025	07-15-25 LOUIE'S	40.00
250860	1 -2450	JPMORGAN CHASE BANK NA	FMAO CONFERENCE	8/2025	07-24-25 FMAO	200.00
250861	1 -2450	JPMORGAN CHASE BANK NA	STEEL STEP STOOL	8/2025	07-21-25 AMAZON2	74.06
250863	1 -2450	JPMORGAN CHASE BANK NA	NETGATE FIREWALL FS1	8/2025	07-25-25 NETGATE3	1,173.47
250864	1 -2450	JPMORGAN CHASE BANK NA	NETGATE FIREWALL FS2	8/2025	07-25-25 NETGATE4	1,173.47
250865	1 -2450	JPMORGAN CHASE BANK NA	FUEL-COMMAND 1	8/2025	07-30-25 CONOCO	66.00
250866	1 -2450	JPMORGAN CHASE BANK NA	EMSA BOARD MTG/SHIFT LNCH	8/2025	07-23-25 CANE'S	286.17
250867	1 -2450	JPMORGAN CHASE BANK NA	HYDRATION DRINKS	8/2025	07-29-25 JOCKO FUE	219.05
250932	1 -2450	JPMORGAN CHASE BANK NA	INSTRUCTOR CLASS	8/2025	08-01-25 FAIRFIELD	471.49
250933	1 -2450	JPMORGAN CHASE BANK NA	CHECKED BAGS-FRI CONF	8/2025	08-11-25 AMERICAN	175.00
250934	1 -2450	JPMORGAN CHASE BANK NA	ADMIN MEETING	8/2025	08-06-25 THE LODGE	62.00
250935	1 -2450	JPMORGAN CHASE BANK NA	LAPTOP CASE/TRAINING	8/2025	06-02-25 AMAZON	414.58
250936	1 -2450	JPMORGAN CHASE BANK NA	CITY HALL RADIO ROOM	8/2025	08-12-25 UBIQUITI	1,571.00
251185	1 -2450	JPMORGAN CHASE BANK NA	FRI CONFERENCE TRVL EXP	8/2025	08-16-25 HYATT	5,497.32
DEPARTMENT TOTAL:						11,423.61
DEPARTMENT: 412						
251184	1 -2450	JPMORGAN CHASE BANK NA	BACKGROUND CHECK	8/2025	08-18-25 OSBI	19.00
DEPARTMENT TOTAL:						19.00

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 561						
250941	1 -2450	JPMORGAN CHASE BANK NA	VETERANS PARK HDD NVR	8/2025	08-07-25 UBIQUITI2	512.00
DEPARTMENT TOTAL:						512.00
DEPARTMENT: 562						
250857	1 -2450	JPMORGAN CHASE BANK NA	AWARDS/LITTERBOX/PATCH	8/2025	07-10-25 PETCO	89.07
250859	1 -2450	JPMORGAN CHASE BANK NA	ENVELOPES/BATTERIES/SCANN	8/2025	06-26-25 AMAZON3	399.99
250862	1 -2450	JPMORGAN CHASE BANK NA	NETGATE FIRE WALL-AC	8/2025	07-25-25 NETGATE2	1,173.47
DEPARTMENT TOTAL:						1,662.53
FUND TOTAL:						27,252.62
GRAND TOTAL:						27,252.62

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
8/2025	10	5-212-5230	BUSINESS	425.00	
8/2025	10	5-218-5242	MATERIALS & SUPPLIES	1,661.92	
8/2025	10	5-231-5242	MATERIALS AND SUPPLIES	68.11	
8/2025	10	5-231-5254	SUBSCRIPTIONS	132.00	
8/2025	10	5-241-5242	MATERIALS AND SUPPLIES	1,157.46	
8/2025	10	5-241-5256	LEGAL NOTICES	199.75	
8/2025	10	5-245-5242	MATERIALS & SUPPLIES	1,685.47	
8/2025	10	5-245-5250	CONTRACTUAL SERVICES	1,897.50	
8/2025	10	5-311-5125	TRAINING & SCHOOLS	50.00	
8/2025	10	5-311-5128	MEMBERSHIP DUES	35.00	
8/2025	10	5-311-5230	BUSINESS	373.39	
8/2025	10	5-311-5240	VEHICLE PARTS/REPAIRS	776.24	
8/2025	10	5-311-5242	MATERIALS AND SUPPLIES	1,340.87	
8/2025	10	5-311-5244	OFFICE SUPPLIES	255.69	
8/2025	10	5-311-5269	MISCELLANEOUS	2,811.31	
8/2025	10	5-315-5240	VEHICLE PARTS/REPAIRS	275.00	
8/2025	10	5-321-5125	TRAINING & SCHOOLS	480.00	
8/2025	10	5-331-5258	COMMUNICATIONS	10.77	
8/2025	10	5-411-5125	TRAINING & SCHOOLS	6,736.72	
8/2025	10	5-411-5230	BUSINESS	388.17	
8/2025	10	5-411-5238	VEHICLE FUEL	66.00	
8/2025	10	5-411-5242	MATERIALS AND SUPPLIES	4,232.72	
8/2025	10	5-411-5252	PROFESSIONAL SERVICES	0.00	
8/2025	10	5-412-5270	VOLUNTEER EXPENSE	19.00	
8/2025	10	5-561-5242	MATERIALS AND SUPPLIES	512.00	
8/2025	10	5-562-5232	CLOTHING AND UNIFORMS	41.60	
8/2025	10	5-562-5242	MATERIALS AND SUPPLIES	1,220.94	
8/2025	10	5-562-5244	OFFICE SUPPLIES	399.99	27,252.62
			GRAND TOTAL ESTIMATE:	0.00	
			GRAND TOTAL ACTUAL:	27,252.62	
			REPORT TOTAL:	27,252.62	

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 231						
250613	1 -4259	GENERAL GOVERNMENT TOWNHALL PR LLC	TOWNHALL PR CONTRACT	8/2025	3783B 07-29	4,000.00
DEPARTMENT TOTAL:						4,000.00
DEPARTMENT: 245						
250084	1 -2832	COMMUNITY DEVELOPMENT ROGER SCOTT	PEST CONTROL CONTRACT	8/2025	08-23-25 THE RANCH	150.00
DEPARTMENT TOTAL:						150.00
DEPARTMENT: 311						
250271	1 -2832	UNIFORMED PATROL ROGER SCOTT	PEST CONTROL	8/2025	08-25-25 PD HQ	42.00
251189	1 -3312	WEX BANK-QUIKTRIP	106868465 08-23 FUEL	8/2025	106868465 08-23	6,480.33
DEPARTMENT TOTAL:						6,522.33
DEPARTMENT: 315						
251189	1 -3312	POLICE RESERVE WEX BANK-QUIKTRIP	106868465 08-23 FUEL	8/2025	106868465 08-23	488.07
DEPARTMENT TOTAL:						488.07
DEPARTMENT: 411						
250046	1 -2832	FIRE SUPPRESSION ROGER SCOTT	PEST CONTROL CONTRACT	8/2025	08-24-25 FS#1	150.00
251189	1 -3312	WEX BANK-QUIKTRIP	106868465 08-23 FUEL	8/2025	106868465 08-23	2,191.08
DEPARTMENT TOTAL:						2,341.08
DEPARTMENT: 512						
251189	1 -3312	PROTECTIVE INSPECTIONS WEX BANK-QUIKTRIP	106868465 08-23 FUEL	8/2025	106868465 08-23	73.74
DEPARTMENT TOTAL:						73.74
DEPARTMENT: 521						
250009	1 -1025	STREET MAINTENANCE EAST CENTRAL ELECTRIC	ELECTRIC SERVICE 25-26	8/2025	3993001 SEP 25	2,636.35
251189	1 -3312	WEX BANK-QUIKTRIP	106868465 08-23 FUEL	8/2025	106868465 08-23	862.28
DEPARTMENT TOTAL:						3,498.63

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 522		GENERAL MAINTENANCE				
251189	1 -3312	WEX BANK-QUIKTRIP	106868465 08-23 FUEL	8/2025	106868465 08-23	716.12
DEPARTMENT TOTAL:						716.12
DEPARTMENT: 561		PARKS & GROUNDS				
251189	1 -3312	WEX BANK-QUIKTRIP	106868465 08-23 FUEL	8/2025	106868465 08-23	299.49
DEPARTMENT TOTAL:						299.49
DEPARTMENT: 562		ANIMAL CONTROL				
251189	1 -3312	WEX BANK-QUIKTRIP	106868465 08-23 FUEL	8/2025	106868465 08-23	244.56
DEPARTMENT TOTAL:						244.56
FUND TOTAL:						18,334.02

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 311		UNIFORMED PATROL				
250001	1 -1112	BANCFIRST	LOAN POLICE TAHOE'S	8/2025	490091391 SEP 25	4,194.22
250002	1 -1112	BANCFIRST	LOAN PATROL CARS	8/2025	0490091730 SEP 25	4,368.23
DEPARTMENT TOTAL:						8,562.45
FUND TOTAL:						8,562.45

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 411		FIRE SUPPRESSION				
250000	1 -1112	BANCFIRST	LOAN-JENKS FIRE TAHOE'S	8/2025	490091402 SEP 25	2,175.36
					DEPARTMENT TOTAL:	2,175.36
					FUND TOTAL:	2,175.36
					GRAND TOTAL:	29,071.83

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
8/2025	10	5-231-5250	CONTRACTUAL SERVICES	4,000.00	
8/2025	10	5-245-5250	CONTRACTUAL SERVICES	150.00	
8/2025	10	5-311-5238	VEHICLE FUEL	6,480.33	
8/2025	10	5-311-5254	SUBSCRIPTIONS	42.00	
8/2025	10	5-315-5238	VEHICLE FUEL	488.07	
8/2025	10	5-411-5238	VEHICLE FUEL	2,191.08	
8/2025	10	5-411-5250	CONTRACTUAL SERVICES	150.00	
8/2025	10	5-512-5238	VEHICLE FUEL	73.74	
8/2025	10	5-521-5238	VEHICLE FUEL	862.28	
8/2025	10	5-521-5260	UTILITIES	2,636.35	
8/2025	10	5-522-5238	VEHICLE FUEL	716.12	
8/2025	10	5-561-5238	VEHICLE FUEL	299.49	
8/2025	10	5-562-5238	VEHICLE FUEL	244.56	18,334.02
8/2025	12	5-311-5396	MOTOR VEHICLES	8,562.45	8,562.45
8/2025	14	5-411-5396	MOTOR VEHICLES	2,175.36	2,175.36
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				29,071.83	
REPORT TOTAL:				29,071.83	

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE
DEPARTMENT: 311 250636	1 -4261	UNIFORMED PATROL CARDIO PARTNERS	AEDS FOR PD	8/2025	60013072
					DEPARTMENT
					FUND TOTAL
					GRAND TOTAL

PAID UNAPPROVED

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
8/2025	10	5-311-5242	MATERIALS AND SUPPLIES	24,760.00	24,760.00
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					24,760.00
REPORT TOTAL:					24,760.00

8/27/2025 8:17 AM		P U R C H A S E O R D E R C L A I M R E G I S T E R			
FUND: 10 - GENERAL FUND					
P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE
DEPARTMENT: N/A					
251158	1 -2653	NON-DEPARTMENTAL OKLAHOMA UNIFORM BUILDING CBLDG PERMIT FEES		8/2025	07-25 BI DEPARTMEN
DEPARTMENT: 212					
251165	1 -2412	CITY CLERK OMCTFOA	OMCTFOA MMRSHP REG	8/2025	2025 MM
251187	1 -2876	SUNDANCE OFFICE SUPPLY INC	OFFICE SUPPLIES	8/2025	585674
251178	1 -3396	BRANDON MACY	LUNCH MEETING	8/2025	07-30-23 DEPARTMEN
DEPARTMENT: 214					
251141	1 -2160	CITY ATTORNEY MCAFEE & TAFT A PROFESSIONAL	AFF NEGOTIATIONS	8/2025	794892
251187	1 -2876	SUNDANCE OFFICE SUPPLY INC	OFFICE SUPPLIES	8/2025	585643 DEPARTMEN
DEPARTMENT: 231					
251177	1 -3411	GENERAL GOVERNMENT CIVICPLUS LLC	PREMIUM BUNDLE	8/2025	338370
251162	1 -3793	KEEP OKLAHOMA BEAUTIFUL INC	ANNUAL AFFILIATE DUES	8/2025	JULFY26 DEPARTMEN
DEPARTMENT: 241					
251179	1 -2412	CITY PLANNER OMCTFOA	CONF REGISTRATION	8/2025	2025 OM
251145	1 -2510	LEKTRON LED TECHNOLOGIES LLP	PUBLIC NOTICE-PLAN SIGNS	8/2025	005198
251152	1 -2510	LEKTRON LED TECHNOLOGIES LLP	PUBLIC NOTICE-SIGNS	8/2025	005000 DEPARTMEN
DEPARTMENT: 245					
251187	1 -2876	COMMUNITY DEVELOPMENT SUNDANCE OFFICE SUPPLY INC	OFFICE SUPPLIES	8/2025	585645
251188	1 -2876	SUNDANCE OFFICE SUPPLY INC	OFFICE SUPPLIES	8/2025	586330
251139	1 -3186	JEFFERY SCOTT HEAD	ELEC WORK-THE RANCH	8/2025	2216 08
250930	1 -3686	EXPOSERVE MANAGEMENT CORP	CATERING RANCH OPEN HOUSE	8/2025	E28604
251131	1 -4102	GREEN LAWN IRRIGATION, INC	SERVICES AT RANCH	8/2025	87700 03
251161	1 -4159	ANYTIME, INC.	PUMP OUT SEPTIC TANK	8/2025	5747245 DEPARTMEN

FUND: 10 - GENERAL FUND

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE
DEPARTMENT: 411					
251157	1 -1027	DAIOHS FIRST CHOICE	COFFEE AND SUPPLIES	8/2025	TU-6161
251174	1 -1101	BROOKSHIRE GROCERY COMPANY	HYDRATION-STATION 2	8/2025	6629 08
251181	1 -1162	OSU FIRE SERVICE TRAINING	INSTRUCTOR 1 TRNG	8/2025	100450 0
251175	1 -2198	MCKESSON MEDICAL-SURGICAL	LMEDICAL SUPPLIES	8/2025	2412865
250707	1 -3179	LEXIPOL LLC	ANNUAL FIRE PROCEDURES	8/2025	INVLEX1
251135	1 -3921	JERRY LAMBDIN	SUNGLASS REPLACEMENT	8/2025	08-17-2
251146	1 -4119	WESTLAKE HARDWARE, INC	PROPANE FOR STATION 2	8/2025	1810083
251147	1 -4119	WESTLAKE HARDWARE, INC	STATION SUPPLIES	8/2025	1810082
DEPARTMENT					
DEPARTMENT: 521					
251182	1 -1054	LOCKE SUPPLY CO.	SUPPLIES-DOWNTOWN LIGHTIN	8/2025	5622535
251151	1 -1542	CINTAS CORPORATION	UNIFORMS-PW EMPLOYEES	8/2025	4239232
251128	1 -3186	JEFFERY SCOTT HEAD	ELEC WORK DOWNTOWN	8/2025	2214 08
251129	1 -3186	JEFFERY SCOTT HEAD	ELEC WORK-PEDESTRIAN LIGH	8/2025	2209 08
251132	1 -3676	LOT MAINTENANCE OF OKLAHOMA	MONTHLY SWEEPING	8/2025	043121 0
251164	1 -3876	SITEONE LANDSCAPE SUPPLY	LIQUID HERBICIDE/INSECTIC	8/2025	1557602
251156	1 -3927	J & A TRAFFIC PRODUCTS	SUPPLIES-STREET SIGN	8/2025	40284 07
251167	1 -3962	TLS GROUP, INC. (FORMERLY	STRAFFIC SIGNAL LIGHT RPRS	8/2025	1698 07
251153	1 -4133	BLADES GROUP LLC	ASPHALT-STREET RPS	8/2025	1804902
251169	1 -4184	CAMO FARMS INC.	ASPHALT-STREET REPAIR	8/2025	1363 07
251176	1 -4184	CAMO FARMS INC.	ASPHALT-STREET REPAIR	8/2025	1213 07
DEPARTMENT					
DEPARTMENT: 522					
251168	1 -1793	TVH PARTS CO	TRACK RUBBER	8/2025	2365892
251155	1 -3330	AT YOUR SERVICE RENTALS	PORTABLE-RESTROOM RNTL	8/2025	294398 0
DEPARTMENT					
DEPARTMENT: 561					
251170	1 -1081	STOUT LAWN EQUIPMENT LLC	SUPPLIES-PARK EQUIPMENT	8/2025	173956 0
251138	1 -1443	GRIMSLEYS INC	SUPPLIES-PARKS MAINT	8/2025	533193 0
251151	1 -1542	CINTAS CORPORATION	UNIFORMS-PW EMPLOYEES	8/2025	4239232
251134	1 -1750	LOWE'S COMPANIES, INC	SUPPLIES FOR PARKS	8/2025	99151 08
251154	1 -1750	LOWE'S COMPANIES, INC	SUPPLIES-PARKS	8/2025	72771 07
250931	1 -2031	TEDFORD & ASSOCIATES LLC	AUTO INSURANCE-NEW TRUCK	8/2025	1113000
251133	1 -2527	HOME DEPOT U.S.A., INC.	SUPPLIES-PARKS EQUIPMENT	8/2025	4083775
251127	1 -3185	TROJAN TIRE & AUTOMOTIVE	TIRES SERVICES-TRAILER	8/2025	82663 07
251136	1 -3185	TROJAN TIRE & AUTOMOTIVE	TIRE SERVICES	8/2025	82721 08
251171	1 -3313	AUTOZONE STORES LLC	SUPPLIES-FLEET MAINT	8/2025	0637766
251140	1 -3876	SITEONE LANDSCAPE SUPPLY	SUPPLIES-PARKS MAINT	8/2025	1572036
251163	1 -3876	SITEONE LANDSCAPE SUPPLY	SUPPLIES-PARKS MAINT	8/2025	1560335
251137	1 -3993	ULINE, INC.	TRASH CANS-PARKS	8/2025	1960037
251148	1 -4119	WESTLAKE HARDWARE, INC	SUPPLIES-PARKS	8/2025	1810081
251149	1 -4119	WESTLAKE HARDWARE, INC	SUPPLIES-PARKS	8/2025	1810081

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE
DEPARTMENT: 561 251150	1 -4119	PARKS & GROUNDS WESTLAKE HARDWARE, INC	SUPPLIES-PARKS	8/2025	18100824 DEPARTMENT FUND TOTAL

FUND: 14 - FIRE SUPPRESSION CAPITAL

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE
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DEPARTMENT: 411		FIRE SUPPRESSION			
250065	1 -2667	HARRIS CORPORATION PSPC	HANDHELD RADIOS	8/2025	9345796
					DEPARTMEN
					FUND TOTA

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE
DEPARTMENT: 840		ELM STREET WIDENING			
251009	1 -2540	WARRICK LAW GROUP PC	ELM STREET CAR WASH	8/2025	5867-000
					DEPARTMENT
					FUND TOTAL

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE
DEPARTMENT: 521		STREET MAINTENANCE			
251130	1 -2642	WARRIORS CONCRETE LLC	CONCRETE WORK-ELWOOD	8/2025	0033 08-
					DEPARTMEN
					FUND TOTAL

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE
DEPARTMENT: 775 250547	1 -2540	OTA/TURNPIKE WARRICK LAW GROUP PC	SPARKMAN LEGAL FEES	8/2025	5867-000 DEPARTMENT FUND TOTAL

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE
DEPARTMENT: 561		PARKS & GROUNDS			
250263	1 -1254	OUTDOOR HOME SERVICES HOLD	VEGETATION CONTROL	8/2025	2139436
					DEPARTMENT
					FUND TOTAL

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE
DEPARTMENT: 801			INS & CASH REIMB.		
251144	1 -2162	GLENNA FRAZIER	2025 MEDICAL DEDUCTIBLE	8/2025	2025 ME
251143	1 -3396	BRANDON MACY	08-25 HEALTH/WEALTH	8/2025	08-25 HI
251142	1 -3661	CODY GALLOWAY	2025 DEDUCTIBLE REIMBUR	8/2025	2025 DE

DEPARTMENT

FUND TOTAL

GRAND TOTAL

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
8/2025	10	2100-024	DUE TO STATE OF OKLAHOMA	408.00	
8/2025	10	5-212-5128	MEMBERSHIP DUES	150.00	
8/2025	10	5-212-5230	BUSINESS	24.40	
8/2025	10	5-212-5242	MATERIALS AND SUPPLIES	21.88	
8/2025	10	5-214-5242	MATERIALS AND SUPPLIES	57.82	
8/2025	10	5-214-5252	PROFESSIONAL SERVICES	1,050.00	
8/2025	10	5-231-5128	MEMBERSHIP DUES	200.00	
8/2025	10	5-231-5254	SUBSCRIPTIONS	1,490.70	
8/2025	10	5-241-5125	TRAINING & SCHOOLS	250.00	
8/2025	10	5-241-5256	LEGAL NOTICES	750.00	
8/2025	10	5-245-5242	MATERIALS & SUPPLIES	1,231.40	
8/2025	10	5-245-5248	REPAIR & MAINTENANCE	795.00	
8/2025	10	5-245-5250	CONTRACTUAL SERVICES	8,037.00	
8/2025	10	5-411-5125	TRAINING & SCHOOLS	350.00	
8/2025	10	5-411-5242	MATERIALS AND SUPPLIES	858.66	
8/2025	10	5-411-5252	PROFESSIONAL SERVICES	7,783.14	
8/2025	10	5-521-5232	CLOTHING AND UNIFORMS	29.98	
8/2025	10	5-521-5242	MATERIALS AND SUPPLIES	4,348.69	
8/2025	10	5-521-5250	CONTRACTUAL SERVICES	4,996.13	
8/2025	10	5-522-5242	MATERIALS AND SUPPLIES	2,610.00	
8/2025	10	5-522-5250	CONTRACTUAL SERVICES	190.00	
8/2025	10	5-561-5232	CLOTHING AND UNIFORMS	72.30	
8/2025	10	5-561-5240	VEHICLE PARTS/REPAIRS	1,084.75	
8/2025	10	5-561-5242	MATERIALS AND SUPPLIES	588.44	
8/2025	10	5-561-5248	REPAIR AND MAINTENANCE	11,355.40	
8/2025	10	5-561-5262	INSURANCE	695.00	49,428.69
8/2025	14	5-411-5399	OTHER EQUIPMENT	411.20	411.20
8/2025	27	5-840-5393	ROADS AND BRIDGES	144.00	144.00
8/2025	30	5-521-5393	ROADS AND BRIDGES	6,500.00	6,500.00
8/2025	32	5-775-5250	CONTRACTUAL SERVICES	3,938.49	3,938.49
8/2025	45	5-561-5392	BUILDING AND IMPROVEMENTS	1,651.03	1,651.03
8/2025	61	5-801-5250	CONTRACTUAL SERVICES	2,055.50	2,055.50
			GRAND TOTAL ESTIMATE:		0.00
			GRAND TOTAL ACTUAL:		64,128.91
			REPORT TOTAL:		64,128.91

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE
-------	----------	------	---------------------	------	---------

DEPARTMENT: 521		STREET MAINTENANCE			
251132	1 -3676	LOT MAINTENANCE OF OKLAHOMA	MONTHLY SWEEPING	8/2025	042905 0
					DEPARTMEN
					FUND TOTA
					GRAND TO

G / L R E C A P

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
8/2025	10	5-521-5250	CONTRACTUAL SERVICES	1,330.00	1,330.00
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					1,330.00
REPORT TOTAL:					1,330.00

GENERAL FUND ENCUMBRANCES AND EXPENDITURES

Payroll and Benefits for approval September 1, 2025 through September 15, 2025

	BIWEEKLY	SEMI-MONTHLY
PAYROLL FOR EMPLOYEES	\$130,000.00	\$45,000.00

EMPLOYEE PAID PAYROLL BENEFITS INCLUDED IN PAYROLL

Bank of Oklahoma	Federal Tax Deposit	\$11,500.00	\$3,500.00
Bank of Oklahoma	State Tax Deposit	\$4,500.00	\$1,500.00
Bank of Oklahoma	FICA/Medicare Taxes	\$5,900.00	\$600.00
AFLAC	Accident Insurance	\$500.00	\$0.00
Benefits Resource Inc	Flex Plan	\$1,550.00	\$150.00
Community Care	Medical Insurance	\$500.00	\$1,000.00
Dearborn Life	Previous Life Insurance	\$150.00	\$0.00
Delta Dental	Dental Insurance	\$800.00	\$400.00
FF Dues	Firefighters Union/Station Dues	\$0.00	\$600.00
FOP DUES	Police Union Dues	\$600.00	\$0.00
Garnishments	Various CS, EDUC, GARNISH	\$300.00	\$450.00
OK Fire Pension	9% Fire Retirement	\$800.00	\$3,700.00
Mutual of Omaha	Life Insurance	\$375.00	\$75.00
OK Police Pension	8% Police Retirement	\$5,000.00	\$0.00
Vision Services Plan	Vision Insurance	\$150.00	\$50.00
VOYA	457 Retirement	\$1,800.00	\$0.00
	TOTAL	\$34,425.00	\$12,025.00

ADDITIONAL EMPLOYER PAID PAYROLL BENEFITS

Bank of Oklahoma	FICA/Medicare	\$5,000.00	\$600.00
Community Care	Medical Insurance	\$18,000.00	\$5,750.00
Fire Pension	14% Fire Retirement	\$0.00	\$7,000.00
Mutual of Omaha	Life Insurance	\$300.00	\$90.00
OKMRF	6.8% Employee Retirement	\$4,000.00	\$0.00
Police Pension	13% Police Retirement	\$8,000.00	\$0.00
	TOTAL	\$35,300.00	\$13,440.00

*Please note that expenditures and encumbrances are shown based on 26 pay periods unless noted as semimonthly.

GENERAL FUND ENCUMBRANCES AND EXPENDITURES

Payroll and Benefits for approval September 16, 2025 through September 30, 2025

	BIWEEKLY	SEMI-MONTHLY
PAYROLL FOR EMPLOYEES	\$134,000.00	\$45,000.00

EMPLOYEE PAID PAYROLL BENEFITS INCLUDED IN PAYROLL

Bank of Oklahoma	Federal Tax Deposit	\$11,750.00	\$3,500.00
Bank of Oklahoma	State Tax Deposit	\$4,750.00	\$1,500.00
Bank of Oklahoma	FICA/Medicare Taxes	\$6,000.00	\$600.00
AFLAC	Accident Insurance	\$500.00	\$0.00
Benefits Resource Inc	Flex Plan	\$1,550.00	\$150.00
Community Care	Medical Insurance	\$500.00	\$1,000.00
Dearborn Life	Previous Life Insurance	\$150.00	\$0.00
Delta Dental	Dental Insurance	\$800.00	\$400.00
FF Dues	Firefighters Union/Station Dues	\$0.00	\$600.00
FOP DUES	Police Union Dues	\$600.00	\$0.00
Garnishments	Various CS, EDUC, GARNISH	\$300.00	\$450.00
OK Fire Pension	9% Fire Retirement	\$800.00	\$3,700.00
Mutual of Omaha	Life Insurance	\$375.00	\$75.00
OK Police Pension	8% Police Retirement	\$5,000.00	\$0.00
Vision Services Plan	Vision Insurance	\$150.00	\$50.00
VOYA	457 Retirement	\$1,800.00	\$0.00
	TOTAL	\$35,025.00	\$12,025.00

ADDITIONAL EMPLOYER PAID PAYROLL BENEFITS

Bank of Oklahoma	FICA/Medicare	\$5,500.00	\$600.00
Community Care	Medical Insurance	\$20,000.00	\$5,750.00
Fire Pension	14% Fire Retirement	\$0.00	\$7,000.00
Mutual of Omaha	Life Insurance	\$500.00	\$90.00
OKMRF	6.8% Employee Retirement	\$4,500.00	\$0.00
Police Pension	13% Police Retirement	\$8,500.00	\$0.00
	TOTAL	\$39,000.00	\$13,440.00

*Please note that expenditures and encumbrances are shown based on 26 pay periods unless noted as semimonthly.



PARENT ACCOUNT:
CITY OF JENKS 29

REPORT FOR:
CITY OF JENKS 29
2960-00-656689-7
JUL-24-2025 TO AUG-23-2025

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Financial Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

DEPARTMENT	DESCRIPTION	UNITS	COST OR FEE	TOTAL FEES	FUEL \$	OTHER \$	EXEMPTED TAX	NET \$	TOTAL FEES & PURCHASES
215	Unleaded Regular	24.53	2.799	0.00	68.66	0.00	-9.15	59.51	
	PERIOD			0.00	68.66	0.00	-9.15	59.51	59.51
	YTD			0.00	1361.30	0.00	-175.68	1185.62	1185.62
252	Unleaded Regular	31.28	2.819	0.00	88.00	0.00	-11.66	76.34	
	PERIOD			0.00	88.00	0.00	-11.66	76.34	76.34
	YTD			0.00	531.40	0.00	-70.98	460.42	460.42
311	Unleaded Regular	2989.97	2.760	0.00	8254.91	0.00	-1115.10	7139.81	
	PERIOD			0.00	8254.91	0.00	-1115.10	7139.81	7139.81
	YTD			0.00	59798.70	0.00	-8013.53	51785.17	51785.17
411	Regular Diesel #2	503.43	3.463	0.00	1744.75	0.00	-217.93	1526.82	
	Unleaded Regular	277.47	2.768	0.00	767.74	0.00	-103.48	664.26	
	PERIOD			0.00	2512.49	0.00	-321.41	2191.08	2191.08
	YTD			0.00	22053.37	0.00	-2845.09	19208.28	19208.28
511	Unleaded Regular	57.76	2.814	0.00	162.33	0.00	-21.54	140.79	
	PERIOD			0.00	162.33	0.00	-21.54	140.79	140.79
	YTD			0.00	3617.14	0.00	-479.64	3137.50	3137.50
512	Unleaded Regular	30.91	2.759	0.00	85.27	0.00	-11.53	73.74	
	PERIOD			0.00	85.27	0.00	-11.53	73.74	73.74
	YTD			0.00	517.55	0.00	-68.84	448.71	448.71
521	Regular Diesel #2	62.75	3.599	0.00	225.84	0.00	-27.17	198.67	
	Unleaded Plus	77.53	3.042	0.00	236.02	0.00	-28.92	207.10	
	Unleaded Regular	54.50	2.899	0.00	158.01	0.00	-20.33	137.68	
	Unleaded Super	103.46	3.457	0.00	357.44	0.00	-38.61	318.83	
	PERIOD			0.00	977.31	0.00	-115.03	862.28	862.28
	YTD			0.00	6812.35	0.00	-822.04	5990.31	5990.31
522	Unleaded Plus	99.59	3.046	0.00	303.00	0.00	-37.12	265.88	
	Unleaded Regular	158.73	2.770	0.00	439.43	0.00	-59.20	380.23	
	Unleaded Super	24.09	3.279	0.00	79.00	0.00	-8.99	70.01	
	PERIOD			0.00	821.43	0.00	-105.31	716.12	716.12
	YTD			0.00	5241.61	0.00	-668.81	4572.80	4572.80
531	Unleaded Plus	140.90	3.076	0.00	432.44	0.00	-52.56	379.88	
	Unleaded Regular	207.31	2.763	0.00	570.60	0.00	-77.34	493.26	
	Unleaded Super	44.66	3.439	0.00	154.99	0.00	-16.65	138.34	
	PERIOD			0.00	1158.03	0.00	-146.55	1011.48	1011.48
	YTD			0.00	9507.73	0.00	-1183.01	8324.72	8324.72
533	Unleaded Regular	490.55	2.777	0.00	1360.63	0.00	-182.99	1177.64	
	PERIOD			0.00	1360.63	0.00	-182.99	1177.64	1177.64
	YTD			0.00	8091.57	0.00	-1076.42	7015.15	7015.15



PARENT ACCOUNT:
CITY OF JENKS 29

REPORT FOR:
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2960-00-656689-7
JUL-24-2025 TO AUG-23-2025

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END OF REPORT

Financial Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

DEPARTMENT	DESCRIPTION	UNITS	COST OR FEE	TOTAL FEES	FUEL \$	OTHER \$	EXEMPTED TAX	NET \$	TOTAL FEES & PURCHASES
561	Unleaded Regular	124.72	2.779	0.00	346.00	0.00	-46.51	299.49	
	PERIOD			0.00	346.00	0.00	-46.51	299.49	299.49
	YTD			0.00	3024.82	0.00	-367.84	2656.98	2656.98
562	Unleaded Regular	101.46	2.783	0.00	282.40	0.00	-37.84	244.56	
	PERIOD			0.00	282.40	0.00	-37.84	244.56	244.56
	YTD			0.00	2382.89	0.00	-316.47	2066.42	2066.42
571	Unleaded Regular	32.82	2.759	0.00	90.55	0.00	-12.25	78.30	
	PERIOD			0.00	90.55	0.00	-12.25	78.30	78.30
	YTD			0.00	302.50	0.00	-40.29	262.21	262.21
911				0.00	0.00	0.00	0.00	0.00	0.00
	PERIOD			0.00	96.61	0.00	-12.31	84.30	84.30
	YTD								
919	Regular Diesel #2	21.26	3.539	0.00	75.24	0.00	-9.21	66.03	
	Unleaded Regular	54.24	2.744	0.00	147.96	0.00	-20.22	127.74	
	PERIOD			0.00	223.20	0.00	-29.43	193.77	193.77
	YTD			0.00	871.46	0.00	-114.88	756.58	756.58
Unassigned	Rebate	5713.79	0.030	-171.41	0.00	0.00	0.00	0.00	
	PERIOD			-171.41	0.00	0.00	0.00	0.00	-171.41
	YTD			0.00	0.00	0.00	0.00	0.00	0.00
ACCOUNT TOTALS	Regular Diesel #2	587.44	3.539	0.00	2045.83	0.00	-254.31	1791.52	
	Unleaded Plus	318.02	3.076	0.00	971.46	0.00	-118.60	852.86	
	Unleaded Regular	4636.25	2.744	0.00	12822.49	0.00	-1729.14	11093.35	
	Unleaded Super	172.21	3.439	0.00	591.43	0.00	-64.25	527.18	
	Rebate	5713.79	0.030	-171.41	0.00	0.00	0.00	0.00	
	PERIOD			-171.41	16431.21	0.00	-2166.30	14264.91	14093.50
	YTD			0.00	124211.00	0.00	-16255.83	107955.17	107955.17
ACCOUNTS RECEIVABLE SUMMARY - Invoice 106868465 PREVIOUS BALANCE 14931.10 PAYMENTS -14931.10 PURCHASES 14264.91 DEBITS 0.00 CREDITS 0.00 QuikTrip Rebate -171.41 PRIVATE SITE ANCILLARIES 0.00 AMOUNT DUE 14093.50									



PARENT ACCOUNT:
CITY OF JENKS 29

REPORT FOR:
CITY OF JENKS 29
2960-00-656689-7
JUL-24-2025 TO AUG-23-2025

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END OF REPORT

Site Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

BRAND	ADDRESS	NO. TRANS	FUEL UNITS	FUEL \$	OTHER \$	EXEMPT TAX	NET \$
QUIKTRIP	15102 S Memorial Dr, Bixby, OK 74008	1	15.911	44.53	0.00	-5.93	38.60
	91 W 141st St, Glenpool, OK 74033	1	17.229	46.33	0.00	-6.42	39.91
	712 S Elm St, Jenks, OK 74037	388	5471.279	15746.65	0.00	-2074.59	13672.06
	1040 E Taft Ave, Sapulpa, OK 74066	3	29.052	80.02	0.00	-10.84	69.18
	12100 S Waco Ave, Sapulpa, OK 74066	3	54.566	151.26	0.00	-20.35	130.91
	1222 N 9th St, Sapulpa, OK 74066-2222	1	14.160	38.78	0.00	-5.28	33.50
	18 S 193rd East Ave, Tulsa, OK 74108	2	30.690	85.95	0.00	-11.44	74.51
	12308 E 46th St N, Tulsa, OK 74116	1	5.407	14.49	0.00	-2.02	12.47
	5151 E 71st St, Tulsa, OK 74136	1	21.259	75.24	0.00	-9.21	66.03
	9555 Riverside Pkwy, Tulsa, OK 74137	4	54.239	147.96	0.00	-20.22	127.74
	PERIOD TOTALS	405	5713.792	16431.21	0.00	-2166.30	14264.91

Transaction Date	Transaction Time	Card Number	Custom Vehicle/Asset ID	Units	Product	Merchant Name	Merchant Address	Merchant City	Merchant State / Province	Merchant Postal Code	Current Odometer	Adjusted Odometer	Driver Last Name	Driver Department	Department
07/21/2025	23:23:06	****01302	311 18 9938	10.01	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		119356	SANCHEZ	311	311
07/22/2025	04:54:57	****00801	311 15 3007	8.597	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		109965	golliday	311	311
07/22/2025	06:02:17	****01631	311 21 3044	11.96	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		53625	Galloway	311	311
07/22/2025	08:24:52	****00811	311 17 2923	7.122	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		111292	WARD	311	311
07/22/2025	11:09:53	****01463	411 ENGINE 1	17.2	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		60862	KRIMBILL	411	411
07/22/2025	12:34:53	****00901	311 17 4536	11.6	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		67257	Mculty	311	311
07/22/2025	12:37:48	****01851	311 25 9080	13.68	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		5432	Solomon	311	311
07/22/2025	12:55:59	****01881	562 25 7873	9.722	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		467	4656 MCDANIEL	562	562
07/22/2025	13:46:20	****01641	311 21 3180	14.7	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		32932	MARKHAM	311	311
07/22/2025	14:12:25	****01362	411 604 FMARSHALI	22.6	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		101558	o brien	411	411
07/22/2025	14:13:13	****00841	311 14 0891	11.58	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		95034	RACHAL	315	311
07/22/2025	16:34:08	****01321	311 18 3660	9.531	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		110056	MARTIN	311	311
07/22/2025	22:01:57	****01302	311 18 9938	10.7	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		119485	SANCHEZ	311	311
07/22/2025	22:44:43	****01261	311 18 4849	13.76	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		102057	MC FARLAND	311	311
07/22/2025	22:55:51	****01901	411 RESCUE 2	13.06	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		3078	CROWDER	411	411
07/23/2025	05:19:35	****00501	311 11 1550	23.03	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		100727	Bowdle	311	311
07/23/2025	05:35:35	****00281	311 14 0892	7.951	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		108072	zumwalt	315	311
07/23/2025	13:52:02	****01321	311 18 3660	4.159	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		110115	MARTIN	311	311
07/23/2025	13:57:09	****01821	311 25 0626	16.63	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		6725	SEMKE	311	311
07/23/2025	14:18:22	****01861	311 25 7838	14.67	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		5843	DAVIS	311	311
07/23/2025	14:46:59	****00151	311 MISC	13.43	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		137940	TURNER	315	311
07/23/2025	16:09:08	****01341	311 18 9940	9.231	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		72900	73096 FOSTER	562	311
07/23/2025	16:39:43	****00111	311 13 9781	16.96	UNL	Quiktrip 0024	18 S 193rd East Ave	Tulsa	OK	74108		138306	CHANDLEE	311	311
07/23/2025	16:46:06	****01731	311 23 7435	18.55	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		31577	NUNNELEE	315	311
07/23/2025	20:48:04	****00131	311 14 0890	6.784	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		106976	COMPTON	311	311
07/23/2025	21:57:34	****01351	311 18 3661	12.33	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		83244	83386 Boileau	311	311
07/23/2025	22:35:04	****01302	311 18 9938	10.35	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		119603	SANCHEZ	311	311
07/24/2025	02:56:14	****00801	311 15 3007	13.87	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		110127	golliday	311	311
07/24/2025	04:47:22	****01351	311 18 3661	4.513	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		83827	83420 Boileau	311	311
07/24/2025	05:12:50	****01501	311 20 4189	13.13	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		53450	Goode	311	311
07/24/2025	05:46:42	****01871	311 25 8786	18.12	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		13454	simmons	311	311
07/24/2025	05:51:16	****01321	311 18 3660	8.119	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		110118	110202 MARTIN	311	311
07/24/2025	05:55:49	****01631	311 21 3044	12.88	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		53733	Galloway	311	311
07/24/2025	07:27:51	****01271	311 18 4850	7.979	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		65709	65734 ARNOLD	311	311
07/24/2025	08:03:06	****01811	561 627 19 FORD	38.29	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		136222	GERJES	561	561
07/24/2025	09:44:34	****01641	311 21 3180	13.67	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		33058	MARKHAM	311	311
07/24/2025	12:30:21	****01463	411 ENGINE 1	12.69	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		60913	SMITH	411	411
07/24/2025	12:31:26	****01471	411 603 COMMAND 3	9.132	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		47327	flora	411	411
07/24/2025	16:19:34	****00351	311 13 4107	8.45	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		106139	parker	315	311
07/24/2025	20:39:51	****01341	311 18 9940	9.073	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		73130	FOSTER	562	311
07/25/2025	00:31:47	****01841	311 25 9123	13.06	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		6515	PIERCE	311	311
07/25/2025	04:45:32	****00801	311 15 3007	9.999	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		110235	golliday	311	311
07/25/2025	05:26:43	****00281	311 14 0892	6.347	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		108136	zumwalt	315	311
07/25/2025	07:12:26	****00231	311 17 2922	14.83	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		129928	CHANDLEE	311	311
07/25/2025	10:54:59	****01881	562 25 7873	12.04	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		4780	4837 MCDANIEL	562	562
07/25/2025	13:05:29	****00901	311 17 4536	6.356	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		67349	Mculty	311	311
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07/25/2025	19:36:37	****00131	311 14 0890	5.149	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		107024	COMPTON	311	311
07/25/2025	22:32:40	****01261	311 18 4849	12.16	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		102166	MC FARLAND	311	311
07/26/2025	02:23:42	****01351	311 18 3661	11.81	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		83335	83916 Boileau	311	311
07/26/2025	05:58:49	****01541	311 20 4199	11.81	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		91221	LUTTRELL	311	311
07/26/2025	07:39:18	****00811	311 17 2923	11.03	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		111389	WARD	311	311
07/26/2025	08:34:17	****00151	311 MISC	12.33	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		138082	TURNER	315	311
07/26/2025	09:25:44	****01851	311 25 9080	15.65	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		5529	Solomon	311	311
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07/26/2025	14:03:06	****01831	311 25 8794	14.48	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		7660	8435 COLE	311	311
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07/26/2025	20:34:10	****01471	411 603 COMMAND 3	7.024	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		47383	morris	411	411
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07/27/2025	01:24:31	****01501	311 20 4189	14.23	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		53587	Goode	311	311
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07/27/2025	11:36:48	****01421	411 TRUCK 1	22.78	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		28452	SMITH	411	411

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07/28/2025 00:03:24	****01351	311 18 3661	11.91 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83457	Boileau	311	311
07/28/2025 03:55:48	****01841	311 25 9123	11.63 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	6848	PIERCE	311	311
07/28/2025 03:55:49	****01261	311 18 4849	12.68 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	102383	MCFARLAND	311	311
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07/28/2025 05:48:11	****01631	311 21 3044	12.08 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	53824	Galloway	311	311
07/28/2025 11:41:57	****00801	311 15 3007	14.25 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	110398	golliday	311	311
07/28/2025 13:43:14	****01641	311 21 3180	13.25 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	33140	MARKHAM	311	311
07/28/2025 14:02:43	****01821	311 25 0626	13.41 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	6209	6877 SEMKE	311	311
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07/29/2025 07:33:07	****01741	311 23 7347	21.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	9725	Shouse	311	311
07/29/2025 08:15:10	****00231	311 17 2922	14.23 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	130143	CHANDLEE	311	311
07/29/2025 08:57:38	****01901	411 RESCUE 2	2.838 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3234	SCHULTZE	411	411
07/29/2025 11:11:45	****01341	311 18 9940	10.23 UNL	Quiktrip 0036	1040 E Taft Ave	Sapulpa	OK	74066	73500	73247 FOSTER	562	311
07/29/2025 11:20:40	****00811	311 17 2923	11.56 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111583	WARD	311	311
07/29/2025 12:07:13	****01881	562 25 7873	9.422 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	4886	4979 MCDANIEL	562	562
07/29/2025 12:22:41	****01751	311 23 7303	19.73 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	30387	simpson-brow	311	311
07/29/2025 13:17:32	****01811	561 627 19 FORD	43.34 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	136544	GERJES	561	561
07/29/2025 14:49:43	****01421	411 TRUCK 1	14.5 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	28504	IRELAND	411	411
07/29/2025 15:47:26	****01321	311 18 3660	5.779 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	110482	110525 MARTIN	311	311
07/29/2025 18:19:49	****01641	311 21 3180	11.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	33226	MARKHAM	311	311
07/29/2025 22:59:46	****01861	311 25 7838	12.75 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5936	DAVIS	311	311
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07/30/2025 07:10:37	****01291	311 18 3658	8.507 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	82815	Hash	311	311
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07/30/2025 09:28:42	****01761	311 23 7425	14.81 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	17459	Jackson	311	311
07/30/2025 09:54:26	****01261	311 18 4849	12.64 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	102644	MCFARLAND	311	311
07/30/2025 12:49:52	****01271	311 18 4850	7.181 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	65831	ARNOLD	311	311
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07/30/2025 13:46:24	****01321	311 18 3660	4.145 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	110542	MARTIN	311	311
07/30/2025 13:47:20	****01871	311 25 8786	16.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13691	simmons	311	311
07/30/2025 13:58:54	****01471	411 603 COMMAND 3	8.836 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	47453	flora	411	411
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07/30/2025 14:02:06	****01831	311 25 8794	12.1 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	7759	8674 COLE	311	311
07/30/2025 15:48:33	****00131	311 14 0890	11.59 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	107115	COMPTON	311	311
07/30/2025 18:28:52	****00051	311 17 4535	8.541 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	79210	FLETCHER	311	311
07/31/2025 03:37:37	****01731	311 23 7435	20.29 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	31857	NUNNELEE	315	311
07/31/2025 03:40:39	****01351	311 18 3661	10.45 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83512	83644 Boileau	311	311
07/31/2025 05:55:31	****01631	311 21 3044	5.337 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	53977	Galloway	311	311
07/31/2025 10:35:35	****01291	311 18 3658	9.022 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	82889	Hash	311	311
07/31/2025 11:28:49	****01362	411 604 FMARSHAL1	21.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	101807	o brien	411	411
07/31/2025 12:03:26	****01421	411 TRUCK 1	20.01 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	28561	SMITH	411	411
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07/31/2025 14:00:08	****01821	311 25 0626	15.43 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	7053	SEMKE	311	311
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07/31/2025 15:53:43	****01471	411 603 COMMAND 3	6.284 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	47494	knoepfel	411	411
07/31/2025 16:07:21	****00351	311 13 4107	9.171 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	106239	parker	315	311
07/31/2025 22:15:12	****01831	311 25 8794	10.31 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	7831	COLE	311	311
08/01/2025 01:56:48	****01501	311 20 4189	12.61 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	53700	Goode	311	311
08/01/2025 11:12:48	****01901	411 RESCUE 2	15.43 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3330	SCHULTZE	411	411
08/01/2025 11:45:52	****00231	311 17 2922	14.35 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	130364	CHANDLEE	311	311
08/01/2025 13:42:38	****01321	311 18 3660	6.512 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	110649	110692 MARTIN	311	311
08/01/2025 14:34:47	****00341	411 UTILITY 2	19.78 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	121025	WALLS	411	411
08/01/2025 15:24:46	****01421	411 TRUCK 1	11.42 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	28607	IRELAND	411	411
08/01/2025 17:44:42	****01531	311 20 4197	13.21 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	52331	miller	311	311
08/01/2025 18:30:18	****00051	311 17 4535	11.11 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	79315	FLETCHER	311	311
08/01/2025 22:00:57	****01351	311 18 3661	9.025 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83563	83673 Boileau	311	311
08/01/2025 22:07:08	****01311	311 18 3659	13.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	105013	SPINNER	311	311
08/02/2025 07:16:44	****01271	311 18 4850	9.566 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	65949	ARNOLD	311	311
08/02/2025 07:34:22	****01291	311 18 3658	7.453 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	82950	Hash	311	311
08/02/2025 11:23:52	****01871	311 25 8786	17.28 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13988	simmons	311	311
08/02/2025 16:31:50	****01881	562 25 7873	14.39 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5070	MCDANIEL	562	562
08/02/2025 16:33:34	****01901	411 RESCUE 2	15.78 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3376	MCCAWLEY	411	411
08/02/2025 23:55:05	****01261	311 18 4849	13.87 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	102768	MCFARLAND	311	311

08/03/2025 00:42:07	****01471	411 603 COMMAND 3	7.992 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	47571	flora	411	411
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08/03/2025 05:50:10	****00801	311 15 3007	14.71 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	110745	golliday	311	311
08/03/2025 10:23:01	****00811	311 17 2923	10.85 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111712	WARD	311	311
08/03/2025 10:34:04	****01291	311 18 3658	7.937 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83019	Hash	311	311
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08/03/2025 19:13:52	****00051	311 17 4535	8.643 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	79415	FLETCHER	311	311
08/03/2025 20:28:16	****01831	311 25 8794	14.85 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	7920	COLE	311	311
08/03/2025 21:50:36	****01311	311 18 3659	6.39 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	105166	SPINNER	311	311
08/03/2025 21:51:54	****01641	311 21 3180	14.72 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	33323	MARKHAM	311	311
08/03/2025 23:17:11	****01861	311 25 7838	11.32 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	6015	DAVIS	311	311
08/03/2025 23:33:02	****01501	311 20 4189	13.78 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	53810	Goode	311	311
08/04/2025 11:41:53	****00281	311 14 0892	8.002 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	108328	zumwalt	315	311
08/04/2025 12:28:15	****01341	311 18 9940	7.848 UNL	Quiktrip 0036	1040 E Taft Ave	Sapulpa	OK	74066	73545	73337 FOSTER	562	311
08/04/2025 13:07:27	****00901	311 17 4536	11.63 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	67518	McNulty	311	311
08/04/2025 14:37:39	****00131	311 14 0890	9.963 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	107196	COMPTON	311	311
08/04/2025 15:20:36	****01901	411 RESCUE 2	11.28 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3411	SCHULTZE	411	411
08/04/2025 15:44:38	****01281	311 18 0441	12.01 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	47801	SCOTT	311	311
08/04/2025 20:19:03	****01421	411 TRUCK 1	2.009 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	28730	28633 IRELAND	411	411
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08/04/2025 21:48:28	****01302	311 18 9938	11.48 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	119774	SANCHEZ	311	311
08/04/2025 23:32:52	****01351	311 18 3661	13.27 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83667	83871 Boileau	311	311
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08/05/2025 13:52:50	****01821	311 25 0626	16.46 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	7272	SEMKE	311	311
08/05/2025 14:07:53	****01321	311 18 3660	5.315 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	110706	MARTIN	311	311
08/05/2025 14:21:47	****01311	311 18 3659	9.632 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	105259	SPINNER	311	311
08/05/2025 17:07:33	****01901	411 RESCUE 2	12.71 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3456	MCCAWLEY	411	411
08/05/2025 17:16:27	****01771	411 601 COMMAND 1	21.01 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	43966	43637 OSTRUM	411	411
08/05/2025 20:03:49	****01751	311 23 7303	18.41 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	30642	simpson-brow	311	311
08/05/2025 21:41:37	****01302	311 18 9938	9.669 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	119855	SANCHEZ	311	311
08/06/2025 05:50:14	****01631	311 21 3044	11.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	54078	Galloway	311	311
08/06/2025 08:59:59	****00281	311 14 0892	10.02 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	108444	zumwalt	315	311
08/06/2025 12:31:56	****00801	311 15 3007	12.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111077	golliday	311	311
08/06/2025 13:26:53	****01781	411 602 COMMAND 2	18.63 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	17671	ZICKEFOOSE	411	411
08/06/2025 13:51:58	****01321	311 18 3660	5.016 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	110769	MARTIN	311	311
08/06/2025 14:02:54	****01641	311 21 3180	14.86 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	33459	MARKHAM	311	311
08/06/2025 14:26:50	****00151	311 MISC	12.85 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	138242	TURNER	315	311
08/06/2025 15:26:34	****01811	561 627 19 FORD	43.09 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	136843	GERJES	561	561
08/06/2025 18:47:30	****00051	311 17 4535	8.625 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	79615	FLETCHER	311	311
08/06/2025 19:51:30	****01871	311 25 8786	14.77 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	14205	simmons	311	311
08/06/2025 21:22:39	****01311	311 18 3659	12.08 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	105370	SPINNER	311	311
08/06/2025 22:11:30	****01861	311 25 7838	11.77 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	6115	DAVIS	311	311
08/06/2025 23:18:47	****01302	311 18 9938	10.86 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	119988	SANCHEZ	311	311
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08/07/2025 10:35:27	****01881	562 25 7873	12.04 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5220	MCDANIEL	562	562
08/07/2025 10:57:35	****00231	311 17 2922	13.73 UNL	Quiktrip 0024	18 S 193rd East Ave	Tulsa	OK	74108	130582	CHANDLEE	311	311
08/07/2025 11:05:34	****01851	311 25 9080	15.53 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5752	Solomon	311	311
08/07/2025 12:58:13	****01271	311 18 4850	7.734 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	66070	ARNOLD	311	311
08/07/2025 13:45:42	****01321	311 18 3660	6.029 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	110812	MARTIN	311	311
08/07/2025 22:17:19	****01831	311 25 8794	16.01 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	8013	COLE	311	311
08/08/2025 05:45:26	****00801	311 15 3007	13.04 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111245	golliday	311	311
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08/08/2025 06:29:38	****01291	311 18 3658	11.27 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83135	Hash	311	311
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08/08/2025 13:48:41	****01321	311 18 3660	6.487 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	110861	MARTIN	311	311
08/08/2025 18:04:42	****00051	311 17 4535	11.54 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	79749	FLETCHER	311	311
08/08/2025 21:54:32	****01351	311 18 3661	12.19 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83749	84053 Boileau	311	311
08/09/2025 04:20:09	****01501	311 20 4189	10.23 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	54057	53983 Goode	311	311
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08/09/2025 14:53:58	****01871	311 25 8786	15.89 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	14455	simmons	311	311
08/09/2025 17:17:49	****01831	311 25 8794	16.41 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	8141	COLE	311	311
08/09/2025 18:24:14	****01463	411 ENGINE 1	15.81 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	61040	ARAGON	411	411

08/09/2025 19:01:16	****01321	311 18 3660	7.288 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	110973	MARTIN	311	311
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08/10/2025 11:41:15	****00801	311 15 3007	12.71 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111378	gollday	311	311
08/10/2025 14:02:45	****01311	311 18 3659	7.636 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	105427	SPINNER	311	311
08/10/2025 15:18:39	****01641	311 21 3180	11.55 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	33550	WARD	311	311
08/10/2025 17:46:11	****01531	311 20 4197	13.65 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	52511	milller	311	311
08/10/2025 18:29:08	****01901	411 RESCUE 2	13.17 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3560	SCHULTZE	411	411
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08/10/2025 22:50:48	****01302	311 18 9938	12.31 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	120107	SANCHEZ	311	311
08/11/2025 04:42:19	****01731	311 23 7435	18.03 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	32121	NUNNELEE	315	311
08/11/2025 05:28:47	****00501	311 11 1550	19.66 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	100995	Bowdle	311	311
08/11/2025 05:49:28	****01631	311 21 3044	12.09 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	54257	Galloway	311	311
08/11/2025 09:13:38	****00281	311 14 0892	8.038 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	108535	zumwalt	315	311
08/11/2025 12:33:56	****00351	311 13 4107	14.04 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	106389	parker	315	311
08/11/2025 12:48:28	****01341	311 18 9940	10.97 UNL	Quiktrip 0036	1040 E Taft Ave	Sapulpa	OK	74066	74000	73400 FOSTER	562	311
08/11/2025 12:56:25	****01421	411 TRUCK 1	13.55 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	28889	SMITH	411	411
08/11/2025 13:35:16	****00801	311 15 3007	10.83 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111503	gollday	311	311
08/11/2025 14:03:47	****01311	311 18 3659	7.233 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	105504	SPINNER	311	311
08/11/2025 14:12:40	****01471	411 603 COMMAND 3	5.76 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	47701	owen	411	411
08/11/2025 14:26:49	****01771	411 601 COMMAND 1	18.49 UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	44226	OSTRUM	411	411
08/11/2025 15:08:51	****01751	311 23 7303	16.93 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	30882	simpson-brow	311	311
08/11/2025 15:10:26	****01351	311 18 3661	8.549 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83882	simpson-brow	311	311
08/11/2025 17:19:43	****01821	311 25 0626	17.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	7482	SEMKE	311	311
08/11/2025 19:23:23	****01641	311 21 3180	13.19 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	33728	33671 WARD	311	311
08/11/2025 22:47:03	****01302	311 18 9938	10 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	120244	120113 SANCHEZ	311	311
08/11/2025 23:17:12	****01861	311 25 7838	9.814 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	6189	DAVIS	311	311
08/12/2025 04:53:06	****01261	311 18 4849	12.15 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	102858	McFARLAND	311	311
08/12/2025 05:54:50	****01541	311 20 4199	8.219 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91486	LUTTRELL	311	311
08/12/2025 05:57:48	****01631	311 21 3044	7.794 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	54335	Galloway	311	311
08/12/2025 09:19:00	****00841	311 14 0891	10.22 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	95206	RACHAL	315	311
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08/12/2025 22:30:29	****01302	311 18 9938	10 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	120374	SANCHEZ	311	311
08/13/2025 05:38:34	****00281	311 14 0892	8.752 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	108624	zumwalt	315	311
08/13/2025 05:48:41	****00801	311 15 3007	11.71 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111664	gollday	311	311
08/13/2025 07:30:17	****01271	311 18 4850	8.733 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	66202	ARNOLD	311	311
08/13/2025 08:03:58	****01781	411 602 COMMAND 2	18.58 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	17881	ZICKEFOOSE	411	411
08/13/2025 13:42:45	****01321	311 18 3660	7.326 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111158	MARTIN	311	311
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08/13/2025 20:27:57	****01641	311 21 3180	8.567 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	33878	33749 WARD	311	311
08/13/2025 22:57:54	****01501	311 20 4189	13.47 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	54204	Goode	311	311
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08/14/2025 05:51:58	****01631	311 21 3044	10.53 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	54417	Galloway	311	311
08/14/2025 06:06:01	****01291	311 18 3658	10.49 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83268	Hash	311	311
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08/14/2025 11:40:41	****01851	311 25 9080	17.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5852	Solomon	311	311
08/14/2025 12:07:39	****01421	411 TRUCK 1	15.26 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	28986	SMITH	411	411
08/14/2025 12:43:08	****01881	562 25 7873	13.53 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5404	MCDANIEL	562	562
08/14/2025 12:45:15	****01231	562 10 0502	21.81 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	113406	SIMMONS	562	562
08/14/2025 13:37:53	****00151	311 MISC	13.89 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	138444	TURNER	315	311
08/14/2025 13:46:28	****01321	311 18 3660	6.492 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111209	MARTIN	311	311
08/14/2025 14:59:03	****01821	311 25 0626	13.98 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	7658	SEMKE	311	311
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08/14/2025 19:32:45	****01871	311 25 8786	15.44 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	14622	14698 simmons	311	311
08/14/2025 20:32:58	****01831	311 25 8794	15.42 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	8266	COLE	311	311
08/14/2025 20:39:14	****01641	311 21 3180	13.63 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	33947	WARD	311	311
08/15/2025 00:45:23	****01861	311 25 7838	10.9 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	6260	DAVIS	311	311
08/15/2025 06:10:11	****01291	311 18 3658	6.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83313	Hash	311	311
08/15/2025 06:50:07	****01731	311 23 7435	15.91 UNL	Quiktrip 0051	15102 S Memorial Dr	Bixby	OK	74008	32378	NUNNELEE	315	311
08/15/2025 12:33:31	****01901	411 RESCUE 2	19.22 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3662	KRIMBILL	411	411
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08/15/2025 21:55:28	****01261	311 18 4849	13.8 UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	103010	McFARLAND	311	311

08/15/2025 22:06:47	****00291	311 16 6483	11.39 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	106439	Boileau	311	311
08/16/2025 05:48:46	****01541	311 20 4199	8.308 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91596	LUTTRELL	311	311
08/16/2025 06:42:28	****01291	311 18 3658	5.971 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83354	Hash	311	311
08/16/2025 07:28:41	****01851	311 25 9080	14.93 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5928	Solomon	311	311
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08/16/2025 21:29:54	****01871	311 25 8786	14.96 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	14867	simmons	311	311
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08/17/2025 03:48:05	****01501	311 20 4189	12.39 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	54334	Goode	311	311
08/17/2025 03:58:37	****01261	311 18 4849	13.09 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	103110	MC FARLAND	311	311
08/17/2025 05:41:17	****00801	311 15 3007	15.41 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111828	golliday	311	311
08/17/2025 06:33:15	****01291	311 18 3658	6.25 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83403	Hash	311	311
08/17/2025 13:54:33	****01321	311 18 3660	10.33 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111397	MARTIN	311	311
08/17/2025 15:17:56	****00411	311 13 9181	10.93 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	80011	COMPTON	311	311
08/18/2025 00:07:29	****01302	311 18 9938	8.396 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	120741	SANCHEZ	311	311
08/18/2025 01:13:05	****01531	311 20 4197	9.831 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	52636	miller	311	311
08/18/2025 05:14:23	****01341	311 18 9940	14.16 UNL	Quiktrip 0038	1222 N 9th St	Sapulpa	OK	74066-2222	743600	73548 FOSTER	562	311
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08/18/2025 06:44:01	****01641	311 21 3180	13.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	24126	34183 MARKHAM	311	311
08/18/2025 07:52:11	****01362	411 604 FMARSHALI	22.27 UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	102059	o brien	411	411
08/18/2025 09:42:29	****01761	311 23 7425	17.94 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	17643	Jackson	311	311
08/18/2025 11:10:39	****00741	311 10 4050	8.779 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	0	94644 STONER	331	311
08/18/2025 12:37:00	****00281	311 14 0892	9.09 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	108700	zumwalt	315	311
08/18/2025 13:21:54	****00801	311 15 3007	14.71 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111983	golliday	311	311
08/18/2025 14:17:23	****01751	311 23 7303	17.39 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	31139	simpson-brow	311	311
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08/18/2025 15:28:42	****00351	311 13 4107	9.562 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	106502	parker	315	311
08/18/2025 15:34:34	****01831	311 25 8794	14.21 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	8354	COLE	311	311
08/18/2025 19:23:53	****01311	311 18 3659	13.7 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	105724	SPINNER	311	311
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08/19/2025 05:50:45	****01631	311 21 3044	7.494 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	54599	Galloway	311	311
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08/19/2025 13:54:56	****01881	562 25 7873	8.511 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5020	5520 MCDANIEL	562	562
08/19/2025 15:36:34	****00811	311 17 2923	10.16 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111378	111816 WARD	311	311
08/19/2025 15:38:10	****01321	311 18 3660	6.567 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	111462	MARTIN	311	311
08/19/2025 17:18:47	****00901	311 17 4536	10.81 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	67850	Menulty	311	311
08/19/2025 19:15:55	****01901	411 RESCUE 2	9.916 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3737	SCHULTZE	411	411
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08/20/2025 13:43:22	****01821	311 25 0626	15.62 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	7856	SEMKE	311	311
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08/20/2025 22:31:53	****00291	311 16 6483	10.64 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	106494	Boileau	311	311



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

MEMORANDUM

To: **Mayor and Council**

From: **Teresa Nowlin, City Attorney**
Robert Carr, Assistant City Manager

Date: August 27, 2025

Subject: **Real Estate Sale Agreement – Jenks Public Schools**
West End of “H” Street at JPS Parking Lot

Jenks Public Schools (JPS) has plans to expand their tennis court complex south of “K” Place and modify the existing parking area. A detention pond north of the current tennis courts may need to be partially filled in for the new tennis court complex. As a result of these changes, their engineers have determined that the existing retention pond on the east side of the parking lot will need to be increased to handle additional drainage. JPS reached out to the city to determine if the pond could be expanded into city-owned property to the east at the west end of “H” Street. They wanted consideration to simply have the property transferred to their ownership. Presently, this land receives stormwater pumped from another City detention pond on “H” Street.

The following are items to document the value of the property in its current state of use:

1. This land had been used as a dump area for many years.
2. No debris has been disposed of in this area for the past 20-30 years.
3. There is no documentation as to what was buried in this location.
4. There could be considerable amounts of undesirable buried materials.
5. In its present state, excavation of the materials would appear to be needed if a structure is contemplated to be built on this site.
6. The parcel is 0.76 acres.
7. The Tulsa County Assessor documents show a land valued at \$49,400.

JPS performed some due diligence on the subject property with the following results:

1. Building and Earth (geotechnical engineering consultants) was hired to test the debris on the property for a fee of approximately \$5,000.
2. Boring could not be accomplished since the area was too solidly compacted with the debris.
3. JPS used a backhoe to dig 8-12 feet deep to allow Building and Earth to test the materials.
4. In some locations, it was determined that removal of the debris could be at 15-foot depths.
5. JPS Construction Department estimates \$50,000 - \$100,000 to remove the debris.

The law requires that the City receive current sufficient consideration that needs to be equivalent to the value of land we are giving away. Based on the above, the costs to convert the land to the intended use sufficiently exceeds the property value.

The attached Real Estate Sale Agreement has been drafted for the purpose of conveying all the City's right, title, and interest in the property to the Jenks Public Schools. The purchase price shall be zero dollars (\$0.00). This Agreement was approved by Jenks Public Schools on July 14, 2025.

JPS agrees to:

1. Design and construct a drainage and retention pond (the "New Pond");
2. Obtain City approval of the final design;
3. Receive stormwater from the "City Pond" on "H" Street;
4. Be solely responsible for ongoing maintenance, repair, and operation of the New Pond at no cost to the City;
5. Grant access to both the City Land and New Pond property as needed for maintenance of the City Pond.

Staff requests approval of the Real Estate Sale Agreement between the City of Jenks and Jenks Public Schools for a new drainage and retention pond at the west end of "H" Street at the JPS parking lot.

Attachments:

- 1 – Real Estate Sale Agreement

City of Jenks
Resolution #880

**A RESOLUTION DECLARING CERTAIN REAL PROPERTY LOCATED
NEAR JENKS HIGH SCHOOL TO BE SURPLUS TO THE NEEDS OF THE
CITY; AUTHORIZING THE CITY MANAGER TO EXECUTE ALL
RELATED CONTRACT DOCUMENTS AND AUTHORIZING THE
MAYOR TO EXECUTE THE DEEDS.**

WHEREAS, a .78 acre real property located generally near Jenks High School and W H Street (“Property”) is a vacant lot owned by the City of Jenks (“City”).

WHEREAS, that Property is described as PRT NE NW BEG 1465.3E & 667S NWC NW TH E167.5 N196.5 W167.5 S196.5 POB SEC 19 18 13 .756AC
Section: 19 Township: 18 Range: 13.

WHEREAS, the Property is a small, unimproved tract which is not needed for any municipal purpose and is therefore surplus to the needs of the City. According to Section 7-2-6(B)(4) of the Jenks City Code, the property can be declared surplus and conveyed to another public agency to be used for public purposes beneficial to the City.

WHEREAS, the Property is currently valued at \$49,400 by the Tax Assessor’s office.

WHEREAS, the sale of the Property to Jenks Public School (“JPS”) will not involve monetary consideration to the City. The conveyance is expressly conditioned upon JPS’ agreement to construct a drainage pond that will serve the City’s stormwater needs, maintain the parcel, perform significant environmental clean-up on the parcel, and other performance conditions as indicated in the Real Estate Agreement approved by JPS on July 14, 2025. (“Attachment A”).

WHEREAS, the City finds that the performance of these conditions will confer a direct public benefit to the City, constituting full and adequate consideration for the conveyance of the Property.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Jenks that the Property is hereby declared surplus and no longer needed for a public purpose.

BE IT FURTHER RESOLVED that the property may be transferred to JPS, pursuant to the terms of the agreement attached as Attachment A.

BE IT FURTHER RESOLVED AND RATIFIED that the City Manager is authorized to execute all related contract documents and the Mayor is authorized to execute the deeds.

APPROVED THIS _____ DAY OF ____, 2025.

Cory Box, Mayor
CITY OF JENKS

ATTEST:

City Clerk

REAL ESTATE SALE AGREEMENT

This Real Estate Sale Agreement ("Agreement") is entered into as of the 14th day of July, 2025 ("Effective Date"), by and between the City of Jenks, an Oklahoma municipal corporation ("City"), and Jenks Public Schools, an independent school district organized under the laws of the State of Oklahoma ("JPS").

1. Property

City agrees to convey to JPS, and JPS agrees to purchase from City, all of City's right, title, and interest in and to the following described real property located in Tulsa County, Oklahoma (the "City Land"):

Part of the Northeast Quarter of the Northwest Quarter of Section 19, Township 18 North, Range 13 East, Tulsa County, Oklahoma, beginning at a point 1465.3 feet East and 667 feet South of the northwest corner of the Northwest Quarter, thence East 167.5 feet, thence North 196.5 feet, thence West 167.5, thence South 196.5 feet to the point of beginning.

Also see map on Exhibit A.

2. Purchase Price

The purchase price for the City Land shall be Zero Dollars (\$0.00). The parties agree that the consideration for this conveyance is the mutual covenants and obligations set forth in this Agreement.

3. Consideration and Covenants of JPS

As consideration for the conveyance of the City Land, JPS agrees to the following:

- a. Design and Construction of Pond. JPS shall design and construct a drainage and retention pond (the "New Pond") on the City Land.
- b. City Approval. The final design of the New Pond shall be subject to the review and written approval of the City prior to commencement of construction.
- c. Drainage Rights. The New Pond shall be designed to receive stormwater drainage from the City's existing pond ("City Pond"—see map on Exhibit A), and JPS shall allow the City to drain water from the City Pond into the New Pond.
- d. Ongoing Maintenance. JPS shall be solely responsible for the ongoing maintenance, repair, and operation of the New Pond, at no cost to the City, for so long as the New Pond exists.
- e. City Access. JPS shall grant City access to City Land and New Pond property as needed for maintenance of City Pond.

4. Closing

The closing of the transaction contemplated by this Agreement ("Closing") shall occur on a mutually agreed date not later than ninety (90) days from the Effective Date, unless extended by mutual written agreement of the parties.

- At Closing:
 - a. City shall execute and deliver to JPS a Quit Claim Deed conveying the City Land, subject to standard permitted exceptions and any easements, covenants, and restrictions of record.
 - b. JPS shall deliver a written acknowledgment of its obligations under Section 3 of this Agreement.

5. Miscellaneous

- a. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Oklahoma.
- b. Entire Agreement. This Agreement contains the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior understandings or agreements.
- c. Amendments. Any amendment or modification of this Agreement must be in writing and signed by both parties.
- d. Binding Effect. This Agreement shall be binding upon and inure to the benefit of the parties and their respective successors and assigns.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the Effective Date.

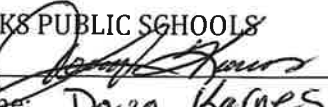
CITY OF JENKS

By: _____

Name: Christopher Shrout

Title: City Manager

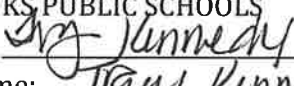
JENKS PUBLIC SCHOOLS

By: 

Name: Doug Barnes

Title: Director of Purchasing

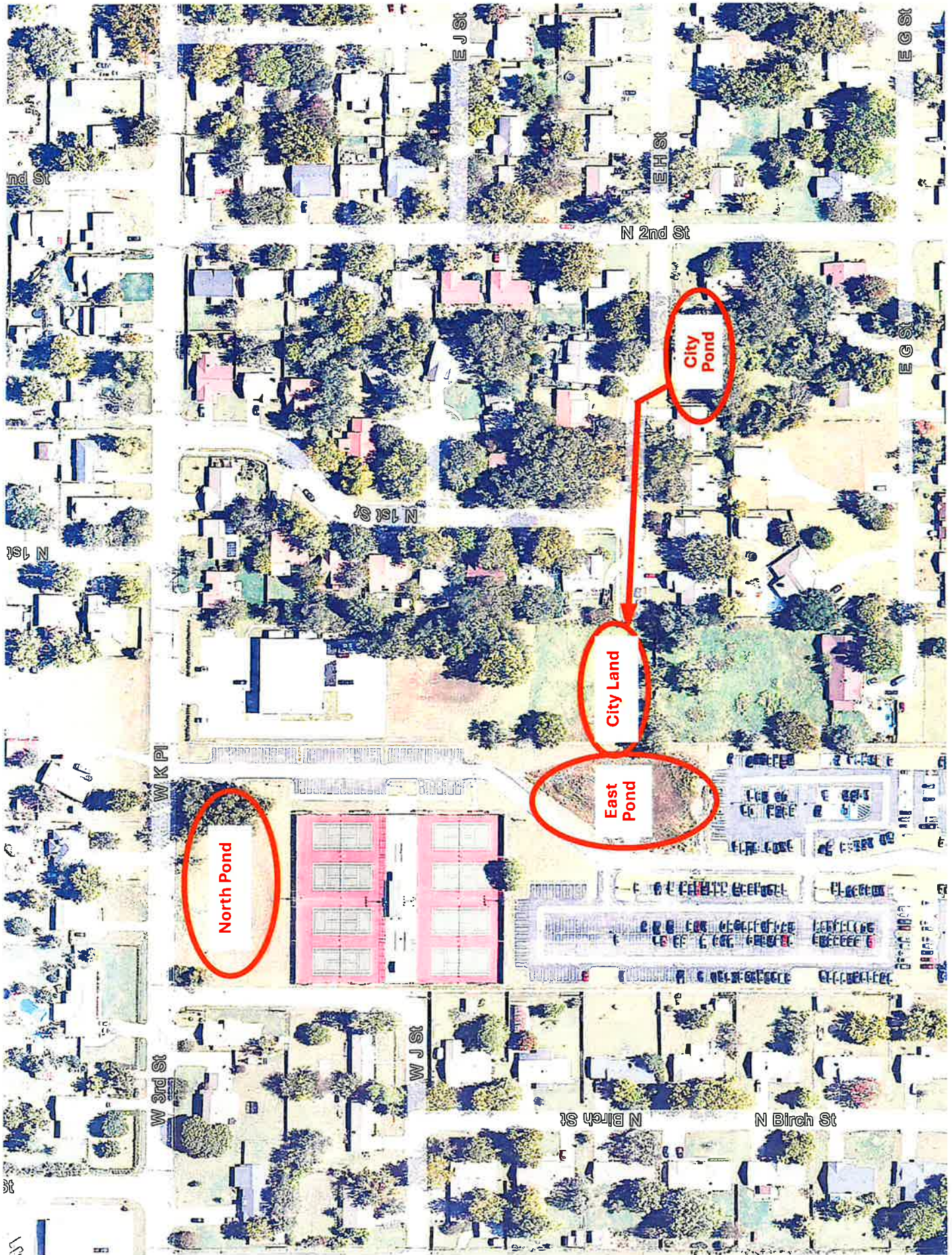
JENKS PUBLIC SCHOOLS

By: 

Name: Tracy Kennedy

Title: Board of Education

7/14/2025



City of Jenks
Resolution #881

**A RESOLUTION DELEGATING ADMINISTRATION OF AND
REIMBURSEMENT FOR DOWNTOWN ECONOMIC DEVELOPMENT
INCENTIVE AGREEMENTS AND OTHER SALES TAX
REIMBURSEMENT AGREEMENTS TO THE JENKS ECONOMIC
DEVELOPMENT AUTHORITY**

WHEREAS, the Jenks Economic Development Authority (JEDA) was formed on July 22, 2021 for the purpose of “[t]o carry out, manage, oversee, supervise, and administer economic development efforts, actions, and activities for the benefit of the Beneficiary [the City]”; and

WHEREAS, on October 19, 2021 and July 18, 2023, the City of Jenks and JEDA adopted Downtown Economic Development Incentive Policies, including the Development Project Assistance Policy and the Retail Recruitment Policy, in order to encourage redevelopment and the recruitment of sales tax generating businesses in our downtown core; and

WHEREAS, the Development Project Assistance Policy and the Retail Recruitment Policy provide incentives to developers in the downtown core by offering a reimbursement of new sales tax generated by the project, and thus, agreements under those policies are with the City of Jenks; and

WHEREAS, the City has other economic development agreement(s) that involve sales tax reimbursements: and

WHEREAS, JEDA has appropriated \$800,000.00 in the current fiscal year for the purpose of economic development incentives; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Jenks that the JEDA should manage and administer approved downtown economic development incentive agreements and other agreements involving sales tax reimbursements.

BE IT FURTHER RESOLVED, that prior to the expiration of each fiscal year beginning fiscal year 2025-26, the City Council shall transfer funds from the sales tax generated to JEDA to cover all amounts paid pursuant to Development Project Assistance and Retail Recruitment economic development agreements.

DONE, RATIFIED, AND PASSED THIS 2nd DAY OF SEPTEMBER, 2025.

Cory Box, Mayor
CITY OF JENKS

ATTEST:

City Clerk



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

MEMORANDUM

To: **Mayor and City Council**

From: **F. Robert Carr, Jr., P.E., Assistant City Manager**

Date: **August 27, 2025**

Subject: **Amendment – Capital Improvements Agreement**

F. Robert Carr

The City of Jenks entered into a Capital Improvements Agreement with the Board of County Commissioners of Tulsa County dated April 20, 2018. This Agreement was specifically related to projects funded as part of the Vision 2025 Surplus funds allocated to the City of Jenks.

All the projects that had been included in the agreement have been completed and reimbursed by Tulsa County with the exception of the South James Sewer extension. This project was part of Proposition 2 to be associated with stimulating economic development and was originally defined as

“Engineering/surveying, obtaining the appropriate easement, and construction of sewer and/or water infrastructure into the TIF 4 area. The type and amount of infrastructure would be limited by the construction funds remaining after engineering/survey and costs of obtaining easement.”

A total of \$243,671.25 remains in the project funds under the terms of the Agreement.

Some design work had been undertaken previously on both water and sanitary sewer line extension south on James Avenue. This effort was stopped when it was determined that future development north of 121st Street should dictate the location of infrastructure based on the configuration of the development. As a result, when some interest in development of the area started, the developer and the design engineer became responsible for making the intended extensions.

A water line route was designed to connect to 121st Street through the proposed development. The remaining Vision Extension funds in the project were allocated toward a portion of the James Avenue rights-of-way acquisition. Water, sanitary sewer, and stormwater conveyance are designed to be constructed within this corridor. Reimbursement of these acquisition costs are being requested from Tulsa County. Due to the original date of the Agreement, an Amendment has been requested in order to update specific sections of the Agreement as follows:

1. Advances (reimbursements) are to be completed by December 31, 2025;
2. A Certificate of Completion is to be submitted by December 31, 2025; and
3. A sign identifying the project as being funded by Vision 2025 sales tax can be placed prior to December 31, 2025.

After approval of the Amendment, the City will be submitting the final request for reimbursement in an amount of \$243,671.25. This payment will complete all projects that were approved and finalize the Vision 2025 Surplus program.

Staff recommends approval of the Amendment to the Vision 2025 Surplus Capital Improvements Agreement originally dated April 20, 2018 between the Board of County Commissioners of Tulsa County and the City of Jenks.

Attachment

Amendment to Capital Improvements Agreement (Jenks South James Sewer Project)

**AMENDMENT TO CAPITAL IMPROVEMENTS AGREEMENT
(Jenks South James Sewer Project)**

THIS AMENDMENT TO CAPITAL IMPROVEMENTS AGREEMENT (this "Amendment") is entered into as of _____, 2025, by and between the BOARD OF COUNTY COMMISSIONERS OF TULSA COUNTY, OKLAHOMA (the "Board"), the CITY OF JENKS, OKLAHOMA, a municipal corporation (the "Contracting Party").

WITNESSETH:

WHEREAS, the Board and the Contracting Party have heretofore entered into that certain Capital Improvements Agreement (the "Agreement"), dated April 20, 2018; and

WHEREAS, the Board and the Contracting Party now desire to amend the Agreement.

NOW, THEREFORE, for and in consideration of the premises, the Board and the Contracting Party hereby agree as follows:

1. The words and terms not expressly defined herein and used herein with initial capitalization where rules of grammar do not otherwise require capitalization shall have the meanings set forth in the Agreement.

2. Section 6.6 of the Agreement is hereby amended and restated in its entirety as follows:

"6.6. "Date after which Advances Cease. Notwithstanding anything herein to the contrary, the Board shall have no duty to make or cause the making of Advances hereunder to the Contracting Party after December 31, 2025."

3. Section 10 of the Agreement is hereby amended and restated in its entirety as follows:

"10. "COMPLETION OF THE PROJECT. The Contracting Party shall complete the construction, equipping and furnishing of the Improvements in accordance with the Plans and submit to the Board a Certificate of Completion on or before December 31, 2025."

4. Section 17 of the Agreement is hereby amended and restated in its entirety as follows:

"17. "VISION 2025 SIGNAGE. The Board shall, at all times prior to December 31, 2025, have the right to place a sign or signs upon the

CMF# 20251648

Project identifying the Project as a Project funded by Vision 2025 Sales Tax. Such sign or signs and the location thereof shall be subject to the approval of the Contracting Party, which approval shall not be unreasonably withheld or delayed."

5. The Board and the Contracting Party acknowledge and agree that the Agreement, as amended hereby, is in full force and effect and is hereby ratified and confirmed.

6. This Amendment may be executed in as many counterparts as may be required and all counterparts shall collectively constitute a single instrument. An executed copy of this Amendment delivered by facsimile shall have the effect of an original executed instrument.

EXECUTED as of the date first set out above.

ATTEST:

"Contracting Party"

City Clerk

CITY OF JENKS, OKLAHOMA

APPROVED AS TO FORM:



City Attorney

By _____
Name _____
Title _____

"Board"

**BOARD OF COUNTY COMMISSIONERS OF
TULSA COUNTY**

By _____
Name _____
Title _____ Chairman



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

MEMORANDUM

To: **Christopher Shrout, City Manager**
F. Robert Carr, Jr., P.E., Assistant City Manager

From: **Anthony Wilkins, P. E. City Engineer**

Date: **September 2, 2025**

Subject: **121st Street Trail from Elm Street to Elwood Avenue (ODOT Project No. J3-6450(004)IG, State Job No. 36450(04)(05)) – ODOT Project Supplemental and Modification Agreement No. 1**

During the April 4, 2023 City Council Meeting, a Project Agreement provided by the Oklahoma Department of Transportation (ODOT) for the construction of a trail along 121st Street between Elm Street and Elwood Avenue was approved. This agreement established the amount of federal funding the City would receive for the construction of the trail and the amount of matching funds the City would be responsible for. Based on the preliminary cost estimate of \$448,600.00 the federal amount of funding was established at \$336,450.00 or 75%, and the City's responsibility was established at \$112,150.00 or 25%.

During the July 15, 2025 City Council Meeting, the Construction Cost Authorization for the 121st Street Trail from Elm Street to Elwood Avenue project was approved. The Project Agreement stated above capped the federal funding for this project at \$336,450.00. Based on the final cost estimate of \$641,349.00 the City's responsibility increased from \$112,150.00 to \$304,899.00.

On August 18, 2025 ODOT provided the attached supplemental agreement based on their 4th quarter redistribution of funding. This supplemental agreement increases the federal funding originally established from \$336,450.00 to \$529,966.00 or 80% and reduces the City's responsibility from \$304,899.00 to \$132,492.00 or 20%. Therefore, the ODOT invoice dated 5/6/25 attached to the Construction Cost Authorization approved on July 15, 2025 is being replaced by the attached ODOT invoice dated 8/18/25 to reflect the City's reduction in cost.

Staff requests approval of Project Supplemental and Modification Agreement No. 1 for 121st Street Trail from Elm Street to Elwood Avenue Project No.: J3-6450(004)IG, State Job No.: 36450(04)(05) with the Oklahoma Department of Transportation (ODOT) and authorize the Mayor to execute the document.

Attachments:

ODOT Project Supplemental and Modification Agreement No. 1
ODOT Invoice (8/18/25)

**STATE OF OKLAHOMA
DEPARTMENT OF TRANSPORTATION
SUPPLEMENTAL AND MODIFICATION AGREEMENT NO. 1
PROJECT MAINTENANCE, FINANCING, AND RIGHT-OF-WAY AGREEMENT**

CITY OF JENKS: 121ST STREET TRAIL FROM ELM STREET TO
ELWOOD AVE.

Project No.: STP-272B(432)IG

State Job No.: 36450(04)

This Supplemental and Modification Agreement, made the day and year last written below, by and between the City of Jenks, hereinafter referred to as the Sponsor, and the Department of Transportation of the State of Oklahoma, hereinafter referred to as the Department, for the following intents and purposes and subject to the following terms and conditions, to wit:

WITNESSETH

WHEREAS, It is deemed necessary by the Department and Sponsor, and in order to revise the scope of the original Project Maintenance, Financing, And Right-Of-Way Agreement; and,

WHEREAS, Under the terms of Section 11 of the original Project Maintenance, Financing, And Right-Of-Way Agreement, said revisions must be reduced to a written supplemental agreement and executed by the Department and Sponsor.

NOW, THEREFORE: the Department and Sponsor, in consideration of the mutual covenants and stipulations as set forth herein, do mutually promise and agree as follows:

- A. The following sections are hereby modified from the original Project Maintenance, Financing, And Right-Of-Way Agreement;

SECTION 4: FUNDING SUMMARY

4.1 The Department and the Sponsor agree that the project will be financed at a not-to-exceed, total estimated federal cost of \$529,966 as described below:

Old Funding Table

FUNDING SOURCE =>			STBG-TAP		City of Jenks	
STATE JOB PIECE NO.	DESCRIPTION	TOTAL ESTIMATED COST	SHARE (%)	AMOUNT	SHARE (%)	AMOUNT
36450(04)	Construction - (With 6% Inspection)	\$448,600	75	\$336,450	25	\$112,150
Total		\$448,600	Total=>	\$336,450	Total=>	\$112,150

New Funding Table

FUNDING SOURCE =>			Federal		Sponsor	
STATE JOB PIECE NO.	DESCRIPTION	TOTAL ESTIMATED COST	SHARE (%)	AMOUNT	SHARE (%)	AMOUNT
36450(04)	Construction - (With 6% Inspection)	\$662,458	80	\$529,966	20	\$132,492
Total		\$662,458	Total=>	\$529,966	Total=>	\$132,492

This supplement is to increase the federal funds

4.2 Furthermore, the Department and the Sponsor agree that actual federal costs incurred by project phases (**JP 36450(04)**) may exceed initial estimates. Costs between these project phases will be administratively adjusted based on actual cost of each phase, within the total cost of this agreement, without formal supplemental agreement, in so far as the total project agreement is not exceeded.

4.3 It is understood by the SPONSOR and the Department that the funding participation stipulated herein may be altered due to bid prices, actual construction supervision costs and non-participating costs incurred during construction. The SPONSOR will be responsible for payment of any estimated local funding prior to advertising the project for bid. Upon final acceptance of this project, the total project cost will be determined, and the final amount of local funds (if any) will be determined by the Department's Comptroller per the terms of this agreement. A refund will then be made by the Department to the SPONSOR or additional funding will be requested. The SPONSOR agrees to make arrangements for payment of any Department invoice within 45 days of receipt.

B. That the original Project Maintenance, Financing, And Right-Of-Way Agreement is hereby modified as above described, said agreement in all other respects shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the Director of the Department of Transportation, pursuant to authority vested in him by the State Transportation Commission, has hereunto subscribed his name as Director of the Department of Transportation and the Sponsor has executed same pursuant to authority prescribed by law for the Sponsor.

The Sponsor, _____ on this _____ of _____, 20____, and the Department on the _____ day of _____, 20____.

THE CITY OF JENKS

APPROVED AS TO FORM
AND LEGALITY

By  _____
City Attorney

By _____
Mayor

By _____
Attest: City Clerk

(SEAL): Approved – THE CITY
OF JENKS

STATE OF OKLAHOMA
DEPARTMENT OF TRANSPORTATION

Recommended for Approval

Local Government DATE
Division Engineer

Director of Project Delivery DATE

APPROVED AS TO FORM
AND LEGALITY

APPROVED

General Counsel DATE

Deputy Director DATE

OKLAHOMA DEPARTMENT OF TRANSPORTATION

INVOICE

Make check **PAYABLE** *and* **MAIL TO:**

Oklahoma Department of Transportation
Attn: Revenue Section
Comptroller Division, RM 3-B-6
200 N. E. 21st Street
Oklahoma City, OK 73105-3204

To:	CITY OF JENKS	Division Invoice No.	36450(04)-1
	211 N ELM STREET	Division Name:	Local Government
	JENKS, OK 74037	Date:	8/18/25

Description – Explanation of Charge		Quantity	Price Each	Total
Due Date:	UPON RECEIPT			
PEDESTRIAN / BIKE IMPROVEMENTS				
CITY OF JENKS: 121ST STREET TRAIL FROM ELM STREET TO ELWOOD AVE.				
TOTAL ESTIMATED COST (AWP)				\$662,458.00
(Less INCOG TAP Funds)				(\$529,966.00)
			Invoice Total	\$132,492.00

Accounting Use Only

Distribution of Copies:
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Remit with Payment
Division Project File
Division Accounting
Division Acctg-Invoice File
Comptroller

CMPT-IV 6349 11/94

Jenks | City Council Staff Report



To	Mayor Cory Box and City Council Christopher Shrout, City Manager
Hearing Date	September 02, 2025
Case Number	JZ 25 PUD 137 FOOD HALL
Request	<i>Approval of adjusted Parking Plan for approved PUD 137 (Planned Unit Development Overlay) and new site plan/building layout.</i>
Location	North of Oklahoma Aquarium and East of Aquarium Drive
Applicant	Judd Webb, KSQ Design

Staff Report

Preparer | Marcaé Hilton

Attachments

Site Plan Documents
Slide Deck

Preparer

Judd Webb, KSQ Design
Judd Webb, KSQ Design

Background Information

PLANNING COMMISSION SUMMARY | August 09, 2025 | PUD 137 was conditionally approved as presented along with the parking plan. This PUD approval is for a Food Hall with no second floor and most closely represents the original concept. The required parking is offsite and requires approval.

CITY COUNCIL SUMMARY | February 07, 2023 | PUD 137 was *Conditionally Approved*, Ordinance was not filed due to outstanding requirements.

PLANNING COMMISSION SUMMARY | January 19, 2023, | 0-6-1 | Approved per staff recommendation.

STAFF COMMENTARY | In August of 2021, City Council approved Resolution No. 741 encouraging and incentivizing economic development on 200 South Aquarium Drive. The parcel is part of the Aquarium campus under multiple authorities including City of Jenks, Jenks Public Works Authority, Jenks Aquarium Authority (JAA) and Oklahoma Aquarium Authority (OAF). The approved resolution states that the property is to be developed with an appropriate use *complementary to the Aquarium* and it would *benefit the City by increasing sales tax, and jobs and draw visitors to the Aquarium and support the continued development of the City's riverfront as a dining and entertainment destination.*

The property was deeded, 7/15/2022, to "Inspiration Hall, LLC" for the purpose of building a food hall along with entertainment and recreation amenities. Since the approval, the vision from the developer team has changed multiple times based on feedback from the City of Jenks, the Oklahoma Aquarium foundation and tenant opportunities in the market. After working through those iterations, the uses were recently confirmed as Food Court within the envelope of single-story building. Staff believes this

use to be in line with the vision of the Comprehensive Plan and the long-range goals of the aquarium and the original approved PUD 137 (food hall with outdoor entertainment and recreation).

PLANNING DATA

Request	Approval of Adjusted Parking Plan and new building/site plan layout for approved JZ 25 PUD 137
Intended Uses	Eating and Drinking (Restaurant) One Floor: Up to 10 Restaurant concepts and potentially one sit down Accessory Entertainment Uses
Zoning	Riverfront Tourist Commercial (RTC) with PUD 137 Overlay
Zoning History	Ordinance No. 995 AG (Agriculture) SUP 43 Per INCOG Map Ordinance No. 1526 July 23, 2020 CC Approved: Abrogation of Lot 2, Block 1 from SUP 43 and adoption of SUP 115. SUP 115 expired in July 2022 but has not been removed from INCOG Zoning Map. Ordinance No. 1582 Rezoning from AG to RTC (Riverfront Tourist Commercial) Ordinance No. XXX February 07, 2023, not filed PUD 137 Overlay
Tulsa County Assessor	60804832045610
Legal	LT 2 LESS BEG NEC LT 3 TH NE72.32 SE111.24 SE75 SW50 SE86.10 SW51.56 NW316.76 POB BLK 1
Owner	INSPIRATION HALL LLC
Address	200 Aquarium Drive
TR_SEC	8320
Acres	1.33
General Location	Adjacent to the Arkansas River, situated between Holiday Inn Express and The Oklahoma Aquarium
Plat	Oklahoma Aquarium Campus No. 6114 04.30.2007 Lot 2, Block 1
Building Floor Area	18,476 SF
Number of Stories	1 Meet RTC Code
Height	32 feet
Impervious Surface	68%
Setbacks	Front – 25 feet
Sides	10 feet
Rear	100' from Arkansas River shoreline* Meet RTC Code *City of Jenks requires 30 feet of public space dedicated to access both to/for trail.

Parking

Adjusted Parking Plan is supported by City. The study/agreement to be executed as condition of approval.

Zoning Surrounding:

SUP 43 & RTC (Riverfront Tourist Commercial)

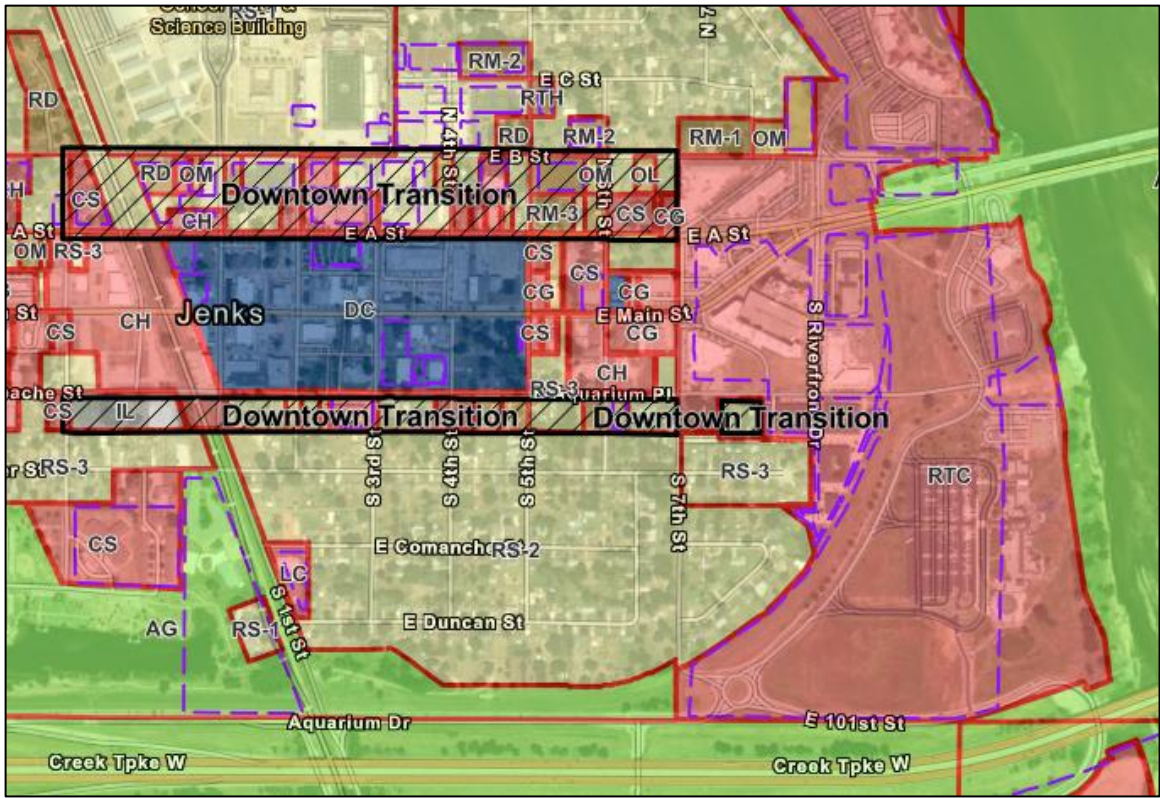


Figure 1: Zoning Map | INCOG

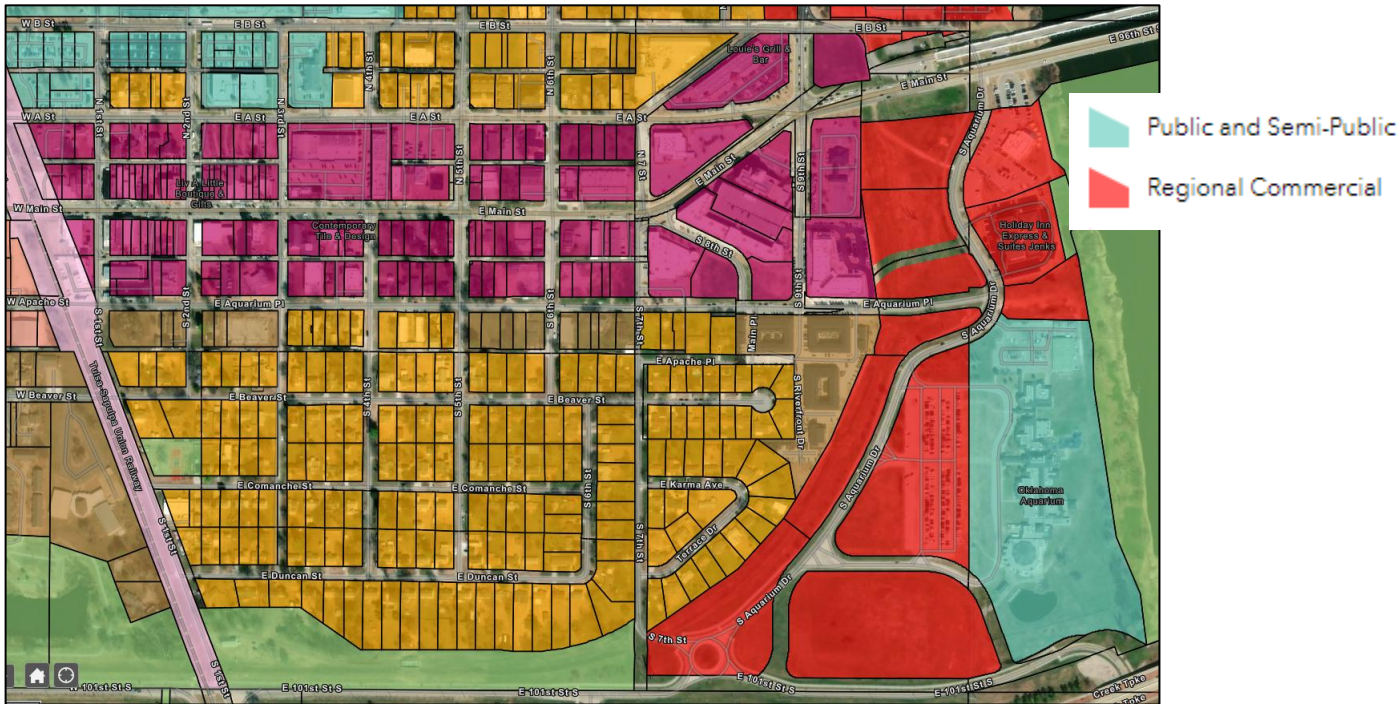


Figure 2: Comp Plan Land Use Map | Regional Commercial

Comprehensive Plan

RTC –Riverfront Tourist Commercial District. *The RTC District shall be limited to areas located within the Riverfront Subarea of the Jenks Comprehensive Plan. The District shall include those uses which make use of and provide waterfront amenities and riverfront activities. The type of use and site design should harmonize with the intended character of the waterfront area as established in the Riverfront Subarea Plan.*

The Riverfront should include a unique mix of commercial, entertainment, public waterfront, and residential uses between East K Place to the north and Creek Turnpike to the south, as outlined in the Riverfront Subarea

New development should face the River or front key streets such as Aquarium Drive. As the district develops, it will benefit from access to improved open spaces on the Arkansas River and proximity to Downtown and the Outlet Mall.

PUD 137 Details | Not Complete List

Uses Prohibited (See PUD for details): Agricultural, Residential, Wireless Communication Facilities, Short Term Rentals, Medical Marijuana Uses, Home based business

Uses Allowed (See PUD 137 for details): must meet the additional regulation requirements.

UDO STANDARDS: Sec. 16-3-6. Riverfront Tourist Commercial District Specific Standards.

(A) Development Plan. *Prior to the change of occupancy, construction, or reconstruction of any building or structure, exterior remodeling, placement of exterior lighting or signs, or any proposed construction requiring the issuance of a building permit other than a small job permit for a property located within the RTC - Riverfront Tourist Commercial District, an application for Site Plan Review, as detailed in section 16-9-3(C), shall be made and shall be subject to the RTC - Riverfront Tourist Commercial District Specific Standards established in this section.*

(B) Exterior Building Materials. *Exterior building materials shall be traditional, time and weather tested materials and techniques.*

(1) Ground Floor. Exterior building materials utilized on the ground floor shall be limited to wood, masonry, stucco, fiber cement, or stone veneer systems. Stone veneer systems utilized on the ground floor shall have a minimum thickness of three inches.

(2) Upper Floors. Exterior building materials utilized on upper floors may include all materials permitted on the ground floor as well as EIFS or precast panels with inlaid or stamped brick texture. All materials utilized on upper floors shall have a minimum thickness of one inch and shall be structurally integrated into the façade of the building.

(Ord. No. 1581, § II, 4-5-2022)

Standard Table 16-3-1(B): Nonresidential District Bulk and Dimensional Standards	RTC	PUD 137	As shown on site plan.
Lot Standards (Minimum)			
Lot Area (acres)	n/a	1.33	1.33
Lot Width (ft)	n/a	104.95	Provide Dimensions on Site Plan
Yard Setbacks (Minimum, unless otherwise stated)			
Front (ft)	0	25	Provide Dimensions on Site Plan
Front, maximum (ft)	60		NA PUD established the 25 ft. minimum.
Exterior Side (ft) (3)	0	0	NA
Exterior Side, maximum (ft)	60		NA
Interior Side (ft) (3)	0	0	Provide Dimensions on Site Plan
Rear (ft) (3)	0	0	Provide Dimensions on Site Plan
Building Standards (Maximum)			
Height (ft)	85	85	Provide Dimensions on Site Plan
Impervious Surface Coverage	70%	70%	
Parking*	1/100 sf ft GFA	Provided 114, 62	*Please confirm the legal description of the lot dedicated to parking: 60804-83-19-50330
Notes (3) Transition yards, as specified in section 16-6-3(F), may apply and may result in greater yard setback requirements than specified in this table.			
Sec. 16-7-4. Permitted Sign Types			
1. Applicant requests a sign waiver to allow for a sign on the roof to the entrance but not above the primary structure as shown in the plans.			
NW Parking Lot 114+- estimated spaces Across S Aquarium Drive and north of E Aquarium Place Owner Name: OKLAHOMA AQUARIUM FOUNDATION Account # R60804831950330 Owner OKLAHOMA AQUARIUM FOUNDATION Zoning RTC, Commercial (Ordinance 1582) Development Plan PUD-76; SP (43) Legal PRT LT 5 BEG NWC THEREOF TH NE9.39 CRV RT 137.38 NE238.04 CRV RT 37.43 SE APR 78.38 CRV RT 44.45 SW245.26 CRV RT 72.22 W95.45 N APR 48.94 POB BLK 1 & ALL THAT PRT VACATED AQUARIUM LANE ADJ ON N Section: 19 Township: 18 Range: 13			
SW Parking Lot 20+- estimated spaces Portion owned by OAF, adjacent to employee parking lot. Account # R60804832045600 Owner OKLAHOMA AQUARIUM FOUNDATION Property Address 300 S AQUARIUM DR E Zoning RTC, Commercial (Ordinance 1582) Development Plan SP (43) Subdivision OKLAHOMA AQUARIUM CAMPUS Legal PRT LT 1 BEG AT INT OF SL LT 1 & WL SEC 20 TH N APR 894.39 NE APR 3.53 CRV LF 180.52 SE38.34 E320 SE92.40 S168.59 SE602.36 SE246.83 S205.33 NW70.69 CRV LF 194.37 SW108.13 CRV RT 35.49 CRV RT132.89 CRV RT37.39 NW243.54 CRV LF APR 154.06 POB LESS BEG 112.79N & 189.01E SWC SEC 20 TH CRV LF174.99 CRV RT125.33 SW6.34 SW108.13 CRV RT35.49 CRV RT132.88 CRV RT17.51 TO POB BLK 1 Section: 20 Township: 18 Range: 13			
SW Parking Lot 30-40+- estimated spaces Western Portion <i>The City of Jenks does not recommend immediate development of this site for parking see parking agreement for details.</i> Account # R60804831950320 Owner CITY OF JENKS Property Address 300 S AQUARIUM DR E Zoning RTC, Commercial (Ordinance 1582) Development Plan SP (43) Subdivision OKLAHOMA AQUARIUM CAMPUS Legal PRT LT 1 BEG AT INT OF SL LT 1 & EL SEC 19 TH CRV LF APR 174.62 W294.46 CRV RT 153.25 CRV LF 642.74 CRV RT 149.93 NE APR 145.38 S APR 894.39 POB BLK 1 Section: 19 Township: 18 Range: 13			
ON Site Parking Lot Handicap 8 spaces			

Sec. 16-7-4. Permitted Sign Types | *Applicant requests a sign waiver to allow for a sign on the roof to the entrance but not above the primary structure as shown in the plans.*

The following key is to be used in the interpretation of Table 16-7-4.

- (A) *Permitted Sign Types.* Sign types marked as "P" in the table shall be permitted subject to all applicable regulations of this UDO and only after the issuance of a Sign Permit as detailed in section 16-9-3(F).
- (B) *Allowed Sign Types.* Sign types marked as "A" in the table shall be allowed subject to all applicable regulations of this UDO.
- (C) *Prohibited Sign Types.* A blank space in the table indicates that a sign type is not allowed in the respective zoning district.
- (D) *Unlisted Sign Types.* Sign types that are not included in Table 16-7-4 shall be considered prohibited.

Table 16-7-4: Permitted Sign Types by District	
Sign Type	District RTC
Wall Sign	P
Single-Tenant Monument Sign	P Single-Tenant Monument Signs. (1) Sign Area. (b) The maximum sign area of single-tenant monument signs in the OM, CS, RTC, and IL Districts shall not exceed 30 square feet.
Multi-Tenant Monument Sign	P Sign Height. (b) The maximum sign height of single-tenant monument signs in the OM, CS, RTC, and IL Districts shall not exceed seven feet.
Awning/Canopy Sign	P
Projecting Sign	P
Window Sign, Permanent	P
Wall-Mounted Banner Sign	P
Ground-Mounted Banner Sign	P
Window Sign, Temporary	P
Post Sign, Temporary	A
Notes:	
(1) Sign shall be permitted for nonresidential, mixed use, or multifamily developments only.	
(2) Sign shall be permitted at entryways or gateways to subdivisions or neighborhoods only.	
(3) Sign shall be permitted within 300 feet of United States Federal Highways, Federal Interstate Highways, State of Oklahoma Highways, U.S. or State Toll ways or Turnpikes only.	

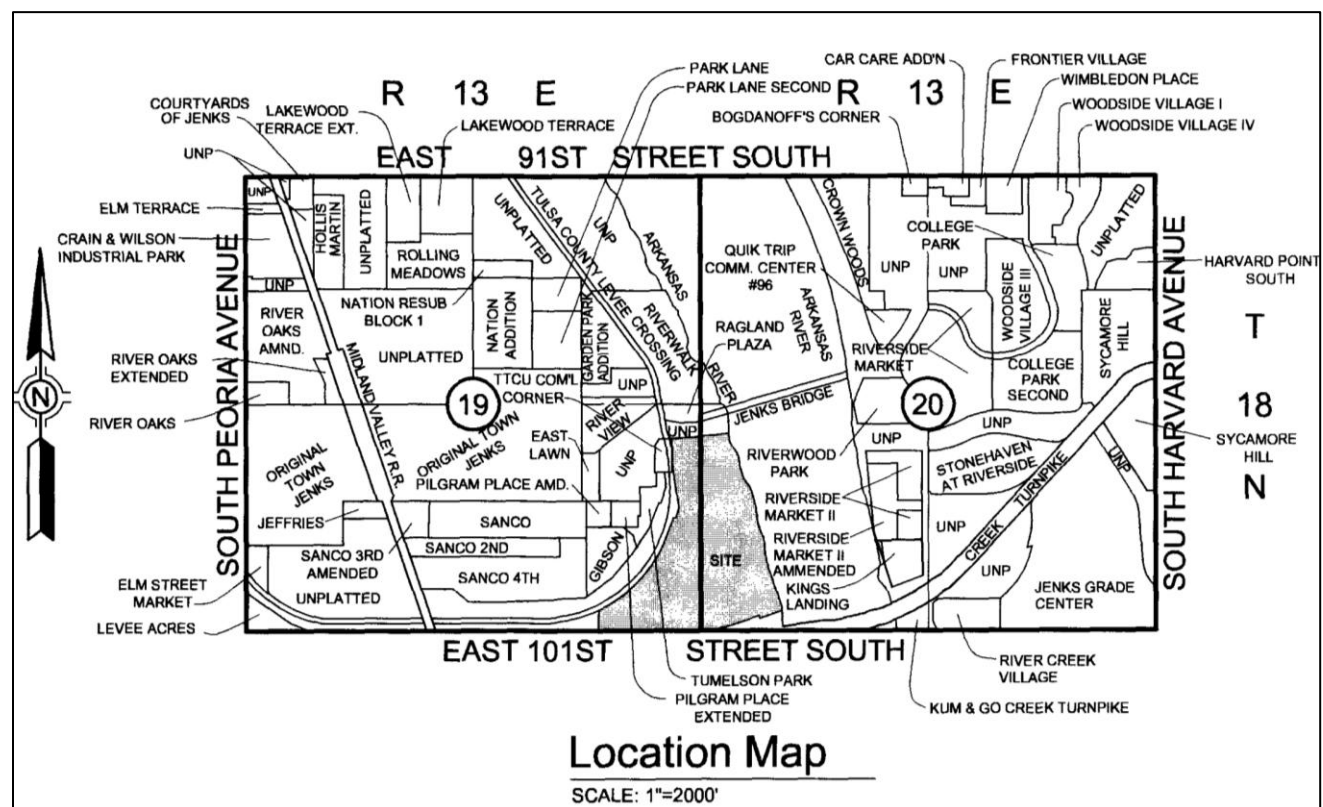


Figure 3: Location Map | Taken from Filed plat



Figure 4: Site looking east



Figure 5: Site looking north from Aquarium Drive



Figure 6: Site from Main Street Bridge

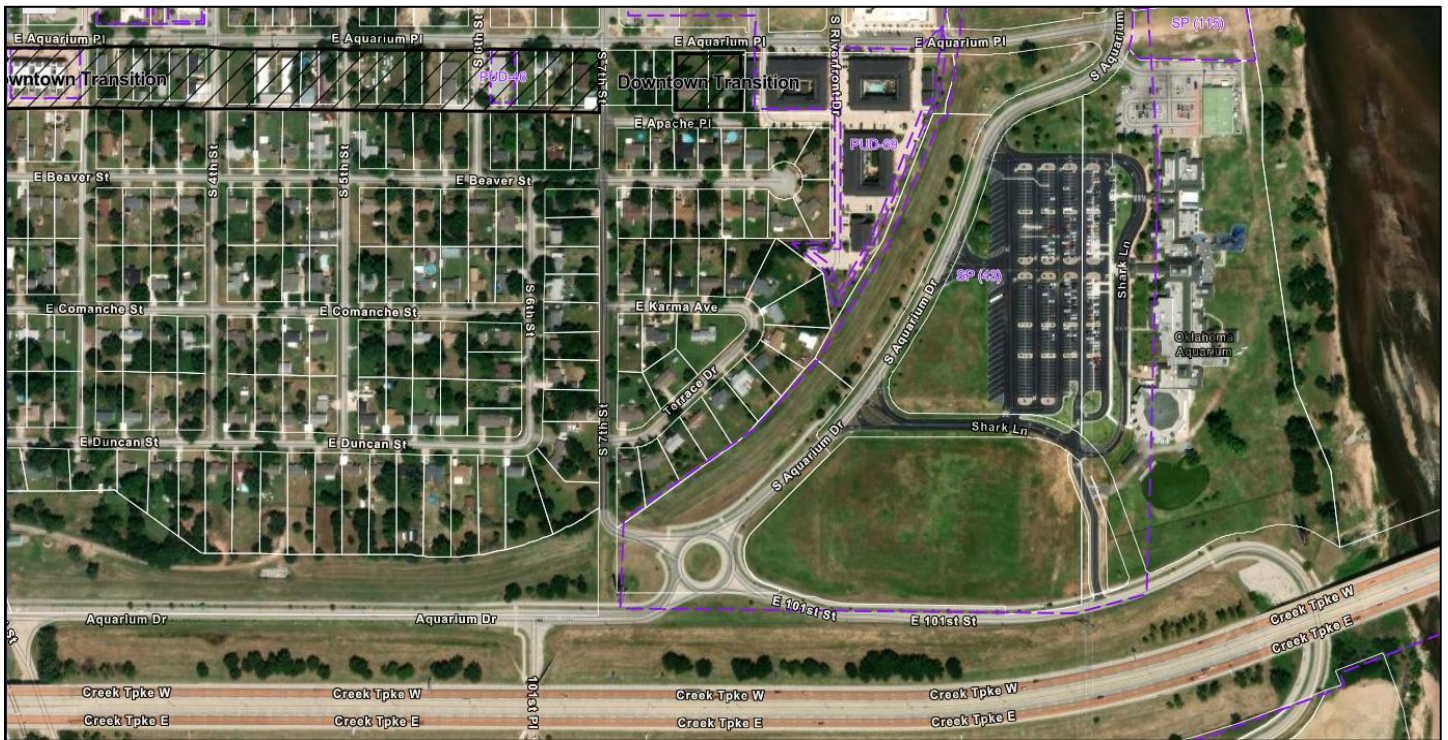


Figure 7: Aerial Photo of Downtown and Aquarium Campus

Staff Evaluation & Recommendation

Evaluation | This site is located on the Aquarium campus with potential access, the PUD is limited in content, as presented the project will not meet all the standards of the UDO including the parking. The UDO lays out the process for parking. This alternative/adjusted parking agreement is part of the PUD application.

The PUD allows for many uses which are not part of the design or site plan. Approving the PUD and allowed Uses will create a path forward for a use other than a food hall/entertainment to be designed and built. Residential uses and Marijuana uses are prohibited in the PUD along with several other uses, event space as a separate commercial entity is not allowed within the RTC or the PUD.

ENFORCEMENT OF CODE | This subdivision is subject to all applicable standards and requirements outlined in the Unified Development Ordinance (UDO), engineering criteria, and the City of Jenks Code, unless explicitly modified by the approved Planned Unit Development (PUD). It is the applicant's responsibility to ensure compliance with all relevant code/criteria provisions; the City of Jenks is not obligated to notify applicants of applicable UDO or code requirements.

The approved PUD is enforceable by the City of Jenks Code Enforcement Division. However, the City does not enforce private covenants or agreements.

Plat Language to be Reconciled | Not complete list

1. Identify on Site Plan | *Arkansas River: A 100 Foot Riparian Vegetation Setback is established along the Banks of the Arkansas River. **The Riparian Vegetation Setback shall be measured from the Bank of the Arkansas River further defined as the normal high-water line or vegetation line of the river. Variance to the 100-foot setback may be applied for through the Oklahoma Department of Environmental Quality in cooperation with U.S. Fish and Wildlife Service.*

Uses within the Riverfront Entertainment/Tourism District should be designed to provide public entrance from the waterfront site of the building and provide a view in the waterfront direction. Public access along the waterfront between buildings and the river should be promoted.

PLAT | Off-Street Parking: Off Street Parking Stalls shall be installed in accordance with City of Jenks Zoning Code Requirements. Shared or Common Parking Stalls shall be allowed with contractual agreements with the principal owners of the lots to be shared and with any lease holder greater than 10 years. Off Street Parking Stalls developed under the 96th Street and Pedestrian Bridges shall be included within totals for Lot 4 Block 1 "Oklahoma Aquarium Campus."

2. SECTION III – ARCHITECTURAL CONTROL COMMITTEE | B. No building, fence, wall, placement of exterior lighting, signs, or any proposed construction requiring the issuance of a building permit shall be erected, placed or altered on any lot in this subdivision until the

- *building plans and specifications,*
- *drainage and grading plans,*
- *exterior color scheme and material thereof,*
- *and plot plan, which plot plan shows a landscape plan and the location and facing of such building*
- *have been approved in writing by the Oklahoma Aquarium Campus Architectural Control Committee to be composed of the members of the Jenks Aquarium Authority (JAA), a Public Trust of the City of Jenks.*

The Architectural Control Committee's purpose is to promote good design and compatibility within the subdivision and to enforce the Riverfront/Boardwalk Appearance Review District of the City of Jenks within the boundaries of the "Oklahoma Aquarium Campus" subdivision plat. The following guidelines and criteria are hereby established and in force for the "Oklahoma Aquarium Campus" subdivision plat and shall be taken into consideration during the review by the Architectural Committee (JAA).

1. *Appearance/Design:*

- A. *Building design and site plan details should be so designed to provide building exterior walls and structural facades of a style reflecting a Riverfront/Boardwalk. Exterior walls of buildings visible from the fronting street must provide an aesthetic pleasing appearance utilizing approved Riverfront District design features, landscaping, color schemes, and other architectural treatment to eliminate monotone or monolithic exterior walls or structural facades in order to be compatible with the Riverfront District.*
- B. *In addition to design and building materials, the use of building setbacks, landscaping, signage, lighting, and other site specific amenities should harmonize with the intended character of the waterfront area.*

UDO MINIMUM STANDARDS PER CODE:

(F) Shared Parking Facilities.

(1) Purpose. Shared parking is encouraged as a means of conserving land resources, reducing stormwater runoff, reducing the heat island effect caused by large, paved areas, and improving community appearance.

(2) Authorization. Shared parking facilities for off-street parking of two or more buildings or uses may be approved by the Planning Commission subject to compliance with this section.

(3) *Location.* Shared parking facilities shall be located within 300 linear feet of the primary entrance of the main residential building and within 500 linear feet of the primary entrance of the main nonresidential building.

(4) *General Requirements.*

(a) *The number of parking spaces provided shall not be less than the sum of the separate requirements for each such building or use. Where a mix of two or more land uses creates staggered peak periods of parking demand, shared parking agreements that have the effect of reducing the total amount of required parking may be approved.*

(b) *Required accessible parking spaces for persons with disabilities may not be shared and shall be located on-site.*

(c) *Adjacent lots that are subject to a shared parking agreement shall be interconnected by the provision of a cross-access easement for vehicular and pedestrian passage.*

(5) *Shared Parking for Uses with Different Hours of Operation.*

(a) *For purposes of this section, the following uses are considered daytime uses:*

(I) *Office Uses,*

(II) *Commercial Service Uses,*

(III) *Commercial Retail Uses,*

(IV) *Industrial Uses, and*

(V) *Other similar primarily daytime uses, as determined by the Planning Commission.*

(b) *For purposes of this section, the following uses are considered evening or weekend uses:*

(I) *Physical Health and Entertainment Uses,*

(II) *Public/Semi-Public Uses,*

(III) *Eating and Drinking Uses, and*

(IV) *Other similar primarily nighttime or weekend uses, as determined by the Planning Commission.*

(6) *Shared Parking Study.* The applicant(s) shall demonstrate, through a professionally prepared shared parking study, that there is no substantial conflict in the peak periods of parking demand of the uses for which shared parking is proposed. The shared parking analysis shall include, at minimum, the size and type of the proposed development, the composition of tenants, the anticipated rate of parking turnover and the anticipated hourly and peak parking and traffic loads for all uses that will be sharing parking spaces. If existing land uses are to be included in the shared parking agreement, the study shall also include parking counts that document parking occupancy during weekday, weekend, daytime, and evening periods of peak and off-peak parking demand.

(7) *Agreement.* The applicant(s) shall provide a copy of the executed shared parking agreement prior to the City Council's authorization of a shared parking facility permit.

(a) *Shared parking agreements shall have a term of not less than five years, including any renewals at the option of the lessee.*

(b) *Authorization of the shared parking facility will continue in effect only as long as the agreement, binding on all parties, remains in force. Should the agreement cease to be in force, parking must be provided as otherwise required by this section.*

(G) *Adjustments to Required Parking.* The purpose of this section is to allow adjustments to the minimum number of parking spaces required to avoid constructing unneeded and excessive off-street parking areas. Reducing the amount of excess off street parking areas is intended to provide for more cost-efficient site development, to eliminate constructing more impervious surface than necessary, to minimize storm water runoff, to avoid construction of unnecessarily large storm water management facilities, and to provide more landscape areas and open space on commercial and industrial sites. To achieve these purposes, the Planning Commission or Board of Adjustment may reduce the minimum number of required off-street parking spaces in specific cases as described in this section.

(1) *Adjustments.* In all districts, the minimum number of required parking spaces may be adjusted on a case-by-case basis. The petitioner for such an adjustment shall show to the satisfaction of the Planning Commission or Board of Adjustment that adequate parking will be provided for residents, customers, clients, visitors, and employees. The following provisions and factors shall be used as a basis to adjust parking requirements:

(a) *Procedures.* The petitioner shall submit the requested parking reduction with the Planning Commission when the request is to be approved as part of a plan review or other Planning Commission permit process. The petitioner

shall submit the requested parking reduction to the Board of Adjustment if the request is an amendment to a previously approved site plan or not otherwise part of a Planning Commission permit process.

(b) Evidence That Actual Parking Demands Will Be Less Than Ordinance Requirements. The petitioner shall submit written documentation and data to the satisfaction of the Planning Commission or Board of Adjustment that the operation will require less parking than required in Table 16-6-1(E).

(c) Use of Optional Modes of Transportation. Upon demonstration to the Planning Commission that effective alternative transportation to the automobile will occur within 12 months following the issuance of the certificate of occupancy, the Planning Commission may reduce parking requirements. Optional modes of transportation may include, but are not limited to, bus transit, van pool operations, car pool/ride sharing, and bicycles. Parking management plans/operations may also be used as a basis to reduce required parking. Parking management plans may include, but are not limited to, flexible working hours or shifts, preferential parking for car pools/van pools, transit/van pool fare subsidy, and establishment of a transportation coordinator to implement carpool, van pool, and transit programs. Proposals for adjustments of parking requirements under this section shall show how the alternative transportation modes will be implemented, the permanency of such modes, extent of the program, the number of vehicles the mode will replace, and other pertinent information as requested by the Planning Commission.

(d) Bicycle Parking and Credit. Any use which provides bicycle parking beyond the minimum requirement as detailed in section 16-6-1(I)(4)(c) may be granted a credit toward one required vehicle parking space for every four additional bicycle parking spaces. A maximum of four required vehicle parking spaces may be substituted for additional bicycle parking spaces.

(2) Space to be Set Aside for Reduced Parking. The Planning Commission may require the site plan for the commercial or industrial use be designed to provide sufficient open space on the subject site to accommodate the additional parking spaces otherwise required by this article. Such open space shall be in addition to required yards, setbacks, driveways, private streets, loading and service areas. Sufficient open space shall be provided which, if converted to off-street parking areas, would provide off street parking to meet the full requirements of this article at the time of application.

(a) Planning Commission Review and Verification. Upon the receipt of a complaint, the Planning Commission shall review the adequacy of parking where an adjustment to parking requirements has been granted and set aside space has been required. If the parking is found to be inadequate, the Planning Commission shall order the use of the property to comply with the parking requirements set forth in Table 16-6-1(E).

Recommendation | Staff has reviewed each version of this project, there have been multiple site locations, parking plans, and change of use over the past several years. The developer group will stay on this lot at this location on the Oklahoma Aquarium Campus and seeks approval of the Planned Unit Development, the parking plan, building design, and conceptual site plan. Planning Commission did approve the draft/conceptual plans as presented; the project will meet the requirements of UDO unless it is outlined in the PUD 137 Overlay.

1. Detailed Site Plan approval required as separate submittal before issuance of building permit.
 - a. Formal Site Plan Submittal Required before building permit is released. There are multiple site plan requests needed including but not limited to the following:
 - i. Dimensions and scale of site plan.
 - ii. Landscape Plan for site and parking lot.
 - iii. Lighting? Provide samples.
 - iv. Completion of information requested in the staff report and on other documents.
 - v. TRAIL: Provide public 30-foot access easement is needed along Arkansas River and work with City of Jenks for trail location and other public amenities.
 - vi. Identify the storm drain easement on the north side of building.
 - vii. Overlay: Provide image of site plan and parking plan over the plat.
2. Work with JAA and OAF to reconcile and approve Plat requirements.

- a. Deliver signed letter from JAA and OAF to City Staff verifying approval of Parking Plan and site plan. *Draft version included in packet.*
3. Work with engineering staff to complete subdivision requirements per UDO and engineering.
4. Parking Lot comments. *Draft document has been provided.*
 - a. NW Parking Lot
 - i. Confirm and provide the dimensions of the NW parking lot. I don't think you are using the correct northern boundary line.
 - ii. The NW parking lot has a power pole not shown on the plan, please show on plan and adjust accordingly.
 - b. SW Parking Lot. *Set aside space has been required. If the parking is found to be inadequate, the Planning Commission shall order the use of the property to comply with the parking requirements set forth in Table 16-6-1(E).*
 - i. Work with COJ regarding the triangle parcel (SW) parking.
 - ii. There are 3 large transmission structures owned by PSO. They are not shown on the parking plan and will deeply impact the number of spaces allowed to be developed.
 - iii. Staff recommends this space to be set aside for potential parking. *Upon the receipt of a complaint, the Planning Commission shall review the adequacy of parking where an adjustment to parking requirements has been granted and set aside space has been required. If the parking is found to be inadequate, the Planning Commission shall order the use of the property to comply with the parking requirements set forth in Table 16-6-1(E).* In this case, as per the parking agreement, the City of Jenks would build additional parking.
 - iv. Controlled access gate adjacent to the Aquarium employee parking is to be built with project or as required by the property owner.
 - v. Work with PSO during design to get approval and build parking under the powerlines.
 - c. Parking agreement must be signed.
 - i. Parking Agreement must be approved by JAA & OAF and COJ.
 - d. Engineering:
 - i. Work with Corp of Engineers regarding parking near the levy. Generally speaking, the Corp requires the development to be 15 feet from toe of levy.
5. PUD 137 was conditionally approved but PUD Ordinance and full approval of the PUD will not be adopted until all Plat requirements and parking agreement is finalized and approved by required parties.

Inspiration Hall, LLC

Planned Unit Development #JZ- 25 PUD-137

Date

Updated for City Council | September 2, 2025

Location

Lot Two (2), in Block One (1), Oklahoma Aquarium Campus, an Addition to the City of Jenks, Tulsa County, State of Oklahoma.

Owner

Inspiration Hall, LLC
120 East A Street
Jenks, OK 74037

Prepared By



wallace
design
collective

wallace design collective, pc

structural · civil · landscape · survey
123 north martin luther king jr. boulevard
tulsa, oklahoma 74103
918.584.5858 · 800.364.5858
wallace.design



FRISKIE LOMBARDI

ksqdesign

Development Concept

Inspiration Hall, LLC is a proposed single lot development located off South Aquarium Drive, just east of its intersection with East Aquarium Place. The full legal description of said development is included in Exhibit A. The proposed development encompasses approximately 1.33 acres nestled between the Holiday Inn Express and Suites Hotel to the north, Oklahoma Aquarium to the south, the Arkansas River to the east and undeveloped land owned by the Oklahoma Aquarium Foundation to the west. Exhibit B shows the subject property in relation to the existing surrounding developments.

This PUD is a Planned Unit Development overlay of an existing Riverfront Tourist Commercial (RTC) District zoned parcel. Exhibit C shows the existing zoning map of the area with the proposed rezoning overlay. The project will be developed with one primary building to be built in one phase and will house multiple tenants with indoor and outdoor dining uses. The entire building will serve as a food hall concept with various food tenants with a communal dining space and (1) stand alone restaurant. The outdoor space surrounding the building will be used as an extension of the building allowing people to flow in and out of the space effortlessly. With a landscaped wall along the eastern portion of the southern and northern boundaries, an intimate space will provide additional seating for dining and various types of entertainment. The conceptual site plan of the project shown in Exhibit D.

The only deviation requested from the existing City of Jenks Code is to the minimum required parking. There will be a cross access parking agreement between the Jenks Aquarium Authority (JAA), the Oklahoma Aquarium Foundation, the City of Jenks and Inspiration Hall, LLC to provide 178 parking spaces on adjacent sites for this PUD. 8 accessible stalls will be provided on site, along the western side of the building.

Signage is also an exception request.

approved

Development Standards

Development within this PUD shall conform to the bulk and area requirements of the RTC zoning district as established in the City of Jenks Zoning code as it exists on the date of approval, except as hereinafter modified.

Gross Land Area: 1.33 acres

Permitted Uses: Table 1 lists all the permitted uses within this PUD. Additional regulations, as noted in the code, shall be applicable to the permitted uses. Note, for the permitted uses in the PUD, specific use permits, temporary use permit, or conditional use permits shall not be required.

Bulk and Dimensional Standards: Table 2 lists the bulk and dimensional standards as applicable to this PUD.

Table 1: Permitted Uses			
Use	Additional Regulation	RTC	PUD
Eating/Drinking Uses			
Bar/Tavern		P	Permitted
Coffee/Tea Shop	16-5-7(A)	P	Permitted
Restaurant, fast casual		P	Permitted
Restaurant, sit down		P	Permitted
Entertainment Uses			
General Entertainment, indoor, 10,000 sqft - 49,999 sqft	16-5-8(B)	P	Permitted
General Entertainment, outdoor	16-5-8(D)	S	Permitted

Table 2: Bulk and Dimensional Standards		
Standard	RTC Required	PUD Proposed
Lot Standards (minimum)		
Lot Area (acres)	n/a	1.33
* Lot Width (ft)	n/a	104.95
Yard Setbacks (minimum, unless otherwise stated)		
**Front (ft)	0 - 60	25
Exterior Side (ft)	0 - 60	n/a
Interior Side (ft)	0	0
Rear (ft)	0	0
Building Standards (Maximum)		
Height (ft)	85	85
Impervious Surface Coverage	70%	70%
Notes		
* The platted lot has an existing lot width of 104.95 feet at the right-of-way line.		

Architectural, Screening and Fencing Requirements Standards

- Architectural, screening, and fencing requirements shall be in accordance with the City of Jenks Code.

Parking Standards

- The estimated minimum parking required for this development is 178 stalls
- The required number of parking stalls based on the City of Jenks Code shall be provided.
 - o On Project Site: 8 Handicap stalls
 - o Northwest Lot: 114 Stalls [as drawn](#)
 - o Southwest Lot: 62 Stalls [as drawn](#)
 - o Total Stall Count: 184 Stalls will be provided

[Building GFA Gross Floor Area? 17,800 Staff estimates minimal changes to layout to parking during final site plan approval.](#)

Landscape Requirements

- Landscaping requirements shall in accordance with the City of Jenks Code.

Outdoor Lighting Requirements

- Outdoor lighting requirements shall in accordance with the City of Jenks Code.

Signage Requirements

- Exception to City of Jenks Code, allowing roof mounted building signage.

Drainage & Utilities

- Drainage and utility requirements shall in accordance with the City of Jenks Code.

Environmental Analysis

- The site generally slopes from the west to the east towards the Arkansas River. The site lies within Zone X (area of minimal flood hazard); however, there is a Flood Zone AE to the east of the site; all appropriate permits shall be obtained prior any disturbance of this Flood Zone AE. The USDA web soil survey defines the onsite soils as Severn very fine sandy loam.

Supporting Documents

Exhibit A: Legal Description

Exhibit B: Context Analysis

Exhibit C: Zoning Map

Exhibit D: Conceptual Site Plan

Exhibit A

LEGAL DESCRIPTION

LOT TWO (2), IN BLOCK ONE (1), OKLAHOMA AQUARIUM CAMPUS, AN ADDITION TO THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT NO. 6114, LESS AND EXCEPT A TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS THE NORTHEAST CORNER OF LOT THREE (3), BLOCK ONE (1), OF SAID OKLAHOMA AQUARIUM CAMPUS, SAID POINT ALSO BEING THE MOST NORTHERLY NORTHWEST CORNER OF SAID LOT TWO (2); THENCE NORTH $67^{\circ}14'12''$ EAST ALONG A NORTHERLY LINE OF SAID LOT TWO (2) FOR 72.32 FEET TO THE NORTHERLY NORTHEAST CORNER OF SAID LOT TWO (2); THENCE SOUTH $18^{\circ}08'45''$ EAST ALONG THE EASTERLY LINE OF LOT TWO (2) FOR 111.24 FEET; THENCE SOUTH $3^{\circ}29'15''$ EAST ALONG THE EASTERLY LINE OF LOT TWO (2) FOR 75.00 FEET; THENCE SOUTH $24^{\circ}52'29''$ WEST ALONG THE EASTERLY LINE OF LOT TWO (2) FOR 50.00 FEET; THENCE SOUTH $17^{\circ}21'56''$ EAST ALONG THE EASTERLY LINE OF LOT TWO (2) FOR 86.10 FEET; THENCE SOUTH $55^{\circ}27'37''$ WEST FOR 51.56 FEET TO THE SOUTHEAST CORNER OF SAID LOT THREE (3); THENCE NORTH $12^{\circ}24'53''$ WEST ALONG THE EASTERLY LINE OF LOT THREE (3) AND ALONG A WESTERLY LINE OF LOT TWO (2) FOR 316.76 FEET TO THE POINT OF BEGINNING OF SAID TRACT OF LAND.



wallace
design
collective

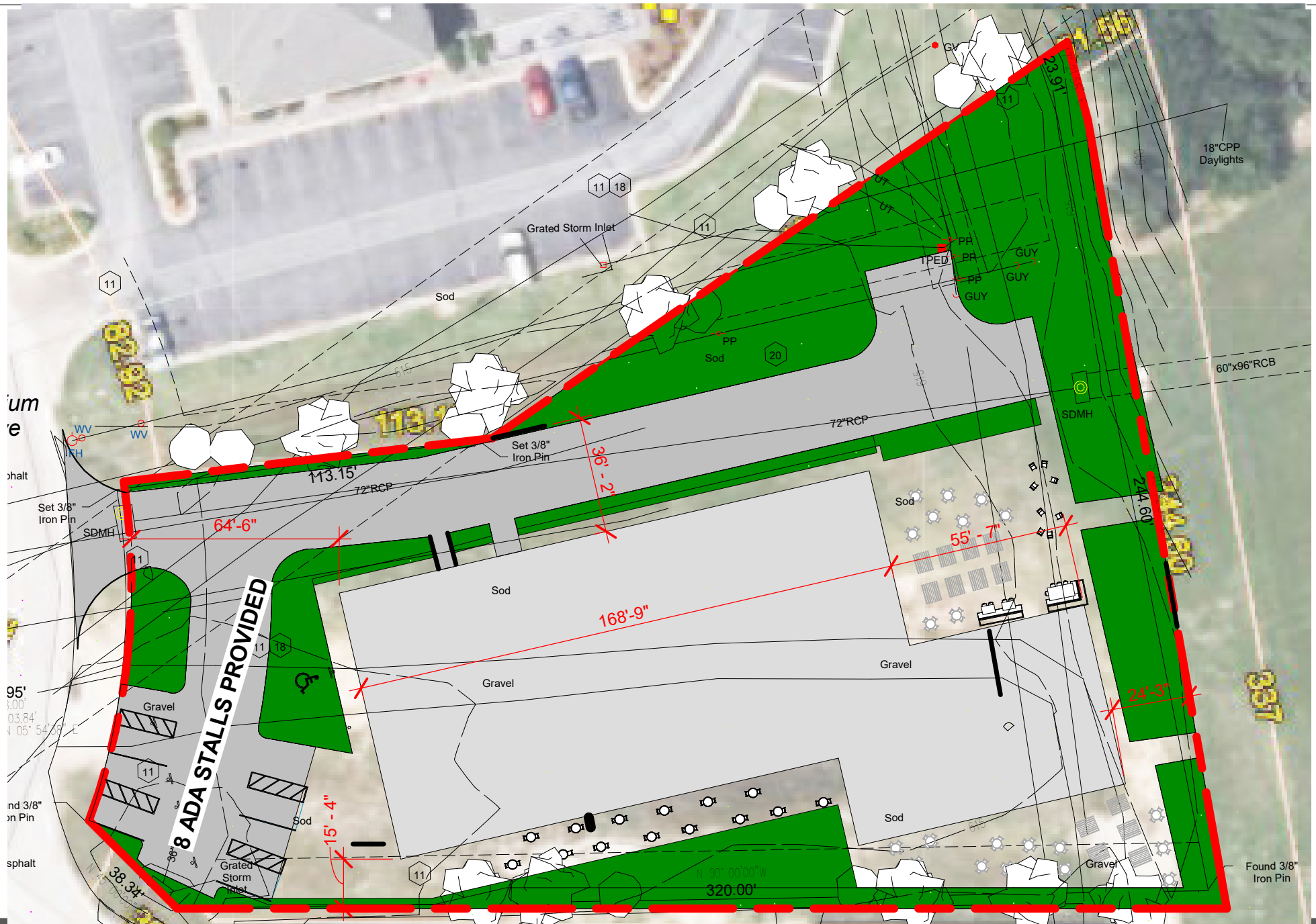
wallace design collective, pc
structural · civil · landscape · survey
123 north martin luther king jr. boulevard
tulsa, oklahoma 74103
918.584.5858 · 800.364.5858

INSPIRATION HALL, LLC

Exhibit B - Context Analysis

Planned
Unit
Development

November 30, 2022
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JENKS MARKET | SINGLE-STORY REDESIGN




FRISBIE LOMBARDI

ksqdesign

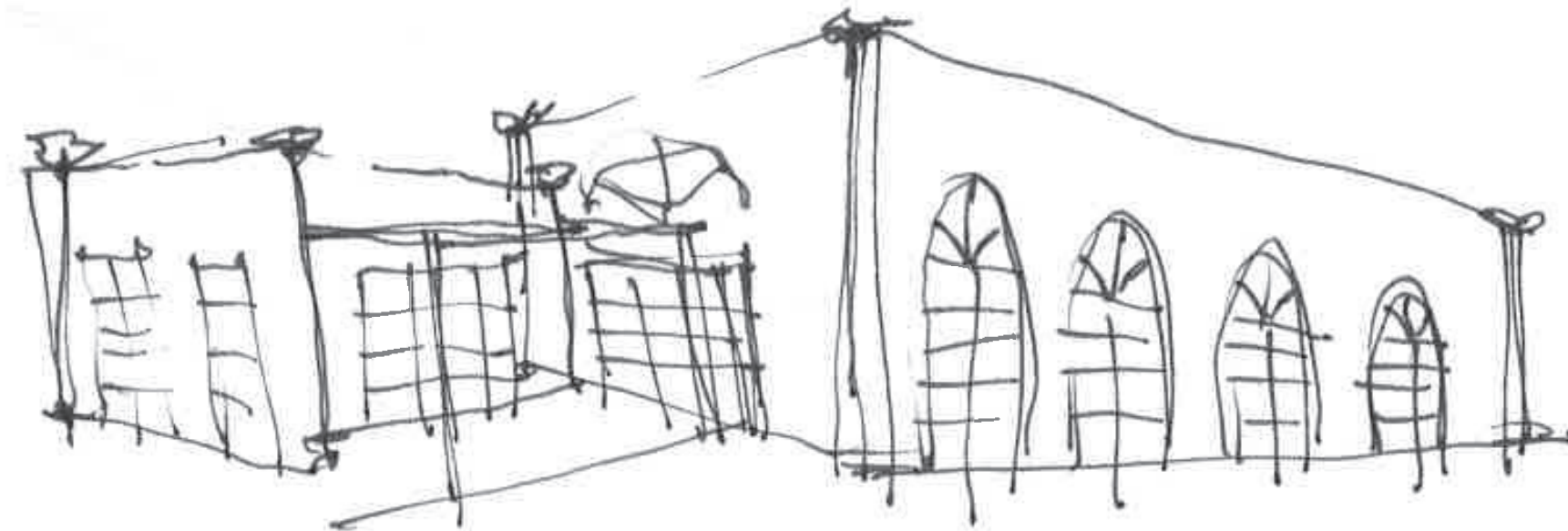
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DESIGN PRECEDENTS

SITE PLAN & PROJECT DATA

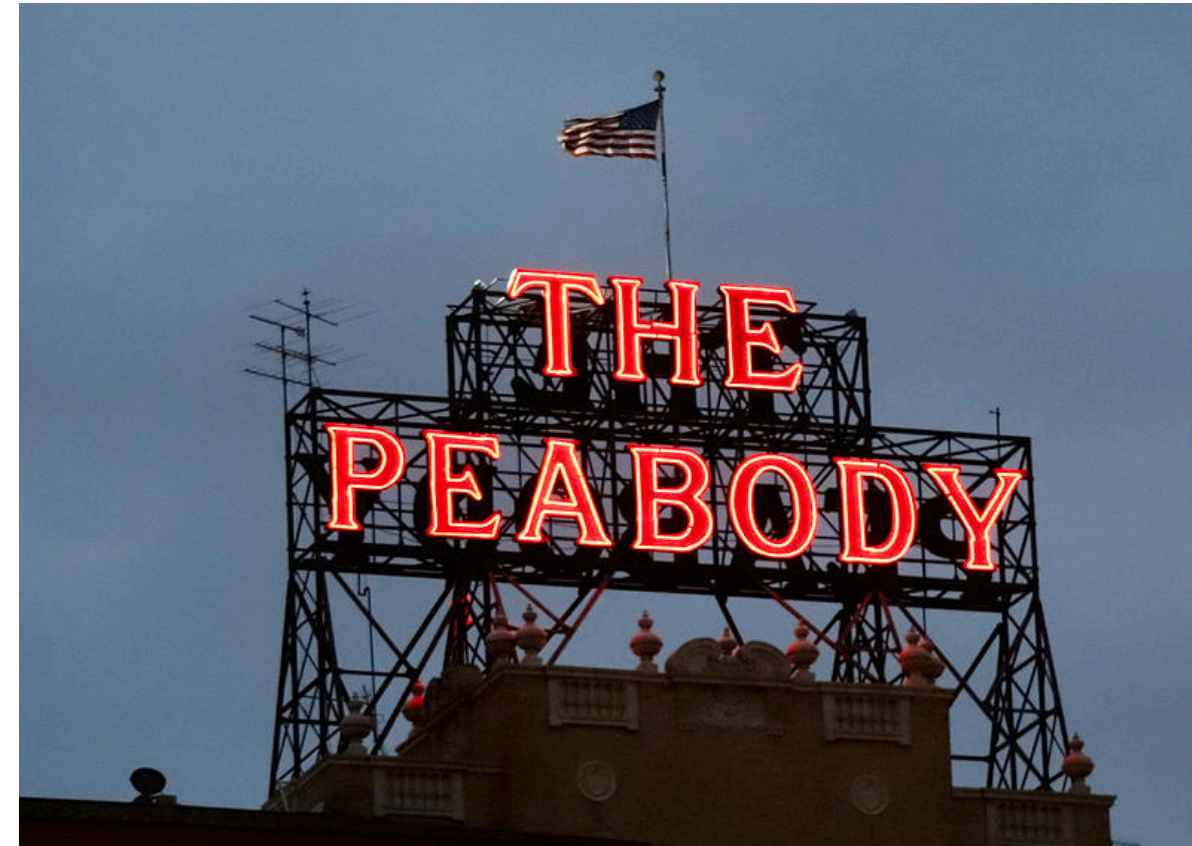
FLOOR PLAN

RENDERINGS









DESIGN INTENT | SIGN PRECEDENT

JENKS MARKET | SCHEMATIC DESIGN

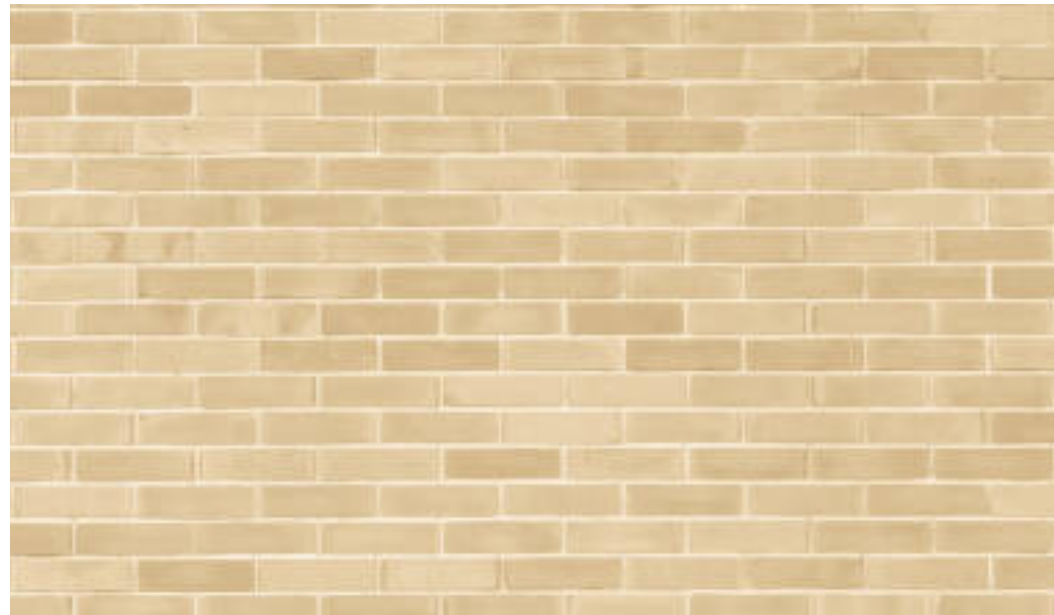
01 AUGUST 2025



CAST STONE



GREEN GLAZED BRICK



TAN BRICK

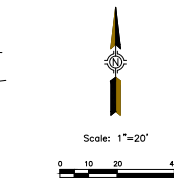
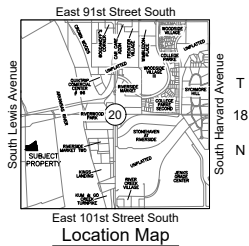
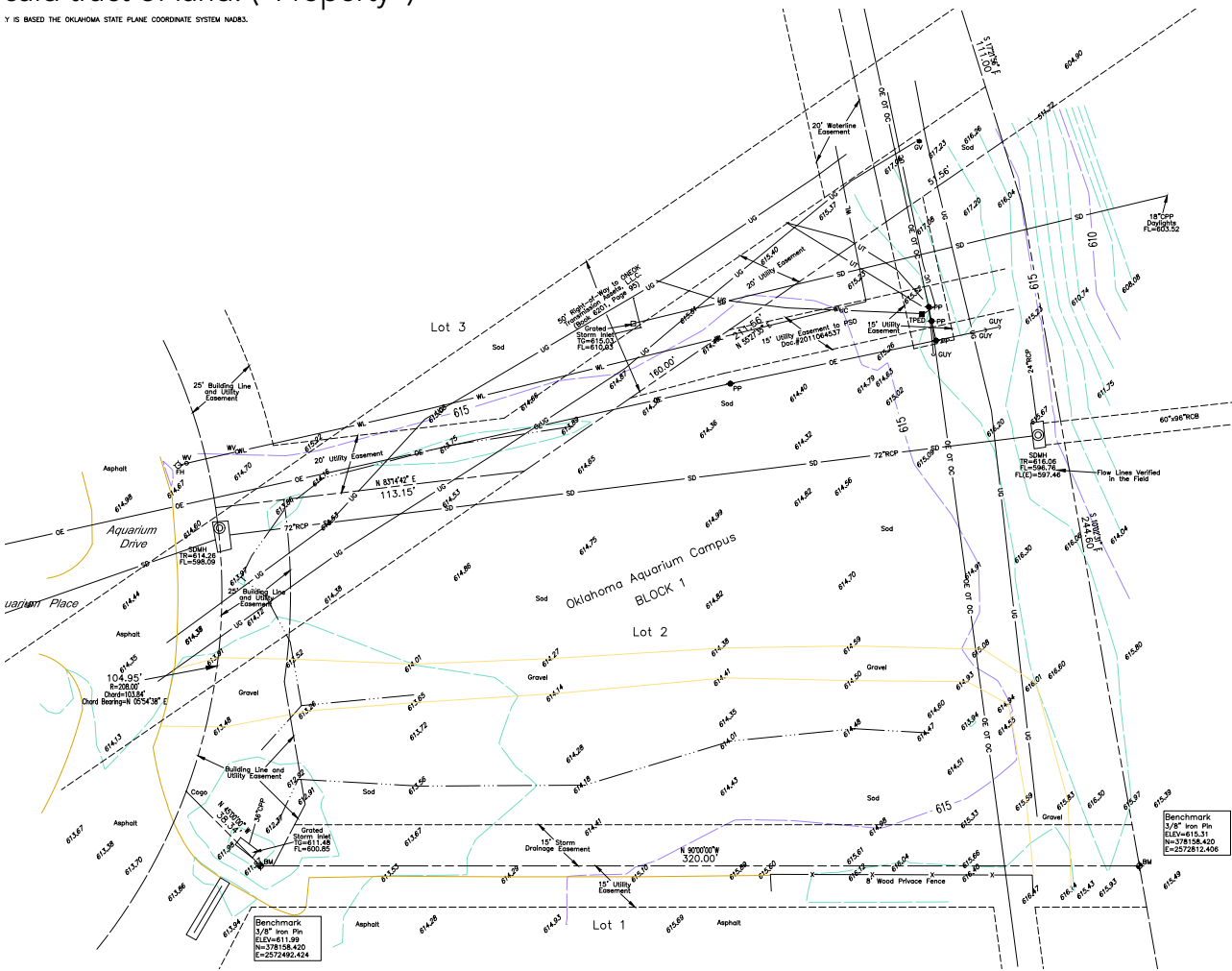


IRON

LEGAL DESCRIPTION

Lot two (2) in Block One (1), OKLAHOMA AQUARIUM CAMPUS, an Addition to the City of Jenks, Tulsa County, State of Oklahoma, according to the recorded Plat No. 6114, LESS AND EXPECT a tract described as follows: Beginning at a Point that is the North-east Corner of Lot Three (3), Block One (1), of said OKLAHOMA AQUARIUM CAMPUS, said point also being the most Northerly Northwest Corner of said Lot Two (2): THENCE North 67°14'12" East along a Northerly line of said Lot Two (2) for feet to the Northerly Northeast Corner of said Low Two (2); THENCE South 18°08'45" East along the Easterly line of Lot Two (2) for 111.24 feet; THENCE South 3°29'15" East along the Easterly line of Lot Two (2) for 75.00 feet; THENCE South 24°52'29" West along the Easterly line of Lot Two (2) for 50.00 feet; THENCE South 17°21'56" East along the Easterly line of Lot Two (2) for 86.10 feet; THENCE South 55°27'37" West for 51.56 feet to the Southeast Corner of said Lot Three (3); THENCE North 12°24'53" West along the Easterly line of Lot Three (3) and along a Westerly line of Lot Two (2) for 316.76 feet to the Point of Beginning of said tract of land. ("Property")

Y IS BASED THE OKLAHOMA STATE PLANE COORDINATE SYSTEM NAD83.



Legal Description

A TRACT OF LAND THAT IS PART OF LOT TWO (2), IN BLOCK ONE (1) OF OKLAHOMA AQUARIUM CAMPUS, AN ADDITION TO THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, SAID PART OF LOT TWO (2) BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS THE NORTHEAST CORNER OF LOT THREE (3) OF BLOCK ONE (1) OF SAID OKLAHOMA AQUARIUM CAMPUS, SAID POINT ALSO BEING THE MOST NORTHERLY NORTHWEST CORNER OF SAID LOT TWO (2); THENCE NORTH 67°14'12" EAST ALONG A NORTHERLY LINE OF SAID LOT TWO (2) FOR 72.32 FEET TO THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT TWO (2); THENCE SOUTH 18°08'45" EAST ALONG THE EASTERLY LINE OF LOT TWO (2) FOR 111.24 FEET; THENCE SOUTH 3°29'15" EAST ALONG THE EASTERLY LINE OF LOT TWO (2) FOR 75.00 FEET; THENCE SOUTH 24°52'29" WEST ALONG THE EASTERLY LINE OF LOT TWO (2) FOR 50.00 FEET; THENCE SOUTH 17°21'56" EAST ALONG THE EASTERLY LINE OF LOT TWO (2) FOR 86.10 FEET; THENCE SOUTH 55°27'37" WEST FOR 51.56 FEET TO THE SOUTHEAST CORNER OF SAID LOT THREE (3); THENCE NORTH 12°24'53" WEST ALONG THE EASTERLY LINE OF LOT THREE (3) AND ALONG A WESTERLY LINE OF LOT TWO (2) FOR 316.76 FEET TO THE POINT OF BEGINNING OF SAID TRACT OF LAND.

Topographic Survey
of A Part of
Lot 2, Block 1
Oklahoma Aquarium Campus
City of Jenks, Tulsa County, Oklahoma

Surveyor's Certification
WE, BECKETT SURVEYING, INC., HEREBY CERTIFY THAT THE TOPOGRAPHICAL INFORMATION HEREON REPRESENTS A SURVEY PERFORMED UNDER OUR DIRECT SUPERVISION AND IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE.
THIS 19TH DAY OF JUNE, 2020.
WITNESS MY HAND AND SEAL THIS 19TH DAY OF JUNE, 2020.

Jenks Market Project

Project Data

Project Address: 200 Aquarium Drive, Jenks, OK 74037

Authority Having Jurisdiction: City of Jenks

Project Zoning: RTC Riverfront Tourist Commercial

Max Building Height per Zoning Requirements: 85'-0"

Proposed Building Height: 25 feet

Construction Type: II-B

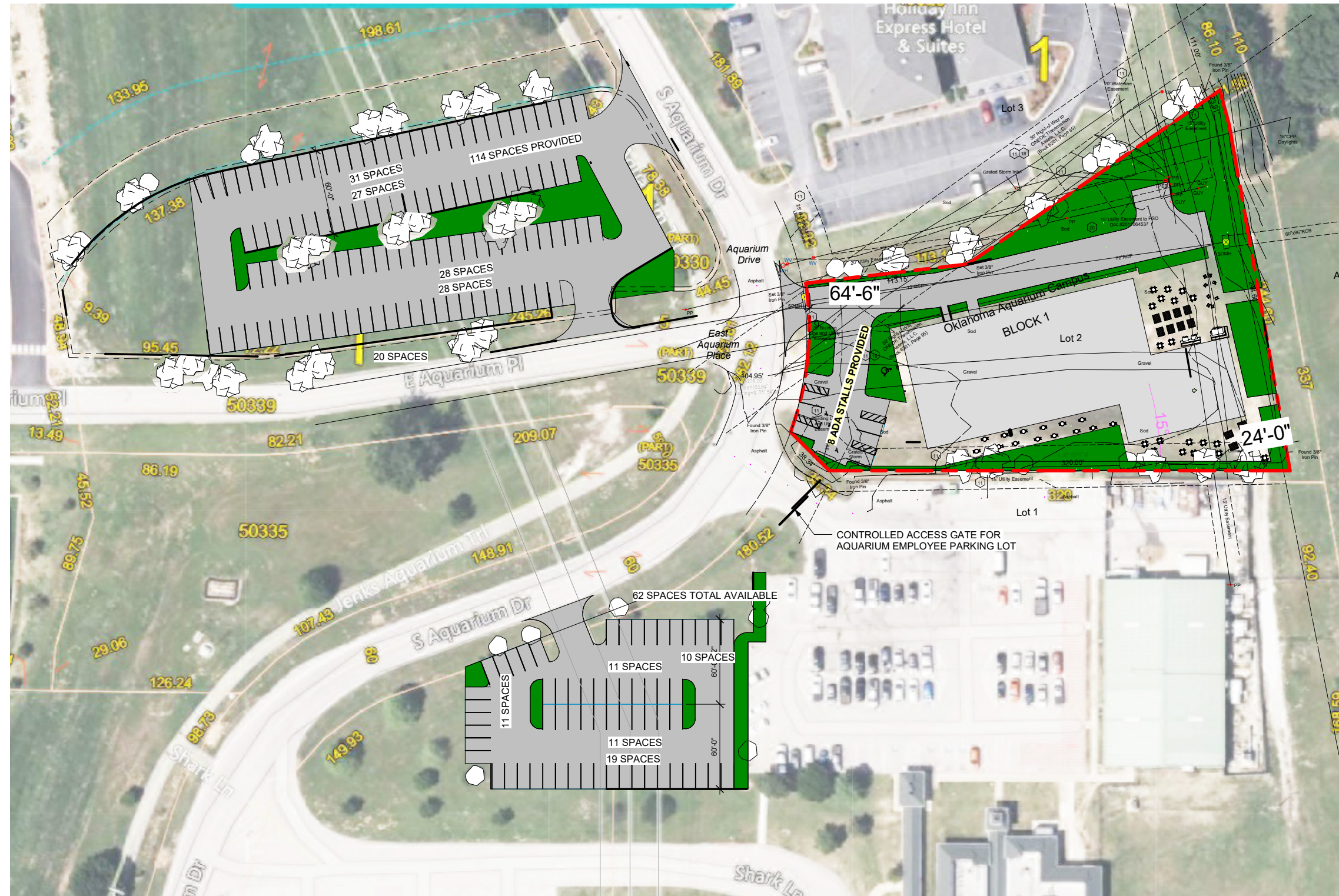
Occupancy Type: (A-2) : Ground Floor (Use) - Restaurant, Fast Casual

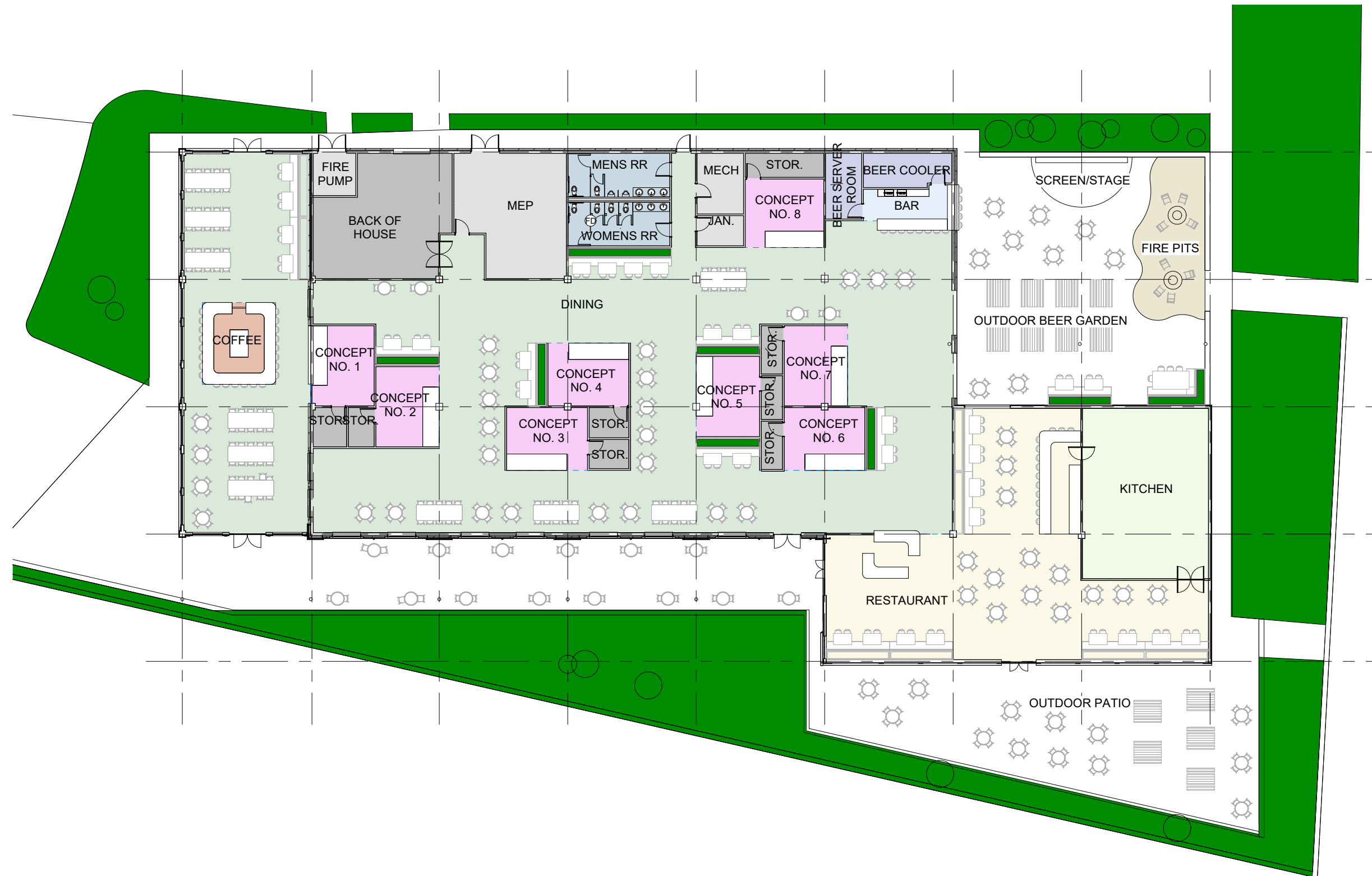
Fire Suppression Required – Yes

Fire Alarm Required - Yes

TOTAL PARKING STALLS REQUIRED: 178
 TOTAL PARKING PROVIDED: 184
 NW LOT: 114 STALLS
 S LOT: 62 STALLS
 JENKS MARKET ON-SITE: 8 ADA STALLS

TOTAL SITE AREA: 57,850 SF
 TOTAL LANDSCAPING (PERVIOUS) 18,742 SF
 % IMPERVIOUS = 68%
 TOTAL GROSS BUILDING AREA
 17,800 GSF











THANK YOU



To the JAA and the OAF

July 09, 2025

Please review and return with response and applicable signatures within 10 business days.

Per SUP 43:

The Aquarium campus was approved and planned for Commercial out-parcels (approximately 28 acres more or less) which was planned in order to add value to the overall development by enhancing the visitor experience and appeal of the Riverfront District in areas adjacent to the aquarium and further believed would reinforce retail opportunities in Jenks that complement the Downtown shopping core and the Antiques and Collectibles District, uses such as hotel accommodations and boardwalk boutiques shopping being the most desirable. Leaseholds from JAA/OAF were stated to be the intended real estate format for the commercial out-parcels.

Architectural Style and Concepts

The architectural character of the aquarium was approved to be a mixture of *Cape Cod and Victorian* derived from existing structures in several areas of the Theme District in Jenks. *White picket fences, period street lighting, white siding, asphalt shingle roofs, and brick masonry wainscot will be the primary design elements. The aquarium will be a modified campus approach with the main form consisting of a primary structure which gives the appearance of several structures and detached structures which are connected by causeways/boardwalks and feature outdoor exhibits and other related elements.* The architectural concept will allow for the phased construction of aquarium components-the additions and enhancements.

PRIMARY DESIGN ELEMENTS

- *White picket fences,*
- *period street lighting,*
- *white siding,*
- *asphalt shingle roofs,*
- *brick masonry wainscot,*

LAYOUT:

- *Modified Campus*
- *Main form-primary structure appearing as:*
 - *several attached structures*
 - *detached structures*
- *Connectivity: causeways/boardwalks*
- *Features: outdoor exhibits and other related elements*

Per the Oklahoma Aquarium Plat, Deed of Dedication, the Jenks Aquarium Authority (JAA) shall provide in writing to the City of Jenks a release showing approval of a project located on the Aquarium Campus as summarized below:

1. (Site Plan) plot plan, which plot plan shows
 - ☐ landscape plan
 - ☐ location of building on campus
 - ☐ direction of front facing of such building
 - ☐ (Façade)
 - ☐ exterior color scheme
 - ☐ material thereof
2. (Appearance Review District)
 - ☐ Does the Site Plan conform to the Cape Cod Boardwalk Theme of the approved Specific Use Permit (SUP 43)? Y | N
 - ☐ If No, is the JAA willing to deviate from the plan and approve the façade as presented in the exhibits? Y | N
 - ☐ Does the façade meet the requirements of the RTC district? Y | N
3. (Building Plans) building plans and specifications,
4. (Engineering Plans) drainage and grading plans,

_____ The JAA having seen the site plan exhibits provided as detailed above, by the entertainment entity High Five, do approve in writing as the Oklahoma Aquarium Campus Architectural Control Committee which is composed of the members of the Jenks Aquarium Authority (JAA), a Public Trust of the City of Jenks.

_____ The City and the JAA acknowledge, when approved in 2007, *The Oklahoma Aquarium Campus* plat was located within the Riverfront and/or Boardwalk Appearance Review District of the City of Jenks. The district no longer exists, however the architectural design is dictated in the approved Specific Use Permit (SUP 43) which requires review and approval by the Jenks Aquarium Authority who shall fulfill the purpose of the appearance review process as set forth in ~~Section 4-13-1 thru 4-13-3 inclusive of the Jenks City Code~~ SUP 43. The City of Jenks shall maintain the right to enforce the decision of Architectural Control Committee, also known as the Jenks Aquarium Authority, as established by the appearance review criteria of the Jenks City Code.

_____ Per Section III of the Deed of Dedication, the City of Jenks does request a formal committee known as the “Architectural Control Committee” be established by the JAA for review and release of projects located on the Oklahoma Aquarium Campus.

_____ The ACC has reviewed the request and does agree to the application as submitted. Y | N

_____ The ACC has reviewed the request and agrees to the application with the following modifications.

_____ The ACC has reviewed the request and has denied the application stating the reasons for denial.

Signed by the following Parties:

_____	_____
Signature/Date	City Manager

_____	_____
Signature/Date	City Planner

_____	_____
Signature/Date	JAA/ACC REPRESENTATIVE

_____	_____
Signature/Date	OAF PRESIDENT

Support Information:

SECTION III – ARCHITECTURAL CONTROL COMMITTEE

- A. The owner/developer shall cause to be formed an Architectural Control Committee for the purpose of reviewing development plans in accordance with the guidelines as established in Section III Subsection (D) of the Deed of Dedication of the “Oklahoma Aquarium Campus” subdivision plat.
- A. No building, fence, wall, placement of exterior lighting, signs, or any proposed construction requiring the issuance of a building permit shall be erected, placed or altered on any lot in this subdivision until the building plans and specifications, drainage and grading plans, exterior color scheme and material thereof, and plot plan, which plot plan shows a landscape plan and the location and facing of such building have been approved in writing by the Oklahoma Aquarium Campus Architectural Control Committee to be composed of the members of the Jenks Aquarium Authority (JAA), a Public Trust of the City of Jenks.
- B. The Oklahoma Aquarium Campus is located within the Riverfront and/or Boardwalk Appearance Review District of the City of Jenks. Review and approval by the *Jenks Aquarium Authority shall fulfill the purpose of the appearance review process as set forth in Section 4-13-1 thru 4-13-3 inclusive of the Jenks City Code*. The City of Jenks shall maintain the right to enforce the decision of Architectural Control Committee, also known as the Jenks Aquarium Authority, as established by the appearance review criteria of the Jenks City Code.
- C. The Architectural Control Committee’s purpose is to promote good design and compatibility within the subdivision and to enforce the Riverfront/Boardwalk Appearance Review District of the City of Jenks within the boundaries of the “Oklahoma Aquarium Campus” subdivision plat. The following guidelines and criteria are hereby established and in force for the “Oklahoma Aquarium Campus” subdivision plat and shall be taken into consideration during the review by the Architectural Committee (JAA).

SECTION IV. ENFORCEMENT, DURATION, AMENDMENT, AND SEVERABILITY

A. Enforcement

The restrictions herein set forth are covenants to run with the land and shall be binding upon the owner/developer, its successors and assigns. Within the provisions of Section I. Streets, Easements, and Utilities, and Section II. Development Standards, are set forth certain covenants and the enforcement rights pertaining thereto, and additionally the covenants within Section I and II, whether or not specifically therein so stated, shall inure to the benefit of and shall be enforceable by the City of Jenks, Oklahoma. The Covenants contained in Section III, Architectural Control Committee, shall inure to the benefit of the owners and tenants of the lots within the subdivision, the Jenks Aquarium Authority, and the City of Jenks. If the undersigned owner/developer, or its successors or assigns or owners of any lot within Oklahoma Aquarium Campus shall violate any of the covenants herein, it shall be lawful for the City of Jenks, Jenks Aquarium Authority, any owner or tenant of a lot to maintain any action at law or in equity against the person or persons violating or attempting to violate any such covenant, to prevent him or them from so doing or to compel compliance with the covenant. In any Judicial action brought by the Jenks Aquarium Authority, or an owner or tenant of a lot which action seeks to enforce the covenants or restriction set forth herein or to recover damages for the breach thereof, the prevailing party shall be entitled to recover reasonable attorneys fees and costs and expenses incurred in such action.

B. Duration

These Restriction, to the extent permitted by applicable law, shall be perpetual and shall be in force and effect for a term of not less than thirty (30) years from the date of the recording of the Deed of Dedication after which time said covenants shall be automatically extended for successive periods of ten (10) years unless amended or terminated as hereafter provided.

C. Amendment

The covenants contained within Section I. Streets, Easements, and Utilities and Section II. Development Standards may be amended or terminated at any time by a written instrument signed and acknowledged by the owner of the land to which the amendment or terminations is to be applicable and approved by the Jenks Planning Commission, or its successors with the approval of the City of Jenks, Oklahoma. The covenants within Section III. Architectural Control Committee may be amended or terminated at any time with 75 percent agreement of all ownership in Oklahoma Aquarium Campus and approved by the Jenks Aquarium Authority, the Jenks Planning Commission, and approval of the City Council of the City of Jenks, Oklahoma.

SECOND AMENDED AND RESTATED ECONOMIC DEVELOPMENT AGREEMENT

THIS **Second** Amended Economic Development Agreement (“Agreement” or “Amended Agreement”) is made and entered into by and between the Oklahoma Aquarium Foundation (“OAF”), an Oklahoma not for profit corporation, and Inspiration Hall, LLC, an Oklahoma limited liability company, effective as of the Effective Date defined below.

RECITALS:

WHEREAS, the OAF owns certain vacant land located within the corporate limits of the City of Jenks identified as 200 South Aquarium Drive, as more particularly described by legal description attached hereto as Exhibit “A” (“Property”), which was previously leased to the Jenks Aquarium Authority (“JAA”), an Oklahoma public trust with the City of Jenks as its beneficiary, as a part of the Oklahoma Aquarium campus; and

WHEREAS, Developer wishes to construct improvements to develop the Property for a food hall which includes eating places along with amusement and recreational uses described on the Property (“Project”); and

WHEREAS, this transaction benefits the City of Jenks, as well as the OAF, by enticing Developer to locate within the municipal boundaries. Developer will produce jobs, generate sales tax revenue and draw visitors to the City of Jenks and to the Oklahoma Aquarium; and

WHEREAS, economic development is a legitimate public purpose under Oklahoma law and on August 3, 2021, the City of Jenks approved Resolution No. 741, attached as Exhibit “B” legislatively determining that the development of a sales tax generating business with a use compatible with the Oklahoma Aquarium on the Property meets the public purpose of economic development; and

WHEREAS, under said Resolution the City approved providing an economic development incentive for the OAF to release and transfer the Property for the Project subject to the terms and conditions herein; and

WHEREAS, in consideration of the design, timely construction and development of the Project, along with other good and valuable consideration, which will bring additional sales and use tax revenues estimated to be \$200,000.00 per year to the City and additional jobs, and which will attract additional visitors to the Oklahoma Aquarium and complement the Aquarium campus, the OAF desires to enter into this Agreement to transfer the Property to Developer for construction and operation of the project; and

WHEREAS, the Property was transferred from OAF to Developer on July 15, 2022, Developer requested an additional 12 months to complete the project, and thus, the parties executed the Amended and Restated Economic Development Agreement on [REDACTED]; and

WHEREAS, the Parties now desire to allow the Developer an additional time to complete the project; hence this Agreement is being amended again subject to an additional amendment that

Developer shall commence construction no later than 180 days from obtaining all zoning and permitting from the city; and

NOW, THEREFORE, in consideration of the promises and mutual agreements set forth herein, the OAF and Developer agree as follows:

1. Definitions. The following words shall have the following meanings when used in this Agreement.
 - a) Agreement. The word “Agreement” means Economic Development Agreement, together with all exhibits attached hereto from time to time, if any.
 - b) City. The word “City” means the City of Jenks, Oklahoma. For purposes of this Agreement, the City’s address is 211 North Elm Street, P.O. Box 2007, Jenks, Oklahoma 74037.
 - c) Developer. The word “Developer” means Inspiration Hall, LLC, an Oklahoma limited liability company whose address is 120 E A Street, Jenks, Oklahoma 74037, Attn: Robert C Butler, III, Manager, its successors, grantees, transferees (except where otherwise noted herein), and permitted assigns.
 - d) OAF. “OAF” means the Oklahoma Aquarium Foundation, a 501(c)(3) private foundation. For purposes of this Agreement, the OAF address is P.O. Box 1443, Jenks, Oklahoma 74037.
 - e) Project. The phrase “Project” means the design and construction and operation of a food hall which includes eating places along with amusement and recreational uses and related parking and other improvements to be constructed on the Property.
 - f) Project Fund. The phrase “Project Fund” means the aggregate amount of economic incentive funds paid by the City to Jenks Aquarium Authority to release and transfer the Property, not to exceed Eight Hundred Fifteen Thousand Dollars (\$815,000.00).
 - g) Property. The word “Property” means the site located at 200 South Aquarium Drive, Jenks, Oklahoma as depicted on Exhibit “A”.
 - h) Related Documents. The phrase “Related Documents” means without limitation all ancillary development agreements and all other instruments and documents relating to the subject matter of this Agreement, whether now or hereafter existing, executed in connection with the Developer’s obligations to the OAF (and the City) under this Agreement.
 - i) Sales Tax. The phrase “Sales Tax” means the City of Jenks, Oklahoma’s portion of sales tax collected from business operations on the Property.

2. Effective Date. The effective date of this Agreement is the date of the approval of the Oklahoma Aquarium Foundation as indicated below (“Effective Date”).
3. Property. For and in consideration of the covenants and agreements set forth herein, the OAF agrees to convey the Property to Developer. The property will be conveyed “as is” without warranties, either express or implied, including the merchantability or marketability of title, provided the contingencies set forth herein shall attach to and run with the land and as such survive the conveyance of the property to the Developer and Developer shall take the property subject to said contingencies.
4. Project. Developer at its sole expense will construct a commercial/retail building consisting of at least 15,000 square feet of enclosed space on the Property and as well as all required parking for the Project.
5. Sales Tax Payback. This provision constitutes the primary consideration for the OAF and for the City to provide the economic development incentive to the OAF.
 - a) All Sales Tax generated by the Project shall be applied by the City towards reimbursing the Project Fund until payback is complete. This includes Sales Tax generated by tenants of the Project.
 - b) Developer guarantees reimbursement payment (“Sales Tax Payback”) to the City of an average of at least One Hundred Thousand Dollars (\$100,000.00) per year until the Project Fund is fully reimbursed (the “Reimbursement Schedule”). Reimbursement Schedule shall commence on the day Project opens for business and be calculated on each Three Hundred Sixty-Five (365) day anniversary.
 - c) In the event average annual Sales Tax collections for the Project fall below the amounts in the Reimbursement Schedule, the City or OAF will notify Developer of the shortfall amount and Developer shall have Forty-Five (45) days from receipt to become current with the Reimbursement Schedule. Failure to do so within Forty-Five (45) days shall incur a penalty of Five Percent (5%) of the shortfall amount every Thirty (30) days thereafter.
 - d) Any Sales Tax collections which are in excess of the Reimbursement Schedule will be applied to the Project Fund amount and serve to accelerate the repayment thereof.
 - e) Force Majeure- The obligations under this section will be excused and failure to remain current with the Reimbursement Schedule will not constitute a default for a reasonable period of time up to twelve (12) months if due to the occurrence of Event of Force Majeure. “Event of Force Majeure” under this Agreement means: (1) act of God (such as fires, tornados, earthquakes, floods); (2) war, invasions, riots, insurrections, civil commotion, mob violence, acts of terrorism; (3) riot, commotion, strikes, lock outs or disorder, unless solely restricted to employees of the Developer or its tenants; (4) pandemic during which an order from a government authority greatly curtails hours or operations or which results in a cessation of operation and against which it would have been unreasonable for Developer or its tenants to take precautions.

f) The amount of the annual Sales Tax collections from the Project received by the City will be calculated by the City based upon the quarterly reports from the Oklahoma Tax Commission to the City Treasurer (and will then be averaged with previous years, if any). Prior to opening date, Developer shall provide the City with an initial list of all tenants at the Project which includes the legal business entity names and the vendor numbers assigned by the Oklahoma Tax Commission for all tenant of the Project. Developer shall provide the City with an updated list of tenants as needed.

6. Right of First Refusal to Purchase. At any time after Closing, the OAF shall have a right of first refusal to purchase all or any portion of the Property, upon the occurrence of the conditions set forth herein (the “Triggering Events”). This right of first refusal shall be valid and enforceable from the date of Closing and shall be considered to run with the land. Upon the occurrence of any of the Triggering Events, the OAF shall have the right, but not the obligation, to purchase all or any portion of the Property from the owner and except in the event of a bona fide offer, owner shall have the obligation to sell the Property to OAF for no more than the Project Fund plus the cost of the construction of improvements, less any Sales Tax Payback remaining unpaid. Each of the following events shall constitute a **Triggering Event: (i) the entry of an agreement by the owner of the Property to sell, transfer or convey any portion or all of the Property to a third party (excluding trusts/entities that are part of any strategy for the benefit of an owner whereby they maintain a majority interest in and control of the Property), or (ii) the receipt and acceptance by the owner of the Property of a bona fide offer from a third party that is not controlled by the owner to purchase all or any portion of the Property, and (iii) the substantial change of the intended use of the Property other than the intended use of the Project as described herein, or (iv) the filing of any lien on the Property if said lien is not removed within thirty (30) days of its filing.**

a) Upon the occasion of a Triggering Event this right of first refusal may be exercised by OAF within ten (10) days following the receipt of written notice from the owner specifying the Triggering Event and setting forth in detail all of the terms and conditions of the proposed sale, conveyance or exchange. The right of first refusal may be exercised by OAF or its assigns through the delivery, mail, facsimile transmission or e-mail of written notice, indicating the exercise of the right of first refusal, to the owner within the ten (10) day period. The terms and purchase price for the purchase of any or all of the Property by the OAF after the right of first refusal has been exercised shall be identical to the bona fide offer received by the owner of the Property. For purposes hereof, an offer will only be considered to be a “bona fide offer” if it is accompanied by a bank or certified check in an amount equal to not less than ten percent (10%) of the purchase price specified in the bona fide offer, the identity of the purchaser is disclosed, the offer is made to the owner and is approved by the owner or a majority vote of the owner, if owner is an entity of any kind. To further ensure that the offer is a bona fide offer, the bank or certified check equal to not less than ten percent (10%) of the purchase price specified in the offer shall be held by the OAF in escrow in an interest bearing account, the principal and any accrued interest of which shall be released to either, (a) the maker of the bona fide offer if OAF exercises its

right of first refusal; (b) the person or entity unanimously approved of in writing by the bona fide offeror and the owner at the closing of the bona fide offer, if OAF does not exercise its right of first refusal or (c) the person or entity unanimously approved of in writing by the bona fide offeror and the owner, if OAF does not exercise its right of first refusal and the bona fide offer is not timely closed. If no unanimously approved writing is provided to OAF, OAF shall have the right, without obligation or liability to any party, to submit the principal and interest earned thereon, less any and all related costs and fees, to the courts to distribute as the court determines to be proper.

b) Developer shall include provisions preserving OAF's rights under this provision in each agreement the Developer enters with others respecting the sale or exchange, or offer for sale or exchange, of all or any portion of the Property.

7. Use Restriction. The Property will be conveyed to Developer with the following restriction set forth in the Deed (the "Deed Restriction"): "No part of the Property shall be used for any purpose other than a sales-tax generating indoor/outdoor eating place with accompanying retail, amusement and recreational uses unless approved through applicable zoning processes and by the Oklahoma Aquarium Foundation, the Jenks Aquarium Authority and Jenks City Council. If and to the extent that this restriction is or must be dependent upon the existence of other property benefited by the restriction, this restriction is intended to benefit the properties of the Oklahoma Aquarium Campus, with the underlying fee owned by the Oklahoma Aquarium Foundation or the City of Jenks. This provision is deemed to run with the land and shall be binding upon grantee's successors and assigns." Developer shall include provisions preserving OAF's and City's rights under the Deed Restriction in each agreement the Developer enters with others respecting the sale or exchange, or offer for sale or exchange, of all or any portion of the Property.

8. Pre-Closing Contingencies and Other Obligations.

a) Developer shall prior to the conveyance of the Property to Developer obtain approval from the Oklahoma Aquarium Foundation and City of any and all deed restrictions, covenants and terms, whether such are intended to run with the land, or not, on the Property.

b) Prior to the conveyance of the Property to Developer and within 60 days of the Effective Date, Developer shall provide the following to the City and OAF:

- i. written evidence of its financial ability to construct the Project (including all required parking) in accordance with all approved plans and specifications in the form of a loan commitment from Developer's lender, if any (alternatively show sufficient proof of funds) and any lease commitments obtained from potential tenants of the Project. In addition, at closing, Developer shall provide a Performance Bond issued by a surety bonding company licensed to do business in Oklahoma in the amount of 150% of the estimated costs for the Project (including parking) as approved by the City Engineer. The Performance Bond must be for a period of five (5) years unless earlier released due to performance;
- ii. a preliminary site plan in sufficient detail to evaluate appropriateness with City land use standards and zoning which must be approved by the City Planner; and

iii.a Business Plan/Pro-Forma with comprehensive financial projections for the Project for not less than three successive years as well as listing all officers, directors, members and key personnel that control 20% or more of the shares or membership.

- c) OAF's obligation to transfer the property to Developer is contingent upon timely receipt of the requirements of this section and the OAF's and City's approval of the requirements of this section.

9. Post-Closing Obligations.

a) Within sixty (60) days of closing on the Property, Developer shall submit to the City of Jenks and its Planning Commission a Specific Use Permit application for the Project.

b) The Project shall be completed within sixty (60) months of closing (closing was July 15, 2022, thus project must be completed by July 15, 2027) meaning it must be issued a certificate of occupancy and be open for business collecting and remitting sales tax as required by Oklahoma law.

c) Developer shall not transfer the Property (by sale or otherwise) prior to the issuance of a certificate of occupancy and opening for business.

d) Developer shall prior to the conveyance of the Property to any third-party purchaser of the Property from Developer obtain approval from the Oklahoma Aquarium Foundation and City of any and all deed restrictions, covenants and terms, whether such are intended to run with the land, or not, on the Property.

e) Developer shall commence construction no later than 180 days from obtaining all zoning and permitting from the city

10. Additional Approvals and Restrictions.

a) Developer shall obtain conceptual approval of the Oklahoma Aquarium Foundation prior to making application and receiving approval or implementation by any municipal authority or committee of any and all of the zoning and/or terms of any Specific Use Permit on the Property.

b) Developer shall, prior to the permitting, construction, erection, renovation, disturbance, digging or drilling on the Property, obtain approval from the Oklahoma Aquarium Foundation of any and all site plans, elevations, blueprints, or schematics related to any planned development on the Property.

11. Reverter. In the event Developer does not satisfy the Post-Closing Obligations as set forth in section 9, then, all right, title and interest in and to the Property shall automatically revert to the OAF. Language effecting this reverter will be placed in the deed from OAF to

Developer and will run with the land and be binding on any of Developer's successors and assigns.

12. Closing. Closing will occur at Titan Title & Closing in Jenks at a mutually convenient time and date. Closing shall occur within sixty (60) days of Developer obtaining the approvals set forth in section 8.
13. Risk of Loss. The Property shall be held at the risk of OAF until legal title has passed and possession has been given to Developer.
14. Documentary Stamps. All documentary stamps, if any relating to the conveyance of the Property to Developer shall be paid by Developer. The OAF may invoice Developer for such documentary stamps.
15. Possession. Possession of the Property shall be given to Developer at Closing.
16. Real Estate Commission. OAF and Developer each warrants and represents to the other that the warranting party has not used the services of any broker, agent or finder who would be entitled to a commission on account of this contract or the consummation of the transactions contemplated hereby and agrees to defend, indemnify and save the other harmless from any commission or fee which may be payable to any broker, agent or finder with whom the indemnifying party has dealt in connection with this contract.
17. Cross-Marketing. Developer agrees to the following to encourage tourism and economic development to benefit both parties:
 - a) Developer agrees to meet at least annually with staff members of the City, the Oklahoma Aquarium and the Jenks Chamber of Commerce to discuss potential cross-marketing efforts.
 - b) Developer agrees to become a member of the Jenks Chamber of Commerce and to encourage all tenants to do so.
18. Default by Developer.
 - a) False Statements. Any representation or statement made or furnished to the City or the OAF by or on behalf of the Developer through an authorized representative, under this Agreement or the Related Documents is false or misleading in any material respect, either now or at the time made or furnished, or if the Developer learns that any such representation or statement has become false or misleading at the time it was made, and the Developer fails to provide written notice to the OAF and the City of the false or misleading nature of such representation or statement within ten (10) days after the Developer learns of its false or misleading nature.
 - b) Insolvency. The dissolution or termination of the Developer's existence as a going business, the Developer's insolvency, appointment of a receiver for any part of the

Developer's property, any assignment of all or substantially all of the assets of the Developer for the benefit of creditors of the Developer, any type of creditor workout for the Developer, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against the Developer unless, in the case of involuntary proceedings, such proceedings are discharged within sixty (60) days after filing, any of which occur prior to the completion of the Project.

c) Other Defaults. Failure of the Developer to comply with or to perform any other term, obligation, covenant or condition contained in this Agreement or in any of the Related Documents, or failure of the Developer to comply with or perform any other term, obligation, covenant or condition contained in any other agreement between the Developer and the OAF, and the Developer fails to cure such failure within thirty (30) days after written notice from the OAF describing such failure, or if such failure cannot be cured within such thirty (30) day period in the exercise of all due diligence, then if the Developer fails to commence such cure within such thirty (30) day period or fails to continuously thereafter diligently prosecute the correction of such failure.

d) For the first twenty-four (24) months after the Effective Date, the only remedy for default by the Developer will be reverter or equitable relief. After that time period, upon default, all remaining amounts of the Project Fund owed to the City will become immediately due and payable and the City may pursue any and all legal or equitable remedies.

19. Representation and Warranties of the OAF. The OAF represents that:

a) The OAF has the power to enter into and has taken all actions to date required to authorize this Agreement and to carry out its obligations hereunder.

b) The OAF knows of no litigation, proceedings, initiative, referendum, investigation or threat of any of the same contesting the powers of the OAF or its officials with respect to this Agreement that has not been disclosed in writing to Developer.

c) The OAF knows of no law, order, rule or regulation applicable to the OAF or to the OAF's governing documents that would be contravened by or conflict with the execution and delivery of this Agreement.

d) This Agreement constitutes a valid and binding obligation of the OAF, enforceable according to its terms, except to the extent limited by bankruptcy, insolvency and other laws of general application affecting creditors' rights and by equitable principles, whether considered at law or in equity. The OAF will defend the validity of this Agreement in the event of any litigation arising hereunder that names the OAF as a party or which challenges the authority of the OAF to enter into or perform its obligations hereunder.

e) OAF recognizes that Developer intends to commence construction and expend substantial monies in reliance upon the accuracy of the representations and warranties of the OAF.

20. General Provisions.

a) Indemnity. To the extent allowed by applicable law, the Developer and its successors, grantees, transferees, and assigns shall indemnify, save and hold harmless the OAF and the City of Jenks, and their trustees, elected officials, officers, agents, attorneys and employees (collectively, the “Indemnitees”) from and against: (i) any and all claims, demands, actions or causes of action that are asserted against any Indemnatee if the claim, demand, action or cause of action directly or indirectly relates to wrongful or negligent use by such party of the Property; (ii) any claim, demand, action or cause of action which directly or indirectly contests or challenges the legal authority of such party to enter into this Agreement; and (iii) any and all liabilities, losses, costs or expenses (including attorneys’ fees and disbursements) that any Indemnatee suffers or incurs as a result of any of the foregoing; and specifically (iv) any claim asserted by the Developer or any transferee of the Property or other person with appropriate standing which contests the sale of the Property as being an unlawful disbursement of public funds or files suit seeking to declare any ordinance inapplicable to such person or suit seeking reimbursement of development fees paid by any person incident to the Property; provided, however, that there shall be no obligation under this Paragraph to an Indemnatee with respect to any of the foregoing arising out of the gross negligence or willful misconduct of such Indemnatee or the breach by an Indemnatee of this Agreement.

b) Release by Subsequent Developers. Each grantee or transferee of the Developer, and any subsequent Developer of any part of the Property, releases the Developer, its Affiliates, officers, partners, employees, attorneys, successors and assigns and the OAF, its elected officials, officers, agents, attorneys and employees (collectively the “Released Parties”) from any and all claims, demands, actions or causes of action directly or indirectly related to any one or more of the following: (i) the wrongful or negligent use by any person or entity of the Property; (ii) the legal authority of any party to enter into this Agreement; and (iii) any development ordinance applicable to such person or to the Property. The foregoing release shall survive and continue to be enforceable notwithstanding any development approvals on any part of the Property granted by the OAF.

c) Entire Agreement; No Oral Modification. This Agreement constitutes the entire understanding and agreement of the parties as to the matters set forth in this Agreement. No alteration of or amendment to this Agreement shall be effective unless given in writing and signed by the signatories hereto or their respective heirs, successors and assigns.

d) Jurisdiction and Venue. This Agreement shall be governed by and construed in accordance with the laws of the State of Oklahoma, and all obligations of the parties created hereunder are performable in Tulsa County, Oklahoma. Exclusive venue for any action arising under this Agreement shall lie in Tulsa County, Oklahoma.

e) No Vested Rights. The signatories hereto shall be subject to all ordinances of the City of Jenks, whether now existing or in the future arising, save and except only to the extent

expressly waived in this Agreement. This Agreement shall confer no vested rights on the Property unless specifically enumerated herein.

f) Authority. This Agreement shall become a binding obligation on the signatories upon execution by all signatories hereto. The OAF warrants and represents that the individual executing this Agreement on behalf of the OAF has full authority to execute this Agreement and bind the OAF to the same. The Developer warrants and represents that the individual executing this Agreement on its behalf has full authority to execute this Agreement and bind the Developer to the same.

g) Severability. In the event any provision of this Agreement shall be determined by any court of competent jurisdiction to be invalid or unenforceable, the remaining provisions of the Agreement shall, to the extent reasonably possible, remain in force as if such invalid provision were not a part hereof.

h) Covenant Running with the Land. A memorandum of this Agreement acceptable to Developer, OAF and the City shall be filed in the Real Property Records of Tulsa County, Oklahoma. The provisions of this Agreement shall be deemed to run with the Property and shall be binding on the heirs, successors and assigns of the Developer.

I Notices. All notices required to be given under this Agreement shall be given in writing and shall be effective when actually delivered or when deposited in the United States mail, first class, postage prepaid, addressed to the party to whom the notice is to be given at the addresses shown above. Any party may change its address for notices under this Agreement by giving formal written notice to the other parties, specifying that the purpose of the notice is to change the party's address. For notice purposes, each party agrees to keep the other informed at all times of its current address.

j) Warranties. All warranties, representations and covenants made by the Developer or the OAF in this Agreement or in any certificate or other instrument delivered by either party under this Agreement shall be considered to have been relied upon by the parties hereto and will survive the making of any payment and/or delivery to the OAF of the Related Documents by Developer, regardless of any investigation made by the OAF or on the OAF's behalf.

k) Time. Time is of the essence in the performance of this Agreement.

l) Assignment. The Developer may not assign its rights and obligations under this Agreement without the written approval of the City and OAF; however the Developer shall not be released from its obligations upon any approved assignment unless City and OAF execute an express release incident to any approved assignment. Notwithstanding the foregoing, Developer may assign its rights and obligations under this Agreement to any parent, subsidiary or other affiliate of Developer without the approval of the OAF. Such assignment will not be approved during the timeframe referenced in section 9 above restricting disposition of the property.

m) Other Documents. The parties agree to make, execute and deliver to each other such other documents and agreements as the Developer or its attorneys may reasonably request to effectuate this Agreement.

[This Space Intentionally Left Blank – Signature Pages to Follow]

EXECUTED to be effective as of the ____ day of _____, 2024.

DEVELOPER

INSPIRATION HALL, LLC
An Oklahoma limited liability company

By: Robert C Butler, III, Manager

STATE OF OKLAHOMA)
) ss.
COUNTY OF TULSA)

On _____, 2024, this instrument was acknowledged before me by
Mr. Robert C Butler, III, as Manager of Inspiration Hall, LLC, an Oklahoma limited liability
company.

Given under my hand and seal the day and year last above written.

Notary Public

(S E A L)

Notary Commission Number: _____

My Commission Expires: _____

EXECUTED to be effective as of the ____ day of _____, 2024.

OKLAHOMA AQUARIUM FOUNDATION

Chairperson

STATE OF OKLAHOMA)
) ss.
COUNTY OF TULSA)

On _____, 2024, this instrument was acknowledged before me by
_____, as Chairperson of the Oklahoma Aquarium Foundation.

Given under my hand and seal the day and year last above written.

Notary Public

(S E A L)

EXHIBIT A

Property Description and Depiction

Legal Description: LT 2 LESS BEG NEC LT 3 TH NE72.32 SE111.24 SE75 SW50 SE86.10 SW51.56 NW316.76 POB BLK 1 OKLAHOMA AQUARIUM CAMPUS, A COMMERCIAL SUBDIVISION OF THE CITY OF JENKS ACCORDING TO THE RECORDED PLAT THEREOF



EXHIBIT B
JENKS CITY COUNCIL RESOLUTION NO. 741

DRAFT

LEASE

KNOW ALL PEOPLE BY THESE PRESENTS:

That the **OKLAHOMA AQUARIUM FOUNDATION**, hereinafter referred to as “OAF” or “Lessor”, hereby agrees to lease the property as depicted on Exhibit A attached hereto, hereinafter referred to as the “Subject Property”, to **INSPIRATION HALL, LLC**, an Oklahoma Limited Liability Corporation, hereinafter referred to as “Lessee” or “Developer”, which agrees to lease the same from OAF and complete the parking improvements as shown on Exhibit A at Lessee’s sole cost and expense.

Recitals: The Lessee is in the process of designing, engineering, and constructing a facility adjacent to the Subject Property to house a two story food hall for private dining and entertainment activities (“Food Hall”) and Lessee requires additional parking for employees and visitors as shown on Exhibit A. The date the Food Hall is opened shall be the “Commencement Date”.

In consideration of the mutual covenants and conditions hereinafter set forth, the parties hereto agree as follows:

1. The OAF will grant an initial twenty (20) year lease term to Lessee with two (2) ten (10) year options to extend the lease to a total of forty (40) years. Lessee will give written notice to OAF of its intent to exercise a renewal option at least 360 days prior to expiration of a lease term. Lessee agrees to maintain standards related to architectural, concrete and other building materials, landscaping and maintenance of the property designated as parking as well as the proposed Food Hall and shown on Exhibit A to a quality consistent to average industry standards for any point in time during the duration of the Lease. This includes the duty to rebuild the parking lot at any point during the lease term if the lot falls below industry standards or reaches the end of its useful life due to cracking, pot holes, foundation failure, standing water, warping or crumbling.

2. Lessee shall not charge any fees for the use of or parking within the Subject Property. If any parking or usage fees are ever charged on the Subject Property, Lessee shall remit fifty percent (50%) of any revenue generated from such fees to Lessor as “Additional Rent”.

3. Based upon a site plan provided by Lessee, the OAF and the City of Jenks (“City”) will have final approval through the City’s planning and zoning process of the parking plan shown on Exhibit A. The leased tract shall be subject to any easements retained by OAF and/or the City as may be needed for public access to the overall Aquarium site or as may be proposed and presented for additional construction from time to time.

Cross-parking shall be mutually allowed between the Food Hall and nearby commercial uses, the Aquarium, or any future commercial use of the adjacent commercial sites, but not between the office uses and the Oklahoma Department of Wildlife Conservation office parking area unless approved in writing and documented with proposed site modifications in the future.

4. Lease payments shall begin on the Commencement Date. Base Rent payable to OAF shall be as follows:

Months 1 – 120	\$XXX per month
Months 121+	\$XXX per month

Base Rent shall be paid within fifteen (15) days after the previous monthly period.

5. The Lessee will construct parking lots to accommodate parking as shown on Exhibit A, with fencing as needed, built to the Jenks City Engineer's specifications for flood plain master planning and with a minimum number of parking spaces as set forth and required by the Zoning Code of the City of Jenks. Lessee shall also install, at its expense, parking-paving (asphalted), curbs and gutters, parking lot streetlights, and, if needed, a concrete pad for a dumpster loading in an area accessible to the Food Hall, to minimum standards determined by the Jenks City Engineer. After completion of the parking lot and possible pad, Lessee shall assume any liability for claims arising thereafter and future maintenance and repair.

Lessee shall, at its expense, install and maintain fencing and gates to the employee parking area shown on Exhibit A in a manner that allows access to the lot by the employees of the Aquarium and the Food Hall, but restricts access by the general public. Lessee, during the term of this Lease, shall, at its expense, ensure the employee parking area is secure, protected, and can not be accessed by non-employees.

Lessee will install and maintain landscaping in an aesthetically pleasing manner. Non-developed lots or easements, if any, adjacent to the parking site shall be maintained by Lessor in a manner not detrimental to the Food Hall, the Aquarium or any other commercial facilities in the immediate area.

6. Water for irrigation, drive lanes and aprons, and any roadways will be provided at the sole cost to Lessee. All other utilities and any costs associated with the same are the responsibility of Lessee.

7. The property is zoned under a Specific Use Permit and proposed construction is subject to being reviewed and approved under the terms of the Permit and the requirements of the Riverfront District provisions of the Jenks Zoning Code. Additional construction on the site shall require approval of OAF.

8. Signage shall be subject to the requirements of the Jenks City Code and any stipulations in the zoning in the Specific Use Permit. Appropriate signage indicating parking will be incorporated into master planning for the parking facility. All parties recognize the benefit of cooperative advertising, signage and shared advertising as mutually agreed.

9. In the event (i) construction of the Food Hall has not been completed by October 15, 2025, or (ii) of closure of the Food Hall for an eighteen (18) month period, then this Lease shall terminate and any improvements will revert to the OAF and/or the City. In the event of such

termination, Lessee shall be responsible for immediately removing any liens on the Subject Property.

10. Lessee will hold harmless and indemnify the OAF, the City, and the Jenks Public Works Authority and their officers, directors, employees and agents harmless from claims arising on the leased site, unless caused by an affirmative action of the same.

11. Lessee shall be responsible for all utility service charges and any ad valorem, personal property or other taxes associated with its lease of the Subject Property and its improvements and use thereof.

12. Lessee shall, during the Lease Term, maintain in full force and effect a policy of public liability and property damage insurance with respect to the subject property, leasehold improvements and the business conducted by Lessee. Such public liability and property damage policy shall be in a comprehensive general liability form including premises operation and personal injury coverage, independent contractors and broad form including premises operation and personal injury coverage, independent contractors and broad form property damage of not less than \$2,000,000.00 and \$2,000,000.00 blanket contractual liability. Such insurance shall contain a clause that the insurer will not cancel or amend the insurance without first giving the OAF and/or the City thirty (30) days prior written notice. A copy of the policy or certificate of insurance shall be delivered to the OAF and the City.

13. Lessee shall use and occupy the premises for a parking lot only. Lessee shall neither permit on the Subject Property any act, sale, or storage that may be prohibited under standard forms of insurance policies. In addition, no use shall be made or permitted to be made that shall result in (a) waste on the premises, (b) a public or private nuisance, (c) improper, unlawful, or objectionable use, including sale or storage of materials generating an odor on the premises. Lessee shall comply with all government regulations and statutes affecting the Subject Property either now or in the future.

14. Lessee shall have quiet and peaceful possession of the Subject Property during the term hereof without hindrance by OAF or the City.

15. The covenants and agreements herein shall be conditions as well as covenants, and breach of any of them, or that failure to pay rent within thirty (30) days of due date, or the abandonment of the Subject Property, or the making of an assignment for the benefit of creditors by Lessee, or the appointment of a receiver for Lessee, or the filing of a petition by the Lessee for reorganization, or relief of debtors, or a voluntary petition in bankruptcy, or adjudication of bankruptcy of Lessee, or a violation of any restriction contained in that certain deed from OAF to Lessee for the Food Hall property and recorded with the Tulsa County Clerk on July 22, 2022 as Document #2022076101, shall constitute a default on the part of Lessee.

Further, any Default or Material Breach of Developer of its obligations under the Second Amended and Restated Economic Development Agreement (or as amended thereafter) between the OAF and Developer shall be considered a material breach under this Lease. Upon such breach, this Agreement shall be considered terminated and Developer shall have no rights under this Agreement.

Upon default by Lessee, the OAF shall, at its option, have the following remedies:

(a) terminate the Lease and take possession of the Subject Property; (b) terminate the Lease and recover damages in an amount equal to the unpaid future rent based upon the average monthly rental for the previous 12-month period, or in any greater amount permitted by Law; (c) any remedy permitted by Federal or State law and the remedies granted to OAF shall be cumulative, and exhaustion of one shall not preclude OAF from resorting to the other. The waiver by OAF of any default shall be a waiver or consent to the continuation of such default or to a subsequent default.

(b) OAF shall give notice of default to Lessee's lender and lender shall have thirty (30) days after said notice to cure the default prior to OAF exercising remedies set forth above.

16. OAF has the right to assign its interest in this lease as security for the payment of any mortgage on the Subject Property it may secure in the future or the adjacent properties of OAF, provided, however, that any such assignment does not relieve OAF of any of its obligations.

17. Lessee agrees to pay a late charge equal to six percent (6%) of the monthly rent installment as herein provided when any installment of rent is paid more than ten (10) days after the due date thereof. It is hereby understood that this charge is for extra expenses incurred by OAF and shall not be considered interest.

18. Prior to final approval of this Lease, Lessee shall provide copies of any liens or mortgages on the Food Hall property. Lessee shall also provide evidence of financial ability to construct the Food Hall and pay off any such liens or mortgages.

19. At the expiration of this Lease, or sooner termination thereof, the Lessee shall give possession of the Subject Property to OAF and in as good condition as when Lessee commenced possession, usual wear and tear excepted.

20. This Agreement may not be transferred or assigned by Developer without the express written consent of the OAF.

21. Lessee acknowledges and agrees that it has not relied upon any statement, representations, agreement or warranties except such as are expressed herein, and that no amendment or modifications of this Lease shall be valid or binding unless expressed in writing and executed by the parties hereto in the same manner as the execution of this Lease.

21. If either party brings any action or proceeding to enforce, protect, or establish any right or remedy, the prevailing party shall be entitled to recover reasonable attorney's fees. Arbitration is an action or proceeding for the purpose of this provision. For the purposes hereof, OAF shall be deemed to have prevailed in any unlawful detainer if the action is dismissed by reason of Lessee's curing of the default upon which such action was based. Lessee shall reimburse OAF any and all costs incurred by OAF in collecting any delinquent payment due from Lessee hereunder whether action is instituted therefore or not.

22. The OAF shall have the right, during the term of the Lease, to draft and enforce rules, and regulations related to the use of the Subject Property.

22. The covenants and agreements of this Lease shall extend to and be binding upon the heirs, executors, administrators, successors and assigns of the parties hereto where the context hereto requires or admits.

23. This Lease shall be subject to and governed by the laws of the State of Oklahoma.
SPACE INTENTIONALLY LEFT BLANK

DRAFT

APPROVED this _____ day of _____, 2024.

OKLAHOMA AQUARIUM FOUNDATION

By: _____

Title

ATTEST:

Clerk

(Seal)

STATE OF OKLAHOMA

)

) SS

COUNTY OF TULSA

)

This instrument was acknowledged before me on this _____ day of _____, 2024 by _____ as _____ of the OKLAHOMA AQUARIUM FOUNDATION.

Notary Public

My Commission Expires

APPROVED this _____ day of _____, 2024.

INSPIRATION HALL, LLC

By: _____

Title

ATTEST:

Clerk

(Seal)

STATE OF OKLAHOMA

)

) SS

COUNTY OF TULSA

)

This instrument was acknowledged before me on this _____ day of _____, 2024 by _____ as _____ of INSPIRATION HALL, LLC.

Notary Public

My Commission Expires

Exhibit A

DRAFT

SHARED PARKING AND ECONOMIC DEVELOPMENT AGREEMENT

THIS SHARED PARKING AND ECONOMIC DEVELOPMENT AGREEMENT ("Agreement") is made and entered as of the date of the signature of the last party to sign below ("Effective Date") by and between INSPIRATION HALL, LLC ("Developer"), the City of Jenks, an Oklahoma municipal corporation, ("City"), the Jenks Aquarium Authority ("JAA") and the Oklahoma Aquarium Foundation ("OAF").

RECITALS

A. Developer intends to develop a food hall on land on the Oklahoma Aquarium campus which is anticipated to generate new sales tax for the City of Jenks and draw visitors to the Oklahoma Aquarium ("Project"); and

B. The City owns the parcel on which the parking lot for the Oklahoma Aquarium sits adjacent to the Project ("City Parcel"), the OAF owns the parcel on which the Oklahoma Aquarium sits which is also adjacent to the Project ("OAF Parcel"), and the JAA has a 99 year lease on both of the aforesaid parcels; and

C. Developer has sought relief from the off-street parking requirements of the Jenks City Code pursuant to section 16-6-1(G), and in order to provide sufficient parking for the proposed use, desires to enter this agreement for shared parking; and

D. Per the UDO Sec. 16-6-1. (G) This parcel shall be set aside. *Space to be Set Aside for Reduced Parking. The Planning Commission may require the site plan for the commercial or industrial use be designed to provide sufficient open space on the subject site to accommodate the additional parking spaces otherwise required by this article. Such open space shall be in addition to required yards, setbacks, driveways, private streets, loading and service areas. Sufficient open space shall be provided which, if converted to off-street parking areas, would provide off street parking to meet the full requirements of this article at the time of application.*

(a) Planning Commission Review and Verification. Upon the receipt of a complaint, the Planning Commission shall review the adequacy of parking where an adjustment to parking requirements has been granted and set aside space has been required. If the parking is found to be inadequate, the Planning Commission shall order the use of the property to comply with the parking requirements set forth in Table 16-6-1(E).

E. The Project has been legislatively determined to fulfill the public purpose of economic development, See City of Jenks Resolution 741.

TERMS AND CONDITIONS

The City, JAA and OAF hereby grant and conveys to Developer the nonexclusive right to utilize the City and OAF Parcels for listed purposes and Developer agrees to perform and provide certain

services; and the City agrees to construct certain improvements upon said property in consideration of the economic development benefits of the Project according to the following terms and conditions.

1. City, OAF and JAA shall allow Developer the non-exclusive use of a portion the City Parcel and portion of the OAF Parcel (collectively referred to as “Public Parking Land”). for the purpose of customer parking The Public Parking Land is further described on the attached Exhibit “A.” Other Aquarium Campus users may also use this parking.

City shall construct and maintain parking roughly in accordance with Exhibit “B” hereto in compliance with all applicable laws and regulations and all specifications provided by the City.

- a. No Liens on Premises. Developer shall promptly pay any contractors hired for installation, repair, or maintenance of improvements on the Public Parking Land, and shall not permit or allow the placement of any lien upon the Public Parking Land. Developer shall promptly pay and discharge any and all liens arising out of any construction, alteration, or repair work done, or suffered or permitted to be done, by Developer on the City ROW.
2. Any modifications or termination of this agreement must be approved by all parties, and if the total number of parking spaces dedicated to the Project will be changed, must also be approved by the City of Jenks Planning Commission.
3. Developer hereby acknowledges, that the use of the Public Parking Land is a permissive use which is revocable by the City, JAA or OAF respectively on the terms and conditions set forth herein.
4. Developer hereby indemnifies the City, JAA and OAF and agree to hold them harmless from all liability, cost, damage, and expenses (including, but not limited to, attorneys’ fees, court costs, and expenses of litigation) arising out of or in any manner connected with Developer’s use of the Public Parking Land.
5. This agreement and the exhibits attached hereto constitute the full and complete agreement between the parties with respect to all matters contained herein; evidence of any prior or contemporaneous oral agreement or understanding shall be inadmissible to take from, add to, or alter the terms of this Agreement.
6. This Agreement may not be modified, rescinded, terminated, or amended, in whole or in part, except by written and recorded consent of the parties hereto.

IN WITNESS WHEREOF, the parties have hereunto set their hands, or caused the same to be executed by the proper officers, on the date set forth below.

INSPIRATION HALL, LLC

By:_____

Signed this _____ day of _____, 2025.

CITY OF JENKS

Cory Box, Mayor

Attest:

City Clerk

Signed this _____ day of _____, 2025.

JENKS AQUARIUM AUTHORITY

Cory Box, Chairperson

Attest:

City Clerk

Signed this _____ day of _____, 2025.

OKLAHOMA AQUARIUM FOUNDATION

By: Todd Blackburn, President

Signed this _____ day of _____, 2025.

EXHIBIT “A”

DRAFT

CITY OF JENKS OWNERSHIP: Subdivision: OKLAHOMA
AQUARIUM CAMPUS (60804)
Legal: PRT LT 1 BEG AT INT OF SL LT 1 & EL SEC 19 TH CRV
LF APR 174.62 W294.46 CRV RT 153.25 CRV LF 642.74 CRV
RT 149.93 NE APR 145.38 S APR 894.39 POB BLK 1
Section: 19 Township: 18 Range: 13

OAF OWNERSHIP: Subdivision: OKLAHOMA AQUARIUM
CAMPUS (60804)
Legal: PRT LT 1 BEG AT INT OF SL LT 1 & WL SEC 20 TH N
APR 894.39 NE APR 3.53 CRV LF 180.52 SE38.34 E320
SE92.40 S168.59 SE602.36 SE246.83 S205.33 NW70.69 CRV
LF 194.37 SW108.13 CRV RT 35.49 CRV RT132.89 CRV
RT37.39 NW243.54 CRV LF APR 154.06 POB LESS BEG
112.79N & 189.01E SWC SEC 20 TH CRV LF174.99 CRV
RT125.33 SW6.34 SW108.13 CRV RT35.49 CRV RT132.88 CRV
RT17.51 TO POB BLK 1
Section: 20 Township: 18 Range: 13



Exhibit A

EXHIBIT “B”

DRAFT

Exhibit "B" Site Plan

THIRD FLOOR NET SF
USE: BUSINESS (B)
PARKING REQUIRED: 1,300 SF
TOTAL GSF 8,150 SF = 33 PARKING STALLS

SECOND FLOOR NET SF
USE: BUSINESS (B)
PARKING REQUIRED: 1,300 SF
TOTAL NSF 11,243 SF = 38 PARKING STALLS

FIRST FLOOR NET SF
USE: DINING
PARKING REQUIRED: 1,100 SF
TOTAL NSF 15,385 SF = 154 PARKING STALLS

TOTAL PARKING STALLS REQUIRED: 225
TOTAL PARKING PROVIDED: 290
NW LOT: 145 STALLS
S LOT: 37 STALLS
JENKS MARKET ON-SITE: 8 ADA STALLS
GARAGE STALLS: 100

TOTAL SITE AREA: 57,850 SF
TOTAL LANDSCAPING (PERVIOUS) 18,742 SF
% IMPERVIOUS = 68%



SITE LAYOUT | SITE PLAN
SCALE: 1"=50'-0"

JENKS MARKET | JENKS OKLAHOMA
WEDNESDAY 09 JULY 2025

**ORDINANCE NO. 1672
(JZ 23 PUD-137)**

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF JENKS, OKLAHOMA AND ADDING PUD-137 (PLANNED UNIT DEVELOPMENT NUMBER 137) OVERLAY TO A TRACT OF LAND; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY

.....

WHEREAS, the owner of certain real property has petitioned for an overlay district for a parcel of land by creating a Planned Unit Development; and

WHEREAS, a public hearing on said overlay was held by the Jenks Planning Commission on January 19, 2023, and a public hearing on said overlay was held by the Jenks City Council on February 07, 2023, and due consideration has been given to any public comments; and

WHEREAS, the PUD was conditionally approved on February 07, 2023; and

WHEREAS, the final version was approved by the Jenks Planning Commission on August 07, 2025, and by the Jenks City Council on September 02, 2025.

WHEREAS, the City Council of the City of Jenks, Oklahoma finds that the overlay promotes the health, safety, or general welfare of the Jenks community and that the same is necessary and expedient.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA:

SECTION I. PUD-137 (Planned Unit Development 137) is hereby approved and created on a lot currently zoned RTC (Riverfront Tourist Commercial) for the following described property:

LOT TWO (2), IN BLOCK ONE (1), OKLAHOMA AQUARIUM CAMPUS, AN ADDITION TO THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT NO. 6114, LESS AND EXCEPT A TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS THE NORTHEAST CORNER OF LOT THREE (3), BLOCK ONE (1), OF SAID OKLAHOMA AQUARIUM CAMPUS, SAID POINT ALSO BEING THE MOST NORTHERLY NORTHWEST CORNER OF SAID LOT TWO (2); THENCE NORTH 67°14'12" EAST ALONG A NORTHERLY LINE OF SAID LOT TWO (2) FOR 72.32 FEET TO THE NORTHERLY NORTHEAST CORNER OF SAID LOT TWO (2); THENCE SOUTH 18°08'45" EAST ALONG THE EASTERLY LINE OF LOT TWO (2) FOR 111.24 FEET; THENCE SOUTH 3°29'15" EAST ALONG THE EASTERLY LINE OF LOT TWO (2) FOR 75.00 FEET; THENCE SOUTH 24°52'29"

WEST ALONG THE EASTERLY LINE OF LOT TWO (2) FOR 50.00 FEET; THENCE SOUTH 17°21'56" EAST ALONG THE EASTERLY LINE OF LOT TWO (2) FOR 86.10 FEET; THENCE SOUTH 55°27'37" WEST FOR 51.56 FEET TO THE SOUTHEAST CORNER OF SAID LOT THREE (3); THENCE NORTH 12°24'53" WEST ALONG THE EASTERLY LINE OF LOT THREE (3) AND ALONG A WESTERLY LINE OF LOT TWO (2) FOR 316.76 FEET TO THE POINT OF BEGINNING OF SAID TRACT OF LAND.

General Location: North of the Oklahoma Aquarium

The zoning map and zoning district of the City of Jenks is hereby amended to create PUD-137.

SECTION II. That approval of PUD-137 shall be subject to the conditions as set forth in the official minutes of the Jenks City Council meeting approving this ordinance as well as the corresponding Planned Unit Development. Including §16-9-8(K) of the Jenks City Code, which states that the PUD will be considered null and void if no building permits have been issued or if the property hasn't been platted within five (5) years. Should the PUD become void, the underlying zoning will not change.

SECTION III. That all ordinances or parts of ordinances in conflict herewith be and the same are hereby expressly repealed.

SECTION IV. If any section, sentence, clause or phrase of this ordinance or any part thereof is for any reason found to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this ordinance or any part thereof.

Approved this _____ day of _____ 2025

CITY OF JENKS, OKLAHOMA

MAYOR

SECTION V. Since the immediate operation of the provisions of the Ordinance is necessary for the preservation of public health, welfare and safety, an emergency is hereby declared to exist and this ordinance shall be in full force and effect from and after its passage by the City Council.

Emergency Clause approved separately this _____ day of _____ 2025.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY

**City of Jenks
Resolution #882**

**A RESOLUTION TO APPROVE SETTLEMENT AGREEMENT WITH
SPARKMAN LAND, LLC**

WHEREAS, The City of Jenks (“City”) instituted condemnation proceedings in May 2015 in the Tulsa County District Court in which the City sought to acquire two separate parcels of a property owned by Sparkman Land, LLC (“Sparkman”) located on the southeast corner of the intersection of the Creek Turnpike and Elm Streets in Jenks for the construction of an access road and drainage improvements along the south side of the Creek Turnpike. The parcels consist of a 4.45 acre tract and the second tract is 5.19 acres. Since 2015 the parties have been litigating issues related to the Sparkman property and assertions made by Sparkman regarding the City’s actions and the valuation of the parcels.

WHEREAS, the parties agreed to mediate this matter and a mediation was held on August 20, 2025.

WHEREAS, the parties have reached an agreement regarding settlement to dispose of the remaining issues.

WHEREAS, the City finds that the settlement of this matter will confer a direct public benefit to the City.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Jenks as follows:

1. That the City approves settlement in the amount of \$2,939,428 purchase price, plus \$500,000 for attorney fees, and \$29,464 for expert witness fees, less the amount of \$574,673 previously paid to Sparkman Land, LLC for a total amount of \$ 2,894,219 to be paid to Sparkman Land, LLC. in exchange for the City of Jenks receiving fee simple title to two parcels of land, one 4.45 acres more or less and the second 5.19 acres more or less. The two parcels are identified as Exhibit A and Exhibit B respectively in the Amended Petition filed by the City of Jenks on June 18, 2019 in Tulsa County District Court Case No. CJ-2015-1817 and are attached as hereto as “Attachment 1”.
2. That the \$475,000.00 deposited with the court clerk by the City of Jenks, which is being held by the court clerk, will be released and paid to the City upon entry of the Journal Entry of Judgment.
3. That the Mayor, City Manager, City Attorney and outside legal counsel are hereby authorized to execute and file all appropriate documents.

APPROVED THIS _____ DAY OF ____, 2025.

Cory Box, Mayor
CITY OF JENKS

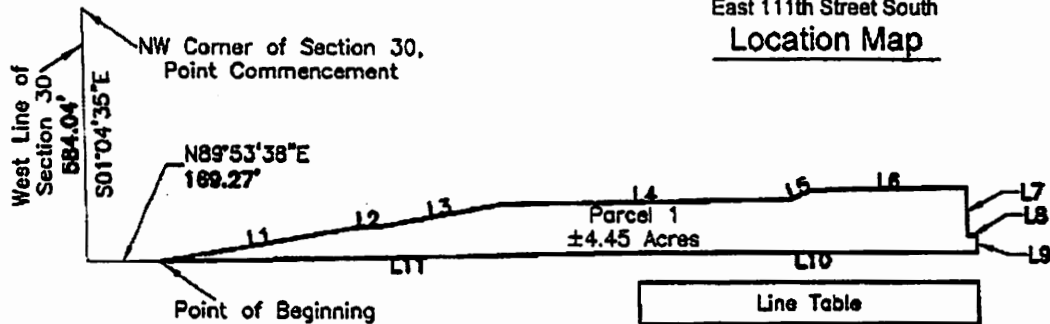
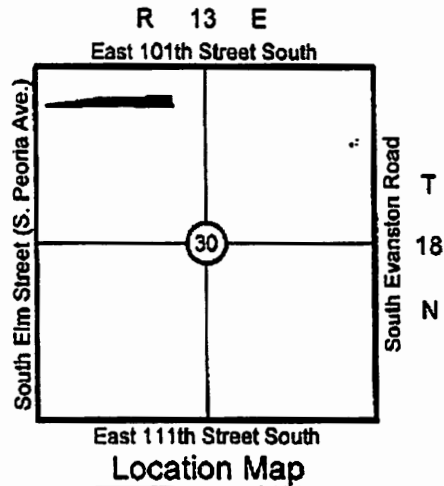
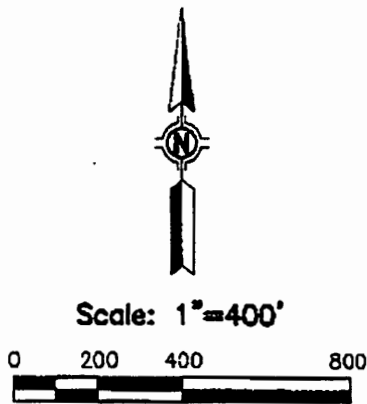
ATTEST:

City Clerk

ATTACHMENT 1

PARCEL 1 EXHIBIT "A"

Page 1 of 2



Line Table		
Line #	Length	Direction
L1	480.06	N80°23'40"E
L2	53.87	N87°21'11"E
L3	297.23	N80°00'14"E
L4	700.00	N89°01'32"E
L5	53.85	N67°13'27"E
L6	372.86	N89°01'32"E
L7	112.25	S00°40'10"E
L8	22.66	N89°07'53"E
L9	38.47	S01°03'50"E
L10	790.41	N89°57'22"W
L11	1176.73	S88°51'18"W

FILE: 150571LG-A

Notes

1. THE BEARING BASE FOR THIS EXHIBIT IS BASED ON THE WEST LINE OF SECTION 30 T-18-N, R-13-E AS S01°04'35"E.
2. SEE EXHIBIT "A" PAGE 2 FOR LEGAL DESCRIPTION AND SURVEYOR'S CERTIFICATE.

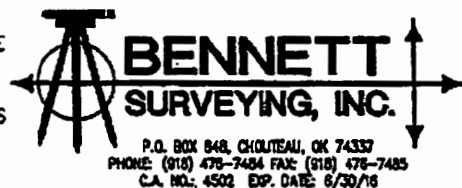


Exhibit "A"



PARCEL 1 - SPARKMAN LAND LLC

A PARCEL OF LAND LYING IN THE NORTH HALF OF SECTION 30, T-18-N, R-13-E, OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, CITY OF JENKS, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

BEGINNING AT THE NW CORNER OF SECTION 30, T-18-N, R-13-E, THENCE S01°04'35"E, ALONG THE WEST SECTION LINE, A DISTANCE OF 584.04', THENCE N89°53'38"E, PARALLEL TO THE NORTH SECTION LINE, A DISTANCE OF 169.27' TO THE POINT OF BEGINNING; THENCE, N 80° 23' 40" E ALONG THE OTA RIGHT OF WAY LINE FOR A DISTANCE OF 480.06 FEET ; THENCE, N 87° 21' 11" E, ALONG THE OTA ROW, FOR A DISTANCE OF 53.87 FEET; THENCE, N 80° 00' 14" E , ALONG THE OTA ROW, FOR A DISTANCE OF 297.23 FEET; THENCE, N 89° 01' 32" E , ALONG THE OTA ROW, FOR A DISTANCE OF 700.00 FEET; THENCE, N 67° 13' 27" E , ALONG THE OTA ROW, FOR A DISTANCE OF 53.85 FEET; THENCE, N 89° 01' 32" E , ALONG THE OTA ROW, FOR A DISTANCE OF 372.86 FEET; THENCE, S 00° 40' 10" E, FOR A DISTANCE OF 112.25 FEET; THENCE, N 89° 07' 53" E FOR A DISTANCE OF 22.66 FEET; THENCE, S 01° 03' 50" E FOR A DISTANCE OF 38.47 FEET; THENCE, N 89° 57' 22" W FOR A DISTANCE OF 790.41 FEET; THENCE S 88° 51' 18" W FOR A DISTANCE OF 1176.73 FEET TO THE POINT OF BEGINNING; ENCLOSING AN AREA OF APPROX 4.45 ACRES

SURVEYOR'S CERTIFICATE

I, CLIFF BENNETT OF BENNETT SURVEYING, INC., CERTIFY THAT THE LEGAL DESCRIPTION HEREON CLOSES IN ACCORDANCE WITH CURRENT TOLERANCES AND IS A TRUE REPRESENTATION OF THE RIGHT OF WAY DESCRIBED, AND THAT THE SURVEY OF THE RIGHT OF WAY MEETS THE MINIMUM TECHNICAL STANDARDS AS ADOPTED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

WITNESS MY HAND AND SEAL THIS 1ST DAY OF APRIL, 2015.



Cliff Bennett
CLIFF BENNETT, PLS
OKLAHOMA NO.1815
CERT. OF AUTH. NO. 4502
EXP. DATE JUNE 30, 2016

FILE: 150571 LG-A

PAGE 2 OF 2

Bennett Surveying, Inc.
PO Box 948
Christina, OK 74327
918-476-7424



PARCEL 1 EXHIBIT "B"
LEGAL DESCRIPTION

A TRACT OF LAND LYING IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE/4, NW/4) OF SECTION THIRTY (30), TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION THIRTY (30); THENCE N89°07'46"E AND ALONG THE NORTH LINE OF SAID SECTION THIRTY (30) FOR A DISTANCE OF 1352.35 FEET; THENCE S01°07'50"E FOR A DISTANCE OF 580.77 FEET TO THE POINT OF BEGINNING; THENCE S89°57'17"E FOR A DISTANCE OF 760.57 FEET; THENCE S00°40'10"E FOR A DISTANCE OF 454.86 FEET; THENCE S89°01'40"W FOR A DISTANCE OF 436.75 FEET; THENCE N01°07'50"W FOR A DISTANCE OF 354.00 FEET; THENCE N29°06'18"W FOR A DISTANCE OF 36.24 FEET; THENCE N89°57'17"W FOR A DISTANCE OF 303.06 FEET; THENCE N01°07'50"W FOR A DISTANCE OF 77.02 FEET TO THE POINT OF BEGINNING; SAID TRACT CONTAINING 5.19 ACRES, MORE OR LESS.

LEGAL DESCRIPTION WAS PREPARED ON JUNE 12, 2019 BY CLIFF BENNETT, PLS #1815 WITH THE BEARINGS BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 30, T-18-N, R-13-E AS N89°07'46"E.

SURVEYOR'S CERTIFICATE

I, CLIFF BENNETT OF BENNETT SURVEYING, INC., CERTIFY THAT THE LEGAL DESCRIPTION HEREON CLOSES IN ACCORDANCE WITH CURRENT TOLERANCES AND IS A TRUE REPRESENTATION OF THE REAL PROPERTY DESCRIBED, AND THAT THE SURVEY OF THE REAL PROPERTY MEETS THE MINIMUM TECHNICAL STANDARDS AS ADOPTED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

WITNESS MY HAND AND SEAL THIS 12TH DAY OF JUNE, 2019.



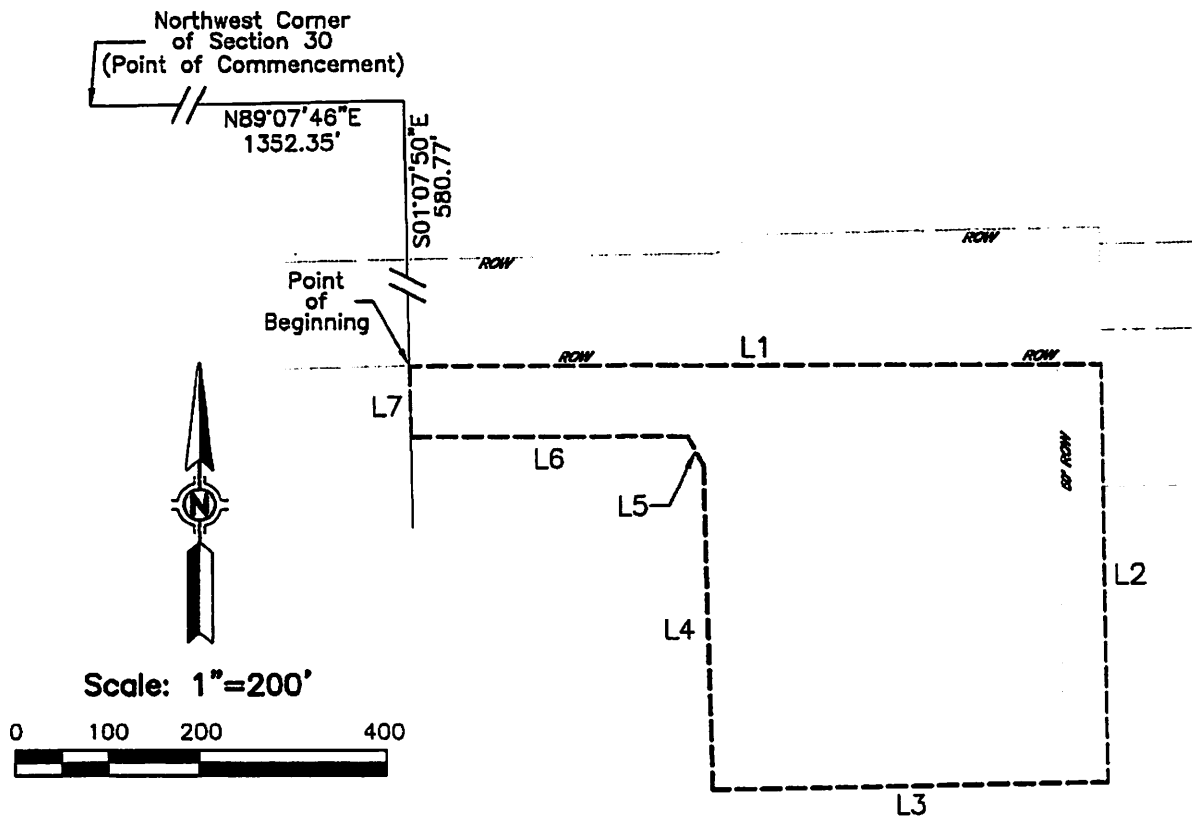
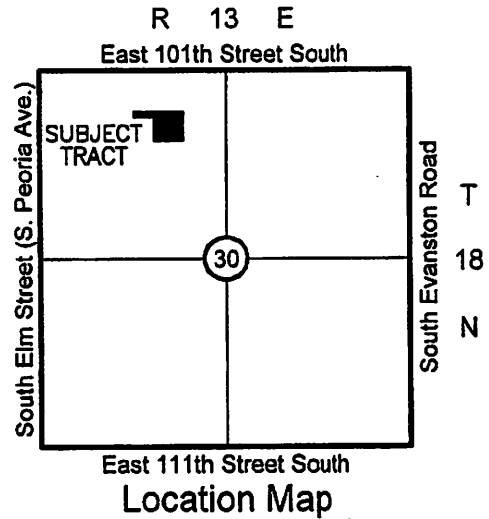
Cliff Bennett

CLIFF BENNETT, PLS
OKLAHOMA NO.1815
CERT. OF AUTH. NO. 4502
EXP. DATE JUNE 30, 2020

PARCEL 1 EXHIBIT "B"

Page 2 of 2

Line Table		
Line #	Length	Direction
L1	760.57	S89°57'17"E
L2	454.86	S00°40'10"E
L3	436.75	S89°01'40"W
L4	354.00	N01°07'50"W
L5	36.24	N29°06'18"W
L6	303.06	N89°57'17"W
L7	77.02	N01°07'50"W



FILE: 191020 LG-1B

Notes

1. THE BEARING BASE FOR THIS EXHIBIT IS BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 30 T-18-N, R-13-E AS N89°07'46"E.
2. SEE EXHIBIT "B" PAGE 1 FOR LEGAL DESCRIPTION AND SURVEYOR'S CERTIFICATE.

**BENNETT
SURVEYING, INC.**

P.O. BOX 848, CHOUTEAU, OK 74337
 PHONE: (918) 478-7484 FAX: (918) 478-7485
 C.A. NO.: 4502 EXP. DATE: 6/30/20



JENKS POLICE DEPARTMENT

918-299-6311
918-556-7498 (fax)
www.jenks.com

211 N Elm ST
PO Box 2007
Jenks, OK 74037

8/20/2025-8/26/2025

Patrol

- There were 126 traffic stops, 8 motor vehicle accidents, 4 arrests, 584 calls for service, and 23 reports taken during this reporting period.
- 5 Domestic Assault and Battery
- 4 Mental Health Call
- 3 Burglary (1st, 2nd, 3rd and auto)
- 5 Larceny
- 3 Fraud
- 1 DUI
- 2 Drug Possesion
- 3 Child Abuse

Training

- 2 at CLEET
- Animal Control Academy
- Advanced Active Shooter Response

Drone Division



Animal Welfare-







Animal Bite:	0
Missing:	0
Assist Other Agency:	0
Dead Animal Pickup:	2
Other:	3
Vicious Animal:	0
Wildlife:	3

Pound Population	
Dogs	12
Cats	3

At Large	8
Adoption Inquiry:	2
Barking Dog:	0
Livestock All:	0
Trap:	1
Welfare/Cruelty:	2
Adopted	1

Code Enforcement

3 cases closed

11 Certified letters mailed to record owners with Administrative Hearing findings and actions required.

14 cases heard by Administrative Hearing on August 21.

- 2 cases closed
- 4 cases set for immediate abatement for tall grass and weeds
- 4 cases granted 30 day extensions to complete grass and weed abatement
- 2 cases granted 60 day extensions to complete tall grass and weeds and trash and debris abatement
- 1 case granted 30 day extension to submit demolition application to Protective Inspections for dilapidated structure
- 1 case continued to September 18 Administrative Hearing for City Attorney opinion on dilapidated structure

10 new cases to be opened and pictures taken to send Certified letters.