

**AGENDA
SPECIAL MEETING
JENKS PUBLIC WORKS AUTHORITY
WEDNESDAY, MARCH 11, 2026, 6:00 PM
JENKS CITY HALL, 211 NORTH ELM**

If you require special accommodations pursuant to the Americans with Disabilities Act, please notify the City Clerk's Office at (918) 299-5883 or email agendas@jenksok.org.

CALL TO ORDER

ROLL CALL

BUSINESS

Official action can only be taken on items which appear on the agenda. The Public Works Authority may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the Authority to be routine and will be enacted by one motion. Any Trustee may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)

A. Approve minutes of the regular meeting held on February 17, 2026.

B. Monthly Reports

C. Approve Change Order No. 5 in the amount of \$58,987.47 for the Jenks Fire Department New Central Station Project submitted by VOY Construction, LLC (Tulsa, Oklahoma); resulting in a new contract amount of \$4,777,994.66; and extension of the contract time by seventy-five (75) days.

D. Approve award for mowing, weed eating and flower bed and landscaping maintenance services for the period of March 1, 2026, to June 30, 2026, to:

- **Abundant Life Lawn Services** in the amounts of \$66,000 (Account No. 50-522-5250), and \$21,920 (Account No. 50-523-5250) and \$13,320 (Account No. 90-919-5250), and \$53,060 (Account No. 10-561-5250), and \$13,680 (Account No. 10-245-5248).
- **Mow-Town Outdoors** in the amounts of \$56,070 (Account No. 50-522-5250), and \$19,510 (Account No. 50-523-5250) and \$18,344 (Account No. 10-561-5250)
- **Hazelwood's Lawn Services** in the amounts of \$12,490 (Account No. 50-522-5250), \$1,200 (Account No. 50-523-5250), and \$10,150 (Account No. 10-561-5250).

Funding for the same is included in the FY26-27 Budget.

2. Consideration and appropriate action relating to items removed from the Consent Agenda

OTHER BUSINESS

1. General Manager's Report

ADJOURNMENT