

**AGENDA  
JENKS CITY COUNCIL  
TUESDAY, APRIL 21, 2026, 6:00 PM  
JENKS CITY HALL, 211 NORTH ELM**

**If you require special accommodations pursuant to the Americans with Disabilities Act, please notify the City Clerk's Office at (918) 299-5883 or email [agendas@jenksok.org](mailto:agendas@jenksok.org).**

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ANIMAL WELFARE SPOTLIGHT**

**CITIZEN COMMENTS**

**BUSINESS**

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
  - A. Approve minutes of the regular meeting held on April 07, 2026
  - B. Monthly Reports
  - C. Approve Resolution No. 895 for final acceptance of 1,415 linear feet [LF] 12-inch PVC C900 and 6,962 [LF] 6-inch PVC C900 waterline; 1,070 [LF] 15-inch PVC, 6,330 [LF] 8-inch PVC, and 47 four (4) foot diameter manholes for sanitary sewer infrastructure associated with The Reserve at Southern Woods (West 111th Street South and South 33rd West Avenue).
2. Consideration and appropriate action relating to items removed from the Consent Agenda
3. Ordinance 1686, related to JZ 26 PUD 155, a request for a zone change from AG (Agriculture) to RE (Residential Estate) and PUD 155 overlay, repealing all ordinances or parts thereof in conflict herewith, and providing for severability. General Location: E of the NE corner of 141st & Elm St
4. Potential Executive Session for the purpose of discussing the sale, purchase or acquisition of real property relating to proposed food hall and real property located at 202 W Main St and the parcel north of 300 S Aquarium Dr. (25 O.S. §307 (B)(3))

**OTHER BUSINESS**

1. City Manager's Report

**ADJOURNMENT**