

**AGENDA
JENKS CITY COUNCIL
TUESDAY, JULY 21, 2026, 6:00 PM
JENKS CITY HALL, 211 NORTH ELM**

If you require special accommodations pursuant to the Americans with Disabilities Act, please notify the City Clerk's Office at (918) 299-5883 or email agendas@jenksok.org.

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATION

ANIMAL WELFARE SPOTLIGHT

CITIZEN COMMENTS

BUSINESS

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item (except for Item 1).

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the special meeting held on June 23, 2026.
 - B. Monthly Reports
 - C. Approve Plat 26-24, a Preliminary & Final Plat for Brakes Plus. General Location: W 101 PL S
 - D. Approve Plat 26-25 - A Preliminary Plat for West Main. General Location: 700 W Main St
 - E. Approve Resolution 904 for final acceptance of Water Line, Storm Water, and Sanitary Sewer infrastructure associated with STUCO Apartments (525 E. "K" Pl. N., Jenks, OK 74037)
 - F. Approve Resolution 905 for final acceptance of Water Line infrastructure and easement associated with Attic Storages (13501 S. Elm Ave, Bixby, OK 74008)
 - G. Approve request by Michelle Metcalf to use Jenks streets from 8:00 AM until 12:30 PM on September 26, 2026, for the "Tulsa Metro out of the Darkness Walk."
 - H. Approve request by Shari Holdman to use Jenks streets from 6:00 AM until 11:00 AM on September 26, 2026, for the "Tulsa Race for the Cure."
 - I. Approve request by the Jenks Athletic Department to use Jenks streets from 4:30 PM until 10:00 PM during home football games on the following dates:

2026.08.21, 2026.10.02, 2026.10.15, 2026.10.30, 2026.11.13, and 2026.11.20.

2. Consideration and appropriate action relating to items removed from the Consent Agenda
3. Ordinance 1690, related to ROW-UEC 26-03, a Right-of-Way closure near E "C" St directly north of 401 E "B" St; repealing all ordinances or parts thereof in conflict herewith; and providing for severability.

OTHER BUSINESS

1. City Manager's Report

ADJOURNMENT

**MINUTES
SPECIAL MEETING
JENKS CITY COUNCIL
TUESDAY, JUNE 23, 2026, 6:00 PM
JENKS CITY HALL, 211 NORTH ELM**

CALL TO ORDER

The Agenda for the Jenks City Council was posted on the City's website at 4:48 PM on June 19, 2026. The meeting was called to order at 06:03 PM on the above date with Mayor Cory Box presiding at Jenks City Hall.

ROLL CALL

Present

John Brown
Kevin Short
Adam Abel
Craig Murray
Mayor Cory Box

Absent

Donna Ogez
Matthew Emmons

INVOCATION

Paster Kyle Cast of BattleCreek Jenks gave the invocation.

PLEDGE OF ALLEGIANCE

Was given.

ANIMAL WELFARE SPOTLIGHT

Jenks Animal Control presented an animal for adoption.

CITIZEN COMMENTS

Matt Bowler (312 E 124th St) gave a public comment.

BUSINESS

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on June 02, 2026.
 - B. Monthly Reports
 - C. Approve Resolution 900, accepting the waterline infrastructure from Eighteen Acres Ranch subdivision.
 - D. Approve Preliminary Plat for Lahoma Family North. General Location: 121st St& HWY 75
 - E. Approve Preliminary Plat for The Summit at Pine Ridge. General Location: E of NE Corner of 141st ST & Elm St
 - F. Approve award of mowing, weed eating and flower bed maintenance services for the

period of July 1, 2026, to October 31, 2026, to:

- **Abundant Life Lawn Services** in an amount of \$54,780 (Account No. 50-522- 5250), and \$21,460 (Account No. 50-523-5250) and \$13,320 (Account No. 90-919-5250), and \$50,670 (Account No. 10-561-5250), and \$19,200 (Account No 10-245-5248).
- **Mow-Town Outdoors** in an amount of \$39,105 (Account No. 50-522-5250), \$18,405 (Account No. 50-523-5250), and \$31,291 (Account No. 10-561-5250).
- **Hazelwood's Lawn Service** in the amount of \$16,663 (Account No. 50-522-5250) and \$1,380 (Account 10-561-5250), and \$13,972.50 (Account No. 50-523-5250)

Funding for the same is included in the FY26-27 Budget.

- G. Approval of Interlocal Agreement between County of Tulsa, Oklahoma and the City of Jenks, Oklahoma concerning road and bridge maintenance and repair.

John Brown made a motion to approve Item 1. Kevin Short seconded the motion. A roll call vote of members was taken as follows:

Yes: Cory Box, John Brown, Craig Murray, Adam Abel, Kevin Short

No: None

Motion Carried.

2. Consideration and appropriate action relating to items removed from the Consent Agenda

Withdrawn.

3. Agreement between the Jenks Fire Department and IAFC for a production and distribution of a "Thought Leadership" video. [Chief Ostrum]

City Manager's Report was heard before Item 3. Fire Chief Ostrum introduced Item 3 and answered questions. Craig Murray made a motion to approve Item 3. John Brown seconded the motion. A roll call vote of members was taken as follows:

Yes: Cory Box, John Brown, Craig Murray, Adam Abel, Kevin Short

No: None

Motion Carried.

4. Resolution 901, a supplemental appropriation in the amount of \$27,000 from account 10-411-5252 (City - Fire Suppression Capital Fund - Professional Services) related to agreement between the Jenks Fire Department and IAFC.

Craig Murray made a motion to approve Item 3. Kevin Short seconded the motion. A roll call vote of members was taken as follows:

Yes: Cory Box, John Brown, Craig Murray, Adam Abel, Kevin Short

No: None

Motion Carried.

5. Adoption of the Jenks Downtown Master Plan.

City Planner Marcae Hilton introduced Item 5. Don Beck and Anthony Meave from Beck Design gave a presentation on the Master Plan and answered questions. The

following individuals gave public comments:

- James Pearce (101 E Main St)
- Adella Irwin (908 N Ivy)
- Matt Bowler (312 E 124th)
- Catherine Lenhart (777 W 106th St)

Kevin Short made a motion to approve Item 5. John Brown seconded the motion. A roll call vote of members was taken as follows:

Yes: Cory Box, John Brown, Craig Murray, Adam Abel, Kevin Short

No: None

Motion Carried.

6. Ordinance 1688, an ordinance adopting an employee retirement system, defined benefit plan for the City of Jenks, Jenks Public Works Authority & Jenks Aquarium Authority, Oklahoma; providing retirement benefits for eligible employees of city of Jenks, Oklahoma; providing for purpose and organization; providing for definitions; providing for eligibility and participation; providing for employer and employee contributions; providing for accounting, allocation, and valuation; providing benefits; providing for required notice; providing for amendments and termination; providing for transfer to and from other plans; creating a committee and providing for powers, duties, and rights of committee; providing for payment of certain obligations; providing for duration and payment of expenses; providing for effective date; providing for vesting schedules; providing for a fund to finance the system to be pooled with other incorporated cities, towns and their agencies and instrumentalities for purposes of administration, management, and investment as part of the Oklahoma Municipal Retirement Fund; providing for payment of all contributions under the system to the Oklahoma municipal retirement fund for management and investment; providing for non-alienation of benefits; adopting those amendments mandated by the internal revenue code; providing for employer pickup of mandatory contributions; providing for repealer and severability; and declaring an emergency.

Council took a break from 8:03 PM until 8:14 PM. No business was discussed during the break. City Manager Christopher Shrout introduced Item 6. Craig Murray made a motion to approve Item 6. Kevin Short seconded the motion. A roll call vote of members was taken as follows:

Yes: Cory Box, John Brown, Craig Murray, Adam Abel, Kevin Short

No: None

Motion Carried.

7. Emergency Clause for Ordinance 1688, making it effective immediately upon passage since the immediate operations of the provision of the Ordinance are necessary for the preservation of public health and safety
Withdrawn.
8. Ordinance 1689, an ordinance amending the employee retirement system, defined contribution plan for the City of Jenks, Jenks Public Works Authority & Jenks Aquarium Authority; providing retirement benefits for eligible employees of the City

of Jenks, Oklahoma, Jenks Public Works Authority & Jenks Aquarium Authority; pertaining to contributions by employer; providing for repealer and severability; and declaring an emergency.

City Manager Christopher Shrout introduced Item 8. Kevin Short made a motion to approve Item 8. Craig Murray seconded the motion. A roll call vote of members was taken as follows:

Yes: Cory Box, John Brown, Craig Murray, Adam Abel, Kevin Short

No: None

Motion Carried.

9. Emergency Clause for Ordinance 1689, making it effective immediately upon passage since the immediate operations of the provision of the Ordinance are necessary for the preservation of public health and safety
Withdrawn.

10. Resolution 902, a supplemental appropriation in the amount of \$1,975,023 to account 10-231-5250 (City Operating Fund - General Government - Contractual Services) for initial funding of Defined Benefit Plan.

City Manager Christopher Shrout introduced Item 10 and answered questions. Craig Murray made a motion to approve Item 10. John Brown seconded the motion. A roll call vote of members was taken as follows:

Yes: Cory Box, John Brown, Craig Murray, Adam Abel, Kevin Short

No: None

Motion Carried.

11. Resolution 903, a supplemental appropriation to account 10-231-5242 (City Operating Fund - General Government - Materials and Supplies) for \$150,000 and 10-231-5250 (City Operating Fund - General Government - Contractual Services) for \$170,000, to fund a lease for City Hall offices at Gateway Plaza.

City Manager Christopher Shrout introduced Item 11 and answered questions. Kevin Short made a motion to approve Item 11. Craig Murray seconded the motion. A roll call vote of members was taken as follows:

Yes: Cory Box, John Brown, Craig Murray, Adam Abel, Kevin Short

No: None

Motion Carried.

OTHER BUSINESS

1. City Manager's Report

- A. Update on S Elm Widening Project

City Manager's report was given. *Update on Elm Street Widening Project was heard before Item 3.* City Engineer Anthony Wilkins gave an update on the Elm Street Widening project and answered questions. City Manager Christopher Shrout and Assistant City Manager Robert Carr also answered questions.

2. Mayor's Report

Was given.

ADJOURNMENT

Jenks City Council adjourned at 08:39 PM.

City of Jenks
Fund 10
Financial Position
As of 06/30/2026

	Actual FY 25-26 Jul 1 - Jun 30	Budget Year 2 FY 25-26	Budget % Earned/Used FY 25-26	Actual FY 24-25 Jul 1 - Jun 30
Gross Revenues:				
Sales Tax Collections	\$ 14,632,379.48	\$ 14,116,302.00	104%	\$ 13,424,281.61
Use Tax Collections	3,676,743.67	3,606,572.00	102%	3,583,937.29
Other Licenses & Permits	3,266.00	10,000.00	33%	14,464.00
Electrical Licenses	11,200.00	10,500.00	107%	14,450.00
Plumbing Licenses	12,200.00	10,850.00	112%	17,000.00
Mechanical Licenses	10,150.00	10,250.00	99%	11,025.00
Beverage Licenses	28,540.00	41,500.00	69%	49,457.50
Solicitors Licenses	620.00	2,000.00	31%	1,790.00
Sign Permits	2,181.26	2,000.00	109%	3,459.50
Electrical Permits	29,367.41	26,500.00	111%	40,329.16
Plumbing Permits	28,426.51	31,000.00	92%	46,100.88
Mechanical Permits	24,142.41	27,500.00	88%	39,037.50
Building Permits	110,799.70	200,000.00	55%	185,529.27
Fire Permits	26,899.66	15,000.00	179%	28,502.00
Solid Waste Revenue	58,707.43	58,000.00	101%	57,893.45
Fireworks Permits	7,690.00	7,000.00	110%	8,870.00
Inspection/Reinspection Fees	4,460.00	7,000.00	64%	5,144.50
Engineering Fees	56,900.00	25,000.00	228%	36,500.00
Building Permits Admin Fee	1,332.58	1,000.00	133%	1,113.00
Zoning Applications	7,990.00	15,000.00	53%	14,760.00
Alcoholic Beverage Tax	80,818.24	80,000.00	101%	80,205.72
Franchise Fees	1,447,921.56	1,350,000.00	107%	1,319,508.05
Rental Income	14,993.25	14,900.00	101%	9,606.18
McDonald's Rental Income	60,638.51	53,000.00	114%	57,720.00
Assessment Letter	700.00	1,000.00	70%	900.00
Miscellaneous Revenue	170,115.05	110,000.00	155%	169,321.67
Municipal Court Fine	287,861.55	165,000.00	174%	231,358.10
Miscellaneous Zoning Fees	42,224.00	40,000.00	106%	39,725.22
SAFER Grant	377,406.15	421,696.00	89%	-
Gross Receipts	165,175.10	205,000.00	81%	129,179.27
Community Room Rental	1,770.00	1,000.00	177%	1,530.00
Intergovernment Revenue	199,558.00	24,760.00	806%	-
Auction Sales	12,720.00	10,000.00	127%	10,607.00
Interest	58,416.65	45,000.00	130%	46,788.40
Interest on Investment	30,853.28	25,000.00	123%	35,317.23
Total Gross Revenues:	\$ 21,685,167.45	\$ 20,769,330.00	104%	\$ 19,715,411.50

Expenditures:				
City Manager	\$ 266,198.89	\$ 332,450.00	80%	\$ 270,417.57
City Clerk	214,374.68	342,000.00	63%	331,121.14
City Treasurer	252,212.78	254,700.00	99%	241,822.49
City Attorney	50,536.84	97,600.00	52%	73,079.06
Personnel	243,283.09	246,900.00	99%	203,027.75
Admin Support / Records	123,282.46	101,100.00	122%	88,210.94
Municipal Court	109,147.62	125,200.00	87%	106,187.49
General Government	265,151.13	564,000.00	47%	228,892.86
City Planner	45,190.41	114,350.00	40%	223,743.50
Community Development	209,081.20	135,500.00	154%	129,996.53
Uniformed Patrol	3,844,410.51	3,962,850.00	97%	3,363,739.83
Police Reserves	181,601.86	284,400.00	64%	193,718.40
Central Dispatch	496,376.46	679,425.00	73%	548,149.61
Code Enforcement	74,097.76	98,700.00	75%	63,329.39
Fire Suppression	4,193,820.11	4,230,113.00	99%	3,941,106.07
Fire Volunteers	26,868.42	77,500.00	35%	13,985.79
Protective Inspections	263,513.57	333,800.00	79%	293,284.23
Street Maintenance	623,834.75	674,273.00	93%	762,947.47
General Maintenance	29,583.34	32,500.00	91%	30,643.78
Parks & Grounds	967,474.59	1,001,400.00	97%	963,880.69
Animal Control	173,288.80	205,740.00	84%	169,741.43
Total Operating Expenditures:	\$ 12,653,329.27	\$ 13,894,501.00	91%	\$ 12,241,026.02
Capital Expenditures:				
Fire Volunteers	\$ -	\$ 35,000.00	0%	\$ -
Small Capital Projects	-	-	-	-
Total Capital Expenditures:	\$ -	\$ 35,000.00	0%	\$ -
Excess (deficiency) of Revenues over Expenditures:	\$ 9,031,838.18	\$ 6,839,829.00	-	\$ 7,474,385.48
Transfers (In/Out)				
Transfers In	10,772,308.42	\$ 10,725,067.00	100%	\$ 10,335,264.26
Transfers Out	(19,552,841.08)	(18,878,774.00)	104%	(17,923,724.78)
Total Transfers:	\$ (8,780,532.66)	\$ (8,153,707.00)	108%	\$ (7,588,460.52)
Net Change in Fund Balance:	\$ 251,305.52	\$ (1,313,878.00)	-	\$ (114,075.04)



PARENT ACCOUNT:
CITY OF JENKS 29

REPORT FOR:
CITY OF JENKS 29
2960-00-656689-7
MAY-24-2026 TO JUN-23-2026

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Financial Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

DEPARTMENT	DESCRIPTION	UNITS	COST OR FEE	TOTAL FEES	FUEL \$	OTHER \$	EXEMPTED TAX	NET \$	TOTAL FEES & PURCHASES
215	PERIOD			0.00	0.00	0.00	0.00	0.00	0.00
	YTD			0.00	392.99	0.00	-55.09	337.90	337.90
252	Unleaded Regular	31.30	3.689	0.00	116.00	0.00	-11.67	104.33	
	PERIOD			0.00	116.00	0.00	-11.67	104.33	104.33
	YTD			0.00	482.02	0.00	-56.28	425.74	425.74
311	Unleaded Plus	10.73	3.699	0.00	39.71	0.00	-4.00	35.71	
	Unleaded Regular	3113.27	3.692	0.00	11476.54	0.00	-1151.23	10325.31	
	PERIOD			0.00	11516.25	0.00	-1155.23	10361.02	10361.02
	YTD			0.00	54197.70	0.00	-6515.18	47682.52	47682.52
411	Regular Diesel #2	618.59	4.739	0.00	2938.72	0.00	-267.86	2670.86	
	Unleaded Regular	304.67	3.693	0.00	1124.97	0.00	-110.81	1014.16	
	PERIOD			0.00	4063.69	0.00	-378.67	3685.02	3685.02
	YTD			0.00	19341.62	0.00	-2102.43	17239.19	17239.19
511	Unleaded Regular	23.40	3.814	0.00	89.27	0.00	-8.72	80.55	
	PERIOD			0.00	89.27	0.00	-8.72	80.55	80.55
	YTD			0.00	1018.52	0.00	-127.68	890.84	890.84
512	Unleaded Regular	30.80	3.599	0.00	110.86	0.00	-11.49	99.37	
	PERIOD			0.00	110.86	0.00	-11.49	99.37	99.37
	YTD			0.00	979.53	0.00	-113.52	866.01	866.01
521	Unleaded Regular	10.53	3.399	0.00	35.79	0.00	-3.93	31.86	
	Unleaded Super	39.17	4.629	0.00	181.30	0.00	-14.61	166.69	
	PERIOD			0.00	217.09	0.00	-18.54	198.55	198.55
	YTD			0.00	1289.72	0.00	-140.41	1149.31	1149.31
522	Unleaded Plus	54.81	3.886	0.00	213.00	0.00	-20.45	192.55	
	Unleaded Regular	36.07	3.664	0.00	131.94	0.00	-13.45	118.49	
	PERIOD			0.00	344.94	0.00	-33.90	311.04	311.04
	YTD			0.00	2765.61	0.00	-326.27	2439.34	2439.34
523	PERIOD			0.00	0.00	0.00	0.00	0.00	0.00
	YTD			0.00	56.33	0.00	-8.21	48.12	48.12
531	Unleaded Regular	216.66	3.695	0.00	786.70	0.00	-80.83	705.87	
	Unleaded Super	71.60	4.159	0.00	299.30	0.00	-26.71	272.59	
	PERIOD			0.00	1086.00	0.00	-107.54	978.46	978.46
	YTD			0.00	6896.62	0.00	-804.24	6092.38	6092.38
533	Unleaded Regular	297.23	3.760	0.00	1123.14	0.00	-110.88	1012.26	
	PERIOD			0.00	1123.14	0.00	-110.88	1012.26	1012.26
	YTD			0.00	4874.51	0.00	-580.96	4293.55	4293.55



PARENT ACCOUNT:
CITY OF JENKS 29

REPORT FOR:
CITY OF JENKS 29
2960-00-656689-7
MAY-24-2026 TO JUN-23-2026

PAGE 2
END OF REPORT

Financial Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

DEPARTMENT	DESCRIPTION	UNITS	COST OR FEE	TOTAL FEES	FUEL \$	OTHER \$	EXEMPTED TAX	NET \$	TOTAL FEES & PURCHASES
561	Unleaded Plus	45.21	3.967	0.00	179.48	0.00	-16.87	162.61	
	Unleaded Regular	261.99	3.720	0.00	971.18	0.00	-97.72	873.46	
	Unleaded Super	31.94	4.769	0.00	152.32	0.00	-11.92	140.40	
	PERIOD			0.00	1302.98	0.00	-126.51	1176.47	1176.47
	YTD			0.00	7152.02	0.00	-778.86	6373.16	6373.16
562	Unleaded Regular	97.84	3.798	0.00	371.73	0.00	-36.50	335.23	
	PERIOD			0.00	371.73	0.00	-36.50	335.23	335.23
	YTD			0.00	1737.07	0.00	-208.48	1528.59	1528.59
571	PERIOD			0.00	0.00	0.00	0.00	0.00	0.00
	YTD			0.00	166.50	0.00	-18.82	147.68	147.68
911	Unleaded Regular	17.83	4.159	0.00	74.16	0.00	-6.65	67.51	
	PERIOD			0.00	74.16	0.00	-6.65	67.51	67.51
	YTD			0.00	74.16	0.00	-6.65	67.51	67.51
919	Regular Diesel #2	32.72	4.659	0.00	152.46	0.00	-14.17	138.29	
	Unleaded Plus	22.26	4.024	0.00	89.22	0.00	-8.30	80.92	
	PERIOD			0.00	241.68	0.00	-22.47	219.21	219.21
	YTD			0.00	944.86	0.00	-100.79	844.07	844.07
Unassigned	Rebate	5368.49	0.050	-268.42	0.00	0.00	0.00	0.00	
	PERIOD			-268.42	0.00	0.00	0.00	0.00	-268.42
	YTD			0.00	0.00	0.00	0.00	0.00	0.00
ACCOUNT TOTALS	Regular Diesel #2	651.31	4.659	0.00	3091.18	0.00	-282.03	2809.15	
	Unleaded Plus	133.01	4.024	0.00	521.41	0.00	-49.62	471.79	
	Unleaded Regular	4441.59	4.159	0.00	16412.28	0.00	-1643.88	14768.40	
	Unleaded Super	142.71	4.769	0.00	632.92	0.00	-53.24	579.68	
	Rebate	5368.49	0.050	-268.42	0.00	0.00	0.00	0.00	
	PERIOD			-268.42	20657.79	0.00	-2028.77	18629.02	18360.60
	YTD			0.00	102369.78	0.00	-11943.87	90425.91	90425.91
ACCOUNTS RECEIVABLE SUMMARY - Invoice 113318148 PREVIOUS BALANCE 18526.51 PAYMENTS -18526.51 PURCHASES 18629.02 DEBITS 0.00 CREDITS 0.00 QuikTrip Rebate -268.42 PRIVATE SITE ANCILLARIES 0.00 AMOUNT DUE 18360.60									

Transaction Date	Transaction Time	Card Number	Custom Vehicle/Asset ID	Units	Product	Merchant Name	Merchant Address	Merchant City	Merchant State / Province	Merchant Postal Code	Current Odometer	Adjusted Odometer	Driver Last Name	Driver Department	Department
05/20/2026	23:33:43	****01861	311 25 7838	13.93	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	10563		DAVIS	311	311
05/21/2026	07:47:31	****01281	311 18 0441	12.25	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	52463		SCOTTD	311	311
05/21/2026	08:56:06	****01811	561 627 19 FORD	31.94	SUP	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	141405		STEED	531	561
05/21/2026	10:30:53	****01751	311 23 7303	19.24	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	40717		simpson-brow	311	311
05/21/2026	10:41:28	****01901	411 RESCUE 2	14.53	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	10619		Landkamer	411	411
05/21/2026	11:44:31	****01463	411 ENGINE 1	14.36	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	65227		CROWDER	411	411
05/21/2026	12:36:53	****00801	311 15 3007	9.212	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	126049	126149	gollday	311	311
05/21/2026	12:56:17	****01741	311 23 7347	13.47	UNL	Quiktrip 7018	1337 S Mississippi Ave	Atoka	OK	74525-3225	12746		Shouse	311	311
05/21/2026	13:22:00	****00341	411 UTILITY 2	20.85	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	125353		LAMBDIN	411	411
05/21/2026	13:39:00	****01821	311 25 0626	5.072	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	19027	19211	MARTIN	311	311
05/21/2026	14:31:48	****01231	562 10 0502	11.08	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	115427		SIMMONS	562	562
05/21/2026	14:35:42	****01311	311 18 3659	6.281	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	118098		SPINNER	311	311
05/21/2026	16:14:51	****00231	311 17 2922	6.939	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	141165		SPRY	311	311
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05/22/2026	00:30:01	****01731	311 23 7435	19.34	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	41675		NUNNELEE	311	311
05/22/2026	05:44:34	****01341	311 18 9940	12.41	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87452	89131	FOSTER	311	311
05/22/2026	06:13:34	****01831	311 25 8794	10.65	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	16272		Hash	311	311
05/22/2026	07:28:18	****01271	311 18 4850	9.903	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	73045		ARNOLD	311	311
05/22/2026	07:46:38	****02011	561 197 19 FORD	21.43	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	90156	90233	GERJES	561	561
05/22/2026	08:34:12	****02001	411 LADDER 1	17.14	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3516		RHODES	411	411
05/22/2026	10:08:56	****01363	411 604 FMARSHAL 1	14.87	UNL	Quiktrip 7010	10801 N I 35 Service Rd	Oklahoma City	OK	73131-5015	108507		o brien	411	411
05/22/2026	12:44:28	****01821	311 25 0626	7.893	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	19287	19115	MARTIN	311	311
05/22/2026	13:56:43	****01311	311 18 3659	8.815	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	118207		SPINNER	311	311
05/22/2026	14:56:02	****01881	562 25 7873	10.33	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13696		MCDANIEL	562	562
05/22/2026	16:07:54	****01541	311 20 4199	7.963	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96246		CHANDLEE	311	311
05/22/2026	17:06:09	****01291	311 18 3658	10.47	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	90778		SPRY	311	311
05/22/2026	21:56:46	****01341	311 18 9940	7.941	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87621	87852	FOSTER	311	311
05/22/2026	22:53:15	****01851	311 25 9080	10.21	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	12870		milller	311	311
05/23/2026	07:15:45	****01831	311 25 8794	7.805	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	16314		Hash	311	311
05/23/2026	13:16:41	****01821	311 25 0626	7.224	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	19366		MARTIN	311	311
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05/23/2026	13:37:45	****01321	311 18 3660	11.55	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	119188		SPRY	311	311
05/23/2026	13:44:43	****00051	311 17 4535	11.63	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	93187		FLETCHER	311	311
05/23/2026	13:50:46	****01871	311 25 8786	15.08	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	31168		simmons	311	311
05/23/2026	18:44:00	****01531	311 20 4197	12.85	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	58432		COMPTON	315	311
05/23/2026	20:21:16	****01901	411 RESCUE 2	12.92	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	10664		MCCAWLEY	411	411
05/23/2026	20:23:07	****01621	411 UTILITY 5	8.659	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	117392	117466	CHAPMAN	411	411
05/23/2026	21:46:30	****01641	311 21 3180	14	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	45037	45185	KAYS	311	311
05/24/2026	06:06:44	****01831	311 25 8794	6.449	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	16366		Hash	311	311
05/24/2026	06:43:00	****01341	311 18 9940	12.52	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	87980	88118	FOSTER	311	311
05/24/2026	08:18:21	****01951	311 25 0706	16.72	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5818		COLE	311	311
05/24/2026	08:50:22	****01841	311 25 9123	5.502	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	18165		LUTTRELL	311	311
05/24/2026	13:40:37	****01321	311 18 3660	9.743	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	119313		SPRY	311	311
05/24/2026	13:52:50	****01971	311 25 0690	20.07	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5601		MARKHAM	311	311
05/24/2026	18:04:55	****01851	311 25 9080	11.37	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	12981		milller	311	311
05/24/2026	20:36:52	****00051	311 17 4535	11.38	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	93308		FLETCHER	311	311
05/24/2026	22:28:19	****01471	411 603 COMMAND 3	7.463	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	51548	51462	WATKINS	411	411
05/24/2026	22:31:02	****02001	411 LADDER 1	15.2	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3567		NEIGHLEY	411	411
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05/25/2026	05:50:30	****00801	311 15 3007	11.32	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	126231		gollday	311	311
05/25/2026	06:58:20	****00281	311 14 0892	7.842	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	114067		zumwalt	315	311
05/25/2026	08:14:04	****01271	311 18 4850	4.397	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	73115		ARNOLD	311	311
05/25/2026	08:46:10	****02001	411 LADDER 1	9.293	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3599		SCHULTZE	411	411
05/25/2026	09:40:05	****01321	311 18 3660	8.916	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	119395		SPRY	311	311
05/25/2026	10:34:34	****01421	411 LADDER 2	18.35	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	33037		SCHULTZE	411	411
05/25/2026	12:06:51	****01311	311 18 3659	6.973	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	118287		SPINNER	311	311
05/25/2026	13:38:56	****01501	311 20 4189	10.05	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	60700		WARD	311	311
05/25/2026	14:30:35	****00841	311 14 0891	10.8	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96844		RACHAL	315	311
05/25/2026	22:38:51	****01641	311 21 3180	14.45	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	45244	45550	KAYS	311	311
05/26/2026	02:28:53	****01261	311 18 4849	13.07	UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	115988		MCFARLAND	311	311
05/26/2026	04:57:26	****01841	311 25 9123	8.296	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	18255		LUTTRELL	311	311
05/26/2026	05:50:37	****00801	311 15 3007	10.24	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	126369		gollday	311	311
05/26/2026	08:07:28	****01771	411 601 COMMAND 1	22.43	UNL	Quiktrip 0106	91 W 141st St	Glenpool	OK	74033	56453	56124	OSTRUM	411	411
05/26/2026	09:25:47	****00112	311 13 9781	10.25	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	143316	143007	SEMKE	311	311
05/26/2026	12:28:56	****01961	311 25 0638	18.47	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3993		Solomon	311	311
05/26/2026	12:56:59	****01463	411 ENGINE 1	15.49	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	65290		MCCAWLEY	411	411
05/26/2026	13:40:37	****01321	311 18 3660	13.47	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	119537		SPRY	311	311

05/26/2026 14:02:39	****01311	311 18 3659	10.62 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	118392	SPINNER	311	311
05/26/2026 14:12:21	****01451	411 ENGINE 2	33.25 DSL	Quiktrip 0062	11590 N 140th East Ave	Owasso	OK	74055	11516	60269 CHAPMAN	411	411
05/26/2026 14:42:51	****00051	311 17 4535	12.57 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	93451	FLETCHER	311	311
05/26/2026 15:38:17	****00351	311 13 4107	9.552 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	109596	parker	315	311
05/26/2026 22:05:15	****01861	311 25 7838	11.05 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	10649	DAVIS	311	311
05/26/2026 22:27:02	****01981	311 25 0628	19.11 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5442	Goode	311	311
05/27/2026 05:36:39	****00281	311 14 0892	10.04 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	114165	zumwalt	315	311
05/27/2026 05:46:09	****01631	311 21 3044	13.04 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	63370	Galloway	311	311
05/27/2026 06:08:11	****00301	411 UTILITY 1	12.53 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	51413	MARTINEZ	411	411
05/27/2026 08:02:56	****01781	411 602 COMMAND 2	16.96 UNL	Quiktrip 0062	11590 N 140th East Ave	Owasso	OK	74055	25700	ZICKFEOOSE	411	411
05/27/2026 08:03:59	****01831	311 25 8794	7.834 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	16412	Hash	311	311
05/27/2026 08:05:50	****01931	561 199 25 FORD	9.247 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	6603	SCOTTJ	561	561
05/27/2026 10:12:16	****01761	311 23 7425	19.55 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	23669	23577 Jackson	311	311
05/27/2026 13:15:36	****00801	311 15 3007	11.06 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	126508	golliday	311	311
05/27/2026 13:23:14	****01421	411 LADDER 2	14.25 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	33087	NEIGHLEY	411	411
05/27/2026 13:26:55	****01541	311 20 4199	10.79 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96441	CHANDLEE	311	311
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05/27/2026 14:37:44	****01341	311 18 9940	12 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	88125	88373 FOSTER	311	311
05/27/2026 18:30:46	****01901	411 RESCUE 2	12.65 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	10707	NEIGHLEY	411	411
05/27/2026 22:36:55	****01302	311 18 9938	8.443 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	131460	COMPTON	315	311
05/28/2026 05:48:41	****01631	311 21 3044	8.29 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	63446	Galloway	311	311
05/28/2026 12:10:06	****01271	311 18 4850	9.646 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	73212	73249 ARNOLD	311	311
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05/28/2026 15:46:40	****01971	311 25 0690	20.27 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5835	MARKHAM	311	311
05/28/2026 18:59:39	****01851	311 25 9080	10.54 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13050	miller	311	311
05/29/2026 05:54:50	****01341	311 18 9940	12.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83005	88524 FOSTER	311	311
05/29/2026 06:02:18	****01831	311 25 8794	12.17 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	16474	Hash	311	311
05/29/2026 06:18:25	****01951	311 25 0706	16.68 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5916	COLE	311	311
05/29/2026 08:01:23	****00231	311 17 2922	6.148 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	141248	Menulty	311	311
05/29/2026 08:15:54	****01741	311 23 7347	14.61 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	12963	Shouse	311	311
05/29/2026 08:42:30	****02011	561 197 19 FORD	38.67 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	90389	GERJES	561	561
05/29/2026 09:48:19	****02001	411 LADDER 1	20.15 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3649	SMITH	411	411
05/29/2026 10:58:19	****01471	411 603 COMMAND 3	9.192 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	51530	51561 flora	411	411
05/29/2026 12:32:53	****01281	311 18 0441	11.64 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	52627	SCOTTJ	311	311
05/29/2026 12:36:08	****01751	311 23 7303	19.23 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	41801	41007 simpson-brow	311	311
05/29/2026 13:14:39	****01811	561 627 19 FORD	34.89 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	141600	ABBATE	561	561
05/29/2026 13:34:19	****01321	311 18 3660	4.076 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	119596	SPRY	311	311
05/29/2026 13:42:17	****01881	562 25 7873	16.26 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13880	MCDANIEL	562	562
05/29/2026 13:42:19	****01501	311 20 4189	9.047 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	60826	WARD	311	311
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05/29/2026 14:59:46	****01541	311 20 4199	7.964 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96574	CHANDLEE	311	311
05/29/2026 17:43:51	****01291	311 18 3658	9.527 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	90837	SPRY	311	311
05/29/2026 21:21:54	****01341	311 18 9940	11.22 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83120	FOSTER	311	311
05/29/2026 22:11:39	****01351	311 18 3661	10.46 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	90720	91023 Boileau	311	311
05/30/2026 02:10:46	****01261	311 18 4849	12.66 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	116066	McFARLAND	311	311
05/30/2026 05:57:19	****01841	311 25 9123	7.754 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	18370	18342 LUTTRELL	311	311
05/30/2026 15:59:34	****00051	311 17 4535	13 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	93571	FLETCHER	311	311
05/30/2026 16:11:32	****01291	311 18 3658	9.563 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	90950	SPRY	311	311
05/30/2026 18:03:42	****01851	311 25 9080	11.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13134	miller	311	311
05/31/2026 05:42:42	****01841	311 25 9123	7.754 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	18406	LUTTRELL	311	311
05/31/2026 05:51:56	****01261	311 18 4849	10.34 UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	116124	McFARLAND	311	311
05/31/2026 12:10:51	****01463	411 ENGINE 1	7.021 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	65401	IRELAND	411	411
05/31/2026 13:13:30	****00801	311 15 3007	12.1 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	126654	golliday	311	311
05/31/2026 13:29:39	****01291	311 18 3658	8.007 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91035	SPRY	311	311
05/31/2026 14:51:17	****01341	311 18 9940	12.36 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83568	83269 FOSTER	311	311
05/31/2026 16:08:13	****01501	311 20 4189	12.99 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	60955	WARD	311	311
05/31/2026 18:07:18	****01901	411 RESCUE 2	15.63 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	10820	SCHULTZE	411	411
06/01/2026 05:54:37	****01631	311 21 3044	11.01 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	63553	Galloway	311	311
06/01/2026 08:19:01	****01951	311 25 0706	16.28 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	6051	COLE	311	311
06/01/2026 13:11:23	****01901	411 RESCUE 2	11.96 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	10858	SCHULTZE	411	411
06/01/2026 13:41:19	****01291	311 18 3658	13.32 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	99161	91118 SPRY	311	311
06/01/2026 13:51:04	****01311	311 18 3659	5.989 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	118533	SPINNER	311	311
06/01/2026 13:53:53	****01363	411 604 FMARSHAL1	22.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	108790	o brien	411	411
06/01/2026 14:51:11	****00051	311 17 4535	12.37 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	93678	93727 FLETCHER	311	311
06/01/2026 21:23:00	****01631	311 21 3044	10.28 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	63827	63647 Galloway	311	311
06/01/2026 21:53:26	****01641	311 21 3180	15.53 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	45470	KAYS	311	311
06/02/2026 05:30:10	****00281	311 14 0892	9.66 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	114249	zumwalt	315	311

06/02/2026 05:48:01	****01261	311 18 4849	13.65 UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	116243	MCFARLAND	311	311
06/02/2026 05:54:38	****01341	311 18 9940	9.716 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83252	83386 FOSTER	311	311
06/02/2026 05:55:57	****01841	311 25 9123	10 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	18503	18452 LUTTRELL	311	311
06/02/2026 09:15:13	****01931	561 199 25 FORD	9.032 UN+	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	6760	SCOTTJ	561	561
06/02/2026 10:22:14	****01881	562 25 7873	9.31 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13974	MCDANIEL	562	562
06/02/2026 13:39:01	****01291	311 18 3658	10.67 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91278	91184 SPRY	311	311
06/02/2026 15:08:19	****01731	311 23 7435	20.38 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	42039	NUNNELEE	311	311
06/02/2026 16:19:42	****01311	311 18 3659	9.664 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	118629	SPINNER	311	311
06/02/2026 18:41:14	****01463	411 ENGINE 1	11.97 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	65437	CROWDER	411	411
06/02/2026 22:40:35	****01981	311 25 0628	16.96 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5621	Goode	311	311
06/03/2026 05:54:32	****00801	311 15 3007	12.73 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	126840	gollday	311	311
06/03/2026 07:44:18	****02011	561 197 19 FORD	30.21 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	90596	GERJES	561	561
06/03/2026 09:41:35	****01541	311 20 4199	8.426 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96713	CHANDLEE	311	311
06/03/2026 12:01:13	****01901	411 RESCUE 2	10.69 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	10889	SCHULTZE	411	411
06/03/2026 13:14:11	****00281	311 14 0892	9.804 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	114434	114334 zumwalt	315	311
06/03/2026 13:32:55	****00901	311 17 4536	14 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	74395	Menulty	311	311
06/03/2026 13:44:22	****01821	311 25 0626	8.021 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	19463	MARTIN	311	311
06/03/2026 14:05:08	****01311	311 18 3659	4.233 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	118666	SPINNER	311	311
06/03/2026 15:58:23	****00051	311 17 4535	13.67 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	93817	FLETCHER	311	311
06/03/2026 17:59:36	****01851	311 25 9080	13.45 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13240	miller	311	311
06/03/2026 19:42:03	****01531	311 20 4197	13.93 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	58573	COMPTON	315	311
06/03/2026 21:37:44	****01641	311 21 3180	15.92 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	45716	KAYS	311	311
06/04/2026 05:54:43	****01631	311 21 3044	11.03 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	63742	Galloway	311	311
06/04/2026 07:34:44	****01271	311 18 4850	9.638 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	73358	ARNOLD	311	311
06/04/2026 09:13:55	****01961	311 25 0638	18.43 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	4128	Solomon	311	311
06/04/2026 11:01:32	****01881	562 25 7873	10.76 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	14127	14083 MCDANIEL	562	562
06/04/2026 12:51:40	****01231	562 10 0502	17.67 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	115529	SIMMONS	562	562
06/04/2026 13:13:54	****01781	411 602 COMMAND 2	21.4 UNL	Quiktrip 0106	91 W 141st St	Glenpool	OK	74033	25946	ZICKEFOOSE	411	411
06/04/2026 13:36:38	****01501	311 20 4189	11.44 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	61076	WARD	311	311
06/04/2026 14:01:19	****01311	311 18 3659	6.85 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	118747	SPINNER	311	311
06/04/2026 14:53:33	****02001	411 LADDER 1	21.19 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3699	SMITH	411	411
06/04/2026 16:37:21	****01471	411 603 COMMAND 3	8.646 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	51634	flora	411	411
06/04/2026 20:01:16	****01871	311 25 8786	16.35 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	31418	simmons	311	311
06/04/2026 21:24:08	****01341	311 18 9940	10.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83658	83510 FOSTER	311	311
06/04/2026 22:21:41	****01901	411 RESCUE 2	12.23 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	10934	RHODES	411	411
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06/05/2026 09:45:29	****01761	311 23 7425	16.89 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	23887	Jackson	311	311
06/05/2026 11:46:51	****00901	311 17 4536	3.714 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	74449	Menulty	311	311
06/05/2026 13:43:19	****01291	311 18 3658	8.785 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91371	SPRY	311	311
06/05/2026 13:51:37	****01311	311 18 3659	5.766 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	118806	SPINNER	311	311
06/05/2026 15:28:10	****00351	311 13 4107	10.78 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	107781	109774 parker	315	311
06/05/2026 15:33:13	****00901	311 17 4536	10.88 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	74645	Menulty	311	311
06/05/2026 16:04:19	****01751	311 23 7303	19.02 UNL	Quiktrip 0035	5230 E Kenosha St	Broken Arrow	OK	74014	41317	41474 simpson-brow	311	311
06/05/2026 16:11:08	****02001	411 LADDER 1	21.08 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3749	MITCHELL	411	411
06/05/2026 21:44:08	****01861	311 25 7838	12.68 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	10754	DAVIS	311	311
06/05/2026 22:07:16	****01351	311 18 3661	14.41 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	90589	91166 Boileau	311	311
06/05/2026 23:37:53	****01901	411 RESCUE 2	12.93 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	10975	CROWDER	411	411
06/06/2026 01:55:51	****01261	311 18 4849	10.08 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	116311	MCFARLAND	311	311
06/06/2026 09:31:24	****01831	311 25 8794	7.094 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	16523	Hash	311	311
06/06/2026 12:31:17	****00534	311 16 8369	14.88 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	144471	TURNER	315	311
06/06/2026 13:44:32	****01291	311 18 3658	10.12 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91494	SPRY	311	311
06/06/2026 15:33:33	****01531	311 20 4197	11.92 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	58689	COMPTON	315	311
06/06/2026 15:35:17	****01341	311 18 9940	9.94 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83268	83778 FOSTER	311	311
06/06/2026 17:45:03	****01302	311 18 9938	4.986 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	131517	Fitzpatrick	315	311
06/06/2026 22:05:33	****01851	311 25 9080	11.53 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13366	miller	311	311
06/07/2026 04:59:26	****01981	311 25 0628	12.43 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	5737	Goode	311	311
06/07/2026 04:59:29	****01261	311 18 4849	8.199 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	116387	MCFARLAND	311	311
06/07/2026 08:26:57	****00801	311 15 3007	13.13 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	127002	gollday	311	311
06/07/2026 13:37:32	****01501	311 20 4189	12.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	61222	WARD	311	311
06/07/2026 13:41:05	****01291	311 18 3658	8.907 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91603	SPRY	311	311
06/07/2026 16:25:43	****01841	311 25 9123	10.11 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	18612	18499 LUTTRELL	311	311
06/07/2026 16:33:40	****01951	311 25 0706	22.6 UNL	Quiktrip 0023	200 S Highway 97	Sand Springs	OK	74063	6245	COLE	311	311
06/07/2026 16:33:51	****01901	411 RESCUE 2	13.98 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	10119	11020 MCCAWLEY	411	411
06/07/2026 17:03:47	****00051	311 17 4535	12.57 UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	93955	FLETCHER	311	311
06/07/2026 17:59:10	****01871	311 25 8786	14.19 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	31643	simmons	311	311
06/07/2026 18:05:09	****01841	311 25 9123	6.291 UNL	Quiktrip 7010	10801 N I 35 Service Rd	Oklahoma City	OK	73131-5015	18705	18641 LUTTRELL	311	311
06/07/2026 21:22:44	****02001	411 LADDER 1	19.75 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3803	SMITH	411	411
06/07/2026 21:34:43	****01641	311 21 3180	16.67 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	45939	KAYS	311	311

06/08/2026 05:56:07	****01631	311 21 3044	6.678 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	53847	63832 Galloway	311	311
06/08/2026 07:57:44	****02011	561 197 19 FORD	31.16 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	90781	GERJES	561	561
06/08/2026 08:37:55	****01931	561 199 25 FORD	9.129 UN+	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	6937	SCOTTJ	561	561
06/08/2026 13:12:04	****00801	311 15 3007	12.61 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	127163	golliday	311	311
06/08/2026 13:38:19	****01291	311 18 3658	9.316 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91711	SPRY	311	311
06/08/2026 15:33:37	****00301	411 UTILITY 1	21.76 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	51629	ARAGON	411	411
06/08/2026 17:28:45	****01821	311 25 0626	10.61 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	19600	MARTIN	311	311
06/08/2026 18:28:39	****01901	411 RESCUE 2	7.795 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	11044	KRIMBILL	411	411
06/08/2026 20:55:57	****02001	411 LADDER 1	15.31 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3837	CROWDER	411	411
06/08/2026 21:43:49	****01302	311 18 9938	6.286 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	131609	KAYS	311	311
06/08/2026 22:39:02	****01261	311 18 4849	10.38 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	116484	MCFARLAND	311	311
06/09/2026 00:33:07	****01541	311 20 4199	11.74 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	96914	CHANDLEE	311	311
06/09/2026 05:33:03	****00281	311 14 0892	9.251 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	114469	114414 zumwalt	315	311
06/09/2026 07:51:10	****01811	561 627 19 FORD	37.44 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	140780	141817 ABBATE	561	561
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06/09/2026 09:36:11	****00501	311 11 1550	21.24 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	104635	104552 Bowdle	311	311
06/09/2026 10:19:54	****01961	311 25 0638	13.04 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	4201	Solomon	311	311
06/09/2026 13:44:49	****01291	311 18 3658	9.707 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91810	SPRY	311	311
06/09/2026 14:23:23	****01281	311 18 0441	10.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	52765	SCOTTJ	311	311
06/09/2026 18:14:19	****01951	311 25 0706	14.52 UNL	Quiktrip 7011	300 NW 27th St	Moore	OK	73160-3206	6416	COLE	311	311
06/09/2026 18:43:43	****02001	411 LADDER 1	8.264 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3856	RHODES	411	411
06/09/2026 19:10:02	****01531	311 20 4197	8.628 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	58776	COMPTON	315	311
06/09/2026 20:15:03	****01901	411 RESCUE 2	12.21 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	11082	SCHULTZE	411	411
06/09/2026 22:20:29	****01641	311 21 3180	13.06 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46095	KAYS	311	311
06/10/2026 05:55:46	****01631	311 21 3044	11.73 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	63936	Galloway	311	311
06/10/2026 07:46:11	****00801	311 15 3007	11.6 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	127325	golliday	311	311
06/10/2026 09:22:44	****01881	562 25 7873	13.97 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	14288	MCDANIEL	562	562
06/10/2026 09:59:52	****00112	311 13 9781	12.6 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	143571	143171 SEMKE	311	311
06/10/2026 10:01:56	****00281	311 14 0892	9.447 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	114574	114450 zumwalt	315	311
06/10/2026 12:02:41	****00711	512 501 12 FORD	30.8 UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	119687	ORTEGON	512	512
06/10/2026 12:37:59	****01951	311 25 0706	20.8 UNL	Quiktrip 7011	300 NW 27th St	Moore	OK	73160-3206	6677	COLE	311	311
06/10/2026 12:43:51	****01271	311 18 4850	9.456 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	73492	ARNOLD	311	311
06/10/2026 13:36:57	****01291	311 18 3658	8.805 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91896	SPRY	311	311
06/10/2026 15:09:32	****01871	311 25 8786	15.49 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	318079	31858 simmons	311	311
06/10/2026 15:16:05	****00534	311 16 8369	13.04 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	144641	TURNER	315	311
06/10/2026 16:45:59	****01311	311 18 3659	12.08 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	0	118912 SPINNER	311	311
06/10/2026 22:40:57	****01851	311 25 9080	9.147 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13426	millier	311	311
06/11/2026 05:32:53	****01641	311 21 3180	11.46 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	46247	KAYS	311	311
06/11/2026 05:47:11	****01541	311 20 4199	10.73 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	97112	CHANDLEE	311	311
06/11/2026 05:57:18	****01631	311 21 3044	4.341 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	63991	Galloway	311	311
06/11/2026 07:19:08	****01831	311 25 8794	11.82 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	16601	Hash	311	311
06/11/2026 09:17:49	****02001	411 LADDER 1	15.95 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3894	SMITH	411	411
06/11/2026 10:13:33	****01901	411 RESCUE 2	12.84 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	11126	KRIMBILL	411	411
06/11/2026 12:35:21	****00801	311 15 3007	11.83 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	127474	golliday	311	311
06/11/2026 15:12:19	****01501	311 20 4189	12.58 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	61365	WARD	311	311
06/11/2026 15:51:39	****01341	311 18 9940	14.53 UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	83751	83905 FOSTER	311	311
06/11/2026 23:09:00	****01861	311 25 7838	13.86 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	10847	DAVIS	311	311
06/12/2026 07:26:30	****01731	311 23 7435	18.34 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	42311	NUNNELEE	311	311
06/12/2026 07:36:36	****01821	311 25 0626	12.16 UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066	19773	MARTIN	311	311
06/12/2026 07:49:50	****01931	561 199 25 FORD	9.19 UN+	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	7102	SCOTTJ	561	561
06/12/2026 07:53:30	****02011	561 197 19 FORD	35.44 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91009	GERJES	561	561
06/12/2026 09:31:52	****01831	311 25 8794	9.522 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	16694	Hash	311	311
06/12/2026 10:16:30	****01291	311 18 3658	10.05 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	91994	SPRY	311	311
06/12/2026 10:28:48	****01781	411 602 COMMAND 2	19.14 UNL	Quiktrip 0051	15102 S Memorial Dr	Bixby	OK	74008	26188	ZICKEFOOSE	411	411
06/12/2026 12:26:06	****01901	411 RESCUE 2	12.12 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	11162	RHODES	411	411
06/12/2026 14:58:23	****01471	411 603 COMMAND 3	6.997 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	51694	OSGOOD	411	411
06/12/2026 15:50:02	****02001	411 LADDER 1	12.09 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	3910	IRELAND	411	411
06/12/2026 17:20:51	****01851	311 25 9080	10.76 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13500	millier	311	311
06/12/2026 21:37:18	****01531	311 20 4197	12.36 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	58894	COMPTON	315	311
06/13/2026 01:09:04	****01261	311 18 4849	8.859 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	116565	MCFARLAND	311	311
06/13/2026 06:01:19	****01841	311 25 9123	12.29 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	18896	18774 LUTTRELL	311	311
06/13/2026 06:23:22	****01351	311 18 3661	11.84 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	90992	91284 Boileau	311	311
06/13/2026 09:44:49	****01341	311 18 9940	8.516 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	83951	83825 FOSTER	311	311
06/13/2026 12:16:49	****01881	562 25 7873	8.46 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	14416	MCDANIEL	562	562
06/13/2026 13:27:01	****01821	311 25 0626	2.921 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	19813	MARTIN	311	311
06/13/2026 13:39:55	****01501	311 20 4189	11.43 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	61519	WARD	311	311
06/13/2026 13:44:49	****01291	311 18 3658	12.33 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	92127	SPRY	311	311
06/13/2026 13:47:07	****01871	311 25 8786	16.99 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	132142	32093 simmons	311	311

06/13/2026 19:26:56	****00051	311 17 4535	15.29 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	94190	94111 FLETCHER	311	311
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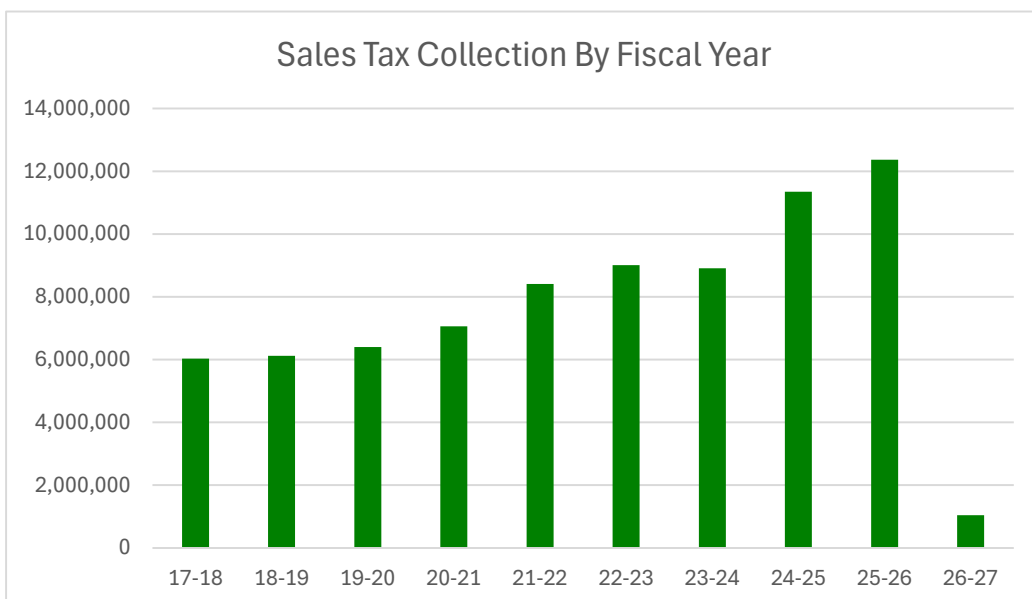
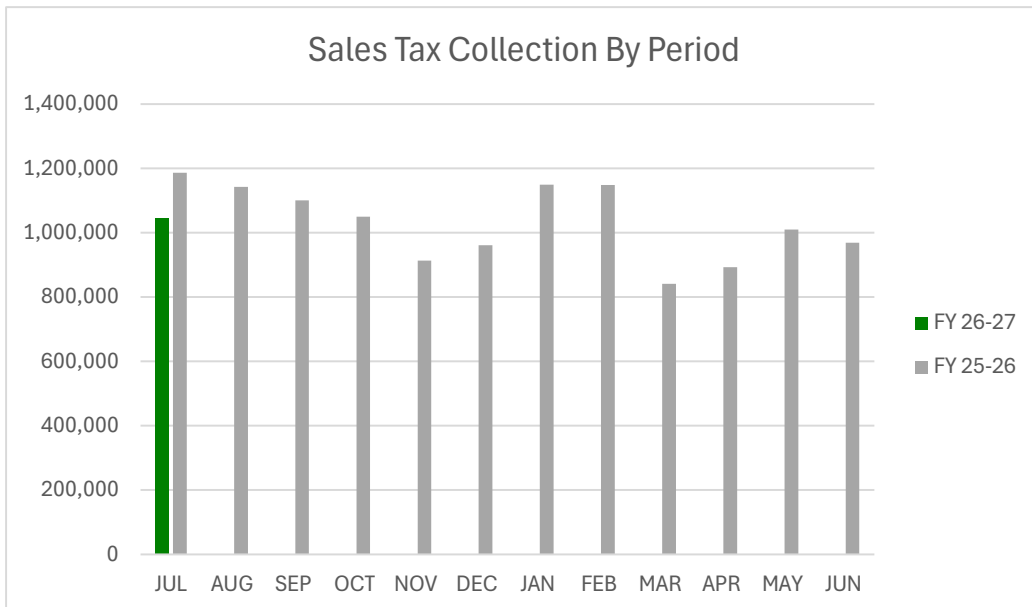
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06/21/2026 18:13:29	****01851	311 25 9080	13.1 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13810	millr	311	311
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CITY OF JENKS
 211 NORTH ELM STREET • P.O. BOX 2007
 JENKS, OKLAHOMA 74037-2007
 PHONE (918) 299-5883 • FAX (918) 299-4489

I. Sales & Tobacco Tax, 2% General Fund, 1% Capital

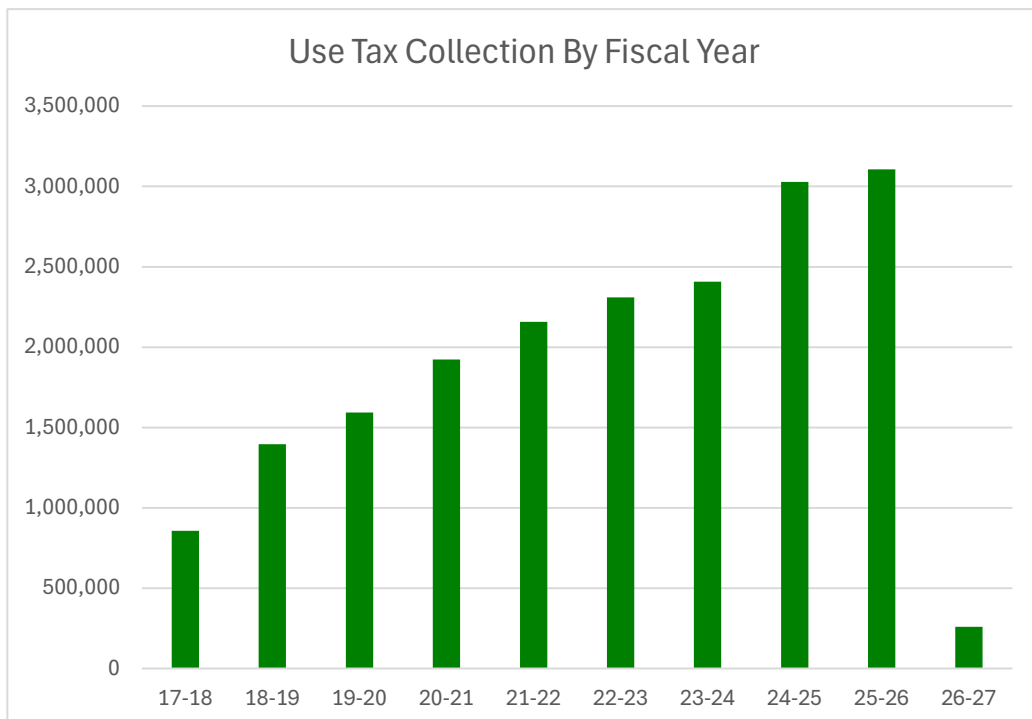
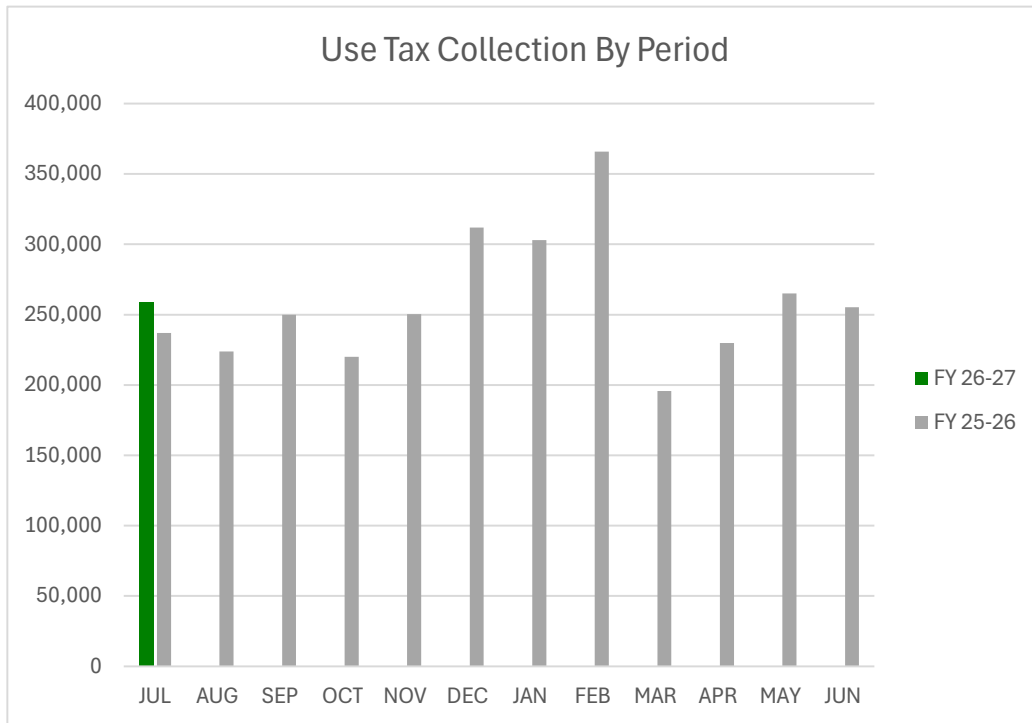
SALES & TOBACCO TAX (vs PRIOR YEAR)			
FY 26-27	FY 25-26	Difference	Percent Change
\$1,047,387	\$1,186,953	-\$139,566	-11.76%
July 2026	July 2025	Difference	Percent Change
\$1,047,387	\$1,186,953	-\$139,566	-11.76%



*FY 26-27 is currently reporting through one month

II. Use Tax, 2% General Fund, 1% Capital

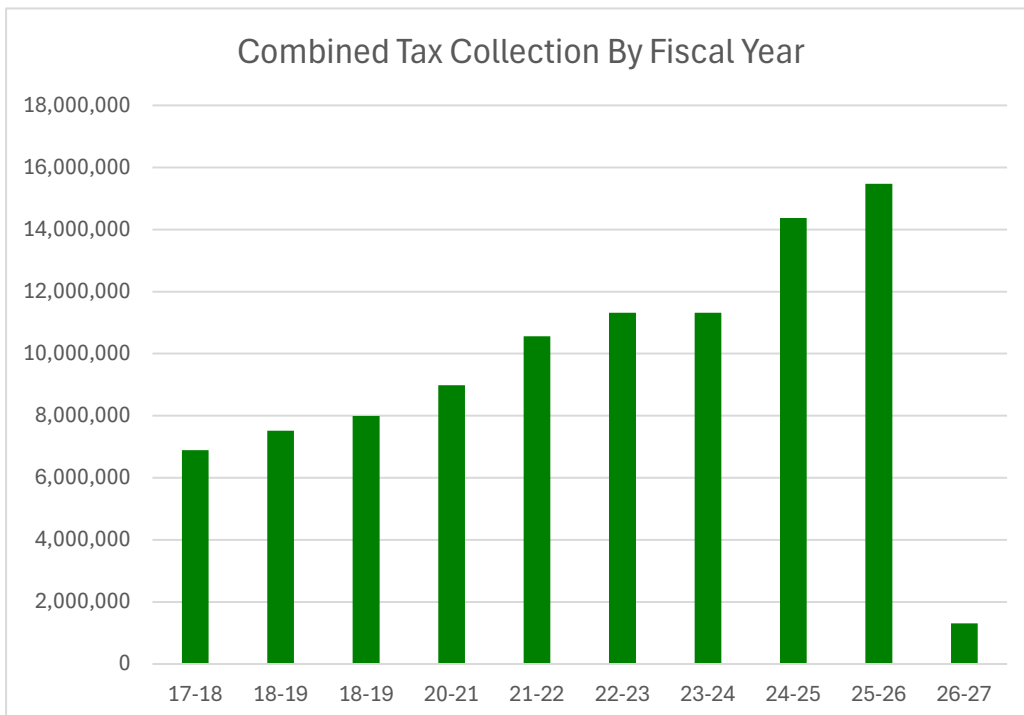
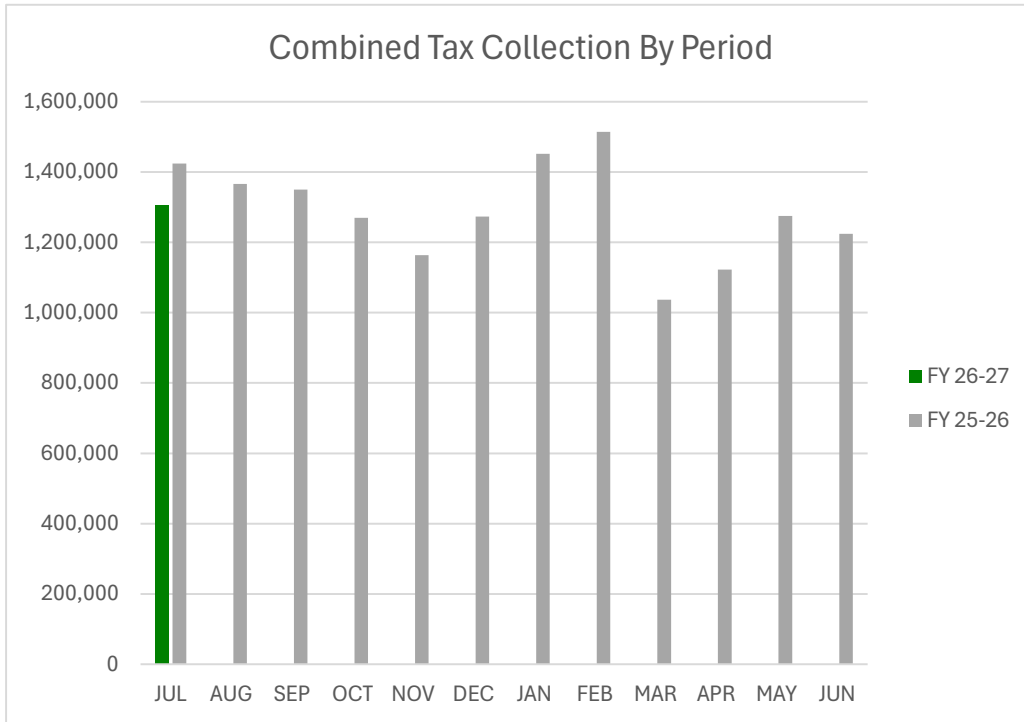
USE TAX (vs PRIOR YEAR)			
FY 26-27	FY 25-26	Difference	Percent Change
\$259,042	\$236,967	\$22,075	9.32%
July 2026	July 2025	Difference	Percent Change
\$259,042	\$236,967	\$22,075	9.32%



*FY 26-27 is currently reporting through one month

III. Combined Tax (Sales, Use, Tobacco) 2% General, 1% Capital

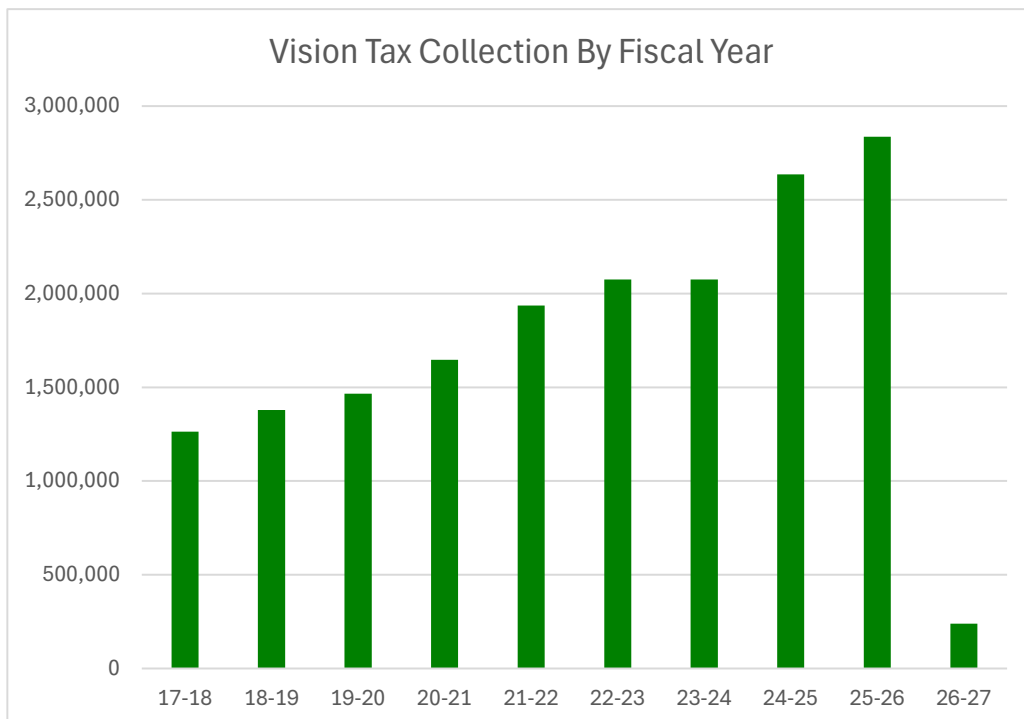
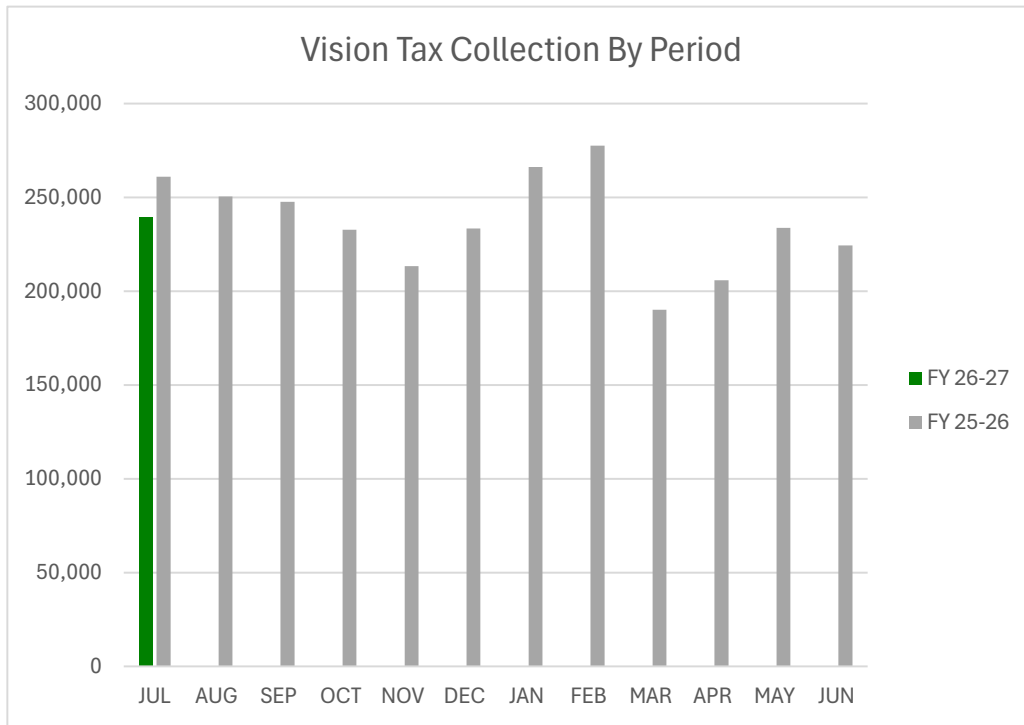
COMBINED TAX (vs PRIOR YEAR)			
FY 26-27	FY 25-26	Difference	Percent Change
\$1,306,430	\$1,423,920	-\$117,491	-8.25%
July 2026	July 2025	Difference	Percent Change
\$1,306,430	\$1,423,920	-\$117,491	-8.25%



*FY 26-27 is currently reporting through one month

IV. Vision Tax (0.55% of Sales, Use & Tobacco Tax)

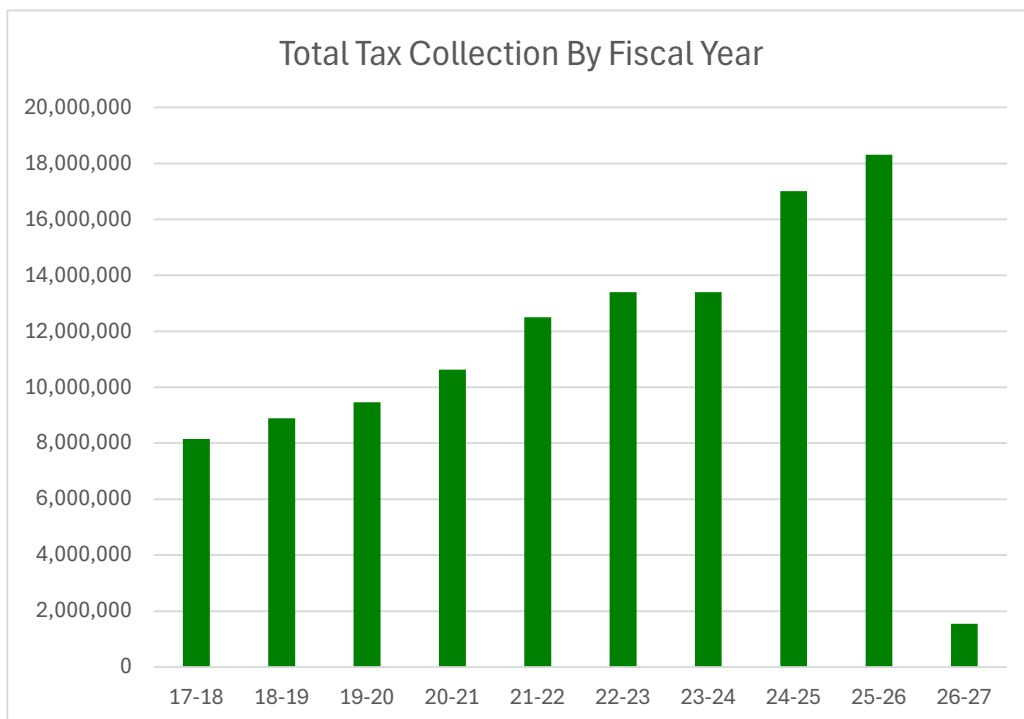
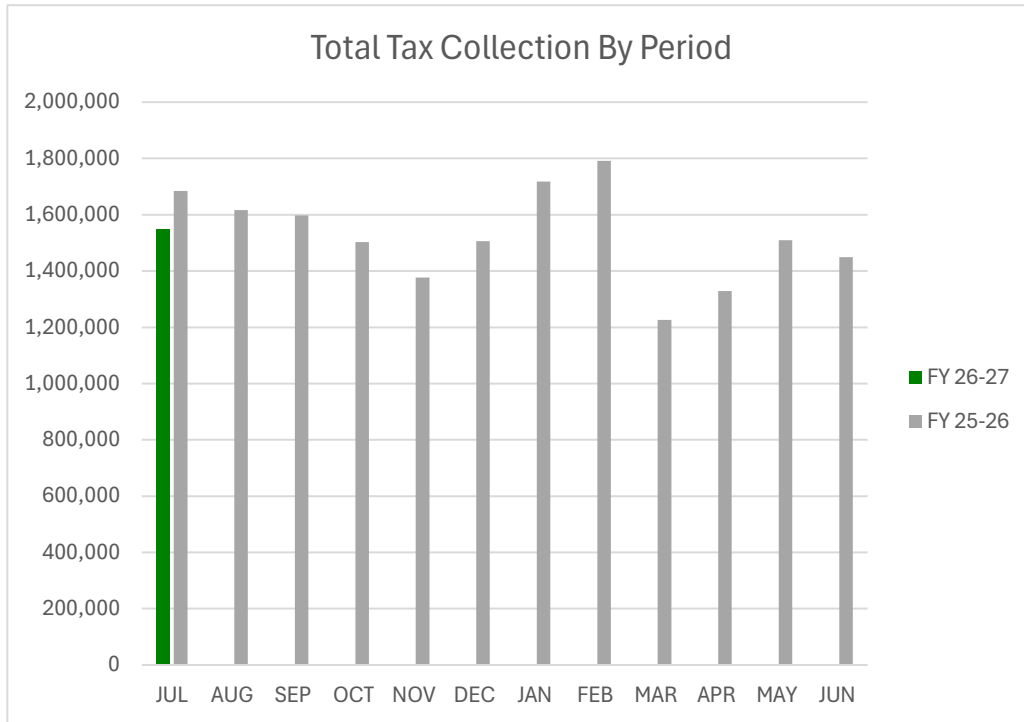
VISION TAX (vs PRIOR YEAR)			
FY 26-27	FY 25-26	Difference	Percent Change
\$239,512	\$261,052	-\$21,540	-8.25%
July 2026	July 2025	Difference	Percent Change
\$239,512	\$261,052	-\$21,540	-8.25%



*FY 26-27 is currently reporting through one month

V. Total Tax (Sales, Use, Tobacco and Vision)

TOTAL TAX (vs PRIOR YEAR)			
FY 26-27	FY 25-26	Difference	Percent Change
\$1,545,942	\$1,684,972	-\$139,031	-8.25%
July 2026	July 2025	Difference	Percent Change
\$1,545,942	\$1,684,972	-\$139,031	-8.25%



*FY 26-27 is currently reporting through one month

Jenks | City Council Staff Report



To	Mayor Cory Box and City Council Christopher Shrout, City Manager
Hearing Date	July 21, 2026
Case	JZ 26-24 BRAKES PLUS PRELIMINARY/FINAL PLAT
Request	Approval of Preliminary/Final Plat
Location	W 101 PL S JENKS 74037

Staff Report	Preparer Karl Fritschen /MH
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Attachments	Preparer
Plat Documents	Madeline Knecht, Olsson Engineering

Background Information

Parcel Account #	R98224822432760
Owner	TAG TULSA LLC
Address	W 101st PL S
Proposed Use	Vehicle Related Uses Service Station
Request	Approval of Preliminary/Final Plat
Public Comment	None Not Advertised
STR	Section: 24, Township: 18N, Range: 12E
Comprehensive Plan	Local Commercial
Gross Acres	0.63 +/-
Plat Name	Brakes Plus Addition Block 1 Lot 1
Current Zoning	CS (Commercial Shopping) & PUD-67 (No standards were established) (Ordinance 1485, 1322, 1214, 1600); CS, Commercial (Ordinance 1682)
Access Points	1 (one) off shared drive into Reasor's parking lot

STAFF COMMENTARY | The City of Jenks is in receipt of a preliminary/final plat for Brakes Plus. The property is 0.63 acres in size consisting of 1 Lot in 1 Block and is located just north of Reasor's on the south side of West 101st Place South. Considering that the property is being proposed as a 1

Lot, 1 Block subdivision, staff has allowed both the preliminary and final plat to be reviewed concurrently.

The property is on an infill lot with a surrounding mix of commercial, retail and service-oriented uses. with access being proposed off of the existing drive which is in a recorded access easement into the Reasor's parking lot to the south. The property meets the bulk and area requirements for the CS zoning district and utilities are available to serve the site.

(E) Major Subdivisions.

(1) Purpose. A Major Subdivision is a subdivision which does not meet the criteria for a Minor Subdivision as detailed in section 16-8-4(D)(1).

(2) Major Subdivision Review Criteria.

(a) Comprehensive Plan Alignment. The Major Subdivision is consistent with the goals, objectives, and policies set forth in the Comprehensive Plan and other adopted plans and policy documents of the City.

(b) UDO Compliance. The Major Subdivision is consistent with the provisions of the UDO and the governing district.

(3) Platting Requirement. For any land which has been rezoned upon application, no building permit shall be issued until that portion of the tract on which the permit is sought has been included within a subdivision plat or replat, as the case may be, submitted to the Planning Commission for their review and recommendation, approved by the City Council, and filed of record in the office of the County Clerk where the property is situated.

(4) Preplatting Conference. The purpose of the preplatting conference is two-fold, as described in this subsection.

(a) The conference provides the City the opportunity to describe the community's vision to the applicant.

(b) The conference gives the applicant an opportunity to discuss their development plans, explain how the plans will further the community's vision, and obtain input and direction from staff. The Planning Commission and City Council may be involved early in the process. The goal of this process is to help the applicant develop a plan that fosters the community's vision, while minimizing the cost to the applicant.

(c) Preplatting Conference. The mandatory discussion is for following:

□ Lot dimensions and area conform with UDO requirements and Comprehensive Plan,

□ General topography of the tract,

□ Existing adjoining developments,

□ Existing streams, floodplains, and storm drainage (if any),

□ Existing public and private utilities and easements,

□ Proposed land use (i.e. residential, commercial, parks, schools, drainage detention facilities).

□ Proposed layout of streets, lots and blocks,

□ Proposed subdivision name,

□ Name, address and telephone of tract landowner and subdivider,

□ Any other pertinent information, including a statement or a layout describing or depicting how proposed utilities are to be handled.

- (6) *Final Plat. The purpose of the final plat application is to complete the Major Subdivision of land consistent with the approved Preliminary Plat.*
- (a) *Final Plat Review Requirements. The final plat shall contain the following:*
- ☐ *The plat title which shall include the name of the subdivision, "An addition to the City of Jenks, Tulsa County, Oklahoma," the section, township, and range in which the addition is located, and an accurate legal description of the property.*
 - ☐ *The location and description of all section corners and permanent survey monuments in or near the tract, to at least one of which the subdivision shall be referenced.*
 - ☐ *The date of preparation of the plat, the scale which shall be written and graphically presented and north arrow.*
 - ☐ *The name and address of the owner(s) of land to be platted, the name and address of the subdivider if other than the owner and the name and address of the land surveyor.*
 - ☐ *The key or location map showing in a small scale including: the subdivision location, other subdivisions in the area, and major streets in the area.*
 - ☐ *The size in acres and total number of lots in the subdivision.*
 - ☐ *The names and boundaries of abutting subdivisions or boundaries of abutting properties if not platted.*
 - ☐ *Required dimensions shall be in feet and decimals thereof and in degrees and minutes, as follows:*
 - (i) The radii, arcs, points of tangency, points of intersection and central angles for curvilinear streets and radii for all property returns,*
 - (ii) The boundary lines of the land being subdivided fully dimensioned,*
 - (iii) The boundary lines and widths of all proposed streets and alley fully dimensioned,*
 - (iv) Lines of all proposed lots fully dimensioned, except where a lot line meets a street line at a right angle, the angle or bearing value may be omitted,*
 - (v) The boundary lines of any property which is offered for dedication to public use fully dimensioned by lengths and bearings with the area marked as to its intended public use,*
 - (vi) The locations of easements for public utilities and building setback lines with dimensions and widths and clearly identified,*
 - (vii) Easements, if already of record, shall be shown as above with dimensions to locate it with respect to the subdivision,*
 - ☐ *Blocks. Blocks progressively numbered and all lots within such blocks progressively numbered,*
 - (i) The location of the base line and base line monuments,*
 - (ii) Any other information as may be deemed by the City Council as reasonably necessary for the full and proper consideration of the proposed subdivision,*
 - (iii) Conforms to Subdivision Regulations for design and lay-out,*
 - (iv) Minimizes likely development cost for Owner's development goals,*
 - (v) Connects with current and anticipated future abutting development(s),*
 - (vi) Lot dimensions and shapes facilitate private use and infrastructure placement,*
 - (vii) Takes advantage of existing environmental features of the property.*
 - ☐ *Additional Engineering Checklist Items: See section (5)(b).*
- (b) *Record Plat Document Review Requirements.*

- Marginal lines, standard certificates and approval forms may be printed or legibly stamped on the plat with permanent opaque black ink.
- The following certifications shall be shown on the record plat:
 - (i) The owner's(s') certificate and dedication of all public ways, parks, public facilities and easements.
 - (ii) The certificate for release of mortgage for land dedicated to the public.
 - (iii) Reference to any separate instruments which directly affect the land being subdivided, including restrictive covenants filed in the office of the County Clerk.
 - (iv) The certificate of the City Council approving the plat and accepting dedications of public ways, public lands and easements.
 - (v) The certificate by as bonded abstractor, attorney, or title insurance company of the last grantees of record owning the entire interest in the property being subdivided plus holders of mortgages and liens filed of record.
 - (vi) The certificate of notice of the platting of the property to the holders of mortgages and liens against the property.
 - (vii) The certificate by the County Treasurer that all land taxes have been paid on the property.
- (c) Review and Recommendation by Planning Commission. After the determination of completeness by the City Planner, the Major Subdivision final plat application shall be reviewed by the Planning Commission to ensure the application conforms to the approved preliminary plat, addresses all conditions of approval required by the City Council as part of the preliminary plat approval, and meets all applicable review criteria. Based on their review, the Planning Commission shall recommend that City Council approve or deny the final plat.
- (d) Review and Approval by City Council. After the review and recommendation by the Planning Commission, the Major Subdivision final plat application shall be reviewed by the City Council to ensure the application conforms to the approved preliminary plat, addresses all conditions of approval required as part of the preliminary plat approval, and meets all applicable review criteria. Based upon their review, and the Planning Commission's recommendation to approve or deny, City Council shall approve or deny the final plat.
- (e) Correction of Deficiencies and Abandonment. If denied, the City Council shall report the deficiencies to the applicant. The applicant shall have six months from the date of notification of the deficiencies to correct the deficiencies; otherwise, the Major Subdivision final plat will be considered abandoned without further notice from the City.
- (7) Time Limit. The required improvements shall be completed within two years from the approval of the record plat by the City Council unless extended by the City Council for cause.
- (8) Vacated Plats. The vacation of a plat by District Court action or by written instrument as provided by Title 11 O.S. § 42-101 et seq., shall remove the obligation to construct required improvements.
- (9) Platting Waiver. The City Council, pursuant to their exclusive jurisdiction of subdivision plats, may remove the platting requirement upon a determination that the above-stated purposes have been achieved by the previous platting or could not be achieved by a plat or replat.

(Ord. No. 1581, § II, 4-5-2022; Ord. No. 1624, § VI, 10-17-2023)

TAC June 18, 2026 | Comments to date. Staff comments not included.

Timothy Mikles, Right-of-Way & Damage Agent III, www.oneok.com

There are no Pipeline Subsidiaries of ONEOK, Inc., within the Final Plat | Brakes Plus (Service Station).



Figure 1: GIS Map

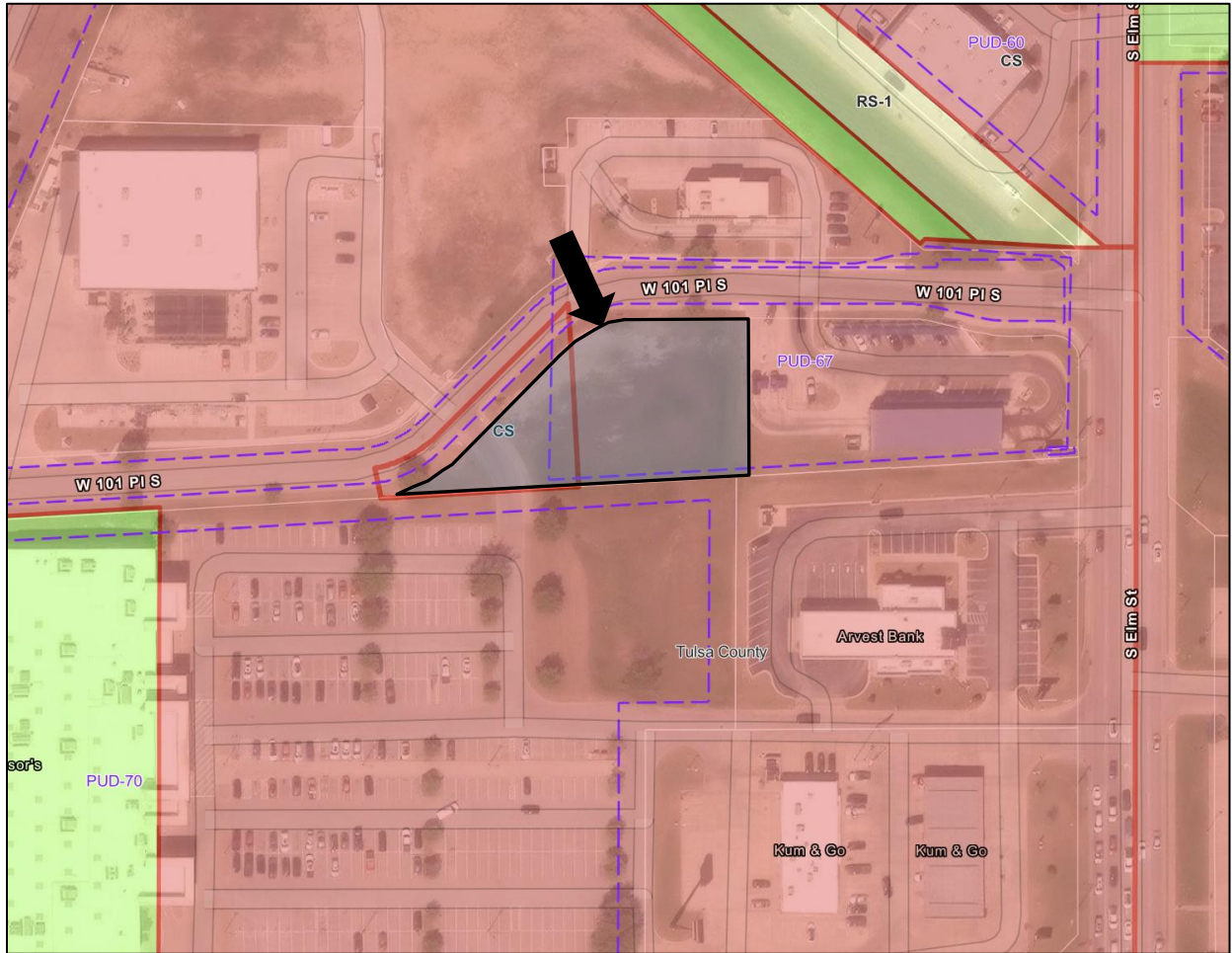


Figure 2: Zoning Map | GIS

Surrounding Zoning

North | CS (Commercial Shopping/General)

East | CS (Commercial Shopping) / PUD 67

South | CS (Commercial Shopping) / PUD-70

West | CS (Commercial Shopping)



Figure 3: Current Land Use Map

Table 16-3-1(B): Nonresidential District Bulk and Dimensional Standards	
Standard	CS PUD (nonresidential district)
Off Street Parking	
Lots within CS District shall be permitted to share parking	Per "Use" 1/200
Lot Standards (Minimum)	
Lot Area (acres)	n/a
Lot Width (ft)	n/a
Yard Setbacks (Minimum, unless otherwise stated)	
Front (ft)	0
Front, maximum (ft)	n/a
Exterior Side (ft) (3)	0
Exterior Side, maximum (ft)	n/a
Interior Side (ft) (3) <i>(No required interior side yard setback for multitenant shopping center)</i>	10 (1)
Rear (ft) (3)	10 (1)
Building Standards (Maximum)	
Height (ft)	60
Impervious Surface Coverage	70% 85%
Notes	
(1) Add one additional foot of setback for each one foot of building height exceeding 18 feet, if the abutting property is within an RE, RS, or RD District.	
(2) Minimum setback shall be 75 feet if the abutting property is within an AG, R, or O District.	
(3) Transition yards, as specified in section 16-6-3(F), may apply and may result in greater yard setback requirements than specified in this table.	
(4) Minimum setback shall be 75 feet if the abutting property is within an AG, R, or O District.	

EVALUATION | The plat complies with UDO requirements, pending the resolution of any outstanding TAC comments. The property is correctly zoned for the intended use and aligns with the comprehensive plan's land use designation. The applicant requests that the Planning Commission (PC) and City Council (CC) approve the Preliminary/Final Plat so the project may advance. Additionally, a corresponding site plan has been submitted and is currently under staff review.

RECOMMENDATION | Staff, Planning Commission and TAC recommend conditional approval of the Preliminary/Final plat for Brakes Plus subject to meeting any outstanding comments.

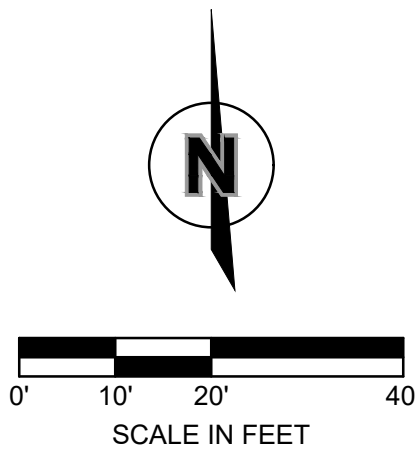
<u>CONTROL POINT TABLE</u>				
OKLAHOMA STATE PLANE COORDINATE SYSTEM OF 1983 NORTH ZONE - CONTROL POINTS WERE SET WITH ALTERRA RTK-N AND CHECKED AGAINST AN OPUS SOLUTION AS OF 01/12/2026				
POINT #	NORTHING (FT)	EASTING (FT)	ELEVATION (FT)	DESCRIPTION
100	377432.438	2566436.209	621.53	3/4" REBAR W/ PINK CAP
101	376626.121	2566532.548	615.04	1/2" REBAR W/ PINK CAP
102	376812.671	2566976.442	619.21	3/4" REBAR W/ PINK CAP
104	377029.423	2566252.316	620.27	CUT "X" IN SIDEWALK

1. This Survey meets the requirements of the Oklahoma Minimum Standards for the Practice of Land Surveying which was adopted by the Board of Registration for Professional Engineers and Land Surveyors.
2. Basis of Bearings: Bearings are based on the Oklahoma State Plane Coordinate System of 1983 - North Zone (NAD83). Grid Bearings with the East line of the SE $\frac{1}{4}$ of Section 24, Township 18 North, Range 12 East of the Indian Base Meridian, Measured bearing North 01°03'42" West.
3. The horizontal datum for this project is the North American Datum of 1983 (NAD83), projected to the Oklahoma State Plane Coordinate System of 1983 - North Zone (NAD83)
4. The vertical datum for this project is the North American Vertical Datum of 1988 (NAVD88).
5. All distances shown hereon are grid distances in U.S. survey feet.

PART OF THE SOUTHEAST QUARTER (SE/4) OF SECTION TWENTY-FOUR (24),
TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWELVE (12) EAST
OF THE INDIAN BASE AND MERIDIAN (I.B.&M.), AN ADDITION IN THE CITY OF JENKS,
TULSA COUNTY, STATE OF OKLAHOMA



LOCATION MAP
NOT TO SCALE



	BUSH	B/L	BUILDING LINE
	CONTROL POINT	U/E	UTILITY EASEMENT
	DECIDUOUS TREE	OD/E	OVERLAND DRAINAGE EASEMENT
	ELECTRIC CABINET	(M)(R)	MEASURED/RECORD
	FLARED END SECTION	BFE	FEMA DEFINED BASE FLOOD ELEVATION
	FIRE HYDRANT	_____	BOUNDARY LINE
	FOUND MONUMENT (SEE DESCRIPTION)	_____ -- _____	PROPERTY LINE
	GRATE INLET	_____ -- _____	CENTER LINE
	IRRIGATION VALVE	_____ -- _____	EASEMENT LINE
	STORM DRAIN MANHOLE	_____ W _____ W _____	WATER LINE
	SANITARY SEWER MANHOLE	_____ P-UG _____	UNDERGROUND ELECTRIC
	TELEPHONE PEDESTAL	_____ SS _____	SANITARY SEWER LINE
	TRANSFORMER	_____ SD _____	STORM DRAIN LINE
	WATER METER	_____ G _____	UNDERGROUND GAS LINE
	WATER VALVE		FEMA DEFINED ZONE "AE"



1. ACCESS EASEMENT IN FAVOR OF REASORS LLC, DATED DECEMBER 14, 2012, FILED JANUARY 2, 2013, AND RECORDED IN THE OFFICE OF THE TULSA COUNTY CLERK AS DOCUMENT NO. 2013000291.
2. RIGHT OF WAY IN FAVOR OF OKLAHOMA NATURAL GAS CO. RECORDED IN DOC #2025018578 (ENTRY 489).



Olsson®

11600 Broadway Extension
Suite 300
Oklahoma City, OK 73114
olsson.com
TEL 405.242.6600
FAX 405.242.6601

Olsson - Survey
Oklahoma COA #2483

NOTE
THIS DOCUMENT HAS BEEN
RELEASED BY OLSSON
ONLY FOR REVIEW BY
REGULATORY AGENCIES AND
OTHER PROFESSIONALS, AND
IS SUBJECT TO CHANGE. THIS
DOCUMENT IS NOT TO BE
USED FOR CONSTRUCTION.

[illegible]

PRELIMINARY PLAT BRAKES PLUS	PART OF THE SE/4 SECTION 24, T18-N, R-12-E, I.B.&M.		JENKS TULSA COUNTY OKLAHOMA 2026
	drawn by: _____ BT designed by: _____ DRM project no.: _____ 025-07660 date: _____ 04.22.2026		
SHEET 1 of 2			

LOCATION MAP
NOT TO SCALE

KNOW ALL MEN BY THESE PRESENTS:

THE STREETS SHOWN HEREIN AS PRIVATE STREETS ARE NOT DEDICATED TO THE CITY OF JENKS AND ARE NOT MAINTAINED BY THE CITY OF JENKS. SAID STREETS MUST REMAIN OPEN OR ACCESSIBLE FOR EMERGENCY VEHICLES AND PRIVATE UTILITY VEHICLES.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE CAUSED THIS INSTRUMENT TO BE EXECUTED THIS _____ DAY OF _____, _____ COVENANTS, RESERVATIONS, AND RESTRICTIONS FOR THIS ADDITION ARE CONTAINED IN A SEPARATE INSTRUMENT.

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS _____ DAY OF _____, 2026, PERSONALLY APPEARED _____, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SUBSCRIBED THE NAME OF BRAKES PLUS, LLC THEREOF TO THE FOREGOING INSTRUMENT, AND DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID COMPANY, FOR THE USES AND PURPOSES THEREIN SET FORTH.

MY COMMISSION EXPIRES: _____

EXPIRATION DATE

A tract of land that is part of the Southeast Quarter (SE¼) of Section Twenty-four (24), Township Eighteen (18) North, Range Twelve (12) East of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof, said tract being more particularly described by Darrel Ray Mason OKLS 1690 on April 16, 2026 as follows,
to-wit:

COMMENCING at the Southeast Corner of said SE½; THENCE North 1° 03' 42" West and along the East line of the SE¼, for a distance of 502.37 feet; THENCE South 88° 56' 18" West and perpendicular to said East line, for a distance of 50.00 feet to a point, said point also being the Northeast Corner of Lot One (1), Block One (1), ELM STREET CROSSING, an Addition in the City of Jenks, Tulsa County, State of Oklahoma, according to the recorded Plat No. 5866; THENCE North 1° 03' 42" West and parallel with the East line, for a distance of 8.00 feet to a point; THENCE South 85° 40' 38" West and parallel with the North line of said Lot 1, for a distance of 24.00 feet to a point; THENCE South 1° 03' 42" East and perpendicular to said North line, for a distance of 8.00 feet to a point on the North line; THENCE South 85° 40' 28" West and along the North line, for a distance of 250.00 feet to the POINT OF BEGINNING; THENCE continuing South 85° 40' 28" West as BASIS OF BEARING along said North line, for a distance of 321.96 feet to the beginning of a non-tangent curve to the left having radius 125.00 feet, a central angle of 41° 44' 06", Chord Bearing North 64° 48' 28" East, Chord Distance 89.05 feet for an arc distance of 91.06 feet to a point of tangency; THENCE North 43° 56' 08" East for a distance of 130.79 feet to a point of curvature; THENCE along a 75.00 foot radius curve to the right, having a central angle of 45° 00' 00", Chord Bearing North 66° 26' 08" East, Chord Distance 57.40 feet for an arc distance of 58.90 feet to a point of tangency; THENCE North 88° 56' 08" East and perpendicular to said East line, for a distance of 94.65 feet to a point; THENCE South 01° 03' 52" East, and along the east line of the herein described parcel, for a distance of 132.53 feet to the POINT OF BEGINNING.

Containing 27,607 Sq Ft or 0.634 of an acre more or less.

I, DARREL RAY MASON, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF OKLAHOMA, HEREBY CERTIFY THAT I HAVE CAREFULLY AND ACCURATELY SURVEYED, SUBDIVIDED AND PLATTED THE TRACT OF LAND DESCRIBED ABOVE, AND THAT SAID PLAT DESIGNATED HEREIN AS "BRAKES PLUS ADDITION", AN ADDITION IN JENKS, TULSA COUNTY, STATE OF OKLAHOMA, IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY THAT MEETS OR EXCEEDS THE MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN OKLAHOMA.

WITNESS MY HAND AND SEAL THIS _____ DAY OF _____, 2026.



BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS ____ DAY OF _____, 2026, PERSONALLY APPEARED DARREL RAY MASON TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SUBSCRIBED THE NAME OF THE MAKER THEREOF TO THE FOREGOING INSTRUMENT, AND DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID COMPANY, FOR THE USES AND PURPOSES THEREIN SET FORTH.

MY COMMISSION EXPIRES

EXPIRATION DATE

THE UNDERSIGNED, A DULY QUALIFIED AND LAWFUL BONDED ABSTRACTOR OF TITLES, IN AND FOR THE COUNTY OF TULSA, STATE OF OKLAHOMA, HEREBY CERTIFIES THAT THE RECORDS OF SAID COUNTY SHOW THAT THE TITLE TO THE LAND ON THE PLAT IS VESTED IN TAG TULSA, LLC, THAT ON THE _____ DAY OF _____, 2026 THERE ARE NO ACTIONS PENDING OR JUDGEMENTS OF ANY NATURE IN ANY COURT OR ON FILE WITH THE CLERK OF ANY COURT IN SAID COUNTY AND STATE AGAINST SAID LAND, OR THE OWNERS THEREOF, AND THAT THE TAXES ARE PAID FOR THE YEAR _____ AND PRIOR YEARS, THAT THERE ARE NO OUTSTANDING TAX SALES CERTIFICATES AGAINST SAID LAND, AND NO TAX DEEDS ARE ISSUED TO ANY ONE PERSON, THAT THERE ARE NO LIENS, MORTGAGES, MINERAL RIGHTS, WATER RIGHT, AND EASEMENTS OF RECORD PREVIOUSLY RESERVED, EXCEPTED OR GRANTED.

IN WITNESS WHEREOF, SAID BONDED ABSTRACTOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED THIS ____ DAY OF _____, 2026.

FIDELITY NATIONAL TITLE INSURANCE COMPANY

JERRY STAECKELEF

I, _____, DO HERE NOW STATE THAT THE TAXES HAVE BEEN PAID FOR THE YEAR 2025 AND PRIOR YEARS FOR THE PROPERTY HEREIN LISTED TO BE DESIGNATED AS BRAKES PLUS ADDITION.

IN WITNESS WHEREOF, SAID COUNTY TREASURER HAS CAUSED THIS INSTRUMENT TO BE EXECUTED AT THE CITY OF JENKS, OKLAHOMA, THIS ____ DAY OF _____, 2026

COUNTY TREASURER

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA, THAT THE DEDICATIONS SHOWN ON THE PLAT ARE HEREBY ACCEPTED, ADOPTED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA, THIS _____ DAY OF _____, 2026

ATTEST:

~~CITY CLERK~~ — MANAGER

MAYOR

I, _____, CITY CLERK OF THE CITY OF JENKS, STATE OF OKLAHOMA, HEREBY CERTIFY THAT I HAVE EXAMINED THE RECORDS OF SAID CITY AND FIND THAT ALL DEFERRED PAYMENTS OR UNMATURE INSTALLMENTS UPON SPECIAL ASSESSMENT HAVE BEEN PAID IN FULL AND THAT THERE IS NO SPECIAL ASSESSMENT PROCEDURE NOW PENDING AGAINST THE LAND SHOWN ON THIS PLAT ON THIS _____ DAY OF _____, 2026.

~~CITY CLERK~~

ANY ADDRESSES SHOWN ON THIS PLAT WERE ACCURATE AT THE TIME THIS PLAT WAS FILED. ADDRESSES ARE SUBJECT TO CHANGE AND SHOULD NEVER BE RELIED UPON IN PLACE OF LEGAL DESCRIPTION.

1. THIS PLAT OF SURVEY MEETS THE REQUIREMENTS OF THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING WHICH WAS ADOPTED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THAT SAID PRELIMINARY PLAT COMPLIES WITH THE REQUIREMENTS OF TITLE 11, SECTION 41-108 OF THE OKLAHOMA STATE STATUTES.
2. PRIVATE DRAINAGE EASEMENTS SHALL BE MAINTAINED BY PROPERTY OWNERS.

11600 Broadway Extension
Suite 300
Oklahoma City, OK 73114
olsson.com
TEL 405.242.6600

	REV. NO.	DATE	DESCRIPTION	BY
PRELIMINARY PLAT BRAKES PLUS				
PART OF THE SE/4 SECTION 24, T18-N, R-12-E, I.B.&M.				
JENKS	TULSA COUNTY	OKLAHOMA	2026	REVISIONS

drawn by: _____ BT
designed by: _____ DRM
project no.: _____ 025-07660
date: _____ 04.22.2026

SHEET
2 of 2

Jenks | City Council Staff Report



To	Mayor Cory Box and City Council Christopher Shrout, City Manager
Hearing Date	July 21, 2026
Case	JZ 26-25 West Main Preliminary/Final Plat
Request	Approval of Preliminary Plat
Location	700 West Main

Staff Report	Preparer Karl Fritschen /MH
--------------	-------------------------------

Attachments	Preparer
Plat Documents	Deborah Palinskee, Sisemore Associates

Background Information

Parcel Account #	R60760822421490
Owner	JP MORGAN CHASE BANK
Address	700 W MAIN ST S
Proposed Use	Banking and Finance
Request	Approval of Preliminary/Final Plat Replat of Lot 1, Lot 4 and part of Lot 2, Block 2 Melody Lane Center Plat No. 3303 Filed June 28, 1972
Public Comment	None Not Advertised
STR	Section: 24, Township: 18N, Range: 12E
Comprehensive Plan	Local Commercial
Gross Acres	+/- 2.51 Acres
Current Zoning	CS (Commercial Shopping) Lots 2 Block 1
Access Points	Two (2) off of West Main Street

STAFF COMMENTARY | The City of Jenks is in receipt of a preliminary plat for Chase Bank. The property is 2.51 acres in size and consists of Two (2) Lots in One (1) Block and is located at 700 West Main Street South. This is actually a re-plat of Lot 1, Lot 4 and part of Lot 2, Block 2 of Melody Lane

Center which was originally platted in 1972. The owner is re-platting to “clean up” the property and consolidate several easements.

The property contains an existing structure with a parking lot and has two access points off of West Main Street. There is a mutual access easement that aligns with the western 24’ access point and runs north-south to the south boundary. This easement provides access to the adjoining lots that abut the property along the south and west boundary. There is no change of use planned, and the existing structure will remain on the property.

(E) *Major Subdivisions.*

(1) *Purpose.* A Major Subdivision is a subdivision which does not meet the criteria for a Minor Subdivision as detailed in section 16-8-4(D)(1).

(2) *Major Subdivision Review Criteria.*

(a) *Comprehensive Plan Alignment.* The Major Subdivision is consistent with the goals, objectives, and policies set forth in the Comprehensive Plan and other adopted plans and policy documents of the City.

(b) *UDO Compliance.* The Major Subdivision is consistent with the provisions of the UDO and the governing district.

(3) *Platting Requirement.* For any land which has been rezoned upon application, no building permit shall be issued until that portion of the tract on which the permit is sought has been included within a subdivision plat or replat, as the case may be, submitted to the Planning Commission for their review and recommendation, approved by the City Council, and filed of record in the office of the County Clerk where the property is situated.

(4) *Preplatting Conference.* The purpose of the preplatting conference is two-fold, as described in this subsection.

(a) The conference provides the City the opportunity to describe the community's vision to the applicant.

(b) The conference gives the applicant an opportunity to discuss their development plans, explain how the plans will further the community's vision, and obtain input and direction from staff. The Planning Commission and City Council may be involved early in the process. The ultimate goal of this process is to help the applicant develop a plan that fosters the community's vision, while minimizing the cost to the applicant.

(c) *Preplatting Conference.* The mandatory discussion is for following:

- ☐ Lot dimensions and area conform with UDO requirements and Comprehensive Plan,
- ☐ General topography of the tract,
- ☐ Existing adjoining developments,
- ☐ Existing streams, floodplains, and storm drainage (if any),
- ☐ Existing public and private utilities and easements,
- ☐ Proposed land use (i.e. residential, commercial, parks, schools, drainage detention facilities).
- ☐ Proposed layout of streets, lots and blocks,
- ☐ Proposed subdivision name,
- ☐ Name, address and telephone of tract landowner and subdivider,
- ☐ Any other pertinent information, including a statement or a layout describing or depicting how proposed utilities are to be handled.

(5) *Preliminary Plat.* The purpose of the preliminary plat application is to provide the City with an overall plan for the proposed development.

(a) *Preliminary Plat Review Requirements.* The preliminary plat shall show or be accompanied by the following:

- ☐ The name and address of the owner or owners of the land to be subdivided, the name and address of the subdivider if other than the owner and the name and address of the land surveyor,

- The date of preparation of the plat, north arrow, and scale (written and graphic presentation),
 - Key or location map showing location of subdivisions within the mile section,
 - An accurate legal description of the property,
 - The location and dimensions of all boundary lines of the proposed subdivision to the nearest one-hundredth foot,
 - The names of all adjacent subdivisions and the names, locations and widths of all existing and proposed streets, easements, drainage ways and other public ways, adjacent to the property,
 - The locations and widths of easements of all oil, gas and petroleum products pipelines and of existing utilities on or adjacent to the property,
 - The location and description of all existing structures, water bodies and watercourses,
 - The areas subject to flooding based upon the regulatory flood plain boundary,
 - The names, locations and widths of all proposed streets, confirm types of streets and compliance with section 16-8-8,
 - The location and dimension of all proposed streets, drainage ways, pedestrian ways, bike paths, parks, playgrounds, public ways, or other public or private reservations,
 - All proposed lots progressively numbered and building setback lines,
 - Blocks progressively numbered,
 - A topographic map of the subdivided area with contour lines having two-foot contour intervals based on United States Coastal and Geodetic Survey datum,
 - Any other information as may be deemed by the Planning Commission as reasonably necessary for the full and proper consideration of the proposed subdivision,
 - Conforms to Subdivision Regulations for design and layout,
 - Connects with current and anticipated future abutting development(s),
 - Lot dimensions and shapes facilitate private use and infrastructure placement,
 - Takes advantage of existing environmental features of the property,
 - Underground Mines. The subdivider shall locate mines under a proposed subdivision and designate the location of the same on the subdivision plat. The location of the mines shall be based upon information and/or techniques which have been approved in advance by the City Engineer which are reasonably calculated to accurately locate mines and their depths.
- (i) The City Engineer may recommend that the City Council prohibit the erection of structures over the mine locations if the mines cannot be collapsed and the material compacted to City Engineer specifications or if, because of the shallow depth of the mine or its size, the mine would have the potential for cave-in. Appropriate building setbacks may be required upon the lots. The City Engineer may require other conditions to be met by the subdivider, based upon the location of the mines and any subsurface investigation reports, which would assist in preventing cave-ins under areas upon which structures may be erected.
- (ii) The City Engineer may require that any streets or utility easements which may be dedicated to the City of Jenks or the public, either not be located over mines, or the mines collapsed and compacted to City Engineer Specifications, or additional bonding requirements imposed upon the subdivider to repair or reroute streets or utility easements in the event of cave-ins under the same.
- (iii) All mine entrances shall be sealed and closed to the specifications of the City Engineer.
- (b) Additional Engineering Review Items:
- Are all lots serviced with public street access?
 - Are off-site access requirements and/or Limits of Access (LA/LNA) shown for driveways and streets onto an arterial street?
 - Is there conformity to INCOG's published Major Street and Highway Plan, including street names and connections to existing and/or future street?
 - Are all lots serviced with water and are adequate easements dedicated for water?
 - Are all lots serviced with sanitary sewer and are adequate easements dedicated for sanitary sewer?
 - Is the detention area identified as a separate area within the plat? It may consist of one or more platted lots, a separate block, or it may be identified as a reserve area.

- Does the plat provide an accessway at least 20 feet wide to the required detention area? Access may be provided by frontage on a dedicated public street to the detention area.
 - If the detention facility is approved by the City to serve areas outside the subdivision in which it is located, have the additional areas been specifically identified in the dedication?
 - Does the ownership and maintenance responsibility for detention facility remain with the private sector if the facility is an integral usable part of the development? In all other cases, the detention facility will be dedicated to the public and the public will be responsible for the maintenance thereof. In the event the detention facility, as a result of drainageway improvements, becomes unnecessary, the facility by action of the City of Jenks shall revert to the person firm or corporation making such dedication or his heirs, successor or assignees.
 - (c) Recommendation by the Planning Commission. The Planning Commission shall evaluate the proposed Major Subdivision preliminary plat, and after consideration of the City Planner report, make a recommendation to the City Council to approve, approve with modifications, or deny the Major Subdivision preliminary plat based on the applicable review criteria. The Planning Commission shall transmit a report containing its recommendation to approve, approve with modifications, or deny the Major Subdivision preliminary plat to the City Council.
 - (d) Action by City Council. The City Council shall evaluate the proposed Major Subdivision preliminary plat, and after consideration of the Planning Commission's recommendation, the City Planner report, and the applicable review criteria, may approve, approve with modifications, or deny the Major Subdivision preliminary plat in accordance with applicable state law.
- (6) Final Plat. The purpose of the final plat application is to complete the Major Subdivision of land consistent with the approved Preliminary Plat.
- (a) Final Plat Review Requirements. The final plat shall contain the following:
 - The plat title which shall include the name of the subdivision, "An addition to the City of Jenks, Tulsa County, Oklahoma," the section, township, and range in which the addition is located, and an accurate legal description of the property.
 - The location and description of all section corners and permanent survey monuments in or near the tract, to at least one of which the subdivision shall be referenced.
 - The date of preparation of the plat, the scale which shall be written and graphically presented and north arrow.
 - The name and address of the owner(s) of land to be platted, the name and address of the subdivider if other than the owner and the name and address of the land surveyor.
 - The key or location map showing in a small scale including: the subdivision location, other subdivisions in the area, and major streets in the area.
 - The size in acres and total number of lots in the subdivision.
 - The names and boundaries of abutting subdivisions or boundaries of abutting properties if not platted.
 - Required dimensions shall be in feet and decimals thereof and in degrees and minutes, as follows:
 - (i) The radii, arcs, points of tangency, points of intersection and central angles for curvilinear streets and radii for all property returns,
 - (ii) The boundary lines of the land being subdivided fully dimensioned,
 - (iii) The boundary lines and widths of all proposed streets and alley fully dimensioned,
 - (iv) Lines of all proposed lots fully dimensioned, except where a lot line meets a street line at a right angle, the angle or bearing value may be omitted,
 - (v) The boundary lines of any property which is offered for dedication to public use fully dimensioned by lengths and bearings with the area marked as to its intended public use,
 - (vi) The locations of easements for public utilities and building setback lines with dimensions and widths and clearly identified,
 - (vii) Easements, if already of record, shall be shown as above with dimensions to locate it with respect to the subdivision,
 - Blocks. Blocks progressively numbered and all lots within such blocks progressively numbered,
 - (i) The location of the base line and base line monuments,

- (ii) Any other information as may be deemed by the City Council as reasonably necessary for the full and proper consideration of the proposed subdivision,
 - (iii) Conforms to Subdivision Regulations for design and lay-out,
 - (iv) Minimizes likely development cost for Owner's development goals,
 - (v) Connects with current and anticipated future abutting development(s),
 - (vi) Lot dimensions and shapes facilitate private use and infrastructure placement,
 - (vii) Takes advantage of existing environmental features of the property.
 - Additional Engineering Checklist Items: See section (5)(b).
 - (b) Record Plat Document Review Requirements.
 - Marginal lines, standard certificates and approval forms may be printed or legibly stamped on the plat with permanent opaque black ink.
 - The following certifications shall be shown on the record plat:
 - (i) The owner's(s') certificate and dedication of all public ways, parks, public facilities and easements.
 - (ii) The certificate for release of mortgage for land dedicated to the public.
 - (iii) Reference to any separate instruments which directly affect the land being subdivided, including restrictive covenants filed in the office of the County Clerk.
 - (iv) The certificate of the City Council approving the plat and accepting dedications of public ways, public lands and easements.
 - (v) The certificate by as bonded abstractor, attorney, or title insurance company of the last grantees of record owning the entire interest in the property being subdivided plus holders of mortgages and liens filed of record.
 - (vi) The certificate of notice of the platting of the property to the holders of mortgages and liens against the property.
 - (vii) The certificate by the County Treasurer that all land taxes have been paid on the property.
 - (c) Review and Recommendation by Planning Commission. After the determination of completeness by the City Planner, the Major Subdivision final plat application shall be reviewed by the Planning Commission to ensure the application conforms to the approved preliminary plat, addresses all conditions of approval required by the City Council as part of the preliminary plat approval, and meets all applicable review criteria. Based on their review, the Planning Commission shall recommend that City Council approve or deny the final plat.
 - (d) Review and Approval by City Council. After the review and recommendation by the Planning Commission, the Major Subdivision final plat application shall be reviewed by the City Council to ensure the application conforms to the approved preliminary plat, addresses all conditions of approval required as part of the preliminary plat approval, and meets all applicable review criteria. Based upon their review, and the Planning Commission's recommendation to approve or deny, City Council shall approve or deny the final plat.
 - (e) Correction of Deficiencies and Abandonment. If denied, the City Council shall report the deficiencies to the applicant. The applicant shall have six months from the date of notification of the deficiencies to correct the deficiencies; otherwise, the Major Subdivision final plat will be considered abandoned without further notice from the City.
 - (7) Time Limit. The required improvements shall be completed within two years from the approval of the record plat by the City Council unless extended by the City Council for cause.
 - (8) Vacated Plats. The vacation of a plat by District Court action or by written instrument as provided by Title 11 O.S. § 42-101 et seq., shall remove the obligation to construct required improvements.
 - (9) Platting Waiver. The City Council, pursuant to their exclusive jurisdiction of subdivision plats, may remove the platting requirement upon a determination that the above-stated purposes have been achieved by the previous platting or could not be achieved by a plat or replat.
- (Ord. No. 1581, § II, 4-5-2022; Ord. No. 1624, § VI, 10-17-2023)

TAC June 18, 2026 | Comments to date.

PRELIMINARY/FINAL PLAT | Chase Bank | Main and Elm

1. *Karl Fritschen, City Planner, City of Jenks*

- *Provide a certificate of closure.*
- *Please note the zoning as CS on the plat.*
- *Please show topography having 2-foot contour intervals.*
- *Correct the 10' U/E call out in the southwest corner of the drawing. It doesn't seem to reference linework correctly.*

Please note that the Engineering and Fire Departments may have comments in addition to those referenced above.

2. *OneOK*

There are no Pipeline Subsidiaries of ONEOK, Inc., within the Preliminary Plat | Chase Bank | Main and Elm.

Timothy Mikles

Right-of-Way & Damage Agent III

22096 West Highway 73

Clinton, Oklahoma 73601

www.oneok.com

Figure 1 Aerial | GIS

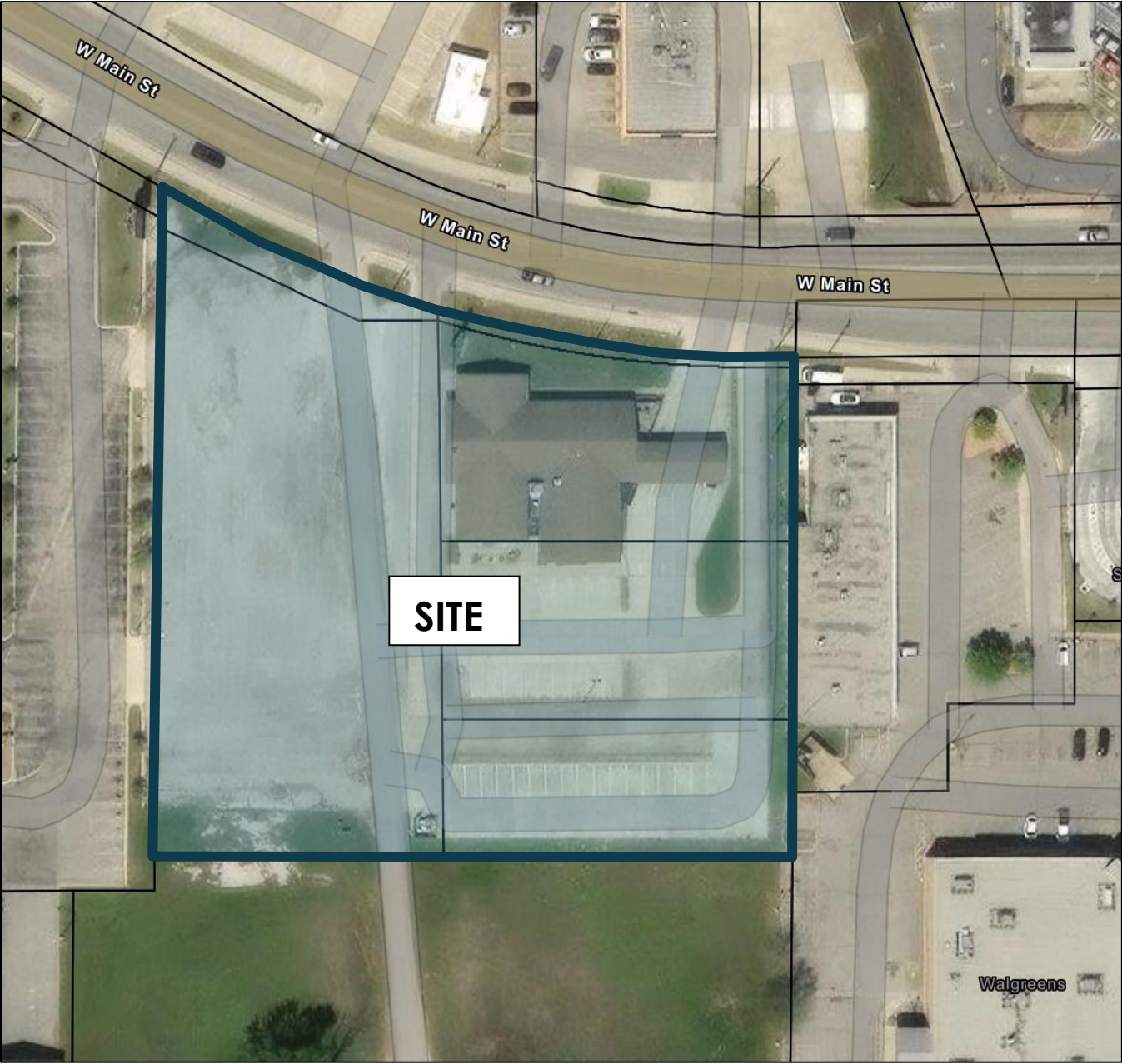
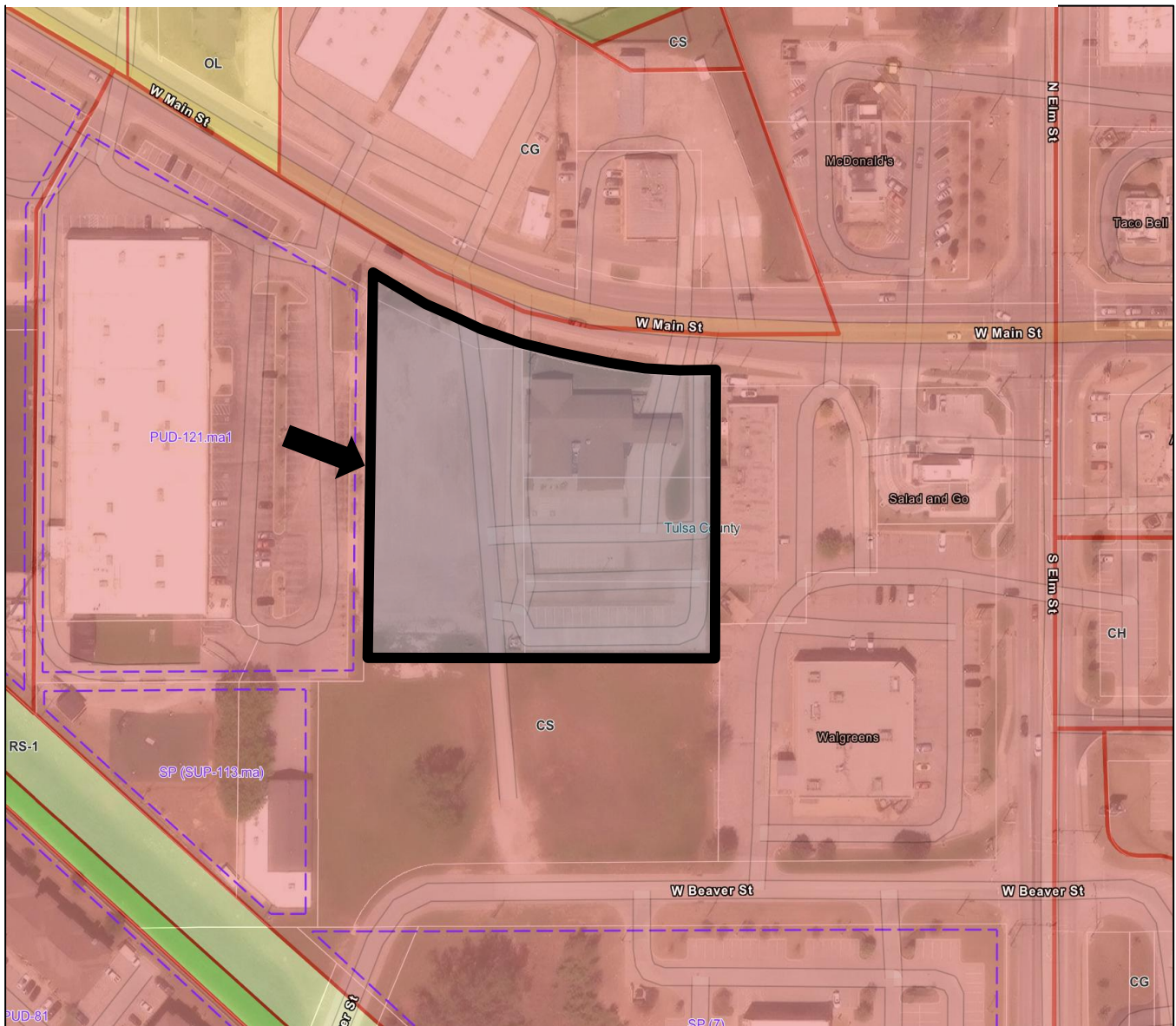


Figure 2: View looking North



Figure 3: INCOG Map of Surrounding Zoning



North | CG (Commercial General)
 East | CS (Commercial Shopping)
 South | CS (Commercial Shopping)
 West | CS (Commercial Shopping) / PUD 121

Figure 4: Land Use Plan/Map

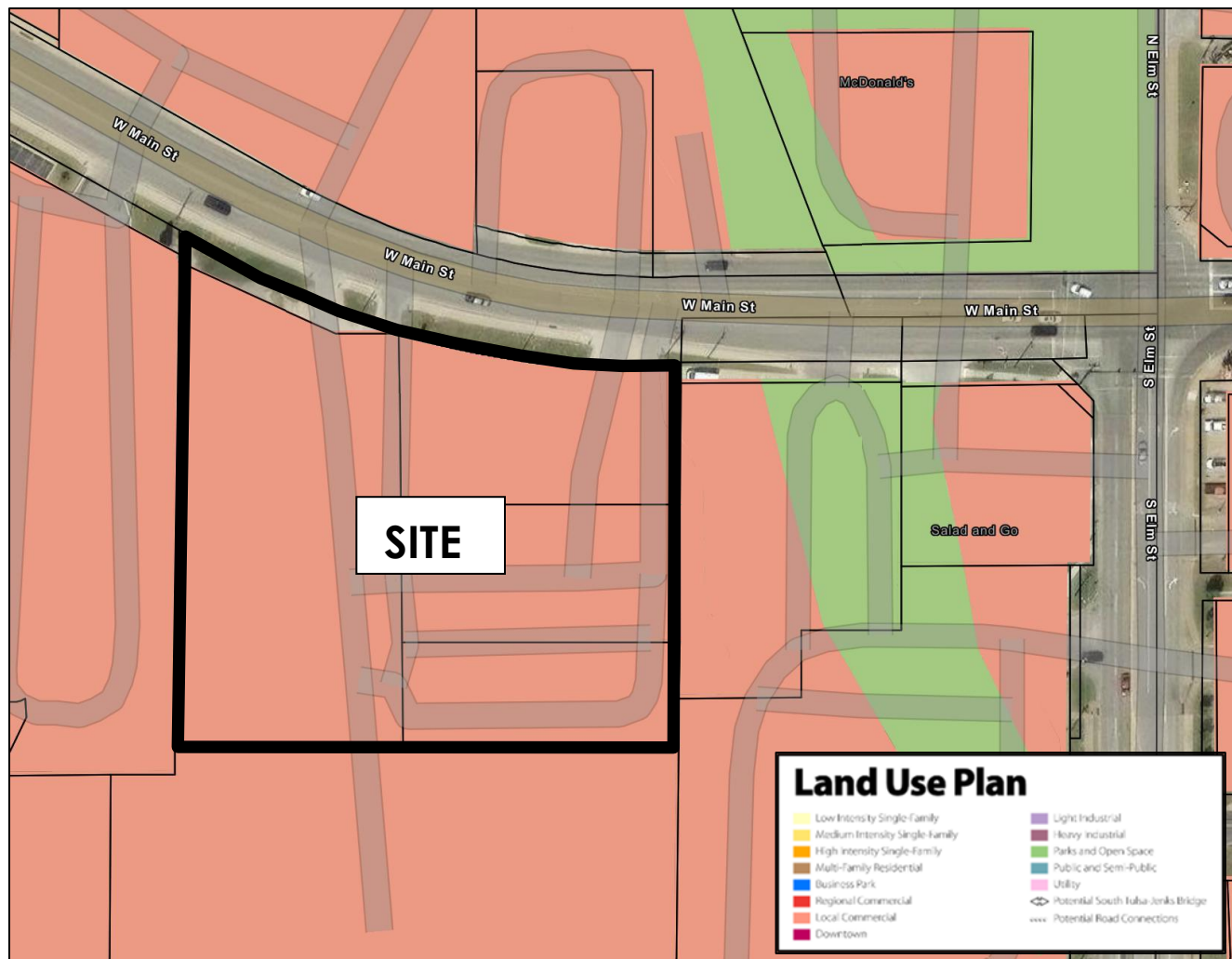


Table 16-3-1(B): Nonresidential District Bulk and Dimensional Standards	
Standard	CS PUD (nonresidential district)
Off Street Parking	
Lots within CS District shall be permitted to share parking	Per "Use" 1/200
Lot Standards (Minimum)	
Lot Area (acres)	n/a
Lot Width (ft)	n/a
Yard Setbacks (Minimum, unless otherwise stated)	
Front (ft)	0
Front, maximum (ft)	n/a
Exterior Side (ft) (3)	0
Exterior Side, maximum (ft)	n/a
Interior Side (ft) (3) (<i>No required interior side yard setback for multitenant shopping center</i>)	10 (1)
Rear (ft) (3)	10 (1)
Building Standards (Maximum)	
Height (ft)	60
Impervious Surface Coverage	70% 85%
Notes	
(1) Add one additional foot of setback for each one foot of building height exceeding 18 feet, if the abutting property is within an RE, RS, or RD District.	
(2) Minimum setback shall be 75 feet if the abutting property is within an AG, R, or O District.	
(3) Transition yards, as specified in section 16-6-3(F), may apply and may result in greater yard setback requirements than specified in this table.	
(4) Minimum setback shall be 75 feet if the abutting property is within an AG, R, or O District.	

Staff Evaluation & Recommendation

EVALUATION | The plat complies with UDO requirements, pending the resolution of any outstanding TAC comments. The property is correctly zoned for intended use and aligns with the comprehensive plan's land use designation. The applicant requests that the Planning Commission (PC) and City Council (CC) approve the Preliminary so the project may advance.

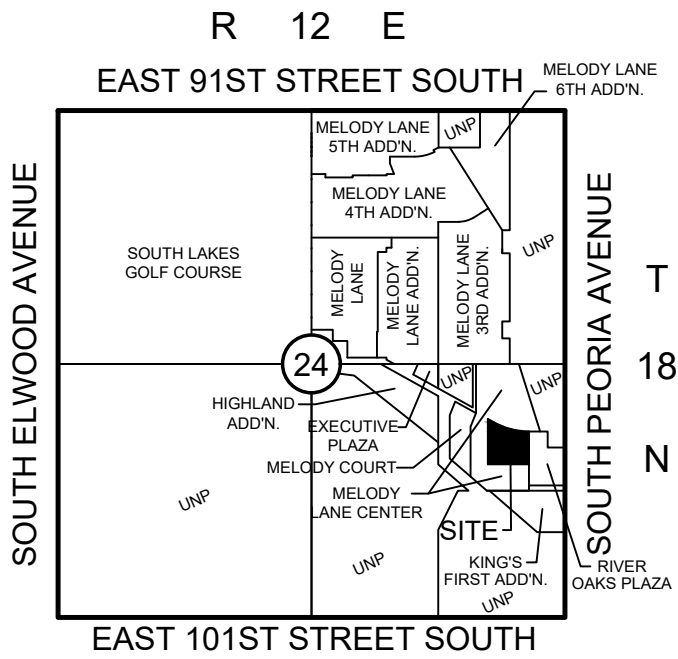
RECOMMENDATION | Staff, Planning Commission and TAC recommend conditional approval of the Preliminary Plat subject to meeting any outstanding comments.

Owner:
JP Morgan Chase Bank
712 Main Street, Floor 4E
Houston, TX, 770022
Phone: (214) 235-0367
Contact: Joe Hernandez
Email: joe.m.hernandez@jpmchase.com

Preliminary Plat West Main

A REPLAT OF ALL OF LOT 1, AND LOT 4, AND PART OF LOT 2, BLOCK 2 OF MELODY LANE CENTER
IN THE NE/4 OF THE SE/4 OF SECTION 24, TOWNSHIP 18 NORTH, RANGE 12 EAST
CITY OF JENKS, TULSA COUNTY, OKLAHOMA

Engineer/Surveyor:
Sisemore & Associates, Inc.
Certificate of Authorization No. 2412 Exp. June 30, 2027
6660 S. Sheridan Rd, Ste. 210
Tulsa, Oklahoma 74133
Phone: (918) 665-3600
Email: dpalinskee@sw-assoc.com



Location Map

SCALE: 1"=200'



SCALE: 1"=20'

Subdivision Statistics:

SUBDIVISION CONTAINS TWO (2) LOTS IN ONE (1) BLOCK
SUBDIVISION CONTAINS 2.51 TOTAL ACRES (109,550 SF)
LOT ONE (1) CONTAINS 1.12 ACRES (48,926 SF)
LOT TWO (2) CONTAINS 1.30 ACRES (56,698 SF)
RW BEING DEDICATED BY PLAT CONTAINS 0.09 ACRES (3,926 SF)

Legend:

- U/E = UTILITY EASEMENT
- B/L = BUILDING SETBACK LINE
- MA/E = MUTUAL ACCESS EASEMENT
- FFE = FINISHED FLOOR ELEVATION
- R/W = RIGHT-OF-WAY
- ACC = ACCESS
- LNA = LIMITS OF NO ACCESS
- P.O.B. = POINT OF BEGINNING
- P.O.C. = POINT OF COMMENCEMENT
- FND = FOUND
- BK = BOOK
- PG. = PAGE
- DOC. = DOCUMENT
- I = LEGAL
- (PLAT NO. 3303) = MELODY LANE CENTER
- 905 = STREET ADDRESS
- MUTUAL ACCESS EASEMENT

Notes:

1. ADDRESSES SHOWN ON THIS PLAT WERE ACCURATE AT THE TIME THIS PLAT WAS FILED. ADDRESSES ARE SUBJECT TO CHANGE AND SHOULD NEVER BE RELIED ON IN PLACE OF LEGAL DESCRIPTION.

Monumentation:

3/8" IRON PINS WITH RED PLASTIC CAP MARKED "SA CA2421" SET AT ALL LOT AND BLOCK CORNERS UNLESS OTHERWISE NOTED
O = FOUND IRON PIN
● = SET IRON PIN

Basis of Bearing:

THE BEARING SHOWN HEREON ARE REFERENCED TO THE NORTH AMERICAN DATUM OF 1983 (NAD 83) NORTH ZONE (3501) OF THE OKLAHOMA STATE PLANE COORDINATE SYSTEM.

Benchmark:

CHISELED SQUARE ON TOP OF CURB NORTH SIDE OF WEST MAIN STREET APPROXIMATELY 67.37' ± NORTH AND 9.98' ± WEST OF THE NORTHEAST CORNER OF LOT 2, BLOCK 1
NAVD 1988 DATUM
ELEVATION=613.17

Curve Table

CURVE #	LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING
C1	197.36'	613.42	196.51'	S 81°54'28" E
C2	7.28'	27.00	7.25'	S 06°39'47" W
C3	6.21'	613.42	6.21'	S 72°24'03" E
C4	12.01'	613.42	12.01'	S 73°15'06" E
C5	4.04'	15.00	4.03'	S 06°39'47" W
C6	10.51'	39.00	10.48'	S 06°39'47" W



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

MEMORANDUM

To: **Christopher Shrout, City Manager**
F. Robert Carr, Jr., P.E., Assistant City Manager

From: **Jarrett Denton, Staff Engineer** 

Date: **July 21, 2026**

Re: **Final Acceptance – STUCO Apartments**
525 E. “K” Pl. N., Jenks, OK 74037
Resolution No. 904

The installation of **Water Line, Storm Water, and Sanitary Sewer** public infrastructure has been satisfactorily completed in, and in association with, the **STUCO Apartments** subdivision. There were routine inspections by Public Works, Engineering, and Planning Department personnel to ensure all work meets City of Jenks standards and is in accordance with the construction plans.

An inspection punch list was prepared and all items on the punch list have been completed as required.

In conformance with City of Jenks Subdivision Regulations, it is recommended that the City Council approve final acceptance of the public infrastructure associated with **STUCO Apartments**.

Attachments:

Inspection Memorandum
Location Map
Maintenance Bonds
Resolution No. 904



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

INSPECTION MEMORANDUM

To: F. Robert Carr, Jr, P.E., Assistant City Manager

From: Chad Cicero, Infrastructure Inspector

Date: Wednesday July 15, 2026

**Re: Final Acceptance – STUCO Apartments
525 E. “K” Pl. N., Jenks, OK 74037
Resolution No. 904**

Recently, a final inspection was done to verify that all items, constructed for the **STUCO Apartments** development have been satisfactorily completed. All items have been finished as required, and the public infrastructure is in conformance to City of Jenks public infrastructure guidelines.

Maintenance Bonds have been provided for the following public infrastructure items:

**Waterline
Storm Water
Sanitary Sewer**

An acceptance letter containing the subdivision location and a copy of the maintenance bonds has been prepared for submission to Council for acceptance. It is therefore my recommendation that we move forward to present the **STUCO Apartments** development to the City Council for final acceptance.

LOCATION MAP

STUCO APARTMENTS

R 13 E

EAST 81ST STREET

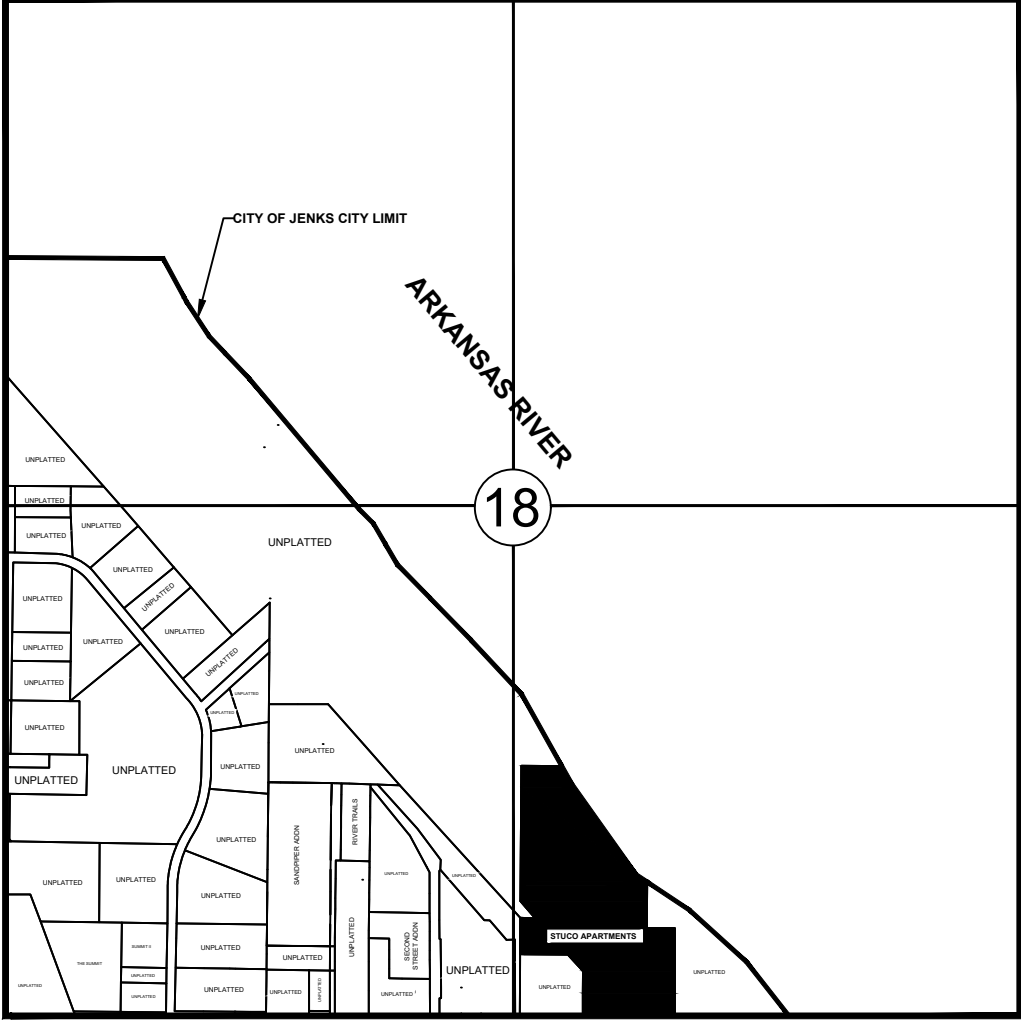


1" = 1,000'

NORTH ELM STREET

NORTH LEWIS AVENUE

T
18
N



EAST "K" PLACE

Stuco, LLC

Public Utility Work

Water Main Public - Furnish and Install:

- Appx 2483LF of 8" C-900 Watermain
- Appx 410LF of 6" C-900 Watermain
- Install (2) 8"x 8" Cut in Tee with valve on City main.
- (8) Fire Hydrant Assembly
- (2) 8" Road Crossings with HOPE (Bore/Road Cut)
- (8) 8" Valves
- Includes permitting
- Includes testing
- Includes bedding material
- Includes haul off of spoils onsite

Total: \$420,044.00

Total Material: \$156,000 @50% = \$78,000

SECTION 00420

Bond No: GSA01400173

MAINTENANCE BOND

WHEREAS, the undersigned, 4Sight Group, LLC dba 4Sight Construction has executed Contract dated the 7th day of March 2025, designated for Water Main Public-Furnish and Install for Stuco, LLC – 1901 E 91st Street, Jenks, Oklahoma, including all of the work mentioned and described in said Contract, and to be performed by the undersigned strictly and punctually in accordance with the terms, conditions, plans and specifications thereof,

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That 4Sight Group, LLC dba 4Sight Construction of 7920 Ward Parkway, Kansas City MO 64114 as Principal, and The Gray Casualty & Surety Company of PO BOX 6202, Metairie LA 70009 as Surety, are jointly and severally, firmly held and bound unto the OWNER in the sum of Seventy Eight Thousand Dollars and 00/100 dollars (\$78,000.00) lawful money of the United States of America, same being the approximate cost of the Contract herein referred to, for the payment of which sum well and truly to be made, we hereby bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS BOND is such that the said Principal and Surety herein named do hereby agree and bind themselves unto and guarantee the OWNER that all work done under said contract, was constructed to conform with specifications prepared by the City of Jenks and in such a manner that the same shall endure without need of any repair arising from defective workmanship or materials for a period of one year from and after the formal acceptance of said project by the City of Jenks City Council, and that at the expense of said Principal and/or Surety, all failures occurring and arising from any defect in material or workmanship within said period of one year shall be promptly repaired, within ten (10) days after notice to said Principal by letter deposited in the United States mail, addressed to said Principal at 7920 Ward Parkway Kansas City MO 64114 and copied to said Surety; and it being further agreed that upon the neglect, failure or refusal of the Principal to make any needed repairs or backfills upon said project or any work connected therewith within the aforesaid ten (10) day period or other city negotiated period, that the said Principal and Surety shall jointly and severally be liable to the OWNER for the costs and expenses of making such repairs or backfills, or making good such defects or imperfections.

NOW, THEREFORE, if the said Principal and Surety shall faithfully and securely keep and perform all of the obligations herein provided to be kept and performed by them, or either of them, then this obligation shall be null and void and of no force and effect, otherwise to be and remain in full force and effect at all times.

SIGNED, SEALED AND DELIVERED this 29th day of June, 2026.

CONTRACTOR (Principal)

ATTEST:

4Sight Group, LLC dba 4Sight Construction

Monica S. Brentano
Title Office Manager

[Signature]
Title Managing Member

(SEAL)

(SEAL)

The Gray Casualty & Surety Company
Surety

Nicole M. Johnson
Attorney In Fact, Nicole M Johnson

(SEAL)

(Accompany the bond with a Power of Attorney)

**THE GRAY INSURANCE COMPANY
THE GRAY CASUALTY & SURETY COMPANY**

GENERAL POWER OF ATTORNEY

Bond Number: GSA01400173 **Principal:** 4Sight Group, LLC dba 4Sight Construction

Project: Water Main Public-Furnish and Install

KNOW ALL BY THESE PRESENTS, THAT The Gray Insurance Company and The Gray Casualty & Surety Company, corporations duly organized and existing under the laws of Louisiana, and having their principal offices in Metairie, Louisiana, do hereby make, constitute, and appoint: **Eric Dedovesh, Nicole M. Johnson, and Rodney W. Paddock of Lee's Summit, Missouri jointly and severally** on behalf of each of the Companies named above its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its deed, bonds, or other writings obligatory in the nature of a bond, as surety, contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the amount of \$25,000,000.00.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both The Gray Insurance Company and The Gray Casualty & Surety Company at meetings duly called and held on the 26th day of June, 2003.

"RESOLVED, that the President, Executive Vice President, any Vice President, or the Secretary be and each or any of them hereby is authorized to execute a power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings, and all contracts of surety, and that each or any of them is hereby authorized to attest to the execution of such Power of Attorney, and to attach the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be binding upon the Company now and in the future when so affixed with regard to any bond, undertaking or contract of surety to which it is attached.

IN WITNESS WHEREOF, The Gray Insurance Company and The Gray Casualty & Surety Company have caused their official seals to be hereinto affixed, and these presents to be signed by their authorized officers this 4th day of November, 2022.



By:

Michael T. Gray

Michael T. Gray
President
The Gray Insurance Company

Cullen S. Piske

Cullen S. Piske
President
The Gray Casualty & Surety Company



State of Louisiana

ss:

Parish of Jefferson

On this 4th day of November, 2022, before me, a Notary Public, personally appeared Michael T. Gray, President of The Gray Insurance Company, and Cullen S. Piske, President of The Gray Casualty & Surety Company, personally known to me, being duly sworn, acknowledged that they signed the above Power of Attorney and affixed the seals of the companies as officers of, and acknowledged said instrument to be the voluntary act and deed, of their companies.



Leigh Anne Henican
Notary Public
Notary ID No. 92653
Orleans Parish, Louisiana

Leigh Anne Henican

Leigh Anne Henican
Notary Public, Parish of Orleans State of Louisiana
My Commission is for Life

I, Mark S. Manguno, Secretary of The Gray Insurance Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 29th day of June, 2026.

Mark S. Manguno

I, Leigh Anne Henican, Secretary of The Gray Casualty & Surety Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 29th day of June, 2026.

Leigh Anne Henican



Stuco, LLC

Public Utility Work

Storm Sewer Public - Furnish and Install:

- (280LF) 36" CPP
- (240LF) 48" CPP
- (600LF) 60" CPP
- [2] Precast Curb Inlets (Extra Depth)
- (4) Drop Inlets (Extra Depth)
- [4] Manholes (Extra Depth)
- (1) River Bank Outfall Structure (includes one-way flap gate)
- Includes Dewatering/Shoring
- Includes bedding material/flowable fill/water table cradle per plans
- Includes Haul off of spoils onsite

Total: \$742,725.00

Total Material: \$411,000 @ 50% = \$205,500

Bond No: GSA01400172

MAINTENANCE BOND

WHEREAS, the undersigned, 4Sight Group, LLC dba 4Sight Construction has executed Contract dated the 7th day of March 2025, designated for Storm Sewer Public-Furnish and Install for Stuco, LLC – 1901 E 91st Street, Jenks, Oklahoma, including all of the work mentioned and described in said Contract, and to be performed by the undersigned strictly and punctually in accordance with the terms, conditions, plans and specifications thereof,

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That 4Sight Group, LLC dba 4Sight Construction of 7920 Ward Parkway, Kansas City MO 64114 as Principal, and The Gray Casualty & Surety Company of PO BOX 6202, Metairie LA 70009 as Surety, are jointly and severally, firmly held and bound unto the OWNER in the sum of Two Hundred Five Thousand Five Hundred Dollars and 00/100 dollars (\$205,500.00) lawful money of the United States of America, same being the approximate cost of the Contract herein referred to, for the payment of which sum well and truly to be made, we hereby bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS BOND is such that the said Principal and Surety herein named do hereby agree and bind themselves unto and guarantee the OWNER that all work done under said contract, was constructed to conform with specifications prepared by the City of Jenks and in such a manner that the same shall endure without need of any repair arising from defective workmanship or materials for a period of one year from and after the formal acceptance of said project by the City of Jenks City Council, and that at the expense of said Principal and/or Surety, all failures occurring and arising from any defect in material or workmanship within said period of one year shall be promptly repaired, within ten (10) days after notice to said Principal by letter deposited in the United States mail, addressed to said Principal at 7920 Ward Parkway Kansas City MO 64114 and copied to said Surety; and it being further agreed that upon the neglect, failure or refusal of the Principal to make any needed repairs or backfills upon said project or any work connected therewith within the aforesaid ten (10) day period or other city negotiated period, that the said Principal and Surety shall jointly and severally be liable to the OWNER for the costs and expenses of making such repairs or backfills, or making good such defects or imperfections.

NOW, THEREFORE, if the said Principal and Surety shall faithfully and securely keep and perform all of the obligations herein provided to be kept and performed by them, or either of them, then this obligation shall be null and void and of no force and effect, otherwise to be and remain in full force and effect at all times.

SIGNED, SEALED AND DELIVERED this 29th day of June, 2026.

CONTRACTOR (Principal)

ATTEST:

4Sight Group, LLC dba 4Sight Construction

Monica L. Buntano
Title Office Manager

[Signature]
Title Managing Member

(SEAL)

(SEAL)

The Gray Casualty & Surety Company
Surety

Nicole M. Johnson
Attorney In Fact, Nicole M Johnson

(SEAL)

(Accompany the bond with a Power of Attorney)

**THE GRAY INSURANCE COMPANY
THE GRAY CASUALTY & SURETY COMPANY**

GENERAL POWER OF ATTORNEY

Bond Number: GSA01400172 **Principal:** 4Sight Group, LLC dba 4Sight Construction

Project: Storm Sewer Public-Furnish and Install

KNOW ALL BY THESE PRESENTS, THAT The Gray Insurance Company and The Gray Casualty & Surety Company, corporations duly organized and existing under the laws of Louisiana, and having their principal offices in Metairie, Louisiana, do hereby make, constitute, and appoint: **Eric Dedovesh, Nicole M. Johnson, and Rodney W. Paddock of Lee's Summit, Missouri jointly and severally** on behalf of each of the Companies named above its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its deed, bonds, or other writings obligatory in the nature of a bond, as surety, contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the amount of \$25,000,000.00.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both The Gray Insurance Company and The Gray Casualty & Surety Company at meetings duly called and held on the 26th day of June, 2003.

"RESOLVED, that the President, Executive Vice President, any Vice President, or the Secretary be and each or any of them hereby is authorized to execute a power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings, and all contracts of surety, and that each or any of them is hereby authorized to attest to the execution of such Power of Attorney, and to attach the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be binding upon the Company now and in the future when so affixed with regard to any bond, undertaking or contract of surety to which it is attached.

IN WITNESS WHEREOF, The Gray Insurance Company and The Gray Casualty & Surety Company have caused their official seals to be hereinto affixed, and these presents to be signed by their authorized officers this 4th day of November, 2022.



By:

Michael T. Gray

Michael T. Gray
President
The Gray Insurance Company

Cullen S. Piske

Cullen S. Piske
President
The Gray Casualty & Surety Company



State of Louisiana

ss:

Parish of Jefferson

On this 4th day of November, 2022, before me, a Notary Public, personally appeared Michael T. Gray, President of The Gray Insurance Company, and Cullen S. Piske, President of The Gray Casualty & Surety Company, personally known to me, being duly sworn, acknowledged that they signed the above Power of Attorney and affixed the seals of the companies as officers of, and acknowledged said instrument to be the voluntary act and deed, of their companies.



Leigh Anne Henican
Notary Public
Notary ID No. 92653
Orleans Parish, Louisiana

Leigh Anne Henican

Leigh Anne Henican
Notary Public, Parish of Orleans State of Louisiana
My Commission is for Life

I, Mark S. Manguno, Secretary of The Gray Insurance Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 29th day of June, 2026.

Mark S. Manguno

I, Leigh Anne Henican, Secretary of The Gray Casualty & Surety Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 29th day of June, 2026.

Leigh Anne Henican



Stuco, LLC

Public Utility Work

Sanitary Sewer Public - Furnish and Install:

- (12787LF) 12" Sanitary Sewer Main
- (271LF) 8" Sanitary Sewer Force Main
- (102LF) 6" Sanitary Sewer Force Main
- (1) Tie In to Existing Force Main
- (1) 811 Road Crossings with Casing (Bore/Road Cut)
- (7) Manholes
- Excludes Gate/Fence/Bollards
- Includes Testing
- Includes bedding material
- Includes Haul off of spoils on site

Total: \$421,799.00

Total Material: \$123,000 @ 50% = \$61,500

Bond No: GSA01400175

MAINTENANCE BOND

WHEREAS, the undersigned, 4Sight Group, LLC dba 4Sight Construction has executed Contract dated the 7th day of March 2025, designated for Sanitary Sewer Public-Furnish and Install for Stuco, LLC – 1901 E 91st Street, Jenks, Oklahoma, including all of the work mentioned and described in said Contract, and to be performed by the undersigned strictly and punctually in accordance with the terms, conditions, plans and specifications thereof,

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That 4Sight Group, LLC dba 4Sight Construction of 7920 Ward Parkway, Kansas City MO 64114 as Principal, and The Gray Casualty & Surety Company of PO BOX 6202, Metairie LA 70009 as Surety, are jointly and severally, firmly held and bound unto the OWNER in the sum of Sixty One Thousand Dollars and 00/100 dollars (\$61,500.00) lawful money of the United States of America, same being the approximate cost of the Contract herein referred to, for the payment of which sum well and truly to be made, we hereby bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS BOND is such that the said Principal and Surety herein named do hereby agree and bind themselves unto and guarantee the OWNER that all work done under said contract, was constructed to conform with specifications prepared by the City of Jenks and in such a manner that the same shall endure without need of any repair arising from defective workmanship or materials for a period of one year from and after the formal acceptance of said project by the City of Jenks City Council, and that at the expense of said Principal and/or Surety, all failures occurring and arising from any defect in material or workmanship within said period of one year shall be promptly repaired, within ten (10) days after notice to said Principal by letter deposited in the United States mail, addressed to said Principal at 7920 Ward Parkway Kansas City MO 64114 and copied to said Surety; and it being further agreed that upon the neglect, failure or refusal of the Principal to make any needed repairs or backfills upon said project or any work connected therewith within the aforesaid ten (10) day period or other city negotiated period, that the said Principal and Surety shall jointly and severally be liable to the OWNER for the costs and expenses of making such repairs or backfills, or making good such defects or imperfections.

NOW, THEREFORE, if the said Principal and Surety shall faithfully and securely keep and perform all of the obligations herein provided to be kept and performed by them, or either of them, then this obligation shall be null and void and of no force and effect, otherwise to be and remain in full force and effect at all times.

SIGNED, SEALED AND DELIVERED this 29th day of June, 2026.

CONTRACTOR (Principal)

ATTEST:

4Sight Group, LLC dba 4Sight Construction

Monica L Bruntano
Title Office Manager

[Signature]
Title Managing Member

(SEAL)

(SEAL)

The Gray Casualty & Surety Company
Surety

Nicole M. Johnson
Attorney In Fact, Nicole M Johnson

(SEAL)

(Accompany the bond with a Power of Attorney)

**THE GRAY INSURANCE COMPANY
THE GRAY CASUALTY & SURETY COMPANY**

GENERAL POWER OF ATTORNEY

Bond Number: GSA01400175 **Principal:** 4Sight Group, LLC dba 4Sight Construction

Project: Sanitary Sewer Public-Furnish and Install

KNOW ALL BY THESE PRESENTS, THAT The Gray Insurance Company and The Gray Casualty & Surety Company, corporations duly organized and existing under the laws of Louisiana, and having their principal offices in Metairie, Louisiana, do hereby make, constitute, and appoint: **Eric Dedovesh, Nicole M. Johnson, and Rodney W. Paddock of Lee's Summit, Missouri jointly and severally** on behalf of each of the Companies named above its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its deed, bonds, or other writings obligatory in the nature of a bond, as surety, contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the amount of \$25,000,000.00.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both The Gray Insurance Company and The Gray Casualty & Surety Company at meetings duly called and held on the 26th day of June, 2003.

"RESOLVED, that the President, Executive Vice President, any Vice President, or the Secretary be and each or any of them hereby is authorized to execute a power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings, and all contracts of surety, and that each or any of them is hereby authorized to attest to the execution of such Power of Attorney, and to attach the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be binding upon the Company now and in the future when so affixed with regard to any bond, undertaking or contract of surety to which it is attached.

IN WITNESS WHEREOF, The Gray Insurance Company and The Gray Casualty & Surety Company have caused their official seals to be hereinto affixed, and these presents to be signed by their authorized officers this 4th day of November, 2022.



By:

Michael T. Gray

Michael T. Gray
President
The Gray Insurance Company

Cullen S. Piske

Cullen S. Piske
President
The Gray Casualty & Surety Company



State of Louisiana

ss:

Parish of Jefferson

On this 4th day of November, 2022, before me, a Notary Public, personally appeared Michael T. Gray, President of The Gray Insurance Company, and Cullen S. Piske, President of The Gray Casualty & Surety Company, personally known to me, being duly sworn, acknowledged that they signed the above Power of Attorney and affixed the seals of the companies as officers of, and acknowledged said instrument to be the voluntary act and deed, of their companies.



Leigh Anne Henican
Notary Public
Notary ID No. 92653
Orleans Parish, Louisiana

Leigh Anne Henican

Leigh Anne Henican
Notary Public, Parish of Orleans State of Louisiana
My Commission is for Life

I, Mark S. Manguno, Secretary of The Gray Insurance Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 29th day of June, 2026.

Mark Manguno

I, Leigh Anne Henican, Secretary of The Gray Casualty & Surety Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 29th day of June, 2026.

Leigh Anne Henican



Stuco, LLC

Public Utility Work

Lift Station

- (1) Sanitary Sewer Lift Station
- Purchase and Install 8ft Concrete wet well 25.5ft deep with a crane.
- Purchase and Install 5ft Valve Vault 7ft deep.
- Interior of Wet well coated with Raven 405 Lining.
- Purchase and install 2- IOHP 460V Flygt Pumps and Mission Control System as specified .
- Purchase and Install Stainless steel guiderails, bolts, anchors, brackets, and chains.
- Purchase and Install all 4" piping in wet well and valve vault as shown on plans.
- Purchase and Install 35Kw Generator and Automatic Transfer switch as specified.
- Provide Licensed plumber to take generator gas line outside of fence for gas company to hook up to.
- All electrical gear to be mounted and wired as shown on Plans. (Pumps, Controls, Generator, ATS and radar level sensor).
- Power will need to be brought to the lift station disconnect by the Power Company.

Total: \$367,000.00

Total Material: \$300,000 @ \$50% = \$150,000

Bond No: GSA01400174

MAINTENANCE BOND

WHEREAS, the undersigned, 4Sight Group, LLC dba 4Sight Construction has executed Contract dated the 7th day of March 2025, designated for Lift Station for Stuco, LLC – 1901 E 91st Street, Jenks, Oklahoma, including all of the work mentioned and described in said Contract, and to be performed by the undersigned strictly and punctually in accordance with the terms, conditions, plans and specifications thereof,

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That 4Sight Group, LLC dba 4Sight Construction of 7920 Ward Parkway, Kansas City MO 64114 as Principal, and The Gray Casualty & Surety Company of PO BOX 6202, Metairie LA 70009 as Surety, are jointly and severally, firmly held and bound unto the OWNER in the sum of One Hundred Fifty Thousand Dollars and 00/100 dollars (\$150,000.00) lawful money of the United States of America, same being the approximate cost of the Contract herein referred to, for the payment of which sum well and truly to be made, we hereby bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS BOND is such that the said Principal and Surety herein named do hereby agree and bind themselves unto and guarantee the OWNER that all work done under said contract, was constructed to conform with specifications prepared by the City of Jenks and in such a manner that the same shall endure without need of any repair arising from defective workmanship or materials for a period of one year from and after the formal acceptance of said project by the City of Jenks City Council, and that at the expense of said Principal and/or Surety, all failures occurring and arising from any defect in material or workmanship within said period of one year shall be promptly repaired, within ten (10) days after notice to said Principal by letter deposited in the United States mail, addressed to said Principal at 7920 Ward Parkway Kansas City MO 64114 and copied to said Surety; and it being further agreed that upon the neglect, failure or refusal of the Principal to make any needed repairs or backfills upon said project or any work connected therewith within the aforesaid ten (10) day period or other city negotiated period, that the said Principal and Surety shall jointly and severally be liable to the OWNER for the costs and expenses of making such repairs or backfills, or making good such defects or imperfections.

NOW, THEREFORE, if the said Principal and Surety shall faithfully and securely keep and perform all of the obligations herein provided to be kept and performed by them, or either of them, then this obligation shall be null and void and of no force and effect, otherwise to be and remain in full force and effect at all times.

SIGNED, SEALED AND DELIVERED this 29th day of June, 2026.

CONTRACTOR (Principal)

ATTEST:

4Sight Group, LLC dba 4Sight Construction

Monica S. Brentano
Title Office Manager

DR Zang
Title Managing Member

(SEAL)

(SEAL)

The Gray Casualty & Surety Company
Surety

Nicole M. Johnson
Attorney In Fact, Nicole M Johnson

(SEAL)

(Accompany the bond with a Power of Attorney)

**THE GRAY INSURANCE COMPANY
THE GRAY CASUALTY & SURETY COMPANY**

GENERAL POWER OF ATTORNEY

Bond Number: GSA01400174

Principal: 4Sight Group, LLC dba 4Sight Construction

Project: Lift Station

KNOW ALL BY THESE PRESENTS, THAT The Gray Insurance Company and The Gray Casualty & Surety Company, corporations duly organized and existing under the laws of Louisiana, and having their principal offices in Metairie, Louisiana, do hereby make, constitute, and appoint: **Eric Dedovesh, Nicole M. Johnson, and Rodney W. Paddock of Lee's Summit, Missouri jointly and severally** on behalf of each of the Companies named above its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its deed, bonds, or other writings obligatory in the nature of a bond, as surety, contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the amount of \$25,000,000.00.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both The Gray Insurance Company and The Gray Casualty & Surety Company at meetings duly called and held on the 26th day of June, 2003.

"RESOLVED, that the President, Executive Vice President, any Vice President, or the Secretary be and each or any of them hereby is authorized to execute a power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings, and all contracts of surety, and that each or any of them is hereby authorized to attest to the execution of such Power of Attorney, and to attach the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be binding upon the Company now and in the future when so affixed with regard to any bond, undertaking or contract of surety to which it is attached.

IN WITNESS WHEREOF, The Gray Insurance Company and The Gray Casualty & Surety Company have caused their official seals to be hereinto affixed, and these presents to be signed by their authorized officers this 4th day of November, 2022.



By:

Michael T. Gray

Michael T. Gray
President
The Gray Insurance Company

Cullen S. Piske

Cullen S. Piske
President
The Gray Casualty & Surety Company



State of Louisiana

ss:

Parish of Jefferson

On this 4th day of November, 2022, before me, a Notary Public, personally appeared Michael T. Gray, President of The Gray Insurance Company, and Cullen S. Piske, President of The Gray Casualty & Surety Company, personally known to me, being duly sworn, acknowledged that they signed the above Power of Attorney and affixed the seals of the companies as officers of, and acknowledged said instrument to be the voluntary act and deed, of their companies.



Leigh Anne Henican
Notary Public
Notary ID No. 92653
Orleans Parish, Louisiana

Leigh Anne Henican

Leigh Anne Henican
Notary Public, Parish of Orleans State of Louisiana
My Commission is for Life

I, Mark S. Manguno, Secretary of The Gray Insurance Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 29th day of June, 2026.

Mark S. Manguno

I, Leigh Anne Henican, Secretary of The Gray Casualty & Surety Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 29th day of June, 2026.

Leigh Anne Henican



RESOLUTION NO. 904

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JENKS, OKLAHOMA ACCEPTING AS DEDICATED PUBLIC IMPROVEMENTS FOR THE STUCO APARTMENTS DEVELOPMENT, OWNED BY STUCO, LLC. LOCATED WITHIN SECTION 18, TOWNSHIP 18N, RANGE 13E OF THE INDIAN BASE AND MERIDIAN, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA.

WHEREAS, certain public improvements required by the City of Jenks' Subdivision Regulations have been constructed in the STUCO Apartments development within the City of Jenks, Oklahoma; and

WHEREAS, construction of the following public infrastructure has been completed:

Water Line:

2,483 LF – 8" PVC C900 DR14, 410 LF – 6" PVC C900 DR14,
8 Fire Hydrant Assemblies, & 8 EA – 8" Valves

Storm Water:

600 LF – 60" CPP, 240 LF – 48" CPP, 280 LF – 36" CPP, 6 EA – Inlets,
4 EA – Manholes, & 1 EA – River Bank Outfall Structure with one-way flap gate.

Sanitary Sewer:

1,289 LF – 12" PVC, 377 LF – 8" HDPE, 7 EA – Manholes, &
1 EA – 350 gpm Lift Station

WHEREAS, the design and construction of those public improvements meet the requirements of the City of Jenks' Subdivision Guidelines; and

WHEREAS, the City Engineer has received and reviewed the As-Built Construction Plans (Record Drawings) for those public improvements; and

WHEREAS, The City has received the one-year maintenance bonds required by the City of Jenks' Subdivision Regulation for said public improvements; and

WHEREAS, the City of Jenks' Subdivision Regulations require that all public improvements be formally accepted by the Jenks City Council.

THEREFORE, BE IT RESOLVED by the Jenks City Council of City of Jenks, Oklahoma public improvements and all required easements for STUCO Apartments are formally accepted by the City of Jenks.

Approved in open meeting by the City Council of the City of Jenks, Oklahoma this ____ day of _____, 2026.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

MEMORANDUM

To: **Christopher Shrout, City Manager**
F. Robert Carr, Jr., P.E., Assistant City Manager

From: **Jarrett Denton, Staff Engineer** 

Date: **July 21, 2026**

Re: **Final Acceptance – Attic Storage**
13501 S. Elm Ave, Bixby, OK 74008
Resolution No. 905

The installation of **Water Line** public infrastructure and easement has been satisfactorily completed in, and in association with, the **Attic Storage** subdivision. There were routine inspections by Public Works, Engineering, and Planning Department personnel to ensure all work meets City of Jenks standards and is in accordance with the construction plans.

An inspection punch list was prepared and all items on the punch list have been completed as required.

In conformance with City of Jenks Subdivision Regulations, it is recommended that the City Council approve final acceptance of the public infrastructure and easement associated with **Attic Storage**.

Attachments:

Inspection Memorandum
Location Map
Maintenance Bonds
Water Line Easement Documents
Resolution No. 905



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

INSPECTION MEMORANDUM

To: F. Robert Carr, Jr, P.E., Assistant City Manager

From: Chad Cicero, Infrastructure Inspector

Date: Wednesday July 15, 2026

**Re: Final Acceptance – Attic Storage
13501 S. Elm Ave, Bixby, OK 74008
Resolution No. 905**

Recently, a final inspection was done to verify that all items, constructed for the **Attic Storage** development have been satisfactorily completed. All items have been finished as required, and the public infrastructure is in conformance to City of Jenks public infrastructure guidelines.

Maintenance Bonds have been provided for the following public infrastructure items:

Waterline

An acceptance letter containing the subdivision location and a copy of the maintenance bonds has been prepared for submission to Council for acceptance. It is therefore my recommendation that we move forward to present the **Attic Storage** development to the City Council for final acceptance.

LOCATION MAP

ATTIC STORAGE

R 13 E

WEST 131ST STREET

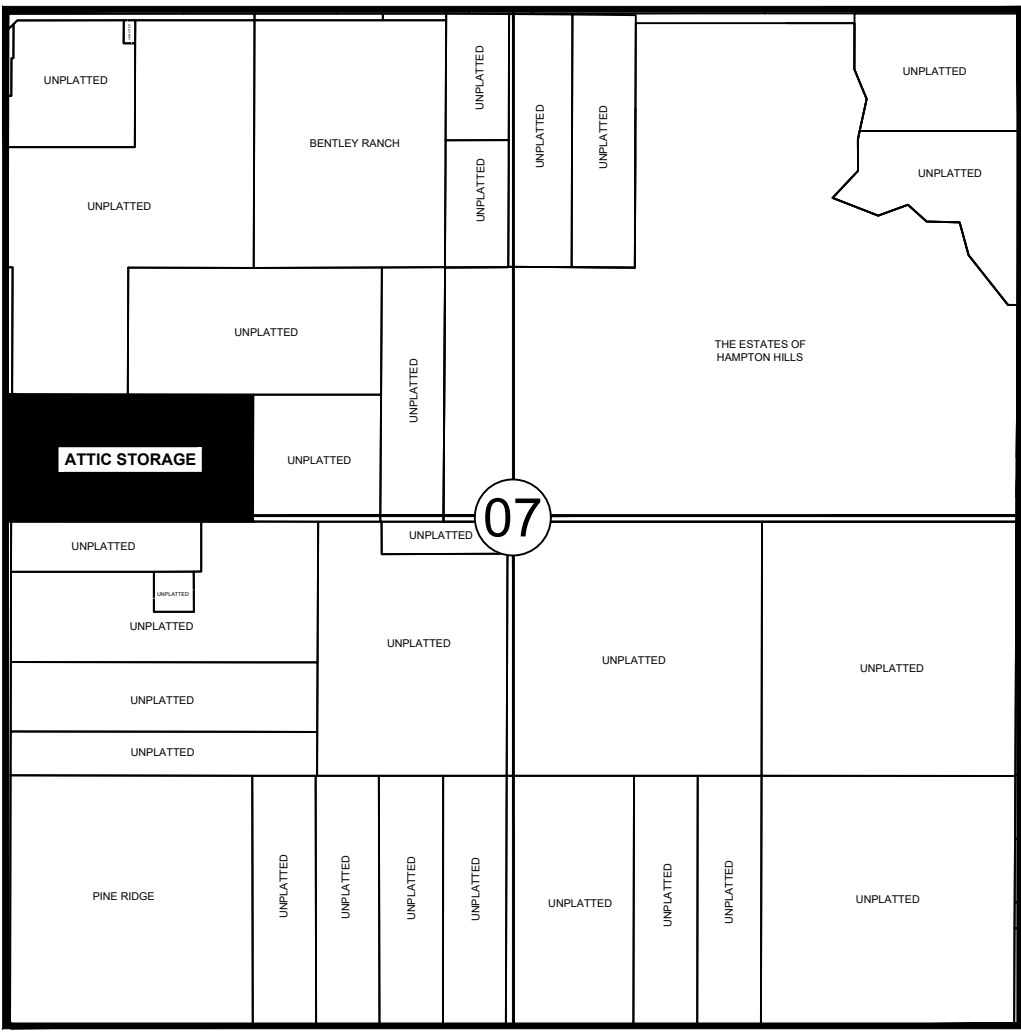


1" = 1,000'

SOUTH ELM AVENUE

SOUTH LEWIS AVENUE

T
17
N



WEST 141ST STREET

MAINTENANCE BOND

WHEREAS, the undersigned, E C Plumbing & Drain, Inc. has executed Contract dated the ____ day of _____, 20____, designated for Fireline to serve Attic Storage Jenks for City of Jenks, Jenks, Oklahoma, including all of the work mentioned and described in said Contract, and to be performed by the undersigned strictly and punctually in accordance with the terms, conditions, plans and specifications thereof,

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That E C Plumbing & Drain, Inc. of Tulsa, Ok as Principal, and Granite Re, Inc. of Oklahoma City, OK as Surety, are jointly and severally, firmly held and bound unto the OWNER in the sum of ****See Below**** dollars (\$ 165,418.00) lawful money of the United States of America, same being the approximate cost of the Contract herein referred to, for the payment of which sum well and truly to be made, we hereby bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS BOND is such that the said Principal and Surety herein named do hereby agree and bind themselves unto and guarantee the OWNER that all work done under said contract, was constructed to conform with specifications prepared by the City of Jenks and in such a manner that the same shall endure without need of any repair arising from defective workmanship or materials for a period of one year from and after the formal acceptance of said project by the City of Jenks City Council, and that at the expense of said Principal and/or Surety, all failures occurring and arising from any defect in material or workmanship within said period of one year shall be promptly repaired, within ten (10) days after notice to said Principal by letter deposited in the United States mail, addressed to said Principal at 10318 E 21st St Tulsa, OK 74129 and copied to said Surety; and it being further agreed that upon the neglect, failure or refusal of the Principal to make any needed repairs or backfills upon said project or any work connected therewith within the aforesaid ten (10) day period or other city negotiated period, that the said Principal and Surety shall jointly and severally be liable to the OWNER for the costs and expenses of making such repairs or backfills, or making good such defects or imperfections.

NOW, THEREFORE, if the said Principal and Surety shall faithfully and securely keep and perform all of the obligations herein provided to be kept and performed by them, or either of them, then this obligation shall be null and void and of no force and effect, otherwise to be and remain in full force and effect at all times.

SIGNED, SEALED AND DELIVERED this 25th day of June, 2026.

CONTRACTOR (Principal)

ATTEST:

E C Plumbing & Drain, Inc.

Title

Title

(SEAL)

(SEAL)

Granite Re, Inc.

Surety

Kristin B. Lewis
Attorney In Fact

(SEAL)

(Accompany the bond with a Power of Attorney)

GRANITE RE, INC.
GENERAL POWER OF ATTORNEY

Know all Men by these Presents:

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of MINNESOTA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

TRAVIS E. BROWN; THOMAS C. PERRAULT; J. KELLY DEER; JOSHUA D. BRYAN; RICH HAVERFIELD; JAMIE BURRIS; VAUGHN GRAHAM, JR; DEBORAH L. RAPER; MARK D. NOWELL; KYLE BRADFORD; KENT BRADFORD; DWIGHT A. PILGRIM; SHELLI R. SAMSEL; AUSTIN K. GREENHAW; CLAYTON HOWELL; GARY LILES; RANDY D. WEBB; BOBBY JOE YOUNG; AARON WOOLSEY; CAREY L. KENNEMER; KRISTIN B. LEWIS; BECKY KILLMAN; FAITH BURLESON; CALLIE WOODARD; MADISON BURRIS; BRENNAN MORGAN; TONY D. HOLMES; THOMAS KENNEDY for the following purposes, to wit:

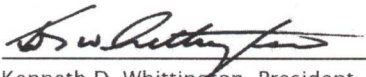
To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

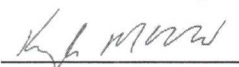
TRAVIS E. BROWN; THOMAS C. PERRAULT; J. KELLY DEER; JOSHUA D. BRYAN; RICH HAVERFIELD; JAMIE BURRIS; VAUGHN GRAHAM, JR; DEBORAH L. RAPER; MARK D. NOWELL; KYLE BRADFORD; KENT BRADFORD; DWIGHT A. PILGRIM; SHELLI R. SAMSEL; AUSTIN K. GREENHAW; CLAYTON HOWELL; GARY LILES; RANDY D. WEBB; BOBBY JOE YOUNG; AARON WOOLSEY; CAREY L. KENNEMER; KRISTIN B. LEWIS; BECKY KILLMAN; FAITH BURLESON; CALLIE WOODARD; MADISON BURRIS; BRENNAN MORGAN; TONY D. HOLMES; THOMAS KENNEDY may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Assistant Secretary, this 31st day of July, 2023.

STATE OF OKLAHOMA)
) SS:
COUNTY OF OKLAHOMA)



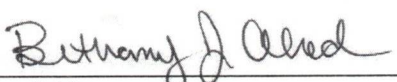

Kenneth D. Whittington, President


Kyle P. McDonald, Assistant Secretary

On this 31st day of July, 2023, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Kyle P. McDonald, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Kyle P. McDonald were respectively the President and the Assistant Secretary of GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Assistant Secretary, respectively, of the Company.

My Commission Expires:
April 21, 2027
Commission #: 11003620




Notary Public

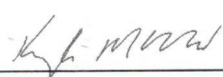
GRANITE RE, INC.
Certificate

THE UNDERSIGNED, being the duly elected and acting Assistant Secretary of Granite Re, Inc., a Minnesota Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

"RESOLVED, that the President, any Vice President, the Assistant Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this
25th day of June, 20 26.




Kyle P. McDonald, Assistant Secretary



Friday, June 26, 2026

Brandon Macy
City Clerk & Planning Assistant
City of Jenks
211 N. Elm St.
Jenks, OK 74037

Phone: (918) 299-5883

Re: 22194 - Strickland - 136th & Elm - Attic Storage Jenks: Engineering Design & Permitting

Dear Brandon:

Enclosed, you will find the following for processing:

One (1) - Original, owner-executed Water Easement

Pease let me know when this will be scheduled for City Council acceptance.

Please contact me at (918) 745-9929 or eenyart@tannerbaitshop.com if you have any questions or need additional information.

Respectfully,

Erik Enyart, AICP, CFM

WATER EASEMENT

STATE OF OKLAHOMA)
) SS
COUNTY OF TULSA)

Attic Storage Peoria, LLC, an Oklahoma Limited Liability Company ("Grantor"), the undersigned owner of the legal and equitable title to the following described real property, for and in consideration of value received and acknowledged, does hereby grant and dedicate to the City of Jenks, Oklahoma ("Grantee"), a perpetual easement thereon, through, over, under, and across the following described real property situated in Tulsa County, State of Oklahoma, to-wit:

See Exhibit "A.1" and its graphical depiction on Exhibit "A.2", both attached hereto and made a part hereof

with ingress and egress to and from the same; which easement and grant shall be for the several purposes of laying, constructing, operating, repairing, maintaining, removing, and replacing any and all public water lines and appurtenances exclusively thereon, through, over, under, and across said real property, together with all necessary and convenient appurtenances thereto; except that other utilities may utilize said easement for the purpose of lateral crossings only. Grantee, its officers, agents, employees, and all persons under contract with it, may use and shall have the right to enter upon said easement for the purpose of surveying, excavating for, laying, constructing, operating, repairing, maintaining, removing, and replacing said water lines and appurtenances, and for the purpose of enabling Grantee to do any and all convenient things incident to such laying, constructing, operating, repairing, maintaining, removing, and replacing of such water lines and appurtenances.

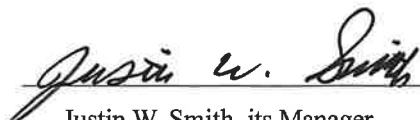
Grantee is hereby given and granted the exclusive possession of said above described premises for the purposes aforesaid, and Grantor, for itself and its heirs, administrators, successors, and assigns, covenants and agrees that no building, structure, wall, or other above ground obstruction will be placed, erected, installed, or maintained upon the above described land, except as specifically permitted by Grantee; and further covenants and agrees that, in the event the terms of this paragraph are violated by Grantor or any person in privy with them, such violation shall be promptly corrected and eliminated immediately upon receipt of notice from Grantee, otherwise Grantor, its heirs, administrators, successors, and assigns, shall promptly pay the actual cost thereof.

To have and to hold the above described easement unto the said Grantee, its successors and assigns forever.

EXECUTED this 24th day of June, 2026.

Attic Storage Peoria, LLC
An Oklahoma Limited Liability Company

By:


Justin W. Smith, its Manager

STATE OF OKLAHOMA)

) SS

ACKNOWLEDGMENT

COUNTY OF Creek)

Before me, the undersigned, a Notary Public in and for said County and State, on this 24th day of June, 2026, personally appeared Justin W. Smith, as Manager of Attic Storage Peoria, LLC, an Oklahoma Limited Liability Company, to me known to be the identical person who subscribed the name of the maker thereof to the within and foregoing instrument as its grantee and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said Company, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I hereunto set my official signature and affixed my notarial seal the day and year last above written.

My Commission Expires: 11-7-2027


Notary Public

Accepted By: _____

City Clerk, City of Jenks

Attest:
Mayor, City of Jenks

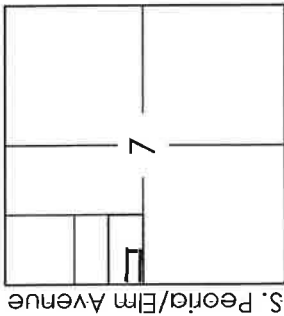


Date: _____

Exhibit "A.2"

Attic Storage Jenks Waterline Easement Exhibit

R 13 E

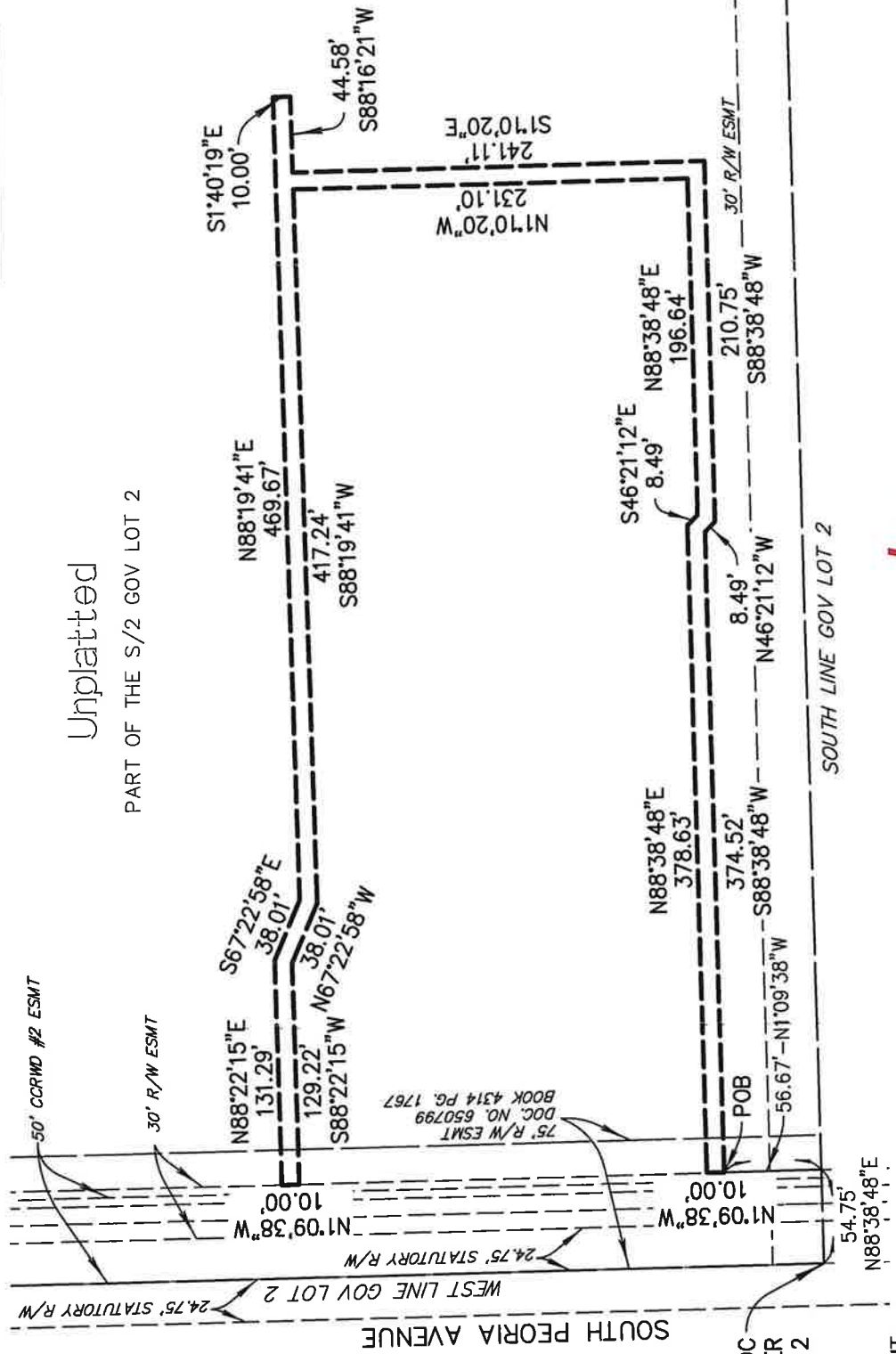
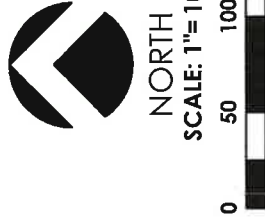


S. Lewis Avenue

T 17 N

E. 141st Street S.

Location Map



LEGEND

- GOV GOVERNMENT
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- R/W RIGHT-OF-WAY

06/19/2026 TBUSH 22194EX_WLESMT

Exhibit "A.1"

Attic Storage Jenks

Waterline Easement Description

Description

A TRACT OF LAND THAT IS A PART OF THE SOUTH HALF (S/2) OF GOVERNMENT LOT TWO (2), SECTION SEVEN (7), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 88°38'48" EAST AND ALONG THE SOUTH LINE OF LOT 2, FOR A DISTANCE OF 54.75 FEET; THENCE NORTH 1°09'38" WEST AND PARALLEL WITH THE WEST LINE OF LOT 2, FOR A DISTANCE OF 56.67 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 1°09'38" WEST AND PARALLEL WITH SAID WEST LINE, FOR A DISTANCE OF 10.00 FEET; THENCE NORTH 88°38'48" EAST AND PARALLEL WITH SAID SOUTH LINE, FOR A DISTANCE OF 378.63 FEET; THENCE SOUTH 46°21'12" EAST FOR A DISTANCE OF 8.49 FEET; THENCE NORTH 88°38'48" EAST AND PARALLEL WITH THE SOUTH LINE, FOR A DISTANCE OF 196.64 FEET; THENCE NORTH 1°10'20" WEST FOR A DISTANCE OF 231.10 FEET; THENCE SOUTH 88°19'41" WEST FOR A DISTANCE OF 417.24 FEET; THENCE NORTH 67°22'58" WEST FOR A DISTANCE OF 38.01 FEET; THENCE SOUTH 88°22'15" WEST FOR A DISTANCE OF 129.22 FEET; THENCE NORTH 1°09'38" WEST AND PARALLEL WITH SAID WEST LINE, FOR A DISTANCE OF 10.00 FEET; THENCE NORTH 88°22'15" EAST FOR A DISTANCE OF 131.29 FEET; THENCE SOUTH 67°22'58" EAST FOR A DISTANCE OF 38.01 FEET; THENCE NORTH 88°19'41" EAST FOR A DISTANCE OF 469.67 FEET; THENCE SOUTH 1°40'19" EAST FOR A DISTANCE OF 10.00 FEET; THENCE SOUTH 88°16'21" WEST FOR A DISTANCE OF 44.58 FEET; THENCE SOUTH 1°10'20" EAST FOR A DISTANCE OF 241.11 FEET; THENCE SOUTH 88°38'48" WEST AND PARALLEL WITH SAID SOUTH LINE, FOR A DISTANCE OF 210.75 FEET; THENCE NORTH 46°21'12" WEST FOR A DISTANCE OF 8.49 FEET; THENCE SOUTH 88°38'48" WEST AND PARALLEL WITH THE SOUTH LINE, FOR A DISTANCE OF 374.52 FEET TO THE POINT OF BEGINNING;

SAID TRACT CONTAINING 14,640 SQUARE FEET OR 0.336 ACRES.

Basis of Bearing

THE BEARINGS SHOWN HEREON ARE BASED UPON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM, NORTH ZONE (3501), NORTH AMERICAN DATUM 1983 (NAD83); SAID BEARINGS ARE BASED LOCALLY UPON FIELD-OBSERVED TIES TO THE FOLLOWING MONUMENTS:

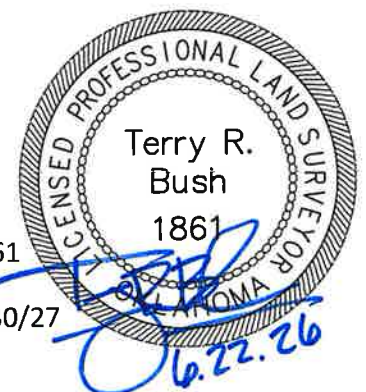
- (1) MAG NAIL FOUND AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 2 OF SECTION 7;
- (2) 2" PIPE FOUND AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 2 OF SECTION 7;

THE BEARING BETWEEN SAID MONUMENTS BEING NORTH 88°38'48" EAST.

Certification

I, TERRY R. BUSH, OF TANNER CONSULTING, LLC, CERTIFY THAT THE ATTACHED DESCRIPTION CLOSES IN ACCORD WITH EXISTING RECORDS, IS A TRUE REPRESENTATION OF THE EASEMENT AS DESCRIBED, AND MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING OF THE STATE OF OKLAHOMA.

TERRY R. BUSH, P.L.S.
OKLAHOMA P.L.S. #1861
OKLAHOMA CA #2661
EXPIRATION DATE: 6/30/27



 **Tanner Consulting LLC**
5323 SOUTH LEWIS AVENUE, TULSA OKLAHOMA 74105-6539 | 918.745.9929

Traverse Closure

Crandall's Method

Project: 22194 - WL Esmt

Leg#	Bearing	Direction	Distance	Radius	Northing	Easting	New Length	Adjusted Northing	Adjusted Easting
1	09 38	NW	10.00		5,000.0000	5,000.0000		5,000.0000	5,000.0000
	88.38 48	NE	378.63		5,009.9979	4,999.7975	10.000	5,009.9979	4,999.7974
	46.21 12	SE	8.49		5,018.9404	5,378.3218	378.629	5,018.9403	5,378.3210
	88.38 48	NE	196.64		5,013.0805	5,384.4653	8.490	5,013.0805	5,384.4644
	1.10 20	NW	231.10		5,017.7246	5,581.0457	196.635	5,017.7246	5,581.0445
	88.19 41	SW	417.24		5,248.7763	5,576.3180	231.100	5,248.7760	5,576.3167
	67.22 58	NW	38.01		5,236.6026	5,159.2556	417.241	5,236.6022	5,159.2534
	88.22 15	SW	129.22		5,251.2202	5,124.1688	38.010	5,251.2198	5,124.1665
	1.09 38	NW	10.00		5,247.5464	4,995.0010	129.220	5,247.5460	4,994.9985
	88.22 15	NE	131.29		5,257.5443	5,126.0354	10.000	5,257.5440	5,126.0326
	67.22 58	SE	38.01		5,261.2770	5,161.1222	38.010	5,261.2766	5,161.1194
	88.19 41	NE	469.67		5,246.6594	5,630.5923	469.669	5,246.6590	5,630.5884
	1.40 19	SE	10.00		5,260.3628	5,630.8840	10.000	5,260.3625	5,630.8802
	88.16 21	SW	44.58		5,250.3671	5,586.3243	44.580	5,250.3667	5,586.3203
	1.10 20	SE	241.11		5,249.0232	5,591.2569	241.110	5,249.0228	5,591.2529
	88.38 48	SW	210.75		5,007.9636	5,380.5656	210.750	5,007.9630	5,380.5612
	46.21 12	NW	8.49		5,002.9862	5,374.4222	8.490	5,002.9855	5,374.4178
	88.38 48	SW	374.52		5,008.8460	5,000.0052	374.522	5,008.8454	5,000.0000
					0.0000	0.0000		5,000.0000	5,000.0000
					0.0000	0.0000			
					0.0000	0.0000			
					0.0000	0.0000			
1					0.0000	0.0000		5,250.3667	5,630.8802

Ending Coordinates:

Total Traverse Length: 2,947.75
 Closure: 83.18 21 NE 1: 567.204.341 Closure Precision

Closure Area: 14,640.652 SF
 0.336 Acres

The information shown on this sheet is confidential and intended for the use of Tanner Consulting personnel only. This sheet may not be edited, duplicated or filed of record in any form without the express written permission of Tanner Consulting.

RESOLUTION NO. 905

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JENKS, OKLAHOMA ACCEPTING AS DEDICATED EASEMENTS AND PUBLIC IMPROVEMENTS FOR THE ATTIC STORAGE DEVELOPMENT, OWNED BY ATTIC STORAGE PEORIA, LLC. LOCATED WITHIN SECTION 07\, TOWNSHIP 17N, RANGE 13E OF THE INDIAN BASE AND MERIDIAN, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA.

WHEREAS, certain public improvements required by the City of Jenks' Subdivision Regulations have been constructed in the Attic Storage development within the City of Jenks, Oklahoma; and

WHEREAS, construction of the following public infrastructure has been completed:

Water Line:

1,458 LF – 8" PVC C900 DR14, 40 LF – 6" PVC C900 DR14,
4 Fire Hydrant Assemblies, 1 EA – 12" Valve, & 4 EA – 8" Valves

WHEREAS, dedication of a 10 linear foot wide water line easement has been completed; and

WHEREAS, the design and construction of those public improvements meet the requirements of the City of Jenks' Subdivision Guidelines; and

WHEREAS, the City Engineer has received and reviewed the As-Built Construction Plans (Record Drawings) for those public improvements; and

WHEREAS, The City has received the one-year maintenance bonds required by the City of Jenks' Subdivision Regulation for said public improvements; and

WHEREAS, the City of Jenks' Subdivision Regulations require that all public improvements be formally accepted by the Jenks City Council.

THEREFORE, BE IT RESOLVED by the Jenks City Council of City of Jenks, Oklahoma public improvements and all required easements for Attic Storage are formally accepted by the City of Jenks.

Approved in open meeting by the City Council of the City of Jenks, Oklahoma this ____ day of _____, 2026.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY

Special Event Recommendation

Event title: Out of Darkness Walk

Proposed date(s): 9/26/26

Description: 2.5K utilizing Jenks Riverwalk and trail system to CVS

After reviewing the special event application and meeting with the applicant the event is:

- ☒ Recommend the event be approved by City Council.
- ☐ Not recommend the event be approved by City Council.

Comments:

No street closures, we will have an officer stop traffic to cross at Los Cabos if cars approach at the same time as walkers.

This will have a small overlap with Race for the Cure but we can organize so that it is not an issue.

Assistant Chief Melissa Brown, Special Event Chair

7/15/26
Date

After reviewing the recommendation:

- ☐ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

Comments:

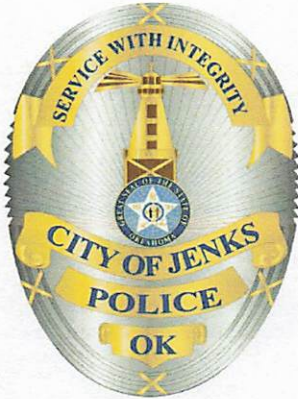
Chris Shrout, City Manager

Date

Print

Special Event Application - Submission #11296

Date Submitted: 5/4/2026



**Assistant Chief Brown
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
mbrown@jenksok.org**

Special Event Applications are required for events held on public property, within a public right-of-way or easement, or for any event that requires the use of public resources. This application is mandatory for all such events within the City of Jenks and must be submitted at least **90 days** prior to the event (exceptions may be granted under special or unusual circumstances).

There is no fee for a Non-Profit Special Event Application. **For-profit Special Event Applications require a \$250 fee, which must be paid prior to approval.**

The point of contact during the application process is Assistant Chief Melissa Brown, whose contact information is listed above. She will be happy to answer questions and provide guidance to ensure that your application packet is complete and includes all required documentation.

Once the completed application packet has been accepted, it will be forwarded to the Special Event Committee for review. The Committee will then provide its recommendation to the City Council, who will vote to approve or deny the event.

You are welcome to attend the City Council meeting at which your event is scheduled for review. Meeting agendas are posted at the City of Jenks City Hall, located at 211 N. Elm, and are also available online at www.jenks.com.

Approval of a Special Event Application does not constitute City sponsorship. The applicant is responsible for all extraordinary costs associated with the event, including but not limited to required City personnel and services, approved barricades, directional signage, adequate cleanup, additional permits, and any damages to City property or facilities.

Applicants are responsible for knowing and complying with all applicable City ordinances and regulations, including (but not limited to) curfew ordinances, county/city public health regulations, police safety requirements, and insurance coverage requirements.

Approval of a Special Event Application does not replace or eliminate the need for obtaining any additional required permits such as zoning, health, alcohol and beer, tent, amusement, or park permits.

Event Title*

Tulsa Metro Out of The Darkness Walk

Event Description*

Walk fundraiser for the American Foundation for Suicide Prevention

Date of Event*

9/26/2026

Event Location (Include Site & Street Maps)*

Jenks River Walk

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.)*

1200

Diagram/Map*

AFSP OOTD Tulsa Walk Map.pdf

Event Organizer*

Michelle Metcalf

Email Address*

michelle.metcalf@tulsatech.edu

Primary Contact*

Michelle Metcalf

Primary Phone*

9182321206

Secondary Contact

Lucretia Pardinaz

Secondary Phone**Primary Mailing Address***

502 South Front Street

City*

Catoosa

State*

Oklahoma

Zip Code*

74015

Agency Status*

- ☐ Profit
- ☒ Non-Profit
- ☐ Fundraiser/What Cause

Fundraiser/What Cause (Please Specify)

Suicide Prevention

TIMELINE OF EVENT**Street Closing (for setup)****Date***

9/26/2026

Time*

08:00 AM

Event Start**Date ***

9/26/2026

Time*

07:00 AM

Event End**Date***

9/26/2026

Time*

12:30 PM

Street Opening**Date***

9/26/2026

Time*

12:30 PM

Street(s) requested to be closed*

Any Street that Crosses Traffic at the Jenks Riverwalk area

Attach diagram/Maps as appropriate

Medical First Aid On-Site?*☒ Yes☐ No**If yes, please describe**

First Responders

Security On-Site?*☒ Yes☐ No**If yes, please describe**

Jenks Police

Volunteers for Traffic Control?*☒ Yes☐ No**If yes, please describe**

Volunteers

Is Parking Available?*☒ Yes☐ No

If yes, please describe

Jenks River Walk

Is Disabled Parking Available?*

☒ Yes

☐ No

If yes, please describe

Handicap spots

Will There Be Sound Amplification or Lights?*

☐ Yes

☒ No

If yes, please describe

Restrooms On-Site?*

☒ Yes

☐ No

If yes, please describe

Jenks River walk and Porta Potties

Describe your plan for cleanup and removal of waste*

We will pick up any trash after the event.

Additional Responsibilities

Open Air Event*

☒ Yes

☐ No

Private Property *

☒ Yes

☒ No

Owner of Property/Contact

Jenks River Walk

Phone

918518-6675

Non-City Public Property*

☒ Yes

☐ No

Owner of Property/Contact

Jenks River Walk

Phone

918 518-6675

City of Jenks Property*

- ☐ Yes
☒ No

Explain**Alcohol/Beer***

OK ABLE License Required

- ☐ Yes
☒ No

Explain**Food Sales***

- ☐ Yes
☒ No

Number of Food Vendors**Tents***

- ☒ Yes
☐ No

Tent Sizes/Locations

Small Tent Coverings

Attach map

Banners/Signs needed?*

- ☒ Yes
☐ No

Explain

Banners about event

Special Permits Needed*

- ☐ Yes
☒ No

Explain**Appropriate Zoning***

- ☒ Yes
☐ No

Explain

Will follow map on route

Venue Insurance*

- ☒ Yes
☐ No

Agency Contact

AFSP

Phone

405 446-9601

EXTRAORDINARY USES*

- | | | |
|---|---|---|
| ☐ Animals | ☐ Road Closures | ☒ Tents/Temp Structures |
| ☐ Firearms | ☐ Cooking | ☐ Aircraft |
| ☐ Explosives/Fireworks | ☐ Alcoholic Beverages Served | ☐ Other |

Please specify if other chosen

a few tents

1. Describe your organization and its purpose.*

American Foundation for Suicide Prevention

2. Describe your experience managing similar events and/or activities.*

I organized this event at the Jenks Riverwalk last year .

3. What is the purpose of the event?*

Suicide Prevention

4. Summarize your event.*

Guest Speakers, tables of Community Partners, and a walk

5. Has an event like this been held before? By whom?*

Yes, multiple years.

6. How will you notify affected residents, businesses, churches or schools?*

Social Media.

9. What is your advertising plan?*

Social Media

10. How many people will be needed to staff the event?*

100 people

11. List all the organizations that will provide staff for the event (include numbers).*

AFSP, TEAM Suicide Prevention (TSP), Family and Children Services, Grand Mental Health, and multiple other organizations.

12. List any special equipment needed and the organization that will provide it.*

Speaker System

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Organizing Agency, am also authorized to commit that Agency and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Michelle Metcalf

Print Name*

Michelle L Metcalf

Date*

5/4/2026

Route To: Jenks Police Department, Attn: Assistant Chief Melissa Brown, P. O. Box 2007, Jenks, OK 74037, email: mbrown@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor*

Tulsa Metro Walk- Out of the Darkness Walk

hereinafter referred to as "APPLICANT"

Address of Applicant*

502 South Front Street

City

Catoosa

State

OK

Zip Code

74015

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date*

9/26/2026

Between the hours of*

08:00 AM

—

12:30 PM

Event described as*

This is a Free, Community-driven event to raise funds and awareness for the AFSP

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date*

5/4/2026

Name of Sponsoring Organization*

American Foundation for Suicide Prevention

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Michelle Metcalf

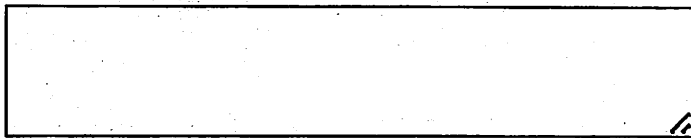
Print Name*

Michelle L Metcalf

Phone Number*

1918 232- 1206

Witness Signature



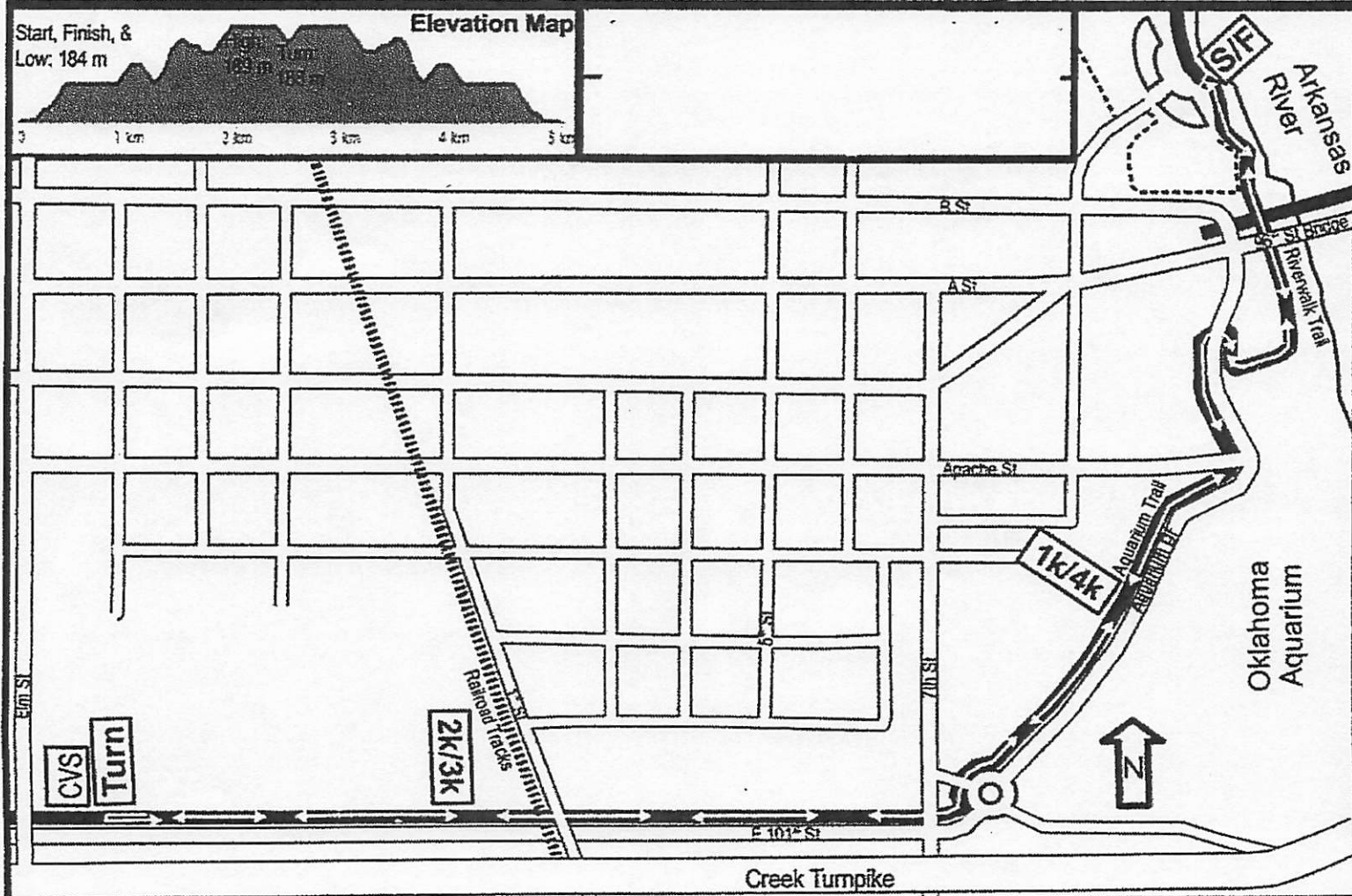
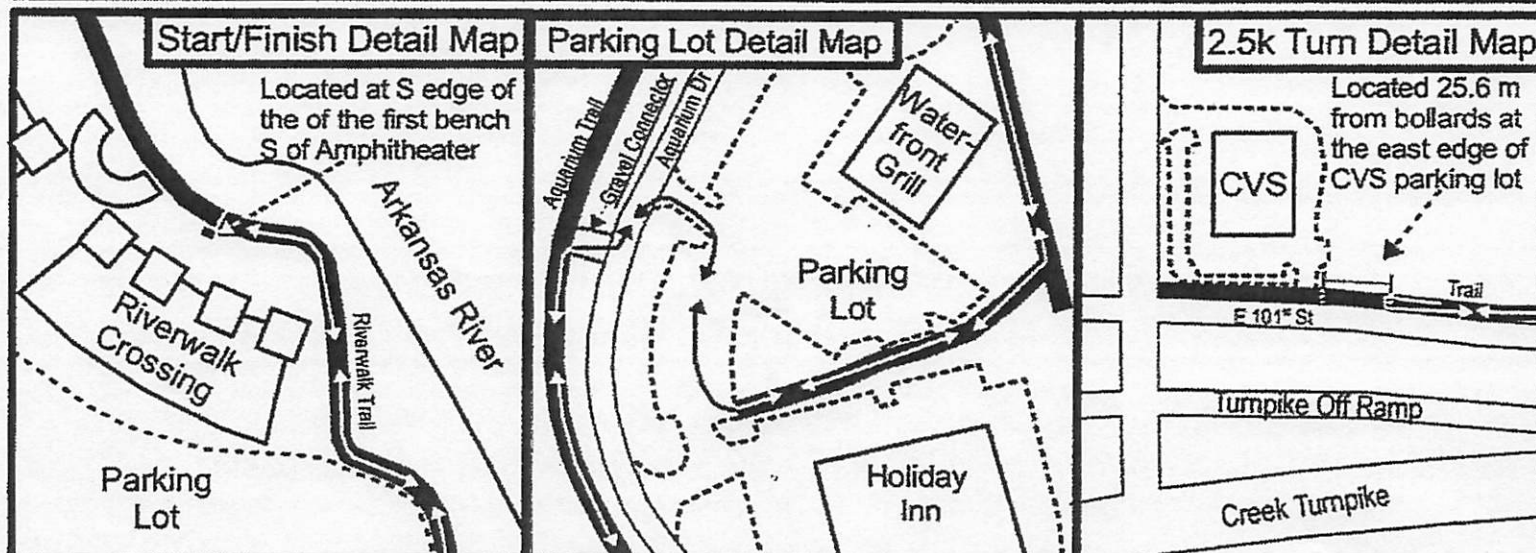
For Office Use

Start/Finish: On Jenks Riverwalk Trail, located directly in line with the south edge of the first bench south of the Riverwalk Crossing Amphitheater

1k/4k: On Aquarium Trail, 7.3 m south of the south edge of the bus stop across from the Oklahoma Aquarium Entrance.

2k/3k: On Aquarium Trail, 78.6 m west of the bollards on the west side of the railroad crossing

2.5k Turn: On Aquarium Trail, 25.6 m east of the bollards at the east edge of the CVS Pharmacy Parking Lot.



Special Event Recommendation

Event title: Tulsa Race for The Cure

Proposed date(s): 9/26/26

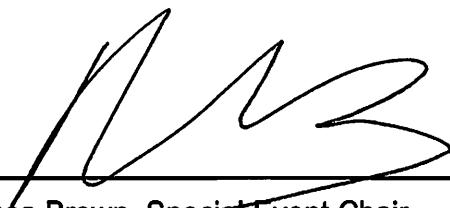
Description: 2.5K utilizing the ped bridge and lower parking lot for turn around

After reviewing the special event application and meeting with the applicant the event is:

- ☒ Recommend the event be approved by City Council.
- ☐ Not recommend the event be approved by City Council.

Comments:

No street closures, pedestrian bridge will be open and available to public.



Assistant Chief Melissa Brown, Special Event Chair

7/15/24

Date

After reviewing the recommendation:

- ☐ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

Comments:

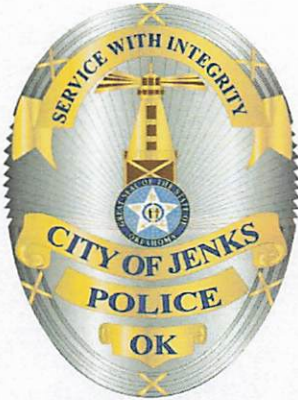
Chris Shrout, City Manager

Date

Print

Special Event Application - Submission #11802

Date Submitted: 7/13/2026



Assistant Chief Brown
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
mbrown@jenksok.org

Special Event Applications are required for events held on public property, within a public right-of-way or easement, or for any event that requires the use of public resources. This application is mandatory for all such events within the City of Jenks and must be submitted at least **90 days** prior to the event (exceptions may be granted under special or unusual circumstances).

There is no fee for a Non-Profit Special Event Application. **For-profit Special Event Applications require a \$250 fee, which must be paid prior to approval.**

The point of contact during the application process is Assistant Chief Melissa Brown, whose contact information is listed above. She will be happy to answer questions and provide guidance to ensure that your application packet is complete and includes all required documentation.

Once the completed application packet has been accepted, it will be forwarded to the Special Event Committee for review. The Committee will then provide its recommendation to the City Council, who will vote to approve or deny the event.

You are welcome to attend the City Council meeting at which your event is scheduled for review. Meeting agendas are posted at the City of Jenks City Hall, located at 211 N. Elm, and are also available online at www.jenks.com.

Approval of a Special Event Application does not constitute City sponsorship. The applicant is responsible for all extraordinary costs associated with the event, including but not limited to required City personnel and services, approved barricades, directional signage, adequate cleanup, additional permits, and any damages to City property or facilities.

Applicants are responsible for knowing and complying with all applicable City ordinances and regulations, including (but not limited to) curfew ordinances, county/city public health regulations, police safety requirements, and insurance coverage requirements.

Approval of a Special Event Application does not replace or eliminate the need for obtaining any additional required permits such as zoning, health, alcohol and beer, tent, amusement, or park permits.

Event Title*

Tulsa Race for the Cure

Event Description*

Breast Cancer Race

Date of Event*

9/26/2026

Event Location (Include Site & Street Maps)*

River Spirit Casino

**Total Anticipated Attendance
(Participants, staff, vendors, crowd,
etc.)***

5000

Diagram/Map*

Race Route 2025.jpg

Event Organizer*

Shari Holdman

Email Address*

sholdman@komen.org

Primary Contact*

Shari Holdman

Primary Phone*

918-728-0492

Secondary Contact**Secondary Phone****Primary Mailing Address***

17225 N 137th E Ave

City*

Collinsville

State*

Ok

Zip Code*

74021

Agency Status*

- ☐ Profit
- ☒ Non-Profit
- ☐ Fundraiser/What Cause

Fundraiser/What Cause (Please Specify)

Susan G. Komen Breast Cancer Foundation

TIMELINE OF EVENT**Street Closing (for setup)****Date***

9/26/2026

Time*

06:00 AM

Event Start**Date ***

9/26/2026

Time*

07:00 AM

Event End**Date***

9/26/2026

Time*

11:00 AM

Street Opening**Date***

9/26/2026

Time*

11:00 AM

Street(s) requested to be closed*

We will cross the pedestrian bridge

Attach diagram/Maps as appropriate**Medical First Aid On-Site?***☒ Yes☐ No**If yes, please describe**

EMSA

Security On-Site?*☒ Yes☐ No**If yes, please describe**

River Spirit Security and TPD. Stephen Farmer (918) 931-1898. TPD Special Events Unit (918) 586-6054

Volunteers for Traffic Control?*☒ Yes☐ No**If yes, please describe**

TPD and volunteers

Is Parking Available?*☒ Yes☐ No

If yes, please describe

Parking Garage and paved parking

Is Disabled Parking Available?*

☒ Yes

☐ No

If yes, please describe

ADA Parking available

Will There Be Sound Amplification or Lights?*

☐ Yes

☒ No

If yes, please describe

Restrooms On-Site?*

☒ Yes

☐ No

If yes, please describe

Your Service (918) 272-0568, Jim Talley, jim@aysrentals.com

Describe your plan for cleanup and removal of waste*

Volunteers will remove trash

Additional Responsibilities

Open Air Event*

☒ Yes

☐ No

Private Property *

☐ Yes

☒ No

Owner of Property/Contact

Phone

Non-City Public Property*

☐ Yes

☒ No

Owner of Property/Contact

Phone

City of Jenks Property*

- ☒ Yes
☐ No

Explain

Bridge and turn around at the over pass

Alcohol/Beer*

OK ABLE License Required

- ☐ Yes
☒ No

Explain**Food Sales***

- ☐ Yes
☒ No

Number of Food Vendors**Tents***

- ☒ Yes
☐ No

Tent Sizes/Locations

River Spirit location

Attach map

Banners/Signs needed?*

- ☒ Yes
☒ No

Explain

at event site and along the route

Special Permits Needed*

- ☐ Yes
☒ No

Explain**Appropriate Zoning***

- ☐ Yes
☒ No

Explain**Venue Insurance***

- ☒ Yes
☐ No

Agency Contact

Debi King

Phone

425.586.1031

EXTRAORDINARY USES*

- | | | |
|---|---|---|
| ☐ Animals | ☐ Road Closures | ☒ Tents/Temp Structures |
| ☐ Firearms | ☐ Cooking | ☐ Aircraft |
| ☐ Explosives/Fireworks | ☐ Alcoholic Beverages Served | ☐ Other |

Please specify if other chosen

1. Describe your organization and its purpose.*

Susan G. Komen is a nonprofit breast cancer organization that addresses breast cancer on multiple fronts such as research, community health, global outreach and public policy initiatives. Its mission is to save lives by meeting the most critical needs in our communities and investing in breakthrough research to prevent and cure breast cancer.

2. Describe your experience managing similar events and/or activities.*

I have overseen these events for over a decade. First with Tulsa Heart Walk 8+ years and now Tulsa Race for the Cure since 2021.

3. What is the purpose of the event?*

To raise awareness and funds for Breast Cancer

4. Summarize your event.*

5K and 1K Race and Fun family walk

5. Has an event like this been held before? By whom?*

Yes, Susan G. Komen

6. How will you notify affected residents, businesses, churches or schools?*

Notification will be made public stating areas involved on our race website, social media, news and radio stations.

9. What is your advertising plan?*

Working with local print, and tradition media channels

10. How many people will be needed to staff the event?*

SGK will have 3 staff members, over 30 established race volunteers and 300+ event volunteers

11. List all the organizations that will provide staff for the event (include numbers).*

SGK

12. List any special equipment needed and the organization that will provide it.*

Tents and tables, Party pro

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Organizing Agency, am also authorized to commit that Agency and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Shari L. Holdman

Print Name*

Shari L. Holdman

Date*

7/13/2026

Route To: Jenks Police Department, Attn: Assistant Chief Melissa Brown, P. O. Box 2007, Jenks, OK 74037, email: mbrown@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor*

Shari Holdman

hereinafter referred to as "APPLICANT"

Address of Applicant*

17225 N 137th E Ave

City

Collinsville

State

Ok

Zip Code

74021

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date*

9/26/2026

Between the hours of*

07:00 AM

—

11:00 AM

Event described as*

Tulsa Race for the Cure- Susan G. Komen

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date*

7/13/2026

Name of Sponsoring Organization*

SGK- ED

Electronic Signature Agreement

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☒ I agree.

Electronic Signature

Shari Holdman

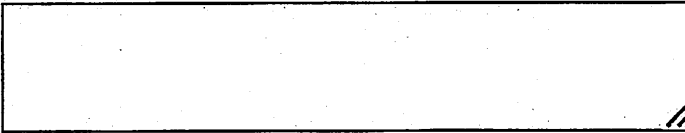
Print Name*

Shari Holdman

Phone Number*

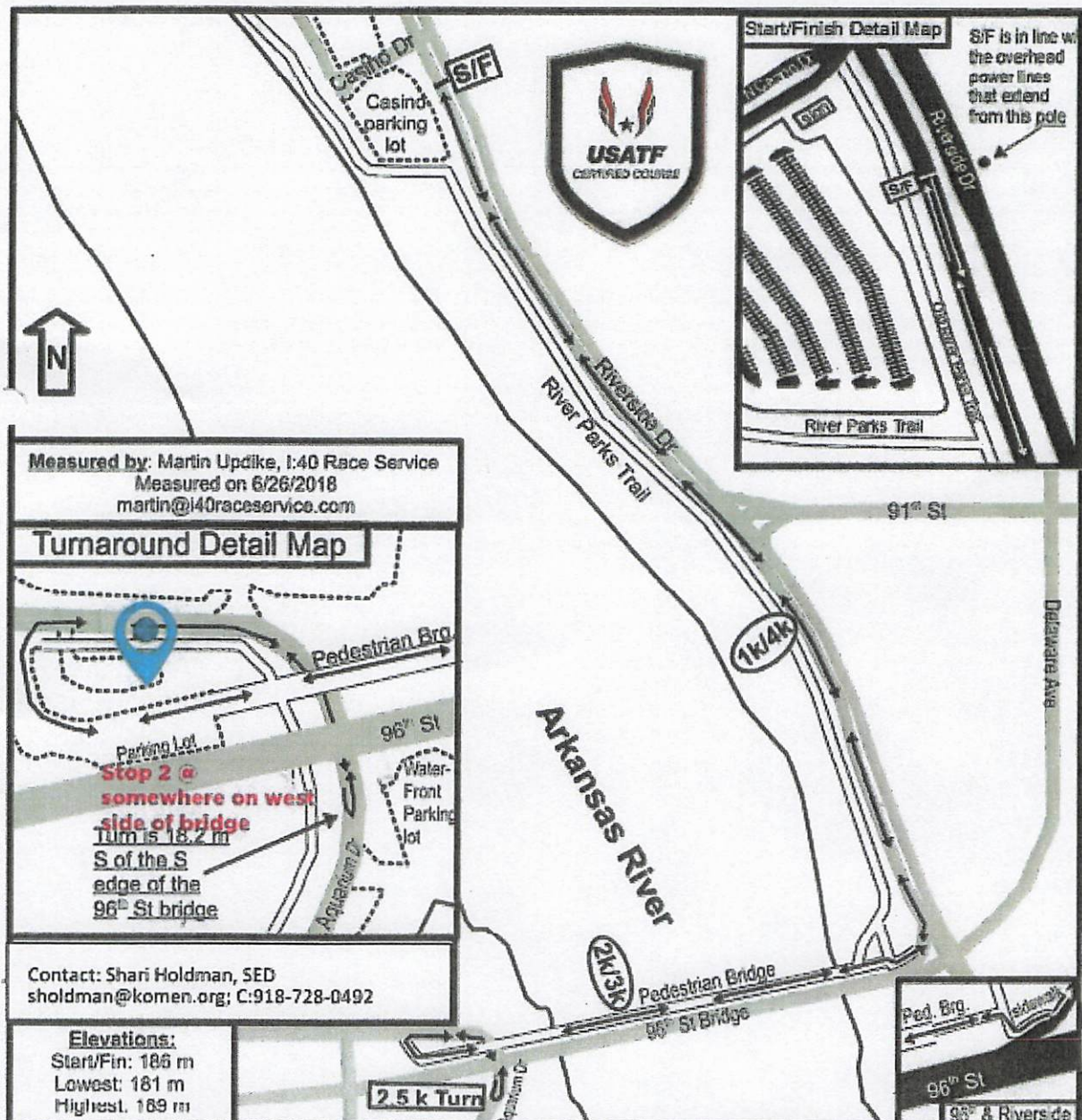
9187280492

Witness Signature



For Office Use

Start/Finish: On the southbound lane of Riverside Dr, directly in line with the over head power lines that are 70 meters south of the Riverside and N Casino Dr intersection. (GPS 36.0376 -95.9586)
1k/4k: On Riverside Dr, 40 meters N of the the sign for the Crown Wood Apartments (GPS 36.0301 -95.9528)
2k/3k: On 96th St Pedestrian Bridge, 2 meters W of the black bench honoring Wayne G Parker. (GPS 36.0247 -95.9560)
2.5k Turnaround: On Aquarium Dr, 18.2 m S of the S edge of the 96th St Bridge. (GPS 36.0239 -95.9577)



Special Event Recommendation

Event title: Jenks Varsity Home Football Games

Proposed date(s): 8/21/26, 10/2/26, 10/15/26, 10/30/26, 11/13/26, 11/20/26

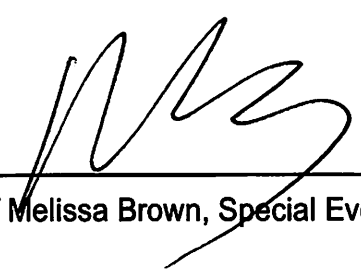
Description: B Street closed in front of the stadium from 4:30-10pm on home game days

After reviewing the special event application and meeting with the applicant the event is:

- ☒ Recommend the event be approved by City Council.
- ☐ Not recommend the event be approved by City Council.

Comments:

B Street from east of Alternative Centers west entrance to Post Office property line.
All traffic northbound on 3rd will be forced into ESC or Post office parking lots.
All traffic northbound traffic on 2nd will be forced into ESC or school parking lots.



Assistant Chief Melissa Brown, Special Event Chair

7/14/26

Date

After reviewing the recommendation:

- ☐ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

Comments:

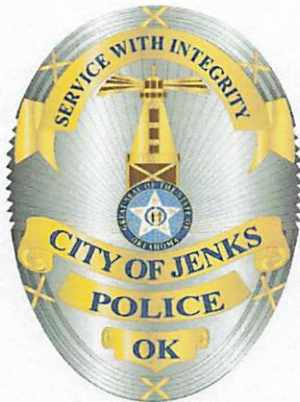
Chris Shrout, City Manager

Date

Print

Special Event Application - Submission #11807

Date Submitted: 7/14/2026



Assistant Chief Brown
PO Box 2007
211 N Elm St Jenks OK, 74037
918-299-6311
mbrown@jenksok.org

Special Event Applications are required for events held on public property, within a public right-of-way or easement, or for any event that requires the use of public resources. This application is mandatory for all such events within the City of Jenks and must be submitted at least **90 days** prior to the event (exceptions may be granted under special or unusual circumstances).

There is no fee for a Non-Profit Special Event Application. **For-profit Special Event Applications require a \$250 fee, which must be paid prior to approval.**

The point of contact during the application process is Assistant Chief Melissa Brown, whose contact information is listed above. She will be happy to answer questions and provide guidance to ensure that your application packet is complete and includes all required documentation.

Once the completed application packet has been accepted, it will be forwarded to the Special Event Committee for review. The Committee will then provide its recommendation to the City Council, who will vote to approve or deny the event.

You are welcome to attend the City Council meeting at which your event is scheduled for review. Meeting agendas are posted at the City of Jenks City Hall, located at 211 N. Elm, and are also available online at www.jenks.com.

Approval of a Special Event Application does not constitute City sponsorship. The applicant is responsible for all extraordinary costs associated with the event, including but not limited to required City personnel and services, approved barricades, directional signage, adequate cleanup, additional permits, and any damages to City property or facilities.

Applicants are responsible for knowing and complying with all applicable City ordinances and regulations, including (but not limited to) curfew ordinances, county/city public health regulations, police safety requirements, and insurance coverage requirements.

Approval of a Special Event Application does not replace or eliminate the need for obtaining any additional required permits such as zoning, health, alcohol and beer, tent, amusement, or park permits.

Event Title*

Jenks Varsity Football Events

Event Description*

Jenks High School Varsity Home Football Events

Date of Event*

8/21/2026

Event Location (Include Site & Street Maps)*

Allan Trimble Stadium

**Total Anticipated Attendance
(Participants, staff, vendors, crowd,
etc.)***

7000

Diagram/Map*

Football Traffic Closures.docx

Event Organizer*

Jenks Athletic Department

Email Address*

mandy.nightingale@jenksps.org

Primary Contact*

Mandy Nightingale

Primary Phone*

918-284-2842

Secondary Contact

Clay Martin

Secondary Phone

918-409-3271

Primary Mailing Address*

205 East B Street

City*

Jenks

State*

OK

Zip Code*

74037

Agency Status*

- ☐ Profit
- ☐ Non-Profit
- ☒ Fundraiser/What Cause

Fundraiser/What Cause (Please Specify)

School Athletic Event

TIMELINE OF EVENT**Street Closing (for setup)****Date***

8/21/2026

Time*

04:30 PM

Event Start**Date ***

8/21/2026

Time*

05:00 PM

Event End**Date***

8/21/2026

Time*

10:30 PM

Street Opening**Date***

8/21/2026

Time*

10:00 PM

Street(s) requested to be closed*

B Street between 2nd and 3rd street

Attach diagram/Maps as appropriate**Medical First Aid On-Site?***☒ Yes☐ No**If yes, please describe**

Use of 9-1-1- system, AED on site, team physicians and three certified athletic trainers.

Security On-Site?*☒ Yes☐ No**If yes, please describe**

Campus Police, SES, and School Incident Management Team

Volunteers for Traffic Control?*☒ Yes☐ No**If yes, please describe**

Athletic and school personnel will set up and take down required barricades.

Is Parking Available?*☒ Yes☐ No

If yes, please describe

Parking lots around the HS Central campus and stadium.

Is Disabled Parking Available?*

☒ Yes

☐ No

If yes, please describe

Marked handicap spaces in various lots.

Will There Be Sound Amplification or Lights?*

☒ Yes

☐ No

If yes, please describe

Speaker system on north and south ends of the stadium.
Stadium lights will be on.

Restrooms On-Site?*

☒ Yes

☐ No

If yes, please describe

Ample facilities located throughout the facility.

Describe your plan for cleanup and removal of waste*

District staffed and multiple trash dumpsters on site.

Additional Responsibilities

Open Air Event*

☒ Yes

☐ No

Private Property *

☒ Yes

☐ No

Owner of Property/Contact

Jenks Public Schools

Phone

918-299-4415

Non-City Public Property*

☐ Yes

☒ No

Owner of Property/Contact

Phone

City of Jenks Property*

- ☒ Yes
☐ No

Explain

B Street between 2nd and 3rd street for bus parking.

Alcohol/Beer*

OK ABLE License Required

- ☐ Yes
☒ No

Explain**Food Sales***

- ☒ Yes
☐ No

Number of Food Vendors

Concessions stands in stadium run by Band Booster Club

Tents*

- ☐ Yes
☒ No

Tent Sizes/Locations

Attach map

Banners/Signs needed?*

- ☐ Yes
☒ No

Explain**Special Permits Needed***

- ☐ Yes
☒ No

Explain**Appropriate Zoning***

- ☐ Yes
☒ No

Explain**Venue Insurance***

- ☒ Yes
☐ No

Agency Contact

Tedford Insurance

Phone

918-299-2345

EXTRAORDINARY USES*

- | | | |
|---|---|--|
| ☐ Animals | ☒ Road Closures | ☐ Tents/Temp Structures |
| ☐ Firearms | ☐ Cooking | ☐ Aircraft |
| ☐ Explosives/Fireworks | ☐ Alcoholic Beverages Served | ☐ Other |

--

1. Describe your organization and its purpose.*

Jenks Public School Athletic Department. We foster excellence in academics, athletics, and personal growth through teamwork, integrity, and perseverance. We develop leaders who honor our traditions and legacy by demonstrating sportsmanship, pursuing goals with passion, and positively improving our community.

2. Describe your experience managing similar events and/or activities.*

We have multiple people on staff that have extensive experience hosting local varsity football games as well as hosting games at TU and other playoff events for the OSSAA.

3. What is the purpose of the event?*

Home Varsity Football Games

4. Summarize your event.*

We are requesting the blocking off of a portion of B Street between 2nd and 3rd prior to and after the conclusion of varsity football games.

5. Has an event like this been held before? By whom?*

Yes, by the Jenks Public Schools Athletic Department

6. How will you notify affected residents, businesses, churches or schools?*

Via social media outlets at our disposal as well as radio in conjunction with the Jenks Football Booster Club.

9. What is your advertising plan?*

Games schedules as well as school and athletic websites, Facebook, Instagram, and X type accounts.

10. How many people will be needed to staff the event?*

1 city police officer has been the norm beyond what we provide as a district and Athletic Department.

11. List all the organizations that will provide staff for the event (include numbers).*

Jenks Athletic Department (15), Jenks Campus Police (4-6), Jenks Public School Administration (4-6), Security Equipment Supply or SES (25).

12. List any special equipment needed and the organization that will provide it.*

Road barriers will be provided by Jenks Public Schools and our Athletic Department staff will put the barriers up and take the barriers down at the approved times.

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and

2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Organizing Agency, am also authorized to commit that Agency and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

Electronic Signature

Mandy L Nightingale

Print Name*

Mandy L Nightingale

Date*

7/14/2026

Route To: Jenks Police Department, Attn: Assistant Chief Melissa Brown, P. O. Box 2007, Jenks, OK 74037, email: mbrown@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor*

Jenks Athletic Department

hereinafter referred to as "APPLICANT"

Address of Applicant*

205 East B Street

City

Jenks

State

OK

Zip Code

74037

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date*

8/21/2026

Between the hours of*

04:30 PM

—

10:00 PM

Event described as*

Varsity Home Football Games (8/21, 10/15, 11/13, 11/20)

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date*

7/14/2026

Name of Sponsoring Organization*

Jenks Athletic Department

Electronic Signature Agreement

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☒ I agree.**Electronic Signature**

Mandy L Nightingale

Print Name*

Mandy L Nightingale

Phone Number*

918-284-2842

Witness Signature

For Office Use

Special Event Application
Jenks Varsity Football Events for 2026

Dates of contests and times of requested closure for street

8-21-26 Trojan Preview Scrimmage Start time: 5:00pm Closure time: 4:30-10:00pm

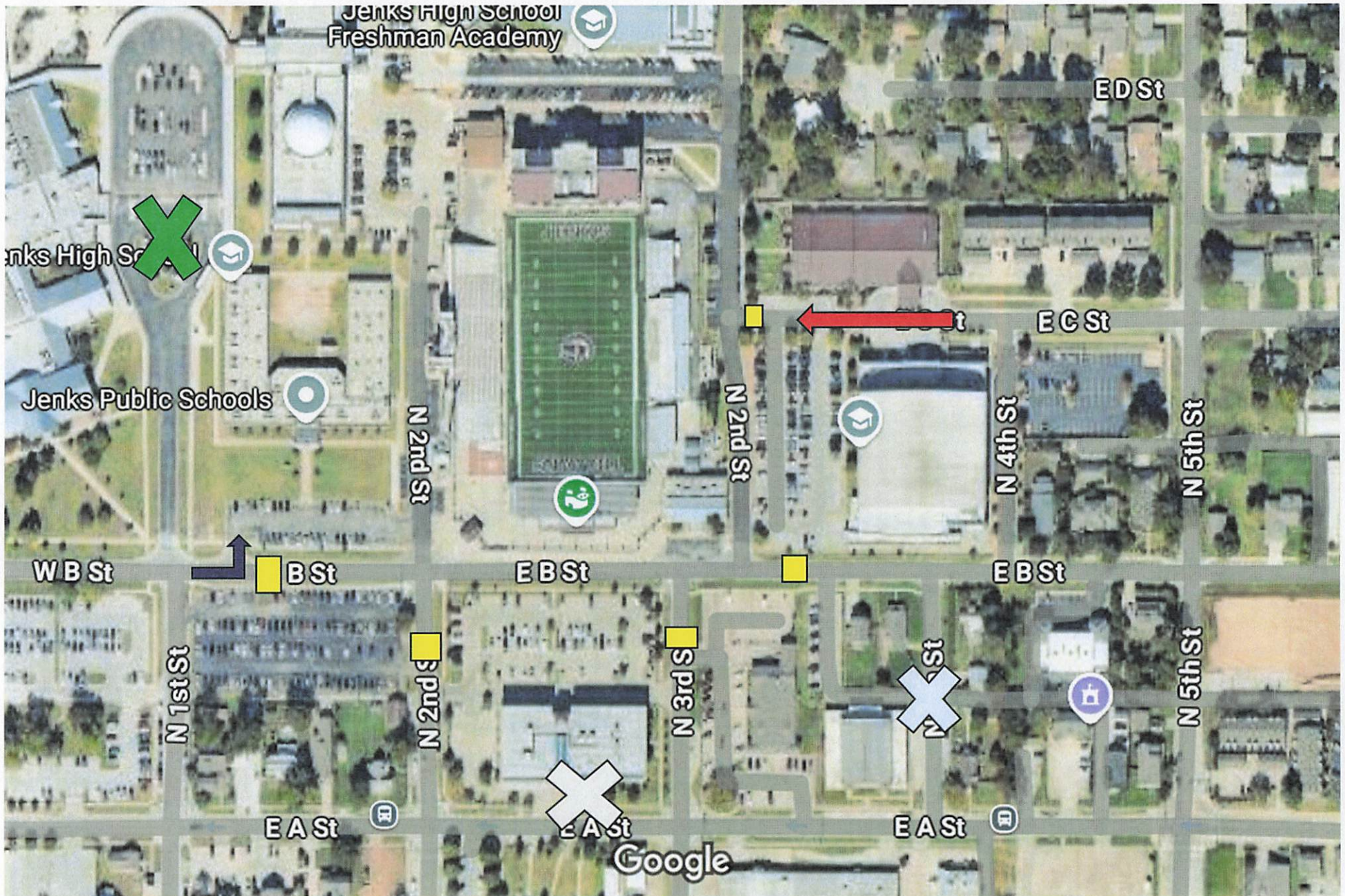
10-2-26 Owasso – Homecoming (submitted by Eric Fox)

10-15-26 Edmond Santa Fe Start time: 7:00pm Closure time: 4:30-10:00pm

10-30-26 Moore - Hometown Huddle (submitted by Liz Flake)

11-13-26 Playoff Game #1 Start time: 7:00pm Closure time: 4:30-10:00pm

11-20-26 Playoff Game #2 Start time: 7:00pm Closure time: 4:30-10:00pm



Yellow rectangles represent buses blocking roadways. Yellow Shirt and potentially officers can post these positions. Blue arrow at N. 1st and E B represents ADA and VIP entrance. They will travel through Alt Center parking lot to parking areas.

Red arrow  represents primary VIP entrance.

Green x  represents primary parent drop off/pick up location.

White x  represents secondary or optional parent drop off/pick up location.

Jenks | City Council Staff Report



To	Mayor Cory Box, Vice-Mayor John Brown and City Council Christopher Shrout, City Manager
Hearing Date	July 21, 2026
Request	<i>Utility Easement Closure and Ultimate Vacation in District Court</i>
Location	East "C" St directly north of 401 E "B" St (Field House)

Staff Report

Preparer | Marcaé Hilton

Attachments

☐ Ord 1690

Preparer

Brandon Macy

Background Information

Figure 2: South of 131st and east of Elm.

Staff Evaluation & Recommendation

Evaluation | This application is a request to grant approval of a Right of Way Closure and Ultimate Vacation of a portion of "C" Street.

Utility Closure: TAC | 30-day notice to TAC began on June 18, 2026.

Staff is not opposed to the closure and ultimate vacation of the Right of Way and will not oppose the vacation at District Court. The applicant must complete the Easement Vacation at District Court and any other engineering requirements as applicable.

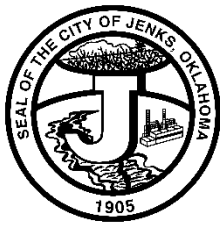
➤ *"C" Street Closure*

- *State statute requires 30-day notice to TAC members.*
- *The clock started on June 18, 2026.*
 - *July 18, 2026, 30-day window closed.*
- *The item was on the June 4, 2026 PC agenda as an FYI.*
- *The last day to provide comment before "Conditional Approval" of closure at CC was Wednesday July 08, 2026.*
 - *City Council Hearing July 21, 2026*
 - *No Action will be taken by the applicant to close the easement prior to the 30 day notice requirement.*

RECOMMENDATION | *Staff is waiting to hear from COX Communications to see if they have come up with a plan, they expressed an objection to the closure. Therefore, staff can only recommend conditional approval:*

ROW Closure Comments:

- 1. The school shall provide COJ Staff a record of approval or support from COX Communications supporting the request to close and vacate a portion of C Street. Once received Staff will have no objection to the applicant obtaining a Judicial Vacation of the Right of Way.*
- 2. Ordinance cannot be filed prior to resolution of TAC issues.*



CITY OF JENKS
211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

**NOTICE OF A PUBLIC HEARING
LOCATED IN THE CITY OF JENKS, OKLAHOMA**

Case Number: ROW-UEC 26-03

Request: Closure of a Right-of-Way.

Legal Description: A TRACT OF LAND LYING IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (SW/4, SW/4, NE/4) OF SECTION NINETEEN (19), TOWNSHIP EIGHTEEN (18) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN BASE AND MERIDIAN (I.B.&M.), CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING (P.O.C.) AT THE SOUTHEAST CORNER OF LOT EIGHT (8), BLOCK FIVE (5), EADS ADDITION, TO THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF; THENCE S00°48'15"E FOR A DISTANCE OF 48.00 FEET TO THE POINT OF BEGINNING (P.O.B.); THENCE CONTINUING S00°48'15"E FOR A DISTANCE OF 12.00 FEET; THENCE S89°11'45"W FOR A DISTANCE OF 140.00 FEET; THENCE N00°48'15"W FOR A DISTANCE OF 12.00 FEET; THENCE N89°11'45"E FOR A DISTANCE OF 140.00 FEET TO THE POINT OF BEGINNING (P.O.B.). SAID ARE CONTAINS 1,680 SQUARE FEET.

BASIS OF BEARINGS

BASIS OF BEARINGS FOR THIS EXHIBIT IS THE OKLAHOMA STATE PLANE COORDINATE SYSTEM (NAD83 OKLAHOMA NORTH ZONE 3501). BASED LOCALLY ON THE EAST LINE OF LOT 8, BLOCK 5, EADS ADDITION, CITY OF JENKS, TULSA COUNTY AS S00°48'15"E.

General Location: E "C" St directly north of 401 E "B" St

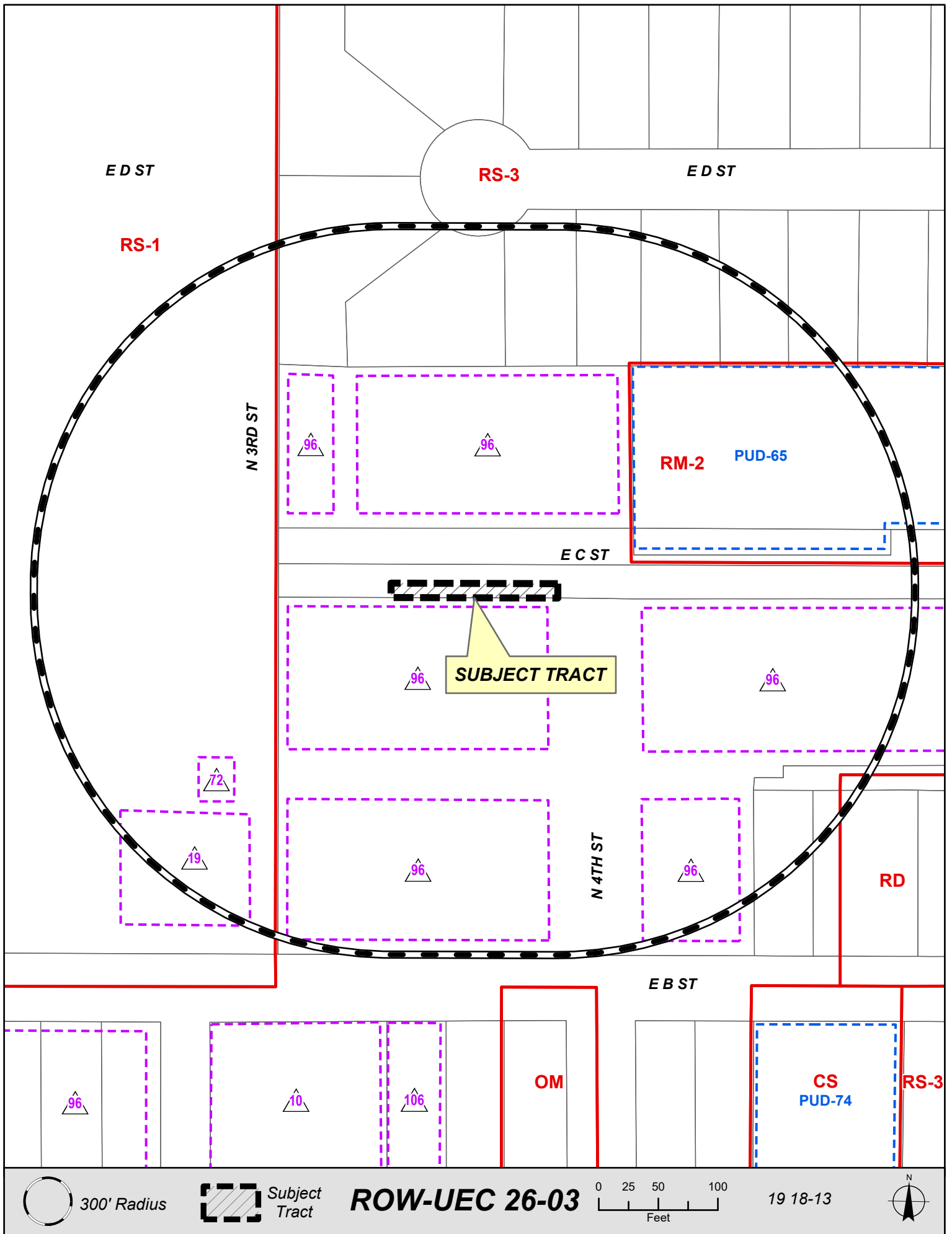
Hearing Date: 21 July 2026 at 6 p.m.

Location: Jenks City Hall, 211 N Elm St, Jenks, OK 74037

All persons interested in this matter may appear at these hearings and present their objections to or arguments for any of the above matters.

Dated at Jenks Oklahoma on 11 June 2026.

Marcae Hilton, Secretary
Jenks Planning Commission



**ORDINANCE NO. 1690
(ROW-UEC 26-03)**

AN ORDINANCE CLOSING TO PUBLIC USE A CERTAIN RIGHT-OF-WAY IN THE CITY OF JENKS PRESENTLY LOCATED S OF E “C” ST DIRECTLY NORTH OF 401 E “B” ST; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HERewith; AND PROVIDING FOR SEVERABILITY.

.....
WHEREAS, on May 7, 1984, the City Council of the City of Jenks, with the approval of Resolution 104, established procedures for the closing of a public right-of-way or easement within the City of Jenks; and

WHEREAS, the owner of certain real property has petitioned for the closure of certain easements and has an immediate need for use of the same; and

WHEREAS, the City of Jenks, Oklahoma, grantees of said certain easements, has consented to the closing and has been provided alternate rights-of-way or easements, if necessary; and

WHEREAS, proper notice was given to all entities that have a right to said right-of-way and no concerns were received regarding closure; and

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA:

SECTION I. Pursuant to the authority granted by 11 O.S. Section 42-110, that the following described utility easement in the City of Jenks, Tulsa County, Oklahoma:

See Exhibit “A”

General Location: E “C” St directly north of 401 E “B” St

Is hereby closed.

SECTION II. Future vacation of this right-of-way requires resolution of TAC issues and comments.

SECTION III. That all ordinances or parts of ordinances in conflict herewith be, and the same are hereby expressly repealed.

SECTION IV. If any section, sentence, clause or phrase of this ordinance or any part thereof is for any reason found to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this ordinance or any part thereof.

Approved this _____ day of _____ 2026

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY