

**AGENDA
JENKS CITY COUNCIL
TUESDAY, APRIL 20, 2021, 6:00 P.M.
JENKS CITY HALL, COUNCIL CHAMBERS, 211 NORTH ELM**

If you require special accommodations pursuant to the Americans with Disabilities Act, please notify the City Clerk's Office at (918)299-5883 or email agendas@jenksok.org.

CALL TO ORDER

OATH OF OFFICE

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ELECTION OF MAYOR

pg. 4

ELECTION OF VICE MAYOR

CITIZEN RECOGNITION

CITIZEN COMMENTS

BUSINESS

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the special meeting held on March 30, 2021 pg. 6
 - B. Approve Encumbrances and Expenditures pg. 10
 - C. Monthly Reports pg. 92
 - D. Annual review and acknowledgement of Council Code of Ethics pg. 115
 - E. Request to approve surplus items for auction on May 13, 2021 pg. 121
 - F. Request by Jeff Tuttle for approval of a Preliminary Plat for The Cottages of Jenks. General Location: South of W 111th & West of HWY 75 [Hilton] pg. 148
 - G. Request by Steven Hollabaugh for approval of the Preliminary/Final Plats for SmithCo Group North & South. General Location: 9340 S Elwood Ave W [Hilton] pg. 159
 - H. Request by Tim Terral for approval for the Final Plat of Torrey Lakes. General Location: Between 131st & 141st on Harvard [Hilton] pg. 166
 - I. Request to approve JL 21-355, a request by Lou Reynolds for a lot split. General location: 244 S Gateway Place [Hilton] pg. 173
 - J. Request to approve JZ 21 PUD 61D.mi1, a request by Sherry Baldwin for approval of a reduction of the rear build line. General Location: 708 E 126th ST S [Hilton] pg. 183

- K. Request to note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number SL000072210123 for the construction of 8,629 linear feet of eight (8) inch PVC gravity sewer line, 4,240 linear feet of six (6) inch force main, 209-gpm lift station with an onsite backup power generator and all appurtenances to serve the Frazier Meadows 1 & 2 in Jenks, Tulsa County, Oklahoma. pg. 189
 - L. Request to note in the minutes Oklahoma Department of Environmental Quality (DEQ) Permit Number WL000072210124 for the construction of 7,411 linear feet of six (6) inch PVC, 1,636 linear feet of twelve (12) inch PVC potable water line and all appurtenances to serve the Frazier Meadows 1 & 2 in Jenks, Tulsa County, Oklahoma. pg. 193
 - M. Request by Maggie's Music Box to use Jenks streets for Maggie's Cino De Mayo celebration on May 8th, 2021 from 08:00 a.m. to 11:00 p.m. [Shouse] pg. 197
 - N. Request Acceptance of a 20-foot utility easement and a triangular utility easement located on Lot 2, Block 1 of the South County Crossing Addition offered by Black Gold at 121st, LLC for water line improvements to serve the Lot 3, South County Crossing development at 1081 W. 121st Street (Lot 3, Block 1 of the South County Crossing Addition). [Cloyde] pg. 208
 - O. Request Acceptance of a 15-foot utility easement located on Lot 4, Block 1 of the South County Crossing Addition offered by Martin Commercial Properties, LLC for water line improvements to serve the Lot 3, South County Crossing development at 1081 W. 121st Street (Lot 3, Block 1 of the South County Crossing Addition). [Cloyde] pg. 215
- 2. Consideration and appropriate action relating to items removed from the Consent Agenda.
 - 3. Appoint a member of Council to the INCOG Board of Directors as the City of Jenks alternate.
 - 4. Appoint a member of the City Council to the Jenks Aquarium Authority pg. 219
 - 5. Request to approve Ordinance No. 1550 repealing Ordinance No. 1541 (which mandated face coverings in public) [Nowlin] pg. 220
 - 6. Request to approve Emergency Clause for Ordinance No. 1550, making it effective as of effective date on Ordinance.
 - 7. Request to approve JZ 21 PUD 128, a request by Select Design for approval of a rezoning from AG (Agriculture) to RS-3 (Residential Single-Family High Density) and a Planned Unit Development. General Location: South of Fir St on West 111th St [Hilton] pg. 222
 - 8. Request to approve Ordinance No. 1551, relating to PUD 128 pg. 240
 - 9. Request to approve Emergency Clause for Ordinance No. 1551, making it effective immediately upon passage.
 - 10. Request to approve Preliminary Plat for Estates at Ritz Hollow. General Location: South of Fir St on West 111th St [Hilton] pg. 243

11. Request to approve JZ 21 PUD 116.mi1, a request by Robert Bell for approval of a minor amendment to PUD 116. General Location: NW Corner of 131st & Harvard [Hilton]
pg. 245
12. Request to approve final plat of Frazier Meadows. General Location: NW Corner of 131st & Harvard [Hilton]
pg. 251
13. Request to enter Executive Session to discuss the purchase of real property pursuant to Title 25, section 307(B)(3) (property located Lots 1, 2, 3 and 4, Block 32 and Lots 1 and 2, Block 33 and all of the vacated South Ash Street between Blocks 32 and 33, Original Town of Jenks).
14. Request to approve Contract for Sale and Purchase of Real Estate for property generally described as: Lots 1, 2, 3 and 4, Block 32 and Lots 1 and 2, Block 33 and all of the vacated South Ash Street between Blocks 32 and 33, Original Town of Jenks, Tulsa County, State of Oklahoma, according to the recorded Plat thereof; and authorizing the City Manager to sign the contract and all closing documents and any related agreements.
pg. 254
15. Request to approve Resolution No. 732 , a resolution amending the annual appropriations by \$2,500,000 in account number 10-245-5391 (City General Fund – Community Development – Land) for the Fiscal Year ending June 30, 2021, to fund the purchase of real property (property located Lots 1, 2, 3 and 4, Block 32 and Lots 1 and 2, Block 33 and all of the vacated South Ash Street between Blocks 32 and 33, Original Town of Jenks). [Sauceda]
pg. 265

OTHER BUSINESS

1. City Manager's Report
pg. 267
2. INCOG Report

ADJOURNMENT



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007

JENKS, OKLAHOMA 74037-2007

PHONE (918) 299-5883 • FAX (918) 299-4489

To: Mayor and City Councilmembers

Cc: Chris Shrout, City Manager

From: Teresa Nowlin, City Attorney

Date: April 15, 2021

Re: Election of Mayor and Vice-Mayor

At our April 20, 2021 meeting, you must elect the Mayor and Vice-Mayor. I have attached the statute that enumerates the duties of each position. Primarily, the Mayor acts as Chairperson of the Council and signs contracts and conveyances. The Vice-Mayor performs the duties of the Mayor when the Mayor is unavailable.

The acting chairperson will accept nominations from the floor. No second is needed. Then the Councilmembers will vote by stating the person's name for whom they are voting.

Please let me know if you have any questions.



Oklahoma Statutes Citationized

Title 11. Cities and Towns

Chapter 1 - Oklahoma Municipal Code

Article Article X - Council-Manager Form of City Government

Section 10-105 - Duties of Mayor and Vice-Mayor

Cite as: O.S. §, __ __

The mayor shall preside at meetings of the council, and shall certify to the correct enrollment of all ordinances and resolutions passed by it. He shall be recognized as head of the city government for all ceremonial purposes and by the Governor for purposes of military law. He shall have no regular administrative duties except that he shall sign all conveyances and other written obligations of the city as the council may require. The vice-mayor shall act as mayor during the absence, disability or suspension of the mayor.

Historical Data

Laws 1977, HB 1100, c. 256, § 10-105, eff. July 1, 1978.

**MINUTES
SPECIAL MEETING
JENKS CITY COUNCIL
TUESDAY, MARCH 30, 2021, 6:00 P.M.
VIRTUAL MEETING**

The Agenda for the Jenks City Council was posted on the City's website at 12:33 p.m. on March 26, 2021. The meeting was called to order at 6:00 p.m. on the above date with Mayor Robert Lee presiding. A roll call vote of members was taken as follows:

Gary Isbell	Present – Videoconference
Cory Box	Present – Videoconference
Dawn Dyke	Present – Videoconference
Kaye Lynn	Present – Videoconference
Donna Ogez	Present – Videoconference
Craig Murray	Present – Videoconference
Mayor Robert Lee	Present – Videoconference

Invocation was given by Pastor Gloria Denton.

Pledge of Allegiance was given.

Public Comments: none

City Manager's Report City Manager Christopher Shrout presented his staff report and answered questions. City Engineer also answered questions.

Business

1. Consideration and appropriate action relating to a request for approval of the Consent Agenda. (All matters listed under "Consent" are considered by the City Council to be routine and will be enacted by one motion. Any Councilor may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.)
 - A. Approve minutes of the regular meeting held on March 16, 2021
 - B. Approve Encumbrances and Expenditures
 - C. Staff recommends award mowing and trimming services for the period of April 1, 2021 to June 30, 2021 to Abundant Life Lawn Services in an amount of \$9,590.00 (Account No. 50-522-5250), and \$16,400.00 (Account No. 10-561-5250); Healthy Lawn in an amount of \$2,240.00 (Account No. 50-522-5250); and Precision Lawn Care in an amount of \$34,360.00 (Account No. 50-522-5250), \$4,295.00 (Account No. 50-523-5250), \$31,460.00 (Account No. 10-561-5250); and funding is included in the FY20-21 budget. [Doyle]
 - D. Request Acceptance of a 10-foot water line easement offered by VOM Retail Partners, LLC for water service line improvements to serve the Village on Main

- development on the northeast corner of S. 9th St. and E. Aquarium Pl. (Lot 1, Block 3 of the Village on Main I Subdivision). [Cloyde]
- E. Request Acceptance of a license agreement offered by VOM Retail Partners, LLC for water service line improvements to serve the Village on Main development on the northeast corner of S. 9th St. and E. Aquarium Pl. (Lot 1, Block 3 and Lot 1, Block 2 of the Village on Main I Subdivision). [Cloyde]
- F. Request by Sherry Bonner to use Jenks streets for the Back Porch Market event from 3:00 p.m. on May 21, 2021 to 7:00 p.m. on May 22, 2021. [Shouse]

Donna Ogez made a motion to approve Item 1. Craig Murray seconded the motion. A roll call vote of members was taken as follow:

Gary Isbell	Yes
Cory Box	Yes
Dawn Dyke	Yes
Kaye Lynn	Yes
Donna Ogez	Yes
Craig Murray	Yes
Mayor Robert Lee	Yes

Motion Carried.

2. Consideration and appropriate action relating to items removed from the Consent Agenda. Withdrawn.
3. Request to approve Revival and First Amendment to TIF Economic Development Agreement with Tulsa Premium Outlets. [Nowlin] City Attorney introduced Item 3 and answered questions. City Manager Christopher Shrout also answered questions. John Dionis from Simon Property Group addressed the Council and answered questions as well. Gary Isbell made a motion to approve Item 3. Craig Murray seconded the motion. A roll call vote of members was taken as follows:

Gary Isbell	Yes
Cory Box	Yes
Dawn Dyke	Yes
Kaye Lynn	Yes
Donna Ogez	Yes
Craig Murray	Yes
Mayor Robert Lee	Yes

Motion Carried.

4. Request approval of the award of the Veterans Park Splash Pad construction project to RJR Enterprises, Inc. (Rogers, Arkansas) in the total amount of \$436,485.50; funding for the same to be paid by the Jenks Vision Sales Tax Fund in Account No. 33-750-5392 (Fund 33 – Jenks Vision Tax Projects – Building and Improvements); \$400,000 is included in the existing FY20-21 Budget. Funding for the remaining \$36,485.50 is requested to be appropriated from the Jenks Vision Sales Tax Fund fund balance to be budgeted to Account

No. 33-750-5392 (Fund 33 – Jenks Vision Tax Projects – Building and Improvements). [Cloyde] City Engineer Chris Cloyde introduced Item 4 and answered questions. City Manager also answered questions. Dawn Dyke made a motion to approve Item 4. Kaye Lynn seconded the motion. A roll call vote of members was taken as follows:

Gary Isbell	Yes
Cory Box	Yes
Dawn Dyke	Yes
Kaye Lynn	Yes
Donna Ogez	Yes
Craig Murray	Yes
Mayor Robert Lee	Yes

Motion Carried.

5. Request approval of Resolution No. 731 , a resolution amending the annual appropriations by \$37,000 in account number 33-750-5392 (Fund 33 – Jenks Vision Tax Projects – Building and Improvements) for the Fiscal Year ending June 30, 2021, to fund the additional cost for the Veterans Park Splash Pad project. [Sauceda] Cory Box made a motion to approve Item 5. Donna Ogez seconded the motion. A roll call vote of members was taken as follows:

Gary Isbell	Yes
Cory Box	Yes
Dawn Dyke	Yes
Kaye Lynn	Yes
Donna Ogez	Yes
Craig Murray	Yes
Mayor Robert Lee	Yes

Motion Carried.

6. Request to accept the FY 2019-2020 audit report prepared by Elfrink and Associates, PLLC [Sauceda] Finance Director Robert Sauceda introduced Item 6 and answered questions. Gary Isbell made a motion to approve Item 6. Dawn Dyke seconded the motion. A roll call vote of members was taken as follows:

Gary Isbell	Yes
Cory Box	Yes
Dawn Dyke	Yes
Kaye Lynn	Yes
Donna Ogez	Yes
Craig Murray	Yes
Mayor Robert Lee	Yes

Motion Carried.

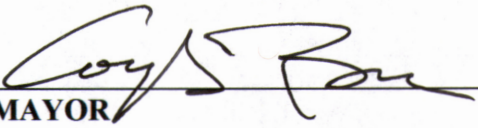
7. Discussion of Proposed Short (5-year) and Long-Term (5 to 10-year) Capital Improvement Plan. Assistant City Manager Robert Carr introduced Item 7. He along with City Manager

Christopher Shrout and City Engineer Chris Cloyde, answered questions. Gary Isbell made a motion to approve Item 7.

Adjournment. Donna Ogez made a motion to adjourn. Cory Box seconded the motion. A roll call vote of members was taken as follow:

Gary Isbell	Yes
Cory Box	Yes
Dawn Dyke	Yes
Kaye Lynn	Yes
Donna Ogez	Yes
Craig Murray	Yes
Mayor Robert Lee	Yes

Motion Carried. The Jenks City Council adjourned at 7:30 p.m.


MAYOR


CITY CLERK

GENERAL FUND ENCUMBRANCES AND EXPENDITURES

Payroll and Benefits for approval April 1, 2021 through April 15, 2021

Paid Unapproved

	BIWEEKLY	SEMI-MONTHLY
PAYROLL FOR EMPLOYEES	\$130,000.00	\$45,000.00

EMPLOYEE PAID PAYROLL BENEFITS INCLUDED IN PAYROLL

Bancfirst	Federal Tax Deposit	\$11,500.00	\$3,500.00
Bancfirst	State Tax Deposit	\$4,500.00	\$1,500.00
Bancfirst	FICA/Medicare Taxes	\$5,900.00	\$600.00
AFLAC	Accident Insurance	\$500.00	\$0.00
Benefits Resource Inc	Flex Plan	\$1,550.00	\$150.00
Community Care	Medical Insurance	\$500.00	\$1,000.00
Dearborn Life	Previous Life Insurance	\$150.00	\$0.00
Delta Dental	Dental Insurance	\$800.00	\$400.00
FF Dues	Firefighters Union/Station Dues	\$0.00	\$600.00
FOP DUES	Police Union Dues	\$600.00	\$0.00
Garnishments	Various CS, EDUC, GARNISH	\$300.00	\$450.00
OK Fire Pension	9% Fire Retirement	\$800.00	\$3,700.00
Mutual of Omaha	Life Insurance	\$375.00	\$75.00
OK Police Pension	8% Police Retirement	\$5,000.00	\$0.00
Vision Services Plan	Vision Insurance	\$150.00	\$50.00
VOYA	457 Retirement	\$1,800.00	\$0.00
	TOTAL	\$34,425.00	\$12,025.00

ADDITIONAL EMPLOYER PAID PAYROLL BENEFITS

Bancfirst	FICA/Medicare	\$5,000.00	\$600.00
Community Care	Medical Insurance	\$18,000.00	\$5,750.00
Fire Pension	14% Fire Retirement	\$0.00	\$7,000.00
Mutual of Omaha	Life Insurance	\$300.00	\$90.00
OKMRF	6.8% Employee Retirement	\$4,000.00	\$0.00
Police Pension	13% Police Retirement	\$8,000.00	\$0.00
	TOTAL	\$35,300.00	\$13,440.00

*Please note that expenditures and encumbrances are shown based on 26 pay periods unless noted as semimonthly.

GENERAL FUND ENCUMBRANCES AND EXPENDITURES

Payroll and Benefits for approval April 16, 2021 through April 30, 2021

	BIWEEKLY	SEMI-MONTHLY
PAYROLL FOR EMPLOYEES	\$130,000.00	\$45,000.00

EMPLOYEE PAID PAYROLL BENEFITS INCLUDED IN PAYROLL

Bancfirst	Federal Tax Deposit	\$11,500.00	\$3,500.00
Bancfirst	State Tax Deposit	\$4,500.00	\$1,500.00
Bancfirst	FICA/Medicare Taxes	\$5,900.00	\$600.00
AFLAC	Accident Insurance	\$500.00	\$0.00
Benefits Resource Inc	Flex Plan	\$1,550.00	\$150.00
Community Care	Medical Insurance	\$500.00	\$1,000.00
Dearborn Life	Previous Life Insurance	\$150.00	\$0.00
Delta Dental	Dental Insurance	\$800.00	\$400.00
FF Dues	Firefighters Union/Station Dues	\$0.00	\$600.00
FOP DUES	Police Union Dues	\$600.00	\$0.00
Garnishments	Various CS, EDUC, GARNISH	\$300.00	\$450.00
OK Fire Pension	9% Fire Retirement	\$800.00	\$3,700.00
Mutual of Omaha	Life Insurance	\$375.00	\$75.00
OK Police Pension	8% Police Retirement	\$5,000.00	\$0.00
Vision Services Plan	Vision Insurance	\$150.00	\$50.00
VOYA	457 Retirement	\$1,800.00	\$0.00
	TOTAL	\$34,425.00	\$12,025.00

ADDITIONAL EMPLOYER PAID PAYROLL BENEFITS

Bancfirst	FICA/Medicare	\$5,000.00	\$600.00
Community Care	Medical Insurance	\$18,000.00	\$5,750.00
Fire Pension	14% Fire Retirement	\$0.00	\$7,000.00
Mutual of Omaha	Life Insurance	\$300.00	\$90.00
OKMRF	6.8% Employee Retirement	\$4,000.00	\$0.00
Police Pension	13% Police Retirement	\$8,000.00	\$0.00
	TOTAL	\$35,300.00	\$13,440.00

*Please note that expenditures and encumbrances are shown based on 26 pay periods unless noted as semimonthly.

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 12 of 276
DEPARTMENT: 311 UNIFORMED PATROL						
200268	1 -1338	COMPSOURCE MUTUAL INSURANCE	WORKERS COMP PREMIUM	3/2021	1023166175 03-01	8,200.47
DEPARTMENT TOTAL:						8,200.47
DEPARTMENT: 411 FIRE SUPPRESSION						
200268	1 -1338	COMPSOURCE MUTUAL INSURANCE	WORKERS COMP PREMIUM	3/2021	1023166175 03-01	6,133.65
DEPARTMENT TOTAL:						6,133.65
DEPARTMENT: 512 PROTECTIVE INSPECTIONS						
201857	1 -2450	JPMORGAN CHASE BANK NA	LASERFICHE LICENSE	3/2021	ARIN120726BMI 11-2	713.00
DEPARTMENT TOTAL:						713.00
FUND TOTAL:						15,047.12

PAID UNAPPROVED

P.O.# VENDOR # NAME SUMMARY DESCRIPTION INVOICE Page 13 of 276

DEPARTMENT: 801 INS & CASH REIMB.

203421 1 -3844 MARK A. BAAB 02-11-2021 TORT CLAIM 3/2021 02-11-2021 TORT CL 1,337.41

DEPARTMENT TOTAL: 1,337.41

FUND TOTAL: 1,337.41

GRAND TOTAL: 16,384.53

PAID UNAPPROVED

G / L R E C A P					Page 14 of 276	
2021.04.20 Jenks City Council						
PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL	
3/2021	10	5-311-5121	WORKERS' COMPENSATION	8,200.47		
3/2021	10	5-411-5121	WORKERS' COMPENSATION	6,133.65		
3/2021	10	5-512-5242	MATERIALS AND SUPPLIES	713.00	15,047.12	
3/2021	61	5-801-5250	CONTRACTUAL SERVICES	1,337.41	1,337.41	
GRAND TOTAL ESTIMATE:					0.00	
GRAND TOTAL ACTUAL:					16,384.53	
REPORT TOTAL:					16,384.53	

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 15 of 276

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
				0.00
			GRAND TOTAL ESTIMATE:	0.00
			GRAND TOTAL ACTUAL:	0.00
			REPORT TOTAL:	0.00

PAID UNAPPROVED

P.O.# VENDOR # NAME SUMMARY DESCRIPTION INVOICE Page 16 of 276

DEPARTMENT: 221		MUNICIPAL COURT				
200001	1 -1033	PHIL FRAZIER	MAR 21 MUN'L JUDGE	3/2021	MAR 21 MUN'L JUDGE	1,470.87
DEPARTMENT TOTAL:						1,470.87
DEPARTMENT: 245		COMMUNITY DEVELOPMENT				
200011	1 -2101	AMERICAN WASTE CONTROL INC TRASH SERV 2020/2021		3/2021	0005806176 MAR 21	56.75
DEPARTMENT TOTAL:						56.75
DEPARTMENT: 411		FIRE SUPPRESSION				
200011	1 -2101	AMERICAN WASTE CONTROL INC TRASH SERV 2020/2021		3/2021	0005804808 MAR 21	145.15
200009	1 -2586	A T & T MOBILITY	AIRCARDS FIRE 2020/2021	3/2021	520-5704 MAR 2021	390.25
DEPARTMENT TOTAL:						535.40
DEPARTMENT: 561		PARKS & GROUNDS				
200011	1 -2101	AMERICAN WASTE CONTROL INC TRASH SERV 2020/2021		3/2021	0005804978 MAR 21	135.05
DEPARTMENT TOTAL:						135.05
FUND TOTAL:						2,198.07

PAID UNAPPROVED

FUND: 14 - FIRE SUPPRESSION VEHICLES

SUMMARY REPORT

P.O.# VENDOR # NAME SUMMARY D 2021-04-20 Jenks City Council INVOICE Page 17 of 276

DEPARTMENT: 411 ** INVALID DEPARTMENT **

200000	1 -1112	BANCFIRST	0490090378 03-21 PR	3/2021	0490090378 3-21 PR	27,225.77
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DEPARTMENT TOTAL:	27,225.77
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FUND TOTAL:	27,225.77
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PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 18 of 276
DEPARTMENT: 321		CENTRAL DISPATCH				
200010	1 -2542	A T & T	MAPPING EQUIPMENT	3/2021	15400606522 MAR 21	236.90
					DEPARTMENT TOTAL:	236.90
					FUND TOTAL:	236.90
					GRAND TOTAL:	29,660.74

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 19 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	10	5-221-5252	PROFESSIONAL SERVICES	1,470.87	
3/2021	10	5-245-5250	CONTRACTUAL SERVICES	56.75	
3/2021	10	5-411-5250	CONTRACTUAL SERVICES	145.15	
3/2021	10	5-411-5258	COMMUNICATIONS	390.25	
3/2021	10	5-561-5250	CONTRACTUAL SERVICES	135.05	2,198.07
3/2021	14	5-411-5396	MOTOR VEHICLES	27,225.77	27,225.77
3/2021	16	5-321-5254	SUBSCRIPTIONS	236.90	236.90
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					29,660.74
REPORT TOTAL:					29,660.74

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 20 of 276
DEPARTMENT: 411		FIRE SUPPRESSION				
203511	1 -1027	DAIOHS USA	COFFE SERVICE STATION 1	3/2021	62018 01-14	97.93
DEPARTMENT TOTAL:						97.93
FUND TOTAL:						97.93
GRAND TOTAL:						97.93

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 21 of 276

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	10 5-411-5242	MATERIALS AND SUPPLIES	97.93	97.93
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				97.93
REPORT TOTAL:				97.93

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 22 of 276
DEPARTMENT: 221						
200038	1 -2586	MUNICIPAL COURT A T & T MOBILITY	AIRCARDS/PHONE 2020/2021	3/2021	704-4299 MAR 2021	59.89
DEPARTMENT TOTAL:						59.89
DEPARTMENT: 231						
200651	1 -2586	GENERAL GOVERNMENT A T & T MOBILITY	IPADS COUNCIL MEMBERS	3/2021	438-9372 MAR 2021	160.16
DEPARTMENT TOTAL:						160.16
DEPARTMENT: 245						
200012	1 -1073	COMMUNITY DEVELOPMENT OKLAHOMA NATURAL GAS	GAS SERVICE 2020/2021	3/2021	113491891 MAR 21	567.17
DEPARTMENT TOTAL:						567.17
DEPARTMENT: 311						
200038	1 -2586	UNIFORMED PATROL A T & T MOBILITY	AIRCARDS/PHONE 2020/2021	3/2021	287291914369 MAR21	1,998.49
DEPARTMENT TOTAL:						1,998.49
DEPARTMENT: 411						
200012	1 -1073	FIRE SUPPRESSION OKLAHOMA NATURAL GAS	GAS SERVICE 2020/2021	3/2021	109782864 MAR 21	930.98
200009	1 -2586	A T & T MOBILITY	10-IPADS/AIRCARD FIRE 21	3/2021	287291914369MAR21	400.40
DEPARTMENT TOTAL:						1,331.38
DEPARTMENT: 562						
200012	1 -1073	ANIMAL CONTROL OKLAHOMA NATURAL GAS	GAS SERVICE 2020/2021	3/2021	251827736 MAR 21	172.08
DEPARTMENT TOTAL:						172.08
FUND TOTAL:						4,289.17
GRAND TOTAL:						4,289.17

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 23 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	10	5-221-5258	COMMUNICATIONS	59.89	
3/2021	10	5-231-5258	COMMUNICATIONS	160.16	
3/2021	10	5-245-5260	UTILITIES	567.17	
3/2021	10	5-311-5258	COMMUNICATIONS	1,998.49	
3/2021	10	5-411-5258	COMMUNICATIONS	400.40	
3/2021	10	5-411-5260	UTILITIES	930.98	
3/2021	10	5-562-5260	UTILITIES	172.08	4,289.17
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					4,289.17
REPORT TOTAL:					4,289.17

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	QUANTITY	UNIT PRICE	AMOUNT	INVOICE	Page 24 of 276
DEPARTMENT: 411 FIRE SUPPRESSION									
203521	1 -1726	OTA PIKEPASS CUSTOMER SVC	20210293124 MAR 2021	3/2021	6377751	MAR 2021	56.15		
203524	1 -2025	TIMMONS OIL COMPANY INC	BI41392 DIESEL 03-03-2021	3/2021	BI41392	03-03-21	793.31		
DEPARTMENT TOTAL:							849.46		
DEPARTMENT: 512 PROTECTIVE INSPECTIONS									
203521	1 -1726	OTA PIKEPASS CUSTOMER SVC	20210293124 MAR 2021	3/2021	5965055	MAR 2021	0.35		
DEPARTMENT TOTAL:							0.35		
DEPARTMENT: 521 STREET MAINTENANCE									
203521	1 -1726	OTA PIKEPASS CUSTOMER SVC	20210293124 MAR 2021	3/2021	3316501	MAR 2021	16.35		
203524	1 -2025	TIMMONS OIL COMPANY INC	BI41392 DIESEL 03-03-2021	3/2021	BI41392	03-03-21	238.00		
DEPARTMENT TOTAL:							254.35		
DEPARTMENT: 561 PARKS & GROUNDS									
203524	1 -2025	TIMMONS OIL COMPANY INC	BI41392 DIESEL 03-03-2021	3/2021	BI41392	03-03-21	238.00		
DEPARTMENT TOTAL:							238.00		
DEPARTMENT: 562 ANIMAL CONTROL									
203521	1 -1726	OTA PIKEPASS CUSTOMER SVC	20210293124 MAR 2021	3/2021	3316512	MAR 2021	5.75		
DEPARTMENT TOTAL:							5.75		
FUND TOTAL:							1,347.91		
GRAND TOTAL:							1,347.91		

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G / L R E C A P

2021.04.20 Jenks City Council

Page 25 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	10	5-411-5238	VEHICLE FUEL	793.31	
3/2021	10	5-411-5250	CONTRACTUAL SERVICES	56.15	
3/2021	10	5-512-5234	TRAVEL	0.35	
3/2021	10	5-521-5234	TRAVEL	16.35	
3/2021	10	5-521-5238	VEHICLE FUEL	238.00	
3/2021	10	5-561-5238	VEHICLE FUEL	238.00	
3/2021	10	5-562-5234	TRAVEL	5.75	1,347.91
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					1,347.91
REPORT TOTAL:					1,347.91

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 26 of 276
DEPARTMENT: 311		UNIFORMED PATROL				
203409	1 -1457	O'REILLY AUTO PARTS	PARTS FOR PD VEHICLE	3/2021	2075-230941 02-25	41.45
					DEPARTMENT TOTAL:	41.45
DEPARTMENT: 521		STREET MAINTENANCE				
203411	1 -1457	O'REILLY AUTO PARTS	PARTS-STREET SEWER	3/2021	1813-160067 03-02	25.04
					DEPARTMENT TOTAL:	25.04
					FUND TOTAL:	66.49
					GRAND TOTAL:	66.49

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 27 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	10	5-311-5240	VEHICLE PARTS/REPAIRS	41.45	
3/2021	10	5-521-5240	VEHICLE PARTS/REPAIRS	25.04	66.49
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					66.49
REPORT TOTAL:					66.49

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 28 of 276
DEPARTMENT: 211 CITY MANAGER						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	19.54
DEPARTMENT TOTAL:						19.54
DEPARTMENT: 212 CITY CLERK						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	58.61
203544	1 -2450	JPMORGAN CHASE BANK NA	PHONE HEADSET	3/2021	02-25-21 AMAZON	187.49
DEPARTMENT TOTAL:						246.10
DEPARTMENT: 213 CITY TREASURER						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	19.54
DEPARTMENT TOTAL:						19.54
DEPARTMENT: 214 CITY ATTORNEY						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	19.54
203538	1 -2450	JPMORGAN CHASE BANK NA	WEBINAR	3/2021	03-03-21 IMLA	49.00
203539	1 -2450	JPMORGAN CHASE BANK NA	ONLINE RHETI TEST	3/2021	03-01-21 ENNEAGRAM	12.00
203540	1 -2450	JPMORGAN CHASE BANK NA	CODE ENFORCEMENT WEBINAR	3/2021	02-04-21 IMLA	74.00
DEPARTMENT TOTAL:						154.54
DEPARTMENT: 216 PERSONNEL						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	39.07
DEPARTMENT TOTAL:						39.07
DEPARTMENT: 218 ADMIN SUPPORT/RECORDS						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	19.54
DEPARTMENT TOTAL:						19.54
DEPARTMENT: 221 MUNICIPAL COURT						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	39.07
DEPARTMENT TOTAL:						39.07

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 29 of 276
DEPARTMENT: 231 GENERAL GOVERNMENT						
201641	1 -2450	JPMORGAN CHASE BANK NA	JAMF MOBILE DEVICE MGMT	3/2021	03-02-21 JAMF	104.00
203316	1 -2450	JPMORGAN CHASE BANK NA	EMPLOYEE LUNCH	3/2021	02-17-21 MAZZIO'S	561.11
203318	1 -2450	JPMORGAN CHASE BANK NA	BIRTHDAY CARD	3/2021	01-26-21 WALGREENS	6.05
DEPARTMENT TOTAL:						671.16
DEPARTMENT: 241 CITY PLANNER						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	19.54
DEPARTMENT TOTAL:						19.54
DEPARTMENT: 311 UNIFORMED PATROL						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	488.40
203555	1 -2450	JPMORGAN CHASE BANK NA	MMBRSH, DROPBOX, BATTERY	3/2021	08-08-20 DROPBOX	622.98
203556	1 -2450	JPMORGAN CHASE BANK NA	BUSINESS EXPENSES	3/2021	01-19-21 HANDCUFF	1,193.24
203557	1 -2450	JPMORGAN CHASE BANK NA	CDS, POSTAGE	3/2021	01-19-21 AMAZON	64.34
203558	1 -2450	JPMORGAN CHASE BANK NA	LANG SERVICE, BUSINESS CA	3/2021	02-04-21 PROPIO	178.29
203559	1 -2450	JPMORGAN CHASE BANK NA	HOTEL INCLEMENT WEATHER	3/2021	02-19-21 HOLIDAY I	362.25
203560	1 -2450	JPMORGAN CHASE BANK NA	BUSINESS EXPENSES	3/2021	02-24-21 MAZZIO'S	440.86
203561	1 -2450	JPMORGAN CHASE BANK NA	BUSINESS EXPENSES	3/2021	02-09-21 DAVIS & S	618.66
203562	1 -2450	JPMORGAN CHASE BANK NA	MEALS-INCLEMENT WEATHER	3/2021	02-18-21 PEI WEI	742.21
203563	1 -2450	JPMORGAN CHASE BANK NA	BUSINESS EXPENSES	3/2021	02-24-21 BURSCO	1,302.52
DEPARTMENT TOTAL:						6,013.75
DEPARTMENT: 315 POLICE RESERVE						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	195.36
DEPARTMENT TOTAL:						195.36
DEPARTMENT: 321 CENTRAL DISPATCH						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	195.36
DEPARTMENT TOTAL:						195.36

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
2021-04-20 Jenks City Council						
Page 30 of 276						
DEPARTMENT: 331 CODE ENFORCEMENT						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	19.54
203554	1 -2450	JPMORGAN CHASE BANK NA	CODE ENF TRAINING	3/2021	02-10-21 PAYPAL*ME	214.00
DEPARTMENT TOTAL:						233.54
DEPARTMENT: 411 FIRE SUPPRESSION						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	371.18
203541	1 -2450	JPMORGAN CHASE BANK NA	CREATIVE CLOUD LICENSE	3/2021	12-09-20 ADOBE	215.53
203542	1 -2450	JPMORGAN CHASE BANK NA	RAM FOR LOBBY PC	3/2021	02-09-21 AMAZON	175.98
203543	1 -2450	JPMORGAN CHASE BANK NA	OTTERBOXES FOR IPADS	3/2021	01-07-21 AMAZON2	769.10
203547	1 -2450	JPMORGAN CHASE BANK NA	GREEN COUNTRY MTG	3/2021	02-25-21 EVELYN'S	165.00
203548	1 -2450	JPMORGAN CHASE BANK NA	SHIFT MEALS	3/2021	02-16-21 LOS MARIA	256.12
203549	1 -2450	JPMORGAN CHASE BANK NA	PLANNING/LUNCH	3/2021	02-16-21 LOUIE'S	40.00
203550	1 -2450	JPMORGAN CHASE BANK NA	STATION 1 & 2 MEAL	3/2021	02-11-21 MAZZIO'S	112.08
203551	1 -2450	JPMORGAN CHASE BANK NA	BUSINESS LUNCH	3/2021	02-19-21 LOUIE'S	48.79
203553	1 -2450	JPMORGAN CHASE BANK NA	FUEL-TRUCK RPRS IN TEXAS	3/2021	02-22-21 PHILLIPS	43.40
DEPARTMENT TOTAL:						2,197.18
DEPARTMENT: 412 FIRE VOLUNTEERS						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	195.36
203552	1 -2450	JPMORGAN CHASE BANK NA	VOLUNTEER DISCUSSION	3/2021	02-10-21 LOUIE'S	77.56
DEPARTMENT TOTAL:						272.92
DEPARTMENT: 512 PROTECTIVE INSPECTIONS						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	19.54
203537	1 -2450	JPMORGAN CHASE BANK NA	RESIDENTIAL MECH	3/2021	02-08-21 BUILIDERS	74.90
DEPARTMENT TOTAL:						94.44
DEPARTMENT: 521 STREET MAINTENANCE						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	78.14
203545	1 -2450	JPMORGAN CHASE BANK NA	DINNER FOR STAFF	3/2021	02-14-21 ANDOLINIS	72.65
203546	1 -2450	JPMORGAN CHASE BANK NA	DINNER FOR STAFF	3/2021	02-08-21 MCDONALDS	29.46
DEPARTMENT TOTAL:						180.25

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 31 of 276
DEPARTMENT: 561 PARKS & GROUNDS						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	136.75
DEPARTMENT TOTAL:						136.75
DEPARTMENT: 562 ANIMAL CONTROL						
201233	1 -2450	JPMORGAN CHASE BANK NA	EMAIL LICENSES	3/2021	02-20-21 MICROSOFT	19.52
DEPARTMENT TOTAL:						19.52
FUND TOTAL:						10,767.17
GRAND TOTAL:						10,767.17

PAID UNAPPROVED

G / L RECAP

2021.04.20 Jenks City Council

Page 32 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	10	5-211-5258	COMMUNICATIONS	19.54	
3/2021	10	5-212-5242	MATERIALS AND SUPPLIES	187.49	
3/2021	10	5-212-5258	COMMUNICATIONS	58.61	
3/2021	10	5-213-5258	COMMUNICATIONS	19.54	
3/2021	10	5-214-5125	TRAINING & SCHOOLS	123.00	
3/2021	10	5-214-5230	BUSINESS	12.00	
3/2021	10	5-214-5258	COMMUNICATIONS	19.54	
3/2021	10	5-216-5258	COMMUNICATIONS	39.07	
3/2021	10	5-218-5258	COMMUNICATIONS	19.54	
3/2021	10	5-221-5258	COMMUNICATIONS	39.07	
3/2021	10	5-231-5230	BUSINESS	561.11	
3/2021	10	5-231-5242	MATERIALS AND SUPPLIES	6.05	
3/2021	10	5-231-5254	SUBSCRIPTIONS	104.00	
3/2021	10	5-241-5258	COMMUNICATIONS	19.54	
3/2021	10	5-311-5125	TRAINING & SCHOOLS	246.23	
3/2021	10	5-311-5128	MEMBERSHIP DUES	50.00	
3/2021	10	5-311-5230	BUSINESS	255.16	
3/2021	10	5-311-5232	CLOTHING AND UNIFORMS	675.30	
3/2021	10	5-311-5240	VEHICLE PARTS/REPAIRS	171.28	
3/2021	10	5-311-5242	MATERIALS AND SUPPLIES	3,305.69	
3/2021	10	5-311-5244	OFFICE SUPPLIES	37.99	
3/2021	10	5-311-5246	PRINTING & BINDING	100.72	
3/2021	10	5-311-5248	REPAIR AND MAINTENANCE	405.25	
3/2021	10	5-311-5252	PROFESSIONAL SERVICES	17.40	
3/2021	10	5-311-5254	SUBSCRIPTIONS	233.98	
3/2021	10	5-311-5258	COMMUNICATIONS	514.75	
3/2021	10	5-315-5258	COMMUNICATIONS	195.36	
3/2021	10	5-321-5258	COMMUNICATIONS	195.36	
3/2021	10	5-331-5125	TRAINING & SCHOOLS	99.00	
3/2021	10	5-331-5244	OFFICE SUPPLIES	115.00	
3/2021	10	5-331-5258	COMMUNICATIONS	19.54	
3/2021	10	5-411-5230	BUSINESS	213.79	
3/2021	10	5-411-5238	VEHICLE FUEL	43.40	
3/2021	10	5-411-5242	MATERIALS AND SUPPLIES	1,353.28	
3/2021	10	5-411-5254	SUBSCRIPTIONS	215.53	
3/2021	10	5-411-5258	COMMUNICATIONS	371.18	
3/2021	10	5-412-5230	BUSINESS	77.56	
3/2021	10	5-412-5258	COMMUNICATIONS	195.36	
3/2021	10	5-512-5242	MATERIALS AND SUPPLIES	74.90	
3/2021	10	5-512-5258	COMMUNICATIONS	19.54	
3/2021	10	5-521-5242	MATERIALS AND SUPPLIES	102.11	
3/2021	10	5-521-5258	COMMUNICATIONS	78.14	
3/2021	10	5-561-5258	COMMUNICATIONS	136.75	
3/2021	10	5-562-5258	COMMUNICATIONS	19.52	10,767.17

GRAND TOTAL ESTIMATE: 0.00

GRAND TOTAL ACTUAL: 10,767.17

REPORT TOTAL: 10,767.17

PAID UNAPPROVED

FUND: 12 - UNIFORMED PATROL VEHICLES

SUMMARY REPORT

P.O.# VENDOR # NAME SUMMARY DESCRIPTION INVOICE Page 33 of 276

DEPARTMENT: 311	UNIFORMED PATROL					
185750	1 -3150	VIEWU, LLC	BODY CAMS/ACCESSORIES	3/2021	VVSI-1001850 06-18	3,289.00
					DEPARTMENT TOTAL:	3,289.00
					FUND TOTAL:	3,289.00
					GRAND TOTAL:	3,289.00

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 34 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	12	5-311-5399	OTHER EQUIPMENT	3,289.00	3,289.00
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					3,289.00
REPORT TOTAL:					3,289.00

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 35 of 276
DEPARTMENT: 521		STREET MAINTENANCE				
200006	1 -1082	PUBLIC SERVICE COMPANY OF	ELECTRIC SERV 2020/2021	3/2021	95842358103 APR 21	230.31
200005	1 -2027	O G & E ELECTRIC SERVICES	ELECTRIC SERV 2020/2021	3/2021	131804321-1 APR 21	226.69
DEPARTMENT TOTAL:						457.00
FUND TOTAL:						457.00

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 36 of 276
DEPARTMENT: 321		CENTRAL DISPATCH				
200051	1 -1039	INCOG	E-911 ADMINISTRATIVE SERV	3/2021	E-001691 MAR 21	4,380.85
					DEPARTMENT TOTAL:	4,380.85
					FUND TOTAL:	4,380.85
					GRAND TOTAL:	4,837.85

PAID UNAPPROVED

G / L R E C A P			2021.04.20 Jenks City Council		Page 37 of 276
PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	10	5-521-5260	UTILITIES	457.00	457.00
3/2021	16	5-321-5254	SUBSCRIPTIONS	4,380.85	4,380.85
				GRAND TOTAL ESTIMATE:	0.00
				GRAND TOTAL ACTUAL:	4,837.85
				REPORT TOTAL:	4,837.85

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 38 of 276

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
				0.00
			GRAND TOTAL ESTIMATE:	0.00
			GRAND TOTAL ACTUAL:	0.00
			REPORT TOTAL:	0.00

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 39 of 276
DEPARTMENT: N/A		NON-DEPARTMENTAL				
200030	1 -1596	COMMUNITY CARE	MAR 21 EAP MONTHLY FEES	3/2021	MAR 21 EAP FEES	55.83
					DEPARTMENT TOTAL:	55.83
DEPARTMENT: 311		UNIFORMED PATROL				
200012	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 2020/2021	3/2021	182557209 MAR 2021	109.56
					DEPARTMENT TOTAL:	109.56
DEPARTMENT: 411		FIRE SUPPRESSION				
200012	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 2020/2021	3/2021	113564527 MAR 2021	769.91
					DEPARTMENT TOTAL:	769.91
DEPARTMENT: 521		STREET MAINTENANCE				
200004	1 -1025	EAST CENTRAL ELECTRIC	ELECTRIC JUL 20/JUN 21	3/2021	3993001 APR 2021	1,090.26
					DEPARTMENT TOTAL:	1,090.26
					FUND TOTAL:	2,025.56
					GRAND TOTAL:	2,025.56

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 40 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	10	2061-020	HEALTH INSURANCE PAYABLE	55.83	
3/2021	10	5-311-5260	UTILITIES	109.56	
3/2021	10	5-411-5260	UTILITIES	769.91	
3/2021	10	5-521-5260	UTILITIES	1,090.26	2,025.56
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					2,025.56
REPORT TOTAL:					2,025.56

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 41 of 276
DEPARTMENT: 411		FIRE SUPPRESSION				
203440	1 -2286	CONRAD FIRE EQUIPMENT INC	ENGINE REPAIR	3/2021	549290.1 02-02	184.03
DEPARTMENT TOTAL:						184.03
FUND TOTAL:						184.03
GRAND TOTAL:						184.03

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 42 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	10	5-411-5240	VEHICLE PARTS/REPAIRS	184.03	184.03
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					184.03
REPORT TOTAL:					184.03

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FUND: 38 - TIF DISTRICT #2

SUMMARY REPORT

P.O.# VENDOR # NAME SUMMARY DEPARTMENT CITY INVOICE Page 43 of 276

DEPARTMENT: 780	TIF DISTRICT # 2					
203698	1 -2091	CITY OF JENKS	TIF #2 REIMBURSEMENT	3/2021	TIF #2 REIMBURSEME	69,717.52
					DEPARTMENT TOTAL:	69,717.52
					FUND TOTAL:	69,717.52
					GRAND TOTAL:	69,717.52

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 44 of 276

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	38 5-780-5250	CONTRACTUAL SERVICES	69,717.52	69,717.52
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				69,717.52
REPORT TOTAL:				69,717.52

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 45 of 276
DEPARTMENT: 525 SMALL CAPITAL PROJECTS						
195884	1 -1560	UP WITH TREES	TREE PURCHASE/PLANTING	3/2021	3438 03-29	3,500.00
DEPARTMENT TOTAL:						3,500.00
FUND TOTAL:						3,500.00
GRAND TOTAL:						3,500.00

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 46 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	10	5-525-5393	ROADS & BRIDGES	3,500.00	3,500.00
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					3,500.00
REPORT TOTAL:					3,500.00

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 525 SMALL CAPITAL PROJECTS						
195884	1 -1560	UP WITH TREES	TREE PURCHASE/PLANTING	3/2021	3438A 03-29	3,750.00
DEPARTMENT TOTAL:						3,750.00
FUND TOTAL:						3,750.00
GRAND TOTAL:						3,750.00

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 48 of 276

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	10 5-525-5393	ROADS & BRIDGES	3,750.00	3,750.00
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				3,750.00
REPORT TOTAL:				3,750.00

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY	DATE	QUANTITY	UNIT	PRICE	TOTAL
2021-04-20 Jenks City Council								
INVOICE								
Page 49 of 276								
DEPARTMENT: 311 UNIFORMED PATROL								
203695	1 -3312	WEX BANK-QUIKTRIP	70792667 03-23-21 FUEL	3/2021	70792667 03-23-21			3,151.25
DEPARTMENT TOTAL:								3,151.25
DEPARTMENT: 315 POLICE RESERVE								
203695	1 -3312	WEX BANK-QUIKTRIP	70792667 03-23-21 FUEL	3/2021	70792667 03-23-21			417.76
DEPARTMENT TOTAL:								417.76
DEPARTMENT: 411 FIRE SUPPRESSION								
203693	1 -2025	TIMMONS OIL COMPANY INC	BI41771 03-19-21 DIESEL	3/2021	BI41771 03-19-21			387.93
203695	1 -3312	WEX BANK-QUIKTRIP	70792667 03-23-21 FUEL	3/2021	70792667 03-23-21			1,460.26
DEPARTMENT TOTAL:								1,848.19
DEPARTMENT: 521 STREET MAINTENANCE								
203693	1 -2025	TIMMONS OIL COMPANY INC	BI41771 03-19-21 DIESEL	3/2021	BI41771 03-19-21			116.38
203695	1 -3312	WEX BANK-QUIKTRIP	70792667 03-23-21 FUEL	3/2021	70792667 03-23-21			158.85
DEPARTMENT TOTAL:								275.23
DEPARTMENT: 522 GENERAL MAINTENANCE								
203695	1 -3312	WEX BANK-QUIKTRIP	70792667 03-23-21 FUEL	3/2021	70792667 03-23-21			128.77
DEPARTMENT TOTAL:								128.77
DEPARTMENT: 561 PARKS & GROUNDS								
203693	1 -2025	TIMMONS OIL COMPANY INC	BI41771 03-19-21 DIESEL	3/2021	BI41771 03-19-21			116.38
203695	1 -3312	WEX BANK-QUIKTRIP	70792667 03-23-21 FUEL	3/2021	70792667 03-23-21			138.06
DEPARTMENT TOTAL:								254.44
DEPARTMENT: 562 ANIMAL CONTROL								
203695	1 -3312	WEX BANK-QUIKTRIP	70792667 03-23-21 FUEL	3/2021	70792667 03-23-21			201.70
DEPARTMENT TOTAL:								201.70
FUND TOTAL:								6,277.34
GRAND TOTAL:								6,277.34

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 50 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	10	5-311-5238	VEHICLE FUEL	3,151.25	
3/2021	10	5-315-5238	VEHICLE FUEL	417.76	
3/2021	10	5-411-5238	VEHICLE FUEL	1,848.19	
3/2021	10	5-521-5238	VEHICLE FUEL	275.23	
3/2021	10	5-522-5238	VEHICLE FUEL	128.77	
3/2021	10	5-561-5238	VEHICLE FUEL	254.44	
3/2021	10	5-562-5238	VEHICLE FUEL	201.70	6,277.34
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					6,277.34
REPORT TOTAL:					6,277.34

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 51 of 276
DEPARTMENT: 411 FIRE SUPPRESSION						
203702	1 -1221	RAMBIN PETROLEUM INC	89320 03-23-21 MOTOR OIL	4/2021	89320 03-23-21	514.25
200050	1 -2832	SCOTT PRO PEST CONTROL	PEST CONTROL 2020/2021	4/2021	FS #1 03-30	150.00
DEPARTMENT TOTAL:						664.25
DEPARTMENT: 521 STREET MAINTENANCE						
203702	1 -1221	RAMBIN PETROLEUM INC	89320 03-23-21 MOTOR OIL	4/2021	89320 03-23-21	154.28
DEPARTMENT TOTAL:						154.28
DEPARTMENT: 561 PARKS & GROUNDS						
203702	1 -1221	RAMBIN PETROLEUM INC	89320 03-23-21 MOTOR OIL	4/2021	89320 03-23-21	154.28
DEPARTMENT TOTAL:						154.28
FUND TOTAL:						972.81
GRAND TOTAL:						972.81

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 52 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2021	10	5-411-5238	VEHICLE FUEL	514.25	
4/2021	10	5-411-5252	PROFESSIONAL SERVICES	150.00	
4/2021	10	5-521-5238	VEHICLE FUEL	154.28	
4/2021	10	5-561-5238	VEHICLE FUEL	154.28	972.81
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					972.81
REPORT TOTAL:					972.81

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 53 of 276
DEPARTMENT: 522 GENERAL MAINTENANCE						
200467	1 -3302	LAMPTON WELDING SUPPLY CO	IQUOTE 07-16-20	4/2021	00982127 03-31	77.30
DEPARTMENT TOTAL:						77.30
FUND TOTAL:						77.30
GRAND TOTAL:						77.30

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 54 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2021	10	5-522-5250	CONTRACTUAL SERVICES	77.30	77.30
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					77.30
REPORT TOTAL:					77.30

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 55 of 276
DEPARTMENT: 245 COMMUNITY DEVELOPMENT						
200034	1 -1701	PUBLIC SERVICE CO. OF OKL	ELECTRIC JUL 20/JUN 21	4/2021	95094298213 APR 21	259.02
DEPARTMENT TOTAL:						259.02
DEPARTMENT: 311 UNIFORMED PATROL						
200007	1 -1047	JENKS PUBLIC WORKS AUTHOR	APRIL WATER 2020/2021	4/2021	05-0230-01 APR 21	38.12
200034	1 -1701	PUBLIC SERVICE CO. OF OKL	ELECTRIC JUL 20/JUN 21	4/2021	95471419218 APR 21	203.99
DEPARTMENT TOTAL:						242.11
DEPARTMENT: 411 FIRE SUPPRESSION						
200007	1 -1047	JENKS PUBLIC WORKS AUTHOR	APRIL WATER 2020/2021	4/2021	05-0160-01 APR 21	237.78
200034	1 -1701	PUBLIC SERVICE CO. OF OKL	ELECTRIC JUL 20/JUN 21	4/2021	95483091716 APR 21	919.49
DEPARTMENT TOTAL:						1,157.27
DEPARTMENT: 521 STREET MAINTENANCE						
200005	1 -2027	O G & E ELECTRIC SERVICES	ELECTRIC SERV 2020/2021	4/2021	128515769-7 APR 21	25.50
DEPARTMENT TOTAL:						25.50
DEPARTMENT: 561 PARKS & GROUNDS						
200007	1 -1047	JENKS PUBLIC WORKS AUTHOR	APRIL WATER 2020/2021	4/2021	01-2801-00 APR 21	834.82
DEPARTMENT TOTAL:						834.82
DEPARTMENT: 562 ANIMAL CONTROL						
200034	1 -1701	PUBLIC SERVICE CO. OF OKL	ELECTRIC JUL 20/JUN 21	4/2021	95323119305 APR 21	117.83
DEPARTMENT TOTAL:						117.83
FUND TOTAL:						2,636.55

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 56 of 276
DEPARTMENT: 801		INS & CASH REIMB.				
200008	1 -2013	BENEFIT RESOURCES INC	FSA PARTICIPANTS FEES	4/2021	18-12591 04-01	123.00
DEPARTMENT TOTAL:						123.00
FUND TOTAL:						123.00
GRAND TOTAL:						2,759.55

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 57 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2021	10	5-245-5260	UTILITIES	259.02	
4/2021	10	5-311-5260	UTILITIES	242.11	
4/2021	10	5-411-5260	UTILITIES	1,157.27	
4/2021	10	5-521-5260	UTILITIES	25.50	
4/2021	10	5-561-5260	UTILITIES	834.82	
4/2021	10	5-562-5260	UTILITIES	117.83	2,636.55
4/2021	61	5-801-5250	CONTRACTUAL SERVICES	123.00	123.00
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					2,759.55
REPORT TOTAL:					2,759.55

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 58 of 276
DEPARTMENT: 214		CITY ATTORNEY				
200065	1 -1228	WEST PAYMENT CENTER	SUBSCRIPTION 2020/2021	4/2021	844100464 MAR 21	357.57
					DEPARTMENT TOTAL:	357.57
DEPARTMENT: 521		STREET MAINTENANCE				
200033	1 -1082	PUBLIC SERVICE COMPANY OF	ELECTRIC 2020/2021	4/2021	95013387303 APR 21	6,291.00
					DEPARTMENT TOTAL:	6,291.00
DEPARTMENT: 561		PARKS & GROUNDS				
200033	1 -1082	PUBLIC SERVICE COMPANY OF	ELECTRIC 2020/2021	4/2021	95116418005 APR 21	623.53
					DEPARTMENT TOTAL:	623.53
					FUND TOTAL:	7,272.10
					GRAND TOTAL:	7,272.10

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 59 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2021	10	5-214-5254	SUBSCRIPTIONS	357.57	
4/2021	10	5-521-5260	UTILITIES	6,291.00	
4/2021	10	5-561-5260	UTILITIES	623.53	7,272.10
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					7,272.10
REPORT TOTAL:					7,272.10

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 60 of 276
DEPARTMENT: 221 MUNICIPAL COURT						
200001	1 -1033	PHIL FRAZIER	APR 21 MUN'L JUDGE	4/2021	APR 21 MUN'L JUDGE	1,470.87
DEPARTMENT TOTAL:						1,470.87
DEPARTMENT: 311 UNIFORMED PATROL						
203773	1 -3312	WEX BANK-QUIKTRIP	70921140 03-31-2021 FUEL	4/2021	70921140 03-31-20	47.47
DEPARTMENT TOTAL:						47.47
FUND TOTAL:						1,518.34

PAID UNAPPROVED

FUND: 14 - FIRE SUPPRESSION VEHICLES

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY	DATE	INVOICE	Page 61 of 276
DEPARTMENT: 411	** INVALID DEPARTMENT **					
200000	1 -1112	BANCFIRST	0490090378 04-21 PR	4/2021	0490090378 04-21PR	27,225.77
DEPARTMENT TOTAL:						27,225.77
FUND TOTAL:						27,225.77
GRAND TOTAL:						28,744.11

PAID UNAPPROVED

G / L R E C A P				Page 62 of 276	
2021.04.20 Jenks City Council					
PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2021	10	5-221-5252	PROFESSIONAL SERVICES	1,470.87	
4/2021	10	5-311-5238	VEHICLE FUEL	47.47	1,518.34
4/2021	14	5-411-5396	MOTOR VEHICLES	27,225.77	27,225.77
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					28,744.11
REPORT TOTAL:					28,744.11

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 63 of 276
DEPARTMENT: 525 SMALL CAPITAL PROJECTS						
195884	1 -1560	UP WITH TREES	TREE PURCHASE/PLANTING	4/2021	3449 03-30	19,740.00
DEPARTMENT TOTAL:						19,740.00
FUND TOTAL:						19,740.00
GRAND TOTAL:						19,740.00

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 64 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2021	10	5-525-5393	ROADS & BRIDGES	19,740.00	19,740.00
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					19,740.00
REPORT TOTAL:					19,740.00

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 65 of 276
DEPARTMENT: 525 SMALL CAPITAL PROJECTS						
195884	1 -1560	UP WITH TREES	TREE PURCHASE/PLANTING	4/2021	3449A 03-30	15,900.00
DEPARTMENT TOTAL:						15,900.00
FUND TOTAL:						15,900.00
GRAND TOTAL:						15,900.00

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 66 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2021	10	5-525-5393	ROADS & BRIDGES	15,900.00	15,900.00
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					15,900.00
REPORT TOTAL:					15,900.00

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 67 of 276
DEPARTMENT: 412		FIRE VOLUNTEERS				
203442A	1 -3814	JAKE ZICKEFOOSE	VEHICLE EXTRICATION CLASS	4/2021	12-06-20 MCDONALD'	132.39
203451A	1 -3814	JAKE ZICKEFOOSE	12/1-2/21/21 VLNTR SERVIC	4/2021	12/1-2/21/21 VLNTR	337.50
DEPARTMENT TOTAL:						469.89
FUND TOTAL:						469.89
GRAND TOTAL:						469.89

PAID UNAPPROVED

G / L R E C A P

2021.04.20 Jenks City Council

Page 68 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2021	10	5-412-5230	BUSINESS	91.90	
4/2021	10	5-412-5232	CLOTHING AND UNIFORMS	40.49	
4/2021	10	5-412-5270	VOLUNTEER EXPENSE	337.50	469.89
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					469.89
REPORT TOTAL:					469.89

PAID UNAPPROVED

FUND: 10 - GENERAL FUND

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 69 of 276
DEPARTMENT: 221 MUNICIPAL COURT						
200038	1 -2586	A T & T MOBILITY	AIRCARDS/PHONE 2020/2021	4/2021	704-4299 APR 2021	59.89
DEPARTMENT TOTAL:						59.89
DEPARTMENT: 231 GENERAL GOVERNMENT						
200651	1 -2586	A T & T MOBILITY	IPADS COUNCIL MEMBERS	4/2021	438-9372 APR 2021	160.16
DEPARTMENT TOTAL:						160.16
DEPARTMENT: 245 COMMUNITY DEVELOPMENT						
200012	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 2020/2021	4/2021	113491891 APR 2021	240.67
200011	1 -2101	AMERICAN WASTE CONTROL INC	TRASH SERV 2020/2021	4/2021	0005830248 APR 21	56.75
DEPARTMENT TOTAL:						297.42
DEPARTMENT: 311 UNIFORMED PATROL						
200038	1 -2586	A T & T MOBILITY	AIRCARDS/PHONE 2020/2021	4/2021	287291914369 APR21	2,028.71
DEPARTMENT TOTAL:						2,028.71
DEPARTMENT: 411 FIRE SUPPRESSION						
200012	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 2020/2021	4/2021	109782864 APR 2021	236.55
200011	1 -2101	AMERICAN WASTE CONTROL INC	TRASH SERV 2020/2021	4/2021	0005828887 APR 21	145.15
200009	1 -2586	A T & T MOBILITY	10-IPADS/AIRCARD FIRE 21	4/2021	287291914369 04-21	400.40
DEPARTMENT TOTAL:						782.10
DEPARTMENT: 561 PARKS & GROUNDS						
200011	1 -2101	AMERICAN WASTE CONTROL INC	TRASH SERV 2020/2021	4/2021	0005829056 APR 21	135.05
DEPARTMENT TOTAL:						135.05
DEPARTMENT: 562 ANIMAL CONTROL						
200012	1 -1073	OKLAHOMA NATURAL GAS	GAS SERVICE 2020/2021	4/2021	251827736 APR 2021	117.59
DEPARTMENT TOTAL:						117.59
FUND TOTAL:						3,580.92

PAID UNAPPROVED

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 70 of 276
DEPARTMENT: 321		CENTRAL DISPATCH				
200010	1 -2542	A T & T	MAPPING EQUIPMENT	4/2021	15400606522 APR 21	236.90
					DEPARTMENT TOTAL:	236.90
					FUND TOTAL:	236.90
					GRAND TOTAL:	3,817.82

PAID UNAPPROVED

G / L RECAP

2021.04.20 Jenks City Council

Page 71 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2021	10	5-221-5258	COMMUNICATIONS	59.89	
4/2021	10	5-231-5258	COMMUNICATIONS	160.16	
4/2021	10	5-245-5250	CONTRACTUAL SERVICES	56.75	
4/2021	10	5-245-5260	UTILITIES	240.67	
4/2021	10	5-311-5258	COMMUNICATIONS	2,028.71	
4/2021	10	5-411-5250	CONTRACTUAL SERVICES	145.15	
4/2021	10	5-411-5258	COMMUNICATIONS	400.40	
4/2021	10	5-411-5260	UTILITIES	236.55	
4/2021	10	5-561-5250	CONTRACTUAL SERVICES	135.05	
4/2021	10	5-562-5260	UTILITIES	117.59	3,580.92
4/2021	16	5-321-5254	SUBSCRIPTIONS	236.90	236.90
GRAND TOTAL ESTIMATE:					0.00
GRAND TOTAL ACTUAL:					3,817.82
REPORT TOTAL:					3,817.82

PAID UNAPPROVED

P.O.# VENDOR # NAME SUMMARY DEPARTMENT INVOICE Page 72 of 276

DEPARTMENT: N/A NON-DEPARTMENTAL

203416 1 -2653 OKLAHOMA UNIFORM BUILDING CFEB 21 BLDG PERMIT FEES 3/2021 FEB 21 BLDG PERMIT 624.00

DEPARTMENT TOTAL: 624.00

DEPARTMENT: 213 CITY TREASURER

203616 1 -3763 CRAWFORD & ASSOCIATES, P.C.PROFESSIONAL SERVICES 3/2021 14375 03-15 3,575.40

DEPARTMENT TOTAL: 3,575.40

DEPARTMENT: 231 GENERAL GOVERNMENT

203354 1 -2199 TULSA WORLD ADVERTISING INVOICES 3/2021 I0000690120-2020 33.28

200062 1 -3664 UKG INC. QTR SUBSCRIPTION FEES 3/2021 PRINV0170447 03-11 3,959.17

203528 1 -3849 ELFRINK & ASSOCIATES, PLLC ACCOUNTING SERVICES 3/2021 21019 03-11 10,004.00

DEPARTMENT TOTAL: 13,996.45

DEPARTMENT: 241 CITY PLANNER

203354 1 -2199 TULSA WORLD ADVERTISING INVOICES 3/2021 I0000688896-0210 360.96

DEPARTMENT TOTAL: 360.96

DEPARTMENT: 311 UNIFORMED PATROL

203652 1 -1101 REASOR'S TRAINING ROOM DRINKS 3/2021 2423 03-19 381.23

203650 1 -1443 MURPHY SANITARY SUPPLY LLC CLEANING SUPPLIES 3/2021 086521 03-02 157.32

203643 1 -1450 EMERGENCY MEDICAL SERVICE BLS CARDS 3/2021 JENKSFD-031121 03- 385.00

203621 1 -1457 O'REILLY AUTO PARTS PARTS-PD VEHICLE 3/2021 2075-229109 02-09 125.39

203631 1 -1457 O'REILLY AUTO PARTS PARTS FOR PD VEHICLE 3/2021 2075-233648 03-17 39.62

203645 1 -1542 CINTAS CORPORATION MED CABIN MAINTENANCE 3/2021 5054811737 03-10 214.56

203630 1 -1558 INTERSTATE BATTERY SYSTEM BATTERY FOR PD VEHICLE 3/2021 42128507 03-16 120.95

203648 1 -1762 OKLAHOMA POLICE SUPPLY LLC UNIFORMS 3/2021 0070718 03-09 148.93

203261 1 -2088 HID GLOBAL CORPORATION MAINTENANCE AGREEMENT 3/2021 13402003288 03-08 1,964.80

203533 1 -2876 SUNDANCE OFFICE SUPPLY INC PD HQ OFFICE SUPPLIES 3/2021 438385 03-15 358.51

203639 1 -2876 SUNDANCE OFFICE SUPPLY INC PD SUPPLIES 3/2021 439148 03-22 198.24

203647 1 -2876 SUNDANCE OFFICE SUPPLY INC OFFICE SUPPLIES 3/2021 438385.1 03-16 61.68

203644 1 -3618 INTEGRIS EMPLOYEE HEALTH PENSION BOARD PHYSICAL 3/2021 10 03-03 550.00

203649 1 -3736 BACKGROUND SOLUTIONS, LLC SOFTWARE LICENSE 3/2021 BS2020-31 11-02 1,590.00

203641 1 -3852 JEREN LUTTRELL PERSONAL REIMBURSEMENT 3/2021 CLEET TRNG GEAR 119.32

DEPARTMENT TOTAL: 6,415.55

P.O.# VENDOR # NAME SUMMARY DEPARTMENT INVOICE INVOICE DATE JENKS CITY COUNCIL Page 73 of 276

DEPARTMENT: 321 CENTRAL DISPATCH

203651	1 -1101	REASOR'S	DISPATCH DRINKS	3/2021	8067 03-06	161.73
203646	1 -2817	COMPUTER PROJECTS OF IL INC	FOX MESSENGER	3/2021	21-03-83ME 03-22	180.00
DEPARTMENT TOTAL:						341.73

DEPARTMENT: 411 FIRE SUPPRESSION

203441	1 -1027	DAIOHS USA	COFFEE SERVICE	3/2021	751442 03-04	205.11
203565	1 -1027	DAIOHS USA	COFFEE DELIVERY SERVICE	3/2021	65569 03-19	143.75
203439	1 -1119	STAPLES	PRINTER TONER	3/2021	2792156701 03-04	394.55
203510	1 -1119	STAPLES	THERMAL LAMINATING	3/2021	2797111131 03-11	14.99
203426	1 -1182	T & W TIRE LLC	TIRES FOR ENGINE 1	3/2021	1080046438 03-09	1,531.95
203425	1 -1861	CONSOLIDATED FLEET SVCS INC	ANNUAL AIRAL TRUCK INSP	3/2021	2021MC0043 03-04	1,665.00
203534	1 -2286	CONRAD FIRE EQUIPMENT INC	ENGINE 1 SUPPLIES	3/2021	550222 03-10	86.70
203398	1 -2503	ALL MAINTENANCE SUPPLY	STATION SUPPLIES	3/2021	00101809-02 02-19	121.50
203691	1 -2667	HARRIS CORPORATION PSC	RADIO REPAIR	3/2021	93363727 03-23	687.51
203536	1 -2992	PRO OVERHEAD DOOR (INC)	BAY DOOR SERVICE	3/2021	23330 03-09	285.00
203690	1 -3215	UN-LEADED DESIGN INC	BUSINESS PERMITS	3/2021	6199 03-22	3,312.00
203692	1 -3215	UN-LEADED DESIGN INC	BUSINESS PERMITS	3/2021	6205 03-24	675.00
203535	1 -3313	AUTOZONE INC	CLEANING SUPPLIES	3/2021	6377884226 03-12	42.84
203611	1 -3767	INDUSTRIAL ORGANIZATIONAL	SWRTTEN EXAMS FOR HIRING	3/2021	C49724A 03-22	190.00
203566	1 -3819	W. JOE SHAW LTD	STATION SUPPLIES	3/2021	T066792 03-15	140.38
DEPARTMENT TOTAL:						9,496.28

DEPARTMENT: 412 FIRE VOLUNTEERS

203445	1 -2624	MARK DELEWSKI	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	150.00
203452	1 -3094	TYLER ROBINSON	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	118.00
203443	1 -3647	ADAM LEAK	PERSONAL REIMBURSEMENT	3/2021	SUBWAY	123.46
203454	1 -3647	ADAM LEAK	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	100.00
203450	1 -3648	CHARLES PARKS	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	212.00
203570	1 -3648	CHARLES PARKS	PERSONAL REIMBURSEMENT	3/2021	SUBWAY 12-05	37.38
203456	1 -3785	JAQUEE DIXON	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	50.00
203455	1 -3812	TALLON JAVERSAK	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	50.00
203459	1 -3813	CRAIG HILL	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	119.00
203442	1 -3814	JAKE ZICKEFOOSE	PERSONAL REIMBURSEMENT	3/2021	APPLICATION	2,162.85
203451	1 -3814	JAKE ZICKEFOOSE	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	337.50
203458	1 -3815	ALEX CROWDER	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	96.00
203448	1 -3816	TANNER OSTRUM	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	112.00
203453	1 -3828	LOGAN CHILCOAT	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	100.00
203449	1 -3829	TYLER KRAGEL	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	221.00
203457	1 -3830	SETH MINYARD	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	180.00
203446	1 -3847	BRIAN WRIGHT	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	68.00
203447	1 -3848	ROSS UMBARGER	VOLUNTEER REIMBURSEMENT	3/2021	VOLUNTEER REIMBURS	213.00
DEPARTMENT TOTAL:						4,450.19

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 74 of 276
DEPARTMENT: 521 STREET MAINTENANCE						
200985	1 -1092	SIGNALTEK INC	TRAFFIC CONTROL MAINTEN	3/2021	18573 03-15	525.00
203636	1 -1092	SIGNALTEK INC	TRAFFIC CONTROL MAINT	3/2021	18626 03-15	937.55
203624	1 -1182	T & W TIRE LLC	TIRE REPLACEMENT	3/2021	1080046356 03-05	495.95
203622	1 -1457	O'REILLY AUTO PARTS	SHOP SUPPLIES/TRACTOR	3/2021	2075-231872 03-04	228.22
203632	1 -1457	O'REILLY AUTO PARTS	SERVICE PARTS-ST EQUIPMEN	3/2021	2075-233708 03-17	134.79
203619	1 -1558	INTERSTATE BATTERY SYSTEM	REPLACEMENT BATTERIES	3/2021	42128182 03-02	78.95
203418	1 -2350	DUNHAM'S ASPHALT SERVICES	IASPHALT FOR POTHOLE	3/2021	257644 02-26	146.80
203412	1 -2583	SOUTHWEST TRAILERS & EQUIP	PARTS FOR SPREADER	3/2021	01P9828 02-24	359.88
203614	1 -2642	WARRIORS CONCRETE	WEST MAIN & LOCUST	3/2021	345 03-15	3,800.00
203623	1 -3047	KUBOTA CENTER	PARTS-RPR ON TRACTOR	3/2021	P34391 03-12	43.48
203414	1 -3250	ALL AMERICAN HYDRAULICS	PARTS FOR PLOW REPAIR	3/2021	29285ZLR 02-22	142.15
DEPARTMENT TOTAL:						6,892.77
DEPARTMENT: 522 GENERAL MAINTENANCE						
203622	1 -1457	O'REILLY AUTO PARTS	SHOP SUPPLIES/TRACTOR	3/2021	2075-229162 02-10	35.88
203618	1 -1558	INTERSTATE BATTERY SYSTEM	REPLACEMENT BATTERIES	3/2021	42126202 12-02	416.85
203619	1 -1558	INTERSTATE BATTERY SYSTEM	REPLACEMENT BATTERIES	3/2021	42128181 03-02	123.95
203633	1 -2646	ADVANCED ELECTRIC REBUILDER	PART FOR FORKLIFT	3/2021	61407 03-11	142.00
203629	1 -3313	AUTOZONE INC	SHOP SUPPLIES	3/2021	6377889495 03-22	109.99
DEPARTMENT TOTAL:						828.67
DEPARTMENT: 561 PARKS & GROUNDS						
203625	1 -1054	LOCKE SUPPLY	SUPPLIES-RPRS COMMONS PAR	3/2021	42664307-00 03-09	407.40
203637	1 -1072	OCI	SIGNS FOR PARKS	3/2021	100325 03-16	279.49
203628	1 -1106	GRAINGER	FAUCET REPAIR PARTS	3/2021	9828166141 03-08	161.64
203635	1 -1145	WATER STORE INC	PARTS-COMMON PARK RPR	3/2021	485229 03-17	137.07
DEPARTMENT TOTAL:						985.60
DEPARTMENT: 562 ANIMAL CONTROL						
203415	1 -1054	LOCKE SUPPLY	SUPPLIES-RPRS ANML SHLTR	3/2021	42451126-00 02-22	889.83
203620	1 -1054	LOCKE SUPPLY	SUPPLIES FOR RPRS	3/2021	42451126-01 03-11	215.08
203642	1 -1762	OKLAHOMA POLICE SUPPLY LLC	ANIMAL CONTROL SUPPLIES	3/2021	0070792 03-10	129.99
203640	1 -2420	FRED REID	PERSONAL REIMBURSEMENT	3/2021	MILEAGE OKC 03-22-	126.50
203413	1 -3186	JEFFERY SCOTT HEAD	ELECTRICAL WORK	3/2021	1740 02-24	800.00
DEPARTMENT TOTAL:						2,161.40
FUND TOTAL:						50,129.00

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 75 of 276
DEPARTMENT: 521		STREET MAINTENANCE				
203270	1 -1092	SIGNALTEK INC	TRAFFIC SIGNAL REPAIR	3/2021	221908*01 03-25	24,000.00
					DEPARTMENT TOTAL:	24,000.00
					FUND TOTAL:	24,000.00
					GRAND TOTAL:	74,129.00

G / L RECAP

2021.04.20 Jenks City Council

Page 76 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	10	2100-024	DUE TO STATE OF OKLAHOMA	624.00	
3/2021	10	5-213-5250	CONTRACTUAL SERVICES	3,575.40	
3/2021	10	5-231-5250	CONTRACTUAL SERVICES	3,959.17	
3/2021	10	5-231-5252	PROFESSIONAL SERVICES	10,004.00	
3/2021	10	5-231-5256	LEGAL NOTICES	33.28	
3/2021	10	5-241-5256	LEGAL NOTICES	360.96	
3/2021	10	5-311-5125	TRAINING & SCHOOLS	504.32	
3/2021	10	5-311-5232	CLOTHING AND UNIFORMS	148.93	
3/2021	10	5-311-5240	VEHICLE PARTS/REPAIRS	285.96	
3/2021	10	5-311-5242	MATERIALS AND SUPPLIES	753.11	
3/2021	10	5-311-5244	OFFICE SUPPLIES	618.43	
3/2021	10	5-311-5250	CONTRACTUAL SERVICES	2,514.80	
3/2021	10	5-311-5254	SUBSCRIPTIONS	1,590.00	
3/2021	10	5-321-5242	MATERIALS AND SUPPLIES	161.73	
3/2021	10	5-321-5254	SUBSCRIPTIONS	180.00	
3/2021	10	5-411-5240	VEHICLE PARTS/REPAIRS	3,283.65	
3/2021	10	5-411-5242	MATERIALS AND SUPPLIES	1,253.12	
3/2021	10	5-411-5248	REPAIR AND MAINTENANCE	972.51	
3/2021	10	5-411-5252	PROFESSIONAL SERVICES	3,987.00	
3/2021	10	5-412-5125	TRAINING & SCHOOLS	2,323.69	
3/2021	10	5-412-5270	VOLUNTEER EXPENSE	2,126.50	
3/2021	10	5-521-5240	VEHICLE PARTS/REPAIRS	937.91	
3/2021	10	5-521-5248	REPAIR AND MAINTENANCE	4,492.31	
3/2021	10	5-521-5250	CONTRACTUAL SERVICES	1,462.55	
3/2021	10	5-522-5240	VEHICLE PARTS/REPAIRS	682.80	
3/2021	10	5-522-5242	MATERIALS AND SUPPLIES	145.87	
3/2021	10	5-561-5242	MATERIALS AND SUPPLIES	279.49	
3/2021	10	5-561-5248	REPAIR AND MAINTENANCE	706.11	
3/2021	10	5-562-5125	TRAINING & SCHOOLS	126.50	
3/2021	10	5-562-5232	CLOTHING AND UNIFORMS	129.99	
3/2021	10	5-562-5248	REPAIR AND MAINTENANCE	1,104.91	
3/2021	10	5-562-5250	CONTRACTUAL SERVICES	800.00	50,129.00
3/2021	30	5-521-5393	ROADS AND BRIDGES	24,000.00	24,000.00
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				74,129.00	
REPORT TOTAL:				74,129.00	

FUND: 23 - ECONOM DEV - ACCOMMODATIO

SUMMARY REPORT

P.O.# VENDOR # NAME SUMMARY DESCRIPTION INVOICE Page 77 of 276

DEPARTMENT: 242	ACCOMMODATIONS TAX				
195658	1 -3653	HOUSEAL LAVIGNE ASSOCIATES COMPREHENSIVE PLAN	3/2021	4994 03-14	4,667.50
				DEPARTMENT TOTAL:	4,667.50
				FUND TOTAL:	4,667.50

P.O.# VENDOR # NAME SUMMARY DESCRIPTION INVOICE Page 78 of 276

DEPARTMENT: 775	OTA/TURNPIKE					
191671	1 -1822	MESHEK & ASSOCIATES PLC	ENGNG SERV SPARKMAN CASE	3/2021	8047 03-01	1,410.00
					DEPARTMENT TOTAL:	1,410.00
					FUND TOTAL:	1,410.00
					GRAND TOTAL:	6,077.50

G / L R E C A P			2021.04.20 Jenks City Council		Page 79 of 276
PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
3/2021	23	5-242-5252	PROFESSIONAL SERVICES	4,667.50	4,667.50
3/2021	32	5-775-5250	CONTRACTUAL SERVICES	1,410.00	1,410.00
				GRAND TOTAL ESTIMATE:	0.00
				GRAND TOTAL ACTUAL:	6,077.50
				REPORT TOTAL:	6,077.50

FUND: 10 - GENERAL FUND

SUMMARY REPORT

P.O.# VENDOR # NAME SUMMARY ~~2021-04-20~~ Jenks City Council INVOICE Page 80 of 276

DEPARTMENT: 214		CITY ATTORNEY				
203784	1 -3855	EMA FESSLER	FILING FEE	4/2021	FILING FEE-T NOWLI	17.50
					DEPARTMENT TOTAL:	17.50
DEPARTMENT: 231		GENERAL GOVERNMENT				
203615	1 -2199	TULSA WORLD	ADVERTISING INVOICE	4/2021	I0000692348-0306	215.04
					DEPARTMENT TOTAL:	215.04
DEPARTMENT: 241		CITY PLANNER				
203704	1 -2199	TULSA WORLD	ADVERTISING INVOICE	4/2021	I0000694490-0320	346.88
					DEPARTMENT TOTAL:	346.88
DEPARTMENT: 311		UNIFORMED PATROL				
201603	1 -1183	GT DISTRIBUTORS INC	AMMO	4/2021	INV0836449 04-09	899.25
201604	1 -1183	GT DISTRIBUTORS INC	NEW RIFLES	4/2021	INV0836469 04-09	152.12
200779	1 -1228	WEST PAYMENT CENTER	INVESTIGATION SOFTWARE	4/2021	844086515 04-01	184.02
203758	1 -1457	O'REILLY AUTO PARTS	PARTS-PD VEHICLE	4/2021	2075-234780 03-25	40.52
					DEPARTMENT TOTAL:	1,275.91
DEPARTMENT: 321		CENTRAL DISPATCH				
203360	1 -1670	DELL MARKETING L.P.	DISPATCH COMPUTER	4/2021	10474551601 03-23	2,163.00
					DEPARTMENT TOTAL:	2,163.00
DEPARTMENT: 411		FIRE SUPPRESSION				
203756	1 -1054	LOCKE SUPPLY	SUPPLIES FOR REPAIRS	4/2021	4287144300 03-25	96.76
203767	1 -1101	REASOR'S	STATION SUPPLIES	4/2021	1021 03-31	9.97
203766	1 -2286	CONRAD FIRE EQUIPMENT INC	FIRE ENGINE REPAIR	4/2021	550356 03-17	427.13
203768	1 -2503	ALL MAINTENANCE SUPPLY	CLEANING SUPPLIES	4/2021	00102844-01 03-19	135.47
203769	1 -2992	PRO OVERHEAD DOOR (INC)	BAY DOOR REPAIR	4/2021	23374 03-26	215.00
201847	1 -3186	JEFFERY SCOTT HEAD	ELECTRIAL WORK FS 2	4/2021	1747 04-02	1,040.00
203770	1 -3313	AUTOZONE INC	STATION SUPPLIES	4/2021	6377894947 04-02	68.05
					DEPARTMENT TOTAL:	1,992.38

P.O.# VENDOR # NAME SUMMARY DEPARTMENT INVOICE Page 81 of 276

DEPARTMENT: 521		STREET MAINTENANCE				
203708	1 -1457	O'REILLY AUTO PARTS	PARTS-BUCKET TRUCK	4/2021	2075-234675 03-24	34.40
203759	1 -1457	O'REILLY AUTO PARTS	SERVICE PARTS-BCKT TRUCK	4/2021	2075-234668 03-24	17.23
203705	1 -2350	DUNHAM'S ASPHALT SERVICES	IASPHALT FOR POTHOLES	4/2021	257837 03-15	147.20
203707	1 -2536	J&R EQUIPMENT LLC	PARTS-RPR STREET SWEEPER	4/2021	01P7714 03-22	64.00
203757	1 -3273	SUMMIT TRUCK GROUP	PARTS-RPR ST SWEEPER	4/2021	411122489 03-24	604.18
					DEPARTMENT TOTAL:	867.01
DEPARTMENT: 522		GENERAL MAINTENANCE				
203706	1 -3185	TROJAN TIRE & AUTOMOTIVE	NEW TIRES FOR TRAILERS	4/2021	65677 03-11	276.25
200467	1 -3302	LAMPTON WELDING SUPPLY CO	IQUOTE 07-16-20	4/2021	05078206 01-31	77.30
					DEPARTMENT TOTAL:	353.55
DEPARTMENT: 561		PARKS & GROUNDS				
203015	1 -1072	OCI	REPLACEMENT GRILLS	4/2021	10554 03-03	1,078.00
203706	1 -3185	TROJAN TIRE & AUTOMOTIVE	NEW TIRES FOR TRAILERS	4/2021	65677 03-11	113.94
203710	1 -3186	JEFFERY SCOTT HEAD	ELECTRICAL WORK	4/2021	1743 03-29	160.00
					DEPARTMENT TOTAL:	1,351.94
					FUND TOTAL:	8,583.21

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 82 of 276
DEPARTMENT: 321		CENTRAL DISPATCH				
203359	1 -1670	DELL MARKETING L.P.	REPLACEMENT COMPUTERS	4/2021	10474551610 03-23	4,326.00
DEPARTMENT TOTAL:						4,326.00
FUND TOTAL:						4,326.00

FUND: 33 - VISION SALES TAX

SUMMARY REPORT

P.O.# VENDOR # NAME SUMMARY ~~2021-04-20~~ Jenks City Council INVOICE Page 83 of 276

DEPARTMENT: 750	VISION SALES TAX					
203617	1 -2199	TULSA WORLD	LEGAL NOTICE	4/2021	I0000691502-0303	228.78
					DEPARTMENT TOTAL:	228.78
					FUND TOTAL:	228.78

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 84 of 276
DEPARTMENT: 561		PARKS & GROUNDS				
203755	1 -2527	HOME DEPOT/GECF	SUPPLIES-LIONS PARK	4/2021	4020636 03-29	104.90
DEPARTMENT TOTAL:						104.90
FUND TOTAL:						104.90

P.O.# VENDOR # NAME SUMMARY DEPARTMENT 2021-04-20 Jenks City Council INVOICE Page 85 of 276

DEPARTMENT: 801 INS & CASH REIMB.

203765	1 -2771	CAMERON ARTHUR	DEDUCTIBLE REIMBURSEMENT	4/2021	DEDUCTIBLE REIMBUR	354.89
203781	1 -3853	RICHARD GEROW	DEDUCTIBLE REIMBURSEMENT	4/2021	DEDUCTIBLE REIMBUR	1,000.00

DEPARTMENT TOTAL: 1,354.89

FUND TOTAL: 1,354.89

GRAND TOTAL: 14,597.78

G / L RECAP

2021.04.20 Jenks City Council

Page 86 of 276

PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL
4/2021	10	5-214-5230	BUSINESS	17.50	
4/2021	10	5-231-5256	LEGAL NOTICES	215.04	
4/2021	10	5-241-5256	LEGAL NOTICES	346.88	
4/2021	10	5-311-5240	VEHICLE PARTS/REPAIRS	40.52	
4/2021	10	5-311-5242	MATERIALS AND SUPPLIES	899.25	
4/2021	10	5-311-5254	SUBSCRIPTIONS	184.02	
4/2021	10	5-311-5269	MISCELLANEOUS	152.12	
4/2021	10	5-321-5244	OFFICE SUPPLIES	2,163.00	
4/2021	10	5-411-5240	VEHICLE PARTS/REPAIRS	427.13	
4/2021	10	5-411-5242	MATERIALS AND SUPPLIES	310.25	
4/2021	10	5-411-5248	REPAIR AND MAINTENANCE	1,255.00	
4/2021	10	5-521-5240	VEHICLE PARTS/REPAIRS	719.81	
4/2021	10	5-521-5248	REPAIR AND MAINTENANCE	147.20	
4/2021	10	5-522-5240	VEHICLE PARTS/REPAIRS	276.25	
4/2021	10	5-522-5250	CONTRACTUAL SERVICES	77.30	
4/2021	10	5-561-5240	VEHICLE PARTS/REPAIRS	113.94	
4/2021	10	5-561-5242	MATERIALS AND SUPPLIES	1,078.00	
4/2021	10	5-561-5250	CONTRACTUAL SERVICES	160.00	8,583.21
4/2021	16	5-321-5244	OFFICE SUPPLIES	4,326.00	4,326.00
4/2021	33	5-750-5392	BUILDING AND IMPROVEMENTS	228.78	228.78
4/2021	45	5-561-5392	BUILDING AND IMPROVEMENTS	104.90	104.90
4/2021	61	5-801-5250	CONTRACTUAL SERVICES	1,354.89	1,354.89
GRAND TOTAL ESTIMATE:				0.00	
GRAND TOTAL ACTUAL:				14,597.78	
REPORT TOTAL:				14,597.78	

P.O.# VENDOR # NAME SUMMARY DESCRIPTION INVOICE Page 87 of 276

DEPARTMENT: 242	ACCOMMODATIONS TAX				
195658	1 -3653	HOUSEAL LAVIGNE ASSOCIATES COMPREHENSIVE PLAN	4/2021	5045 04-07	6,060.00
				DEPARTMENT TOTAL:	6,060.00
				FUND TOTAL:	6,060.00

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 88 of 276
DEPARTMENT: 775 OTA/TURNPIKE						
191671	1 -1822	MESHEK & ASSOCIATES PLC	ENGNG SERV SPARKMAN CASE	4/2021	8146 04-01	6,942.50
DEPARTMENT TOTAL:						6,942.50
FUND TOTAL:						6,942.50
GRAND TOTAL:						13,002.50

G / L R E C A P				2021.04.20 Jenks City Council		Page 89 of 276
PERIOD	G/L	ACCOUNT	NAME	AMOUNT	TOTAL	
4/2021	23	5-242-5252	PROFESSIONAL SERVICES	6,060.00	6,060.00	
4/2021	32	5-775-5250	CONTRACTUAL SERVICES	6,942.50	6,942.50	
				GRAND TOTAL ESTIMATE:	0.00	
				GRAND TOTAL ACTUAL:	13,002.50	
				REPORT TOTAL:	13,002.50	

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	Page 90 of 276
DEPARTMENT: 214 CITY ATTORNEY						
203419	1 -3845	LOVE LAW FIRM	LABOR NEGOTIATIONS	4/2021	LABOR NEGOTIATIONS	1,411.88
DEPARTMENT TOTAL:						1,411.88
FUND TOTAL:						1,411.88
GRAND TOTAL:						1,411.88

G / L R E C A P

2021.04.20 Jenks City Council

Page 91 of 276

PERIOD	G/L ACCOUNT	NAME	AMOUNT	TOTAL
4/2021	10 5-214-5252	PROFESSIONAL SERVICES	1,411.88	1,411.88
GRAND TOTAL ESTIMATE:				0.00
GRAND TOTAL ACTUAL:				1,411.88
REPORT TOTAL:				1,411.88



JENKS FIRE & RESCUE MONTHLY RUN REPORTS March 2021

Prepared by: Fire Chief Greg Ostrum



Jenks, OK

This report was generated on 4/12/2021 8:18:49 PM

Incident Statistics

Zone(s): All Zones | Start Date: 03/01/2021 | End Date: 03/31/2021

INCIDENT COUNT			
INCIDENT TYPE		# INCIDENTS	
EMS		71	
FIRE		36	
TOTAL		107	
TOTAL TRANSPORTS (N2 and N3)			
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT CONTACTS
TOTAL			
PRE-INCIDENT VALUE		LOSSES	
\$0.00		\$0.00	
CO CHECKS			
TOTAL			
MUTUAL AID			
Aid Type		Total	
Aid Given		3	
Aid Received		1	
OVERLAPPING CALLS			
# OVERLAPPING		% OVERLAPPING	
8		7.48	
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)			
Station	EMS	FIRE	
STATION 1	0:05:45	0:06:43	
STATION 2	0:06:37	0:06:26	
AVERAGE FOR ALL CALLS		0:06:25	
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)			
Station	EMS	FIRE	
STATION 1	0:02:30	0:00:59	
STATION 2	0:01:19	0:01:20	
AVERAGE FOR ALL CALLS		0:01:30	
AGENCY		AVERAGE TIME ON SCENE (MM:SS)	
Jenks Fire & Rescue		16:19	

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.

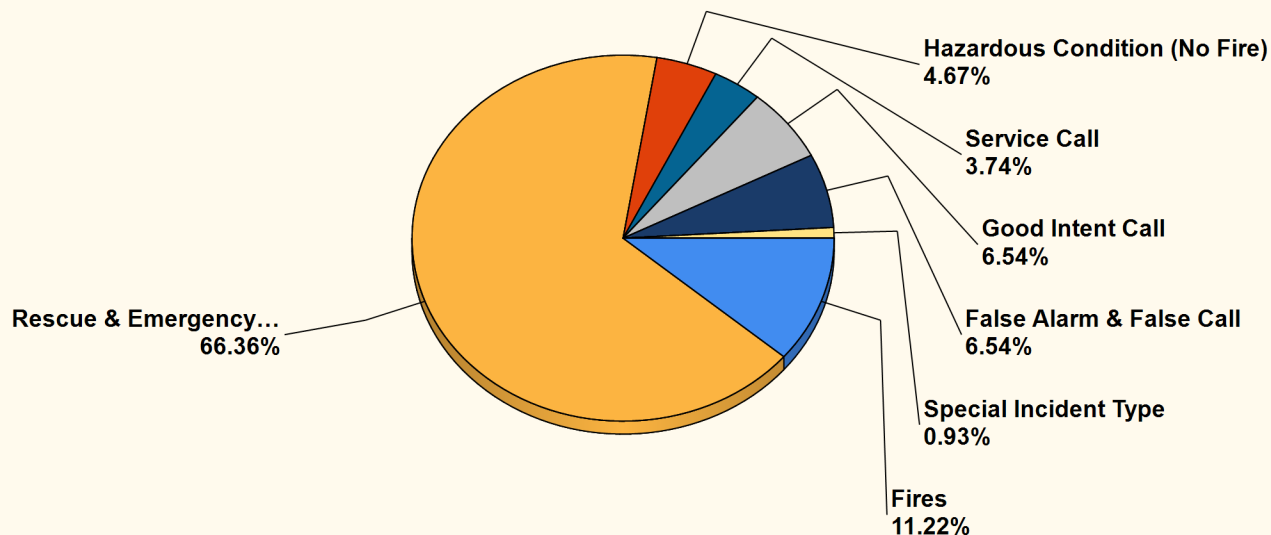


Jenks, OK

This report was generated on 4/12/2021 8:19:20 PM

Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 03/01/2021 | End Date: 03/31/2021



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	12	11.22%
Rescue & Emergency Medical Service	71	66.36%
Hazardous Condition (No Fire)	5	4.67%
Service Call	4	3.74%
Good Intent Call	7	6.54%
False Alarm & False Call	7	6.54%
Special Incident Type	1	0.93%
TOTAL	107	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



INCIDENT TYPE	# INCIDENTS	% of TOTAL
100 - Fire, other	1	0.93%
118 - Trash or rubbish fire, contained	1	0.93%
131 - Passenger vehicle fire	1	0.93%
140 - Natural vegetation fire, other	1	0.93%
142 - Brush or brush-and-grass mixture fire	2	1.87%
143 - Grass fire	6	5.61%
311 - Medical assist, assist EMS crew	18	16.82%
321 - EMS call, excluding vehicle accident with injury	43	40.19%
322 - Motor vehicle accident with injuries	6	5.61%
324 - Motor vehicle accident with no injuries.	2	1.87%
331 - Lock-in (if lock out , use 511)	1	0.93%
352 - Extrication of victim(s) from vehicle	1	0.93%
400 - Hazardous condition, other	1	0.93%
412 - Gas leak (natural gas or LPG)	2	1.87%
445 - Arcing, shorted electrical equipment	2	1.87%
510 - Person in distress, other	1	0.93%
550 - Public service assistance, other	1	0.93%
553 - Public service	2	1.87%
600 - Good intent call, other	1	0.93%
611 - Dispatched & cancelled en route	6	5.61%
700 - False alarm or false call, other	3	2.8%
735 - Alarm system sounded due to malfunction	2	1.87%
740 - Unintentional transmission of alarm, other	1	0.93%
743 - Smoke detector activation, no fire - unintentional	1	0.93%
911 - Citizen complaint	1	0.93%
TOTAL INCIDENTS:	107	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.





Jenks, OK

This report was generated on 4/12/2021 8:19:52 PM

Incident Type Count per Station for Date Range

Start Date: 03/01/2021 | End Date: 03/31/2021

INCIDENT TYPE	# INCIDENTS
Station: 1 - STATION 1	
131 - Passenger vehicle fire	1
142 - Brush or brush-and-grass mixture fire	1
143 - Grass fire	2
311 - Medical assist, assist EMS crew	12
321 - EMS call, excluding vehicle accident with injury	21
322 - Motor vehicle accident with injuries	2
400 - Hazardous condition, other	1
412 - Gas leak (natural gas or LPG)	1
510 - Person in distress, other	1
553 - Public service	2
611 - Dispatched & cancelled en route	5
700 - False alarm or false call, other	3
735 - Alarm system sounded due to malfunction	1
740 - Unintentional transmission of alarm, other	1
743 - Smoke detector activation, no fire - unintentional	1
# Incidents for 1 - STATION 1:	55

Station: 2 - STATION 2	
100 - Fire, other	1
118 - Trash or rubbish fire, contained	1
140 - Natural vegetation fire, other	1
142 - Brush or brush-and-grass mixture fire	1
143 - Grass fire	4
311 - Medical assist, assist EMS crew	6
321 - EMS call, excluding vehicle accident with injury	22
322 - Motor vehicle accident with injuries	4
324 - Motor vehicle accident with no injuries.	2
331 - Lock-in (if lock out , use 511)	1
352 - Extrication of victim(s) from vehicle	1
412 - Gas leak (natural gas or LPG)	1
445 - Arcing, shorted electrical equipment	2
550 - Public service assistance, other	1
600 - Good intent call, other	1
611 - Dispatched & cancelled en route	1
735 - Alarm system sounded due to malfunction	1

Only REVIEWED incidents included.



INCIDENT TYPE	# INCIDENTS
911 - Citizen complaint	1

Incidents for 2 - STATION 2:

52

Only REVIEWED incidents included.

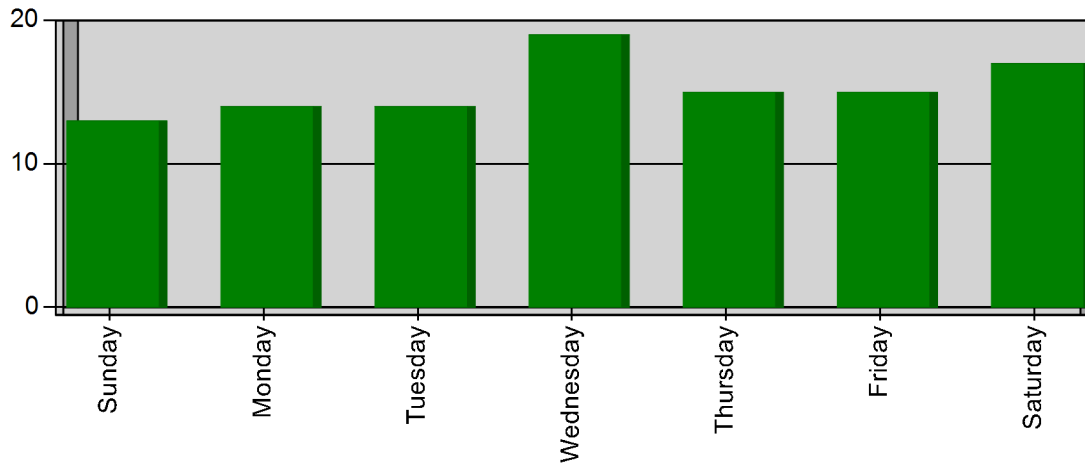


Jenks, OK

This report was generated on 4/12/2021 8:20:34 PM

Incidents by Day of the Week for Date Range

Start Date: 03/01/2021 | End Date: 03/31/2021



DAY OF THE WEEK	# INCIDENTS
Sunday	13
Monday	14
Tuesday	14
Wednesday	19
Thursday	15
Friday	15
Saturday	17
TOTAL	107

Only REVIEWED incidents included



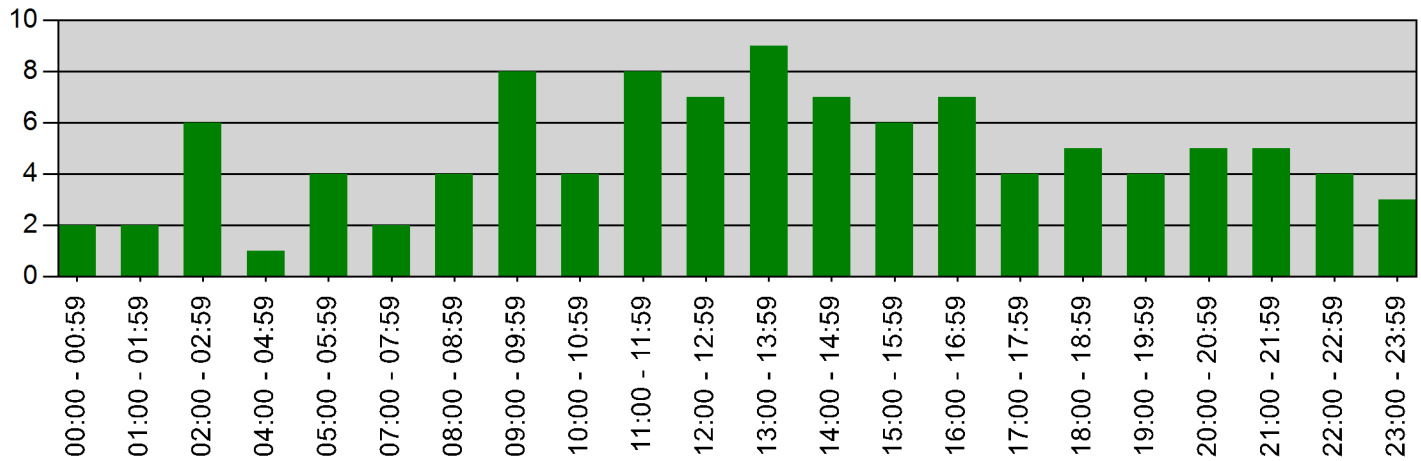


Jenks, OK

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Incidents by Hour for Date Range

Start Date: 03/01/2021 | End Date: 03/31/2021



Hour	# of CALLS
00:00 - 00:59	2
01:00 - 01:59	2
02:00 - 02:59	6
04:00 - 04:59	1
05:00 - 05:59	4
07:00 - 07:59	2
08:00 - 08:59	4
09:00 - 09:59	8
10:00 - 10:59	4
11:00 - 11:59	8
12:00 - 12:59	7
13:00 - 13:59	9
14:00 - 14:59	7
15:00 - 15:59	6
16:00 - 16:59	7
17:00 - 17:59	4
18:00 - 18:59	5
19:00 - 19:59	4
20:00 - 20:59	5
21:00 - 21:59	5
22:00 - 22:59	4
23:00 - 23:59	3

Only REVIEWED incidents included



Jenks, OK

This report was generated on 4/12/2021 8:25:08 PM

Code Hours Summary per Training Code For Date Range

Training Code(s): All Training Codes | Start Date: 03/01/2021 | End Date: 03/31/2021

Total Training Hours By Code		
Total Hours for Training Code: Administrative duties and functions		13:30
Total Hours for Training Code: Aerial operations		6:00
Total Hours for Training Code: Building construction		4:00
Total Hours for Training Code: Child safety seat		54:00
Total Hours for Training Code: Cleaning		11:00
Total Hours for Training Code: Computer skills		7:30
Total Hours for Training Code: Documentation		2:00
Total Hours for Training Code: Driver training		18:00
Total Hours for Training Code: FFI Skills		57:00
Total Hours for Training Code: Fire hose		3:30
Total Hours for Training Code: Fire streams		3:30
Total Hours for Training Code: Firefighter orientation		4:00
Total Hours for Training Code: General		12:00
Total Hours for Training Code: General review		2:00
Total Hours for Training Code: Ground ladders		6:00
Total Hours for Training Code: Identification		3:40
Total Hours for Training Code: Inspection, maintenance and repair		6:00
Total Hours for Training Code: Leadership		7:00
Total Hours for Training Code: Legal		2:00
Total Hours for Training Code: Medical Emergencies		22:00
Total Hours for Training Code: Personal protective equipment		14:00
Total Hours for Training Code: Post incident analysis		5:00
Total Hours for Training Code: Pump operations		32:30
Total Hours for Training Code: Rapid intervention team		4:00
Total Hours for Training Code: Safety & health		32:00
Total Hours for Training Code: Search and recovery		4:00
Total Hours for Training Code: Strategic goals and tactics		7:40
Total Hours for Training Code: Streets and addresses		3:00
Total Hours for Training Code: Supervision		2:00
Total Hours for Training Code: Trauma Emergencies		27:00
Total Hours for Training Code: Trench		2:00
Total Hours for Training Code: Ventilation		2:00
Total Hours for Training Code: Water		4:00
Totals for all selected Training Codes 3/1/2021 - 3/31/2021		28 personnel 383:50

Displays the total training hours per for each of the selected Training Codes. NOTE that this report only applies to accounts that are set to Track Hours by Training Code. Archived Training Codes are not included in this report. This report also includes hours for non-agency Personnel. This report pulls training hours from the Training Code Hours field on the Info Page.



JENKS FIRE & RESCUE RUN REPORTS Comparison 2020 / 2021

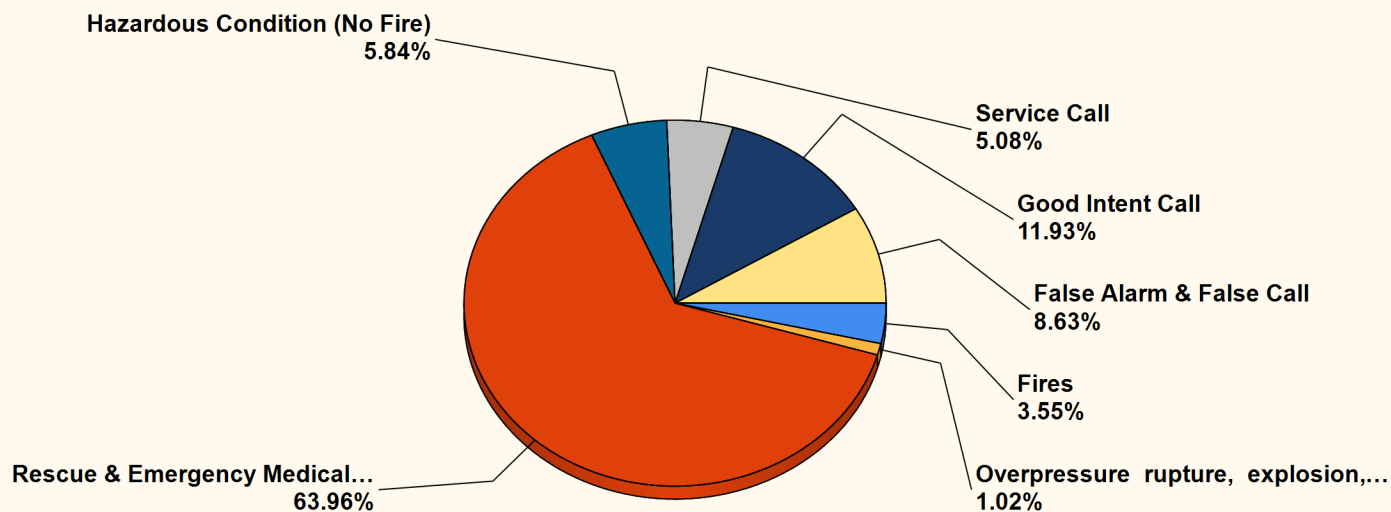


Jenks, OK

This report was generated on 4/12/2021 8:26:21 PM

Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 01/01/2020 | End Date: 03/31/2020



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	14	3.55%
Overpressure rupture, explosion, overheating - no fire	4	1.02%
Rescue & Emergency Medical Service	252	63.96%
Hazardous Condition (No Fire)	23	5.84%
Service Call	20	5.08%
Good Intent Call	47	11.93%
False Alarm & False Call	34	8.63%
TOTAL	394	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



INCIDENT TYPE	# INCIDENTS	% of TOTAL
114 - Chimney or flue fire, confined to chimney or flue	1	0.25%
121 - Fire in mobile home used as fixed residence	1	0.25%
130 - Mobile property (vehicle) fire, other	1	0.25%
135 - Aircraft fire	1	0.25%
140 - Natural vegetation fire, other	1	0.25%
142 - Brush or brush-and-grass mixture fire	1	0.25%
143 - Grass fire	5	1.27%
151 - Outside rubbish, trash or waste fire	1	0.25%
160 - Special outside fire, other	2	0.51%
223 - Air or gas rupture of pressure or process vessel	1	0.25%
251 - Excessive heat, scorch burns with no ignition	3	0.76%
311 - Medical assist, assist EMS crew	62	15.74%
320 - Emergency medical service, other	21	5.33%
321 - EMS call, excluding vehicle accident with injury	143	36.29%
322 - Motor vehicle accident with injuries	16	4.06%
324 - Motor vehicle accident with no injuries.	7	1.78%
331 - Lock-in (if lock out , use 511)	1	0.25%
341 - Search for person on land	1	0.25%
381 - Rescue or EMS standby	1	0.25%
412 - Gas leak (natural gas or LPG)	9	2.28%
413 - Oil or other combustible liquid spill	1	0.25%
421 - Chemical hazard (no spill or leak)	1	0.25%
422 - Chemical spill or leak	1	0.25%
424 - Carbon monoxide incident	5	1.27%
440 - Electrical wiring/equipment problem, other	1	0.25%
442 - Overheated motor	1	0.25%
445 - Arcing, shorted electrical equipment	1	0.25%
463 - Vehicle accident, general cleanup	2	0.51%
480 - Attempted burning, illegal action, other	1	0.25%
500 - Service Call, other	2	0.51%
542 - Animal rescue	1	0.25%
550 - Public service assistance, other	4	1.02%
551 - Assist police or other governmental agency	1	0.25%
553 - Public service	6	1.52%
554 - Assist invalid	4	1.02%
555 - Defective elevator, no occupants	1	0.25%
561 - Unauthorized burning	1	0.25%
600 - Good intent call, other	4	1.02%
611 - Dispatched & cancelled en route	32	8.12%
622 - No incident found on arrival at dispatch address	3	0.76%
631 - Authorized controlled burning	1	0.25%
651 - Smoke scare, odor of smoke	3	0.76%
671 - HazMat release investigation w/no HazMat	4	1.02%
700 - False alarm or false call, other	8	2.03%
713 - Telephone, malicious false alarm	1	0.25%
730 - System malfunction, other	1	0.25%
733 - Smoke detector activation due to malfunction	3	0.76%
735 - Alarm system sounded due to malfunction	4	1.02%
736 - CO detector activation due to malfunction	2	0.51%
740 - Unintentional transmission of alarm, other	3	0.76%
743 - Smoke detector activation, no fire - unintentional	5	1.27%
744 - Detector activation, no fire - unintentional	2	0.51%
745 - Alarm system activation, no fire - unintentional	5	1.27%
TOTAL INCIDENTS:	394	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



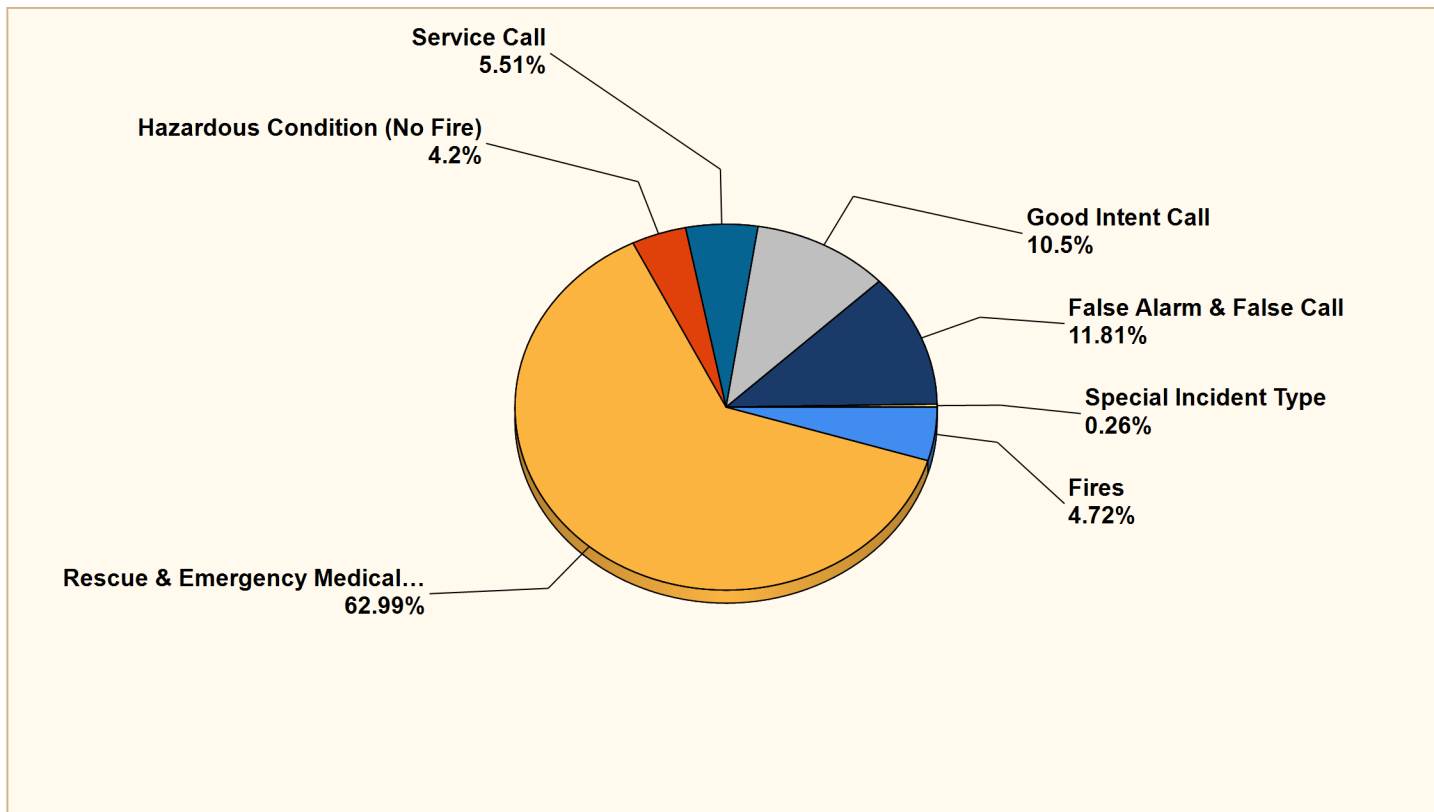


Jenks, OK

This report was generated on 4/12/2021 8:25:56 PM

Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 01/01/2021 | End Date: 03/31/2021



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	18	4.72%
Rescue & Emergency Medical Service	240	62.99%
Hazardous Condition (No Fire)	16	4.2%
Service Call	21	5.51%
Good Intent Call	40	10.5%
False Alarm & False Call	45	11.81%
Special Incident Type	1	0.26%
TOTAL	381	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



INCIDENT TYPE	# INCIDENTS	% of TOTAL
100 - Fire, other	2	0.52%
111 - Building fire	1	0.26%
118 - Trash or rubbish fire, contained	1	0.26%
131 - Passenger vehicle fire	2	0.52%
140 - Natural vegetation fire, other	1	0.26%
142 - Brush or brush-and-grass mixture fire	2	0.52%
143 - Grass fire	7	1.84%
150 - Outside rubbish fire, other	1	0.26%
151 - Outside rubbish, trash or waste fire	1	0.26%
311 - Medical assist, assist EMS crew	55	14.44%
320 - Emergency medical service, other	1	0.26%
321 - EMS call, excluding vehicle accident with injury	158	41.47%
322 - Motor vehicle accident with injuries	14	3.67%
323 - Motor vehicle/pedestrian accident (MV Ped)	1	0.26%
324 - Motor vehicle accident with no injuries.	4	1.05%
331 - Lock-in (if lock out , use 511)	1	0.26%
341 - Search for person on land	1	0.26%
342 - Search for person in water	1	0.26%
352 - Extrication of victim(s) from vehicle	3	0.79%
381 - Rescue or EMS standby	1	0.26%
400 - Hazardous condition, other	1	0.26%
412 - Gas leak (natural gas or LPG)	7	1.84%
440 - Electrical wiring/equipment problem, other	3	0.79%
441 - Heat from short circuit (wiring), defective/worn	1	0.26%
442 - Overheated motor	1	0.26%
445 - Arcing, shorted electrical equipment	2	0.52%
462 - Aircraft standby	1	0.26%
510 - Person in distress, other	2	0.52%
522 - Water or steam leak	5	1.31%
550 - Public service assistance, other	1	0.26%
551 - Assist police or other governmental agency	1	0.26%
552 - Police matter	1	0.26%
553 - Public service	5	1.31%
554 - Assist invalid	1	0.26%
561 - Unauthorized burning	3	0.79%
571 - Cover assignment, standby, moveup	2	0.52%
600 - Good intent call, other	3	0.79%
611 - Dispatched & cancelled en route	31	8.14%
622 - No incident found on arrival at dispatch address	1	0.26%
651 - Smoke scare, odor of smoke	3	0.79%
652 - Steam, vapor, fog or dust thought to be smoke	2	0.52%
700 - False alarm or false call, other	5	1.31%
730 - System malfunction, other	3	0.79%
731 - Sprinkler activation due to malfunction	2	0.52%
733 - Smoke detector activation due to malfunction	7	1.84%
735 - Alarm system sounded due to malfunction	10	2.62%
736 - CO detector activation due to malfunction	1	0.26%
740 - Unintentional transmission of alarm, other	3	0.79%
741 - Sprinkler activation, no fire - unintentional	2	0.52%
743 - Smoke detector activation, no fire - unintentional	7	1.84%
744 - Detector activation, no fire - unintentional	2	0.52%
745 - Alarm system activation, no fire - unintentional	3	0.79%
911 - Citizen complaint	1	0.26%
TOTAL INCIDENTS:	381	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



City of Jenks
Fund 10
Financial Position
As of 03/31/2021

	Actual FY 20-21 Jul 1 - Mar 31	Budget Year 1 FY 20-21	Actual FY 19-20 Jul 1 - Mar 31
Gross Revenues:			
Sales Tax Collections	\$ 6,155,982.00	\$ 7,700,000.00	\$ 5,707,497.19
Use Tax Collections	1,719,987.27	1,900,000.00	1,383,449.88
Other Licenses & Permits	2,307.00	5,000.00	2,268.00
Electrical Licenses	6,940.00	15,000.00	9,250.00
Plumbing Licenses	9,075.50	15,000.00	7,600.00
Mechanical Licenses	5,405.00	10,000.00	5,125.00
Beverage Licenses	5,051.66	15,000.00	15,870.00
Solicitors Licenses	960.00	1,500.00	500.00
Sign Permits	1,132.00	2,000.00	1,224.00
Electrical Permits	28,944.00	21,000.00	14,291.25
Plumbing Permits	32,715.00	20,000.00	12,335.00
Mechanical Permits	25,761.00	18,000.00	10,500.00
Building Permits	134,213.00	220,000.00	158,158.00
Fire Permits	4,373.00	-	-
Solid Waste Revenue	39,957.19	55,000.00	40,001.28
Fireworks Permits	8,540.00	10,000.00	7,660.00
Inspection/Reinspection Fees	6,320.00	12,000.00	3,853.00
Building Permits Admin Fee	690.50	1,000.00	567.12
Zoning Applications	6,484.51	10,000.00	10,348.92
Alcoholic Beverage Tax	42,974.71	50,000.00	37,767.98
Franchise Fees	716,214.64	1,200,000.00	794,460.31
McDonald's Rental Income	35,275.91	46,000.00	30,896.00
Assessment Letter	770.00	1,500.00	320.00
Miscellaneous Revenue	96,507.43	50,000.00	41,566.63
Municipal Court Fine	112,044.62	350,000.00	274,927.36
Miscellaneous Zoning Fees	36,491.00	20,000.00	8,988.00
Gross Receipts	85,732.15	140,000.00	65,006.89
Community Room Rental	330.00	1,400.00	1,020.00
Auction Sales	-	30,000.00	71,869.20
Interest	1,090.67	85,000.00	56,654.72
Interest on Investment	32,125.27	55,000.00	54,799.06
Total Gross Revenues:	\$ 9,354,395.03	\$ 12,059,400.00	\$ 8,828,774.79

Expenditures:			
City Manager	\$ 164,124.03	\$ 223,400.00	\$ 159,947.32
City Clerk	197,986.54	287,800.00	198,626.83
City Treasurer	94,983.42	86,800.00	63,596.63
City Attorney	32,685.66	66,500.00	35,224.89
Personnel	147,829.72	194,200.00	132,278.12
Admin Support / Records	56,875.93	77,000.00	55,092.45
Municipal Court	67,808.90	89,700.00	67,267.99
General Government	89,988.30	191,000.00	152,196.43
City Planner	12,070.47	72,400.00	15,327.38
Community Development	13,650.00	30,000.00	11,000.00
Uniformed Patrol	2,039,907.36	2,900,600.00	2,020,199.32
Police Reserves	137,277.53	245,000.00	169,924.47
Central Dispatch	338,726.98	568,300.00	322,876.67
Code Enforcement	46,983.36	76,500.00	45,528.21
Fire Suppression	1,930,455.68	2,510,900.00	1,781,850.75
Fire Volunteers	37,235.90	69,250.00	27,771.94
Protective Inspections	146,299.75	216,200.00	62,396.98
Street Maintenance	317,737.14	439,900.00	259,985.08
General Maintenance	7,999.71	26,700.00	9,280.91
Parks & Grounds	266,160.93	562,300.00	351,456.82
Animal Control	75,130.08	99,700.00	63,595.93
Total Expenditures:	\$ 6,221,917.39	\$ 9,034,150.00	\$ 6,005,425.12
Excess (deficiency) of			
Revenues over Expenditures:	\$ 3,132,477.64	\$ 3,025,250.00	\$ 2,823,349.67
Transfers (In/Out)			
Transfers In	4,765,110.61	\$ 6,050,800.00	\$ 3,994,899.73
Transfers Out	(7,975,969.27)	(9,808,800.00)	(7,090,947.03)
Total Transfers:	\$ (3,210,858.66)	\$ (3,758,000.00)	\$ (3,096,047.30)
Net Change in Fund Balance:	\$ (78,381.02)	\$ (732,750.00)	\$ (272,697.63)



Financial Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

DEPARTMENT	DESCRIPTION	UNITS	COST OR FEE	TOTAL FEES	FUEL \$	OTHER \$	EXEMPTED TAX	NET \$	TOTAL FEES & PURCHASES
215	Unleaded Regular	72.37	2.524	0.00	182.48	0.00	-27.55	154.93	
	PERIOD			0.00	182.48	0.00	-27.55	154.93	154.93
	YTD			0.00	514.26	0.00	-87.35	426.91	426.91
252	Unleaded Regular	13.27	2.599	0.00	34.50	0.00	-5.08	29.42	
	PERIOD			0.00	34.50	0.00	-5.08	29.42	29.42
	YTD			0.00	101.07	0.00	-16.76	84.31	84.31
311	Unleaded Regular	1691.04	2.533	0.00	4285.53	0.00	-644.54	3640.99	
	PERIOD			0.00	4285.53	0.00	-644.54	3640.99	3640.99
	YTD			0.00	11932.41	0.00	-2021.63	9910.78	9910.78
411	Regular Diesel #2	423.26	2.860	0.00	1213.34	0.00	-179.49	1033.85	
	Unleaded Regular	199.34	2.507	0.00	500.15	0.00	-73.74	426.41	
	PERIOD			0.00	1713.49	0.00	-253.23	1460.26	1460.26
	YTD			0.00	4701.58	0.00	-811.04	3890.54	3890.54
511	Unleaded Regular	128.35	2.681	0.00	344.11	0.00	-48.99	295.12	
	PERIOD			0.00	344.11	0.00	-48.99	295.12	295.12
	YTD			0.00	851.22	0.00	-131.93	719.29	719.29
512	Unleaded Regular	91.67	2.559	0.00	237.76	0.00	-34.81	202.95	
	PERIOD			0.00	237.76	0.00	-34.81	202.95	202.95
	YTD			0.00	478.55	0.00	-79.06	399.49	399.49
521	Regular Diesel #2	19.23	2.999	0.00	57.66	0.00	-8.32	49.34	
	Unleaded Regular	49.84	2.566	0.00	128.42	0.00	-18.91	109.51	
	PERIOD			0.00	186.08	0.00	-27.23	158.85	158.85
	YTD			0.00	1302.03	0.00	-219.11	1082.92	1082.92
522	Unleaded Regular	59.41	2.549	0.00	151.37	0.00	-22.60	128.77	
	PERIOD			0.00	151.37	0.00	-22.60	128.77	128.77
	YTD			0.00	346.62	0.00	-57.54	289.08	289.08
531	Unleaded Plus	48.31	2.649	0.00	128.12	0.00	-18.51	109.61	
	Unleaded Regular	212.86	2.639	0.00	564.20	0.00	-81.09	483.11	
	Unleaded Super	92.41	2.999	0.00	278.08	0.00	-35.38	242.70	
	PERIOD			0.00	970.40	0.00	-134.98	835.42	835.42
	YTD			0.00	3429.52	0.00	-541.23	2888.29	2888.29
533	Unleaded Regular	92.40	2.846	0.00	266.27	0.00	-35.38	230.89	
	Unleaded Super	216.90	2.916	0.00	632.36	0.00	-82.72	549.64	
	PERIOD			0.00	898.63	0.00	-118.10	780.53	780.53
	YTD			0.00	1937.29	0.00	-279.05	1658.24	1658.24



Site Summary

ACCOUNT NUMBER	FLEET NAME
2960-00-656689-7	CITY OF JENKS 29

BRAND	ADDRESS	NO. TRANS	FUEL UNITS	FUEL \$	OTHER \$	EXEMPT TAX	NET \$
QUIKTRIP	12037 S Memorial Dr, Bixby, OK 74008-2031	1	13.892	33.88	0.00	-5.32	28.56
	91 W 141st St, Glenpool, OK 74033	6	82.782	218.56	0.00	-31.71	186.85
	712 S Elm St, Jenks, OK 74037	257	3161.032	8317.82	0.00	-1229.69	7088.13
	11590 N 140th East A, Owasso, OK 74055	2	24.657	61.64	0.00	-9.44	52.20
	9600 N Garnett Rd, Owasso, OK 74055	2	20.293	53.00	0.00	-7.68	45.32
	12100 S Waco Ave, Sapulpa, OK 74066	9	218.495	617.68	0.00	-83.49	534.19
	7878 E Admiral Pl, Tulsa, OK 74115-7915	1	18.273	45.30	0.00	-6.99	38.31
	9555 Riverside Pkwy, Tulsa, OK 74137	1	10.557	28.49	0.00	-3.94	24.55
	3624 S US Hwy 75, Sherman, TX 75090	2	49.111	128.94	0.00	-11.21	117.73
	PERIOD TOTALS	281	3599.092	9505.31	0.00	-1389.47	8115.84

Transaction Date	Transaction Time	Card Number	Custom Vehicle/Asset ID	Units	Product	Merchant Name	Merchant Address	Merchant City	Merchant State / Province	Merchant Postal Code	Current Odometer	Adjusted Odometer	Driver Last Name	Driver Department	Department
02/22/2021	05:22:49	****01321	311 18 3660	10.2	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		48281	golldiday	311	311
02/22/2021	05:45:44	****00351	311 13 4107	4.81	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		96091	Tarassenko	311	311
02/22/2021	07:27:04	****01471	411 COMMAND 2	16	UNL	Quiktrip 0106	91 W 141st St	Glenpool	OK	74033		12456	ZICKEFOOSE	411	411
02/22/2021	10:32:27	****01471	411 COMMAND 2	12.1	UNL	Quiktrip 1917	3624 S US Hwy 75	Sherman	TX	75090		12634	12585 ZICKEFOOSE	411	411
02/22/2021	10:37:28	****01451	411 ENGINE 2	37	DSL	Quiktrip 1917	3624 S US Hwy 75	Sherman	TX	75090		18125	flora	411	411
02/22/2021	12:47:00	****00291	311 16 6483	12.2	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		59626	LUTTRELL	311	311
02/22/2021	13:45:25	****01271	311 18 4850	8.89	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		24555	simpson-brow	311	311
02/22/2021	23:27:39	****01501	311 20 4189	6.97	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		9320	Goode	311	311
02/23/2021	05:15:57	****01321	311 18 3660	7.27	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		48371	golldiday	311	311
02/23/2021	08:26:41	****00631	411 Truck 2	7.94	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		96918	BAXTER	411	411
02/23/2021	09:32:07	****00901	311 17 4536	12.5	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		31084	McNulty	311	311
02/23/2021	10:07:05	****00281	311 14 0892	8.38	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		61919	61884 zumwalt	315	311
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02/23/2021	15:36:38	****00771	561 649 04 FORD	26.2	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		144693	144867 NEWMAN	523	561
02/23/2021	15:40:43	****00811	311 17 2923	11.1	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		63041	miller	311	311
02/23/2021	18:00:24	****01301	311 18 9938	13.9	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		42594	MARKHAM	311	311
02/23/2021	21:33:32	****01461	411 ENGINE 1	12.4	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		17188	Landkamer	411	411
02/24/2021	05:21:56	****01321	311 18 3660	6.41	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		48454	golldiday	311	311
02/24/2021	05:55:45	****01331	311 18 9939	13.4	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		32798	SEMKE	311	311
02/24/2021	09:21:24	****01471	411 COMMAND 2	18.9	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		13111	12787 ZICKEFOOSE	411	411
02/24/2021	09:33:02	****01281	311 18 0441	13.7	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		22581	SCOTTD	311	311
02/24/2021	10:04:53	****00631	411 Truck 2	15.6	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		96968	MARTINEZ	411	411
02/24/2021	12:39:01	****01261	311 18 4849	5.81	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		38442	Galloway	311	311
02/24/2021	12:39:02	****00231	311 17 2922	12.4	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		72534	simmons	311	311
02/24/2021	12:39:04	****01341	311 18 9940	8.78	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		31319	Crow	311	311
02/24/2021	16:34:09	****01521	311 20 4192	18.1	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		20087	Arthur	311	311
02/24/2021	20:08:18	****01511	311 20 4191	8.27	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		12613	SCOTTS	311	311
02/25/2021	06:42:50	****00291	311 16 6483	10.8	UNL	Quiktrip 0106	91 W 141st St	Glenpool	OK	74033		59796	LUTTRELL	311	311
02/25/2021	07:27:43	****00531	311 16 8369	12.2	UNL	Quiktrip 0062	11590 N 140th East / Owasso		OK	74055		65280	65219 RAMSEY	311	311
02/25/2021	07:43:34	****00501	311 11 1550	21.6	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		74839	Bowdle	311	311
02/25/2021	07:49:00	****00801	311 15 3007	9.59	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		38510	Shouse	311	311
02/25/2021	12:58:39	****00131	311 14 0890	4.68	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		82224	SANCHEZ	315	311
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02/25/2021	16:16:06	****00841	311 14 0891	3.75	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		69855	bloss	315	311
02/25/2021	17:14:44	****00111	311 13 9781	10	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		106038	ARNOLD	311	311
02/25/2021	19:45:30	****00351	311 13 4107	8.05	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		96166	RACHAL	315	311
02/25/2021	21:25:59	****00131	311 14 0890	3.62	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		82268	RACHAL	315	311
02/25/2021	21:44:48	****01311	311 18 3659	11.2	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		43820	PIERCE	311	311
02/25/2021	21:47:34	****01531	311 20 4197	10.2	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		9075	Solomon	311	311
02/25/2021	21:49:45	****01541	311 20 4199	14.8	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		14901	14814 CHANDLEE	311	311
02/26/2021	00:21:27	****01501	311 20 4189	4.09	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		9386	Goode	311	311
02/26/2021	10:47:52	****01471	411 COMMAND 2	16.7	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		13309	ZICKEFOOSE	411	411
02/26/2021	12:09:02	****00631	411 Truck 2	15.2	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		97024	WINN	411	411
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02/26/2021	15:40:29	****00841	311 14 0891	5.32	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		69940	bloss	315	311
02/26/2021	16:59:01	****00051	311 17 4535	8.33	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		33150	wiley	311	311
02/26/2021	19:28:30	****01461	411 ENGINE 1	16.3	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		17263	Landkamer	411	411
02/27/2021	03:55:11	****00841	311 14 0891	2.33	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		69977	STEWART	315	311
02/27/2021	09:56:48	****00231	311 17 2922	11.3	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		72717	simmons	311	311
02/27/2021	15:46:02	****01341	311 18 9940	9.5	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		31457	Crow	311	311
02/27/2021	18:37:42	****00841	311 14 0891	5.74	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		70034	bloss	315	311
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02/27/2021	20:38:00	****01261	311 18 4849	9.59	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		38546	Galloway	311	311
02/27/2021	21:34:26	****01321	311 18 3660	6.84	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		48542	golldiday	311	311
02/27/2021	23:45:31	****01501	311 20 4189	8.18	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		9473	9514 Goode	311	311
02/28/2021	05:39:00	****01321	311 18 3660	5.29	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		48600	golldiday	311	311
02/28/2021	05:53:07	****01331	311 18 9939	6.9	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		32897	SEMKE	311	311
02/28/2021	13:28:30	****00231	311 17 2922	7.92	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		72842	simmons	311	311
02/28/2021	14:03:42	****00131	311 14 0890	2.63	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		82279	82305 Fitzpatrick	315	311
02/28/2021	15:39:40	****01521	311 20 4192	13.3	UNL	Quiktrip 0121	12100 S Waco Ave	Sapulpa	OK	74066		20306	Arthur	311	311
02/28/2021	20:39:29	****01291	311 18 3658	6.06	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		44986	Hash	311	311
02/28/2021	21:17:59	****01511	311 20 4191	3.62	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		12670	SCOTTS	311	311
02/28/2021	23:14:18	****01311	311 18 3659	9.9	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		43970	PIERCE	311	311
03/01/2021	04:17:01	****01501	311 20 4189	7.02	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		9560	Goode	311	311
03/01/2021	05:55:01	****01301	311 18 9938	13.3	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		42776	MARKHAM	311	311
03/01/2021	07:35:39	****00281	311 14 0892	7.42	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		62008	zumwalt	315	311
03/01/2021	09:37:37	****01231	562 651 10 FORD	32	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		80838	reid	562	562
03/01/2021	12:22:14	****01271	311 18 4850	7.49	UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		24677	simpson-brow	311	311
03/01/2021	13:24:17	****01461	411 ENGINE 1	17.8	DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037		17371	WINN	411	411

03/01/2021 13:33:23	****00631	411 Truck 2	10.7 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	97097	THOMPSON	411	411
03/01/2021 14:19:07	****00811	311 17 2923	10.6 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	63179	miller	311	311
03/01/2021 16:30:59	****01341	311 18 9940	7.95 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	31546	Crow	311	311
03/01/2021 21:32:08	****01511	311 20 4191	4.82 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	12746	SCOTTS	311	311
03/01/2021 21:44:00	****01321	311 18 3660	9 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	48729	golliday	311	311
03/02/2021 10:45:51	****01351	311 18 3661	13 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	35469	NUNNELEE	315	311
03/02/2021 20:16:58	****00631	411 Truck 2	6.71 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	97213	97119 MARTINEZ	411	411
03/02/2021 20:41:35	****01261	311 18 4849	5.48 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	38595	Galloway	311	311
03/03/2021 05:28:13	****01321	311 18 3660	5.45 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	48814	golliday	311	311
03/03/2021 05:54:38	****01331	311 18 9939	11 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	33058	SEMKE	311	311
03/03/2021 07:38:25	****00281	311 14 0892	8.06 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	62117	zumwalt	315	311
03/03/2021 12:35:25	****00721	411 BRUSH 1	6.86 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	21822	115140 morris	411	411
03/03/2021 12:57:40	****00131	311 14 0890	3.56 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	82324	SANCHEZ	315	311
03/03/2021 16:51:53	****00451	311 13 5951	26.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	88779	Jackson	311	311
03/03/2021 19:32:52	****01461	411 ENGINE 1	12.3 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	17424	BAXTER	411	411
03/03/2021 21:31:17	****00841	311 14 0891	2.74 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	70067	RACHAL	315	311
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03/03/2021 23:00:35	****01531	311 20 4197	10.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	9166	Solomon	311	311
03/04/2021 13:09:13	****00231	311 17 2922	10.1 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	73009	simmons	311	311
03/04/2021 13:56:20	****00631	411 Truck 2	15 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	97171	flora	411	411
03/04/2021 15:28:22	****01291	311 18 3658	6.38 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	45056	Hash	311	311
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03/04/2021 16:08:33	****01471	411 COMMAND 2	18.4 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	13500	ZICKEFOOSE	411	411
03/04/2021 16:39:48	****01521	311 20 4192	16.9 UNL	Quiktrip 0106	91 W 141st St	Glenpool	OK	74033	20593	Arthur	311	311
03/04/2021 19:15:39	****00051	311 17 4535	8.51 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	33259	wiley	311	311
03/04/2021 19:49:40	****00841	311 14 0891	4.26 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	70118	RACHAL	315	311
03/04/2021 20:49:05	****01341	311 18 9940	8.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	31652	Crow	311	311
03/04/2021 21:46:23	****01541	311 20 4199	15.1 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	15171	CHANDLEE	311	311
03/05/2021 05:52:24	****01311	311 18 3659	5.48 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	44053	PIERCE	311	311
03/05/2021 09:49:38	****01351	311 18 3661	11.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	35658	NUNNELEE	315	311
03/05/2021 11:13:48	****00631	411 Truck 2	8.6 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	97194	OSGOOD	411	411
03/05/2021 15:24:11	****01291	311 18 3658	6.46 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	45127	Hash	311	311
03/05/2021 18:29:13	****00841	311 14 0891	3.82 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	70148	bloss	315	311
03/05/2021 20:38:28	****01261	311 18 4849	11.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	38728	Galloway	311	311
03/05/2021 21:35:08	****00131	311 14 0890	5.26 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	82366	Tarasenko	311	311
03/06/2021 03:20:37	****00841	311 14 0891	4.23 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	70210	STEWART	315	311
03/06/2021 08:19:00	****00111	311 13 9781	11.9 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	106215	ARNOLD	311	311
03/06/2021 10:05:14	****01301	311 18 9938	13.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	42935	MARKHAM	311	311
03/06/2021 13:37:18	****00131	311 14 0890	3.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	82398	Fitzpatrick	315	311
03/06/2021 15:25:38	****01511	311 20 4191	7.03 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	12833	SCOTTS	311	311
03/06/2021 16:45:55	****01461	411 ENGINE 1	13.7 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	17478	BAXTER	411	411
03/06/2021 18:48:12	****00841	311 14 0891	4.75 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	70262	bloss	315	311
03/06/2021 19:36:57	****01291	311 18 3658	5.96 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	45178	Hash	311	311
03/06/2021 21:40:57	****01321	311 18 3660	8.29 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	48930	golliday	311	311
03/07/2021 02:44:24	****01501	311 20 4189	10.2 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	9717	Goode	311	311
03/07/2021 05:56:00	****01331	311 18 9939	9.3 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	33201	SEMKE	311	311
03/07/2021 11:25:02	****00231	311 17 2922	10.1 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	73153	simmons	311	311
03/07/2021 12:57:22	****00131	311 14 0890	2.37 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	82409	Fitzpatrick	315	311
03/07/2021 16:55:49	****01341	311 18 9940	8.86 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	31749	Crow	311	311
03/08/2021 05:13:58	****01321	311 18 3660	6.96 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	49024	golliday	311	311
03/08/2021 05:32:42	****01311	311 18 3659	8.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	44182	PIERCE	311	311
03/08/2021 09:53:02	****00631	411 Truck 2	14.3 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	97246	MARTINEZ	411	411
03/08/2021 14:59:41	****01511	311 20 4191	6.24 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	12909	SCOTTS	311	311
03/08/2021 15:38:29	****00811	311 17 2923	9.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	63299	miller	311	311
03/09/2021 04:32:42	****01321	311 18 3660	6.78 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	49105	golliday	311	311
03/09/2021 07:10:14	****00281	311 14 0892	9.04 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	62244	zumwalt	315	311
03/09/2021 11:15:25	****00291	311 16 6483	8.8 UNL	Quiktrip 0106	91 W 141st St	Glenpool	OK	74033	59936	LUTTRELL	311	311
03/09/2021 11:23:00	****01421	411 TRUCK 1	34.5 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	9449	9576 MCCONNELL	411	411
03/09/2021 11:24:19	****01621	411 BRUSH 2	8.78 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	115171	Todd	411	411
03/09/2021 13:32:39	****01301	311 18 9938	12.5 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	43098	MARKHAM	311	311
03/09/2021 13:48:32	****01521	311 20 4192	13.9 UNL	Quiktrip 0098	12037 S Memorial Dr Bixby		OK	74008-2031	20838	Arthur	311	311
03/09/2021 16:31:41	****01281	311 18 0441	13.8 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	22796	SCOTTD	311	311
03/09/2021 17:45:39	****01461	411 ENGINE 1	27.4 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	17590	BAXTER	411	411
03/09/2021 20:06:12	****01261	311 18 4849	7.55 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	38788	Galloway	311	311
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03/13/2021 05:57:43	****01311	311 18 3659	7.52 UNL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	44309	PIERCE	311	311
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03/17/2021 22:16:48	****01421	411 TRUCK 1	20 DSL	Quiktrip 0101	712 S Elm St	Jenks	OK	74037	9577	LOVEDAY	411	411
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CITY OF JENKS

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PHONE (918) 299-5883 • FAX (918) 299-4489

To: Councilmembers

From: Teresa S. Nowlin, City Attorney

Date: April 14, 2021

Re: Council Code of Ethics

I've attached the Council Code of Ethics (adopted in 2019 and provided to all councilmembers during training). The Code of Ethics requires that the Council annually review it. We will have an item on the consent agenda recognizing that you have reviewed and acknowledged the Council Code of Ethics. I've summarized a few important provisions below. Please review the Code of Ethics and return your acknowledgement form to me or the City Clerk at the April 20 meeting. If you have any questions, please contact me. Also, if you have any suggested changes or additions after review that you believe Council should consider, please let me know.

- Council Conduct: Members shall refrain from personal charges or verbal attacks upon the character or motives of other members of Council, boards and commissions, the staff or public.
- Conduct of Public Meetings: Be prepared and respectful.
- Policy Role of Members: Adhere to the council-manager structure of government. City Council determines the policies of the City with the advice, information and analysis provided by the public, boards and commissions, and City staff. Members shall not interfere with the administrative functions of the City or the professional duties of City staff.
- Positive Workplace: Help maintain a positive workplace for staff and for citizens doing business with the City. Members should never express concerns about the performance of a City employee in public or to the employee directly.
- Confidentiality: Respect confidentiality of information and do not use it to advance personal interests. Respect attorney-client privilege and confidentiality of executive sessions.
- Use of Public Resources: Only use public resources (City staff time, equipment, supplies or facilities) for appropriate municipal purposes. Public resources are not for private benefit (self-interest, nonprofits, friends and family).
- Advocacy: Once a Council decision has been made, support and respect that decision as the official position of the City. Don't present personal positions on an issue as the City position.
- Independence of Boards and Commissions: Do not use your position to unduly influence deliberations or outcomes of Planning Commission or Board of Adjustment, etc.
- Code of Ethics is self-enforcing by Council.

Attachment

Code of Ethics

POLICY PURPOSE

The Jenks City Council has adopted a Code of Ethics for members of the City Council and the City's boards and commissions to assure public confidence in the integrity of local government and its effective and fair operation.

POLICY STATEMENT

Preamble

The citizens and businesses of Jenks are entitled to have fair, ethical and accountable local government which has earned the public's full confidence for integrity. In keeping with the City of Jenks's commitment to treasuring our past while forging our future, the effective functioning of democratic government therefore requires that:

Public officials, both elected and appointed, comply with both the letter and spirit of the laws and policies affecting the operations of government;

Public officials be independent, impartial and fair in their judgment and actions;

Public office be used for the public good, not for personal gain; and

Public deliberations and processes be conducted openly, unless legally confidential, in an atmosphere of respect and civility.

To this end, the Jenks City Council has adopted a Code of Ethics for members of the City Council and of the City's boards and commissions to assure public confidence in the integrity of local government and its effective and fair operation.

1. Act in the Public Interest.

Recognizing that stewardship of the public interest must be their primary concern, members will work for the common good of the people of Jenks and not for any private or personal interest, and they will assure fair and equal treatment of all persons, claims and transactions coming before the Jenks City Council, boards and commissions.

2. Comply with the Law.

Members shall comply with the laws of the nation, the State of Oklahoma and the City of Jenks in the performance of their public duties. These laws include, but are not limited to: the United States and Oklahoma constitutions; laws pertaining to conflicts of interest, election campaigns, financial disclosures, employer responsibilities, open processes of government, and City ordinances and policies.

3. Conduct of Members.

The professional and personal conduct of members must be above reproach and avoid even the appearance of impropriety. Members shall refrain from abusive conduct, personal charges or verbal attacks upon the character or motives of other members of Council, boards and commissions, the staff or public.

4. Respect for Process.

Members shall perform their duties in accordance with the processes and rules of order established by the City Council and boards and commissions governing the deliberation of public policy issues, meaningful involvement of the public, and implementation of policy decisions of the City Council by City staff.

5. Conduct of Public Meetings.

Members shall prepare themselves for public issues, listen courteously and attentively to all public discussions before the body, and focus on the business at hand. They shall refrain from interrupting other speakers, making personal comments not germane to the business of the body, or otherwise interfering with the orderly conduct of meetings. Aside from accessing the current agenda and back-up, cell phone and electronic device use should be limited to urgent matters—violations of this provision could be construed to be an Open Meetings Act violation.

6. Decisions Based on Merit.

Members shall base their decisions on the merits and substance of the matter at hand, rather than on unrelated considerations.

7. Communication.

Members shall publicly share substantive information that is relevant to a matter under consideration by the Council or boards and commissions, which they may have received from sources outside of the public decision-making process.

8. Conflict of Interest.

In order to assure their independence and impartiality on behalf of the common good, members shall not use their official positions to influence government decisions in which they have a material financial interest or where they have an organizational responsibility or personal relationship which may give the appearance of a conflict of interest. In accordance with the law, members shall disclose investments, interests in real property, sources of income, and gifts, and they shall abstain from participating in deliberations and decision-making where conflicts may exist, because these areas WILL exist. When these issues arise, it is simply imperative that we mitigate those issues properly.

9. Gifts and Favors.

Members shall not take any special advantage of services or opportunities for personal gain, by virtue of their public office that are not available to the public in general. They shall refrain from accepting any gifts, favors or promises of future benefits which might compromise their independence of judgment or action or give the appearance of being compromised.

10. Confidential Information.

Members shall respect the confidentiality of information concerning the property, personnel or affairs of the City. They shall neither disclose confidential information without proper legal authorization nor use such information to advance their personal, financial or other private interests. Members shall respect and protect the attorney-client privilege shared with the City Attorney and other City legal counsel. Matters discussed in executive session are also to be treated as confidential.

11. Use of Public Resources.

Members shall not use public resources not available to the public in general, such as City staff time, equipment, supplies or facilities, for private gain or personal purposes. Members shall work to ensure that public resources are only used for appropriate municipal purposes.

12. Representation of Private Interests.

In keeping with their role as stewards of the public interest, members of Council shall not appear on behalf of the private interests of third parties before the Council or any board, commission or proceeding of the City, nor shall members of boards or commissions appear before their own bodies or before the Council on behalf of the private interests of third parties on matters related to the areas of service of their bodies.

13. Advocacy.

Members shall represent the official policies or positions of the City Council, board or commission to the best of their ability when designated as delegates for this purpose. Once a decision has been rendered by the City Council, members shall support and respect that decision as the official position of the City. When presenting their individual opinions and positions, members shall explicitly state they do not represent their body or the City of Jenks, nor will they allow the inference that they do.

14. Policy Role of Members.

Members shall respect and adhere to the council-manager structure of Jenks city government as outlined by the Title 11 of the Oklahoma statutes. In this structure, the City Council determines the policies of the City with the advice, information and analysis provided by the public, boards and commissions, and City staff. Members therefore shall not interfere with the administrative functions of the City or the professional duties of City staff; nor shall they impair the ability of staff to implement Council policy decisions. The City Council is responsible for appointment of the city manager, but the city manager, and not the Council, is responsible for all other employees of the city. Title 11 states that Council members may not (1) direct or request the city manager to appoint or remove officers or employees; (2) participate in any manner in the appointment or removal of officers and employees of the city, except as provided by law; (3) give orders on ordinary administrative matters to any subordinate of the city manager.

15. Independence of Boards and Commissions.

Because of the value of the independent advice of boards and commissions to the public decision-making process, members of Council shall refrain from using their position to unduly influence the deliberations or outcomes of board and commission proceedings.

16. Positive Work Place Environment

Members shall support the maintenance of a positive and constructive work place environment for City employees and for citizens and businesses dealing with the City. Members shall recognize their special role in dealings with City employees to in no way create the perception of inappropriate direction to staff. Members should never express concerns about the performance of a city employee in public or to the employee directly. Comments about staff performance should only be made through management through private correspondence or conversation.

17. Implementation.

As an expression of the standards of conduct for members expected by the City, the Jenks City Council Code of Ethics is intended to be self-enforcing. It therefore becomes most effective when members are thoroughly familiar with it and embrace its provisions. For this reason, ethical standards shall be included in the regular orientations for applicants

to board and commissions and newly elected and appointed officials. Members entering office shall sign a statement affirming they read and understood the City of Jenks code of ethics. In addition, the Code of Ethics shall be annually reviewed by the City Council and boards and commissions, and the City Council shall consider recommendations from boards and commissions and update it as necessary.

18. Compliance and Enforcement

The Jenks City Council Code of Ethics expresses standards of ethical conduct expected for members of the Jenks City Council, boards and commissions. Members themselves have the primary responsibility to assure that ethical standards are understood and met, and that the public can continue to have full confidence in the integrity of government.

The chairs of boards and commissions and the Mayor have the additional responsibility to intervene when actions of members that appear to be in violation of the Code of Ethics are brought to their attention. The second in line, when the Mayor's or a chair's actions come into question, would assume the duty of intervening. The City Council may impose sanctions on members whose conduct does not comply with the City's ethical standards, such as reprimand or formal censure.

Under the City Code, the City Council also may remove members of boards and commissions from office. A violation of this code of ethics shall not be considered a basis for challenging the validity of a Council, board or commission decision.

CODE OF ETHICS ACKNOWLEDGMENT FORM

I hereby acknowledge that I have received a copy of the Code of Ethics Policy for members of the Jenks City Council.

I further acknowledge that I have read and understand my obligations, duties and responsibilities under the Code of Ethics.

Printed Name

Signature

Date



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

Memorandum

To: Mayor & Members of Council

From: Robert Saucedo, Finance Director

Date: April 13, 2021

Re: **Surplus Auction Items**

A City auction has been planned to dispose of the City's obsolete vehicles, supplies and equipment on Thursday, May 13, 2021. The auction will be held at the City's satellite facility at 950 W 101st. Final details on times are yet to be worked out. Chupps Auction Co. will oversee the organization and promotion of the auction, and the collection of the proceeds, which will in turn be paid to the City.

Attached is a list of vehicles, equipment, and miscellaneous items that are requested to be considered surplus because they are either obsolete, not functional or the maintenance is greater than their benefit. These vehicles, equipment, and miscellaneous items have become a storage problem.

It is requested that the items attached are declared surplus and be included in the City's auction on May 13, 2021.

Surplus Action - May 2021

Entity	ID #	Year	Make	Model	Serial #	Hours/ Miles	Tag #	Dept/Code	Description
1 JPWA	571	1986	Fiat	Allis Front End Loader	560230	1171.9		Sewer	Front End Loader
2 COJ	254	2004	American General	6X6 Dump Truck	NI0KZ9C52900939	18522	19175	Drainage	Dump Truck
3 JPWA	442	1995	Case	580 Super L Backhoe	JIG0194579	596.4		Parks	Backhoe with Extender
4 JPWA	577	2008	Bobcat	T-140 Compact Loader	529312520	3012.6		Sewer Plant	Compact Loader
5 JPWA	226	2015	John Deere	Z997R Mower	1TC2997RTFN011306	Display Broken		Parks	Mower
6 COJ	659	2011	Chevy	2500 HD	1GC2KXCG18Z181113	174676	25345	Parks	2WD 2500HD
7 COJ	565	1994	Ford Enlow	6640 Tractor	BD76947	1515.3		Parks	Tractor with 15' Flail Mower
8 JPWA									8200 Used Water Meters
9 JPWA									Boxes of New Misc. PVC Parts
10 COJ									Boxes of Misc. Light Bulbs & Fixtures
11 COJ									100 Chairs
12 JPWA									4 X 3 Metal Table With Vice
13 COJ									Scrap Aluminum Signs
14 JPWA									Pallets of Metal Meter Lids
15 JPWA	388	2001	Gorman-Rupp	4" Pump	1217107	99.6		Sewer	4" Pump
16 JPWA									Desks & Chairs
17 COJ									25 Aluminum Light Poles
18 JPWA			Shop Built	16' X 76" Tandem					16' X 76" Tandem Tongue Pull Trailer
19 JPWA									Used Printers
20 COJ									10 Traffic Signal Heads With Control Box
21 JPWA									Misc Sizes of PVC Inlet Boxes
22 JPWA			Henderson	10' Snow Plow	RSP09260			Street	Henderson Snow Plow
23 JPWA	552		Henderson	Sand Spreader	FSH28408			Street	Henderson Sand Spreader
24 COJ	09-2166	2009	Ford Crown Victoria		2FAHP71 V39X112166			Police	Ford Crown Victoria
25 COJ	09-2167	2009	Ford Crown Victoria		2FAHP71 V59X112167			Police	Ford Crown Victoria
26 COJ	09-2168	2009	Ford Crown Victoria		2FAHP71V79X112168			Police	Ford Crown Victoria
27 COJ	10-6645	2010	Ford Crown Victoria		2FABP7BV2AX136645			Police	Ford Crown Victoria
28 COJ	10-9275	2010	Ford Crown Victoria		2FABP7BV9AX119275			Police	Ford Crown Victoria
29 COJ			Panasonic CF30 Toughbook (no hard drive)		9HKS77165			Police	Panasonic CF30 Toughbook (no hard drive)
30 COJ			Panasonic CF30 Toughbook (no hard drive)		9FKYA62256			Police	Panasonic CF30 Toughbook (no hard drive)
31 COJ			Panasonic CF30 Toughbook (no hard drive)		9HKS77295			Police	Panasonic CF30 Toughbook (no hard drive)
32 COJ			Panasonic CF30 Toughbook (no hard drive)		9DKSA51859			Police	Panasonic CF30 Toughbook (no hard drive)
33 COJ			Panasonic CF30 Toughbook (no hard drive)		9HKS77532			Police	Panasonic CF30 Toughbook (no hard drive)
34 COJ			Panasonic CF30 Toughbook (no hard drive)		9KKS94852			Police	Panasonic CF30 Toughbook (no hard drive)
35 COJ			Panasonic CF30 Toughbook (no hard drive)		9HKS77429			Police	Panasonic CF30 Toughbook (no hard drive)
36 COJ			Panasonic CF30 Toughbook (no hard drive)		9GKYA70716			Police	Panasonic CF30 Toughbook (no hard drive)
37 COJ			Panasonic CF30 Toughbook (no hard drive)		9DKYA47405			Police	Panasonic CF30 Toughbook (no hard drive)
38 COJ			Panasonic CF30 Toughbook (no hard drive)		9DKSA50800			Police	Panasonic CF30 Toughbook (no hard drive)
39 COJ			Panasonic CF30 Toughbook (no hard drive)		9GKYA69783			Police	Panasonic CF30 Toughbook (no hard drive)
40 COJ			Panasonic CF30 Toughbook (no hard drive)		9HKS75627			Police	Panasonic CF30 Toughbook (no hard drive)
41 COJ			Panasonic CF30 Toughbook (no hard drive)		9DKSA51850			Police	Panasonic CF30 Toughbook (no hard drive)
42 COJ			Panasonic CF30 Toughbook (no hard drive)		9GKYA71009			Police	Panasonic CF30 Toughbook (no hard drive)
43 COJ			Avalanche snow stud tires 4 sets					Police	(total 8 tires) 235/55R17



211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 02-10-2021

RE: Surplus Equipment
Model # 1986 Fiat Allis Front End Loader
Hours: 1,171.9
ID #571
Serial #R12B2Z - 560230

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.



Signature

Gary P. Head



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JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

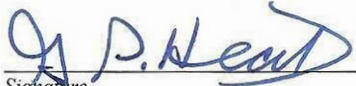
To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 02-10-2021

RE: Surplus Vehicle
Model # 2004 American General 6x6 Dump Truck
Miles: 18,522.8
Hours: 279.9
ID #254
Serial #NL0KZ9 C529-00939

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.



Signature

Gary P. Head



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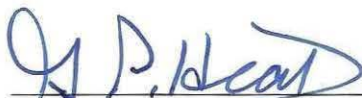
To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 02-10-2021

RE: Surplus Equipment
Model # 1995 Case 580 Super L Backhoe
Hours: 596.4
ID #442
Serial #JJG0194579

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.


A handwritten signature in blue ink, appearing to read "G.P. Head", is written over a horizontal line. Below the line, the word "Signature" is printed in a small, italicized font.

Gary P. Head



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JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 02-10-2021

RE: Surplus Equipment
Model # 2008 Bobcat T-140 Compact Loader
Hours: 3,012.6
ID #577
Serial #529312520

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.

A handwritten signature in blue ink, appearing to read "G. P. Head", is written over a horizontal line. Below the line, the word "Signature" is printed in a small, italicized font.

Gary P. Head



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To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 02-10-2021

RE: Surplus Equipment
Model # 2015 John Deere Z997R Mower
Hours: Display is broken
ID #226
Serial #1TCZ997RTFN011306

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.



Signature

Gary P. Head



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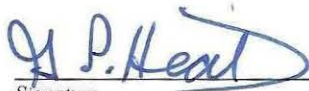
To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 02-10-2021

RE: Surplus Vehicle
Model # 2011 Chevy 2500
Miles: 174,676
ID #659
Serial #1GC2KXCG1BZ181113

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.



Signature

Gary P. Head



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JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03/16/2021

RE: Surplus Equipment
Model # 1994 Ford 6640 Tractor with 15' Flail Mower
Hours: 1515.3
ID #565
Serial #BD76947

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.

A handwritten signature in blue ink, appearing to read "G.P. Head", is written over a horizontal line. Below the line, the word "Signature" is printed in a small, italicized font.

Gary P. Head



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JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 02-10-2021

RE: Surplus Equipment
Model # 8,200 Used Water Meters
ID # Various Sizes
Serial #

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.


A handwritten signature in blue ink, appearing to read "G. P. Head", is written over a horizontal line. Below the line, the word "Signature" is printed in a small, italicized font.

Gary P. Head



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JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 02-10-2021

RE: Surplus Equipment
Model # Boxes of PVC Parts
ID #
Serial #

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.



Signature

Gary P. Head



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JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03/16/2021

RE: Surplus Equipment
Model # Boxes of Light Bulbs & Fixtures
ID #
Serial #

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.



Signature

Gary P. Head



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JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03/16/2021

RE: Surplus Equipment
Model # 100 Chairs
ID #
Serial #

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.


A handwritten signature in blue ink, appearing to read "G. P. Head", is written over a horizontal line. Below the line, the word "Signature" is printed in a small, italicized font.

Gary P. Head



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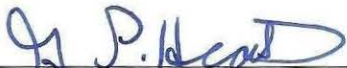
To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03/16/2021

RE: Surplus Equipment
Model # 4'x3' Metal Table w/ Vice
ID #
Serial #

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.


Signature

Gary P. Head



211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03/16/2021

RE: Surplus Equipment
Model # Scrap Aluminum Signs
ID #
Serial #

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.

A handwritten signature in blue ink that reads "G. P. Head". The signature is written over a horizontal line.

Signature

Gary P. Head



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JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03/16/2021

RE: Surplus Equipment
Model # Pallets of Metal Meter Lids
ID #
Serial #

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.



Signature

Gary P. Head



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PHONE (918) 299-5883 • FAX (918) 299-4489

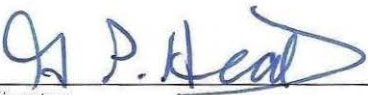
To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03/16/2021

RE: Surplus Equipment
Model # 2001 Gorman-Rupp 4" Pump
Hours: 99.6
ID #388
Serial #1217107 OK

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.


Signature

Gary P. Head



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JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03/16/2021

RE: Surplus Equipment
Model # Desks & Chairs
ID #
Serial #

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.



Signature

Gary P. Head



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JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03/16/2021

RE: Surplus Equipment
Model # 25 Aluminum Light Poles
ID #
Serial #

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.



Signature

Gary P. Head



211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03/16/2021

RE: Surplus Equipment
Model # Shop Built 16'x76" Tandem Tongue Pull Trailer
ID # No Title & No Serial Number
Serial #

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.



Signature

Gary P. Head



211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03/16/2021

RE: Surplus Equipment
Model # Misc. Used Printers
ID #
Serial #

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.



Signature

Gary P. Head



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JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03/16/2021

RE: Surplus Equipment
Model # 10 Traffic Signal Heads w/ Control Box
ID #
Serial #

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.

A handwritten signature in blue ink, appearing to read "G. P. Head", is written over a horizontal line. Below the line, the word "Signature" is printed in a small, italicized font.

Signature

Gary P. Head



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JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03/16/2021

RE: Surplus Equipment
Model # Misc. Sizes of PVC Inlet Boxes
ID #
Serial #

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.



Signature

Gary P. Head



211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03-18-2021

RE: Surplus Equipment
Model # Henderson 10' Snowplow
ID #XXX
Serial #RSP09260

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.


Signature

Gary P. Head



211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

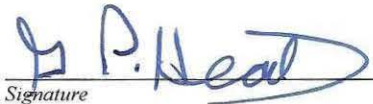
To: Robert Saucedo, Finance Director

From: G.P. Head

Date: 03/16/2021

RE: Surplus Equipment
Model # Henderson Sand Spreader
ID # 552
Serial #FSH28408

The City of Jenks Public Works Department has this item in its inventory, and it has fulfilled its usefulness with the city. I wish to declare this unit as surplus.


Signature

Gary P. Head



JENKS POLICE DEPARTMENT

918-299-6311
918-556-7498 (fax)
www.jenks.com

211 N Elm ST
PO Box 2007
Jenks, OK 74037

MEMORANDIUM

To: Chief Cameron Arthur

From: Major Melissa Brown

Date: March 30, 2021

Subject: Police Department Surplus Equipment and Vehicles

I am requesting that the attached list of items be declared surplus and be sold at auctions. Each of these items have been decommissioned and are no longer in use.

Vehicles

2009 Ford Crown Victoria 2FAHP71V39X112166 Unit ID# 09-2166
2009 Ford Crown Victoria 2FAHP71V59X112167 Unit ID# 09-2167
2009 Ford Crown Victoria 2FAHP71V79X112168 Unit ID# 09-2168
2010 Ford Crown Victoria 2FABP7BV2AX136645 Unit ID#10-6645
2010 Ford Crown Victoria 2FABP7BV9AX119275 Unit ID#10-9275

Studded Snow Tires

Avalanche snow stud tires 4 sets (total 8 tires) 235/55R17

Computers

Panasonic CF30 Toughbook (no hard drive)	S/N	9HKSA77165
Panasonic CF30 Toughbook (no hard drive)	S/N	9FKYA62256
Panasonic CF30 Toughbook (no hard drive)	S/N	9HKSA77295
Panasonic CF30 Toughbook (no hard drive)	S/N	9DKSA51859
Panasonic CF30 Toughbook (no hard drive)	S/N	9HKSA77532
Panasonic CF30 Toughbook (no hard drive)	S/N	9KKSA94852
Panasonic CF30 Toughbook (no hard drive)	S/N	9HKSA77429
Panasonic CF30 Toughbook (no hard drive)	S/N	9GKYA70716
Panasonic CF30 Toughbook (no hard drive)	S/N	9DKYA47405
Panasonic CF30 Toughbook (no hard drive)	S/N	9DKSA50800

Panasonic CF30 Toughbook (no hard drive)	S/N	9GKYA69783
Panasonic CF30 Toughbook (no hard drive)	S/N	9HKSA75627
Panasonic CF30 Toughbook (no hard drive)	S/N	9DKSA51850
Panasonic CF30 Toughbook (no hard drive)	S/N	9GKYA71009

✓ Approved
Chris L. Carter
3-30-21

Jenks | City Council Staff Report



To	City Council
	Christopher Shrout, City Manager
Hearing Date	April 20, 2020
Case	Preliminary Plat "The Cottages of Jenks"
Request	Approval of Preliminary Plat
Location	South of W 111th St & west of S James Ave
Applicant	Jeff Tuttle, Tuttle and Associates

Staff Report

Preparer | Marcaé Hilton

Attachments

Preparer

☐ Preliminary Plat "The Cottages of Jenks"

Jeff Tuttle, Tuttle, and Associates

Background Information

PLANNING COMMISSION SUMMARY | April 8, 2021

- Applicant requested to move forward as preliminary plat and will bring back final plat soon
- Planning Commission had questions had about detention and entrance
- Approved 6-0-1 (Commissioner Murray was absent)

Red River Development has been approved to build a detached Single-family condominium project. This housing development will be managed and maintained by the Property Owners Association (POA). The following outline of steps shows the requirements for full development.

- STEP ONE | JPWA Amendment to Deed of Dedication | [Completed](#)
- STEP TWO | Minor Amendment | Future Land Use Map | High Intensity Single-family | [Completed](#)
- STEP THREE | Rezone to RS-3 and Approve PUD 122; Abrogate SP 23 | [Completed](#)
- STEP FOUR | [Replat \(Current Application\)](#)
- STEP FIVE | [Engineering and Building Permit](#)

STEP ONE | JPWA Amendment to Deed of Dedication | The Jenks Public Works Authority (JPWA) and other stakeholders had several acres of land for sale within the Jenks Commerce Industrial Park. At the time the Industrial park was created, the City anticipated the expansion of a site dedicated to primary jobs of an industrial nature. There are currently two well established industrial uses on site, TWD Dover, and Continental Wire Cloth. The remaining land, approximately 15 acres is undeveloped. Over the years, the City approved multiple Single-family Residential developments west of Highway 75; these residences nearest the industrial park have expressed concerns to the City of Jenks about additional Industrial Uses being developed near their homes.

The City of Jenks sold the parcel located within the Industrial Park. In reviewing a recent offer, it was determined any use developed on the site, other than industrial, would require an amendment to the Deed of Dedication (DOD) of the filed plat. Due to restrictive covenants and a significant drainage requirement, Staff recommended

approval of the requested plat amendment. The Jenks Public Works Authority approved the requested Deed of Dedication amendment for Jenks Commerce Park which was on September 01, 2020; thereby granting the request by Bell Land Use, LLC an amendment to remove the parcel from the DOD with the following conditions:

1. Any new development will require a new plat.
2. Continental Wire Cloth Tract can exist lawfully with less than five (5) acres as required in

PART NINE | Resubdivision

STEP TWO | APPROVED | Minor Amendment to Horizon Jenks | Future Land Use Map | High Intensity Single-family. The applicant made application before Horizon Jenks was adopted, at that time the 2015-2025 Comprehensive Plan designation was *Medium Intensity* with no Land Use designation. Since then City Council has adopted the *Horizon Jenks Comprehensive Plan* which identifies the Land Use as *Business Park*. Changing the Future Land Use Map from a *Business Park* designation to *High Intensity Single-family* is considered a Minor amendment. The Comp Plan allows for Minor Amendments to be heard and considered by the Planning Commission and subsequently City Council at any time and must receive an affirmative simple majority vote of City Council for approval. Staff requests PC recommend approval of the Minor Amendment.

STEP THREE | APPROVED | Rezone to RS-3 and Approve PUD 122; Abrogate SP 23 (Accomplished by Ordinance)

The land was never rezoned from AG, however, there is a supplemental Zoning District (Specific Use Permit 23) which allowed for Industrial Uses and specified Bulk and Area restrictions. To accomplish the goals of the developer and the City a Planned Unit Development is required in addition to rezoning. The applicant has received the requested RS-3; PUD 122 is the guiding document for development on the tract.

STEP FOUR | Replat | Replatting is required due to Sec. 910.-General provisions of a PUD... No modification of use or bulk and area requirements of the applicable general use district or districts shall be permitted unless a subdivision plat incorporating the provisions and requirements of this chapter is submitted to and approved by the Planning Commission and filed of record in the office of the county clerk in which the property is located. Replatting will clean up the land transaction, by identifying the new legal boundaries as well as the Deed of Dedication details. Replatting also provides a clear path for other miscellaneous engineering issues and other state and local requirements.

STEP FIVE | Engineering, Building Permit and Site Plan | This process is done internally at the Staff level and generally starts after rezoning and PUD approval. The project must meet PUD requirements, City Code, State and Local requirements.

PUD 122 & DOD SUMMARY | STAFF COMMENTARY

PLANNING DATA

TAC Comment

March 23, 2021

LAST CALL for RELEASE LETTER | Send release letters if you have not already done so

AGENDA PC APRIL 8, 2021 | AGENDA CC APRIL 20, 2021

Malcolm with Tuttle and Associates was present to represent the applicant and gave a brief summary of the project. 15.5-acre condominium project.

ONG, Donald Kafer | Is this project all electric or Natural Gas combo?

PSO, Matthew Riley | recently spoke with developer and believes it is all electric.

1. Electric and Gas need additional easement consideration and coordination.

2. Where is the equipment located?

3. Is there a blanket easement over the whole property?

4. What is the loading for the units?

COJ, Tanner Rush | There may be gas needed at the pool house.

COJ, Chief Ostrum | Met with the engineer.

1. Are the units sprinkled or are you using standpipes?

2. What is the distance between buildings?

COJ, Marcaé Hilton

1. Owner cannot file the plat without reflecting the necessary easements within the face and DOD.

2. Owner needs release letters.

Staff Comments

Page 1

Add "Replat of" to Legal/Title

DoD

Correct Spelling of Cottages

Public Comment

No plat comments at the time of this report

Intended Use

Single-family for sale and rent condominium development

Zoning

RS-3 | PUD 122

Comp Plan

High Intensity Single-family

General Location

South of 111th Street and west of HWY 75

Current Plat

Jenks Commerce Park

Filed | June 15, 1998 | Doc. No. 9803927

Plat No. 5280 | 2 Blocks

Block 1, Lot 1 | 10.006 Acres

Block 1, Lot 2 | 07.681 Acres

Block 2, Lot 1 | 18.352 Acres (Lot Split)

Replatting

Required | No application submitted at this time

Access

W. 111th Street South | Secondary Arterial

James Avenue | City Collector Street

Parcel ID's

6070-48-234-13720 | 6070-48-234-13760 | 6070-48-234-13800 (part of 13800)

Site Address

Not Assigned

Acres

15.525

STR

Section: 34, Township: 18N, Range: 12E

PUD DATA

PUD 122 | Country Cottages at Midland Valley

Development Type

Single-family Condominium

Community feel

Country Bungalow style, porches

Board and batten over raw SIP Panels

Rock, masonry, salt finished concrete

Metal roofing over porches

Dark composite shingles

Black windows

138 Single-family homes

1 (One) Story only

Set Back(s)

Side Yard | 10 ft. Side Setback between homes

North 20 ft. East of Entrance & 35 ft. West of Entrance

West 20 ft.

East 35 ft. from James & 15 ft. from Continental

South 25 ft.

Height	20 ft. From any exterior property setback
Screening	30 ft. Maximum
	8 ft. on west (south and common) boundary
Landscaping	Decorative perimeter fencing along public frontages
	Heavy along James
Maintenance	Included in Site Plan Submittal Internal review/approval required
	Interior if leased Property Owners Association (POA)
	Interior if owned Property Owner
	Exterior walls POA
	Upkeep of land and landscaping POA
	Upkeep of Amenities POA
Amenities	Club house, swimming pool, park area (water feature/detention walking trails)
Gated	Private Streets
Parking	Parking Lot 2 per dwelling unit
	Overall exceeds City Code
	Some coered parking provided
	Some garage parking provided
Lighting	Shielded downward, shall not exceed 19 ft. in height
Trash Receptacles	Enclosed with matching materials
Signage	Ground Sign 50 x 50 ft. easement (to be identified in Plat)
	Located at NE corner of development
	Minimum of 75 sq. ft. of display area
	20 ft, maximum height
Drainage	Construction Sign 24 months, erected at 111 th Street frontage
	Engineering Hydrology Report Required
	Engineering Drainage Plan submitted with Plat
Zoning	North RS-2, PUD 88 Residential Single-family detached Country Hollow
	East AG, SP 23 (Agriculture) & (Specific Use Permit) Industrial Uses
	South AG, SP 93, SP 97, PUD 57 (Agriculture), (Specific Use Permit), (Planned Unit Development) Kirk of the Hills Church
	West AG, PUD 59 Amended (Agriculture) & (Planned Unit Development) Country View

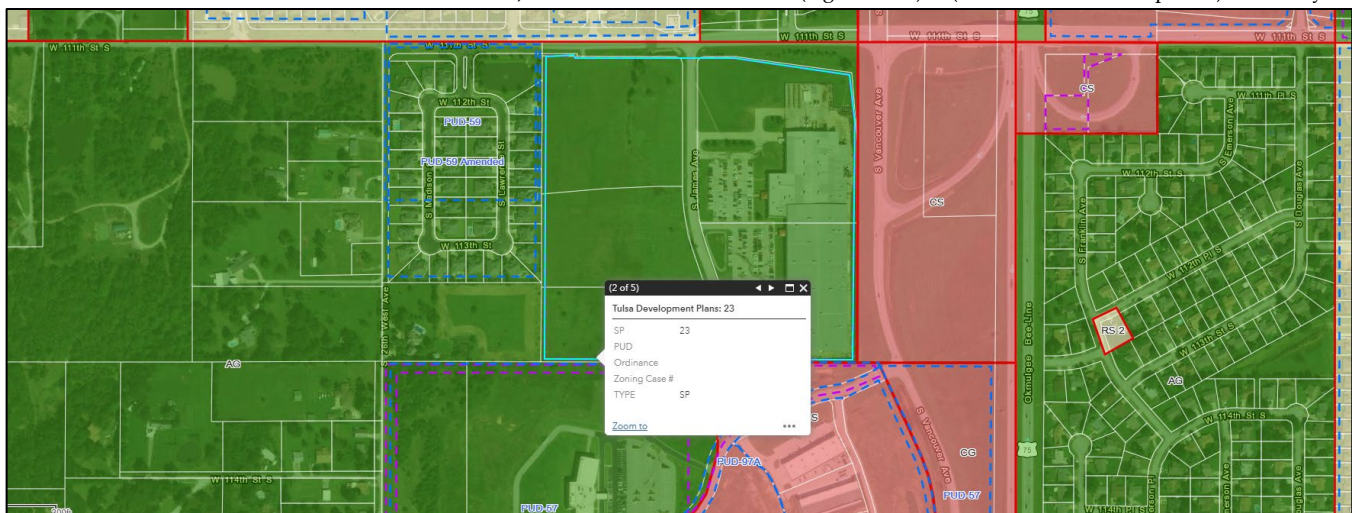


Figure 1: Zoning Map | INCOG



Figure 2: TWG Dover Aerial View from East (back side)



Figure 3: View of Continental Wire Cloth, Vacant Lot and Residential Development to west

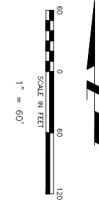
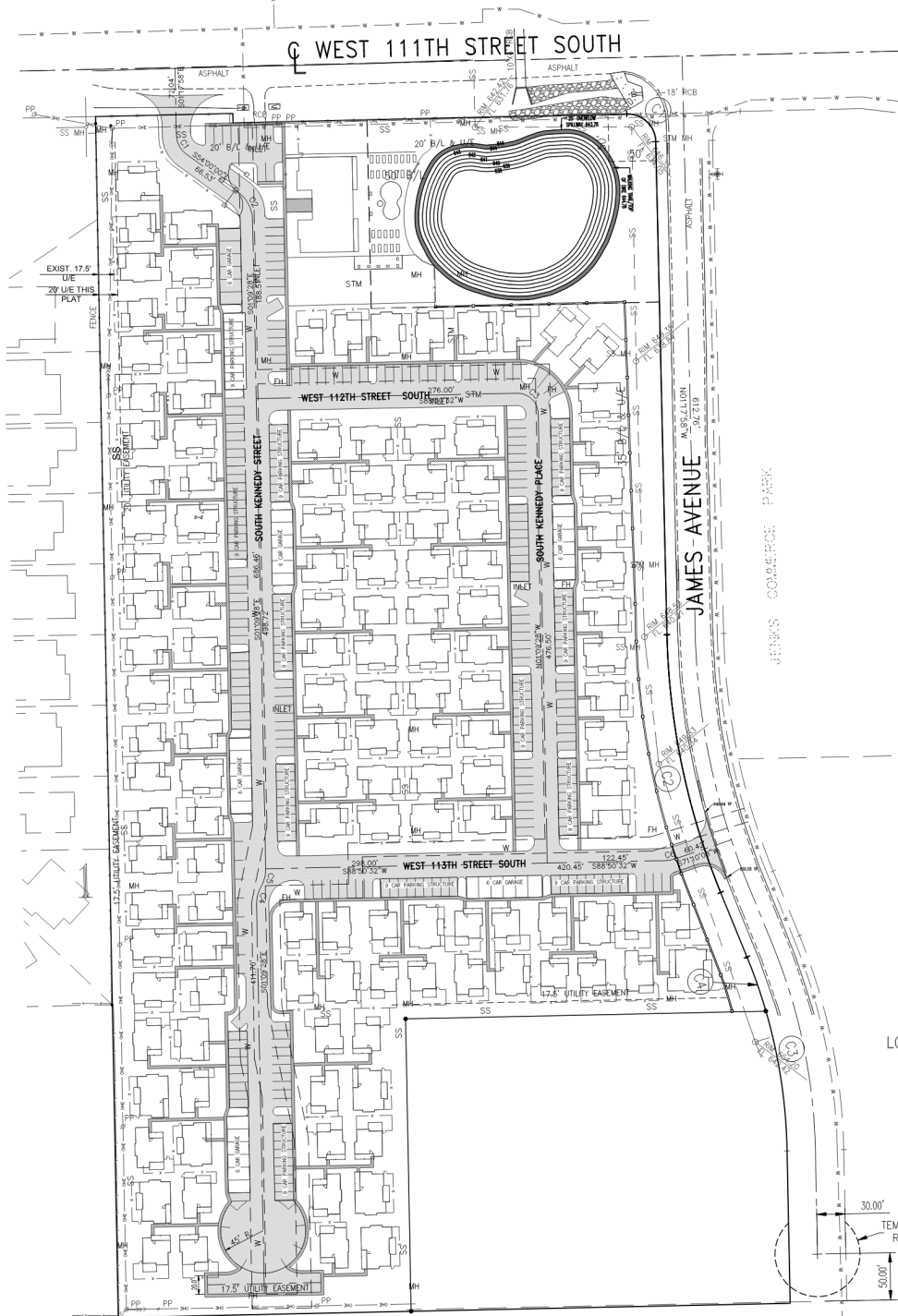


Figure 4: Google Map Aerial View



PUBLIC SERVICE CO OF OKLAHOMA - 682-1511
 OKLAHOMA NATURAL GAS CO - 632-7800
 TULSA CABLE TELEVISION - 665-0200

BEFORE YOU DIG CALL OKIE 1-800-522-6543



John A. Jenks
 04/20/21

EROSION CONTROL PLAN			
THE COTTAGES - JENKS			
JENKS, OKLAHOMA			
PLANS & ESTIMATES PREPARED BY:		APPROVED:	
TUTTLE & ASSOCIATES, INC.		DATE	
7014 E. 50TH N.		BY	
TULSA, OK 74116-2409		DATE	
DESIGNED BY: J. TUTTLE		REVISION	
PRELIMINARY			
RECOMMENDED			
ENGINEERING SERVICES			
RECOMMENDED			
ENGINEERING SERVICES			
DRAWING			
PUBLIC WORKS DIRECTOR			
DATE			
SHEET 9 OF 11 SHEETS			

Staff Evaluation & Recommendation

Evaluation | Approving this preliminary plat is the next step to allow full development of the residential project. PUD 122 “The Cottages” provides housing options for those who may wish to rent a detached single-family residence, in lieu of an apartment, in a community styled neighborhood with amenities often found in a traditional subdivision or high-end multifamily project.

Comments (not complete list)

1. *“Replat” to Page 1*
2. *Correct spelling of Cottages on Page 2/DOD*
3. *Complete all TAC Comments if any*
4. *Complete all Staff, PC and CC comments if any before filing*
5. *Work with staff to address the homes*

RECOMMENDATION

Staff, TAC and Planning Commission recommend approval of the Preliminary/Final Plat for *The Cottages of Jenks*.

OWNER/DEVELOPER
RED RIVER DEVELOPMENT, LLC
1648 SOUTHWEST BLVD.
TULSA, OKLAHOMA

ENGINEER/SURVEYOR
TUTTLE & ASSOCIATES, INC.

P.O. Box 471313
TULSA, OKLAHOMA 74147
PHONE: (918) 663-5567
CERTIFICATE OF AUTHORITY CA 465
EXPIRATION 6-30-21

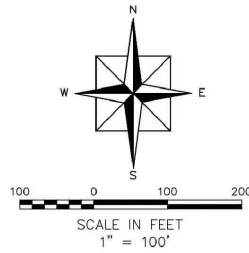
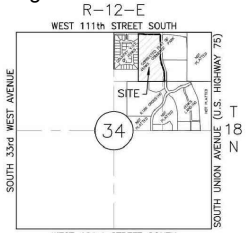
Replat of

FINAL PLAT
2021.04.20 Jenks City Council
OF

THE COTTAGES - JENKS

A PART OF BLOCK 2, JENKS COMMERCE PARK, A
SUBDIVISION IN THE CITY OF JENKS
BEING A PART OF THE NE 1/4 OF SECTION 34, T-18-N,
R-12-E, OF INDIAN MERIDIAN, TULSA COUNTY, OKLAHOMA

Page 155 of 276

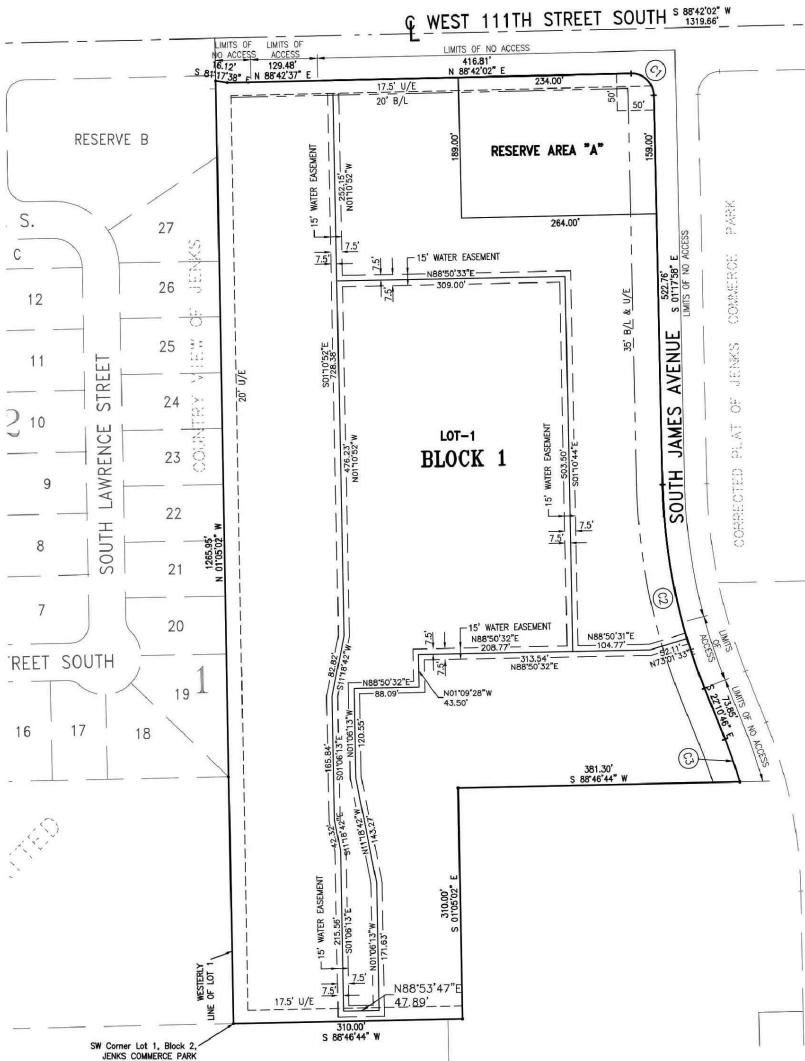


RED RIVER ADJUSTED LEGAL DESCRIPTION:

A tract of land that is a part of Lot One (1), Block Two (2), of the CORRECTED PLAT OF JENKS COMMERCE PARK, an Addition to the City of Jenks, Tulsa County, Oklahoma, according to Plat Number 5280 filed in the records of the Tulsa County Clerk.

BEGINNING at the Southwest corner of said Lot One (1) of Block Two (2), of the CORRECTED PLAT OF JENKS COMMERCE PARK, an Addition to the City of Jenks, Tulsa County, Oklahoma, according to Plat Number 5280 filed in the records of the Tulsa County Clerk; THENCE N 01°05'02" W along the Westerly line thereof for a distance of 1,265.95 feet to a point on the Southerly Right-of-Way line of West 111th Street South, said point bears S 01°05'02" E for 7.20 feet from the Northwest corner of said Lot One (1) of Block Two (2); THENCE S 81°17'38" E along said Right-of-Way line for a distance of 16.12 feet; THENCE N 88°42'37" E along said Right-of-Way line for a distance of 129.48 feet to a point on the Northerly line of said Lot One (1) of Block Two (2); THENCE N 88°42'02" E along said Right-of-Way line and Lot line for a distance of 416.81 feet to a point of curve to the right; THENCE Easterly and Southerly along said curve to the right along the boundary of said Lot One (1) of Block Two (2) and Right-of-Way transition line having a radius of 30.00 feet, a central angle of 90°00'00"; an arc distance of 47.12 feet and a chord which bears S 46°17'58" E for a distance of 42.43 feet to a point on the Easterly line of said Lot One (1) of Block Two (2) and the Westerly Right-of-Way line of James Avenue; THENCE S 01°17'58" E along said lot line and right-of-way line for a distance of 522.76 feet to a point of curve to the left and continuing along said lot line and right-of-way line for the next three calls; THENCE Southerly along said curve to the left having a radius of 770.00 feet, a central angle of 20°52'56"; an arc distance of 280.64 feet and a chord which bears S 11°44'26" E for distance of 279.09 feet; THENCE S 22°10'46" E for a distance of 73.85 feet to a point of curve to the right; THENCE Southerly along said curve to the right having a radius of 575.00 feet, a central angle of 60°03'35"; an arc distance of 60.81 feet and a chord which bears S 19°19'06" E for distance of 60.78 feet; THENCE S 88°46'44" W and parallel with the Southerly line of said Lot One (1) of Block Two (2) for a distance of 381.30 feet; THENCE S 01°05'02" E and parallel with the Westerly line of said Lot One (1) of Block Two (2) for a distance of 310.00 feet to a point on the Southerly line of said Lot One (1) of Block Two (2); THENCE S 88°46'44" W along said Southerly line for a distance of 310.00 feet to the POINT OF BEGINNING. Basis of bearings is the record bearing of N 88°42'02" E along Northerly line of Lot One (1), Block Two (2), of the CORRECTED PLAT OF JENKS COMMERCE PARK, an Addition to the City of Jenks, Tulsa County, Oklahoma, according to Plat Number 5280 filed in the records of the Tulsa County Clerk.

Said tract contains 676,282.53 Square Feet or 15.525 Acres more or less.



CURVE	DELTA ANGLE	RADIUS	ARC LENGTH
C1	90°00'00"	30.00'	47.12'
C2	20°52'56"	770.00'	280.64'
C3	06°03'35"	575.00'	60.81'

FINAL PLAT CERTIFICATE OF APPROVAL

I hereby certify that this plat was approved
by the Jenks City Council

on _____

MAYOR - VICE MAYOR

This approval is void if the above signature
is not endorsed by the City Manager.

CITY MANAGER

CERTIFICATE

I hereby certify that all real estate taxes involved in this plat have been paid as reflected by the current tax rolls. Security as required has been provided in the amount of \$ _____ per trust receipt no. _____ to be applied to 20____ taxes. This certificate is NOT to be construed as payment of 20____ taxes in full but is given in order that this plat may be filed on record. 20____ taxes may exceed the amount of security deposit.

LEGEND
N
S
NORTH
SOUTH

DEED OF DEDICATION
AND
RESTRICTIVE COVENANTS
THE COTTAGES – JENKS
PUD #122

KNOW ALL MEN BY THESE PRESENTS

RED RIVER DEVELOPMENT, AN OKLAHOMA LIMITED LIABILITY COMPANY, HEREINAFTER REFERRED TO AS THE "OWNER/DEVELOPER", IS THE OWNER OF THE FOLLOWING DESCRIBED LAND IN THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, TO WIT:

A TRACT OF LAND THAT IS A PART OF LOT ONE (1), BLOCK TWO (2), OF THE CORRECTED PLAT OF JENKS COMMERCE PARK, AN ADDITION TO THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA, ACCORDING TO PLAT NUMBER 5280 FILED IN THE RECORDS OF THE TULSA COUNTY CLERK.

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT ONE (1) OF BLOCK TWO (2), OF THE CORRECTED PLAT OF JENKS COMMERCE PARK, AN ADDITION TO THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA, ACCORDING TO PLAT NUMBER 5280 FILED IN THE RECORDS OF THE TULSA COUNTY CLERK; THENCE N 01°05'02" W ALONG THE WESTERLY LINE THEREOF FOR A DISTANCE OF 1,265.95 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF WEST 111TH STREET SOUTH, SAID POINT BEARS S 01°05'02" E FOR 7.20 FEET FROM THE NORTHWEST CORNER OF SAID LOT ONE (1) OF BLOCK TWO (2); THENCE S 81°17'38" E ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 16.12 FEET; THENCE N 88°42'37" E ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 129.48 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT ONE (1) OF BLOCK TWO (2); THENCE N 88°42'02" E ALONG SAID RIGHT-OF-WAY LINE AND LOT LINE FOR A DISTANCE OF 416.81 FEET TO A POINT OF CURVE TO THE RIGHT, THENCE EASTERLY AND SOUTHERLY ALONG SAID CURVE TO THE RIGHT ALONG THE BOUNDARY OF SAID LOT ONE (1) OF BLOCK TWO (2) AND RIGHT-OF-WAY TRANSITION LINE HAVING A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF 90°00'00", AN ARC DISTANCE OF 47.12 FEET AND A CHORD WHICH BEARS S 46°17'58" E FOR A DISTANCE OF 42.43 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT ONE (1) OF BLOCK TWO (2) AND THE WESTERLY RIGHT-OF-WAY LINE OF JAMES AVENUE; THENCE S 01°17'58" E ALONG SAID LOT LINE AND RIGHT-OF-WAY LINE FOR A DISTANCE OF 522.76 FEET TO A POINT OF CURVE TO THE LEFT AND CONTINUING ALONG SAID LOT LINE AND RIGHT-OF-WAY LINE FOR THE NEXT THREE CALLS; THENCE SOUTHERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 770.00 FEET, A CENTRAL ANGLE OF 20°52'56", AN ARC DISTANCE OF 280.64 AND A CHORD WHICH BEARS S 11°44'26" E FOR DISTANCE OF 279.09 FEET; THENCE S 22°10'46" E FOR A DISTANCE OF 73.85 FEET TO A POINT OF CURVE TO THE RIGHT; THENCE SOUTHERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 575.00 FEET, A CENTRAL ANGLE OF 6°03'35", AN ARC DISTANCE OF 60.81 FEET AND A CHORD WHICH BEARS S 19°19'06" E FOR DISTANCE OF 60.78 FEET; THENCE S 88°46'44" W AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT ONE (1) OF BLOCK TWO (2) FOR A DISTANCE OF 381.30 FEET; THENCE S 01°05'02" E AND PARALLEL WITH THE WESTERLY LINE OF SAID LOT ONE (1) OF BLOCK TWO (2) FOR A DISTANCE OF 310.00 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT ONE (1) OF BLOCK TWO (2); THENCE S 88°46'44" W ALONG SAID SOUTHERLY LINE FOR A DISTANCE OF 310.00 FEET TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS THE RECORD BEARING OF N 88°42'02" E ALONG NORTHERLY LINE OF LOT ONE (1), BLOCK TWO (2), OF THE CORRECTED PLAT OF JENKS COMMERCE PARK, AN ADDITION TO THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA, ACCORDING TO PLAT NUMBER 5280 FILED IN THE RECORDS OF THE TULSA COUNTY CLERK.

SAID TRACT CONTAINS 676,282.53 SQUARE FEET OR 15.525 ACRES MORE OR LESS.

AS OWNER/DEVELOPER, I HEREBY CERTIFY THAT I HAVE CAUSED THE ABOVE DESCRIBED LAND TO BE SURVEYED, DIVIDED, MAPPED, DEDICATED AND ACCESS RIGHTS RESERVED AS PRESENTED ON THE PLAT AND HAVE DESIGNATED THE SUBDIVISION AS "THE COTTAGES - JENKS", A SUBDIVISION IN THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA.

SECTION I. EASEMENTS AND UTILITIES

1.1. GENERAL UTILITY EASEMENTS

THE OWNER/DEVELOPER DOES HEREBY DEDICATE, FOR PUBLIC USE, THE UTILITY EASEMENTS AS DEPICTED ON THE ACCOMPANYING PLAT AS "U/E" OR "UTILITY EASEMENT"; FOR THE SEVERAL PURPOSES OF CONSTRUCTING, MAINTAINING, OPERATING, REPAIRING, REPLACING, AND/OR REMOVING ANY AND ALL PUBLIC UTILITIES, INCLUDING STORM SEWERS, SANITARY SEWERS, TELEPHONE AND COMMUNICATION LINES, ELECTRIC POWER LINES AND TRANSFORMERS, GAS LINES, WATER LINES AND CABLE TELEVISION LINES, TOGETHER WITH ALL FITTINGS, INCLUDING THE POLES, WIRES, CONDUITS, PIPES, VALVES, METERS AND EQUIPMENT FOR EACH OF SUCH FACILITIES AND ANY OTHER APPURTENANCES THERETO, WITH THE RIGHTS OF INGRESS AND EGRESS TO AND UPON THE UTILITY EASEMENTS FOR THE USES AND PURPOSES AFORESAID, PROVIDED HOWEVER, THE OWNER/DEVELOPER HEREBY RESERVES TO ITSELF, AND TO ITS ASSIGNS, THE RIGHT TO USE OR DELEGATE TO OTHERS THE RIGHT TO USE THE DESIGNATED EASEMENTS AND RIGHTS OF WAY TO PROVIDE ANY OF THE SERVICES SET FORTH HEREIN, INCLUDING, BUT NOT LIMITED TO THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, LAY AND RE-LAY WATER LINES AND SEWER LINES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR SUCH CONSTRUCTION, MAINTENANCE, OPERATION, LAYING AND RE-LAYING OVER, ACROSS AND ALONG THE STREETS AND ALL OF THE UTILITY EASEMENTS DEPICTED ON THE PLAT FOR THE PURPOSE OF FURNISHING WATER AND/OR SEWER SERVICES TO THE AREA INCLUDED IN THE PLAT. THE OWNER/DEVELOPER HERIN IMPOSES A RESTRICTIVE COVENANT, WHICH COVENANTS SHALL BE BINDING ON EACH LOT OWNER AND SHALL BE ENFORCEABLE BY THE CITY OF JENKS, OKLAHOMA, AND BY THE SUPPLIER OF ANY AFFECTED UTILITY SERVICE, THAT WITHIN THE STREETS AND UTILITY EASEMENTS DEPICTED ON THE ACCOMPANYING PLAT NO BUILDING, STRUCTURE OR OTHER ABOVE OR BELOW GROUND OBSTRUCTION THAT INTERFERES WITH THE ABOVE SET FORTH USES AND PURPOSES OF A STREET OR EASEMENT SHALL BE PLACED, ERECTED, INSTALLED OR MAINTAINED, PROVIDED HOWEVER, NOTHING HEREIN SHALL BE DEEMED TO PROHIBIT DRIVES, PARKING AREAS, CURBING, LANDSCAPING AND CUSTOMARY SCREENING FENCES AND WALLS.

1.2. UNDERGROUND SERVICE

1.2.1 OVERHEAD LINES FOR THE SUPPLY OF ELECTRIC, TELEPHONE AND CABLE TELEVISION SERVICES MAY BE LOCATED ALONG THE SOUTHERLY PERIMETER EASEMENT OF THE SUBDIVISION. STREETLIGHT POLES OR STANDARDS MAY BE SERVED BY UNDERGROUND CABLE AND ELSEWHERE THROUGHOUT THE SUBDIVISION. ALL SUPPLY LINES INCLUDING ELECTRIC, TELEPHONE, CABLE TELEVISION AND GAS LINES SHALL BE LOCATED UNDERGROUND IN THE EASEMENT WAYS DEDICATED FOR GENERAL UTILITY SERVICES AND IN THE RIGHTS-OF-WAY OF THE PUBLIC STREETS AS DEPICTED ON THE ACCOMPANYING PLAT. SERVICE PEDESTALS AND TRANSFORMERS, AS SOURCES OF SUPPLY AT SECONDARY VOLTAGES, MAY ALSO BE LOCATED IN THE EASEMENT WAYS.

1.2.2 UNDERGROUND SERVICE CABLES AND GAS SERVICE LINES TO ALL STRUCTURES WHICH MAY BE LOCATED WITHIN THE SUBDIVISION MAY BE RUN FROM THE NEAREST GAS MAIN, SERVICE PEDESTAL OR TRANSFORMER TO THE POINT OF USAGE DETERMINED BY THE LOCATION AND CONSTRUCTION OF SUCH STRUCTURE AS MAY BE LOCATED UPON THE LOT. PROVIDED THAT UPON THE INSTALLATION OF A SERVICE CABLE OR GAS SERVICE LINE TO A PARTICULAR STRUCTURE, THE SUPPLIER OF SERVICE SHALL THEREAFTER BE DEEMED TO HAVE A DEFINITIVE, PERMANENT, EFFECTIVE AND NON-EXCLUSIVE RIGHT-OF-WAY EASEMENT ON THE LOT, COVERING A 5 FOOT STRIP EXTENDING 2.5 FEET ON EACH SIDE OF THE SERVICE CABLE OR LINE EXTENDING FROM THE GAS MAIN, SERVICE PEDESTAL OR TRANSFORMER TO THE SERVICE ENTRANCE ON THE STRUCTURE.

1.2.3 THE SUPPLIERS OF ELECTRIC, TELEPHONE, CABLE TELEVISION, AND GAS SERVICES, THROUGH ITS AGENTS AND EMPLOYEES, SHALL AT ALL TIMES HAVE THE RIGHT OF ACCESS TO ALL EASEMENT WAYS SHOWN ON THE PLAT OR OTHERWISE PROVIDED FOR IN THIS DEED OF DEDICATION FOR THE PURPOSE OF INSTALLING, MAINTAINING, REMOVING OR REPLACING ANY PORTION OF THE UNDERGROUND ELECTRIC, TELEPHONE, CABLE TELEVISION, OR GAS FACILITIES INSTALLED BY THE SUPPLIER OF THE UTILITY SERVICE.

1.2.4 THE OWNER OF THE LOT SHALL BE RESPONSIBLE FOR THE PROTECTION OF WHICH WOULD INTERFERE WITH THE ELECTRIC, TELEPHONE, CABLE TELEVISION, OR GAS FACILITIES. EACH SUPPLIER OF SERVICE SHALL BE RESPONSIBLE FOR ORDINARY MAINTENANCE OF UNDERGROUND FACILITIES, BUT THE OWNER OF THE LOT SHALL PAY FOR DAMAGE OR RELOCATION OF SUCH FACILITIES CAUSED OR NECESSITATED BY ACTS OF THE OWNER OR THE OWNER'S AGENTS OR CONTRACTORS.

1.2.5 THE FOREGOING COVENANTS SET FORTH IN THIS SUBSECTION 1.2 SHALL BE ENFORCEABLE BY EACH SUPPLIER OF THE ELECTRIC, TELEPHONE, CABLE TELEVISION, OR GAS SERVICE AND THE OWNER OF THE LOT AGREES TO BE BOUND HEREBY.

1.3. WATER AND SEWER SERVICE

1.3.1 THE OWNER OF EACH LOT SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE PUBLIC WATER MAINS AND OF THE PUBLIC SANITARY SEWER FACILITIES LOCATED ON THEIR LOT AND SHALL PREVENT THE ALTERATION OF GRADE OR ANY CONSTRUCTION ACTIVITY WHICH MAY INTERFERE WITH SAID PUBLIC WATER MAIN OR PUBLIC SANITARY SEWER MAIN. WITHIN THE UTILITY EASEMENT AREAS DEPICTED ON THE ACCOMPANYING PLAT, THE ALTERATION OF GRADE FROM THE CONTOURS EXISTING UPON THE COMPLETION OF THE INSTALLATION OF A PUBLIC WATER MAIN OR SEWER MAIN, OR ANY CONSTRUCTION ACTIVITY WHICH WOULD INTERFERE WITH PUBLIC WATER AND SEWER MAINS, SHALL BE PROHIBITED.

1.3.2 THE CITY OF JENKS, OR ITS SUCCESSORS, WILL BE RESPONSIBLE FOR ORDINARY MAINTENANCE OF PUBLIC WATER MAIN, OR PUBLIC SANITARY SEWER MAIN, BUT THE OWNER OF EACH LOT WILL PAY FOR DAMAGE OR RELOCATION OF SUCH FACILITIES CAUSED OR NECESSITATED BY ACTS OF THE OWNER OR HIS AGENTS OR CONTRACTORS.

1.3.3 THE CITY OF JENKS OR ITS SUCCESSORS THROUGH ITS PROPER AGENTS AND EMPLOYEES SHALL AT ALL TIMES HAVE RIGHT OF ACCESS WITH THEIR EQUIPMENT TO ALL SUCH EASEMENT WAYS SHOWN ON SAID PLAT, OR PROVIDED FOR IN THIS DEED OF DEDICATION FOR THE PURPOSE OF INSTALLING, MAINTAINING, REMOVING, OR REPLACING ANY PORTION OF SAID UNDERGROUND

WATER AND SEWER FACILITIES.

1.3.4 THE FOREGOING COVENANTS CONCERNING WATER AND SEWER FACILITIES SHALL BE ENFORCEABLE BY THE CITY OF JENKS OR ITS SUCCESSORS, AND THE OWNER OF EACH LOT AGREES TO BE BOUND HEREBY.

1.4. GAS SERVICE

1.4.1 THE SUPPLIER OF GAS SERVICE, THROUGH ITS AGENTS AND EMPLOYEES, SHALL AT ALL TIMES HAVE THE RIGHT OF ACCESS TO ALL SUCH EASEMENTS SHOWN ON THE PLAT OR AS PROVIDED FOR IN THIS DEED OF DEDICATION FOR THE PURPOSE OF INSTALLING, REMOVING, REPAIRING, OR REPLACING ANY PORTION OF THE FACILITIES INSTALLED BY THE SUPPLIER OF GAS SERVICE.

1.4.2 THE OWNER OF THE LOT SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE UNDERGROUND GAS FACILITIES LOCATED IN THEIR LOT AND SHALL PREVENT THE ALTERATION, GRADE, OR ANY OTHER CONSTRUCTION ACTIVITY WHICH WOULD INTERFERE WITH THE GAS SERVICE. THE SUPPLIER OF THE GAS SERVICE SHALL BE RESPONSIBLE FOR THE ORDINARY MAINTENANCE OF SAID FACILITIES, BUT THE OWNER SHALL PAY FOR DAMAGE OR RELOCATION OF FACILITIES CAUSED OR NECESSITATED BY ACTS OF THE OWNER OR THE ITS AGENTS OR CONTRACTORS.

1.4.3 THE FOREGOING COVENANTS SET FORTH IN THIS PARAGRAPH SHALL BE ENFORCEABLE BY THE SUPPLIER OF THE GAS SERVICE AND THE OWNER OF THE LOT AGREES TO BE BOUND HEREBY.

1.5. SURFACE DRAINAGE

EACH LOT SHALL RECEIVE AND DRAIN, IN AN UNOBSTRUCTED MANNER, THE STORM AND SURFACE WATERS FROM LOTS AND DRAINAGE AREAS OF HIGHER ELEVATION AND FROM PUBLIC STREETS AND EASEMENTS. NO LOT OWNER SHALL CONSTRUCT OR PERMIT TO BE CONSTRUCTED ANY FENCING OR OTHER OBSTRUCTIONS WHICH WOULD IMPAIR THE DRAINAGE OF STORM AND SURFACE WATERS OVER AND ACROSS HIS LOT. THE FOREGOING COVENANTS SET FORTH IN THIS "SECTION 1.5 SURFACE DRAINAGE" SHALL BE ENFORCEABLE BY ANY AFFECTED LOT OWNER AND BY THE CITY OF JENKS, OKLAHOMA.

1.6. PAVING AND LANDSCAPING WITHIN EASEMENTS

THE OWNER OF THE LOT SHALL BE RESPONSIBLE FOR REPAIR OF DAMAGE TO THE LANDSCAPING AND PAVING OCCASIONED BY THE NECESSARY INSTALLATION OF OR MAINTENANCE TO THE UNDERGROUND WATER, SEWER, STORM WATER, GAS, COMMUNICATION, CABLE TELEVISION, OR ELECTRIC FACILITIES WITHIN THE EASEMENTS DEPICTED ON THE ACCOMPANYING PLAT, PROVIDED HOWEVER, THAT THE CITY OF JENKS OR THE SUPPLIER OF THE UTILITY SERVICE SHALL USE REASONABLE CARE IN THE PERFORMANCE OF SUCH ACTIVITIES.

1.7. STORM SEWER

1.7.1 THE CITY OF JENKS, OR ITS SUCCESSORS, THROUGH ITS PROPER AGENTS AND EMPLOYEES, SHALL AT ALL TIMES HAVE RIGHT OF ACCESS WITH THEIR EQUIPMENT TO ALL STORM SEWER EASEMENTS FOR THE PURPOSE OF INSTALLING, MAINTAINING, REMOVING OR REPLACING ANY PORTION OF THE UNDERGROUND STORM SEWER SYSTEM.

1.7.2 NO PERMANENT FENCE, PERMANENT WALL, PERMANENT BUILDING, OR PERMANENT STRUCTURE WHICH WOULD CAUSE AN OBSTRUCTION SHALL BE PLACED OR MAINTAINED IN THE STORM SEWER EASEMENT AREA, AND ANY CONSTRUCTION ACTIVITY WHICH WOULD INTERFERE WITH THE STORM SEWER SYSTEM SHALL BE PROHIBITED.

1.7.3 THE CITY OF JENKS, OR ITS SUCCESSORS, SHALL BE RESPONSIBLE FOR ORDINARY MAINTENANCE OF THE PUBLIC STORM SEWER SYSTEM, BUT THE OWNER OF EACH LOT WILL PAY FOR DAMAGE OR RELOCATION OF SUCH SYSTEM CAUSED OR NECESSITATED BY ACTS OF THE OWNER OF EACH LOT OR ITS AGENTS OR CONTRACTORS.

1.7.4 THE FOREGOING COVENANTS CONCERNING THE PUBLIC STORM SEWER SYSTEM SHALL BE ENFORCEABLE: BY THE CITY OF JENKS, OR ITS SUCCESSOR, AND THE OWNER OF EACH LOT AGREES TO BE BOUND HEREBY.

1.7.5 THE OWNER OF EACH LOT SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE STORM SEWER LOCATED ON THEIR LOT AND SHALL PREVENT THE ALTERATION OF GRADE OR ANY CONSTRUCTION ACTIVITY WHICH MAY INTERFERE WITH SAID STORM SEWER. WITHIN THE UTILITY EASEMENT AREAS DEPICTED ON THE ACCOMPANYING PLAT, THE ALTERATION OF GRADE FROM THE CONTOURS EXISTING UPON THE COMPLETION OF THE INSTALLATION OF STORM SEWER, OR ANY CONSTRUCTION ACTIVITY WHICH WOULD INTERFERE WITH STORM, SHALL BE PROHIBITED.

1.8. LIMITS OF NO ACCESS

THE UNDERSIGNED OWNER HEREBY RELINQUISHES RIGHTS OF VEHICULAR INGRESS OR EGRESS FROM ANY PORTION OF THE PROPERTY ADJACENT TO SOUTH JAMES AVENUE AND WEST 111TH STREET SOUTH WITHIN THE BOUNDARIES DESIGNATED "LIMITS OF NO ACCESS" (L.N.A.) ON THE ACCOMPANYING PLAT, WHICH "LIMITS OF NO ACCESS" MAY BE AMENDED OR RELEASED BY THE CITY OF JENKS, OKLAHOMA, OR ITS SUCCESSORS, OR AS OTHERWISE PROVIDED BY THE STATUTES AND LAWS OF THE STATE OF OKLAHOMA. "LIMITS OF NO ACCESS" SHALL BE ENFORCEABLE BY THE CITY OF JENKS.

1.9. RESERVE AREAS

RESERVE AREA "A" SHALL BE USED FOR DRAINAGE, DETENTION, UTILITIES, OPEN SPACE, SIGNAGE, LANDSCAPING, WALLS, AND FENCING.

SECTION II. PLANNED UNIT DEVELOPMENT

WHEREAS, THE COTTAGES - JENKS WAS SUBMITTED AS A PLANNED UNIT DEVELOPMENT (ENTITLED 122) AS PROVIDED WITHIN SECTION VI OF THE PLANNING AND ZONING OF THE CITY OF JENKS, OKLAHOMA AS AMENDED AND EXISTING ON, HEREINAFTER THE "JENKS ZONING CODE", WHICH PUD 122 WAS AFFIRMATIVELY RECOMMENDED BY THE JENKS PLANNING COMMISSION ON SEPTEMBER 17, 2020, AND APPROVED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA ON October 6, 2020; AND

WHEREAS, THE PLANNED UNIT DEVELOPMENT PROVISIONS OF THE JENKS ZONING CODE REQUIRE THE ESTABLISHMENT OF COVENANTS OF RECORD, INJURING TO AND ENFORCEABLE BY THE CITY OF JENKS, OKLAHOMA, SUFFICIENT TO ASSURE THE IMPLEMENTATION AND CONTINUED COMPLIANCE WITH THE APPROVED PLANNED UNIT DEVELOPMENT; AND

WHEREAS, THE OWNER/DEVELOPERS DESIRE TO ESTABLISH RESTRICTIONS FOR THE PURPOSE OF PROVIDING FOR AN ORDERLY ASSIGNS, AND THE CITY OF JENKS, OKLAHOMA;

THEREFORE, THE OWNER/DEVELOPERS DO HEREBY IMPOSE THE FOLLOWING RESTRICTIONS AND COVENANTS WHICH SHALL BE COVENANTS RUNNING WITH THE LAND AND SHALL BE BINDING UPON THE OWNERS/DEVELOPERS, THEIR SUCCESSORS AND ASSIGNS, AND SHALL BE ENFORCEABLE AS HEREINAFTER SET FORTH:

A. USE OF LAND

1. ALL PROVISIONS OF THE JENKS ZONING ORDINANCE SHALL APPLY TO THE PROPERTY EXCEPT AS MODIFIED BY THE SUBMITTED DEVELOPMENT TEXT OF PUD 122. THE SINGLE-FAMILY RESIDENTIAL DEVELOPMENT OF THE COTTAGES - JENKS WILL BE PERMITTED AS A MATTER OF RIGHT UNDER THE RS-3 SINGLE-FAMILY RESIDENTIAL DISTRICT AND USES CUSTOMARILY ACCESSORY FOR RS-3 ZONE, PROVIDED THAT THE DEVELOPMENT WILL BE ESTABLISHED AS A CONDOMINIUM OWNERSHIP LOCATED ON ONE (1) RESIDENTIAL LOT. ACCESSORY USES FOR EACH DWELLING ARE RESTRICTED TO THOSE AREAS UNDER THE OWNERSHIP OF EACH RESIDENCE AND ARE THEREFORE RESTRICTED TO THE INTERIOR OF THE SINGLE-FAMILY RESIDENTIAL STRUCTURE. THE PLACEMENT OR LOCATION OF EACH SINGLE-FAMILY RESIDENTIAL STRUCTURE ON THE LOT IS SUBJECT TO THE DESIGN AND CRITERIA ESTABLISHED WITHIN PUD 122. THE TRAVEL WAYS, PARKING SPACES, COVERED PARKING, AND ENCLOSED PARKING STRUCTURES ARE ALL LOCATED ON PRIVATE PROPERTY UNDER THE OWNERSHIP OF THE CONDOMINIUM DEVELOPMENT AND ARE RECOGNIZED AS A PART OF THE INTERNAL PARKING LOT OF THE COTTAGES - JENKS.

B. DEVELOPMENT STANDARDS (PUD 122) THE DEVELOPMENT, SHALL BE SUBJECT TO THE FOLLOWING DEVELOPMENT STANDARDS:

1. MAXIMUM NUMBER OF DWELLING UNITS - THE NUMBER OF DWELLING UNITS SHALL NOT EXCEED 138.
2. MAXIMUM BUILDING HEIGHT - NO BUILDING SHALL EXCEED 30 FEET IN HEIGHT TO THE HIGHEST ROOF RIDGELINE.

3. BUILDING SETBACKS

A. MINIMUM SETBACK FROM NORTH PROPERTY LINE IS 20 FEET.
B. MINIMUM SETBACK FROM EAST PROPERTY LINE FROM JAMES AVENUE IS 35 FEET.
C. MINIMUM SETBACK FROM EAST PROPERTY LINE FROM CONTINENTAL WIRE IS 15 FEET.
D. MINIMUM SETBACK FROM WEST PROPERTY BOUNDARY IS 20 FEET.
E. MINIMUM SETBACK FROM SOUTH PROPERTY LINE IS 25 FEET.
F. MINIMUM OFF-STREET PARKING SETBACK FROM STREET R-O-W IS 20 FEET.

6. MINIMUM DISTANCE BETWEEN BUILDINGS - THE MINIMUM DISTANCE BETWEEN BUILDINGS SHALL BE 10 FEET.

7. BUILDING FACADES - PER PUD NO. 122, SINGLE FAMILY RESIDENTIAL STRUCTURES WILL BE DESIGNED IN A COUNTRY BUNGALOW STYLE UTILIZING UNIQUE EXTERNAL PRODUCTS, BATTEN OVER RAW SIP PANELS, ROCK, MASONRY, SALT FINISHED CONCRETE, METAL ROOFING OVER PORCHES WITH DARK COMPOSITE SHINGLE ON REMAINDER OF ROOF AND BLACK FROM WINDOWS.

8. LANDSCAPING AND SCREENING

LANDSCAPING - AN EXTENSIVE LANDSCAPE PLAN WILL BE DEVELOPED FOR THE SITE. THE LANDSCAPE PLAN WILL ADDRESS TREES, SHRUBBERY, GREEN SPACE, AND FLOWER BEDS FOR AREAS OF THE DEVELOPMENT TO INCLUDE BUT NOT LIMITED TO ENTRANCES, YARDS, CLUB HOUSE AREA, SWIMMING POOL AREA, POND AREA, SET BACK AREA ALONG JAMES AVENUE, AREA ALONG WEST PROPERTY LINE AND PARKING LOT ISLANDS. HEAVY LANDSCAPING IS ALSO DESIGNED ALONG JAMES AVENUE AND THROUGHOUT THE DEVELOPMENT.

SCREENING - EIGHT-FOOT-HIGH FENCING SHALL BE ESTABLISHED ON THE WEST, SOUTH, AND COMMON PROPERTY LINES WITH LOTS IN COMMERCE PARK SUBDIVISION. BOUNDARY DECORATIVE PERIMETER FENCING WILL BE ESTABLISHED ALONG PUBLIC ROAD FRONTTAGES. IT IS THE INTENTION OF THE DEVELOPMENT TO NOT FENCE THE POND AREA TO PROVIDE BETTER AESTHETICS AND ALLOW AREA NEIGHBORHOODS ACCESS TO THE WALKING TRAIL AND POND.

9. LIGHTING - EXTERIOR AREA LIGHTING SHALL BE LIMITED TO SHIELDED FIXTURES DESIGNED TO DIRECT LIGHT DOWNWARD AND AWAY FROM ADJACENT RESIDENTIAL PROPERTIES. STREET AND PARKING LOT LIGHTING SHALL NOT EXCEED 19 FEET IN HEIGHT.

10. OTHER REQUIREMENTS - EXCEPT AS ABOVE SET FORTH, BUILDINGS AND OTHER IMPROVEMENTS SHALL COMPLY WITH THE BULK AND AREA REQUIREMENTS OF AN RS-3 RESIDENTIAL SINGLE-FAMILY DISTRICT AS SET FORTH WITHIN THE JENKS ZONING CODE.

D. SIGNS

1. A 50 X 50 EASEMENT AREA WILL BE DESIGNATED IN THE NORTHEAST CORNER OF THE DEVELOPMENT FOR THE PLACEMENT OF A GROUND SIGN FOR THE DEVELOPMENT.
2. ONE GROUND SIGN MAY BE ERECTED NOT EXCEEDING 75 SQUARE FEET OF DISPLAY SURFACE AREA.
3. THE GROUND SIGN SHALL NOT EXCEED 20 FEET IN HEIGHT, MEASURED FROM THE MEAN CURB LEVEL OF THE LOT UPON WHICH IT IS ERECTED.
4. DURING THE PERIOD OF CONSTRUCTION, BUT NOT EXCEEDING 24 MONTHS, A MAXIMUM OF ONE SIGN ADVERTISING THE DEVELOPMENT MAY BE ERECTED ON THE WEST 111TH STREET SOUTH FRONTAGE OF THE DEVELOPMENT. THIS SIGN SHALL NOT EXCEED 32 SQUARE FEET OF SURFACE DISPLAY AREA. SUCH SIGN SHALL NOT EXCEED FIFTEEN FEET IN HEIGHT, ILLUMINATION IF ANY SHALL BE BY CONSTANT LIGHT.

E. ACCESS - THERE WILL BE ONE POINT OF ACCESS TO WEST 111TH STREET SOUTH AND ONE POINT OF ACCESS TO JAMES AVENUE. ALL GATED ACCESS INTO THE PROPERTY FROM AN ABUTTING STREET SHALL MEET THE REQUIREMENTS OF THE SUBDIVISION REGULATIONS.

F. OWNER'S ASSOCIATION

1. THE COTTAGES - JENKS IS ESTABLISHED AS A CONDOMINIUM DEVELOPMENT, PRIOR TO ANY SALE OF A STRUCTURE WITHIN THE DEVELOPMENT AN CONDOMINIUM ARTICLE OF INCORPORATION SHALL BE FORMED THAT OUTLINES THE SALE OF THE INDIVIDUAL STRUCTURE AND THE RIGHTS AND RESPONSIBILITY OF THE OWNERS OF THE LAND AND, THE OWNER OF THE INTERIOR OF THE SINGLE-FAMILY RESIDENTIAL STRUCTURE.
2. THE OWNERS OF THE LAND SHALL ESTABLISH A PROPERTY MANAGEMENT ENTITY THAT IS RESPONSIBLE FOR MAINTAINING THE COMMON AREAS, INCLUDING BUT NOT LIMITED TO LANDSCAPING, FENCING, RESERVES, DETENTION FACILITIES, STREETS/PARKING LOTS, GATES, CLUB HOUSE, SWIMMING POOL, PARK AREAS, ALL EXTERNAL BUILDING FACADES AND MATERIALS, AND OTHER EXTERNAL AREAS ENHANCING THE DESIRABILITY AND ATTRACTIVENESS OF THE DEVELOPMENT.
3. MEMBERSHIP: EVERY PERSON OR ENTITY WHO IS A FEE INTEREST OWNER OF A SINGLE-FAMILY RESIDENTIAL STRUCTURE WITHIN COUNTRY COTTAGES OF MIDLAND VALLEY SHALL BE A MEMBER OF THE COTTAGES - JENKS OWNERS ASSOCIATION. MEMBERSHIP SHALL BE MANDATORY AND APPURTENANT TO AND MAY NOT BE SEPARATED FROM THE OWNERSHIP A STRUCTURE. THE ACCEPTANCE OF A DEED TO A RESIDENTIAL STRUCTURE SHALL CONSTITUTE ACCEPTANCE OF MEMBERSHIP TO THE COTTAGES - JENKS OWNERS ASSOCIATION AS OF THE DATE OF ITS INCORPORATION, OR AS IN TIME OF THE DATE OF RECORDING OF THE DEED, WHICHEVER OCCURS LAST.
4. COVENANT OF ASSESSMENT: THE OWNER AND EACH SUBSEQUENT OWNER OF A RESIDENCE BY ACCEPTANCE OF A DEED THEREFORE COVENANTS AND AGREES TO PAY TO THE COUNTRY COTTAGES OF MIDLAND VALLEY OWNERS ASSOCIATION DUES AND ASSESSMENTS TO BE ESTABLISHED BY PROPERTY MANAGEMENT BOARD OF DIRECTORS IN ACCORDANCE WITH A DECLARATION TO BE EXECUTED AND RECORDED BY THE OWNER/DEVELOPER PRIOR TO THE CONVEYANCE OF A STRUCTURE. NOTWITHSTANDING ANYTHING HEREIN TO THE CONTRARY.
5. UNIFORM RATE OF ASSESSMENT: BOTH ANNUAL AND SPECIAL ASSESSMENTS SHALL BE FIXED AT A UNIFORM RATE FOR EACH UNIT PROVIDED HOWEVER, THAT LOTS OWNED BY THE DEVELOPER SHALL NOT BE SUBJECT TO ASSESSMENT DURING DEVELOPER'S OWNERSHIP OF THE UNIT.

6. CERTIFICATE OF ASSESSMENT: THE OWNERS ASSOCIATION SHALL, UPON DEMAND, AND FOR A REASONABLE CHARGE, FURNISHING CERTIFICATE SIGNED BY AN OFFICER OF THE HOMEOWNERS ASSOCIATION SETTING FORTH WHETHER THE ASSESSMENTS ON A SPECIFIED UNIT HAVE BEEN PAID. A PROPERLY EXECUTED CERTIFICATE OF THE OWNERS ASSOCIATION AS TO THE STATUS OF ASSESSMENTS ON A UNIT BINDING UPON THE OWNERS ASSOCIATION AS OF THE DATE OF ITS ISSUANCE.

7. NON-PAYMENT REMEDIES: AN ASSESSMENT WHICH IS NOT PAID WHEN DUE SHALL BE DELINQUENT AND SHALL CONSTITUTE A LIEN ON THE UNIT AGAINST WHICH THE ASSESSMENT IS MADE. IF THE ASSESSMENT IS NOT PAID WITHIN 30 DAYS AFTER THE DUE DATE, THE ASSESSMENT SHALL BEAR INTEREST FROM THE DATE OF DELINQUENCY AT A RATE OF INTEREST PER ANNUM AS SET BY THE BOARD OF DIRECTORS FROM TIME TO TIME, NOT TO EXCEED THE MAXIMUM RATE OF INTEREST ALLOWED BY LAW, AND THE OWNERS ASSOCIATION MAY BRING AN ACTION AT LAW AGAINST THE OWNER PERSONALLY OBLIGATED TO PAY THE SAME, OR FORECLOSE TS LIEN AGAINST THE PROPERTY, OR BOTH AND INTEREST, COSTS, AND REASONABLE ATTORNEYS' FEES OF ANY SUCH ACTION SHALL BE ADDED TO THE AMOUNT OF THE ASSESSMENT. THE OWNER MAY WAIVE OR OTHERWISE ESCAPE LIABILITY FOR THE ASSESSMENTS PROVIDED FOR HEREIN BY NON-USE OF THE COMMON AREAS OR ABANDONMENT OF HIS UNIT.

8. CERTAIN RIGHTS OF THE ASSOCIATION: WITHOUT LIMITATION OF SUCH POWERS AND RIGHTS AS THE ASSOCIATION MAY HAVE, THE ASSOCIATION SHALL BE DEEMED A BENEFICIARY, TO THE SAME EXTENT AS A PROPERTY OWNER, OF THE VARIOUS COVENANTS SET FORTH WITHIN THIS DOCUMENT, AND SHALL HAVE THE RIGHT TO ENFORCE THE COVENANTS TO THE SAME EXTENT AS PROPERTY OWNER.

SECTION III. ENFORCEMENT, DURATION, AMENDMENT AND SEVERABILITY

1. ENFORCEMENT AND DURATION

THE RESTRICTIONS HEREIN SET FORTH ARE COVENANTS TO RUN WITH THE LAND AND SHALL BE BINDING UPON THE UNDERSIGNED OWNER/DEVELOPER, ITS GRANTEEES, SUCCESSORS AND ASSIGNS AND ALL PARTIES CLAIMING UNDER IT FOR A PERIOD OF TWENTY-FIVE (25) YEARS FROM THE DATE OF RECORDING HEREOF, AFTER WHICH TIME SAID COVENANTS SHALL BE AUTOMATICALLY

EXTENDED FOR SUCCESSIVE PERIODS OF TEN (10) YEARS UNLESS AMENDED OR TERMINATED AS HEREAFTER PROVIDED. IF THE UNDERSIGNED OWNER/DEVELOPER, OR ITS SUCCESSORS OR ASSIGNS SHALL VIOLATE ANY OF THE COVENANTS HEREON, IT SHALL BE LAWFUL FOR THE CITY OF JENKS OR ANY PERSONS OWNING A LOT SITUATED WITHIN THE SUBDIVISION TO MAINTAIN AN ACTION AT LAW OR EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR ATTEMPTING TO VIOLATE ANY SUCH COVENANT, AND TO PREVENT HIM/HER OR THEM FROM SO DOING OR TO COMPEL COMPLIANCE WITH THE COVENANTS OR TO RECOVER DAMAGES FOR SUCH VIOLATIONS.

2. AMENDMENT

THE COVENANTS CONTAINED HEREIN WITHIN "SECTION I. EASEMENTS AND UTILITIES" AND "SECTION II. PLANNED UNIT DEVELOPMENT RESTRICTIONS" MAY BE AMENDED OR TERMINATED AT ANY TIME BY A WRITTEN INSTRUMENT SIGNED BY THE OWNERS OF THE PROPERTY AND ACKNOWLEDGED BY THE JENKS PLANNING COMMISSION OR ITS SUCCESSORS WITH THE APPROVAL OF THE CITY OF JENKS, OKLAHOMA.

3. SEVERABILITY

THESE RESTRICTIVE COVENANTS, TOGETHER WITH THE OTHER DOCUMENTS INCORPORATED BY REFERENCE, SHALL BE CONSTRUED AS AN ENTITY AND THE PERTINENT SECTIONS OF ALL INSTRUMENTS AS A WHOLE. THE INVALIDITY OF ANY PHRASE, CLAUSE OR PROVISIONS HEREIN CONTAINED SHALL NOT SERVE TO RENDER THE BALANCE OR THIS INSTRUMENT VOID, OR UNENFORCEABLE, AND THE SAME SHALL BE THEREAFTER CONSTRUED AS IF SUCH PHRASE, CLAUSE OR PROVISION WERE NOT HEREIN CONTAINED, OR TO OTHERWISE GIVE MAXIMUM EFFECT TO THE INTENT OF THE UNDERSIGNED, THE FAILURE OF THE GRANTOR, OR ANY SUCCESSOR IN TITLE, TO ENFORCE ANY GIVEN RESTRICTION OR COVENANT, OR CONDITIONS AT ANY TIME, OR FROM TIME TO TIME, SHALL NOT BE DEEMED TO BE A WAIVER OR RELINQUISHMENT OF ANY RIGHT OR REMEDY NOR A MODIFICATION OF THESE RESTRICTIONS AND PROTECTIVE COVENANTS.

4. DEFINITIONS

IN THE EVENT OF AMBIGUITY OF ANY WORD OR TERM SET FORTH HEREIN, THE MEANING THEREOF SHALL BE DEEMED TO BE DEFINED AS SET FORTH WITHIN THE CITY OF JENKS ZONING CODE AS THE SAME EXISTED ON DECEMBER 6, 2019 OR AS SUBSEQUENTLY AMENDED.

IN WITNESS WHEREOF: RED RIVER DEVELOPMENT, LLC HAS CAUSED ITS NAME TO BE AFFIXED, THIS DATE _____, 20____.

RED RIVER DEVELOPMENT, LLC

By: _____
STEVEN WATTS, PARTNER

_____))
COUNTY OF TULSA STATE OF OKLAHOMA) ss
_____))

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED STEVEN WATTS, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SUBSCRIBED THE NAMES OF THE MAKERS THEREOF TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SUCH COMPANY FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES: _____
NOTARY PUBLIC

CERTIFICATE OF DEDICATION

I, JEFFREY A. TUTTLE, DOES HEREBY CERTIFY THAT I HAVE, CAREFULLY AND ACCURATELY SURVEYED, STAKED AND PLATTED THE ABOVE DESCRIBED TRACT, AND THE ACCOMPANYING PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.

DATED THIS _____ DAY OF _____, 20____

JEFFREY A. TUTTLE,
REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR

_____))
COUNTY OF TULSA STATE OF OKLAHOMA) ss
_____))

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED JEFFREY A. TUTTLE, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SUBSCRIBED THE NAMES OF THE MAKERS THEREOF TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SUCH COMPANY FOR THE USES AND PURPOSES THEREIN SET FORTH.

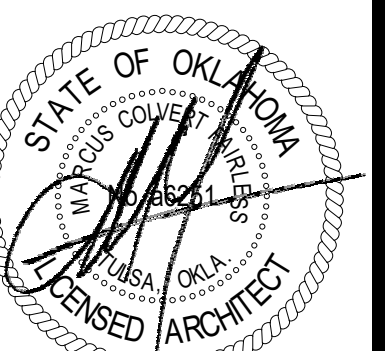
GIVEN UNDER MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES: _____
NOTARY PUBLIC

THE COTTAGES at JENKS
West 11th Street South and South James Avenue West
JENKS, OKLAHOMA
100% CONSTRUCTION DOCUMENTS - 02/26/2021 (APPENDUM No. 1 - 03/24/2021 &
APPENDUM No. 2 - 03/25/2021)

MARK	DESCRIPTION	DATE
2	Addendum No. 2	03.25.21

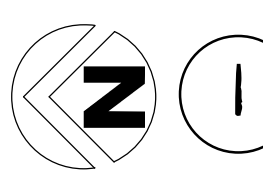
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PROJECT NO: 100-112
ISSUE DATE: 02/26/2021

ARCHITECTURAL SITE AND FENCE PLAN

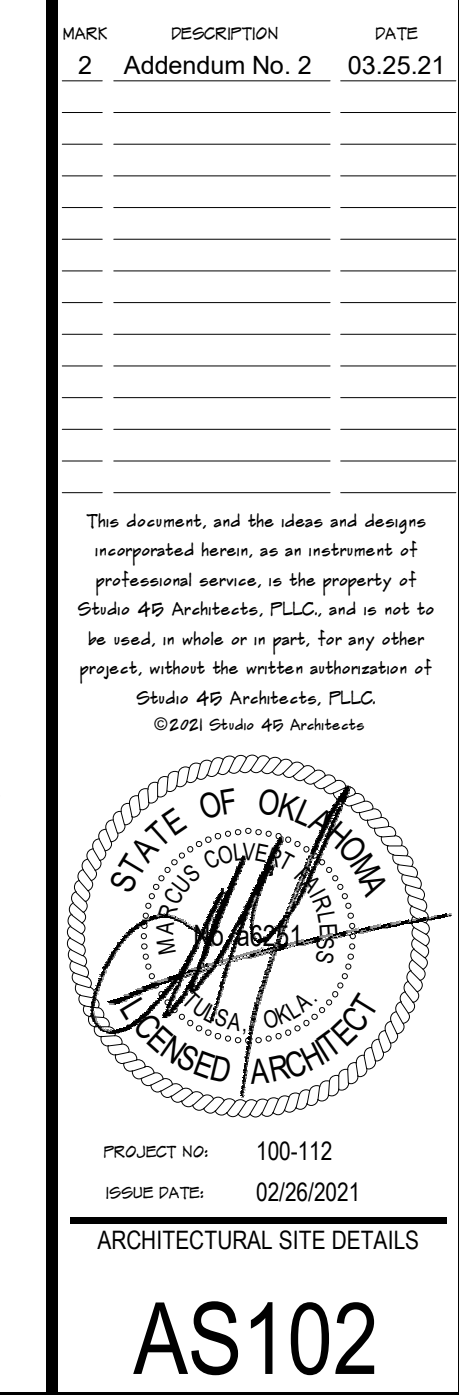
AS101



ARCHITECTURAL SITE AND FENCE PLAN

1" = 50'-0"

(NOT TO BE USED FOR UNIT, STREET, SIDEWALK, UTILITY, ETC. LAY-OUT)



1 MASONRY COLUMN FENCE PLAN
1" = 1'-0"

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Jenks | City Council Staff Report



To	City Council
	Christopher Shrout, City Manager
Hearing Date	April 20, 2021
Case	The SmithCo Group North & South (2 Plats)
Request	Request to approval of both Preliminary/Final Plats
Location	9340 S Elwood Ave W
Applicant	Steven Hollabaugh, Native Strategies, PLLC

Staff Report	Preparer Marcaé Hilton
--------------	--------------------------

Attachments	Preparer
☐ Preliminary/Final Plat The SmithCo Group North	Steven Hollabaugh
☐ Preliminary/Final Plat The SmithCo Group South	Steven Hollabaugh

Background Information

PLANNING COMMISSION SUMMARY | April 08, 2021

- Commissioner Randolph asked why they had done a lot split/lot combination, Staff answer to create 2 (two) equal lots. Platting was required as a rezoning condition.
- Approved 6-0-1

STAFF COMMENTARY | The SmithCo Group owns two lots on S Elwood Ave across from South Lakes Golf Course. Their Lot Split/Combination request to the northern portion of the southern lot, which moved the shared boundary north by Twenty (20) feet was approved on March 04, 2021. This created two (2) lots the same width at 220 feet. Currently, they are seeking approval of the required platting.

PLANNING DATA

Public Comment	None no notice is given to public for plats
Special District	None
Zoning	CG Commercial General
General Location	North of Main Street and West of Elwood Avenue West

	North Lot 9340 S Elwood Ave W
	South Lot 9402 S Elwood Ave W
Parcel ID	North Lot 98223822307600
	South Lot 98223822308780
Plat Data	Staff Comments
	The key or location map showing in a small scale: Other subdivisions in the area
	Size in acres
	The locations of easements for public utilities and building setback lines with dimensions and widths and clearly identified.
	Easements, if already of record, shall be shown as above with dimensions to locate it with respect to the subdivision Dimensions of Easements and other lines.
	Any other information as may be deemed by the Planning Commission and City Council as reasonably necessary for the full and proper consideration of the proposed subdivision.
	City Code SUNSET CLAUSE The approval of a preliminary plat shall be effective for a period of two (2) years from the date of approval by the Planning Commission for an extended period of time
	At the end of which time approval of the final plat must have been obtained from the Planning Commission.
	Provide Deed of Dedication
TAC	COMMENTS FROM MARCH 23, 2021
	Donald Kafer ONG UE needed along NS (eastern property line) high pressure gas main south of property.
Gross Acres	North Lot 2.27
	South Lot 2.8
Site Plan	Included in packet general in nature

Staff Evaluation & Recommendation

EVALUATION Staff believes the Preliminary/final Plats will be in compliance with all City requirements once staff/Tac comments are addressed.

CONDITIONS

1. Submit Lot Split/Combo Deeds to be stamped by City Planner before applicant files Deeds with Tulsa County.
2. Provide City Planner with copy of recorded Deeds

3. Provide resolution to all comments before submittal to City Council on April 14, 2021

RECOMMENDATION: *Staff, Planning Commission and TAC recommend approval of the Preliminary/Final Plat for SmithCo North and SmithCo South per staff comments.*

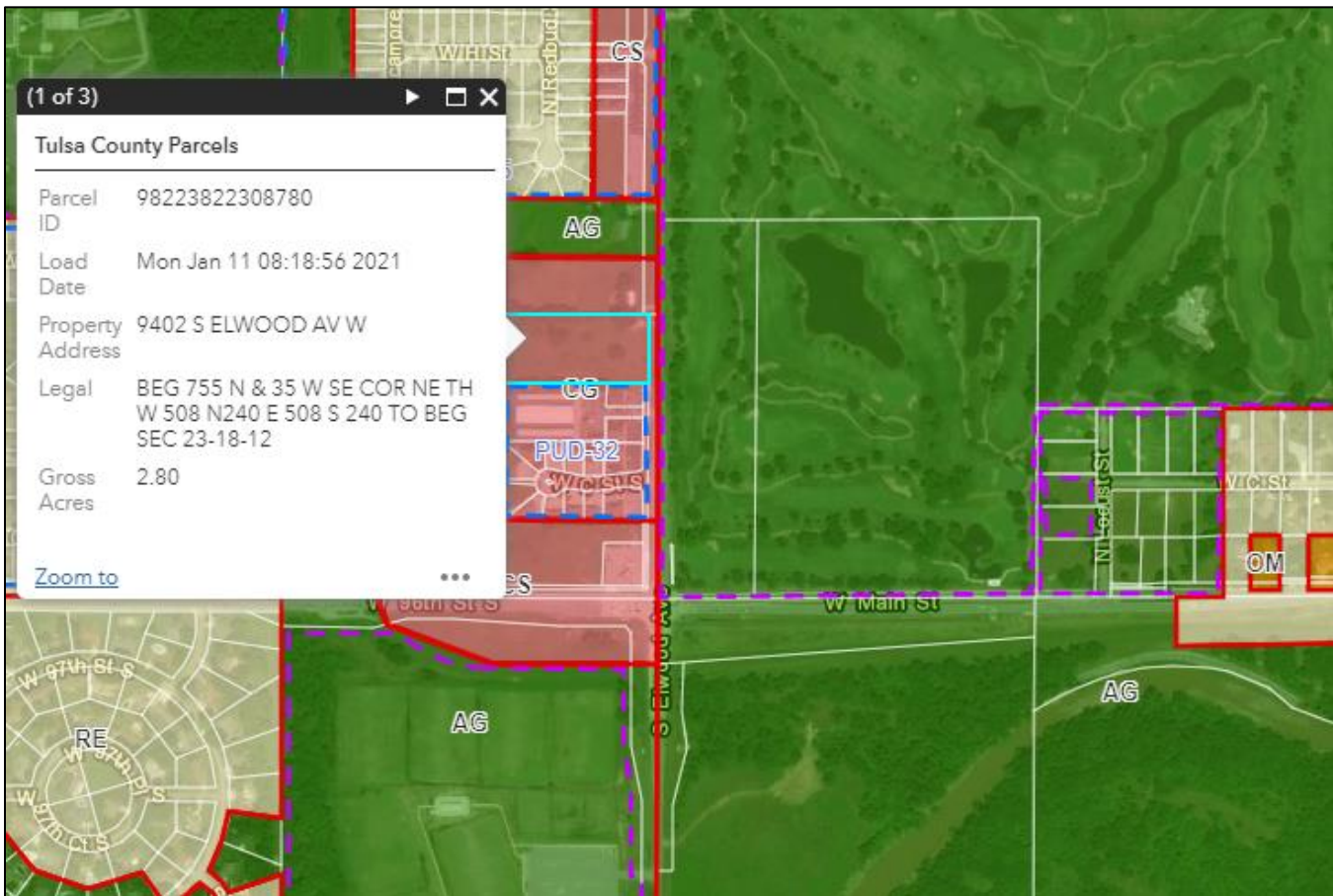


Figure 1. Southern lot highlighted

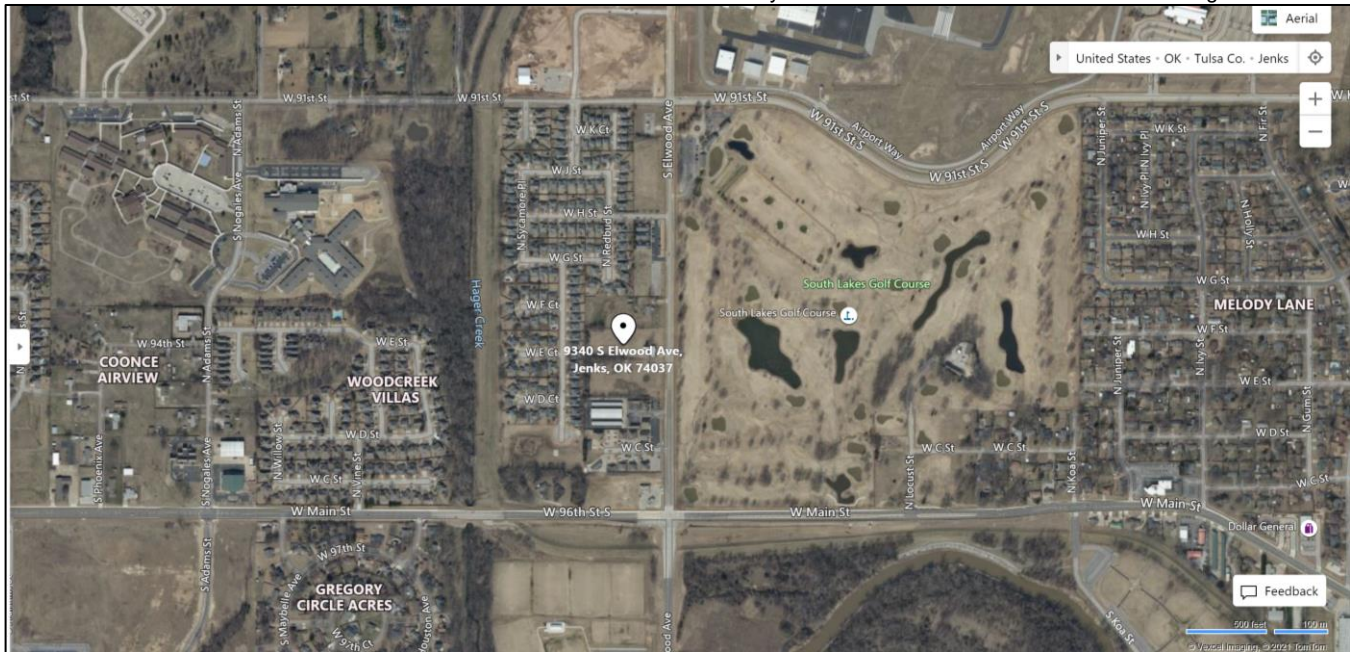


Figure 2: Bing Map Aerial View



Figure 3: Bing Map Street View Golf Course on east, Lots in question on west

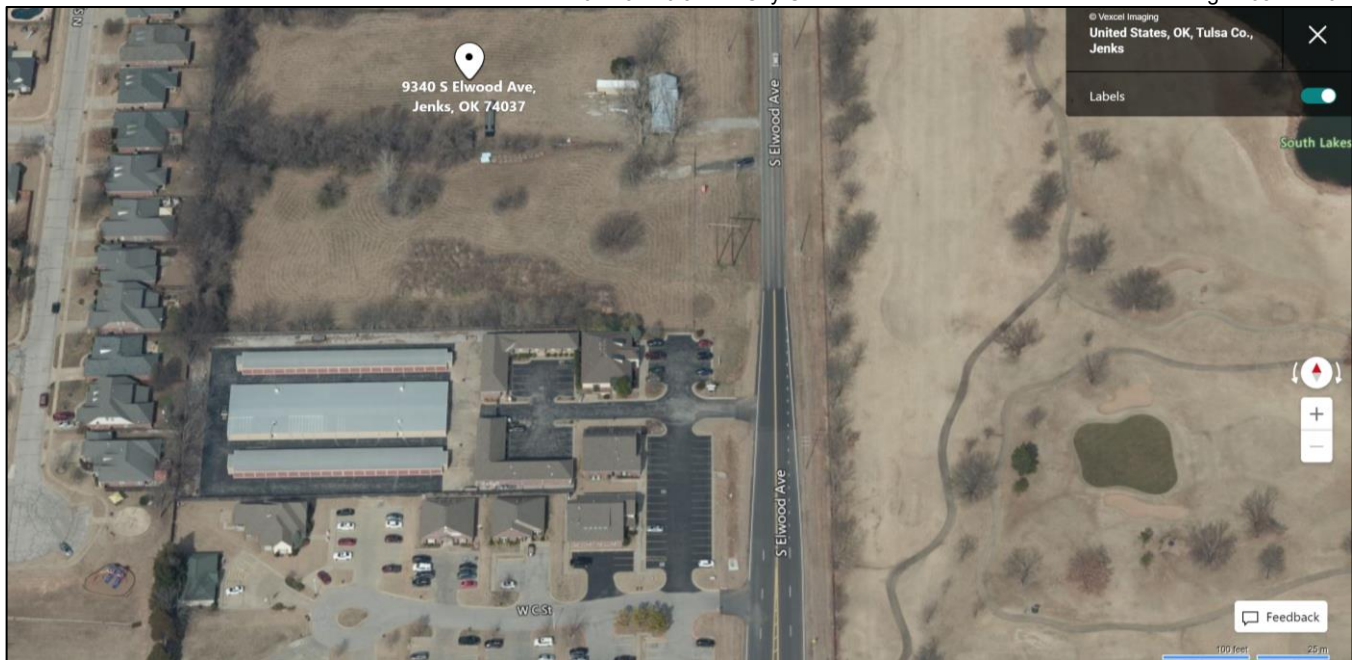


Figure 4: Birds Eye View of property

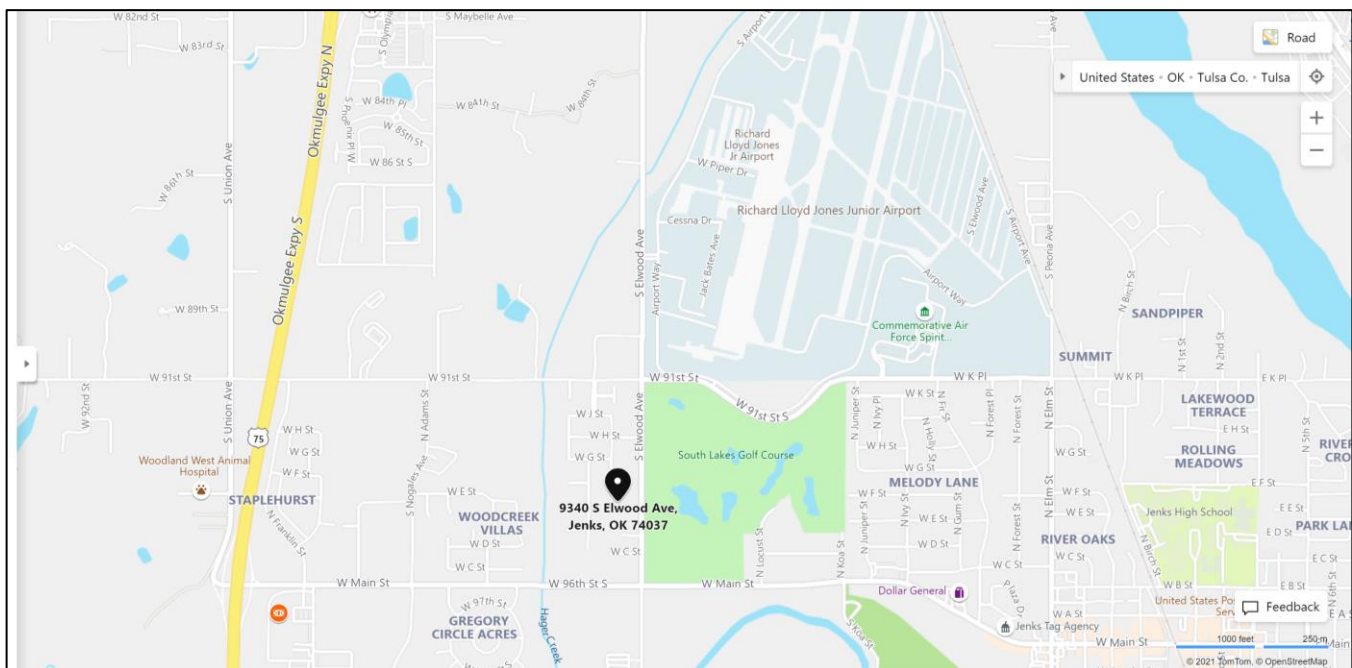


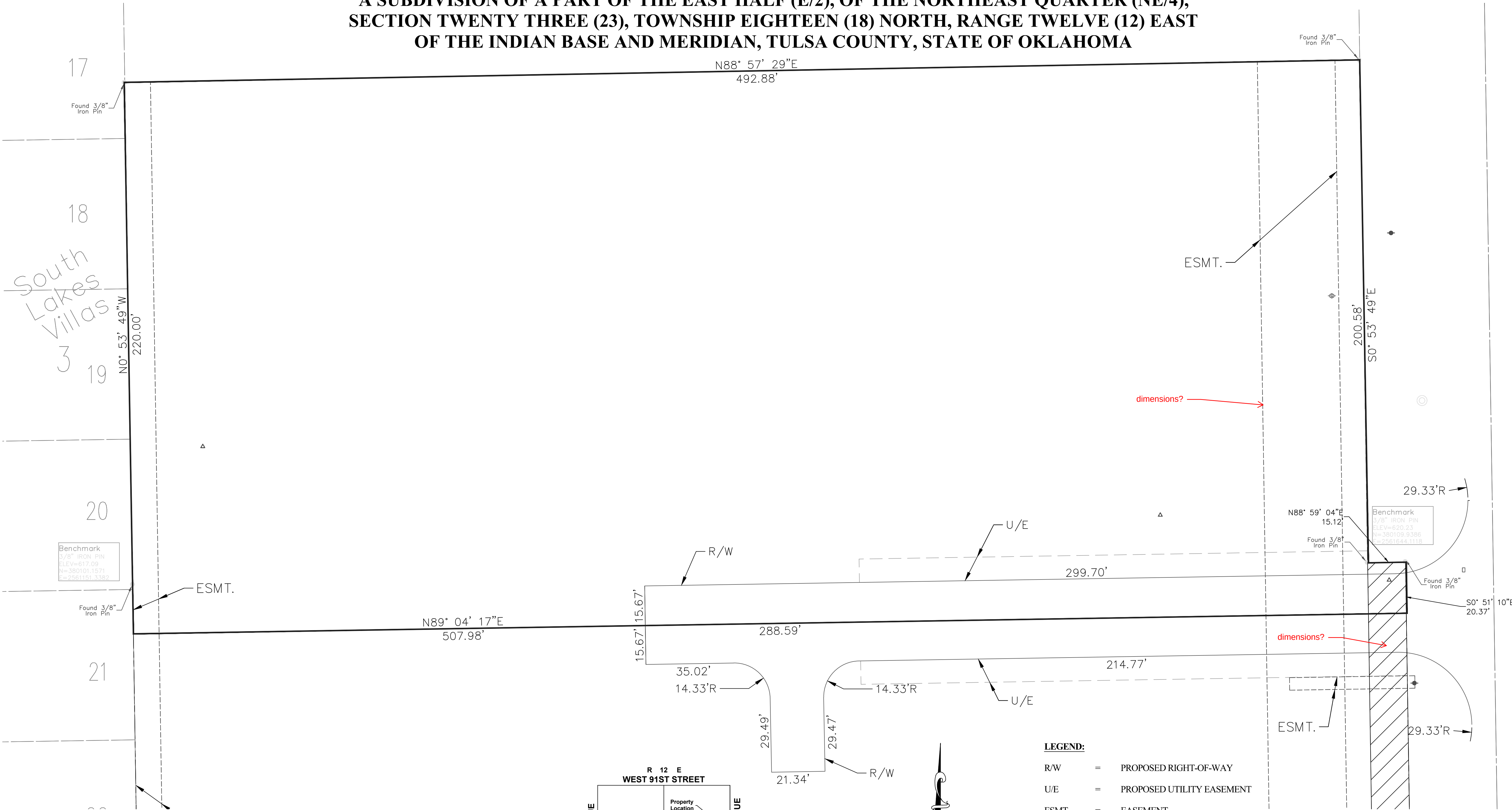
Figure 5: Bing Map | Large Map View

THE SMITHCO GROUP NORTH

FINAL PLAT

AN ADDITION TO THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA.

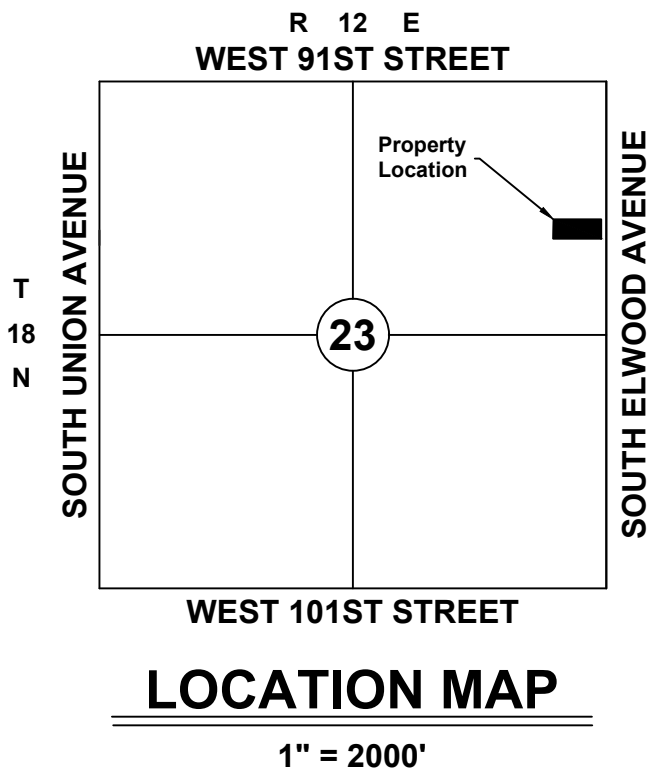
A SUBDIVISION OF A PART OF THE EAST HALF (E/2), OF THE NORTHEAST QUARTER (NE/4),
SECTION TWENTY THREE (23), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWELVE (12) EAST
OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA



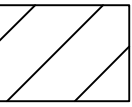
LEGAL DESCRIPTION

A TRACT OF AND SITUATED IN THE EAST HALF OF THE NORTH EAST QUARTER (E/2 NE/4) OF SECTION TWENTY-THREE (23), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 975.0 FEET NORTH AND 35.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID NE/4; THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID NE/4 A DISTANCE OF 508.0 FEET; THENCE NORTH AND PARALLEL TO THE EAST LINE OF SAID NE/4 A DISTANCE OF 220.0 FEET; THENCE EAST AND PARALLEL THE SAID SOUTH LINE A DISTANCE OF 493.0 FEET; THENCE SOUTH AND PARALLEL TO SAID EAST LINE A DISTANCE OF 200.0 FEET; THENCE EAST AND PARALLEL THE SAID SOUTH LINE A DISTANCE OF 15.0 FEET; THENCE SOUTH AND PARALLEL TO SAID EAST LINE A DISTANCE OF 20.0 FEET TO THE PLACE OF BEGINNING.



LEGEND:

- R/W = PROPOSED RIGHT-OF-WAY
- U/E = PROPOSED UTILITY EASEMENT
- ESMT. = EASEMENT
-  = RIGHT-OF-WAY DEDICATED BY THIS PLAT

BACKFLOW PREVENTER VALVE:

IF THE ACTUAL FINISHED FLOOR ELEVATION IS LOWER THAN ONE (1) FOOT ABOVE THE UPSTREAM SANITARY SEWER MANHOLE TOP OF RIM ELEVATION, IT SHALL BE THE BUILDER'S RESPONSIBILITY TO INSTALL A BACKFLOW PREVENTER NEAR THE BUILDING. THE BUILDER IS RESPONSIBLE TO COMPLY WITH ALL CITY ORDINANCES REGARDING THE INSTALLATION OF ANY REQUIRED BACKFLOW PREVENTER VALVE.

DEVELOPER/OWNER:

THE SMITHCO GROUP
1100 RIVERWALK
TERRACE, SUITE 230
JENKS, OK 74037
PHONE: (918) 808-7482

ENGINEER:

NATIVE STRATEGIES, PLLC
12559 S 198TH EAST AVE.
BROKEN ARROW, OK 74014
PHONE: (918) 640-6656
CA #8493 EXP: 6/30/2021

SURVEYOR:

BENNETT SURVEYING, INC.
P.O. BOX 848
CHOUTEAU, OK 74337
PHONE: (918) 476-7484
CA #4502 EXP: 6/30/2022

BENCHMARKS:

3/8" IRON PIN
ELEV = 617.09
N = 380101.1571
E = 2561151.3382

3/8" IRON PIN
ELEV = 619.09
N = 379909.491
E = 2561259.372

3/8" IRON PIN
ELEV = 620.23
N = 380109.9386
E = 2561644.1118

VERTICAL DATUM IS
BASED ON GPS DATA
(NAVD88).

HORIZONTAL DATUM IS
ASED ON THE OKLAHOMA
STATE PLANE COORDINATE
SYSTEM NAD 83.

FINAL PLAT CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT
THIS PLAT WAS APPROVED
BY THE JENKS CITY
COUNCIL ON

MAYOR-VICE MAYOR

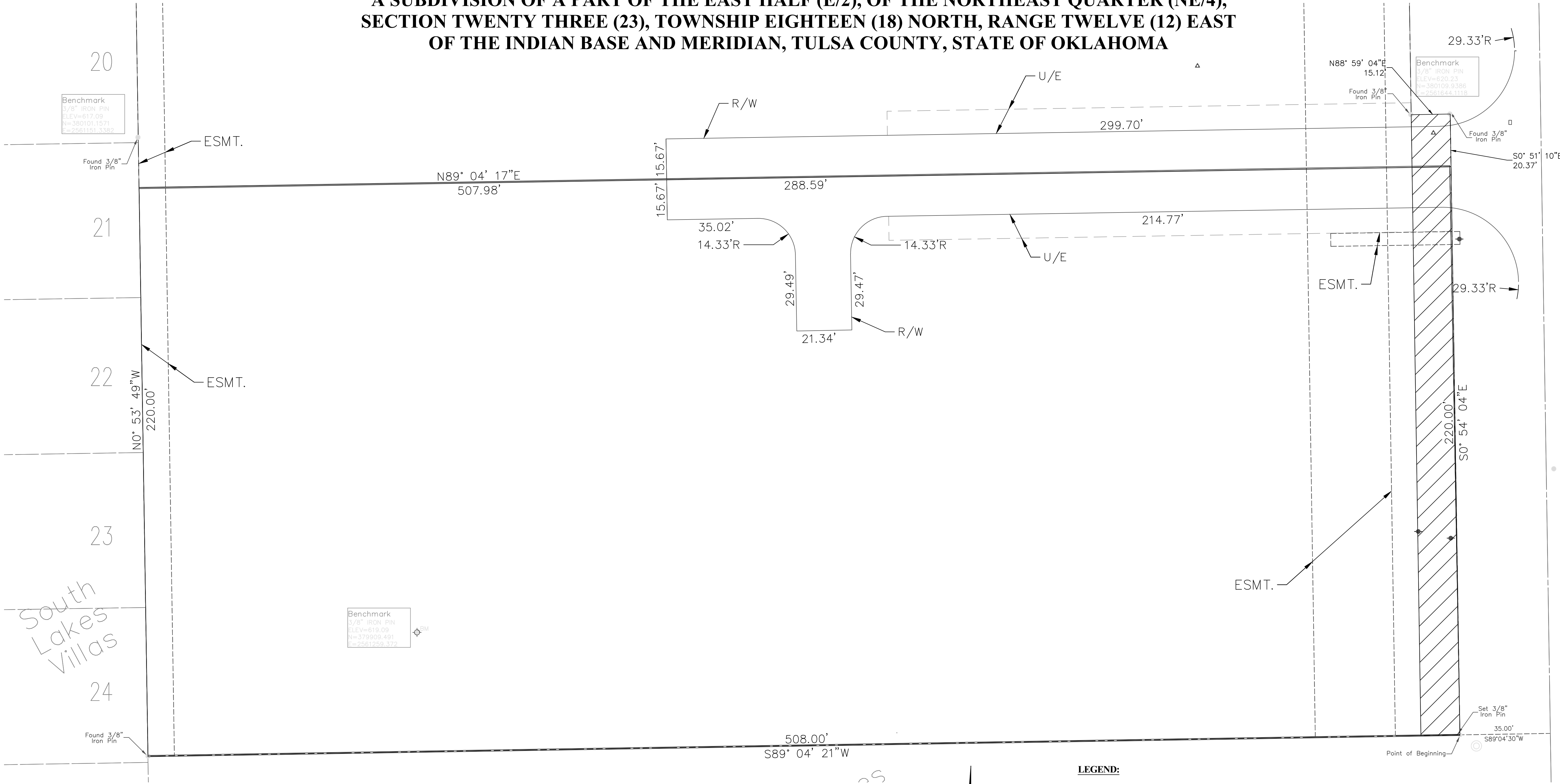
THIS APPROVAL IS VOID IF
THE ABOVE SIGNATURE IS
NOT ENDORSED BY THE
CITY MANAGER.

CITY MANAGER

THE SMITHCO GROUP NORTH

DATE OF PREPARATION: MARCH 15, 2021 PAGE 1 OF 1

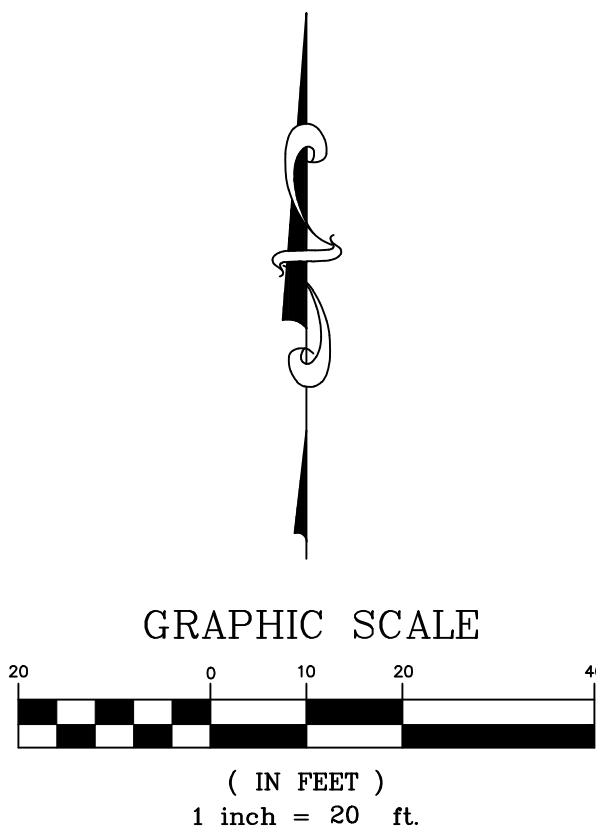
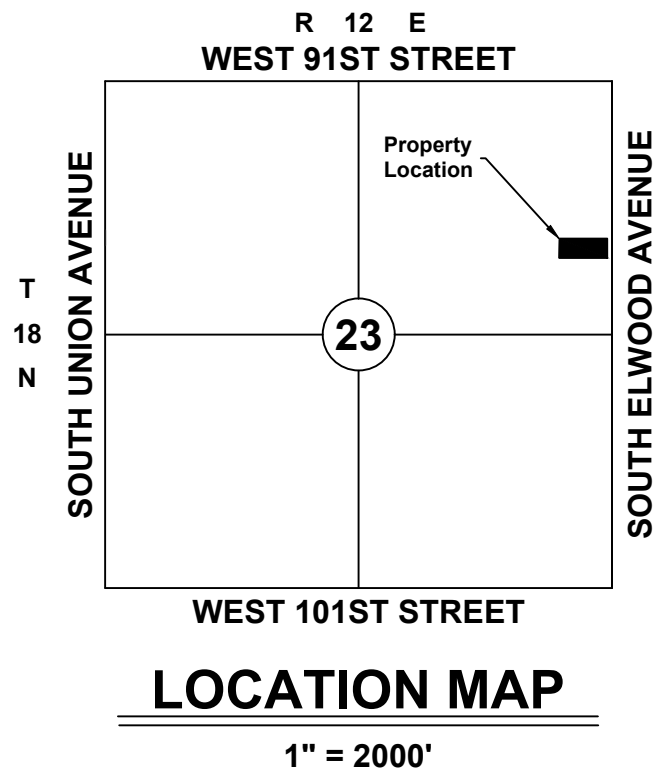
THE SMITHCO GROUP SOUTH
FINAL PLAT
AN ADDITION TO THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA.
A SUBDIVISION OF A PART OF THE EAST HALF (E/2), OF THE NORTHEAST QUARTER (NE/4),
SECTION TWENTY THREE (23), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWELVE (12) EAST
OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA



LEGAL DESCRIPTION

A TRACT OF AND SITUATED IN THE EAST HALF OF THE NORTH EAST QUARTER (E/2 NE/4) OF SECTION TWENTY-THREE (23), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 755.0 FEET NORTH AND 35.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID NE/4; THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID NE/4 A DISTANCE OF 508.0 FEET; THENCE NORTH AND PARALLEL TO THE EAST LINE OF SAID NE/4 A DISTANCE OF 220.0 FEET; THENCE EAST AND PARALLEL THE SAID SOUTH LINE A DISTANCE OF 508.0 FEET; THENCE SOUTH AND PARALLEL TO SAID EAST LINE A DISTANCE OF 220.0 FEET TO THE PLACE OF BEGINNING.



LEGEND:

- R/W = PROPOSED RIGHT-OF-WAY
U/E = PROPOSED UTILITY EASEMENT
ESMT. = EASEMENT
[Hatched Box] = RIGHT-OF-WAY DEDICATED BY THIS PLAT

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SYSTEM NAD 83.

FINAL PLAT
CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT
THIS PLAT WAS APPROVED
BY THE JENKS CITY
COUNCIL ON

MAYOR-VICE MAYOR

THIS APPROVAL IS VOID IF
THE ABOVE SIGNATURE IS
NOT ENDORSED BY THE
CITY MANAGER.

CITY MANAGER

THE SMITHCO GROUP SOUTH

DATE OF PREPARATION: MARCH 15, 2021 PAGE 1 OF 1

Jenks | City Council Staff Report



To	City Council Christopher Shrout, City Manager
Hearing Date	April 20, 2021
Case Number	Final Plat TORREY LAKES
Request	Approval of the Final Plat for Torrey Lakes
Location	South of 131 st and west Harvard
Applicant	Tim Terral, TEP

Staff Report

Preparer | Marcaé Hilton

Attachments

- ☐ FINAL PLAT | TORREY LAKES
- ☐ DEED OF DEDICATION

Preparer

TEP
TEP

Background Information

PLANNING COMMISSION SUMMARY | APRIL 08, 2021

- Commissioner John Brown asked about gas lines, answered by Tim Terral – everything good with gas company
- Approved 6-0-1 (One Commissioner absent)

STAFF COMMENTARY | This Final Plat is following a Preliminary Plat approval from City Council on May 19, 2020 and approval by City Council of a Planned Unit Development | PUD 119 Torrey Lakes, on April 27, 2020 per Ordinance No. 1516. Torrey Lakes is a single-family residential subdivision by Cozort Homes. The subdivision is located one-half a mile south of 131st and west of Harvard. The site is surrounded by similar development including Providence Hills (PUD-49) on the north, Clearfield Estates (PUD 107) on the south and Dutchers Crossing (PUD 40) on the east side of Harvard. Several of the existing subdivisions in the area are similar in size and designed to meet current market demands.

The PUD shows two shared reserve/open space areas for the subdivision. Each area will provide stormwater detention for the project as well as trails which connect to the interior sidewalk system and ultimately to the public sidewalk along Harvard. The PUD shows the north/east parkland as a reserve area, it is here that the developer is providing neighborhood amenities including a large playground, pool and outdoor kitchen area. The southwest corner is the second reserve area with a

dedicated detention pond and water feature. There are two entrances to the subdivision on Harvard and a stub out street to the west. The entry features will incorporate lighting, wood and stone or masonry screening, and is expected to be comparable to Clearfield Estates in style. The lots are approximately 135 feet in depth allowing for large backyards.

PLANNING DATA

Intended Use	Single-family Residential
Appearance District	None
Zoning	(PUD 119 & RS-1) Residential Single-Family
Comprehensive Plan	Intensity Low
General Location	West of Harvard and ½ mile between 131 st and 141 st
Acres	41.518
Floodplain	No 100-year FP
Lot Data	Total Lots 140 drawn Max 155 per PUD Lot Depth 135 feet approximately
Streets	Public
TAC Comments	<i>Meeting Via Teams, March 23, 2021</i> TEP, Tim Terrell was present to represent the applicant, Tim gave a brief summary of the single-family development. ONEOK, Kalli Ritterbush spoke on behalf of SaRaya Oyler, there is an active gas line requiring an encroachment agreement. ONEOK has yet to receive it. Brent with COX asks about easements ONG, Kymberly Vossler stated ONG needed a UE along 21st Place E COJ, Marcaé Hilton 1. Overland Drainage Easement is required before filing will be allowed. 2. Owner cannot file the plat without reflecting the necessary easements within the face and DOD. 3. Owner needs release letters. Question about Reserve area A & E in the DOD, it was determined the areas are a UE. <i>Meeting Via Email, February 11, 2021</i> ONG Comment: No Objections Release Letter provided Feb. 15, 21

BTC Comment: No Objections | Release Letter provided Feb. 26, 21

City of Jenks: Chris Cloyde | Outstanding issues from Preliminary Plat have been addressed

Meeting Via Email, April 14, 2020

ONG Comment: Kymerly Vossler, Project Manager

- We would need a minimum of 15' but prefer a 17.5' U/E be provided on the Plat in the front of the lots for Torrey Lakes.
- Along the eastern edge of this plat, they call out a 50' ONG Easement. This easement does not belong to Oklahoma Natural Gas. It was acquired by ONG Transmission Company, but these agreements were kept by ONEOK when we split. The only ROW owned by ONG in the ¼ section is south of where this plat is.

Fire Chief, Greg Ostrum: No concerns on any of these items from fire.

PUBLIC COMMENT: NONE AT TIME OF THIS REPORT

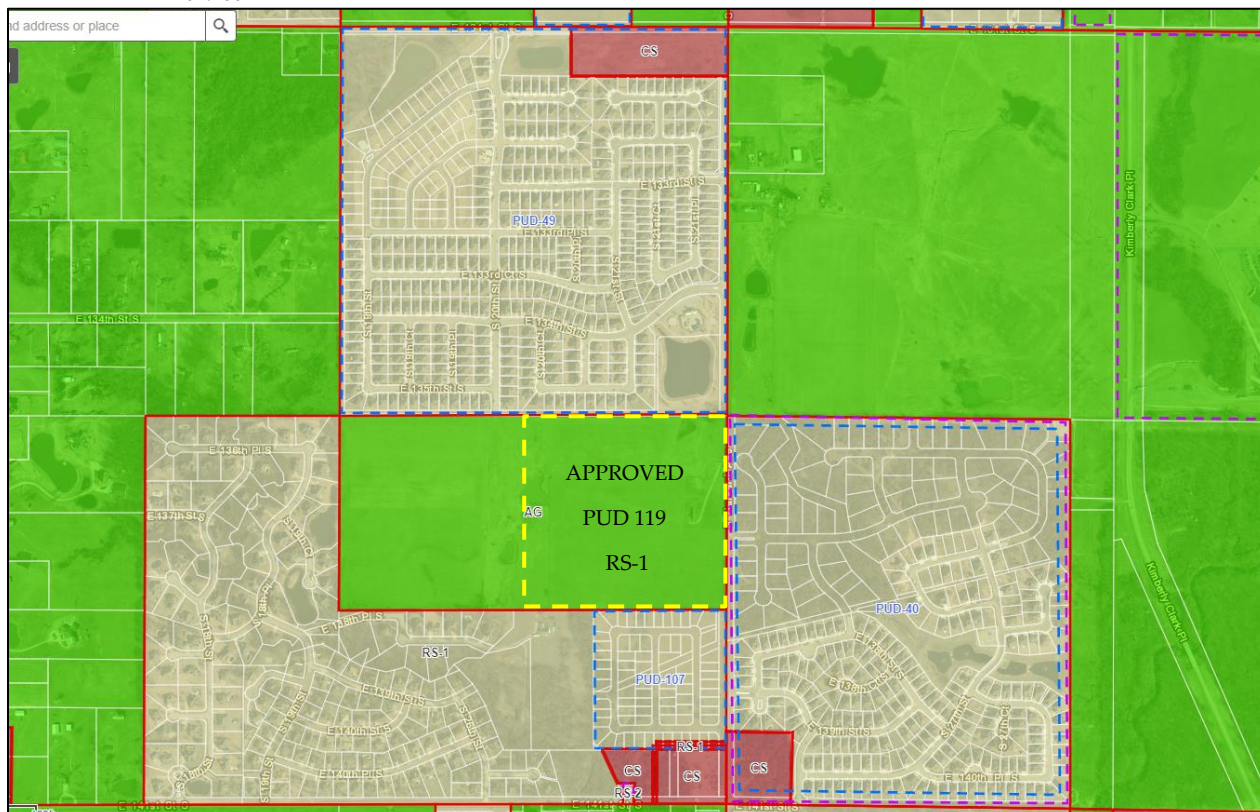
Zoning Surrounding:

North: (PUD 49 | RS-2) Single-Family Residential | Providence Hills

South: (PUD 107 | RS-1) Single-family Residential | Clearfield Estates | Approved 02.19.18
(RS-1) Snow Tree & (RS-1) Country Meadows

West: (AG) Undeveloped, (RS-1) Pecan Creek

East: (PUD 40 | RS-2) Single-family Residential | Grey Oaks & Dutchers Crossing | Approved 04.2004



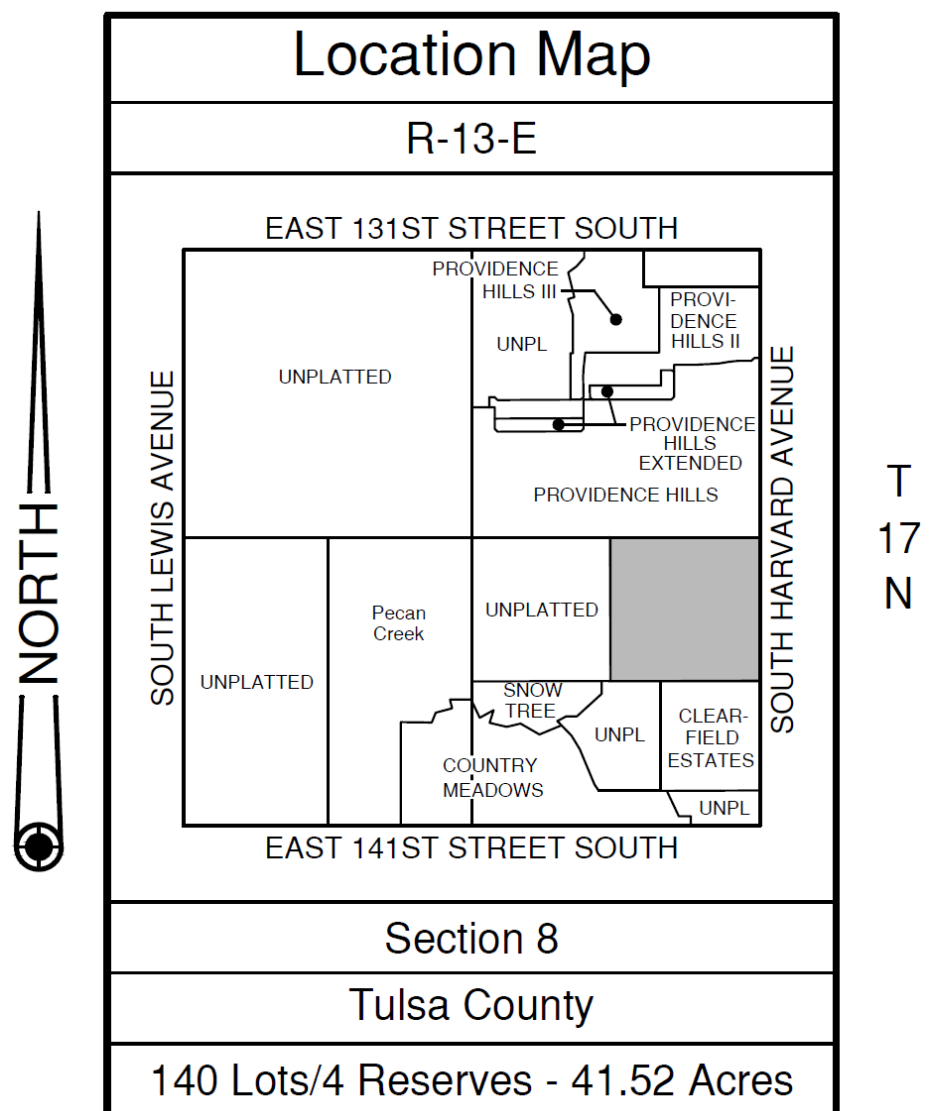
Staff Evaluation & Recommendation

Evaluation | The developer is in the final phases of filing this document. TAC and staff believe the approval request for the Final Plat will match the language in the approved PUD, meet City Code and Regulations, and is in harmony with the surrounding properties and uses.

Comments | Not Compete List

1. TAC Comments | Meeting Via Email, February 12, 2021, Meeting Via Teams, March 23, 2021
 - a. Revise as needed
 - b. Release letters have been received from 2 members; the TAC has been notified 3 times

Recommendation | *Staff, TAC and Planning Commission recommend approval of the Final Plat for Torrey Lakes a single-family residential subdivision per staff comments.*



OWNER/DEVELOPER

C & C Development Group, L.L.C.
an Oklahoma Limited Liability Company
P.O. Box 265
Jenks, Oklahoma 74037
918.260.6578

ENGINEER / SURVEYOR

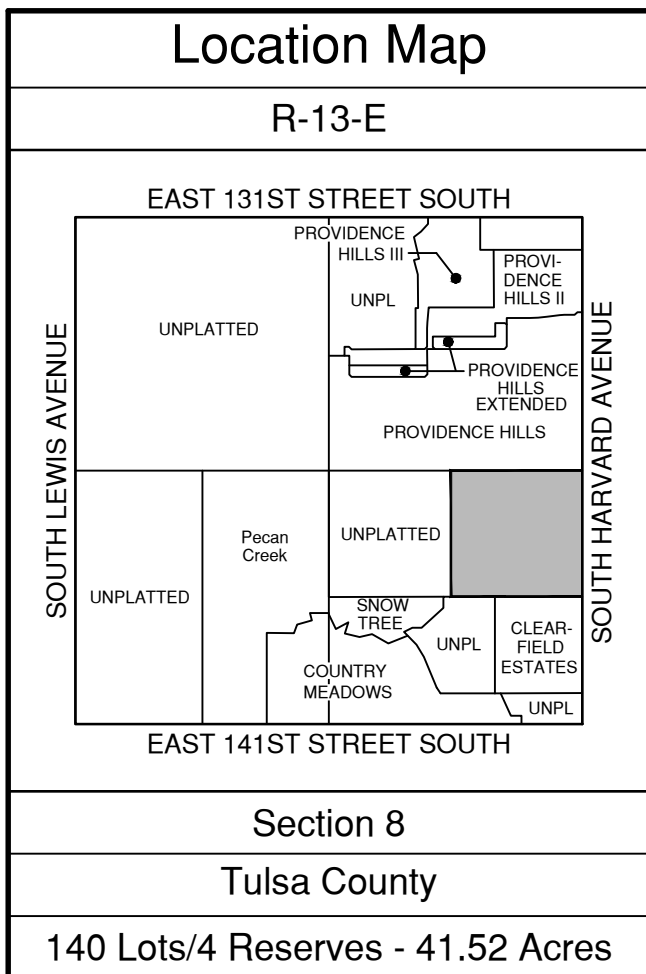
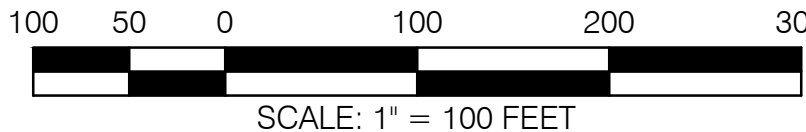
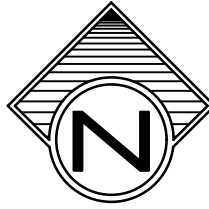
Tulsa Engineering & Planning Associates, Inc.
an Oklahoma corporation
9810 East 42nd Street South, Suite 100
Tulsa, Oklahoma 74146
918.252.9621

CERTIFICATE OF AUTHORIZATION NO. 531
RENEWAL DATE: JUNE 30, 2021

Planned Unit Development No. 119

Torrey Lakes

A subdivision in the City of Jenks, being a part of the SE/4 of
Section 8, Township 17 North, Range 13 East,
of the Indian Base and Meridian, Tulsa County, State of Oklahoma



Lot Areas			Lot Areas			Lot Areas			
Lot	Area (S.F.)	Lot	Area (S.F.)	Lot	Area (S.F.)	Lot	Area (S.F.)	Lot	Area (S.F.)
1	9,391	13	8,220	60	8,344	1	9,391	13	8,220
2	7,501	14	9,456	61	9,473	2	7,501	14	9,456
3	7,504	15	10,141	62	8,235	3	7,504	15	10,141
4	7,507	16	8,905	63	8,235	4	7,507	16	8,905
5	8,136	17	8,905	64	8,046	5	8,136	17	8,905
6	8,139	18	8,760	65	8,535	6	8,139	18	8,760
7	8,143	19	9,047	66	14,301	7	8,143	19	9,047
8	7,519	20	14,387	67	9,919	8	7,519	20	14,387
9	7,522	21	10,000	68	14,289	9	7,522	21	10,000
10	7,525	22	14,387	69	8,590	10	7,525	22	14,387
11	7,528	23	9,105	70	8,622	11	7,528	23	9,105
12	7,531	24	8,760	71	8,205	12	7,531	24	8,760
13	7,534	25	8,905	72	8,205	13	7,534	25	8,905
14	7,537	26	8,905	73	9,438	14	7,537	26	8,905
15	7,540	27	10,141	74	9,919	15	7,540	27	10,141
16	8,171	28	9,456	75	8,234	16	8,171	28	9,456
17	7,456	29	8,905	3	8,344	17	7,456	29	8,905
18	7,753	30	8,905	4	8,234	18	7,753	30	8,905
19	8,395	31	8,903	5	10,190	19	8,395	31	8,903
20	8,384	32	7,458	6	13,978	20	8,384	32	7,458
21	8,894	33	12,143	7	7,507	21	8,894	33	12,143
1	9,749	34	12,834	8	7,200	1	9,749	34	12,834
2	8,939	35	12,603	9	7,500	2	8,939	35	12,603
3	8,243	36	12,907	10	7,500	3	8,243	36	12,907
4	8,920	37	7,746	11	8,616	4	8,920	37	7,746
5	8,910	38	9,197	12	8,616	5	8,910	38	9,197
6	8,900	39	9,200	13	8,125	6	8,900	39	9,200
7	8,889	40	9,200	14	8,125	7	8,889	40	9,200
8	8,879	41	9,773	15	8,440	8	8,879	41	9,773
9	8,869	42	9,773	16	9,156	9	8,869	42	9,773
10	8,859	43	8,492	17	14,328	10	8,859	43	8,492
11	8,849	44	8,492	18	9,917	11	8,849	44	8,492
12	8,839	45	8,492	19	14,242	12	8,839	45	8,492
13	8,829	46	8,492	20	10,193	13	8,829	46	8,492
14	10,039	47	8,492	21	9,459	14	10,039	47	8,492
1	9,456	48	8,492	22	9,506	1	9,456	48	8,492
2	8,905	49	8,492	23	9,506	2	8,905	49	8,492
3	8,905	50	8,343	24	8,867	3	8,905	50	8,343
4	8,905	51	7,266	25	8,867	4	8,905	51	7,266
5	8,370	52	7,266	26	8,867	5	8,370	52	7,266
6	8,905	53	7,266	27	8,867	6	8,905	53	7,266
7	8,905	54	7,749	28	8,867	7	8,905	54	7,749
8	8,905	55	14,739	29	8,867	8	8,905	55	14,739
9	8,905	56	11,331	30	9,606	9	8,905	56	11,331
10	8,905	57	8,135	31	9,606	10	8,905	57	8,135
11	8,905	58	8,205	32	9,606	11	8,905	58	8,205
12	8,905	59	8,616			12	8,905	59	8,616

Legend

B/L = Building Line
B/L & U/E = Building Line and Utility Easement
= Right-of-Way dedicated by this plat.
Res. = Reserve
U/E = Utility Easement
L.N.A. = Limits of No Access
Esmt. = Easement

Monument Notes

A 5/8" x 18" deformed bar with a yellow plastic cap stamped "CA 531" to be set at all plat boundary corners, prior to recordation unless noted otherwise.
A 3/8" x 18" deformed bar with a yellow plastic cap stamped "CA 531" to be set at all lot corners after completion of improvements, unless noted otherwise.
A 3/8" x 18" deformed bar with a yellow plastic cap stamped "CA 531" to be set at all street centerline intersections, points of curve, points of tangent, points of compound curve, points of reverse curve, center of cul-de-sacs and center of eyebrows, after completion of improvements, unless noted otherwise.

Basis of Bearings

The non-astronomic bearings for this plat are based on an assumed bearing of S 00°13'55"W along the east line of the SE/4 of Section 8, T-17-N, R-13-E, of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the Official U.S. Government Survey thereof.

Benchmark

Chiseled "X" on top of curb, 7' east of the west end of curb on the south side of 139th Street South and 57' east of the centerline of Harvard Avenue.
Elevation = 666.87 NAVD 1988

Backflow Preventer Valve

If the actual finished floor elevation is lower than one (1) foot above the upstream sanitary sewer manhole top of rim elevation, it shall be the builder's responsibility to install a backflow preventer valve near the building. The builder is responsible to comply with all city ordinances regarding the installation of any required backflow preventer valve.

Curve Table

Curve #	Delta	Radius	Length	Chord Direction	Chord Length	Curve #	Delta	Radius	Length	Chord Direction	Chord Length
C1	90°08'15"	30.00	47.20	N44° 50' 12"W	42.48	C23	90°00'00"	25.00	39.27	S44° 54' 20"E	35.36
C2	29°55'35"	25.00	13.06	S75° 07' 53"W	12.91	C24	41°24'35"	50.00	36.14	S20° 47' 58"W	35.36
C3	149°51'10"	50.00	130.77	S44° 54' 20"E	96.56	C25	262°49'09"	50.00	229.35	N89° 54' 20"W	75.00
C4	29°55'35"	25.00	13.06	N15° 03' 28"E	12.91	C26	41°24'35"	50.00	36.14	N20° 36' 37"W	35.36
C5	90°00'00"	25.00	39.27	N44° 54' 20"W	35.36	C27	90°00'00"	25.00	39.27	N45° 05' 40"E	35.36
C6	90°00'00"	25.00	39.27	N45° 05' 40"E	35.36	C28	90°00'00"	25.00	39.27	S44° 54' 20"E	35.36
C7	29°55'35"	25.00	13.06	N14° 52' 07"W	12.91	C29	41°24'35"	50.00	36.14	S20° 47' 58"W	35.36
C8	119°55'35"	50.00	104.66	S30° 07' 53"W	86.57	C30	262°49'09"	50.00	229.35	N89° 54' 20"W	75.00
C9	90°00'00"	25.00	39.27	N45° 05' 40"E	35.36	C31	41°24'35"	50.00	36.14	N20° 36' 37"W	35.36
C10	90°00'00"	25.00	39.27	N44° 54' 20"W	35.36	C32	90°00'00"	25.00	39.27	N45° 05' 40"E	35.36
C11	41°24'35"	50.00	36.14	S69° 23' 23"W	35.36	C33	90°00'00"	25.00	39.27	S44° 54' 20"E	35.36
C12	262°49'09"	50.00	229.35	S0° 05' 40"W	75.00	C34	90°00'00"	25.00	39.27	S45° 05' 40"W	35.36
C13	41°24'35"	50.00	36.14	S69° 12' 02"E	35.36	C35	29°55'35"	25.00	13.06	N74° 56' 32"W	12.91
C14	12°14'06"	250.00	53.39	N83° 58' 37"E	53.28	C36	149°51'10"	50.00	130.77	N45° 05' 40"E	96.56
C15	12°11'21"	250.00	53.19	S83° 57' 15"W	53.08	C37	29°55'35"	25.00	13.06	S14° 52' 07"E	12.91
C16	89°49'00"	30.00	47.03	N45° 08' 25"E	42.36	C38	90°00'00"	25.00	39.27	S45° 05' 40"W	35.36
C17	89°51'45"	30.00	47.05	N45° 09' 48"E	42.38	C39	90°00'00"	25.00	39.27	N44° 54' 20"W	35.36
C18	90°00'00"	25.00	39.27	S44° 54' 20"E	35.36	C40	41°35'39"	50.00	36.30	S20° 53' 29"E	35.51
C19	79°43'56"	25.00	34.79	S39° 57' 38"W	32.05	C41	262°49'07"	50.00	229.35	S89° 43' 15"E	75.00
C20	10°13'19"	200.00	35.68	S64° 56' 16"W	35.63	C42	41°13'28"	50.00	35.98	S20° 31' 04"E	35.20
C21	90°11'00"	30.00	47.22	N44° 51' 35"W	42.49	C43	90°00'00"	25.00	39.27	S45° 05' 40"W	35.36
C22	90°00'00"	25.00	39.27	N45° 05' 40"E	35.36	C44	90°00'00"	25.00	39.27	N44° 54' 20"W	35.36

FINAL PLAT

CERTIFICATE OF APPROVAL

I hereby certify that this plat was approved by the Jenks City Council

on _____

MAYOR - VICE MAYOR

This approval is void if the above signature is not endorsed by the City Manager.

CITY MANAGER

Torrey Lakes

Date of Preparation: April 1, 2021 Page 1 of 3

TORREY LAKES

DEED OF DEDICATION
AND
RESTRICTIVE COVENANTS
PLANNED UNIT DEVELOPMENT No. 119

KNOW ALL MEN BY THESE PRESENTS:

C & C DEVELOPMENT GROUP, L.L.C., an Oklahoma limited liability company, hereinafter referred to as the "Owner/Developer", is the owner of the following described land in the City of Jenks, Tulsa County, State of Oklahoma, to wit:

A Tract of Land Contained within the North-Half (N/2) of the Southeast Quarter (SE/4) of Section Eight (8), Township Seventeen (17) North, Range Thirteen (13) East of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof, being more particularly described as follows:

The "Point of Beginning" being the Northeast corner of Section Eight (8), Township Seventeen (17) North, Range Thirteen (13) East of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof;

Thence South 0°13'55" West, along the East line of said Southeast Quarter (SE/4), a distance of 1318.77 feet to the Southeast corner of the North-Half (N/2) of said Southeast Quarter (SE/4);

Thence North 89°57'05" West, along the South line of said North-Half (N/2), a distance of 1370.80 feet;

Thence North 0°13'55" East a distance of 1319.86 feet to a point on the North line of said Southeast Quarter (SE/4);

Thence South 89°54'20" East, along said North line, a distance of 1370.80 feet to the "Point of Beginning".

Containing 1,808,508 Square Feet, or 41.52 Acres, more or less.

The non-astronomic bearings for this plat are based on an assumed bearing of S 00°13'55"W along the east line of the SE/4 of Section 8, T-17-N, R-13-E, of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the Official U.S. Government Survey thereof.

and has caused the above described land to be surveyed, staked, platted, subdivided into one hundred and forty (140) lots and four (4) blocks, in conformity with the accompanying plat, and has designated the subdivision as "TORREY LAKES", a subdivision in the City of Jenks, Tulsa County, Oklahoma.

SECTION I. PUBLIC STREETS, EASEMENTS AND UTILITIES

A. Public Streets and General Utility Easements

The Owner/Developer does hereby dedicate for public use the streets as depicted on the accompanying plat and does further dedicate for public use the utility easements as depicted on the accompanying plat as "U/E", "Esmt." or "Utility Easement", for the several purposes of constructing, maintaining, operating, repairing, replacing, and/or removing any and all public utilities, including storm sewers, sanitary sewers, telephone and communication lines, electric power lines and transformers, gas lines, water lines and cable television lines, together with all fittings, including the poles, wires, conduits, pipes, valves, meters and equipment for each of such facilities and any other appurtenances thereto, with the rights of ingress and egress to and upon the utility easements for the uses and purposes aforesaid, provided however, the Owner/Developer hereby reserves to itself, and to it's assigns, the right to use or delegate to others the right to use the designated easements and rights of way to provide any of the services set forth herein, including, but not limited to the right to construct, maintain, operate, lay and re-lay water lines and sewer lines, together with the right of ingress and egress for such construction, maintenance, operation, laying and re-laying over, across and along all of the utility easements depicted on the plat for the purpose of furnishing water and/or sewer services to the area included in the plat. The Owner/Developer herein imposes a restrictive covenant, which covenant shall be binding on each lot owner and shall be enforceable by the City of Jenks, Oklahoma, and by the supplier of any affected utility service, that within the streets and utility easements depicted on the accompanying plat no building, structure or other above or below ground obstruction that interferes with the above set forth uses and purposes of a street or easement shall be placed, erected, installed or maintained, provided however, nothing herein shall be deemed to prohibit drives, parking areas, curbing, landscaping and customary screening fences and walls.

1.2. Underground Service

1.2.1 Street light poles or standards shall be served by underground cable. All supply lines including electric, telephone, cable television and gas lines shall be located underground in the easement ways dedicated for general utility services and in the rights-of-way of the street as depicted on the accompanying plat. Service pedestals and transformers, as sources of supply at secondary voltages, may also be located in the easement ways. The Owner/Developer does hereby restrict the utility easements shown and designated on the

accompanying plat to a single supplier of electrical service.

1.2.2 Underground service cables and gas service lines to all structures which are located within the subdivision may be run from the nearest gas main, service pedestal or transformer to the point of usage determined by the location and construction of such structure as may be located upon the lot. Provided that upon the installation of a service cable or gas service line to a particular structure, the supplier of service shall thereafter be deemed to have a definitive, permanent, effective and non-exclusive right-of-way easement on the lot, covering a 5 foot strip extending 2.5 feet on each side of the service cable or line extending from the gas main, service pedestal or transformer to the service entrance on the structure.

1.2.3 The supplier of electric, telephone, cable television and gas services, through its agents and employees, shall at all times have the right of access to all easement ways shown on the plat or otherwise provided for in this Deed of Dedication for the purpose of installing, maintaining, removing or replacing any portion of the underground electric, telephone, cable television or gas facilities installed by the supplier of the utility service.

1.2.4 The owner of the lot shall be responsible for the protection of the underground service facilities located on his lot and shall prevent the alteration of grade or any construction activity which would interfere with the electric, telephone, cable television or gas facilities. Each supplier of service shall be responsible for ordinary maintenance of underground facilities, but the owner shall pay for damage or relocation of such facilities caused or necessitated by acts of the owner or his agents or contractors.

1.2.5 The foregoing covenants set forth in this sub-section 1.2 shall be enforceable by each supplier of the electric, telephone, cable television or gas service and the owner of the lot agrees to be bound hereby.

1.3. Water and Sewer Service

1.3.1 The owner of each lot shall be responsible for the protection of the public water mains and of the public sanitary sewer facilities located on their lot and shall prevent the alteration of grade or any construction activity which may interfere with said public water main or public sanitary sewer main. Within the utility easement areas depicted on the accompanying plat, the alteration of grade from the contours existing upon the completion of the installation of a public water main or sewer main, or any construction activity which would interfere with public water and sewer mains, shall be prohibited.

1.3.2 The City of Jenks, or its successors, will be responsible for ordinary maintenance of public water main, or public sanitary sewer main, but the owner of each lot will pay for damage or relocation of such facilities caused or necessitated by acts of the owner or his agents or contractors.

1.3.3 The City of Jenks or its successors through its proper agents and employees shall at all times have right of access with their equipment to all such easement-ways shown on said plat, or provided for in this Deed of Dedication for the purpose of installing, maintaining, removing, or replacing any portion of said underground water and sewer facilities.

1.3.4 The foregoing covenants concerning water and sewer facilities shall be enforceable by the City of Jenks or it successors, and the owner of each lot agrees to be bound hereby.

1.4 Gas Service

1.4.1 The supplier of gas service, through its agents and employees, shall at all times have the right of access to all such easements shown on the plat or as provided for in this Deed of Dedication for the purpose of installing, removing, repairing, or replacing any portion of the facilities installed by the supplier of gas service.

1.4.2 The owner of the lot shall be responsible for the protection of the underground gas facilities located in their lot and shall prevent the alteration, grade, or any other construction activity which would interfere with the gas service. The supplier of the gas service shall be responsible for the ordinary maintenance of said facilities, but the owner shall pay for damage or relocation of facilities caused or necessitated by acts of the owner of the lot or its agents or contractors.

1.4.3 The foregoing covenants set forth in this paragraph shall be enforceable by the supplier of the gas service and the owner of the lot agrees to be bound hereby.

1.5 Surface Drainage

Each lot shall receive and drain, in an unobstructed manner, the storm and surface waters from lots and drainage areas of higher elevation and from public streets and easements. No lot owner shall construct or permit to be constructed any fencing or other obstructions which would impair the drainage of storm and surface waters over and across his lot. The foregoing covenants set forth in this sub section 1.5 shall be enforceable by any affected lot owner and by the City of Jenks, Oklahoma.

1.6 Paving and Landscaping Within Easements

The owner of the lot shall be responsible for repair of damage to the landscaping and paving occasioned by the necessary installation of or maintenance to the underground water, sewer, storm water, gas, communication, cable television, or electric facilities within the easements depicted on the accompanying plat, provided however, that the City of Jenks or the supplier of the utility service shall use reasonable care in the performance of such activities.

1.7 Storm Sewer

1.7.1 The City of Jenks, or its successors, through its proper agents and employees, shall at all times have right of access with their equipment to all storm sewer easements for the purpose of installing, maintaining, removing or replacing any portion of the underground storm sewer system.

1.7.2 No permanent fence, permanent wall, permanent building, or permanent structure which would cause an obstruction shall be placed or maintained in the storm sewer easement area, and any construction activity which would interfere with the storm sewer system shall be prohibited.

1.7.3 The City of Jenks, or its successors, shall be responsible for ordinary maintenance of the public storm sewer system, but the owner of each lot will pay for damage or relocation of such system caused or necessitated by acts of the owner of each lot or its agents or contractors.

1.7.4 The foregoing covenants concerning the public storm sewer system shall be enforceable by the City of Jenks, or its successor, and the owner of each lot agrees to be bound hereby.

1.7.5 The owner of each lot shall be responsible for the protection of the storm sewer located on their lot and shall prevent the alteration of grade or any construction activity which may interfere with said storm sewer. Within the utility easement areas depicted on the accompanying plat, the alteration of grade from the contours existing upon the completion of the installation of storm sewer, or any construction activity which would interfere with storm, shall be prohibited.

1.8 Reservation of Rights and Covenant as to Obstructions

The Owner/Developer hereby reserves the right to construct, maintain, operate, lay and re-lay water lines and sewer lines, together with the right of ingress and egress for such construction, maintenance, operation, laying and re-laying over, across and along all of the utility easements depicted on the plat, for the purpose of furnishing water and/or sewer services to the area included in the plat and to areas outside of the plat. The Owner/Developer herein imposes a restrictive covenant, which covenant shall be binding on each lot owner and shall be enforceable by the City of Jenks, Oklahoma, and by the supplier of any affected utility service, that within the utility easements depicted on the accompanying plat no building, structure or other above or below ground obstruction shall be placed, erected, installed or maintained, provided however, nothing herein shall be deemed to prohibit drives, parking areas, curbing and landscaping, that do not constitute an obstruction.

1.9 Limits of No Access

The Owner/Developer hereby relinquishes rights of vehicular ingress or egress from any portion of the property adjacent to South Harvard Avenue within the boundaries designated "Limits of No Access" (L.N.A.) on the accompanying plat, which "Limits of No Access" may be amended or released by the City of Jenks, Oklahoma or its successors, or as otherwise provided by the statutes and laws of the State of Oklahoma. "Limits of No Access" shall be enforceable by the City of Jenks.

1.10 Pipeline Right-of-Way

The ONEOK Gas Transportation, L.L.C., 50 Foot wide pipeline Right-of-Way as shown on the face of the plat and referenced by Book 5885 Page 2682 shall be for the exclusive use of the pipeline right-of-way holder and shall not be used by any other utility provider without written consent of the easement holder. No lake, pond, building or other structure of permanent nature may be constructed upon or over said easement without written consent of the easement holder.

SECTION II. RESERVE AREAS

2.1 Use of Land

2.1.1 Reserve Areas "A", "B", "C" and "D" Reserve "A", Reserve "B", Reserve "C" and Reserve "D" shall be limited to use for utilities, overland drainage, stormwater detention, open space, recreational facilities, landscaping, drainage, fencing, signage, ingress and egress and is reserved for subsequent conveyance to the Homeowners' Association to be formed pursuant to Section VI. hereof. The Homeowners' Association shall be responsible for the maintenance of Reserve "A", Reserve "B", Reserve "C" and Reserve "D".

2.2 All Reserves

2.2.1 All costs and expenses associated with all reserves, including maintenance of various improvements and recreational facilities will be the responsibility of the Homeowners' Association.

2.2.2 In the event the Homeowners' Association should fail to properly maintain the reserve areas and facilities thereon located as above provided, the City of Jenks, Oklahoma, or its designated contractor may enter the reserve areas and perform such maintenance, and the cost thereof shall be paid by the Homeowners' Association.

2.2.3 In the event the Homeowners' Association fails to pay the cost of said maintenance after completion of the maintenance and receipt of a statement of costs, the City of Jenks, Oklahoma may file of record a copy of the statement of costs, and thereafter the costs shall be a lien against each of the lots within the development, provided however, the lien against each residential lot shall be limited to 1/140 of the costs. This lien may be foreclosed by the City of Jenks, Oklahoma.

SECTION III. PLANNED UNIT DEVELOPMENT RESTRICTIONS

WHEREAS, "TORREY LAKES" was submitted as part of a planned unit development (designated as PUD No. 119) pursuant to Chapter 9 of the City of Jenks Zoning Ordinance.

WHEREAS, the planned unit development provisions of the Jenks Zoning Code require the establishment of covenants of record, inuring to and enforceable by the City of Jenks, Oklahoma, sufficient to assure the implementation and continued compliance with the approved planned unit development; and

WHEREAS, the Owner/Developer desires to establish restrictions for the purpose of providing for an orderly development and to insure adequate restrictions for the mutual benefit of the Owner/Developer, its successors and assigns, and the City of Jenks, Oklahoma.

THEREFORE, the Owner/Developer does hereby impose the following restrictions and covenants which shall be covenants running with the land and shall be binding upon the Owner/Developer, its successors and assigns, and shall be enforceable as hereinafter set forth.

3.1 General Standards

The development of "TORREY LAKES" shall be subject to the planned unit development provisions of the City of Jenks Zoning Code, as such provisions existed March 3, 2020, or as may be subsequently amended.

3.2 Use of Land:

Uses permitted by right in the RS-1 Zoning District.

3.3 Minimum Lot Size: 7,250 sq. ft.

3.4 Minimum Lot Width: 58 feet

3.5 Minimum Building Setbacks:

- Front Yard 20 feet
- Garage 25 feet
- Rear Yard 20 feet
- Side Yard 5 ft./5 ft.
- Side Yard Abutting a Public Street* 15 feet*
- Side Yard abutting South Harvard Avenue 20 ft.

* Garage openings shall be permitted on the Side Yard abutting a public street if the Side Yard setback is increased to 25 ft., for garage openings only, the Side Yard will remain 15 ft. for all other portions of the structure.

3.6 Maximum Building Height: 35 feet

Architctural decorative features such as chimneys and cupolas, may extend to a maximum height of 45 feet. However, no habitable portion of any dwelling may exceed the 35 foot height limitation.

3.7 Livability Space: 3,500 SF

3.8 Other Bulk and Area Requirements:

As established in the RS-1 Zoning District

3.9 Masonry Requirements:

The first story exterior walls of any dwelling erected on any lot shall be 100% masonry (brick, stone, stucco, Hardy Panel or any other masonry material approved by the City of Jenks). For calculation of required masonry, exterior doors, windows, and wall surfaces under porches may be excluded. No vinyl or metal siding is to be allowed on any second floor walls of any dwelling.

3.9 Amenities, Landscaping and Open Space:

There are two proposed Neighborhood Park areas, located within the Torrey Lakes PUD. The Neighborhood Park located in the northeast corner of the site will feature a wet stormwater detention pond with a dock, swimming

pool, pool house, large playground and landscaping, a trail system around the pond that will connect with the sidewalk/pedestrian circulation system located within Torrey Lakes and along South Harvard Avenue, in addition to a small parking area. The Neighborhood Park located in the southwestern corner of the site will feature a wet stormwater detention pond, landscaping and a trail system around the pond that will also connect with the sidewalk/pedestrian circulation system located within Torrey Lakes. In addition, there will be two landscaped and irrigated entryways off of South Harvard Avenue that will have street lights, as well as a 6' masonry and wood screening wall located along the South Harvard Avenue frontage. Any additional landscaping and open space will be provided in accordance with City of Jenks Zoning Code.

The open lot areas of individual lots, shall be sodded and the front of each residence professionally landscaped before a Certificate of Occupancy is issued. Plant material shall be sufficient in size, quantity and spacing to achieve a full foundation planting across the entire front elevation of the home. There will be at least one 3" caliper deciduous tree required in the front yard of each lot. In addition, each lot is to be fully irrigated with an irrigation system.

3.10 Homeowners' Association:

The Torrey Lakes Homeowners' Association, to be established, will have as its main objective, the maintenance of the landscaped entryways and reserve/open space areas. Membership in the Torrey Lakes Homeowners' Association will be mandatory for all lot owners.

SECTION IV. ARCHITECTURAL DESIGN COMMITTEE

WHEREAS, the Owner/Developer desires to establish restrictions for the purpose of providing for the orderly development of the subdivision and conformity and compatibility of improvements therein.

THEREFORE, the Owner/Developer does hereby impose the following restrictions and covenants which shall be covenants running with the land, and shall be binding upon the Owner/Developer, its successors and assigns, and shall be enforceable as hereinafter set forth.

4.1. Architectural Design Committee - Plan Review

4.1.1 No building, gazebo, swimming pool, improvements, concrete driveway, fence, or wall shall be erected, placed or altered on any lot in the subdivision until the plans and specifications have been approved in writing by C & C DEVELOPMENT GROUP, L.L.C., an Oklahoma limited liability company, or its authorized representatives or successors, which are hereinafter referred to as the "Architectural Design Committee". For each building and/or improvement, the required plans and specifications shall be submitted in duplicate and include a site plan with drainage concept, floor plan, exterior elevations, exterior materials. In the event the Architectural Design Committee fails to approve or disapprove plans and specifications submitted to it as herein required within 14 days after submission, or in the event no suit to enjoin the erection of the building or structure or the making of an alteration has been commenced prior to the 30th day following completion thereof, approval of the Architectural Design Committee shall not be required and this covenant shall be deemed to have been fully complied with. The approval or failure to approve building plans shall not be deemed a waiver of any restriction.

4.1.2 The Architectural Design Committee's purpose is to promote good design and compatibility within the subdivision and in its review of plans or determination of any waiver as hereinafter authorized may take into consideration the nature and character of the proposed building or structure, the materials of which it is to be built, the availability of alternative materials, the site upon which it is proposed to be erected and the harmony thereof with the surrounding area. The Architectural Design Committee shall not be liable for any approval, disapproval or failure to approve hereunder and its approval of building plans shall not constitute a warranty of responsibility for building methods, materials, procedures, structural design, grading or drainage or code violations. Nothing herein contained shall be deemed to prevent any lot owner in the subdivision from prosecuting any legal action relating to improvements within the subdivision which they would otherwise be entitled to prosecute.

4.1.3. The Architectural Design Committee's objective is to advance the harmonious use of landscaping, fencing, hardscaping, landscape lighting and other landscape design items to promote compatibility and conformity within the subdivision. The Architectural Design Committee reserves the authority to review, approve, or reject the type of landscaping, landscape design items, or play structures of any kind which may be placed in public view by any lot owner and determined in the discretion of the Architectural Design committee to be incompatible with the overall design standards of "TORREY LAKES".

TORREY LAKES

Date of Preparation: April 1, 2021 Sheet 2 of 3

- 4.1.4 The Architectural Design Committee reserves the right, in their sole discretion and without joinder of any owner at any time so long as C & C DEVELOPMENT GROUP, L.L.C. is the owner of any lot or any part thereof, to amend, revise or abolish any one or more of the above covenants and restrictions by instrument duly executed and acknowledged by them as Architectural Design Committee and filed in the County Clerk's office in the Courthouse of Tulsa County, Oklahoma.
- 4.1.5 The powers and duties of the Architectural Design Committee shall, on the 1st day of January, 2030, be deemed transferred to the Homeowners' Association provided for in Section VI., or upon written assignment to the Homeowners' Association by the Architectural Design Committee, whichever occurs first, and thereafter the foregoing powers and duties shall be exercised by the board of directors of the Homeowners' Association or authorized representatives.
- 4.1.6 C & C DEVELOPMENT GROUP, L.L.C., reserves the right in their sole discretion and without joinder of any lot owner at any time, so long as C & C DEVELOPMENT GROUP, L.L.C., is the owner of any lot or part thereof to amend, revise, or abolish any one or more of the above covenants and restrictions within this Section IV., by instrument duly executed and acknowledged by them as the Architectural Committee and filed in the County Clerk's office in the Tulsa County Courthouse, Tulsa, Oklahoma.

SECTION V. PRIVATE BUILDING AND USE RESTRICTIONS

WHEREAS, the Owner/Developer desires to establish restrictions for the purpose of providing for the orderly development of the subdivision and conformity and compatibility of improvements therein.

THEREFORE, the Owner/Developer does hereby impose the following restrictions and covenants which shall be covenants running with the land, and shall be binding upon the Owner/Developer, its successors and assigns, and shall be enforceable as hereinafter set forth.

- 5.1 Floor Area of Dwelling
- 5.1.1 Single Story. A single story dwelling shall have at least 1,600 square feet of finished heated living area;
- 5.1.2 Two Story and Story-and-a-Half. If a dwelling has two levels or stories immediately above and below each other, measured vertically, and all such levels or stories are above the finished exterior grade of such dwelling, then such dwelling shall have at least 1,400 square feet of finished heated living area on the first story or level and shall have a total of the various levels or stories of at least 2,300 square feet of finished heated living area.
- 5.1.3 Computation of Living Area. The computation of living area shall not include any basement, garage, porch, or attic area used for storage. All living area measurements shall be taken to outside of frame line.
- 5.2 Garages / Driveways
- Each dwelling shall have an attached two (2) car garage providing space for a minimum of two (2) automobiles and a maximum of three (3) automobiles for (3) three car garages. Garages shall be enclosed and carports are prohibited. Glass in garage doors is prohibited. Concrete driveways shall not exceed the overall width of the garage. Driveway extensions wider than the overall width of the garage are not permitted.
- 5.3 Foundations
- Any exposed foundation shall be of brick, stone, or stucco. No stem walls shall be exposed.
- 5.4 Siding
- All 4 x 8 wood, masonite or stucco board siding must have textured face and 1 x 4 batts applied at 24 o.c. All joints must be batted.
- 5.5 Masonry
- The first story exterior walls of any dwelling erected on any lot shall be 100% masonry (brick, stone, stucco, Hardy Panel or any masonry material approved by the City of Jenks). For calculation of required masonry, exterior doors, windows, and wall surfaces under porches may be excluded. No vinyl or metal siding is to be allowed on any second floor walls of any dwelling.
- 5.6 Windows
- Aluminum windows with a mill finish are not permitted.
- 5.7 Roof Pitch
- No dwelling shall have a roof pitch of less than 8/12 over 75% of the horizontal area covered by roof and no roof shall have a pitch of less than 4/12 over porches, patios, and/or dormers.

- 5.8 Roofing Materials
- Roofing shall be "TAMKO" Heritage® 30 (Color - Weathered Wood) self-sealing composition roofing shingles. Provided however, in the event that such roofing should not be available, alternative roofing of comparable quality shall be permitted upon the determination of the Architectural Design Committee that the proposed alternative is of comparable or better quality and of a design and color which is compatible with the roofing described above.
- 5.9 Vents and Chimney Caps
1. All exposed sheet metal flashings, vent pipes and chimney caps shall be painted.
2. All non-masonry fireplaces shall use the uniform terminator cap design designated by the Owner/Developer of 'TORREY LAKES'.
- 5.10 On-site Construction
- No existing or off-site built structure shall be moved onto or placed on any lot.
- 5.11 Outbuildings/Storage Buildings
- Outbuildings and/or storage buildings are prohibited.
- 5.12 Swimming Pools
- Above ground swimming pools are prohibited.
- 5.13 Play Structures/Trampolines
- Play structures and trampolines must be setback a minimum of five feet (5'-0") from all property lines. Play structures in excess of ten feet (10 ft.) in height must be pre-approved by the Architectural Design Committee prior to installation. Trampolines are permitted in rear yards provided they do not exceed six feet (6'-0") in height and are out of view of adjoining lot owners.
- 5.14 Fencing
- Wood Privacy Fences: Standard privacy fences, if installed, must be constructed of wood posts, rails, and pickets with "dog ear" top detail. Fences shall not exceed six feet (6'-0") in height.
- 5.15 Satellites/Antennas
- Exterior television, "CB" Radio or other type of antenna including satellite dishes shall be prohibited with the following exception. Small satellite dishes which do not exceed 18 inches in diameter shall be allowed so long as the dish is installed on the back or side of the dwelling and out of public view as much as possible from any street within the subdivision.
- 5.16 Retaining Walls
- Retaining walls shall not be constructed on any lot until a site plan has been approved by the Architectural Design Committee. Site Plan must show the house, drainage concept, and the proposed location and height of retaining walls. Retaining walls may be constructed of brick, stone, or VERSA-LOK. Concrete retaining walls must be faced with brick, stone, or stucco. The use of railroad ties is not permitted.
- 5.17 Recreational Sporting Equipment
- Miscellaneous recreational sporting equipment, toys, bicycles, etc., shall be stored out of the view of property owners when not in use.
- 5.18 Lot Maintenance
- Each lot shall be maintained in a neat and orderly manner free of clutter, trash, and other debris. Grass and landscaping shall be maintained on a regular basis.
- 5.19 Recreational Vehicles / Trailers / Equipment
- Boats, trailers, campers, motorhomes, recreational vehicles, and equipment of any kind shall not be stored on any lot except within an enclosed garage.
- 5.20 Inoperative Vehicles / Machinery / Landscape Equipment
- No inoperative vehicles or equipment of any kind shall be stored on any lot except within an enclosed garage.
- 5.21 Trash Containers
- Trash containers, except during periods of collection, shall be stored out of view from the public and adjoining property owners. No exposed garbage cans, trash cans or any trash burning apparatus or structure shall be placed on any lot.
- 5.22 Mailboxes
- Mailboxes shall conform in design to that specific design as designated

by the Architectural Design Committee. NO EXCEPTIONS.

- 5.23 Animals
- No animals, livestock, or poultry of any kind may be maintained, bred, sold, or kept except that up to a maximum of two (2) household pets (dogs or cats) may be kept, provided the pets are owned by the lot owner and are not used or kept for commercial purposes. Boarding of pets is not permitted. Pets shall be controlled in a manner that will not interfere with the use and enjoyment of other lot owners' property and neighborhood amenities.
- 5.24 Noxious Activity
- No noxious or offensive trade or activity shall be carried out upon any lot nor shall anything be done thereon that may be or may become an annoyance or nuisance to the neighborhood.
- 5.25 Outside Storage
- No outside storage is permitted on any lot.
- 5.26 Construction Materials and Outside Storage
- No lot shall be used for the storage of construction materials for a period of greater than 30 days prior to the start of construction and all construction shall be completed within 9 months thereafter. Each lot shall be maintained in a neat and orderly manner. Once construction and landscaping is completed, no outside storage is permitted.
- 5.27 Signage
- No sign of any kind shall be displayed to the public view on any lot except one sign of not more than 6 square feet advertising the property for sale or real estate signs used by a builder to advertise the property during the construction and sales period.
- 5.28 Landscaping
- 5.28.1 All open lot areas shall be sodded and the front of each residence professionally landscaped within 30 days of completion of home. Plant material shall be sufficient in size, quantity and spacing to achieve a full foundation planting across the entire front elevation of the home.
- 5.28.2 The use of artificial or manmade plant material is prohibited. Without the approval of the Architectural Design Committee, ornamental landscape design items are prohibited, other than one bench located upon the front porch of the residence. Seasonal and holiday exterior decorations may be used if timely and seasonally displayed.
- 5.29 Exterior House Color
- Any change to the original exterior house color must be approved by the Architectural Design Committee.
- SECTION VI. HOMEOWNERS' ASSOCIATION
- 6.1 Formation of Homeowners' Association
- The Owner/Developer has formed or caused to be formed Torrey Lakes Homeowners' Association, Inc., (hereinafter the "Homeowners' Association"), consisting of all owners of residential lots within "TORREY LAKES", established in accordance with the statutes of the State of Oklahoma for the general purposes of maintaining the common areas and enhancing the value, desirability, and attractiveness of 'TORREY LAKES'.
- 6.2 Membership
- Every person or entity who is a record owner (herein referred to as a "lot owner") of the fee interest of a residential lot platted as part of "TORREY LAKES" subdivision, shall be a member of the "Homeowners' Association" and shall be subject to assessment by the "Homeowners' Association" for maintenance of common areas within "TORREY LAKES". Membership shall be appurtenant to and may not be separated from the ownership of a lot.
- 6.3 Covenant for Assessments
- Each lot owner, by acceptance of a deed to such lot, is deemed to covenant and agree to pay to the "Homeowners' Association" assessments to be established by the Owner/Developer in accordance with this Deed of Dedication and Restrictive Covenants or any subsequent declaration that is executed and recorded by the Owner/Developer or by the Board of Directors, in accordance with the Bylaws of the "Homeowners' Association", as the case may be. An assessment shall be a lien on the lot against which it is made, but the lien shall be subordinate to the lien of any first mortgage. Assessments not paid within thirty (30) days of the date that notification of the assessment is delivered electronically or mailed to a lot owner, shall accrue interest at the rate of 18% per annum. The lien may be foreclosed in the same manner as a mortgage lien. The "Homeowners' Association" shall be entitled to recover all court costs and other costs of foreclosure, including reasonable attorney fees.

- 6.4 Maintenance of Sidewalks and Stormwater Detention Facilities
- The "Homeowners' Association" shall be responsible for the maintenance of the sidewalks located within the reserve areas, common areas and along the arterial street frontages of abutting lots having access onto minor streets. The maintenance of the sidewalks located on lots within the subdivision shall be the responsibility of the individual lot owner.
- The "Homeowners' Association" shall be responsible for the maintenance of the stormwater detention facilities located in Reserve "A" and Reserve "D".
- SECTION VII.
ENFORCEMENT, DURATION, AMENDMENT, AND SEVERABILITY
- 7.1 Enforcement
- The restrictions herein set forth are covenants to run with the land and shall be binding upon the Owner/Developer, its successors and assigns. Within the provisions of Section I. Public Streets, Easements and Utilities are set forth certain covenants and the enforcement rights pertaining thereto, and additionally the covenants within Section I whether or not specifically therein so stated shall inure to the benefit of and shall be enforceable by the City of Jenks, Oklahoma. The covenants contained in Section III. Planned Unit Development Restrictions are established pursuant to the Planned Unit Development provisions of the City of Jenks Zoning Code and shall inure to the benefit of the City of Jenks, Oklahoma, the Homeowners' Association and the owners of the lot or a parcel herein. If the undersigned Owner/Developer, or its successors or assigns, shall violate any of the covenants within Section III., it shall be lawful for the City of Jenks, the Homeowners' Association, or any owner of a lot to maintain any action at law or in equity against the person or persons violating or attempting to violate any such covenant, to prevent him or them from so doing or to compel compliance with the covenant. If the undersigned Owner/Developer, or its successors or assigns, shall violate any of the covenants within Section V. Private Building and Use Restrictions, it shall be lawful for the Homeowners' Association, or any owner of a lot to maintain any action at law or in equity against the person or persons violating or attempting to violate any such covenant, to prevent him or them from so doing or to compel compliance with the covenant. In any judicial action brought by the "Homeowners' Association", or a lot owner which action seeks to enforce the covenants or restrictions set forth herein or to recover damages for the breach thereof, the prevailing party shall be entitled to recover reasonable attorneys fees and costs and expenses incurred in such action.
- 7.2 Duration
- These restrictions, to the extent permitted by applicable law, shall be perpetual but in any event shall be in force and effect for a term of not less than thirty (30) years from the date of the recording of this Deed of Dedication unless terminated or amended as hereinafter provided.
- 7.3 Amendment
- The covenants contained within Section I. Public Streets, Easements and Utilities and Section II. Reserve Areas, may be amended or terminated at any time by a written instrument signed and acknowledged by the owner of the land to which the amendment or termination is to be applicable and approved by the City of Jenks Planning Commission, or its successors and the City of Jenks, Oklahoma. The covenants contained within Section III. Planned Unit Development Restrictions, may be amended or terminated at any time by a written instrument signed and acknowledged by the owner of the affected lot in "TORREY LAKES" and approved by the City of Jenks Planning Commission, or its successor. The provisions of any instrument amending or terminating covenants as above set forth shall be effective from and after the date it is properly recorded. The "lot owners" may amend, revise or abolish any provision of Section V. Private Building and Use Restrictions with a vote of a minimum of 60% of the "lot owners" favoring the proposed amendment, revision or abolishment, except as provided for in the following: C & C DEVELOPMENT GROUP, L.L.C., reserves the right in their sole discretion and without joinder of any lot owner at any time, so long as C & C DEVELOPMENT GROUP, L.L.C., is the owner of any lot or part thereof to amend, revise, or abolish any one or more of the above covenants and restrictions within Section V. Private Building and Use Restrictions by instrument duly executed and acknowledged by them and filed in the County Clerk's office in the Tulsa County Courthouse, Tulsa, Oklahoma. The provisions of any instrument amending or terminating covenants as above set forth shall be effective from and after the date it is properly recorded.
- 7.4 Severability
- Invalidation of any restriction set forth herein, or any part thereof, by an order, judgment, or decree of any Court, or otherwise, shall not invalidate or affect any of the other restrictions or any part thereof as set forth herein, which shall remain in full force and effect.

IN WITNESS WHEREOF: C & C DEVELOPMENT GROUP, L.L.C., an Oklahoma limited liability company, executed this instrument this _____ day of _____, 2021.

C & C DEVELOPMENT GROUP, L.L.C.
an Oklahoma limited liability company

Russell Cozort, Manager

State of Oklahoma)
) s.s.
County of Tulsa)

Before me, the undersigned, a notary public in and for said County and State on this _____ day of _____, 2021, personally appeared Russell Cozort, to me known to be the identical person who subscribed the name of the maker thereof as its Manager and acknowledged to me that he executed the same as his free and voluntary act and deed of C & C DEVELOPMENT GROUP, L.L.C., an Oklahoma limited liability company, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

Jack Taber, Notary Public
My commission No. is 12005192
My commission expires May 31, 2024

CERTIFICATE OF SURVEY

I, Bobby D. Long, of Tulsa Engineering & Planning Associates, Inc., a professional land surveyor registered in the State of Oklahoma, hereby certify that I have carefully and accurately surveyed, subdivided, and platted the tract of land described above, and that the accompanying plat designated herein as "TORREY LAKES", a subdivision in the City of Jenks, Tulsa County, State of Oklahoma, is a representation of the survey made on the ground using generally accepted land surveying practices and meets or exceeds the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted.

Executed this _____ day of _____, 2021.

Bobby D. Long
Registered Professional Land Surveyor
Oklahoma No. 1886

State of Oklahoma)
) s.s.
County of Tulsa)

The foregoing Certificate of Survey was acknowledged before me this _____ day of _____, 2021, by Bobby D. Long.

Jack Taber, Notary Public
My commission No. is 12005192
My commission expires May 31, 2024

TORREY LAKES

Date of Preparation: April 1, 2021

Sheet 3 of 3

F:\Data\LEGAL\2019\19129.00.002 DOD-5C.wpd April 5, 2021 (9:29am)

Jenks | City Council Staff Report



To	City Council Christopher Shrout, City Manager
Hearing Date	April 20, 2021
Case Number	JL 21-355 Gateway Mortgage Parking
Request	Lot Split
Location	244 S Gateway Place South of S Gateway Pl and west of S. Franklin St
Applicant	Lou Reynolds

Staff Report	Preparer Marcaé Hilton
--------------	--------------------------

Attachments ☐ Lot Split Exhibit and Legal Description	Preparer AAB Engineering, LLC
---	----------------------------------

Background Information

PLANNING COMMISSION SUMMARY | April 08, 2021

The Planning Commission approved the lot split with a unanimous 6-0 vote (one member absent). The Planning Commission was curious as to why a lot split was wanted considering the parking lot is already built, and Lou Reynolds confirmed that it was largely to clean up the titles.

STAFF COMMENTARY | Lou Reynolds is seeking approval of a lot split in Gateway Plaza for Gateway Mortgage to accommodate the parking lot to the south. The new parking lot is generally located east of HWY 75 and south of Main Street and south of Gateway Mortgage along James Street. This lot split is formalizing Development Area D-2 as seen in PUD 83-1.

PLANNING DATA

Public Comment	None no notice is given to public for Lot Split cases
Zoning	PUD 83B1 Parking Lot Use
General Location	Gateway Place and Main Street East of HWY 75 and south of W 96 th Street S
Plat	Gateway Plaza Jenks No. 6614 June 08, 2015
Lot Split Data	Parent Tract Lot 1, Block 4 11.43 Acres Development Area D-1 of PUD 83 B1

Gross Acres	12.29
-------------	-------

Page 2

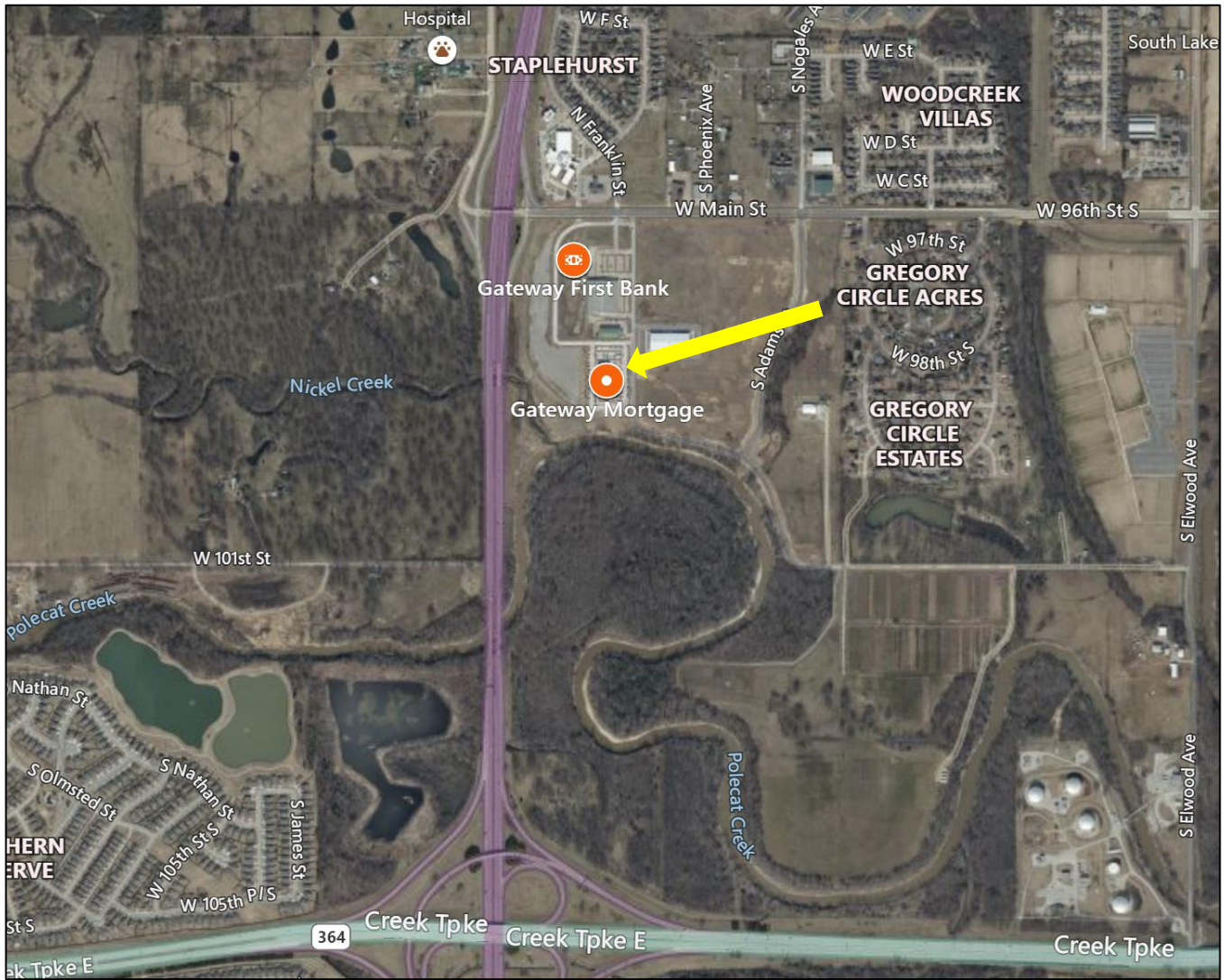


Figure 2: AERIAL MAP

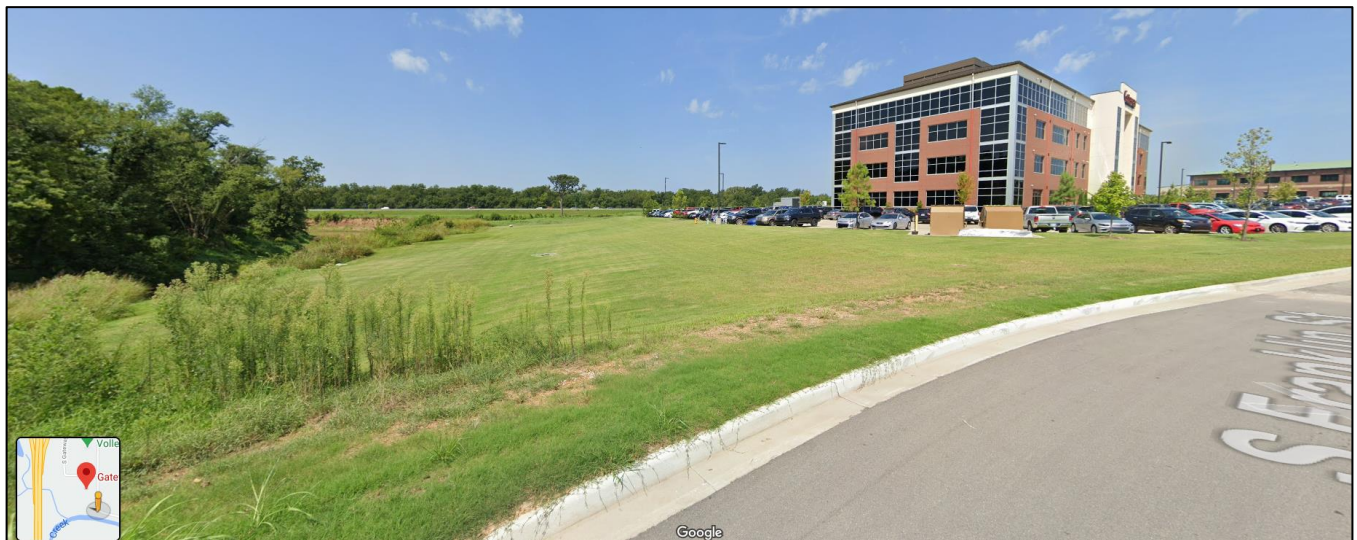


Figure 3: View from south



Figure 4: View from north

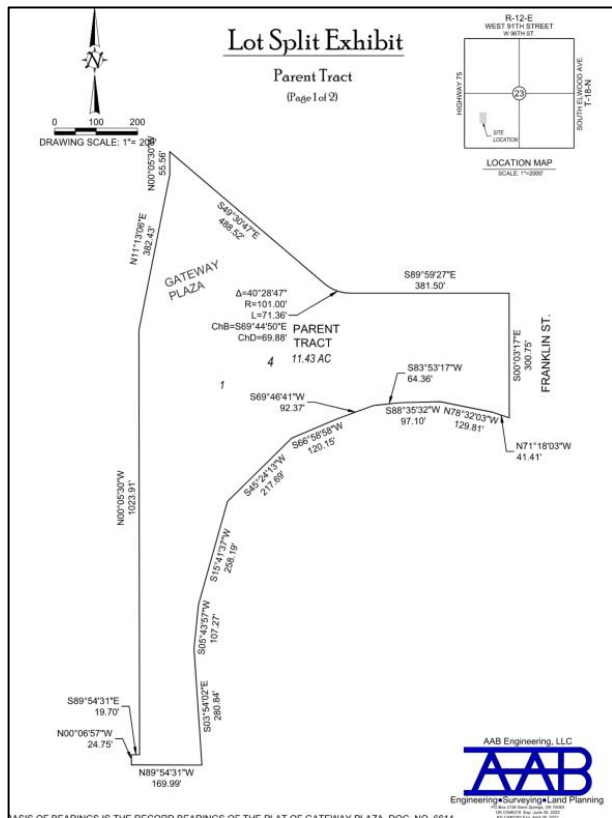


Figure 5: Parent Tract Minus Development Area D2

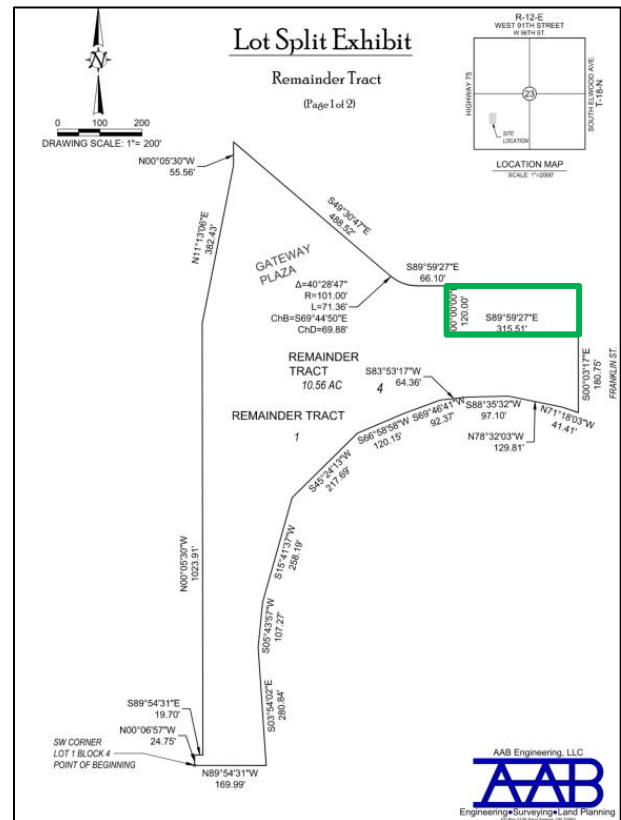
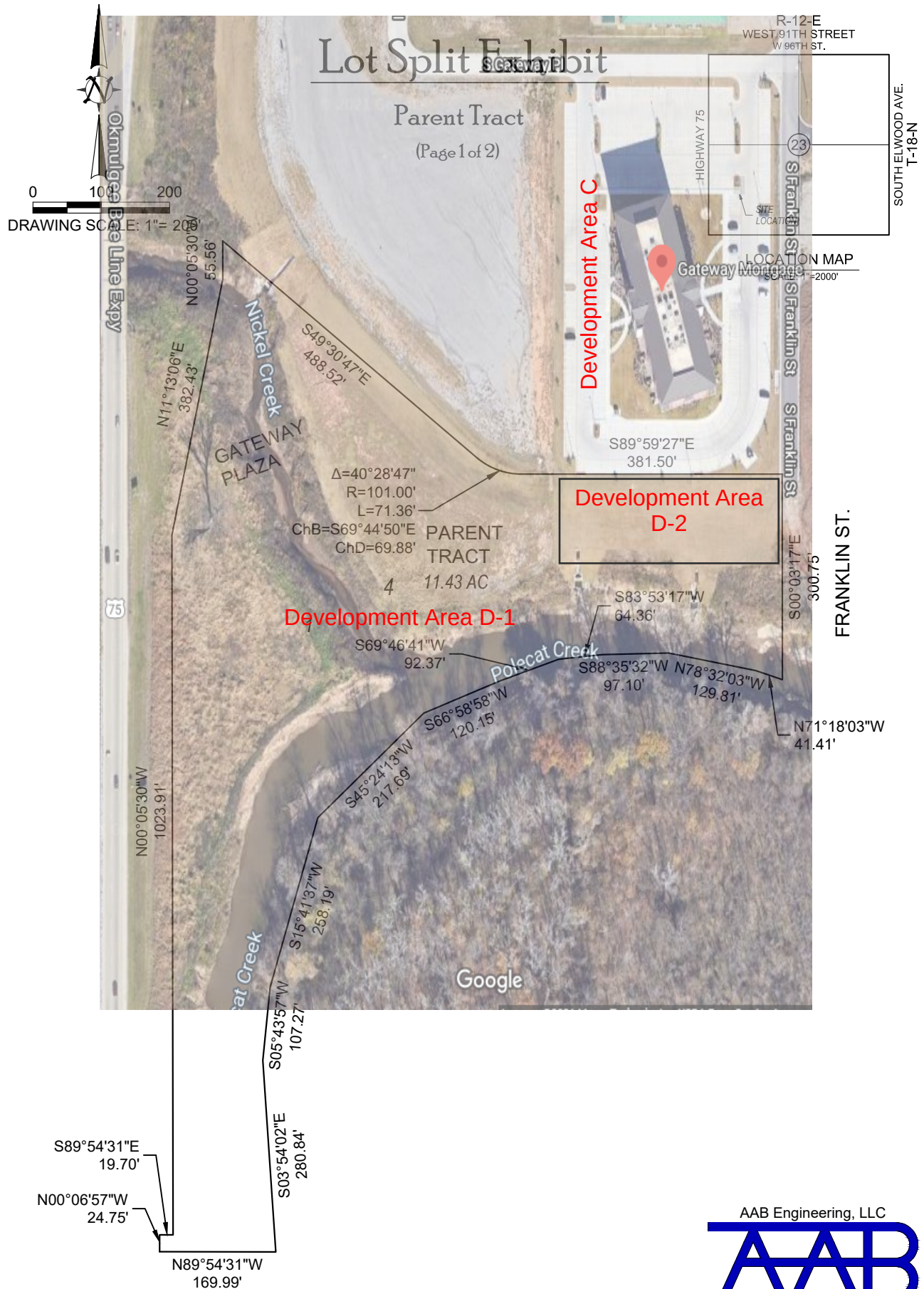


Figure 6: Parent tract | Development Area D1 & D2



BASIS OF BEARINGS IS THE RECORD BEARINGS OF THE PLAT OF GATEWAY PLAZA, DOC. NO. 6614.

AAB Engineering, LLC

AAB

Engineering • Surveying • Land Planning

PO Box 2136 Sand Springs, OK 74063
OK CA#6318 Exp: June 30, 2022
KS CA#42292 Exp: April 30, 2023
Office: (918) 514-4283 Fax: (918) 514-4288

Lot Split Exhibit

Parent Tract

(Page 2 of 2)

LOT (ONE) 1, BLOCK FOUR (4) OF GATEWAY PLAZA, AN ADDITION IN THE SOUTHWEST QUARTER (SW/4) OF SECTION TWENTY-THREE (23), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWELVE (12) EAST, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, PLAT NO. 6614.

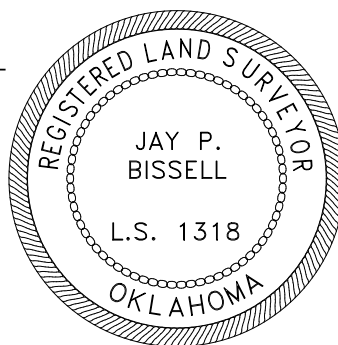
EXHIBIT STATEMENT

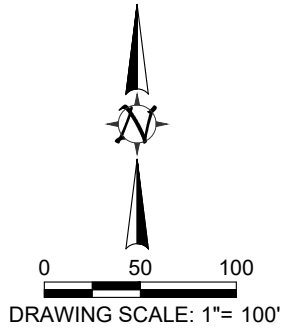
THIS EXHIBIT AND LEGAL DESCRIPTION MEET OR EXCEED THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

Jay P. Bissell 3-12-2021

JAY P. BISSELL

OKLAHOMA PLS NO. 1318

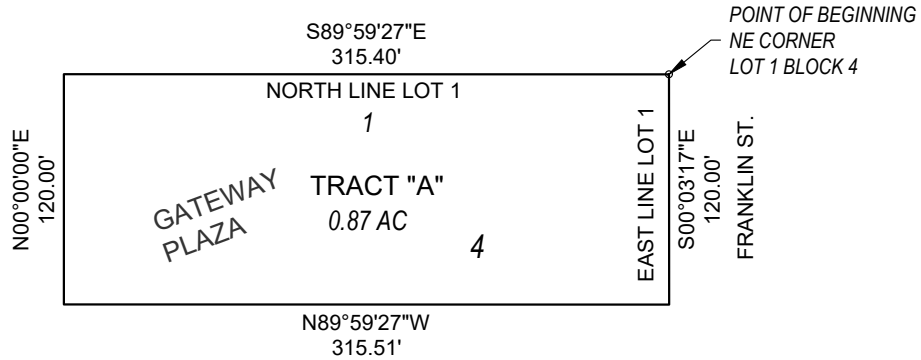
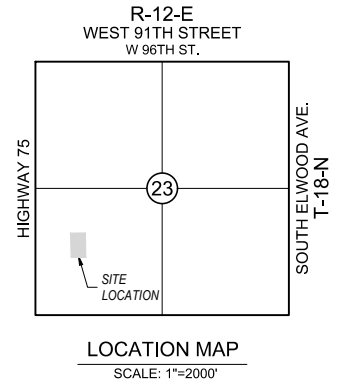




Lot Split Exhibit

Tract "A"

(Page 1 of 2)



BASIS OF BEARINGS IS THE RECORD BEARINGS OF THE PLAT OF GATEWAY PLAZA, DOC. NO. 6614.

Lot Split Exhibit

Tract "A"

(Page 2 of 2)

A PART OF LOT (ONE) 1, BLOCK FOUR (4) OF GATEWAY PLAZA, AN ADDITION IN THE SOUTHWEST QUARTER (SW/4) OF SECTION TWENTY-THREE (23), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWELVE (12) EAST, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, PLAT NO. 6614 AND MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT ONE (1); THENCE SOUTH 00°03'17" EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF 120.00 FEET; THENCE NORTH 89°59'27" WEST, A DISTANCE OF 315.51 FEET; THENCE NORTH 00°00'00" EAST, A DISTANCE OF 120.00 FEET TO THE NORTH LINE OF SAID LOT ONE (1) AND THE SOUTHWEST CORNER OF LOT ONE (1), BLOCK THREE (3), GATEWAY PLAZA; THENCE SOUTH 89°59'27" EAST ALONG THE LINE BETWEEN SAID LOT ONE (1), BLOCK FOUR (4) AND LOT ONE (1), BLOCK THREE (3), A DISTANCE OF 315.40 FEET TO THE POINT OF BEGINNING. CONTAINING 37,855 SQUARE FEET OR 0.87 ACRES.

LEGAL DESCRIPTION BASIS OF BEARINGS IS THE RECORD BEARINGS OF THE PLAT OF GATEWAY PLAZA, DOC. NO. 6614.

THIS LEGAL DESCRIPTION WAS PREPARED ON MARCH 12, 2021 BY JAY P. BISSELL, OKLAHOMA LICENSED LAND SURVEYOR NO. 1318.

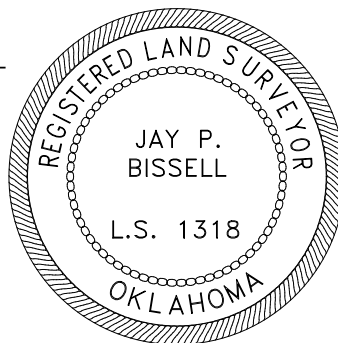
EXHIBIT STATEMENT

THIS EXHIBIT AND LEGAL DESCRIPTION MEET OR EXCEED THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

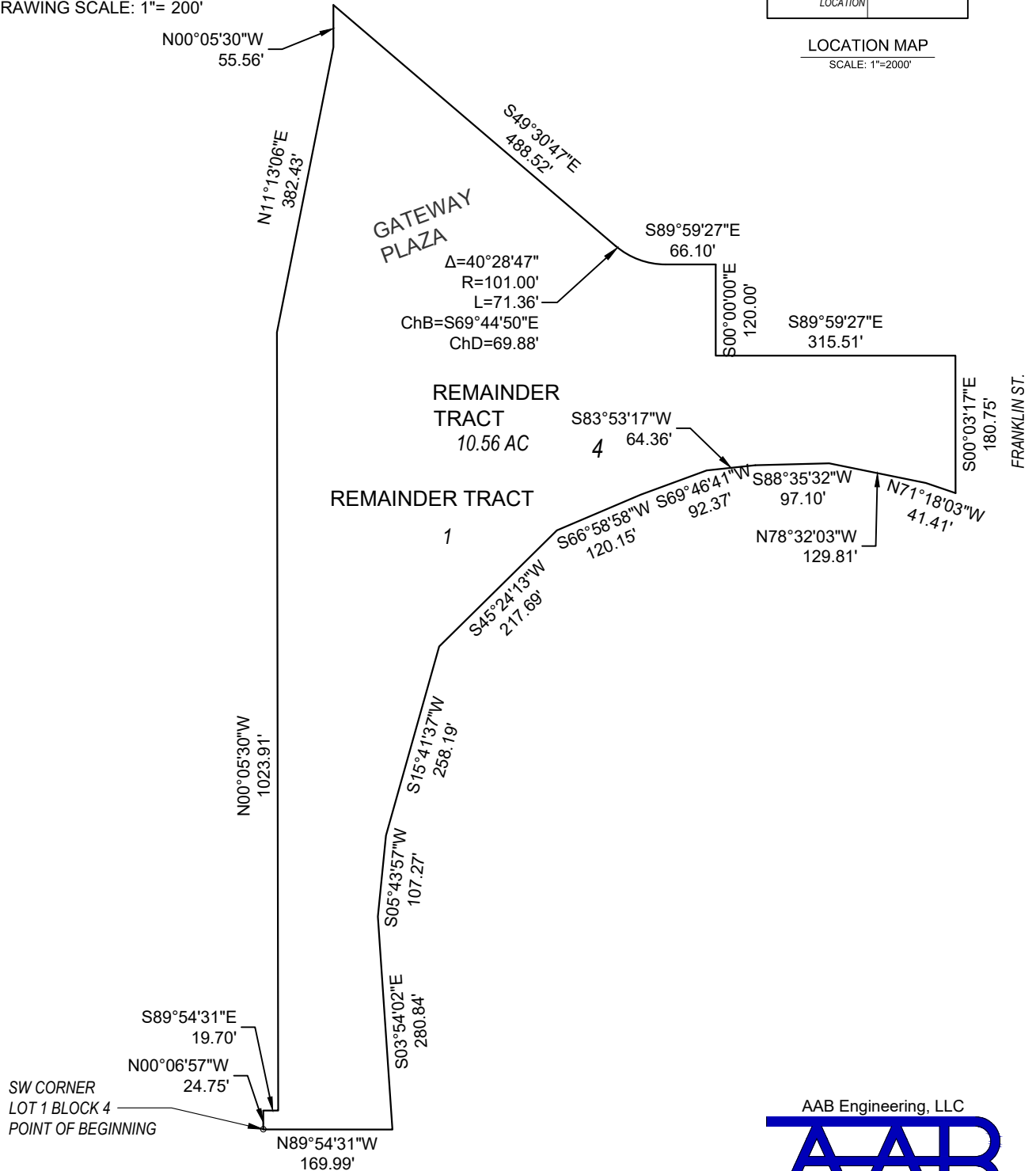
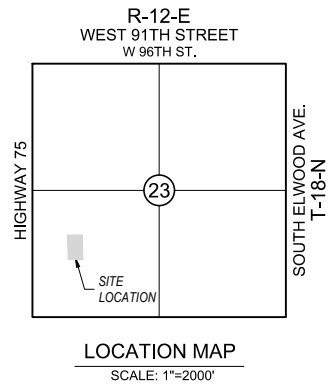
Jay P. Bissell 3-12-2021

JAY P. BISSELL

OKLAHOMA PLS NO. 1318



(Page 1 of 2)



AAB Engineering, LLC

Engineering • Surveying • Land Planning

PO Box 2136 Sand Springs, OK 74063
OK CA#6318 Exp: June 30, 2022
KS CA#2292 Exp: April 30, 2022
Office: (918) 514-4283 Fax: (918) 514-4288

BASIS OF BEARINGS IS THE RECORD BEARINGS OF THE PLAT OF GATEWAY PLAZA, DOC. NO. 6614.

PLOT DATE: Mon, 15 Mar 2021 FILE: P:\1812\23-GATEWAY BANK\SURVEY\1812-23 GATEWAY BANK SURVEY BASE

Lot Split Exhibit

Remainder Tract

(Page 2 of 2)

A PART OF LOT (ONE) 1, BLOCK FOUR (4) OF GATEWAY PLAZA, AN ADDITION IN THE SOUTHWEST QUARTER (SW/4) OF SECTION TWENTY-THREE (23), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWELVE (12) EAST, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, PLAT NO. 6614 AND MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY MOST CORNER OF SAID LOT ONE (1), BLOCK FOUR (4); THENCE ALONG THE BOUNDARY OF SAID LOT ONE (1), BLOCK FOUR (4) FOR THE NEXT EIGHT CALLS; NORTH 00°06'57" WEST, A DISTANCE OF 24.75 FEET; THENCE SOUTH 89°54'31" EAST, A DISTANCE OF 19.70 FEET; THENCE NORTH 00°05'30" WEST, A DISTANCE OF 1023.91 FEET; THENCE NORTH 11°13'06" EAST, A DISTANCE OF 382.43 FEET; THENCE NORTH 00°05'30" WEST, A DISTANCE OF 55.56 FEET; THENCE SOUTH 49°30'47" EAST, A DISTANCE OF 488.52 FEET; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 101.00 FEET, A CHORD BEARING OF SOUTH 69°44'50" EAST, A CHORD DISTANCE OF 69.88 FEET, FOR AN ARC DISTANCE OF 71.36 FEET; THENCE SOUTH 89°59'27" EAST, A DISTANCE OF 66.10 FEET TO THE SOUTHWEST CORNER OF LOT ONE (1), BLOCK THREE (3) GATEWAY PLAZA; THENCE SOUTH 00°00'00" EAST, A DISTANCE OF 120.00 FEET; THENCE SOUTH 89°59'27" EAST, A DISTANCE OF 315.51 FEET TO THE EAST LINE OF SAID LOT ONE (1), BLOCK FOUR (4); THENCE SOUTH 00°03'17" EAST ALONG SAID EAST LINE, A DISTANCE OF 180.75 FEET TO A CORNER OF SAID LOT ONE (1); THENCE ALONG THE BOUNDARY OF SAID LOT ONE (1), BLOCK FOUR (4) FOR THE NEXT ELEVEN CALLS; THENCE NORTH 71°18'03" WEST, A DISTANCE OF 41.41 FEET; THENCE NORTH 78°32'03" WEST, A DISTANCE OF 129.81 FEET; THENCE SOUTH 88°35'32" WEST, A DISTANCE OF 97.10 FEET; THENCE SOUTH 69°46'41" WEST, A DISTANCE OF 92.37 FEET; THENCE SOUTH 66°58'58" WEST, A DISTANCE OF 120.15 FEET; THENCE SOUTH 45°24'13" WEST, A DISTANCE OF 217.69 FEET; THENCE SOUTH 15°41'37" WEST, A DISTANCE OF 258.19 FEET; THENCE SOUTH 05°43'57" WEST, A DISTANCE OF 107.27 FEET; THENCE SOUTH 03°54'02" EAST, A DISTANCE OF 280.84 FEET; THENCE NORTH 89°54'31" WEST, A DISTANCE OF 169.99 FEET TO THE POINT OF BEGINNING. CONTAINING 460,134 SQUARE FEET OR 10.56 ACRES.

LEGAL DESCRIPTION BASIS OF BEARINGS IS THE RECORD BEARINGS OF THE PLAT OF GATEWAY PLAZA, DOC. NO. 6614.

THIS LEGAL DESCRIPTION WAS PREPARED ON MARCH 12, 2021 BY JAY P. BISSELL, OKLAHOMA LICENSED LAND SURVEYOR NO. 1318.

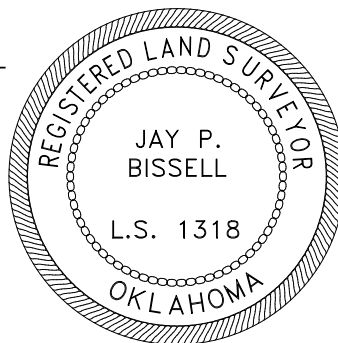
EXHIBIT STATEMENT

THIS EXHIBIT AND LEGAL DESCRIPTION MEET OR EXCEED THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

Jay P. Bissell 3-12-2021

JAY P. BISSELL

OKLAHOMA PLS NO. 1318



Jenks | City Council Staff Report



To	City Council Christopher Shrout, City Manager
Hearing Date	April 20, 2021
Case Number	JZ 21 PUD 61D Minor Amendment No. 01 Beacon
Request	<i>Approve reduction of 25 ft. rear yard setback to 23 ft.</i>
Location	North of 131 st and West of Lewis
Applicant	Beacon Homes

Staff Report

Preparer | Marcaé Hilton

Attachments

☐ Plot Plan

Preparer

Beacon Homes

Background Information

PLANNING COMMISSION SUMMARY | April 08, 2021

The Planning Commission voted to approve the minor amendment by a unanimous 6-0 vote (one member absent).

Staff was contacted by Beacon Homes regarding a request to lessen a rear yard setback. Staff chose to process the variance request as a PUD Minor Amendment, it is the understanding of Staff there are several homes which have been built across the rear setback line. Staff is in the process of coordinating a larger minor amendment to correct several other homes which have encroached the buildline. After reviewing the lot, staff found no evidence of public harm or detriment to the community or subdivision.

Zoning Request	PUD 61D Minor Amendment No. 1 Change the rear build line on Lot 2, Block 47 from 25 feet to 23 feet. No other lots are impacted by the request.
Public Comment	None Minor Amendments are not advertised
Use	Single-family Subdivision No change
Zoning	RS-2, PUD 61D Single-family Residential No change to the zoning
Comprehensive Plan	Medium Intensity Single-family (Horizon Jenks New Comp Plan)
General Location	North of 131 st and between Elm and Lewis
Plat	Yorktown Blks. 45-49 Plat No. 6782

- Parcel ID 60462730638220
- Property Address 708 E 126 ST S
- Legal Lot 2 Block 47
- Gross Acres 0.17

PUD 61D | DoD Requirements
 Use Unit 6 Single-family Dwellings
 Lot Width 60 feet
 Lot Area 7,200 sq. ft.
 Dwelling Size 1,500 sq. ft.
 Building Setbacks
 Side | 5 feet
 Rear | 25 feet

STR Section: 06, Township: 17N, Range: 13E

Zoning North | AG | SUP 111 | 5 Oaks Ranch & Single-family Residence
 East | RS-1 | Single-family Residential | Undeveloped
 South | RS-2 | PUD 106 | Single-family Residential
 West | RS-2 | PUD 61 | Single-family Residential

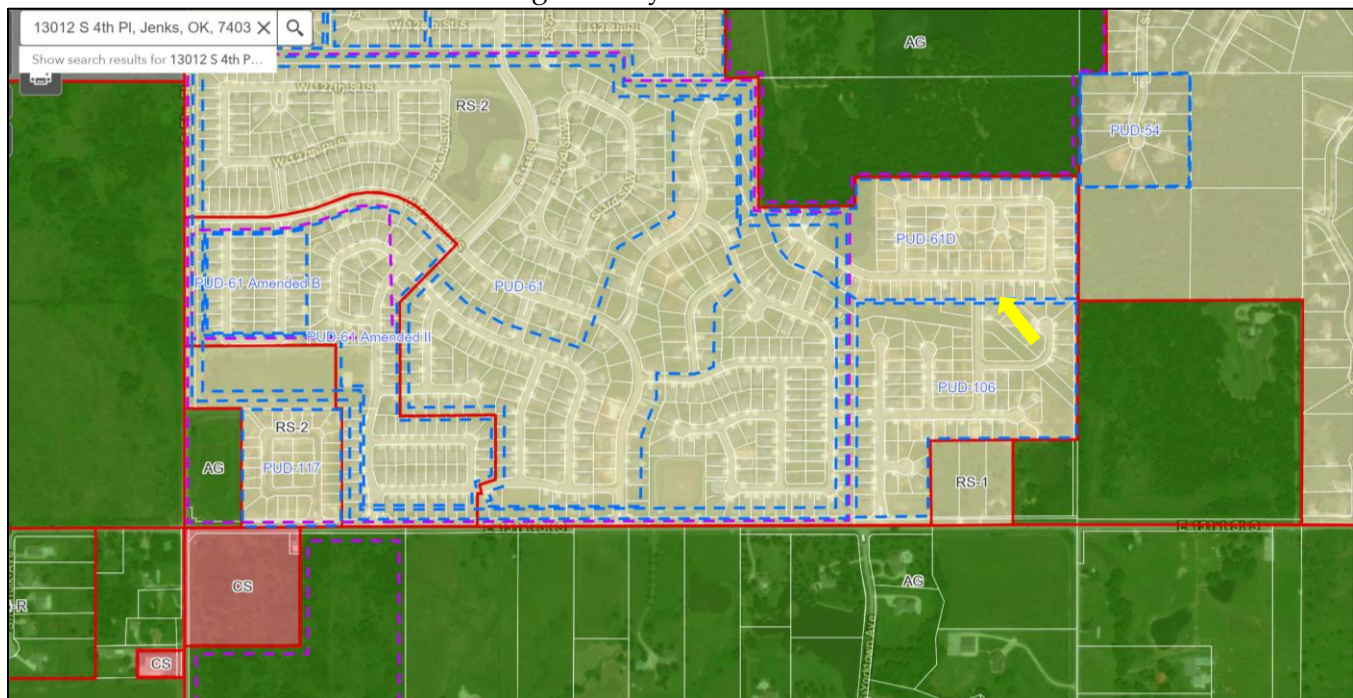


Figure 1: Zoning Map | INCOG | No Change

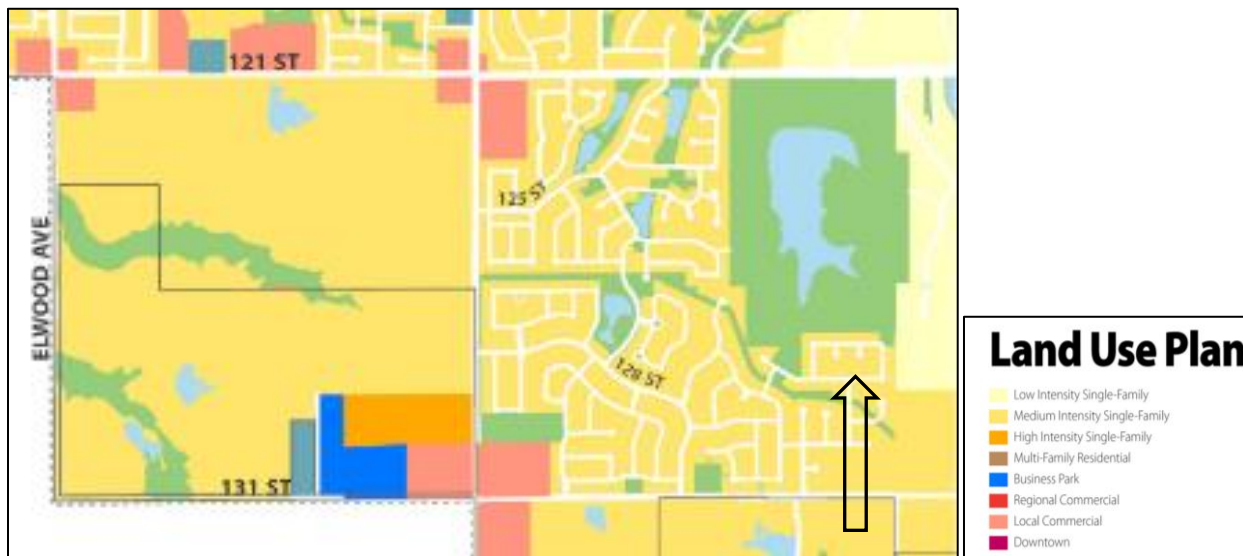


Figure 2: LAND USE MAP

PUD ZONING LANGUAGE | Sec. 980. - Amendments.

A. Minor Changes in the PUD may be authorized by the Planning Commission and City Council, which may direct the procession of an amended subdivision plat, incorporating such changes, so long as substantial compliance is maintained with the development plan and the purposes and standards of the PUD provisions hereof.

B. Changes which would represent a significant departure from the site development plan shall require compliance with the notice and procedural requirements of an original Planned Unit Development. It shall be the duty of the zoning administrator to determine whether any specific request shall be considered a major or minor change, but this decision may be reversed when reviewed by Planning Commission and the City Council. If it is determined that a major change is requested, then a new application will be process in accordance with the provision of Chapter 15 of the Zoning Code.

Staff Evaluation & Recommendation

Evaluation | 25 ft. rear build line encroachment relief request:

1. Approving this request would allow the current and future property owners which have been identified by Parcel and Lot & Block relief from the required 25-foot setback by changing it to a 23-foot rear build line setback.
 - a. This home is in the process of being built.
 - b. The encroachment requires a 1-foot reduction, but staff has asked for a 2-foot reduction to cover unforeseen errors.
 - c. No other lots in Yorktown are impacted by this decision.
2. Approving this request will clear the title of the encroachment.
3. Consider
 1. *Whether the PUD (amendment) is consistent with the comprehensive plan; (Consistent)*
 2. *Whether the PUD (amendment) harmonizes with the existing and expected development of surrounding areas; (Yes, it harmonizes)*
 3. *Whether the PUD (amendment) is a unified treatment of the development possibilities of the project site; (Yes)*
 4. *Whether the PUD (amendment) is consistent with the stated purposes and standards of this chapter. (Yes)*

RECOMMENDATION | *Staff and Planning Commission recommend approval of the requested rear build-line reduction from 25' to 23' for PUD 61D | Minor Amendment Number 01.*

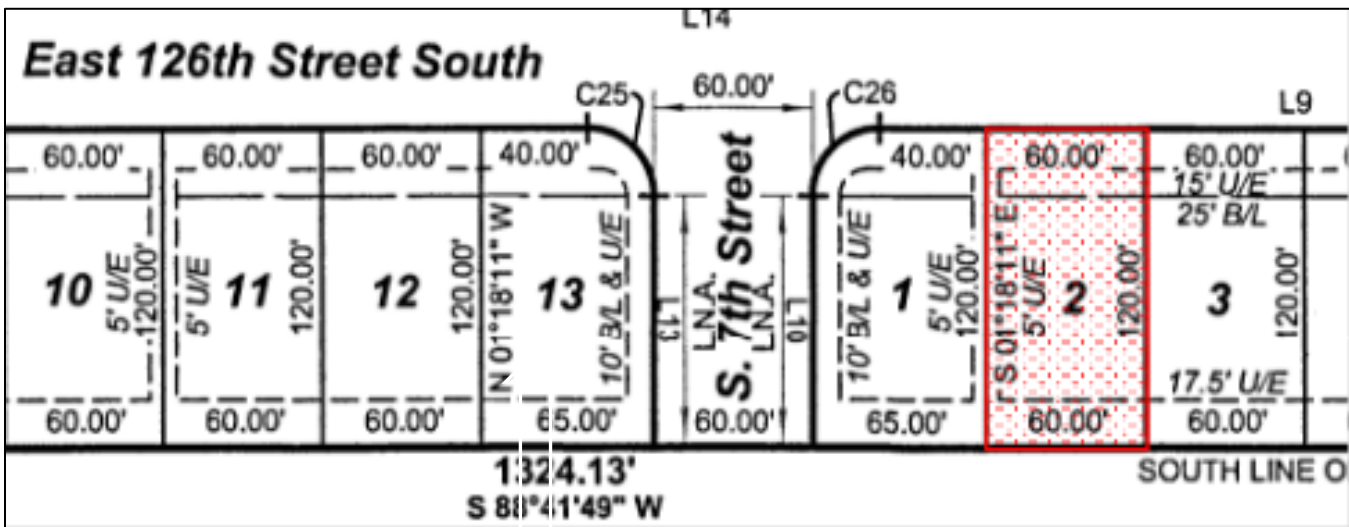


Figure 3: Plat View of Lot

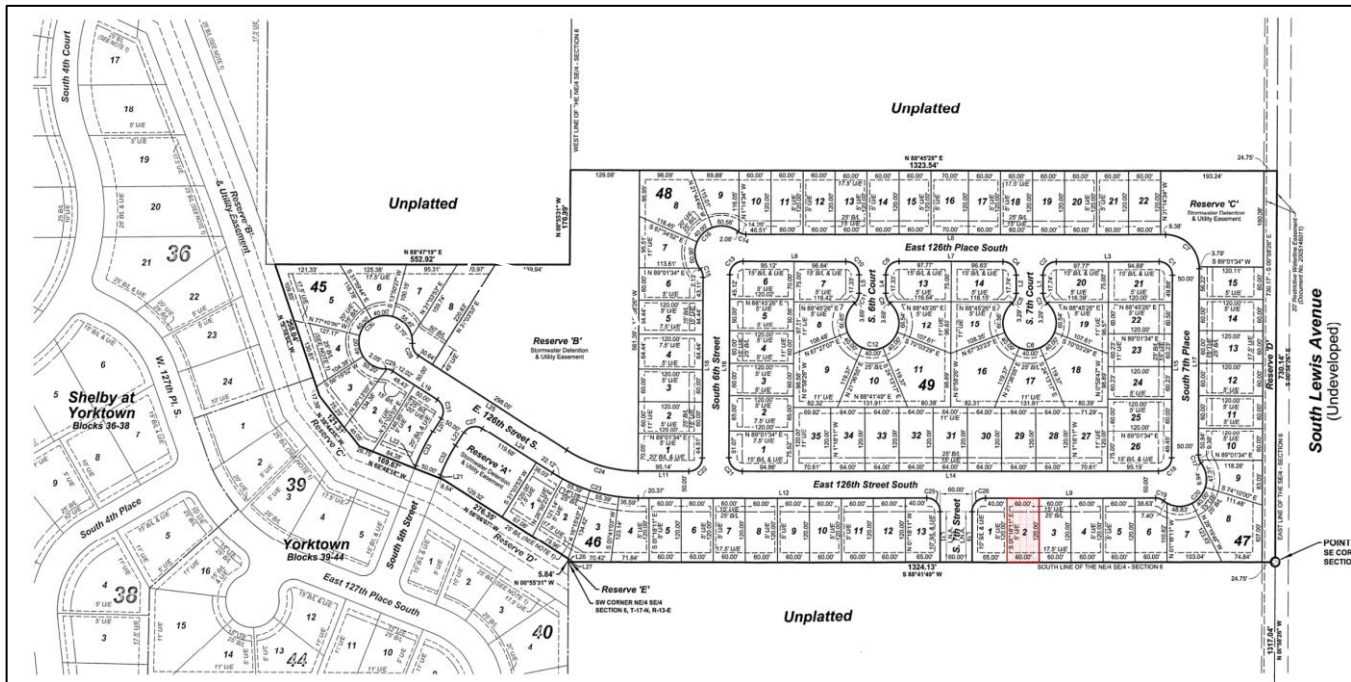


Figure 4: Yorktown Plat Blocks 45-49

YORKTOWN BLOCKS 45-49 NEIGHBORHOOD P.U.D. DEVELOPMENT STANDARDS INCLUDES ALL LOTS LOCATED WITHIN YORKTOWN BLOCKS 45-49:

PERMITTED USES:

USE UNIT 6, SINGLE-FAMILY DWELLINGS, AND CUSTOMARY FACILITIES AND AMENITIES, INCLUSIVE OF COMMON SPACE AREA USES AND ACTIVITIES GENERALLY FOUND WITHIN MASTER-PLANNED RESIDENTIAL COMMUNITIES.

MINIMUM LOT WIDTH: 60 FEET

MINIMUM LOT AREA: 7,200 SQUARE FEET

MINIMUM DWELLING SIZE: MINIMUM OF 1,500 SQUARE FEET OF FINISHED HEATED LIVING AREA.

MINIMUM BUILDING SETBACKS:

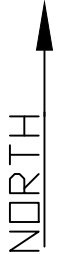
FROM INTERNAL STREET RIGHT-OF-WAY LIMITS: 25 FEET, WITH THE EXCEPTION OF CORNER SUBDIVISION LOTS WHICH MAY HAVE ONE 15' B/L SETBACK ALONGSIDE ONE STREET IN WHICH THE LOT HAS FRONTAGE UPON. IN THOSE PARTICULAR INSTANCES IN WHICH THE FRONT FACE OF A HOME ON A CORNER LOT IS DIRECTED TOWARDS THE 15' B/L SETBACK OF THE CORNER LOT, A MINIMUM 25' B/L SETBACK MUST BE MAINTAINED FROM THE OTHER STREET FRONTAGE RIGHT-OF-WAY ABUTTING THAT CORNER LOT. ADDITIONALLY, ON ALL CORNER SUBDIVISION LOTS IN WHICH THE FRONT FACE OF THE HOME IS DIRECTED TOWARDS THE 25' B/L SETBACK AND A SIDE-LOADED GARAGE IS PROPOSED (GARAGE DOORS FACING TOWARDS THE 15' B/L SETBACK), A MINIMUM 20' B/L SETBACK FROM THE STREET RIGHT-OF-WAY MUST BE MAINTAINED FOR SUCH SIDE-LOADED GARAGES.

FROM SIDE LOT LINES: 5 FEET

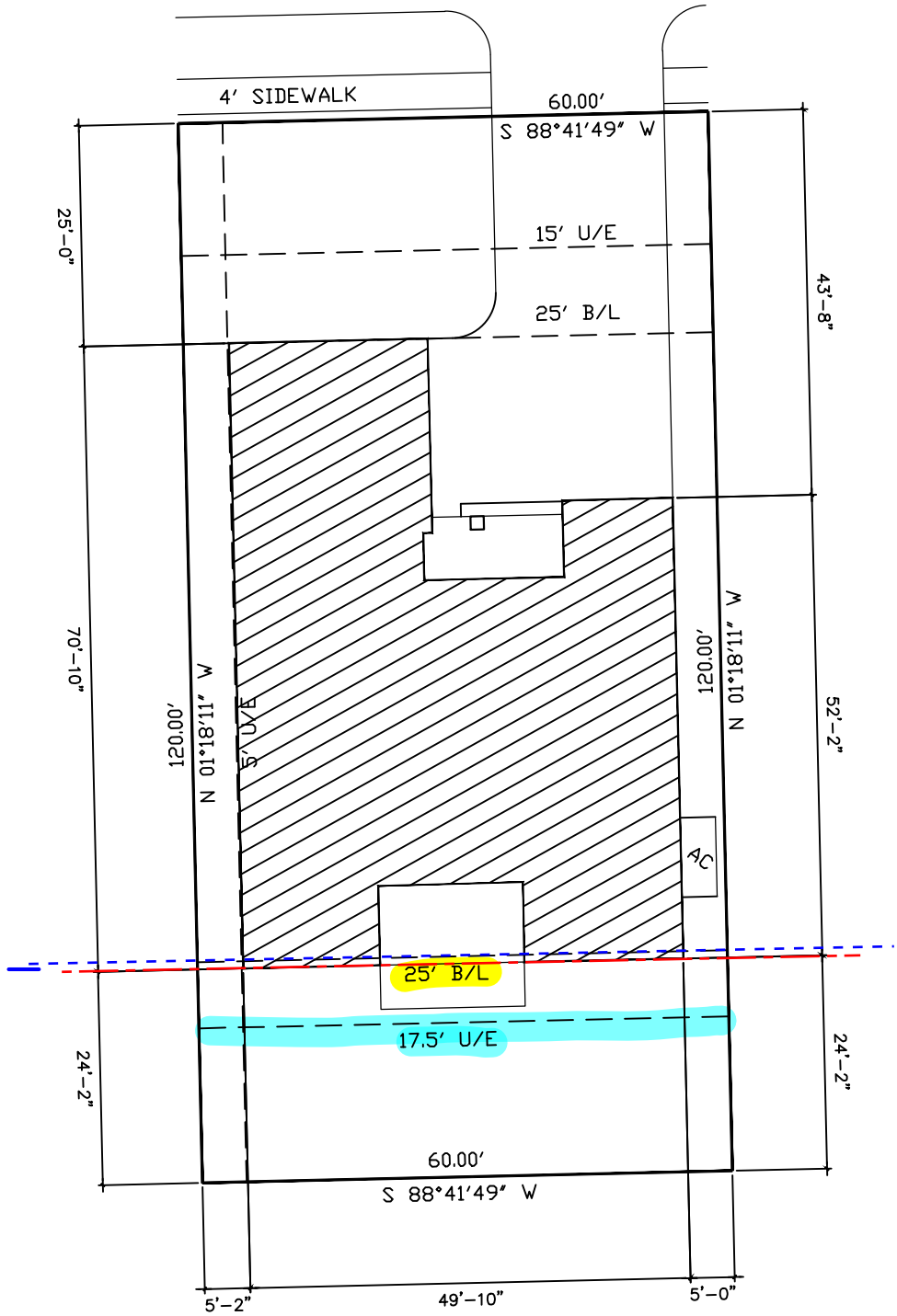
FROM REAR LOT LINES: 25 FEET

MAXIMUM STRUCTURE HEIGHT: 35 FEET, WITH THE EXCEPTION OF CHIMNEYS, CUPOLAS, OR OTHER ARCHITECTURAL STRUCTURES WHICH MAY EXTEND TO A MAXIMUM HEIGHT OF 45'.

Figure 5: Yorktown Plat Blocks 45-49 | Deed of Dedication



House sits 10" over
Rear Build line



PLOT PLAN
708 E. 126TH ST.
SOUTH

CUSTOM
WINDMILL POINT I
2/10/2021

LOT 02 BLOCK 47
YORKTOWN
JENKS, OK

SCALE: 1"= 20'
THESE PLANS ARE THE PROPERTY OF BEACON HOMES AND ARE PROTECTED UNDER COMMON LAW COPYRIGHT. THESE PLANS ARE NOT TO BE REPRODUCED CHANGED OR COPIED IN ANY MANNER. VERIFY ALL CONDITIONS AND DIMENSIONS AT THE JOB SITE AND NOTIFY THE DESIGNER OF ANY DIMENSIONAL ERRORS, OMISSIONS, OR DISCREPANCIES BEFORE BEGINNING OR FABRICATING ANY WORK.



BEACON
HOMES

2425 S. BRYANT AVE. EDMOND OK. 73013
405-285-1775



SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

KEVIN STITT
Governor

April 9, 2021

Mr. Christopher Shrout, City Manager
Jenks Public Works Authority
211 N. Elm Strem
Jenks, Oklahoma 74037

Re: Permit No. SL000072210123
Frazier Meadows 1 & 2 Lift Station and Sanitary Sewer Line Extensions
Facility No. S-20403

Dear Mr. Shrout:

Enclosed is Permit No. SL000072210123 for the construction of 8,629 linear feet of eight (8) inch PVC gravity sewer line, 4,240 linear feet of six (6) inch force main, 209-gpm lift station with an onsite backup power generator and all appurtenances to serve the Frazier Meadows 1 & 2, Tulsa County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on April 9, 2021. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the Jenks Public Works Authority, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,

A handwritten signature in blue ink that reads "Qusay R. Kabariti".

Qusay R. Kabariti, P.E.
Construction Permit Section
Water Quality Division

QRK/RC/md

Enclosure

c: Debbie Nichols, Regional Manager, DEQ
TULSA DEQ OFFICE
Richard L. Kosman, P.E., RK & Associates PLC





SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

KEVIN STITT
Governor

PERMIT No. SL000072210123

SEWER LINES

FACILITY No. S-20403

PERMIT TO CONSTRUCT

April 9, 2021

Pursuant to O.S. 27A 2-6-304, the Jenks Public Works Authority is hereby granted this Tier I Permit to construct 8,629 linear feet of eight (8) inch PVC gravity sewer line, 4,240 linear feet of six (6) inch force main, 209-gpm lift station with an onsite backup power generator and all appurtenances to serve the Frazier Meadows 1 & 2, located in Section 5, T-17-N, R-13-E, Tulsa County, Oklahoma, in accordance with the plans approved April 9, 2021.

By acceptance of this permit, the permittee agrees to operate and maintain the facilities in accordance with the "Oklahoma Pollutant Discharge Elimination System Standards - OPDES" (OAC 252:606) rules and to comply with the state certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) That the recipient of the permit is responsible that the project receives supervision and inspection by competent and qualified personnel.
- 2) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 3) That no significant information necessary for a proper evaluation of the project has been omitted or no invalid information has been presented in applying for the permit.
- 4) That wherever water and sewer lines are constructed with spacing of 10 feet or less, sanitary protection will be provided in accordance with OAC 252:656-5-4(c)(3) of the standards for Water Pollution Control Facility Construction.
- 5) That tests will be conducted as necessary to insure that the construction of the sewer lines will prevent excessive infiltration and that the leakage will not exceed 10 gallons per inch of pipe diameter per mile per day.
- 6) That the Oklahoma Department of Environmental Quality shall be kept informed of occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 7) That the permittee will take steps to assure that the connection of house services to the sewers is done in such a manner that the functioning of the sewers will not be impaired and that earth and ground water will be excluded from the sewers when the connection is completed.





SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

KEVIN STITT
Governor

PERMIT No. SL000072210123

SEWER LINES

FACILITY No. S-20403

PERMIT TO CONSTRUCT

- 8) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.
- 9) That any notations or changes recorded on the official set of plans and specifications in the Oklahoma Department of Environmental Quality files shall be part of the plans as approved.
- 10) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.
- 11) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 12) That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. 2-6-201 *et. seq.* For information or a copy of the GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 13) That all manholes shall be constructed in accordance with the standards for Water Pollution Control Facility Construction (OAC 252:656-5-3), as adopted by the Oklahoma Department of Environmental Quality.
- 14) That when it is impossible to obtain proper horizontal and vertical separation as stipulated in Water Pollution Control Facility Construction OAC 252:656-5-4(c)(1) and OAC 252:656-5-4(c)(2), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested using the ASTM air test procedure with no detectable leakage prior to backfilling, in accordance with the standards for Water Pollution Control Facility Construction OAC 252:656-5-4(c)(3).





SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

KEVIN STITT
Governor

PERMIT No. SL000072210123

SEWER LINES

FACILITY No. S-20403

PERMIT TO CONSTRUCT

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.

A handwritten signature in black ink that reads "Rocky Chen". The signature is written in a cursive, stylized font.

Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division





SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

KEVIN STITT
Governor

April 9, 2021

Mr. Christopher Shrout, City Manager
Jenks Public Works Authority
211 N. Elm Strem
Jenks, Oklahoma 74037

Re: Permit No. WL000072210124
Frazier Meadows 1 & 2 Potable Water Line Extension
Facility No. 3007201

Dear Mr. Shrout:

Enclosed is Permit No. WL000072210124 for the construction of 7, 411 linear feet of six (6) inch PVC, 1,636 linear feet of twelve (12) inch PVC potable water line and all appurtenances to serve the Frazier Meadows 1 & 2, Tulsa County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on April 9, 2021. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the Jenks Public Works Authority, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,

A handwritten signature in blue ink that reads "Qusay R. Kabariti".

Qusay R. Kabariti, P.E.
Construction Permit Section
Water Quality Division

QRK/RC/md

Enclosure

c: Debbie Nichols, Regional Manager, DEQ
TULSA DEQ OFFICE
Richard L. Kosman, P.E., RK & Associates PLC





SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

KEVIN STITT
Governor

PERMIT No. WL000072210124

WATER LINES

FACILITY No. 3007201

PERMIT TO CONSTRUCT

April 9, 2021

Pursuant to O.S. 27A 2-6-304, the Jenks Public Works Authority is hereby granted this Tier I Permit to construct 7, 411 linear feet of six (6) inch PVC, 1,636 linear feet of twelve (12) inch PVC potable water line and all appurtenances to serve the Frazier Meadows 1 & 2, located in Section 5, T-17-N, R-13-E, Tulsa County, Oklahoma, in accordance with the plans approved April 9, 2021.

By acceptance of this permit, the permittee agrees to operate and maintain the facility in accordance with the Public Water Supply Operation rules (OAC 252:631) and to comply with the State Certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) This water line provides adequate fire flow in accordance with the 2009 International Fire Code through the approved hydraulic analysis. The fire flow provided is 1,500 gpm.
- 2) That the recipient of the permit is responsible that the project receives supervision and inspection by competent and qualified personnel.
- 3) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 4) That no significant information necessary for a proper evaluation of the project has been omitted or no invalid information has been presented in applying for the permit.
- 5) That the Oklahoma Department of Environmental Quality shall be kept informed on occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 6) That wherever water and sewer lines are constructed with spacing of 10 feet or less, sanitary protection will be provided in accordance with Public Water Supply Construction Standards [OAC 252:626-19-2].
- 7) That before placing this facility into service, at least two samples of the water, taken on different days, shall be tested for bacteria to show that it is safe for drinking purposes.





SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

KEVIN STITT
Governor

PERMIT No. WL000072210124

WATER LINES

FACILITY No. 3007201

PERMIT TO CONSTRUCT

- 8) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.
- 9) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.
- 10) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 11) That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. Section 2-6-201 *et seq.* For information or a copy of the GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 12) That any notations or changes recorded on the official set of plans and specifications in the Oklahoma Department of Environmental Quality files shall be part of the plans as approved.
- 13) That water lines shall be located at least fifteen (15) feet from all parts of septic tanks and absorption fields, or other sewage treatment and disposal systems.
- 14) That whenever plastic pipe is approved and used for potable water, it shall bear the seal of the National Sanitation Foundation and meet the appropriate commercial standards.
- 15) That when it is impossible to obtain proper horizontal and vertical separation as stipulated in Public Water Supply Construction Standards OAC 252:626-19-2(h)(1) and OAC 252:626-19-2(h)(2), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested to the highest pressure obtainable under the most severe head conditions of the collection system prior to backfilling.





SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

KEVIN STITT
Governor

PERMIT No. WL000072210124

WATER LINES

FACILITY No. 3007201

PERMIT TO CONSTRUCT

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.

A handwritten signature in black ink that reads "Rocky Chen". The signature is written in a cursive, stylized font. Below the signature is a horizontal line.

Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division



Special Event Committee Recommendation

Event title: Maggie's Cinco De Mayo Celebration

Proposed date(s): 5/8/21

Description: Festival

After reviewing the special event application and meeting with the applicant the majority of the committee voted to:

- ☒ Recommend the event be approved by City Council.
- ☐ Does not recommend the event be approved by City Council.

Comments:

Closure of 2nd St between Main St and B Street for a Cinco De Mayo Celebration with food trucks.



4/13/21

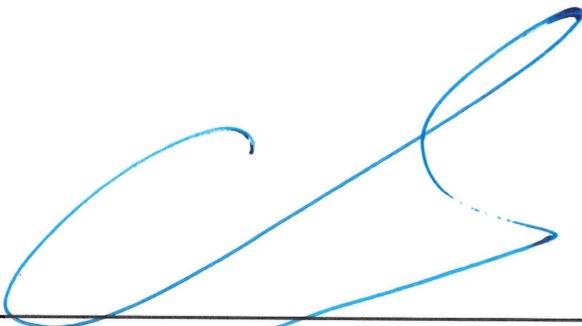
Sgt. Bradley Shouse, Special Event Committee Chair

Date

After reviewing the committee's recommendation:

- ☒ Accept as submitted and approve it to be presented to City Council
- ☐ Accept with the following modifications before it is presented to City Council
- ☐ Reject the recommendation

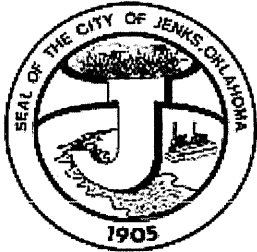
Comments:



4-15-21

Chris Shrout, City Manager

Date

Print**SPECIAL EVENT APPLICATION - Submission #2315****Date Submitted: 4/7/2021**

Sgt. Brad Shouse
PO Box 2007
211 N Elm St Jenks OK,
74037
918-556-7481
bshouse@jenksok.org

Special Event Applications are submitted for review and approval for events conducted on a public property, public right of way or easement, and/or events that require the use of other public resources. This application is required on all such events within the City of Jenks and must be submitted 90 days before the event (exceptions may be granted for special, unusual circumstances). There is no fee for a Special Event Application or its approval.

The point of contact during the application process will be Sgt. Brad Shouse; his contact information is listed above. He will be glad to answer questions and offer guidance during this process to insure that your submitted application packet is complete with all required documentation.

Once the completed application packet has been accepted, a date will be scheduled for the applicant to present their plan to the Special Events Committee. The Committee will send its recommendation regarding the event to the City Council, who will vote to approve or deny the event. You may attend the City Council meeting for your event's City Council review. Agendas are displayed at the City of Jenks City Hall at 211 N. Elm and online at www.jenks.com.

An application approval does not imply city sponsorship. The applicant will be responsible for any extra ordinary costs relating to the public for the event; for example, required city personnel and services, approved barricades, directional signage, adequate cleanup, and/or damages occurring to city property and/or facilities. The applicant has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, County/City Public Health Regulations, police safety requirements, and insurance coverage requirements.

Event and Event Organizer Information**Event Title***

Maggie's Cinco De Mayo Celebration

Event Description*

All Day Music Event at Maggie's

Date of Event*

5/8/2021

Event Location (Include Site & Street Maps)*

2nd & Main St.

Diagram/Map

CINCODIAGRAM.jpg

Total Anticipated Attendance (Participants, staff, vendors, crowd, etc.)*

300-500

Event Organizer*

Kevin Smith

Email Address*

kevo68@me.com

Primary Contact*

9187985981

Primary Phone*

9187985981

Secondary Contact

Amy Smith

Secondary Phone

9187985980

Primary Email Address*

kevo68@me.com

Primary Mailing Address*

201 E. Main St.

City*

Jenks

State*

OK

Zip Code*

74037

Agency Status*☒ Profit☐ Non-Profit☐ Fundraiser/What
Cause

Fundraiser/What Cause (Please Specify)

TIMELINE OF EVENT**Event Start****Date***

5/8/2021

Time*

11:00 AM

Street Closing (for setup)**Date ***

5/8/2021

Time*

8:00 AM

Event Closes**Date***

5/8/2021

Time*

11:00 PM

Street Opening**Date***

5/8/2021

Time*

11:00 PM

Street(s) requested to be closed*

2nd Street from Main to Alley

Attach diagram/Maps as appropriate

Map/Diagram

CINCODIAGRAM.jpg

Medical Plan*

Standard Plan held in place by Maggie's currently

Security Plan*

Security Guard provided

Safety Plan*

No alcohol beyond Maggie's property... safety measures held by Maggie's currently

Traffic Plan *

No traffic on 2nd street between Main & Alley

Fire Prevention Plan*

Outside event

Parking Plan*

Street parking and parking in park

Disabled Parking*

parking in front

Noise & Light Pollution Plan*

Same as Maggie's currently

Restroom Facilities Plan*

Restrooms provided by Maggie's

Refuse Collection Plan*

Trash dumpster and trash cans provided by Maggie's

Additional Responsibilities**Open Air Event***

☒ Yes

☐ No

Private Property *

☒ Yes

☐ No

Owner of Property/Contact

Kevin Smith

Phone

918.798.5981

Non-City Public Property*

☐ Yes

☒ No

Owner of Property/Contact**Phone**

City of Jenks Property*

☐ Yes

☒ No

Explain

Alcohol/Beer*

OK ABLE License Required

☒ Yes

☐ No

Explain

Only on Maggie's property

Food Sales*

☒ Yes

☐ No

Number of Food Vendors

3

Tents*

☒ Yes

☐ No

Tent Sizes/Locations

10' x 10' art booths for art shows along west side of street

Attach map

Other Information*

☐ Yes

☒ No

Explain

Special Permits Needed*

☐ Yes

☒ No

Explain

Appropriate Zoning*

☐ Yes

☒ No

Explain

Venue Insurance*

☒ Yes

☐ No

Agency Contact

Rich & Cartmill

Phone

(918) 743-8811

EXTRAORDINARY USES*

- | | | |
|---|---|--|
| ☐ Animals | ☒ Road Closures | ☐ Tents/Temp Structures |
| ☐ Firearms | ☐ Cooking | ☐ Aircraft |
| ☐ Explosives/Fireworks | ☐ Alcoholic Beverages Served | ☐ Other |

Please specify if other chosen

1. Describe your organization and its purpose.*

Outdoor Cinco De Mayo Music Festival and Art Show

2. Describe your experience managing similar events and/or activities.*

We do events every weekend... we have done similar events at Riverwalk Crossing

3. What is the purpose of the event?*

Festival

4. Summarize your event.*

Outdoor Cinco De Mayo Music Festival and Art Show

5. Has an event like this been held before? By whom?*

Not to my knowledge

6. What do you see as the biggest challenge for a successful event?*

None

7. What is your budget for the entire event?*

10,000

8. Do you have adequate funding to hold the event at this time? If not, when will you have the funds and how will you acquire them?*

yes... Maggie's funds

9. What is your advertising plan?*

social media... banners... posters

10. How many people will be needed to staff the event?*

10

11. List all the organizations that will provide staff for the event (include numbers).*

Maggie's

12. List any special equipment needed and the organization that will provide it.*

None

13. List any special equipment needed and the organization that will provide it.*

None

Affidavit of Applicant

City personnel and services, approved barricades and directional signage will be required for street closings, traffic/crowd control, and security. The Event Organizer has the responsibility to be aware of and comply with City Ordinances and Regulations including, but not limited to, Curfew Ordinance, City/County Public Health Regulations, and Police/Park/Public Safety requirements. Further, the Event Organizer is responsible for:

- 1) Providing evidence of public liability coverage in a sum of not less than \$1,000,000 (one million) dollars, including property damage coverage of not less than \$100,000 (one hundred thousand) dollars before the event date or within ten days of Council approval, whichever comes first, and
- 2) Notifying businesses in the affected areas two weeks prior to the event.

Failure to comply with these requirements may result in additional fees and denial of subsequent applications by the Event Organizer. An application approval does not imply City sponsorship. Review the cover letter for further information in reference to Special Events.

I certify the information contained in the foregoing application is true and correct to the best of my knowledge and belief, and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event.

I further certify that I, on the behalf of the Event Organizer, am also authorized to commit that Organizer and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Jenks.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.**Electronic Signature**

Kevin W. Smith

Print Name*

Kevin W. Smith

Date*

4/7/2021

Route To: Jenks Police Department, Attn: Sgt. Brad Shouse, P. O. Box 2007, Jenks, OK 74037, email: bshouse@jenksok.org

City of Jenks & Related Entities Hold Harmless Agreement

Name of Event Sponsor*

Maggie's Music Box

hereinafter referred to as "APPLICANT"

Address of Applicant*

201 E. Main St.

City

Jenks

State

OK

Zip Code

74037

The APPLICANT has made an application to use certain property, streets, sidewalks, or easements under the ownership or control of the City of Jenks, Oklahoma, or its related public trust entities e.g. the Jenks Public Works Authority and the Jenks Aquarium Authority d/b/a the Oklahoma Aquarium, hereinafter collectively referred to as "CITY", for a special event to be held on

Date*

5/8/2021

Between the hours of*

11:00 AM

—

11:00 PM

Event described as*

Maggie's Cinco De Mayo Celebration

That APPLICANT warrants that any participating agencies selected or employed by APPLICANT for the special event carry public liability and property damage insurance.

That in consideration of CITY granting APPLICANT approval for the special event above described, APPLICANT agrees to hold CITY, its officers, agents and employees harmless and indemnify the same from any claims which could be asserted by APPLICANT, its invitees, agents or employees, for damages, personal injury or death which occurred as a result of said special event which was not caused by the deliberate or grossly negligent acts or acts of CITY's officers, agents or employees.

Date*

4/7/2021

Name of Sponsoring Organization*

Maggie's Music Box

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.**Electronic Signature**

Kevin W. Smith

Print Name*

Kevin W. Smith

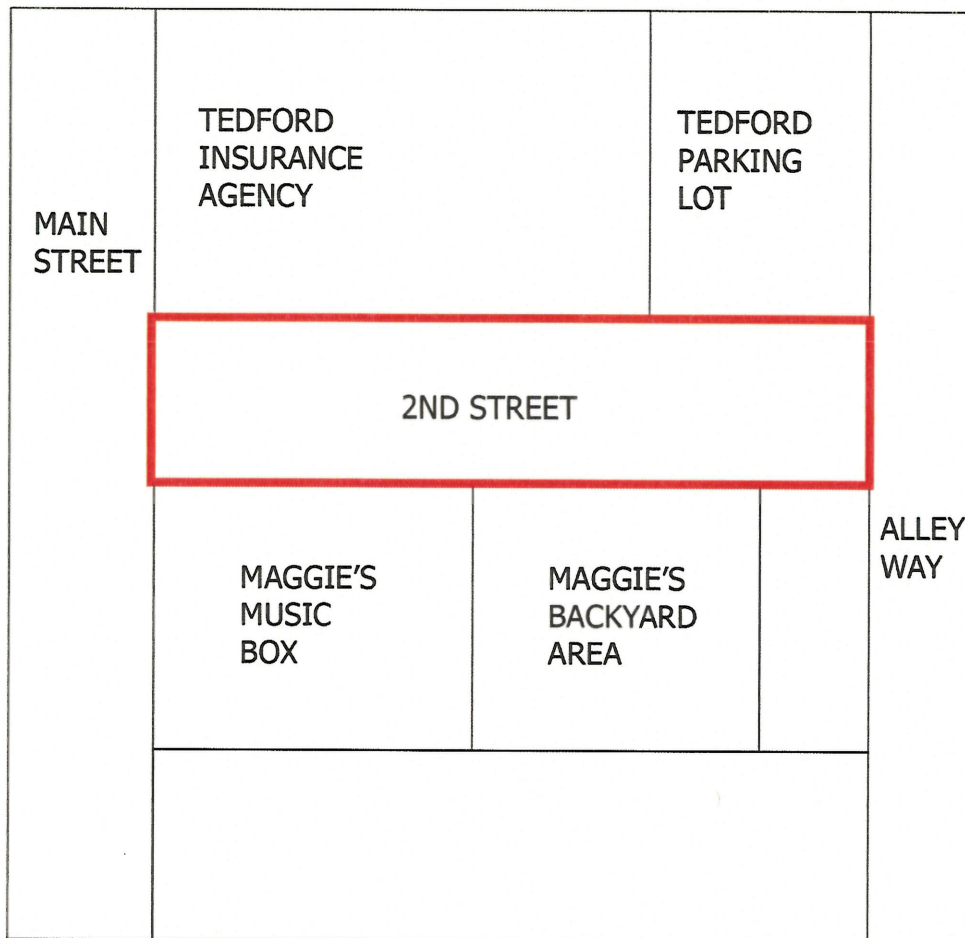
Phone Number*

9187985981

Witness Signature

For Office Use

MAGGIE'S CINCO DE MAYO CELEBRATION ROAD BLOCK OFF DIAGRAM



☐ STREET TO BE CLOSED
(2ND STREET - MAIN TO ALLEY)



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

MEMORANDUM

To: **Christopher Shrout, City Manager**
F. Robert Carr, Jr., P.E., Assistant City Manager

From: **Chris Cloyde, P. E. City Engineer**

Date: **April 14, 2021**

Subject: **Utility Easements (1081 West 121st Street-Lot 3, Block 1 of the South County Crossing Addition)**

Lot 3, Block 1 of the South County Crossing Addition is developing and one of the requirements from the Fire Chief is to provide a water line extension around the proposed building. In order to do this, additional utility easement is required to cover the proposed water line extension. These additional easements are on Lots 2 and 4, Block 1 of the South County Crossing Addition. Lot 2 is owned by Black Gold at 121st, LLC and they have granted the City of Jenks a 20-foot and a triangular-shaped utility easement. Lot 4 is owned by Martin Commercial Properties, LLC and they have granted the City of Jenks a 15-foot utility easement. The purpose of all easements is to allow the required extension of water line around the building to be developed on Lot 3, Block 1 of the South County Crossing Addition.

Staff Requests the acceptance of the 15-foot Utility Easement offered by Martin Commercial Properties, LLC and the 20-foot and triangular-shaped Utility Easement offered by Black Gold at 121st, LLC to the City of Jenks for water line improvements.

Attachments:

Utility Easement
15' Utility Easement – Lot 4/Exhibit "A"
Utility Easement
20' Utility Easement – Lot 2/Exhibit "A"
Utility Easement – Lot 2/Exhibit "B"

UTILITY EASEMENT

KNOWN ALL MEN BY THESE PRESENTS:

That the undersigned, BLACK GOLD AT 121ST, LLC, an Oklahoma limited liability company, (GRANTOR), the owner of the legal and equitable title of the following described real estate, fore and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable considerations, the receipt of which is acknowledged, does hereby grant and convey to the City of Jenks, a Municipal Corporation (GRANTEE), an easement through, over, under and across the following described property:

Refer to exhibits attached herewith:

20' Utility Easement – Lot 2 / Exhibit “A”

Utility Easement – Lot 2 / Exhibit “B”

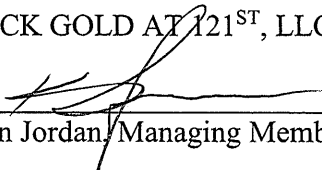
for the purpose of permitting the installation, use, and maintenance of all public and Private Franchise Utility Service Provider facilities, thereon, through, over, across said property, together with all necessary and convenient appurtenances thereto; and the right to use and maintain the same and affording all such public and private Franchise Utility Service Providers officers, agents, employees, and/or all persons under contract with it, the right to access and enter said premises and strip of land for the purpose of surveying, excavating for, operating, repairing, and the general use and maintenance of all such facilities.

The GRANTEE and Franchise Utility Service Providers are hereby granted the use of said above described premises for the purpose aforesaid and GRANTOR, for itself and its heirs, administrators, successors, and assigns, covenants and agrees that no building or structure will be placed, erected, installed, or permitted upon the above described land; and further covenants and agrees that in the event the terms of this paragraph are violated by the GRANTOR, it's assigns, successors in title, or other persons in privity with it, such violation will be promptly corrected and eliminated immediately upon receipt of notice from the GRANTEE or the GRANTEE shall have the right to remove or otherwise eliminate such violation, and GRANTOR, its heirs, administrators, successors, and assigns, shall promptly pay the actual cost thereof.

TO HAVE AND TO HOLD such easement unto to the GRANTEE, its successors or assigns as aforesaid:

Dated this 13 day of April, 2021

BLACK GOLD AT 121ST, LLC



Kevin Jordan, Managing Member

STATE OF OKLAHOMA)
) ss.
 COUNTY OF TULSA)

Before me, the undersigned, a Notary Public, in and for said County and State on this the 13 day of April, 2021, personally appeared Kevin Jordan known to be the identical person who subscribed the name of the maker thereof to the foregoing as its Managing Member and acknowledge to me that he executed the same as his free will and voluntary act and deed for the uses and purposes there in set forth.

CR Carter
 Notary Public

My Commission Number:

20015194

My Commission Expires:

12-17-2024



ACCEPTED BY CITY COUNCIL:

City of Jenks (GRANTEE)
 A Municipal Corporation

Date: _____

by: _____
 Mayor:

ATTEST:

APPROVED AS TO FORM:

 City Clerk

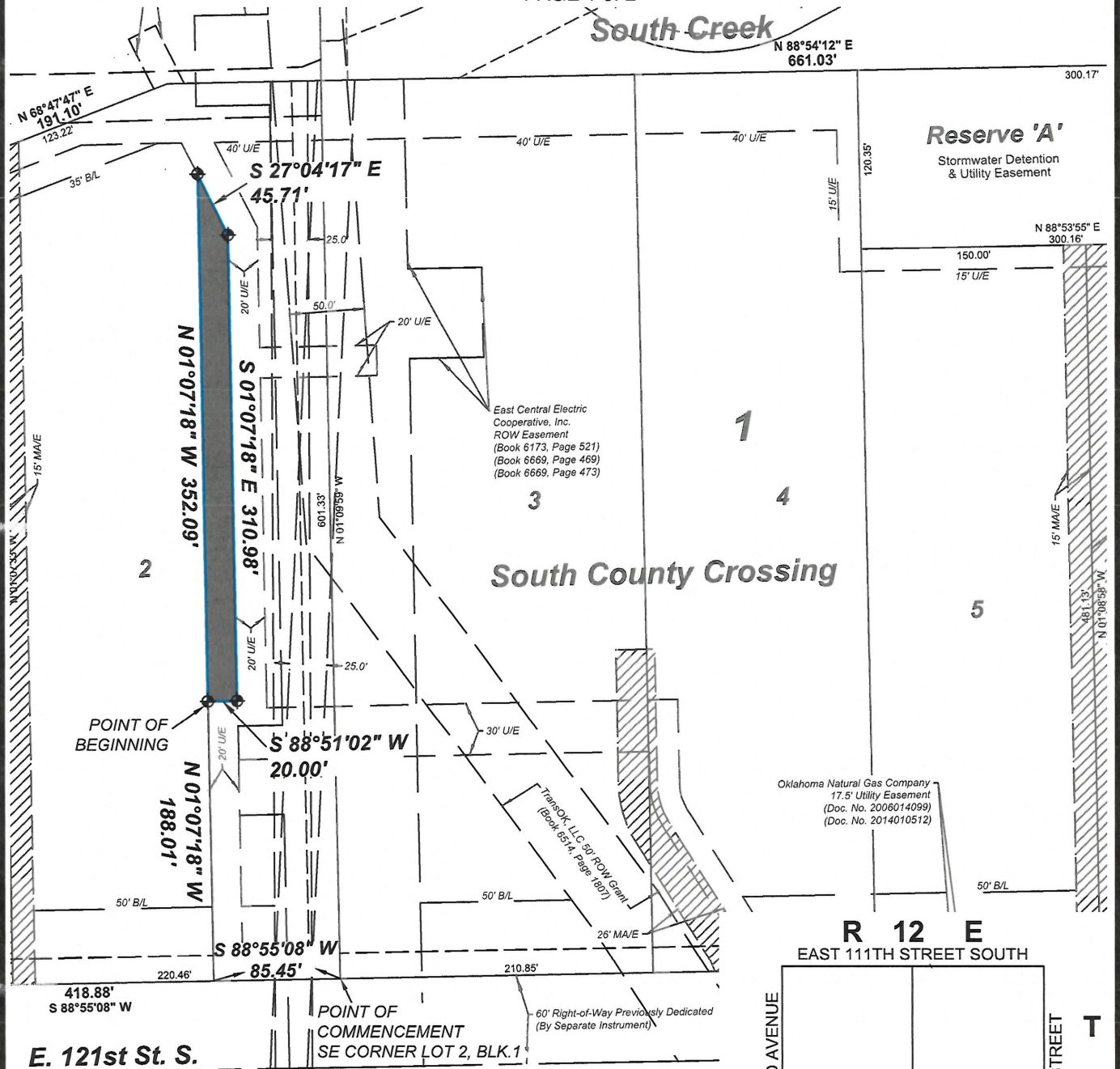
 City Attorney

 Brandon Macy

 Teresa Nowlin

PLAT OF SURVEY 20' UTILITY EASEMENT - LOT 2 / EXHIBIT "A"

PAGE 1 of 2

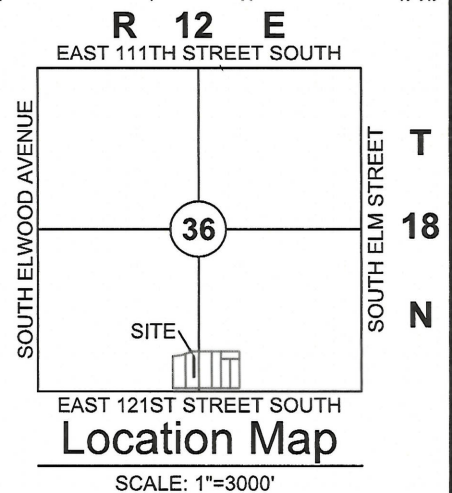
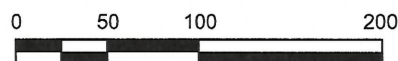


PREPARED BY:
FRITZ LAND SURVEYING, LLC
2017 W. 91ST STREET, TULSA, OK 74132
PH: 918.231.0575
FRITZLANDSURVEYING@GMAIL.COM
C.A. # 5848 EXPIRES: 6-30-2022
FLS #19015 WL(2)

PAGE 1 OF 2



SCALE: 1" = 100'



PLAT OF SURVEY
20' UTILITY EASEMENT - LOT 2 / EXHIBIT "A"
PAGE 2 of 2

20' UTILITY EASEMENT LEGAL DESCRIPTION:

A TRACT OF LAND THAT IS PART OF LOT TWO (2), BLOCK ONE (1), SOUTH COUNTY CROSSING, AN ADDITION TO THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2, BLOCK 1;
THENCE SOUTH 88°55'08" WEST ALONG THE SOUTH LINE THEREOF 85.45 FEET;
THENCE NORTH 01°07'18" WEST A DISTANCE OF 188.01 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING NORTH 01°07'18" WEST 352.09 FEET TO A POINT ON THE WEST LINE OF A PLATTED 20 FOOT WIDE UTILITY EASEMENT;
THENCE SOUTH 27°04'17" EAST ALONG SAID WEST LINE 45.71 FEET;
THENCE SOUTH 01°07'18" EAST 310.98 FEET;
THENCE SOUTH 88°51'02" WEST A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 6,630.6 SQ. FEET OR 0.15 ACRES.
BEARINGS BASE UPON THE RECORDED PLAT "SOUTH COUNTY CROSSING", PLAT NO. 6849.

SURVEYOR'S CERTIFICATION

FRITZ LAND SURVEYING, LLC AND THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR, UNDER CERTIFICATE OF AUTHORIZATION CA #5848, DO HEREBY STATE THAT THIS PLAT OF SURVEY IS A TRUE AND ACCURATE REPRESENTATION OF THE RECORD CONDITIONS AT THE TIME OF THE SURVEY. THIS SURVEY IS INTENDED TO ILLUSTRATE THE 20' UTILITY EASEMENT AND FEATURES OF THE PROPERTY HAVE BEEN OMITTED FOR CLARITY. THIS PLAT MEETS OR EXCEEDS THE MINIMUM TECHNICAL STANDARDS ADOPTED BY THE OKLAHOMA STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.
BEARINGS BASE UPON THE RECORDED PLAT "SOUTH COUNTY CROSSING", PLAT NO. 6849.

WITNESS MY HAND AND SEAL THIS 1st DAY OF APRIL, 2021.

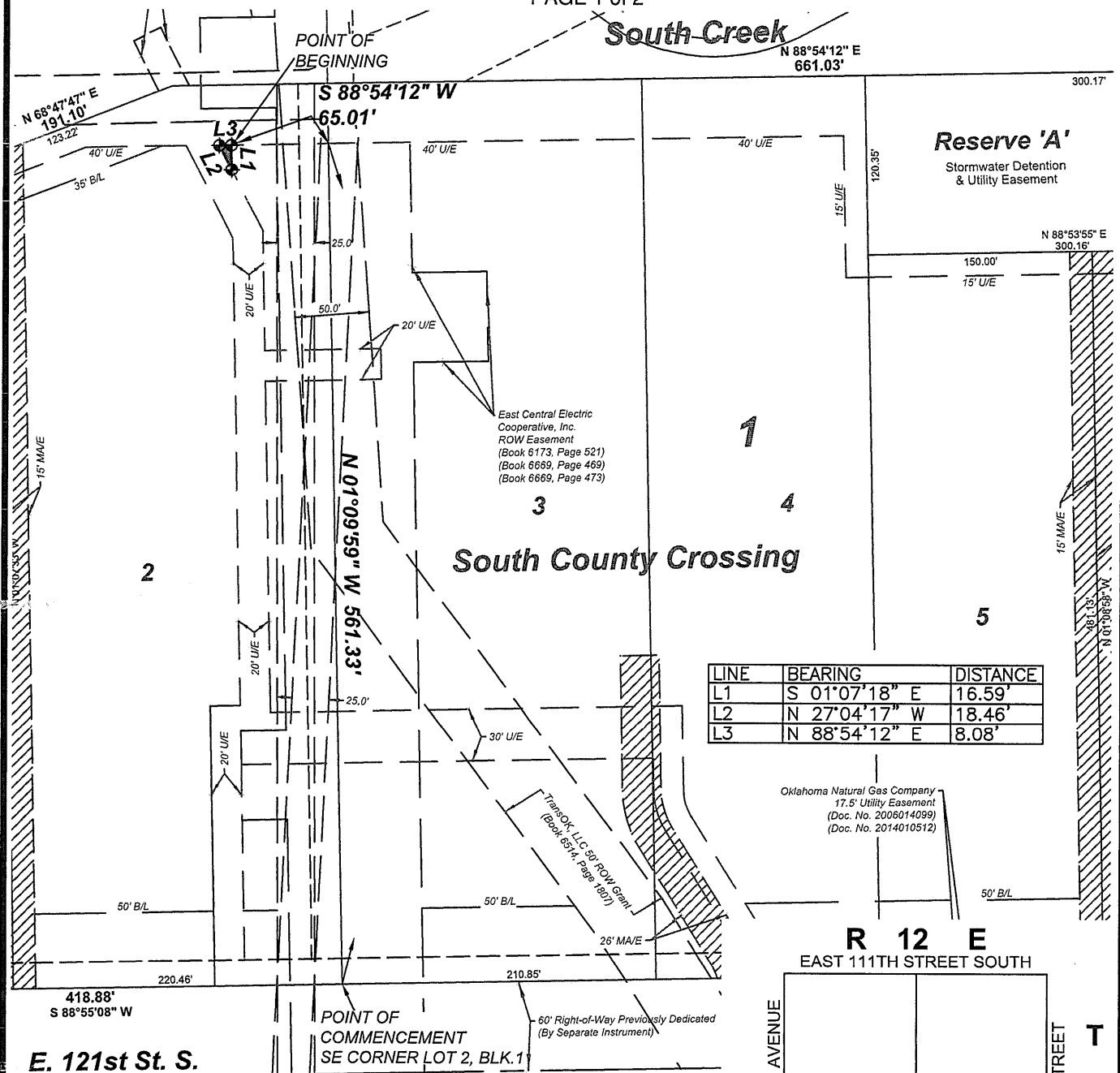
PREPARED BY:
FRITZ LAND SURVEYING, LLC
2017 W. 91ST STREET, TULSA, OK 74132
PH: 918.231.0575
FRITZLANDSURVEYING@GMAIL.COM
C.A. # 5848 EXPIRES: 6-30-2022
FLS #19015 WL(2)

ANDY FRITZ, PLS
OK LIC. 1694
CA #5848 EXP. 06.30.2022

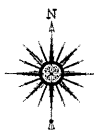


PLAT OF SURVEY UTILITY EASEMENT - LOT 2 / EXHIBIT "B"

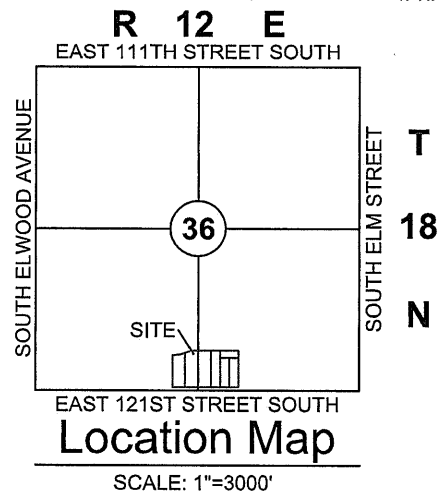
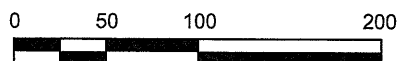
PAGE 1 of 2



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C.A. # 5848 EXPIRES: 6-30-2022
FLS #19015 WL(3)



SCALE: 1" = 100'



**PLAT OF SURVEY
UTILITY EASEMENT - LOT 2 / EXHIBIT "B"**

PAGE 2 of 2

UTILITY EASEMENT LEGAL DESCRIPTION:

A TRACT OF LAND THAT IS PART OF LOT TWO (2), BLOCK ONE (1), SOUTH COUNTY CROSSING, AN ADDITION TO THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2, BLOCK 1;
THENCE NORTH 01°09'59" WEST ALONG THE EAST LINE THEREOF 561.33 FEET TO A POINT ON THE SOUTH LINE OF A PLATTED 40 FOOT WIDE UTILITY EASEMENT;
THENCE SOUTH 88°54'12" WEST ALONG SAID SOUTH LINE A DISTANCE OF 65.01 FEET TO THE POINT OF BEGINNING;
THENCE SOUTH 01°07'18" EAST 16.59 FEET TO A POINT ON THE NORTHEASTERLY LINE OF A PLATTED 20 FOOT WIDE UTILITY EASEMENT;
THENCE NORTH 27°04'17" WEST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 18.46 FEET TO A POINT ON THE SOUTH LINE OF A PLATTED 40 FOOT WIDE UTILITY EASEMENT;
THENCE NORTH 88°54'12" EAST ALONG SAID SOUTH LINE A DISTANCE OF 8.08 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 67.0 SQ. FEET OR 0.002 ACRES.
BEARINGS BASE UPON THE RECORDED PLAT "SOUTH COUNTY CROSSING", PLAT NO. 6849.

SURVEYOR'S CERTIFICATION

FRITZ LAND SURVEYING, LLC AND THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR, UNDER CERTIFICATE OF AUTHORIZATION CA #5848, DO HEREBY STATE THAT THIS PLAT OF SURVEY IS A TRUE AND ACCURATE REPRESENTATION OF THE RECORD CONDITIONS AT THE TIME OF THE SURVEY. THIS SURVEY IS INTENDED TO ILLUSTRATE THE UTILITY EASEMENT AND FEATURES OF THE PROPERTY HAVE BEEN OMITTED FOR CLARITY. THIS PLAT MEETS OR EXCEEDS THE MINIMUM TECHNICAL STANDARDS ADOPTED BY THE OKLAHOMA STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.
BEARINGS BASE UPON THE RECORDED PLAT "SOUTH COUNTY CROSSING", PLAT NO. 6849.

WITNESS MY HAND AND SEAL THIS 1st DAY OF APRIL, 2021.

PREPARED BY:
FRITZ LAND SURVEYING, LLC
2017 W. 91ST STREET, TULSA, OK 74132
PH: 918.231.0575
FRITZLANDSURVEYING@GMAIL.COM
C.A. # 5848 EXPIRES: 6-30-2022
FLS #19015 WL(3)

ANDY FRITZ, PLS
OK LIC. 1694
CA #5848 EXP. 06.30.2022



UTILITY EASEMENT

KNOWN ALL MEN BY THESE PRESENTS:

That the undersigned, MARTIN COMMERCIAL PROPERTIES, LLC, an Oklahoma limited liability company, (GRANTOR), the owner of the legal and equitable title of the following described real estate, fore and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable considerations, the receipt of which is acknowledged, does hereby grant and convey to the City of Jenks, a Municipal Corporation (GRANTEE), an easement through, over, under and across the following described property:

Refer to exhibits attached herewith:

15' Utility Easement – Lot 4 / Exhibit "A"

for the purpose of permitting the installation, use, and maintenance of all public and Private Franchise Utility Service Provider facilities, thereon, through, over, across said property, together with all necessary and convenient appurtenances thereto; and the right to use and maintain the same and affording all such public and private Franchise Utility Service Providers officers, agents, employees, and/or all persons under contract with it, the right to access and enter said premises and strip of land for the purpose of surveying, excavating for, operating, repairing, and the general use and maintenance of all such facilities.

The GRANTEE and Franchise Utility Service Providers are hereby granted the use of said above described premises for the purpose aforesaid and GRANTOR, for itself and its heirs, administrators, successors, and assigns, covenants and agrees that no building or structure will be placed, erected, installed, or permitted upon the above described land; and further covenants and agrees that in the event the terms of this paragraph are violated by the GRANTOR, its assigns, successors in title, or other persons in privity with it, such violation will be promptly corrected and eliminated immediately upon receipt of notice from the GRANTEE or the GRANTEE shall have the right to remove or otherwise eliminate such violation, and GRANTOR, its heirs, administrators, successors, and assigns, shall promptly pay the actual cost thereof.

TO HAVE AND TO HOLD such easement unto to the GRANTEE, its successors or assigns as aforesaid:

Dated this 13 day of April, 2021

MARTIN COMMERCIAL PROPERTIES, LLC


Dean Martin, Managing Member

STATE OF OKLAHOMA)
) ss.
 COUNTY OF TULSA)

Before me, the undersigned, a Notary Public, in and for said County and State on this the 13 day of April, 2021, personally appeared Dean Martin known to be the identical person who subscribed the name of the maker thereof to the foregoing as its Managing Member and acknowledge to me that he executed the same as his free will and voluntary act and deed for the uses and purposes there in set forth.

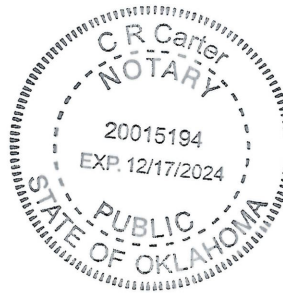
CR Carter
 Notary Public

My Commission Number:

20015194

My Commission Expires:

12-17-2024



ACCEPTED BY CITY COUNCIL:

City of Jenks (GRANTEE)
 A Municipal Corporation

Date: _____

by: _____
 Mayor:

ATTEST:

APPROVED AS TO FORM:

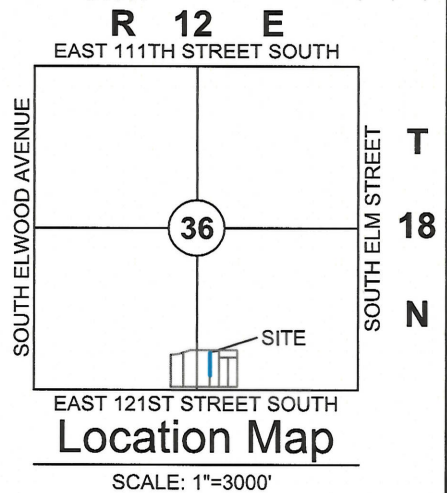
 City Clerk

 City Attorney

 Brandon Macy

 Teresa Nowlin

PAGE 1 of 2



PAGE 1 OF 2



PLAT OF SURVEY
15' UTILITY EASEMENT - LOT 4 / EXHIBIT "A"
PAGE 2 of 2

15' UTILITY EASEMENT LEGAL DESCRIPTION:

A TRACT OF LAND THAT IS PART OF LOT FOUR (4), BLOCK ONE (1), SOUTH COUNTY CROSSING, AN ADDITION TO THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4, BLOCK 1;
THENCE SOUTH 01°08'58" EAST ALONG THE WEST LINE THEREOF A DISTANCE OF 40.00 FEET TO THE SOUTH LINE OF A PLATTED 40 FOOT WIDE UTILITY EASEMENT AND THE POINT OF BEGINNING;

THENCE NORTH 88°54'12" EAST ALONG SAID SOUTH LINE A DISTANCE OF 15.00 FEET;
THENCE SOUTH 01°08'58" EAST AND PARALLEL WITH THE THE WEST LINE OF SAID LOT 4, BLOCK 1 A DISTANCE OF 378.01 FEET TO A POINT ON THE NORTH LINE OF A PLATTED 30 FOOT WIDE UTILITY EASEMENT;
THENCE SOUTH 88°51'02" WEST ALONG SAID NORTH LINE A DISTANCE OF 15.00 FEET TO A POINT ON THE WEST LINE OF SAID LOT 4;
THENCE NORTH 01°08'58" WEST ALONG SAID WEST LINE A DISTANCE OF 378.02 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 5,670.3 SQ. FEET OR 0.13 ACRES.
BEARINGS BASE UPON THE RECORDED PLAT "SOUTH COUNTY CROSSING", PLAT NO. 6849.

SURVEYOR'S CERTIFICATION

FRITZ LAND SURVEYING, LLC AND THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR, UNDER CERTIFICATE OF AUTHORIZATION CA #5848, DO HEREBY STATE THAT THIS PLAT OF SURVEY IS A TRUE AND ACCURATE REPRESENTATION OF THE RECORD CONDITIONS AT THE TIME OF THE SURVEY. THIS SURVEY IS INTENDED TO ILLUSTRATE THE 15' UTILITY EASEMENT AND FEATURES OF THE PROPERTY HAVE BEEN OMITTED FOR CLARITY. THIS PLAT MEETS OR EXCEEDS THE MINIMUM TECHNICAL STANDARDS ADOPTED BY THE OKLAHOMA STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.
BEARINGS BASE UPON THE RECORDED PLAT "SOUTH COUNTY CROSSING", PLAT NO. 6849.

WITNESS MY HAND AND SEAL THIS 1st DAY OF APRIL, 2021.

PREPARED BY:
FRITZ LAND SURVEYING, LLC
2017 W. 91ST STREET, TULSA, OK 74132
PH: 918.231.0575
FRITZLANDSURVEYING@GMAIL.COM
C.A. # 5848 EXPIRES: 6-30-2022
FLS #19015 WL(1)

ANDY FRITZ, PLS
OK LIC. 1694
CA #5848 EXP. 06.30.2022





CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

To: Council Members

From: Teresa S. Nowlin, City Attorney

Date: April 13, 2021

Re: Appointment of Member of Council to Jenks Aquarium Authority

Pursuant to the Declaration of Trust of the Jenks Aquarium Authority (“JAA”), a member of Council is to serve for a one (1) year term on the Aquarium Authority. The last appointment was on May 5, 2020 (Councilor Murray). The Mayor, Vice-Mayor, and the Council member in whose ward the Aquarium is located are automatically ex-officio members of JAA.

TN:kaw

cc: Christopher Strout

ORDINANCE NO. 1550

AN ORDINANCE REPEALING ORDINANCE NO 1541 WHICH MANDATED THE USE OF FACE COVERINGS WITH CERTAIN EXCEPTIONS; PROVIDING FOR SEVERABILITY; REPEALING CONFLICTING ORDINANCES; AND DECLARING AN EMERGENCY.

WHEREAS, on February 16, 2021, the City Council of the City of Jenks considered and approved Ordinance No. 1541, mandating the use of face coverings.

WHEREAS, Ordinance No. 1541 expires at the earliest of the following: May 31, 2021; all emergency declarations related to COVID-19 by the Governor of the State of Oklahoma; or repeal, modification, or extension by the City Council through a subsequent ordinance.

NOW THEREFORE, BE IT ORDAINED AND ENACTED BY THE COUNCIL OF THE CITY OF JENKS:

SECTION I. Ordinance No. 1541 is repealed effective April 30, 2021 at 11:59 p.m.

SECTION II. If any section, sentence, clause, or phrase of this Ordinance or any part thereof is for any reason found to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this Ordinance or any part thereof.

SECTION III That all ordinances or parts of ordinances in conflict herewith be and the same are now expressly repealed.

SECTION IV That an emergency is now declared to exist for the preservation of the public peace, health and safety, by reason whereof this Ordinance shall take effect on April 30, 2021 at 11:59 p.m..

Approved this ____ day of _____, 2021.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY

Emergency Clause approved separately this ____ day of _____, 2021.

CITY OF JENKS, OKLAHOMA

MAYOR

Jenks | City Council Staff Report



To	City Council Christopher Shrout, City Manager
Hearing Date	April 20, 2021
Case Number	JZ 21 PUD 128 Estates at Ritz Hollow
Request(s)	Recommendation of approval of Rezoning from AG to RS-3 Recommendation of approval of JZ 21-PUD 128 Recommendation of approval of the Preliminary Plat
Location	South of 111 th and west of Elm
Applicant	Ryan McCarty, Select Design

Staff Report

Preparer | Marcaé Hilton

Attachments

- ☐ PUD 128
- ☐ Preliminary Plat

Preparer

Ryan McCarty, Select Design
Ryan McCarty, Select Design

Background Information

PLANNING COMMISSION SUMMARY | 04.20.21

- JZ 21 PUD 128 – Estates at Ritz Hollow
 - Planning Commission (PC) had questions about drainage
 - PC asked if the rear cul-de-sac was approved by Fire Department
 - There was discussion regarding stacking at the entrance gate
 - Mr. McCarty stated they use Broken Arrow private gate design, which seems to exceed current recommendations from City of Jenks
 - There is a “Blue Line Stream” the project has been planned around the stream and will go through the process as needed to comply with all Army Corp of Engineers and other 404 requirements as needed.
 - Approved 6-0-1 (One Planning Commissioner absent)
- Estates at Ritz Hollow prelim plat
 - Approved 6-0-1

Citizen Concerns | Steve and Robin Rogers

- Prior to the meeting Staff received calls from Mr. and Mrs. Rogers asking about the following:
- Could they attend: No, it was a virtual meeting, staff answered as many questions as possible over the phone and sent an email with all the questions for response from the applicant.

- Density | (RS-3)-Staff explained it is allowed in Comprehensive Plan
- Drainage | Mr. and Mrs. Rogers and their nephew were concerned about the potential for increased drainage issues if the lots weren't built correctly. Staff let them know the drainage is required to meet or exceed all engineering requirements and the rate of flow could not be increased due to development.
- Mr. Rogers asked about screening | a 6' screening fence will be provided by the (lot) property owners along the west, south and east as each lot is built.
- Mr. Rogers asked about connecting to Sanitary Sewer and Water, during their lot split Mr. and Mrs. Rogers dedicated an 11' utility easement around the perimeter of their property as well as dedication of Right of Way on the south property line. Staff met with Mr. and Mrs. Rogers to discuss the process of connection.
- Staff received a few other calls, all questions were answered

STAFF COMMENTARY | JZ21-PUD 128 is a Planned Unit Development proposal for a single-family subdivision in midsouth Jenks, *Estates at Ritz Hollow*. The subdivision has private gated streets with multiple amenities. The developer plans to keep as many mature trees as possible. The applicant has received preliminary approval of the design from Public Safety.

PLANNING DATA

Request(s)	PUD 128 RS-3 Preliminary Plat
TAC COMMENTS	March 23, 2021 ONG, Kymberly Vossler 1. DOD Will the utilities be underground? 2. Question about Reserve G. Yes PSO, Matt Riley need added UE COJ, Chief Ostrum 1. Access requirements- a. Who is responsible for the improvements of Elgin? b. Confirm/approve street name. c. Confirm easement dedication along Elgin.
	PLAT Add rear build lines to face of plat Add Addresses to the plat
City Council	Ward 6
Current Zoning	AG Agriculture
Intended Use	Single-family Residential
Parcel ID	Parcel ID: 98236-82-360-2010 Property Address: 1000 W 111 ST S

Legal: W/2 NW NE NE & NW SW NE NE

Gross Acres: 7.50STR

Parcel ID: 98236-82-360-1210

Property Address: 11333 S ELGIN AV W

Legal S/2 S/2 NE NE LESS E660 N136 & LESS E449 S193.9

Gross Acres 6.00

STR

Section 36, Township 18, Range 12

Comprehensive Plan

Medium Intensity Single-family

General Location

South of 111th between Elgin and Elm

Plat data

Unplatted | Estates At Ritz Hollow has been submitted as site plan and Preliminary Plat

Site Area

13.507 Acres

Appearance District

None

Public Comment

None at the time of this staff report

PUD Data

Protection of natural trees

Landscaped Entry Features

Masonry/stucco screening walls with stone columns

Hackett beam rock walls

New Trees

Dedicated sitting areas with benches

Preservation of existing stream

Coordination with USACE | Section 404 | Clean Water Act

Detention | Passive recreation

2 Acres of green space

BULK AND AREA STANDARDS	RS-1	RS-2	PUD 128	RS-3
LOT WIDTH (Min. Ft.) One Family	100	75	66*	65
LOT AREA (Min. Sq. Ft.) One Family	13,500	9,000	8,650	6,900
STRUCTURE HEIGHT (Max. Ft.)	35	35	35	35
LIVABILITY SPACE Per D.U. (min. sq. ft.)	7,000	5,000		4,000
Building Setback from 111 th			85	
Front Yard Abutting a Public Street: — Not an Arterial	35	30	35*	25
All Other Yards Abutting a Public Street: — Not an Arterial	15	15	15*	15
Rear Yards (min. ft.)	25	25	20	20
Side Yards (min. ft.) —One side yard	10	10	5	10
Side Yards (min. ft.) —Other side yard	5	5	5	5
Minimum House Size			2, 200	
Masonry First Floor			100%	
*See PUD for Exception				

Zoning Surrounding:

North: RS-2 Residential Single-family | Haddington Heights
 South: AG | Agriculture-Single-family Residence
 West: AG | Agriculture-Single-family Residence
 East: AG | Agriculture-Single-family Residence

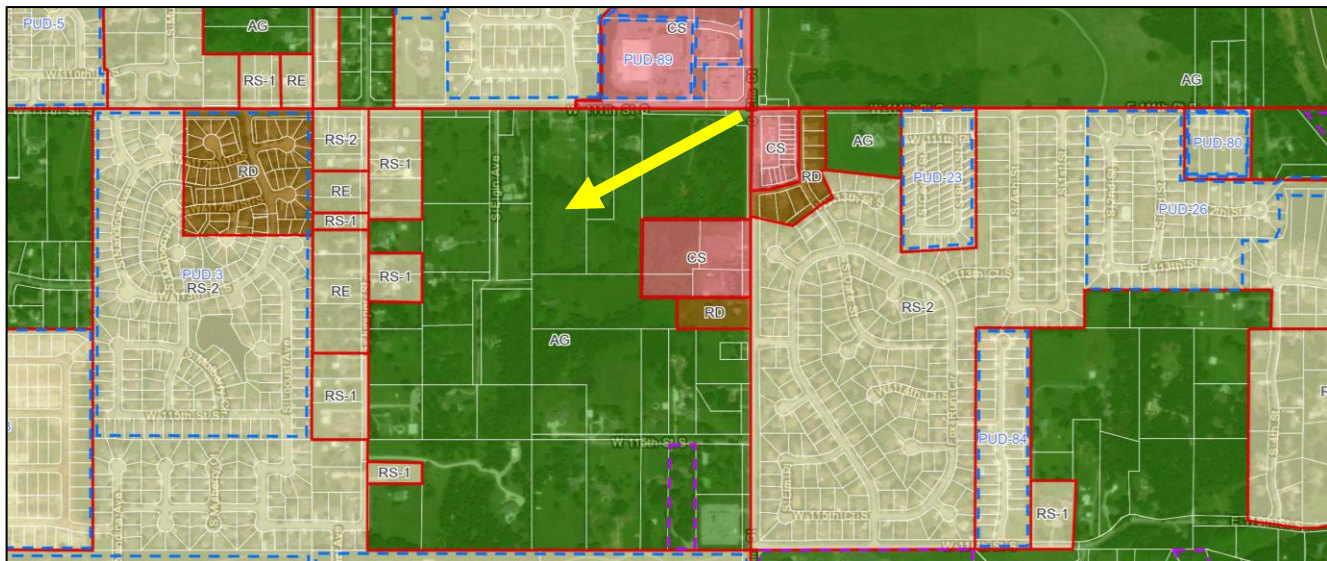


Figure 1: ZONING MAP

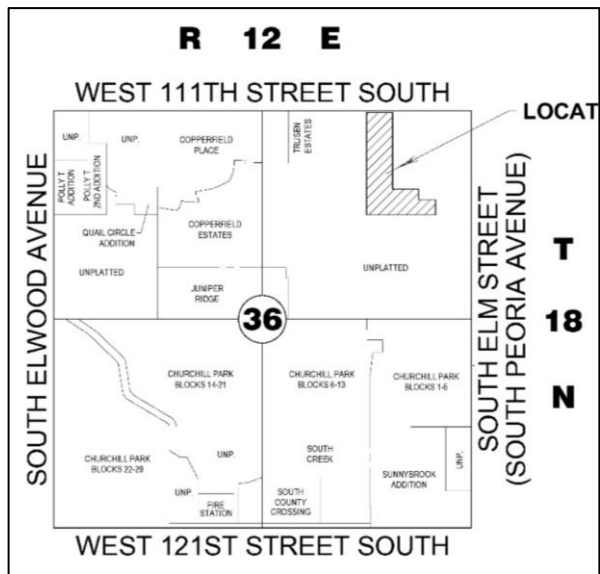


Figure 2: Site Map



Figure 3: Site Map

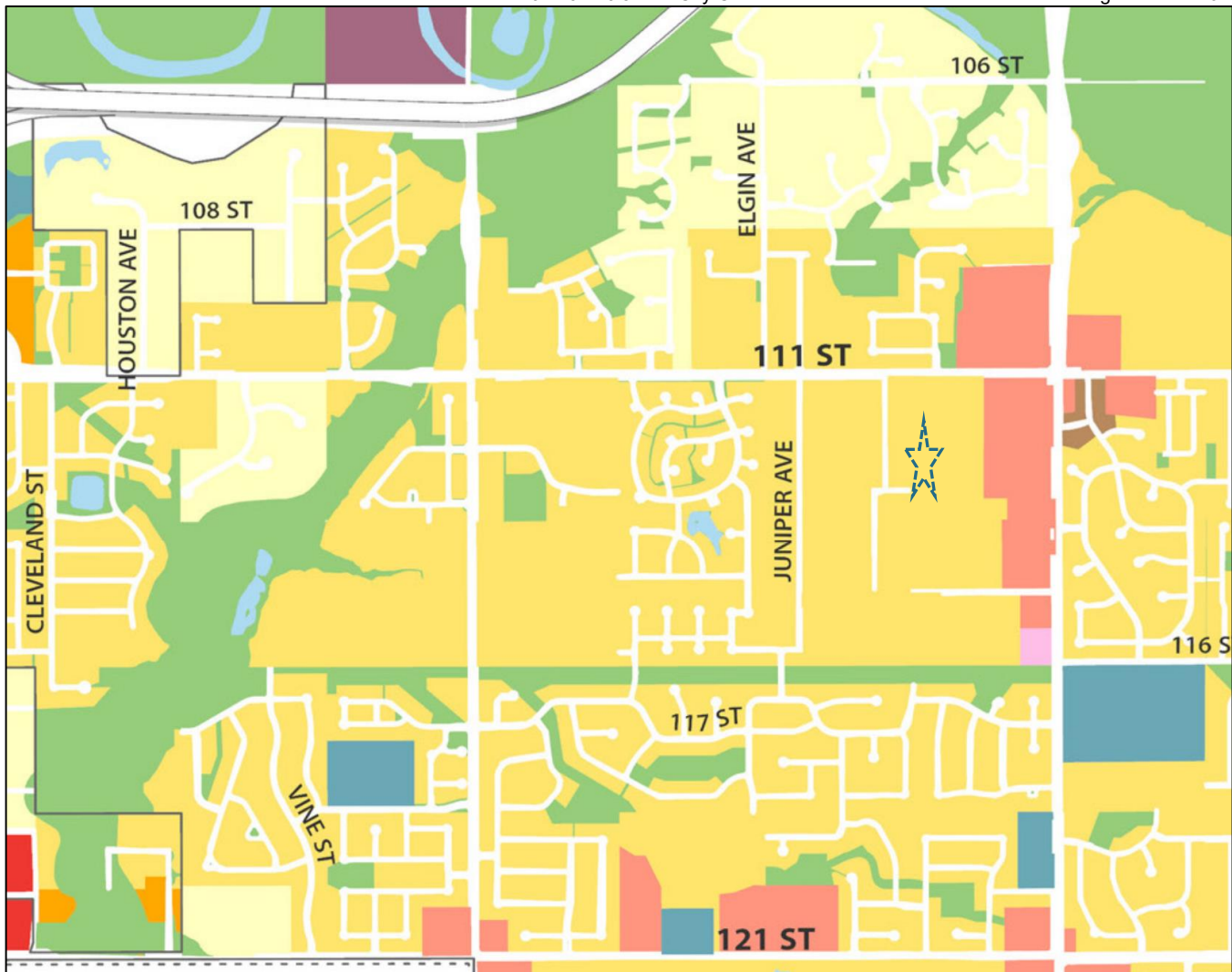


Figure 4: COMPREHENSIVE PLAN | MEDIUM INTENSITY SINGLE-FAMILY

Land Use Plan



Staff Evaluation & Recommendation

EVALUATION | The Estates At Ritz Hollow brings a small subdivision in an area predominantly undeveloped with Single-family residences on large Agricultural properties. Staff has met with the consultant on several occasions, the details of the street connecting to Elgin will need improvement. This will be worked out as the applicant goes through the platting process. Public Safety and other staff have contacted Select Design to work out the final details of the access to the west.

Approving this Rezoning/PUD request and Preliminary Plat will allow the developer to move forward with advanced engineering design and development.

PUD ZONING LANGUAGE | Sec. 900. - Purposes.

The intent of the Planned Unit Development district is to permit flexibility that will encourage a more creative approach in the development of land and will result in a more efficient use of open area, while maintaining density and area coverage permitted in the general zoning district or districts in which the project is located while also obtaining the advantages of creative site design, improved appearance, compatibility of uses, optimum service by community facilities, and better functioning of vehicular access and circulation.

More particularly, the intent of the PUD District is to allow for the design of developments that are architecturally and environmentally innovative, and that achieve better utilization of land than is possible through strict application of standard zoning and subdivision controls.

To encourage land development that, to the greatest extent possible, preserves natural vegetation, respects natural topographic and geologic conditions, and refrains from adversely affecting flooding, soil, drainage, and other natural ecologic conditions.

To combine and coordinate architectural styles, building forms, and structural/visual relationships within an environment that allows mixing of different land uses in an innovative and functionally efficient manner.

To promote the efficient use of land resulting in networks of utilities, streets and other infrastructure features that maximize the allocation of fiscal and natural resources.

To enable land developments to be compatible and congruous with the adjacent and nearby uses and to ensure that development occurs at proper locations, away from environmentally sensitive areas, and on land physically suited to construction.

To allow unique and unusual land uses to be planned for and located in a manner that ensures harmony with the surrounding community.

Consider

1. *Whether the PUD is consistent with the comprehensive plan; (Consistent)*
2. *Whether the PUD harmonizes with the existing and expected development of surrounding areas; (Yes, it harmonizes with expected development in the area)*
3. *Whether the PUD is a unified treatment of the development possibilities of the project site; (Good Concept)*
4. *Whether the PUD is consistent with the stated purposes and standards of this chapter. (Yes)*

STAFF COMMENTS | NOT COMPETE LIST

- Continue to work with City Staff on connection to Elgin
- Sidewalks are required internally and along street frontage
- Keep Staff updated as you move through design and the 404 process
- Add PUD 127 in the title
- Correct all outstanding PUD markups if possible

RECOMMENDATION | 2 ACTIONS *Staff, Planning Commission and TAC recommend approval of the Estates at Ritz Hollow requests:*

1. *To rezone from AG to RS-3*
2. *To add a Planned Unit Development Overlay | PUD 127*
3. *To approve Preliminary Plat*

Planned Unit Development (PUD 128)

Estates at Ritz Hollow

SINGLE-FAMILY RESIDENTIAL DEVELOPMENT

Date Prepared - 3/1/2021



Estates at Ritz Hollow (PUD ____)

March 1, 2021

RS-3 – Single Family Residential Subdivision

Prepared By:*Select Design*

Ryan McCarty

P.O. Box 548

Bixby, OK 74008

Phone: (918) 798-8356

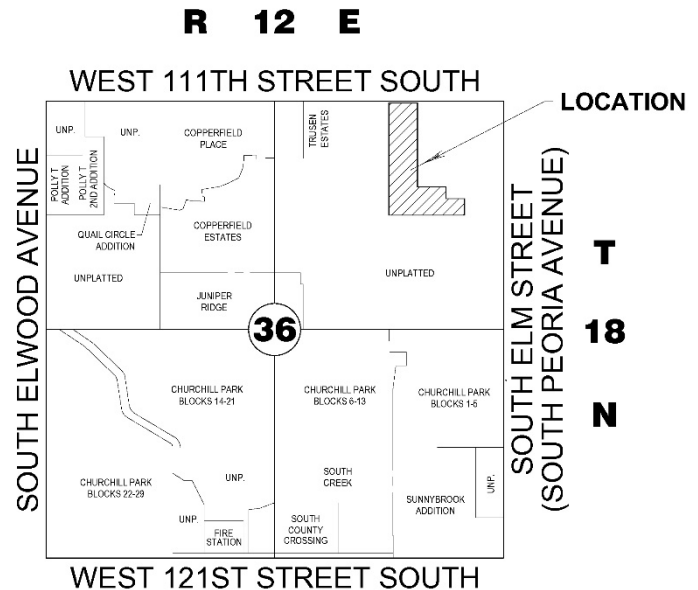
Email: rmccarty.selectdesign@gmail.com

Prepared for:*Brumble Construction Co.*8301 E. 81st Street, Suite D

Tulsa, OK 74133

Phone: (918) 299-0042

Email: dbrumble@weslock.com

**Development Concept**

Estates at Ritz Hollow is a private, gated single-family development on a 13.5-acre tract of presently undeveloped land in the City of Jenks, Tulsa County, Oklahoma. The project is located on the south side of West 111th Street South approximately a quarter mile west of the intersection of 111th Street and South Elm Street. The property is surrounded by unplatted property with Haddington Heights located on the north side of 111th Street. This Planned Unit Development is an overlay covering the RS-3 zoning district and will follow RS-3 dimensional and density standards with a few notable exceptions.

A homeowners' association will be formed for the neighborhood and homeowners' dues established for the maintenance of the neighborhood and amenities. Covenants for the neighborhood have been prepared to set forth minimum dwelling sizes, percent of masonry and other criteria which establish and maintain a quality development.

Estates at Ritz Hollow will be a professionally planned neighborhood with a landscaped entry and recreational areas. Plans for the neighborhood include multiple detention facilities with fountains/aerators, preservation of existing mature trees where possible, Hackett beam rock walls, masonry / stucco screening walls with stone columns along north property boundary, entry/exit gates with keypad, new tree plantings, sitting areas with benches, and substantial green space for the enjoyment of the residents in Estates at Ritz Hollow.

Development Standards

Land Area: 13.507 Acres

Permitted uses: All uses allowed by right in the RS-3 zoning district specifically Use Unit 6 – Single Family Dwelling and customary facilities and amenities.

Residential lot density calculation:

Maximum dwelling units allowed in RS-3 zoning district (588,371.99 / 8,400 square feet): 70

Maximum dwelling units (residential lots) allowed by this PUD: 40

Minimum lot width (at building setback line): 66 feet *

* with the exception of Lot 3, Block 3 which shall be a minimum of thirty (30) feet

Minimum lot area: 8,650 square feet

Land area per dwelling unit (based on 40 dwelling units): 14,709 square feet

Maximum structure height: 35 feet *

* with the exception of chimneys, cupolas, or other architectural structures which may extended to a maximum of 45 feet.

Off-Street Parking: Three (3) enclosed off-street parking spaces per dwelling unit

Building setback from arterial street right-of-way 85 feet from the centerline of W. 111th St. S.

Front yard abutting a private street reserve area: 35 feet *

* with the exception of Lot 1, Block 5 which shall be a minimum of twenty-five (25) feet

Rear yard: 20 feet

Side yard: 5 feet

No residence shall be built nearer than five (5) feet to any side lot on one side, and five (5) feet on the other side, thus requiring a combined total of at least ten (10) feet between the residences.

All other yards abutting an arterial street: 15 feet *

* unless a side entry garage is proposed. If a side entry garage is proposed, the building wall containing the garage door shall be set a minimum of twenty-five (25) from the private street reserve.

Signage

An identification sign shall be permitted with a maximum of 64 square feet of display signage surface. Additional signage for amenities will be allowed with a maximum of 16 square feet.

Access and Circulation

The subject tract shall be accessed from West 111th Street South along the north side of the property. Interior vehicular access shall be derived from a single gated entrance with curbed, asphalt private streets (26 feet in width) throughout. A secondary, gated asphalt emergency access (20' wide) shall be provided near the southwest corner of the property. The private street shall be design and constructed according to the specifications set forth by the City of Jenks Engineering Design Standards. There are no plans for future residential street connections to this property.

Topography and Existing Soils

The property consists of partially wooded pastureland with elevations ranging from 662 feet to 685 feet. The Soil Survey of Tulsa County, Oklahoma was used to help identify soil types present on the site.

Existing soils consist of the following:

- (13) Dennis silt loam
 - 3% to 5% slopes
- (14) Dennis silt loam
 - 3% to 5% slopes, eroded
- (16) Dennis-Radley complex
 - 0% to 12% slopes



Utilities and Drainage

Utilities are either available at the development boundaries or will be provided by customary extension adjacent to the site. Storm water drainage will be collected, and detention will be addressed within designated reserve areas in accordance with the City of Jenks Engineering Design Standards. Domestic and irrigation water service and sanitary sewer will be provided by the City of Jenks.

Environmental and Open Space Considerations

The property contains a natural stream channel potentially regulated by the U.S. Army Corps of Engineers (USACE). The site design will be developed to meet or exceed the minimum requirements of Section 404 of the Clean Water Act including required permits. This development intends to preserve the existing stream channel / native vegetation located in the southeastern portion of the property.

The detention facilities will be designed in a way to provide an amenity to wildlife and for passive neighborhood recreation opportunities. The purpose of this open space will remain a storm water management system, however beam rock walls with landscaping and seating will be included as part of the open space design. A broad variety of vegetation will be installed for the beautification and enjoyment of the residents in Estates at Ritz Hollow.

Amenities

- Pond fountains / aerators
- Sitting areas with benches
- New tree planting and professional landscaping
- Natural stream channel & native vegetation preservation area
- More than 2 acres of green space / reserve areas

Site Plan Review

For the purposes of site plan review requirements, the approved final plat shall constitute the required detailed site plan.

Platting Requirement

No building permit shall be issued until the area comprising the Planned Unit Development has been included within a subdivision plat submitted to and approved by the City of Jenks Planning Commission and City Council, and duly filed of record. The required subdivision plat shall include covenants of record implementing the development standards of the approved Planned Unit Development and the City of Jenks shall be a beneficiary thereof.

Anticipated Construction Schedule

Estates at Ritz Hollow anticipated construction schedule begins in May of 2021 and is expected to be complete and ready for lot sales in the spring of 2022.

Legal Description

A TRACT OF LAND THAT IS PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE/4 NE/4) OF SECTION THIRTY-SIX (36), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NE/4 OF SAID SECTION 36; THENCE SOUTH 88°47'27" WEST ALONG THE NORTH LINE OF THE NE/4 A DISTANCE OF 992.01 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01°08'23" EAST 992.65 FEET; THENCE NORTH 88°48'11" EAST 330.63 FEET; THENCE SOUTH 01°08'15" EAST 136.00 FEET; THENCE NORTH 88°48'11" EAST 212.25 FEET; THENCE SOUTH 01°07'57" EAST 194.92 FEET TO THE SOUTH LINE OF THE NE/4 OF THE NE/4; THENCE SOUTH 88°48'26" WEST ALONG SAID SOUTH LINE 873.46 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 01°08'32" WEST ALONG THE WEST LINE OF THE NE/4 OF THE NE/4 A DISTANCE OF 1323.44 FEET TO THE NORTH LINE THEREOF; THENCE NORTH 88°47'27" EAST ALONG SAID NORTH LINE 330.67 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 588,371.99 SQUARE FEET OR 13.507 ACRES.

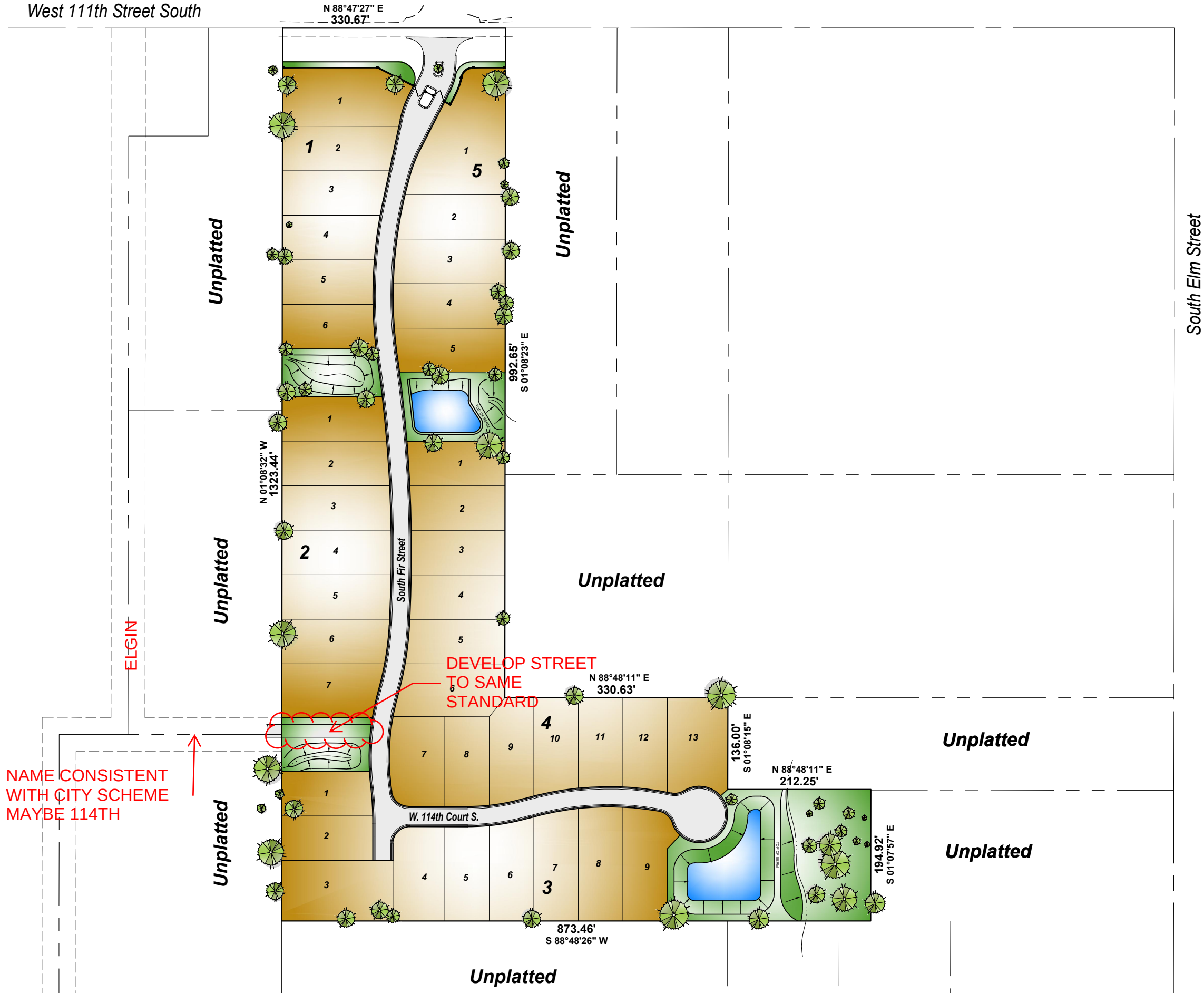
BASIS OF BEARING IS THE OKLAHOMA STATE PLANE COORDINATE SYSTEM, OK NORTH ZONE 3501, NAD83, USING THE NORTH LINE OF THE NE/4 OF SECTION 36, T18N, R12E, AS SOUTH 88°47'27" WEST.

Exhibits

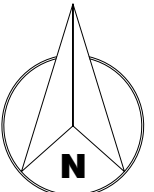
Exhibit A: Conceptual Site Plan
 Exhibit B: Aerial Photography
 Exhibit C: Site Topography

Estates at Ritz Hollow

West 111th Street South



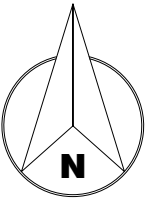
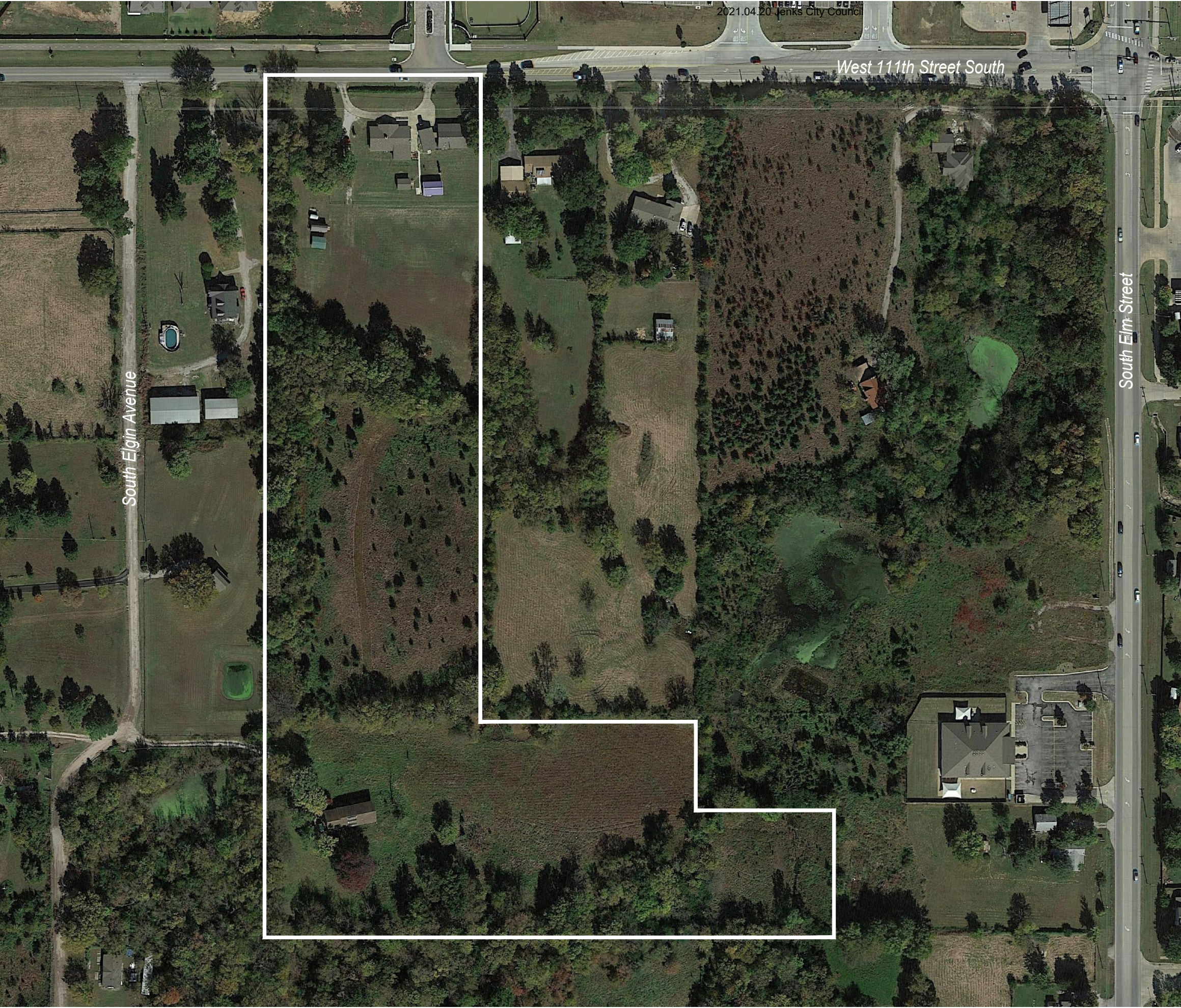
South Elm Street



Scale: 1" = 150'

EXHIBIT A
Conceptual Site Plan

*Estates at
Ritz Hollow*



Scale: 1" = 150'
0 75 150

EXHIBIT B
Aerial Photography

This topographic map shows a property with various survey points and boundary measurements. The map includes contour lines indicating elevation, with labels such as 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Key features and measurements include:

- Survey Points:** TPED, PP, EP, BP, and a blue dot labeled "A" are marked on the map.
- Boundary Measurements:**
 - N 88°47'27" E 330.67'
 - S 01°08'23" E 392.65'
 - N 07°08'32" W 392.59'
 - N 88°48'11" E 330.63'
 - S 01°08'15" E 136.00'
 - N 88°48'11" E 212.25'
 - S 01°07'57" E 194.92'
 - S 88°48'26" W 873.46'
 - N 07°08'32" W 330.86'
- Topographic Features:** Contour lines are shown with elevations ranging from 676 to 900 feet.
- Infrastructure:** A road labeled "W. 111th ST. S." is visible at the top of the map.



RS-2

PUD-58

2021.04.20 Jenks City Council

Page 238 of 276

AG

AG

PUD-95A

PUD-90

S-ELM-ST

AG

W 110 ST S

RS-2

CS

PUD-89

W 110 PL S

SELGIN AVE

RS-2

RS-1

RE

RS-1

RS-1

RE

CS

RD

AG

Subject Tract

W-111th ST-S

AG

CS

RD

W-112-CT-S

W 113 CT S

S DATE ST

W 114 ST S

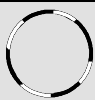
RS-2

S FOXRUN CIR

W 115 CT S

W 115 ST S

77

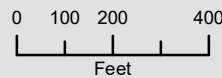


300' Radius



Subject Tract

JZ-21 PUD-128



36 18-12



**ORDINANCE NO. 1551
(JZ 21 PUD-128)**

AN ORDINANCE AMENDING ORDINANCE NUMBER 1287; AMENDING THE ZONING MAP OF THE CITY OF JENKS, OKLAHOMA AND REZONING A TRACT OF LAND TO A RS-3 (RESIDENTIAL SINGLE-FAMILY HIGH DENSITY) DISTRICT AND PUD-128 (PLANNED UNIT DEVELOPMENT NUMBER 128); REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HERewith; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY

.....

WHEREAS, the owner of certain real property has petitioned for the zone change of a parcel of land and creation of a Planned Unit Development; and

WHEREAS, a public hearing on said zone change was held by the Jenks Planning Commission on April 08, 2021, and a public hearing on said zone change was held by the Jenks City Council on April 20, 2021, and due consideration has been given to any public comments; and

WHEREAS, the City Council of the City of Jenks, Oklahoma finds that the zone change will not adversely affect the health, safety, or general welfare of the public and that the same is necessary and expedient.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JENKS, OKLAHOMA:

SECTION I. PUD-128 (Planned Unit Development 128) is hereby approved and created for the following described property:

A TRACT OF LAND THAT IS PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE/4 NE/4) OF SECTION THIRTY-SIX (36), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NE/4 OF SAID SECTION 36;

THENCE SOUTH 88°47'27" WEST ALONG THE NORTH LINE OF THE NE/4 A DISTANCE OF 992.01 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 01°08'23" EAST 992.65 FEET;

THENCE NORTH 88°48'11" EAST 330.63 FEET;

THENCE SOUTH 01°08'15" EAST 136.00 FEET;

THENCE NORTH 88°48'11" EAST 212.25 FEET;

THENCE SOUTH 01°07'57" EAST 194.92 FEET TO THE SOUTH LINE OF THE NE/4 OF THE NE/4;

THENCE SOUTH 88°48'26" WEST ALONG SAID SOUTH LINE 873.46 FEET TO THE SOUTHWEST CORNER THEREOF;
 THENCE NORTH 01°08'32" WEST ALONG THE WEST LINE OF THE NE/4 OF THE NE/4 A DISTANCE OF 1323.44 FEET TO THE NORTH LINE THEREOF;
 THENCE NORTH 88°47'27" EAST ALONG SAID NORTH LINE 330.67 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 588,371.99 SQUARE FEET OR 13.51 ACRES.
 BASIS OF BEARING IS THE OKLAHOMA STATE PLANE COORDINATE SYSTEM, OK NORTH ZONE 3501, NAD83, USING THE NORTH LINE OF THE NE/4 OF SECTION 36, T18N, R12E, AS SOUTH 88°47'27" WEST.

General Location: South of S Fir St & W 111th St

The zoning map and zoning district of the City of Jenks is hereby amended to create PUD-128, a supplemental zoning district, with an underlying zoning of an RS-3 (Residential Single-Family High Density) District

SECTION II. That approval of PUD-128 and the RS-3 underlying zoning shall be subject to the conditions as set forth in the official minutes of the Jenks City Council meeting approving this ordinance as well as the corresponding Planned Unit Development.

SECTION III. That all ordinances or parts of ordinances in conflict herewith be and the same are hereby expressly repealed.

SECTION IV. If any section, sentence, clause or phrase of this ordinance or any part thereof is for any reason found to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this ordinance or any part thereof.

Approved this _____ day of _____ 2021

CITY OF JENKS, OKLAHOMA

MAYOR

SECTION V. Since the immediate operation of the provisions of the Ordinance is necessary for the preservation of public health, welfare and safety, an emergency is hereby declared to exist and this ordinance shall be in full force and effect from and after its passage by the City Council.

Emergency Clause approved separately this _____ day of _____ 2021.

CITY OF JENKS, OKLAHOMA

MAYOR

Attest:

CITY CLERK

Approved as to form:

CITY ATTORNEY

Lot Area & Address Table

BLOCK	LOT	STREET ADDRESS	LOT AREA (SF)
1	1		15,178.99
	2		10,932.73
	3		10,019.43
	4		9,266.56
	5		8,923.94
	6		9,006.19
2	1		10,030.39
	2		10,395.19
	3		10,614.66
	4		10,689.54
	5		10,620.06
	6		10,350.47
3	1		11,451.78
	2		8,763.53
	3		8,909.53
	4		14,793.47
	5		10,580.36
	6		9,221.62
4	1		9,669.15
	2		10,649.05
	3		11,121.94
	4		11,354.37
	5		9,442.82
	6		9,226.43
5	1		9,152.48
	2		9,220.73
	3		9,478.44
	4		11,904.31
	5		10,571.45
	6		8,762.87
RES	1		9,820.40
	2		9,175.13
	3		8,734.39
	4		8,931.51
	5		12,285.89
	6		20,230.99
RES	1		10,236.18
	2		10,805.63
	3		10,926.85
	4		10,606.96
	5		10,180.77
	6		15,290.48
RES	1		10,389.13
	2		52,356.12
	3		2,575.94
	4		1,215.10
	5		57,754.51
	6		

Curve Table

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	27.42'	25.00'	62°51'11.08"	N 49°41'57" W	26.07'
C2	84.65'	300.00'	16°09'59.13"	N 80°46'28" E	84.37'
C3	93.11'	330.00'	16°09'59.13"	N 80°46'28" E	92.80'
C4	221.30'	454.88'	27°52'26.75"	S 86°37'42" W	219.12'
C5	194.16'	424.88'	26°10'58.58"	S 85°46'58" W	192.48'
C6	19.38'	25.00'	44°24'52.80"	N 78°21'29" E	18.90'
C7	209.34'	42.00'	285°34'35.71"	N 18°56'20" E	50.80'
C8	37.84'	200.00'	10°50'30.38"	S 20°24'58" W	37.79'
C9	39.56'	150.00'	15°06'32.07"	S 18°16'57" W	39.44'
C10	276.25'	650.00'	24°21'02.20"	S 02°49'12" W	274.17'
C11	238.36'	680.00'	20°05'00.52"	S 00°41'11" W	237.14'
C12	104.99'	475.00'	12°39'49.77"	N 08°15'07" E	104.77'
C13	98.36'	445.00'	12°39'49.77"	N 08°15'07" E	98.16'
C14	56.56'	500.00'	6°28'52.61"	N 04°22'59" W	56.53'
C15	35.44'	25.00'	81°13'02.84"	S 50°32'01" E	32.54'
C16	39.27'	25.00'	90°00'00.00"	S 43°51'28" W	35.36'
C17	144.02'	336.68'	24°30'31.81"	S 02°19'46" W	142.92'
C18	142.12'	366.68'	22°12'27.26"	S 03°28'49" W	141.24'
C19	398.02'	2022.49'	11°16'32.06"	N 03°43'03" W	397.37'
C20	392.11'	1992.49'	11°16'32.06"	N 03°43'03" W	391.48'
C21	26.41'	100.00'	15°07'47.39"	N 18°16'19" E	26.33'
C22	51.07'	25.00'	117°02'46.45"	N 32°41'10" W	42.64'
C23	34.07'	25.00'	78°05'00.94"	S 49°44'56" W	31.49'
C24	33.87'	25.00'	77°37'47.40"	N 50°02'34" E	31.34'

Line Table

LINE	BEARING	DISTANCE
L1	N 88°47'27" E	49.30'
L2	N 88°47'27" E	171.71'
L3	N 25°50'13" E	97.08'
L4	S 25°50'13" W	13.75'
L5	S 10°43'41" W	123.88'
L6	N 88°51'28" E	30.00'
L7	N 01°08'32" W	25.00'
L8	S 01°08'32" E	54.76'
L9	N 88°47'27" E	109.66'
L10	S 88°51'28" W	87.38'
L11	N 88°51'28" E	85.49'

Planned Unit Development (PUD _____)

Estates at Ritz Hollow

A SUBDIVISION IN THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, BEING A PART OF THE NORTHEAST QUARTER (NE/4) OF SECTION THIRTY-SIX (36), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN.

Owner / Developer

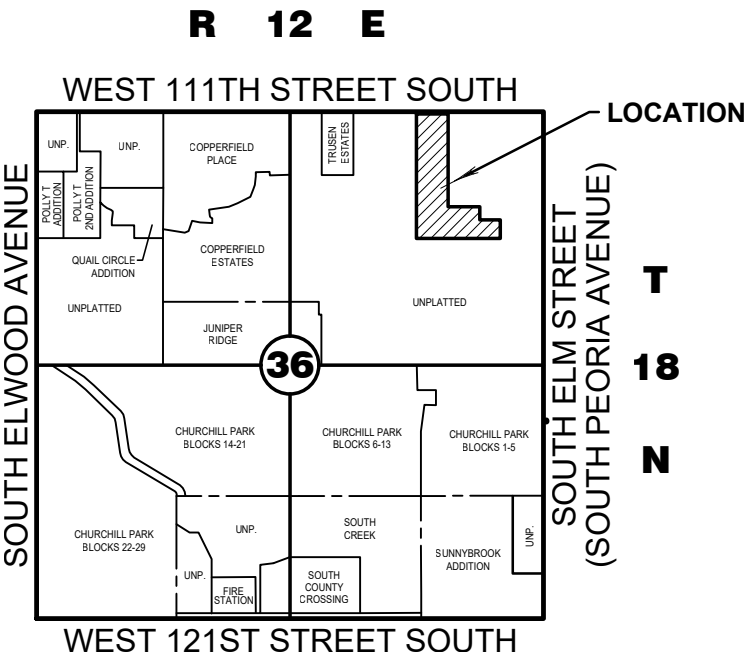
BRUMBLE CONSTRUCTION CO.
8301 EAST 81ST STREET, SUITE D
TULSA, OKLAHOMA 74133
PHONE: (918) 299-0042
MR. DANNY BRUMBLE

Engineer

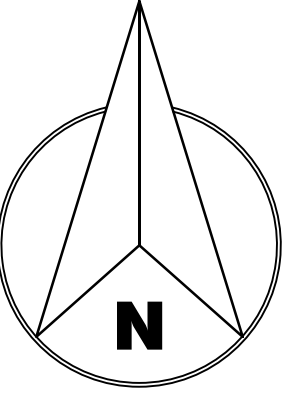
ENGINEERED BY DESIGN, PLLC
P.O. BOX 15567
DEL CITY, OKLAHOMA 73155
PHONE: (405) 234-0980
EMAIL: a hale@engineeredbydesign.pro
C.A. # 7655 EXPIRES 6-30-2022

Surveyor

FRITZ LAND SURVEYING, LLC
2017 WEST 91ST STREET
TULSA, OKLAHOMA 74132
PHONE: (918) 231-0575
EMAIL: fritzlandsurveying@gmail.com
C.A. # 5848 EXPIRES: 6-30-2022



Location Map
SCALE: 1"=2000'



Scale: 1" = 100'
0 50 100 200

Subdivision Statistics

SUBDIVISION CONTAINS FORTY (40) LOTS IN FIVE (5) BLOCKS AND SEVEN (7) RESERVE AREAS.

GROSS SUBDIVISION AREA: 588,371.99 SF / 13.507 ACRES

Basis of Bearings

BEARINGS ARE BASED UPON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM, (3501 OK N), NORTH AMERICAN DATUM 1983 (NAD83).

Monumentation

ALL CORNERS SHOWN HEREON WERE SET USING A 3/8" x 18" STEEL PIN WITH A GREEN PLASTIC CAP STAMPED "FRITZ CA5848".

ADS Benchmark #348

5/8" REBAR WITH 1.5" ALUMINUM CAP STAMPED '348' LOCATED AT THE SOUTHWEST CORNER OF WEST 101ST AND SOUTH ELWOOD AVENUE. ELEVATION: 619.341 (NAVD 1988)
N: 376434.265 / E: 2561695.970

Legend

- B/L -- BUILDING SETBACK LINE
- L.N.A. -- LIMITS OF NO ACCESS
- OD/E -- OVERLAND DRAINAGE EASEMENT
- U/E -- UTILITY EASEMENT

FINAL PLAT

CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED BY THE JENKS CITY COUNCIL ON _____

MAYOR - VICE MAYOR

THIS APPROVAL IS VOID IF THE ABOVE SIGNATURE IS NOT ENDORSED BY THE CITY MANAGER.

CITY MANAGER

STATE OF OKLAHOMA)
COUNTY OF TULSA) SS

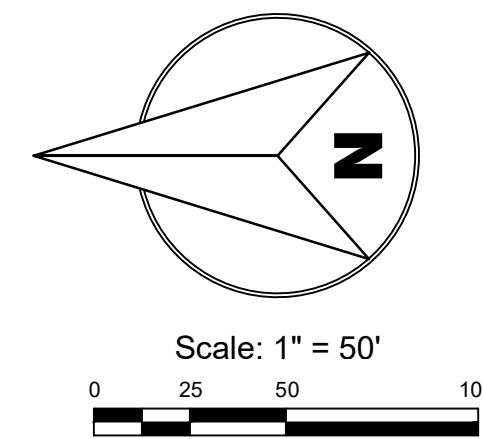
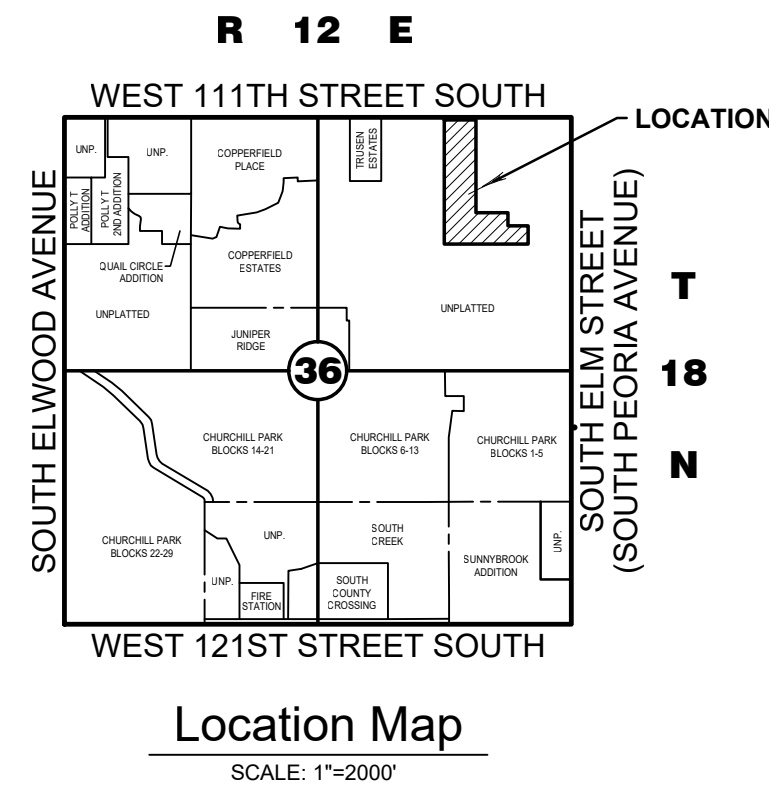
I, MICHAEL WILLIS, TULSA COUNTY CLERK, IN A FOR THE COUNTY AND STATE ABOVE NAMED, DO HEREBY CERTIFY THAT THE FORGOING IS A TRUE AND CORRECT COPY OF A LIKE INSTRUMENT NOW ON FILE IN MY OFFICE.

DATED THE _____ DAY OF _____, 2021
MICHAEL WILLIS, TULSA COUNTY CLERK

DEPUTY

COUNTY TREASURER STAMP

PRELIMINARY
PLAT - V2



Planned Unit Development (PUD _____)

Estates at Ritz Hollow

A SUBDIVISION IN THE CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, BEING A PART OF THE NORTHEAST QUARTER (NE/4) OF SECTION THIRTY-SIX (36), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWELVE (12) EAST OF THE INDIAN BASE AND MERIDIAN.

Owner / Developer

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8301 EAST 81ST STREET, SUITE D
TULSA, OKLAHOMA 74133
PHONE: (918) 299-0042
MR. DANNY BRUMBLE

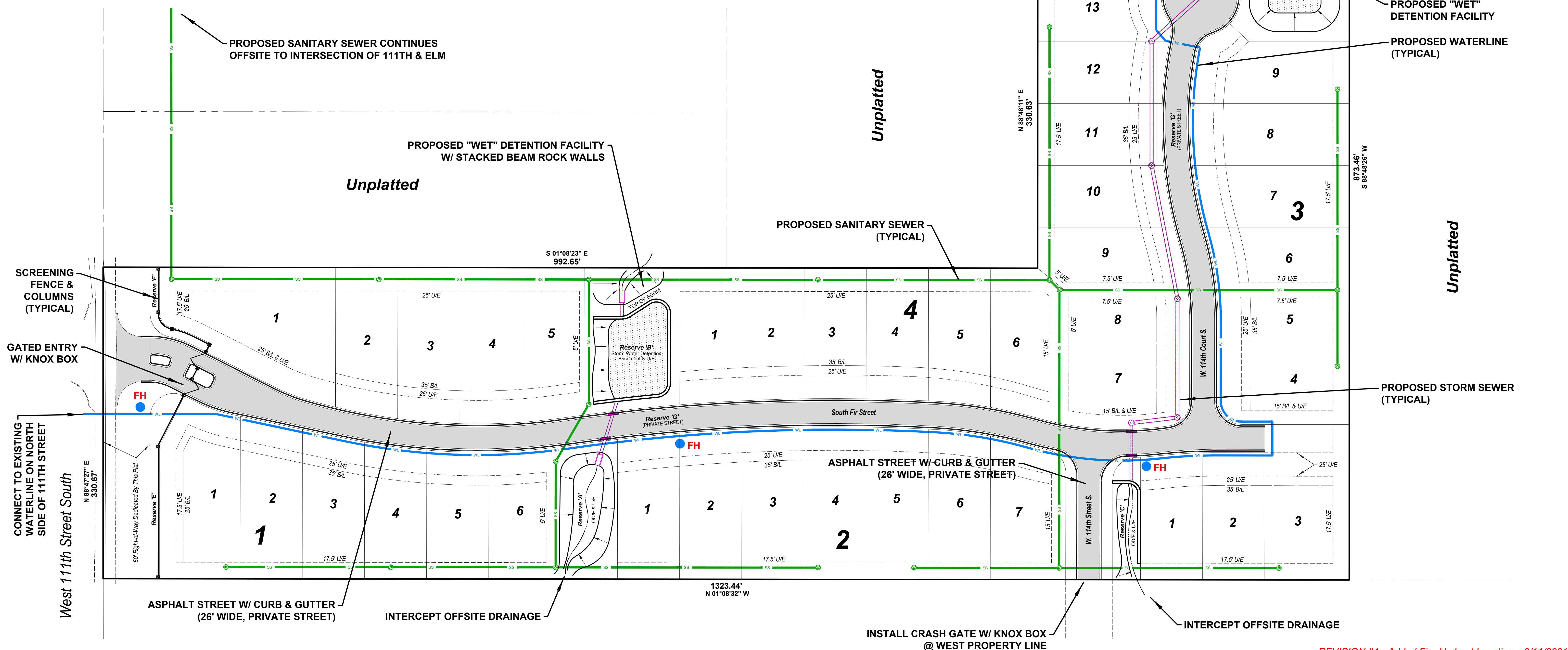
Engineer

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EMAIL: fritzlandsurveying@gmail.com
C.A. # 5848 EXPIRES 6-30-2022

PROPOSED WATERLINE CONTINUES
OFFSITE AND CONNECTS TO EXISTING
WATERLINE NORTH OF GODDARD SCHOOL



REVISION #1 - Added Fire Hydrant Locations 3/11/2021
REVISION #2 - Updated streets per Fire Dept. 3/23/2021

DATE PREPARED: 3/23/2021

Jenks | City Council Staff Report



To	City Council Christopher Shrout, City Manager
Hearing Date	April 08, 2021
Case Number	JZ 21 PUD 116.MI1 Minor Amendment to PUD 116
Request(s) 2	Recommendation of approval of Final Plat Recommendation of approval of PUD 116 Minor Amendment • Realignment and size of lots, streets, and easements
Location	NW Corner of East 131st Street and South Harvard Avenue
Applicant	Robert Bell, Bell Land Use

Staff Report

Preparer | Marcaé Hilton; BM

Attachments

- ☐ PUD Amendment & Case Map
- ☐ Conditional Final Plat

Preparer

Robert Bell, Bell Land Use, INCOG
Robert Bell, Bell Land Use

Background Information

PLANNING COMMISSION SUMMARY | APRIL 08, 2021

- JZ 21 PUD 116.mi1 – minor amendment to Frazier Meadows
 - Question about setbacks
 - Discussion on if rear setbacks should be placed on the plat
 - Approved 6-0-1 (One Planning Commissioner absent)
- Frazier Meadows final plat
 - Approved 6-0-1 (One Planning Commissioner absent)

STAFF COMMENTARY | The project is part of PUD 116 which was approved May 21, 2019 as a single-family residential subdivision “Frazier Meadows” to be built in two phases. The plat was preliminarily approved with PUD 116. However, the City Engineer and other Staff required the street alignment be shifted off the utility easement running diagonal across the parcel. The realignment of 130th Street triggered an amendment to PUD 116 and a revised Final Plat. The development will be built in two phases. Phase One will have 100 single-family residential lots on public streets, and two reserves. It will contain a large retention pond in the northwest corner of the property and will include green space, a pool, and clubhouse amenities as well as interior sidewalks and along the street frontage.

FRAZIER MEADOWS PHASE 1 HAS TWO (2) REQUESTS

1. Recommendation of approval of PUD 116 Minor Amendment
 - Realignment of 130th Street South
 - Change of Lot alignment in Block 4
 - Allow for smaller lot widths
 - Allow for alternate street design (small stub out streets)
 - Redesign of 128th
 - Accommodate Lot 11, Block 8
 - Accommodate future development to north | property to be purchased for gated development "Frazier Falls"
2. Recommendation of approval of Final Plat

PLANNING DATA**TAC COMMENTS**

March 23, 2021

COMMENTS:

Robert Bell, Bell Land Use was present to represent the applicant, Bell gave a summary of the single-family development. This development has changed the alignment of the streets due to easements. The developer has the property to the north under contract. If purchased the road access will change and the access to Harvard on the north will become a lot and be part of the "Frazier Falls plat." Contractors are moving on site with GPS crossings for utilities

ONEOK, Kalli Ritterbush spoke on behalf of SaRaya Oyler

1. There is an active gas line requiring an encroachment agreement. ONEOK has yet to receive it.

2. ONEOK needs a list of construction equipment and language

COJ, Marcaé Hilton

1. Missing Street name
2. Owner cannot file the plat without reflecting the necessary easements within the face and DOD.
3. Owner needs release letters.

COJ, Chief Ostrum | the total length of the cul-de-sac cannot exceed 700 ft.

ONG, Kymberly Vossler

1. Need 17.5' UE in front yard of lots, Reserve B-need UE

Staff Comments | Corrected (✓)

✓ Missing Street name between Block 3 and 4

✓ ~~Add rear build lines to face of plat~~

- ✓ Add LNA changes to plat for street at NE corner
- ✓ Correct the number of reserves and the number of lots
- ✓ Review and correct Page 2 of DOD | 2.1 PUD LANGUAGE
- ✓ Add Amendment language
- ✓ Match DOD with changes to face of plat
- ✓ Sidewalks are required internally and along street frontage
- Confirm encroachment agreement with OneOK
- Correct Minor Amendment language to say Block "8"

City Council

PUD 116 Approval Comments | May 21, 2019

1. Clubhouse, pool, landscaping, open green space, walkways, and parking located in the area of the retention pond, and playground or dog park in the second smaller reserve, both as proposed in the application;
2. Clubhouse shall meet the same design requirements of the houses and be of compatible architectural design;
3. Minimum of 100% masonry on the first story and where there are two stories, 75% on the second story;
4. Concrete curbing along the entire length of the subdivision perimeter fencing; fence to be capped and trimmed and built using steel posts;
5. Perimeter fencing along Harvard Avenue and 131st Street shall be completed prior to release of any occupancy permits;
6. Minimum setback of 20 feet for ~10 homes next to the 50 foot easement from garage to street;
7. Mitigation plan for the abandoned waterline;
8. Masonry on the fence line at every lot corner.

City Council

Ward 3

Current Zoning

PUD 116 | RS-2

Intended Use

Single-family Residential

Parcel ID

97305-73-053-9810

STR

Section 05, Township 17, Range 13

Comprehensive Plan

Medium Intensity Single-family

General Location

Northwest Corner of 131st and Harvard

Plat data

Frazier Meadows | Phase 1

26.74 Acres

100 Lots

8 Blocks

Site Area	32.51 Acres
Appearance District	None
Public Comment	None at the time of this staff report
Zoning Surrounding:	
North:	AG Agriculture-Undeveloped
South:	PUD 49 RS-2 Providence Hills
West:	AG Agriculture-Undeveloped & RS-1 Single-family Sunrise Ridge
East:	RS-1 Two Single-family residential properties (One home built)

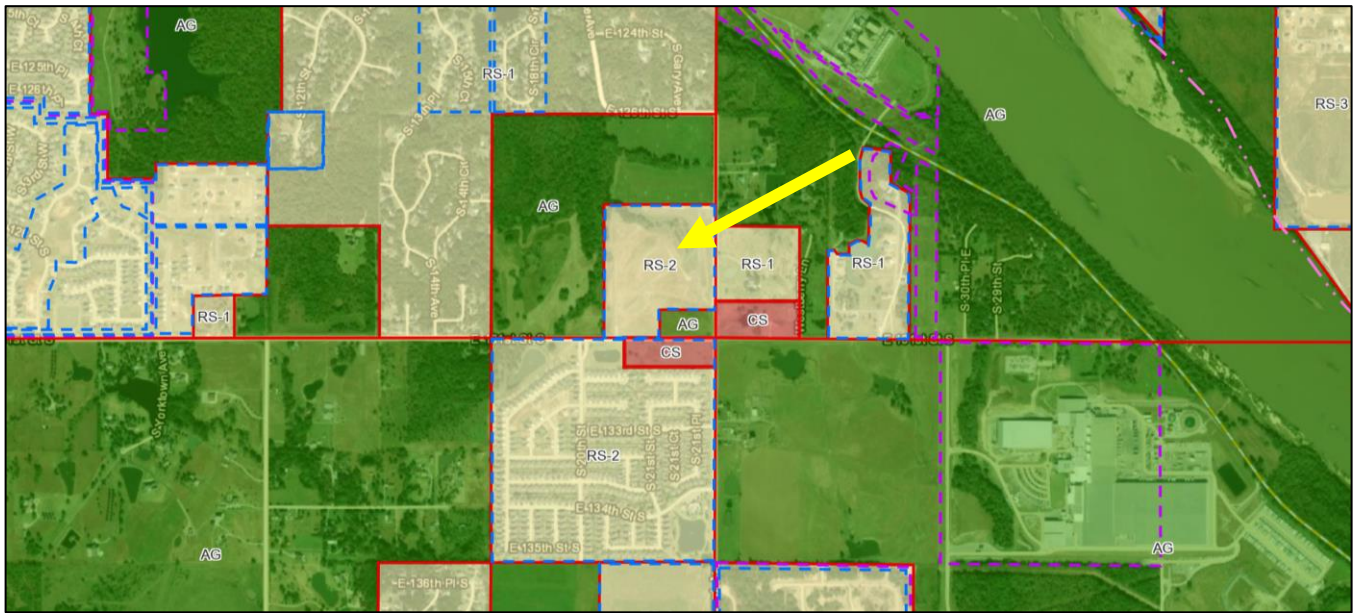


Figure 1: ZONING MAP

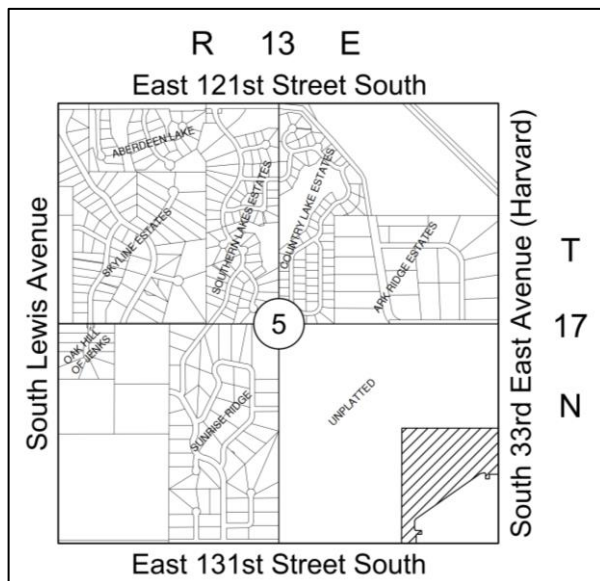


Figure 2: Site Map

Staff Evaluation & Recommendation

EVALUATION | The Frazier Meadows subdivision is well underway. They are in need of platting to continue and finalize the legal requirements of development. There are two requests, both fit the current Comprehensive Plan and do not pose an adverse impact to the surrounding properties. The plat changes were necessary to provide a more practical approach to the street design as related to existing utilities and easements. The Minor Amendment request to the PUD does not impact any surrounding property owners, it simply allows the developer to maximize the space through creative lot and street realignment. City Staff has met with the developer, consultant and engineer of record, to find a suitable solution for moving forward with the revised final plat and PUD amendment on an approved Subdivision project.

Approving these requests will allow the developer to file the Frazier Meadows Phase 1 plat and move into the building phase of development.

STAFF COMMENTS | NOT COMPETE LIST

Add Amendment language

Match DOD with changes to face of plat

Sidewalks are required internally and along street frontage

Confirm encroachment agreement with OneOK

Correct Minor Amendment language to say Block "8"

RECOMMENDATION | 2 ACTIONS

Staff, Planning Commission and TAC recommend conditional approval of the Final Plat of Frazier Meadows Phase 1

Staff, Planning Commission and TAC recommend approval of PUD 116 Minor Amendment | Realignment and size of lots, streets

Development Text
Minor Amendment
Plan Unit Development 116

The subject application is pursuant to an agreement between the Developer of Frazier Meadow LLC and the Public Works and Fire Department of the City of Jenks.

Planned Unit Development 116 was originally approved with an oil field water line and a Sanitary Sewer Line of the City of Glenpool located under a portion of the Street identified as East 130th Street South. It was determined that this situation need to be rectified prior to final platting of phase I of the Meadows Development. The roadway in question is currently located in phase 2 of the Meadows Development, however portions of the easements and line improvements are located in areas of Phase I, therefore, Phase I will be modified to include the area in question into Phase I.

Modifying the roadway was the only answer that would rectify the condition. It was finally determined that the best layout to facilitate the desired results was to move the roadbed to the south. This created a condition that some of the lots that were originally located in Phase II would need to be moved to Phase I. It also created a requirement to look at an alternate access/road design for 12 parcels located south of East 130th Street South. This road design would not be considered standard practice and therefore is being submitted as a PUD condition to protect the integrity of the code.

The design has been review by the City Engineer and the Fire Chief and has been agreed to by the Developer.

The amendment is also identifying a setback issue related to Lot 11 Block 4. The design of the road is needing a full cul-de-sac at the end of 128th Street South to facilitate a turn around area for emergency services because the through Street to the adjacent property is planned to be gated. This design will require a front setback requirement that mirrors the requirement for lots abutting to Harvard Avenue and allow an 11 foot setback from the reserve area that abuts to the lot on the rear lot line.

BLOCK 1 SQUARE FEET	
LOT NO.	SQ. FT.
1	8,756.68
2	7,560.00
3	7,560.00
4	7,560.00
5	7,560.00
6	7,560.00
7	8,460.00
8	7,560.00
9	7,560.00
10	7,560.00
11	7,560.00
12	9,360.01
13	7,560.00
14	7,098.73

BLOCK 2 SQUARE FEET	
LOT NO.	SQ. FT.
1	7,200.00
2	7,200.00
3	7,200.00
4	7,264.77
5	13,981.95
6	14,012.47
7	7,324.18
8	7,200.00
9	7,200.00
10	7,200.00
11	7,200.00
12	7,200.00
13	7,200.00
14	13,866.22
15	11,065.93
16	7,200.00
17	7,200.00
18	7,200.00
19	7,200.00
20	7,367.36
21	10,392.43
22	10,631.89
23	8,400.00

BLOCK 3 SQUARE FEET	
LOT NO.	SQ. FT.
1	9,724.71
2	7,800.00
3	7,800.00
4	7,800.00
5	7,800.00
6	7,800.00
7	7,800.00
8	7,800.00
9	7,800.00
10	7,800.00
11	9,063.73
12	10,189.70
13	8,765.11
14	8,765.11
15	8,765.11
16	8,765.11
17	8,765.11
18	8,765.11
19	8,765.11
20	8,765.11
21	8,765.11
22	8,765.11
23	16,279.72

BLOCK 4 SQUARE FEET	
LOT NO.	SQ. FT.
1	6,849.14
2	6,818.67
3	7,486.64
4	6,394.50
5	7,486.64
6	6,394.50
7	7,486.64
8	6,394.50
9	7,486.64
10	6,394.50
11	8,159.61
12	6,685.97

BLOCK 5 SQUARE FEET	
LOT NO.	SQ. FT.
1	10,781.39
2	6,963.73
3	6,250.00
4	10,104.85

BLOCK 6 SQUARE FEET	
LOT NO.	SQ. FT.
1	8,438.32
2	7,200.00
3	7,200.00
4	7,200.00
5	7,200.00
6	7,200.00
7	7,200.00

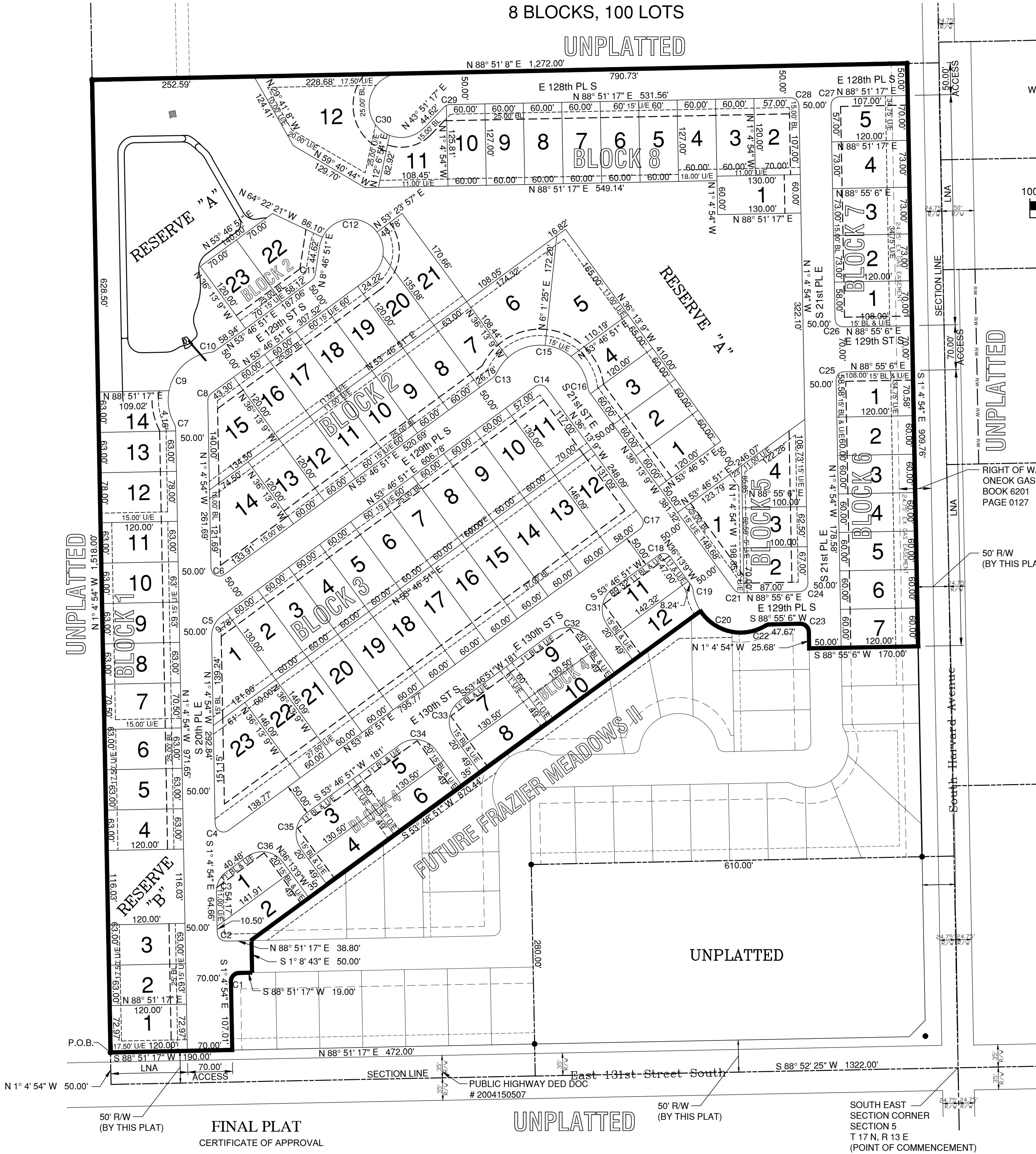
BLOCK 7 SQUARE FEET	
LOT NO.	SQ. FT.
1	8,369.10
2	8,760.00
3	8,760.00
4	8,760.00
5	8,363.83

BLOCK 8 SQUARE FEET	
LOT NO.	SQ. FT.
1	7,800.00
2	8,363.64
3	7,200.00
4	7,620.00
5	7,620.00
6	7,620.00
7	7,620.00
8	7,620.00
9	7,620.00
10	7,617.90
11	8,978.61
12	23,285.91

CURVE DATA TABLE				
NO.	RADIUS	CURVE LENGTH	CHORD LENGTH	DELTA
C1	13.00'	20.41'	18.37'	89°56'11"
C2	13.00'	20.43'	18.39'	90°03'49"
C3	37.00'	35.43'	34.09'	54°51'46"
C4	13.00'	28.39'	23.08'	125°08'14"
C5	38.00'	36.39'	35.01'	54°51'46"
C6	13.00'	28.39'	23.08'	125°08'14"
C7	13.00'	6.57'	6.50'	28°57'18"
C8	13.00'	12.45'	11.98'	54°51'46"
C9	75.00'	149.34'	125.86'	114°05'25"
C10	13.00'	6.87'	6.79'	30°16'22"
C11	13.00'	10.21'	9.95'	44°59'60"
C12	50.00'	196.35'	92.39'	224°59'60"
C13	13.00'	6.87'	6.79'	30°16'22"
C14	13.00'	20.42'	18.38'	89°59'60"
C15	75.00'	197.06'	145.07'	150°32'43"
C16	13.00'	6.87'	6.79'	30°16'22"
C17	13.00'	20.42'	18.38'	89°59'60"
C18	13.00'	20.42'	18.38'	90°00'00"
C19	13.00'	6.87'	6.79'	30°16'22"
C20	75.00'	151.07'	126.79'	115°24'29"
C21	13.00'	12.45'	11.98'	54°51'46"
C22	13.00'	6.87'	6.79'	30°16'22"
C23	13.00'	20.42'	18.38'	90°00'00"
C24	13.00'	20.42'	18.38'	89°59'60"
C25	12.00'	18.85'	16.97'	90°00'00"
C26	12.00'	18.85'	16.97'	89°59'60"
C27	13.00'	20.41'	18.37'	89°56'11"
C28	13.00'	20.43'	18.39'	90°03'49"
C29	13.00'	10.21'	9.95'	44°59'60"
C30	50.00'	196.35'	92.39'	224°59'60"
C31	40.00'	62.83'	56.57'	90°00'00"
C32	40.00'	62.83'	56.57'	90°00'00"
C33	40.00'	62.83'	56.57'	90°00'00"
C34	40.00'	62.83'	56.57'	90°00'00"
C35	40.00'	62.83'	56.57'	90°00'00"
C36	40.00'	62.83'	56.57'	90°00'00"

FRAZIER MEADOWS I

PLANNED UNIT DEVELOPMENT NO. 116
PART OF THE SE/4 OF SECTION 5, TOWNSHIP 17 NORTH, RANGE 13 EAST,
AN ADDITION TO THE CITY OF JENKS, TULSA COUNTY, OKLAHOMA
8 BLOCKS, 100 LOTS



FINAL PLAT CERTIFICATE OF APPROVAL

I hereby certify that this plat was approved by the Jenks City Council on

MAYOR - VICE MAYOR

This approval is void if the above signature is not endorsed by the City Manager.

CITY MANAGER

MONUMENT NOTES

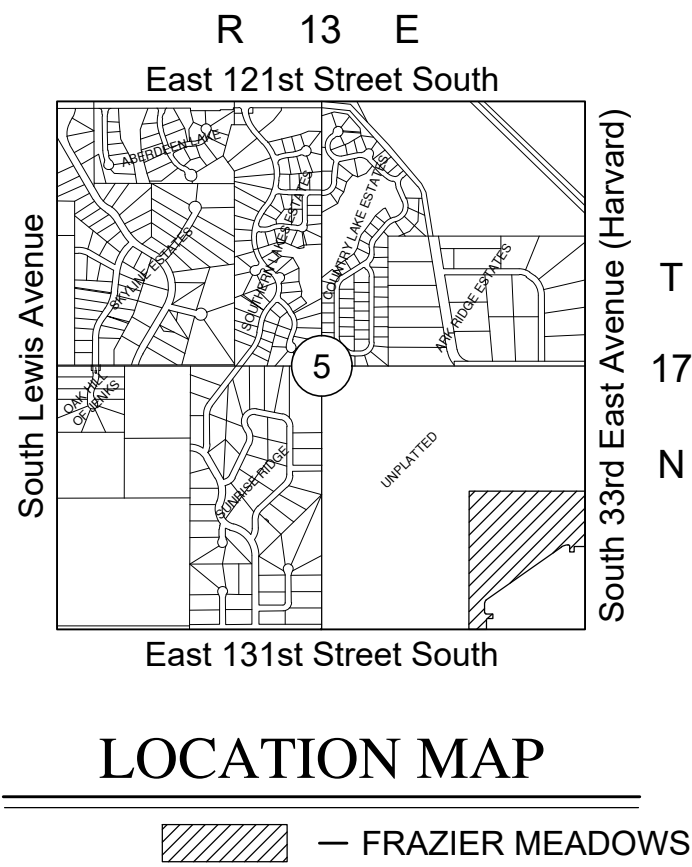
3/8" IP WITH CAP
AT ALL LOT CORNERS

BENCHMARK

THE DATUM IS
NAVD88

OWNER

Frazier Meadows, LLC
10545 South Memorial Drive
Tulsa, Oklahoma 74133



LEGAL DESCRIPTION

A TRACT OF LAND BEING IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE/4, SE/4) OF SECTION FIVE (5), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN BASE AND MERIDIAN, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE S88°52'25"W ALONG THE SOUTH LINE OF SAID SECTION 5 FOR A DISTANCE OF 1322.00 FEET TO A POINT; THENCE N01°04'54"W FOR A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE N01°04'54"W FOR A DISTANCE OF 1518.00 FEET; THENCE N88°51'08"E FOR A DISTANCE OF 1272.00 FEET; THENCE S01°04'54"E FOR A DISTANCE OF 909.76 FEET; THENCE S88°55'06"W FOR A DISTANCE OF 170.00 FEET; THENCE N01°04'54"W FOR A DISTANCE OF 25.68 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.42 FEET, A CHORD DISTANCE OF 18.38 FEET, AND A CHORD BEARING OF N46°04'54"W; THENCE S88°55'06"W FOR A DISTANCE OF 47.67 FEET; THENCE AROUND A CURVE TO THE RIGHT WITH A RADIUS OF 13.00 FEET, A LENGTH OF 6.87 FEET, A CHORD DISTANCE OF 6.79 FEET, AND A CHORD BEARING OF S73°46'55"W; THENCE AROUND A CURVE TO THE RIGHT, WITH A RADIUS OF 75.00 FEET, A LENGTH OF 115.05 FEET, A CHORD DISTANCE OF 104.09 FEET, AND A CHORD BEARING OF N77°24'34"W; THENCE S53°46'51"W FOR A DISTANCE OF 870.44'; THENCE S01°08'43"E FOR A DISTANCE OF 50.00 FEET; THENCE S88°51'17"W FOR A DISTANCE OF 19.00 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.41 FEET, A CHORD DISTANCE OF 18.37 FEET, AND A CHORD BEARING OF S43°53'12"W; THENCE S01°04'54"E FOR A DISTANCE OF 107.01 FEET; THENCE S88°51'17"W FOR A DISTANCE OF 190.00 FEET TO THE POINT OF BEGINNING. AREA CONTAINING 32.51 ACRES, MORE OR LESS.

LEGEND

U/E = UTILITY EASEMENT
W/E = WATER LINE EASEMENT
L/E = LANDSCAPE EASEMENT
R/W = RIGHT OF WAY
BL = BUILDING LINE
LNA = LIMITS OF NO ACCESS
ACC = LIMITS OF ACCESS
POB = POINT OF BEGINNING
ODE = OVERLAND DRAINAGE EASEMENT
F/E = FENCING EASEMENT
P R/W = PIPE LINE RIGHT OF WAY
R/W DED = RIGHT OF WAY DEDICATION PER COVENANTS

ENGINEER

RK and Associates, PLC
4815 South Harvard Ave. Ste. 290
Tulsa, Oklahoma 74135
Richard Kosman, P.E.
Phone: 918(277-4784)
rkosman@sbcglobal.net
Certificate of Authorization No. 4831
Expires June 30, 2021

SURVEYOR

Wade Bennett, PLS
Bennett Surveying, Inc.
P.O. Box 848
Chouteau, Oklahoma 74337
Phone: 918(476-7484)
Certificate of Authorization No. 4502
Expires June 21, 2021



FINAL PLAT

Deed of Dedication and Restrictive Covenants

Frazier Meadows I

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, Frazier Meadows I, LLC, an Oklahoma limited liability company, hereinafter referred to as the "Owner/Developer," is the Owner/Developer of the following described land in the City of Jenks, Tulsa County, State of Oklahoma, to wit:

A TRACT OF LAND BEING IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE/4, SE/4) OF SECTION FIVE (5), TOWNSHIP SEVENTEEN (17) NORTH, RANGE THIRTEEN (13) EAST OF THE INDIAN BASE AND MERIDIAN, CITY OF JENKS, TULSA COUNTY, STATE OF OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE S88°52'25"W ALONG THE SOUTH LINE OF SAID SECTION 5 FOR A DISTANCE OF 1322.00 FEET TO A POINT; THENCE N01°04'54"W FOR A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE N01°04'54"W FOR A DISTANCE OF 1518.00 FEET; THENCE N88°51'08"E FOR A DISTANCE OF 1272.00 FEET; THENCE S01°04'54"E FOR A DISTANCE OF 909.76 FEET; THENCE S88°55'06"W FOR A DISTANCE OF 170.00 FEET; THENCE N01°04'54"E FOR A DISTANCE OF 25.68 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.42 FEET, A CHORD DISTANCE OF 18.38 FEET, AND A CHORD BEARING OF N46°04'54"W; THENCE S88°55'06"W FOR A DISTANCE OF 47.67 FEET; THENCE AROUND A CURVE TO THE RIGHT WITH A RADIUS OF 13.00 FEET, A LENGTH OF 6.87 FEET, A CHORD DISTANCE OF 6.79 FEET, AND A CHORD BEARING OF S73°46'55"W; THENCE AROUND A CURVE TO THE RIGHT, WITH A RADIUS OF 75.00 FEET, A LENGTH OF 151.07 FEET, A CHORD DISTANCE OF 126.79 FEET, AND A CHORD BEARING OF N63°39'01"W; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 6.87 FEET, A CHORD DISTANCE OF 6.79 FEET, AND A CHORD BEARING OF N21°04'58"W; THENCE N36°13'09"W FOR A DISTANCE OF 57.24 FEET; THENCE AROUND A CURVE TO THE LEFT WITH A RADIUS OF 13.00 FEET, A LENGTH OF 19.92 FEET, A CHORD DISTANCE OF 18.03 FEET; A CHORD BEARING OF N82°20'33"W; THENCE N36°13'09"W FOR A DISTANCE OF 50.50 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.42 FEET, A CHORD DISTANCE OF 18.38 FEET, AND A CHORD BEARING OF N08°46'51"E; THENCE N03°30'01"W FOR A DISTANCE OF 131.09 FEET; THENCE S53°46'51"W FOR A DISTANCE OF 731.00 FEET; THENCE S01°04'54"E FOR A DISTANCE OF 151.15 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 28.39 FEET, A CHORD DISTANCE OF 23.08 FEET, AND A CHORD BEARING OF S63°39'01"E; THENCE S34°27'54"E FOR A DISTANCE OF 23.88 FEET; THENCE S34°50'28"E FOR A DISTANCE OF 28.14 FEET; THENCE S55°55'48"W FOR A DISTANCE OF 40.00 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 37.02 FEET, A LENGTH OF 34.82 FEET, A CHORD DISTANCE OF 33.55 FEET, AND A CHORD BEARING OF S26°49'50"W; THENCE S01°04'54"E FOR A DISTANCE OF 67.10 FEET; THENCE AROUND A CURVE TO THE RIGHT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.43 FEET, A CHORD DISTANCE OF 18.39 FEET, AND A CHORD BEARING OF S46°06'48"E; THENCE N88°51'17"E FOR A DISTANCE OF 40.29 FEET; THENCE S01°08'43"E FOR A DISTANCE OF 50.00 FEET; THENCE S88°51'17"W FOR A DISTANCE OF 20.37 FEET; THENCE AROUND A CURVE TO THE LEFT, WITH A RADIUS OF 13.00 FEET, A LENGTH OF 20.41 FEET, A CHORD DISTANCE OF 18.37 FEET, AND A CHORD BEARING OF S43°53'12"W; THENCE S01°04'54"E FOR A DISTANCE OF 107.01 FEET; THENCE N88°51'17"E FOR A DISTANCE OF 190.00 FEET TO THE POINT OF BEGINNING. AREA CONTAINING 26.74 ACRES, MORE OR LESS.

And does hereby certify that the Owner/Developer has caused the same above described land to be surveyed, staked, platted, dedicated and access rights reserved, and subdivided into Eight (8) Blocks, One Hundred (100) Lots, Reserves "A" & "B", and Streets in conformity with the accompanying plat and has designated the same as "Frazier Meadows I", an Addition to the City of Jenks, Tulsa County, State of Oklahoma (the "Subdivision").

Now, therefore, the Owner/Developer, for the purpose of providing for the orderly development of the Subdivision and for the purpose of insuring adequate restrictions for the mutual benefit of the Owner/Developer, its successors, grantees and assigns, and the beneficiaries of the covenants set forth in Section 1 below, with respect to such covenants only, does hereby impose the following restrictions and covenants, which shall be covenants running with the land and which shall be enforceable by the Owner/Developer or owners of any property within the Subdivision and by the beneficiaries of the covenants set forth in Section 1 below, with respect to such covenants only.

Section 1 Streets and Utility Easements

1.1 The Owner/Developer does hereby dedicate for public the north and west 50 feet from the section lines associated with East 131st Street South and South Harvard Ave. use for streets and utility purposes including the utility easements as depicted on the accompanying plat as "U/E" or "Utility Easement", for the several purposes of constructing, maintaining, operating, repairing, replacing, and/or removing any and all public utilities, including storm sewers, sanitary sewers, telephone and communication lines, electric power lines and transformers, gas lines, water lines and cable television lines, together with all fittings, including poles, wires, conduits, pipes, valves, meters and equipment for each of such facilities and any other appurtenances thereto, with the rights of ingress and egress to and upon the utility easements for the uses and purposes aforesaid, provided however, the Owner/Developer and its assigns hereby reserves the right to construct, maintain, operate, lay and re-lay water lines, sewer lines, storm sewer lines, and other services, together with the right of ingress and egress for such construction, maintenance, operation, laying and re-laying over, across and along all of the utility easements depicted on the plat, for the purpose of furnishing water and/or sewer services and/or storm sewer services to the area included in the plat; provided the interior streets as depicted on the accompanying plat are herein designated as public streets for access and maintenance purposes for the common use and benefit of the property owners within the residential subdivision. The Owner/Developer herein imposes a restrictive covenant, which covenant shall be binding on each property owner and shall be enforceable by the City of Jenks, Oklahoma, and by the supplier of any affected utility service, that within the utility easements depicted on the accompanying plat, no building, structure or other above or below ground obstruction shall be placed, erected, installed or maintained, provided however, nothing therein shall be deemed to prohibit drives, parking areas, curbing, fencing and landscaping that do not constitute an obstruction.

1.2 All streets shall be graded, base material applied and surface paved in accordance with the engineering design standards of the City of Jenks, to include curbs and gutters, street name signs in place, visual screens established, utilities and street lights installed, and drainage structures constructed in accordance with the approved plans on file in the office of the city engineer by the Owner/Developer, at its expense, and in compliance with the engineering design standards of the City of Jenks.

1.1 Electric, Telephone, Cable Television and Other Utility Services

1.1.1 Street light poles and standards shall be served by underground cable. All supply lines in the Subdivision, including electric, telephone, cable television and gas lines shall be located underground, in the easement-ways dedicated for general utility services and in the public streets as depicted on the Plat. Service pedestals and transformers, as sources of supply at secondary voltages, may also be located in said easement-ways.

1.1.2 Underground service lines to all structures which may be located within the subdivision may be run from the nearest service pedestal, gas main or transformer to the point of usage determined by the location of construction of such structures as may be located upon the lot, provided that, upon installation of a service line to a particular building, the supplier of the service shall thereafter be deemed to have a definitive, permanent and effective right-of-way easement on the lot, covering a five-foot strip extending 2.5 feet on each side of the service line, extending from the service pedestal, gas main or transformer to the service entrance on the structure. This easement shall terminate when said service line is no longer in use by the supplier.

1.1.3 The supplier of electric, telephone, cable television, gas and other utility services, through its agents and employees, shall at all times have right of access to all utility easements depicted on the attached plat, or otherwise provided for in this deed of dedication for the purpose of installing, maintaining, removing or replacing any portion of the underground electric, telephone, cable television, or gas facilities or other utility services installed by the supplier of the utility service.

1.1.4 The owner of the lot shall be responsible for the protection of the underground electric, telephone, cable television, gas and other utility service facilities located on their property, and shall prevent the alteration of grade or any construction activity which may interfere with the electric, telephone, cable television, gas and other utility service facilities. The supplier of service shall be responsible for ordinary maintenance of the underground facilities, but the owner shall pay for damage or relocation of such facilities caused or necessitated by acts of the owner or his agents or contractors. Said alterations of grade and limitation of construction activities shall be limited to easements and does not apply to areas outside of the easements designated on the Plat.

1.1.5 The foregoing covenants concerning underground electric, telephone, cable television facilities and other services shall be enforceable by the supplier of the electric, telephone, cable television service or other services, and the owner of the lot agrees to be bound hereby.

1.1.6 The ONEOK Gas Transportation, L.L.C., 50 Foot wide pipeline Right-of-Way as shown on the face of the plat and referenced by Book 6201 Page 0127 shall be for the exclusive use of the pipeline right-of-way holder and shall not be used by any other utility provider without written consent of the easement holder. No lake, pond, building or other structure of permanent nature may be constructed upon or over said easement without written consent of the easement holder.

1.2 Water and Sanitary Sewer Service

1.2.1 The owner of each lot shall be responsible for the protection of the public water mains and of the public sanitary sewer facilities located on his lot and shall prevent the alteration of grade or any construction activity which may interfere with said public water main, or public sanitary sewer main. Waterlines less than 6" diameter and sanitary sewer lines less than 8" diameter are private service lines and the ownership, maintenance, repair, removal and/or replacement shall be the responsibility of the lot owner served by said service lines. Within the utility easement areas depicted on the accompanying plat, the alteration of grade from the contours existing upon the completion of the installation of a public water main or sewer main, or any construction activity which would interfere with public water and sewer mains, shall be prohibited. Further, each owner shall pay for damages or relocation of such facilities caused or necessitated by acts of the owner or his agents or contractors, including but not limited to damages, repair or relocation caused by the alteration of grade.

1.2.2 The City of Jenks, or its successors, will be responsible for ordinary maintenance of public water main, or public sewer mains, but the owner of each lot will pay for damage or relocation of such facilities caused or necessitated by acts of the owner or his agents or contractors.

1.2.3 The City of Jenks or its successors through its proper agents and employees shall at all times have right of access with their equipment to all such easement-ways shown on said plat, or provided for in this deed of dedication for the purpose of installing, maintaining, removing, or replacing any portion of said underground water and sewer facilities.

1.2.4 The foregoing covenants concerning water and sewer facilities shall be enforceable by the City of Jenks or its successors, and the owner of each lot agrees to be bound hereby.

1.3 Gas Service

1.3.1 The supplier of gas service shall at all times have right of access to all utility easements depicted on the attached plat, or otherwise provided for in this deed of dedication for the purpose of installing, maintaining, removing or replacing any portion of gas facilities installed by the supplier of gas service.

1.3.2 The owner of each lot shall be responsible for the protection of the underground gas facilities located on their lot, and the alteration of grade or any construction activity which may interfere with the underground gas facilities shall be prohibited. The supplier of service shall be responsible for ordinary maintenance of the underground facilities, but the owner shall pay for damage or relocation of such facilities caused or necessitated by acts of the owner of the lot or their agent or contractors.

1.3.3 The foregoing covenants concerning underground gas facilities shall be enforceable by the supplier of gas service, and the owner of the lot agrees to be bound hereby.

1.4 Landscaping and Other Improvements within Easements

1.4.1 The owner of the lot affected shall be responsible for the repair of any landscaping, paving, fencing or other improvements affected by necessary maintenance of water, sewer, natural gas, communication, cable television, or electric facilities within the utility easement areas depicted upon the accompanying plat, provided however, the City of Jenks, Oklahoma or supplier of utility service shall use reasonable care in the performance of such activities.

1.5 Streets

1.5.1 Minimum right-of-way width on the main collector street will be 50 feet All streets shall be graded, base material applied and surface paved in accordance with the engineering design standards of the City of Jenks, to include curbs and gutters, street name signs in place, visual screens established, utilities and street lights installed, and drainage structures constructed in accordance with the approved plans on file in the office of the city engineer by the Owner/Developer, at its expense, and in compliance with the engineering design standards of the City of Jenks.

Section 2 Planned Unit Development Restrictions

2.1 "Frazier Meadows I" was filed as a planned unit development (Designated as PUD NO 116) which was approved by the City of Jenks City Council on MAY 21st, 2021. The planned unit development provisions of the City of Jenks zoning code, require the establishment of covenants of record inuring to and enforceable by the City of Jenks, sufficient to assure the implementation and continued compliance with the PUD, and any amendments thereto. The Owner/Developer desires to establish restrictions for the purpose of providing for an orderly development and to insure adequate restrictions for the mutual benefit of the Owner/ Developer, its successors and assigns, and the City of Jenks, Oklahoma.

2.2 Therefore, the Owner/Developer does hereby impose the following restrictions and covenants which shall be covenants running with the land and shall be binding upon the Owner/Developer, its successors and assigns, and shall be enforceable as hereinafter set forth.

2.1 Planned Unit Development Standards

2.1.1 Land area (net): 32.51 Acres

2.1.2 Permitted Uses: Uses permitted as a matter of right in the RS-2 (single family residential) zoning of the City of Jenks zoning code, along with customary and accessory uses, including but not limited to landscaped entrances and other uses which may be incidental thereto. Except as Amended by the PUD as follows:

Maximum number of dwelling units:	100
Minimum lot width:	60 ft.
Minimum lot area:	7,200 sq. ft.
Minimum Livability Space:	1,800 sq. ft.
Maximum building height:	35 ft.

2.1.3 Minimum yard requirements:

BLOCK 1, BLOCK 2, BLOCK 3, BLOCK 4, BLOCK 7, BLOCK 8

Front yard	25 ft.
Front yard (BLOCK 3, LOTS 12 - 23)	37 ft.
Front yard (BLOCK 4, LOTS 1 - 12)	15 ft.
Front yard (BLOCK 5, LOTS 2 - 4)	15 ft.
Front yard (BLOCK 8, LOT 11)	15 ft.
Side yard	5 ft.
Exterior side yard	15 ft.
Rear yard	20 ft.

BLOCK 6, BLOCK 7

Front yard	15 ft.
Front yard to garage	20 ft.
Side yard	5 ft.
Exterior side yard	15 ft.
Rear yard	35 ft.

2.1.4 Foundation/Stem walls: Foundation and stemwalls shall be covered with brick, stone, stucco or other materials approved in writing by the Architectural Committee. No exposed stem walls.

2.1.5 Masonry: The first floor of each dwelling will have 100% masonry, not including windows and beneath covered porches. No Steel, Aluminum or Plastic Siding shall be permitted on any Building or any Residential Lot.

2.1.6 Interior fencing or walls shall not extend beyond each end corner of the residence. Corner lots shall be permitted to extend fencing in a side yard abutting a public street to a point no closer than 7.5' of the property line. Exterior fences along South Harvard Ave. & East 131st Street shall be established with Masonry or Rock Pillars.

2.1.7 All Single Family Dwelling Units shall have a minimum of 1,800 square feet of finished heated living area.

Section 3 Surface Drainage

3.1 Surface Drainage - Each lot shall receive and drain, in an unobstructed manner, the storm and surface waters from lots and drainage areas of higher elevation and from private streets and easements. No lot owner shall construct or permit to be constructed any fencing or other obstructions which would impair the drainage of storm and surface waters over and across his/her lot. The foregoing covenants set forth in this sub-section shall be enforceable by any affected lot owner and by the City of Jenks, Oklahoma.

Section 4 Reserve Areas, Perimeter Fencing and Landscaping

4.1 Reserve Area "A"

4.1.1 For the common use and benefit of the owners of lots within the subdivision and for the benefit of the City of Jenks, OK, the owner/developer does hereby establish and grant perpetual utility and drainage easement on, over, and across Reserve " A " except for area constructed with Swimming Pool and Community Center. Reserve "A" shall also be used for Clubhouse, Swimming Pool, Community Center, Open Green Space, Walkways and Vehicle Parking.

4.1.2 In the event the Owner/Developer or the Homeowners Association, after receipt of a statement of costs, fails to pay the cost of maintenance applicable to Reserve "A" as above set forth, the City of Jenks, OK, may file of record a copy of the statement of costs. Thereafter, the costs shall be a lien against each residential lot within Frazier Meadows I. Provided however, the lien against each residential lot shall be limited to 1/148 of the costs. The City of Jenks or the Jenks Public Works Authority may then collect such costs by adding such costs to residential lot owner's water billing fees within Frazier Meadows I.

4.1.3 A lien established as above provided may be foreclosed by the City of Jenks, Oklahoma.

4.1.4 In addition to above described purposes and restrictions of Reserve "A", this area shall additionally serve as recreational open space for residents of Frazier Meadows I, and for access by the City of Jenks to Sanitary Sewer Lift Station and other utilities.

4.1.5 Clubhouse & Community Center shall meet the same Design Requirements of the Houses and be of compatible Architectural Design.

4.2 Reserve Area "B"

4.2.1 For the common use and benefit of the owners of lots within the subdivision and for the benefit of the City of Jenks, OK, the owner/developer does hereby establish and grant perpetual utility and drainage easement on, over, and across Reserve " B ". Reserve "B" shall also be used as a recreational open space Playground and/or Dog Park.

4.2.2 In the event the Owner/Developer or the Homeowners Association, after receipt of a statement of costs, fails to pay the cost of maintenance applicable to Reserve "B" as above set forth, the City of Jenks, OK, may file of record a copy of the statement of costs. Thereafter, the costs shall be a lien against each residential lot within Frazier Meadows I. Provided however, the lien against each residential lot shall be limited to 1/148 of the costs. The City of Jenks or the Jenks Public Works Authority may then collect such costs by adding such costs to residential lot owner's water billing fees within Frazier Meadows I.

4.2.3 A lien established as above provided may be foreclosed by the City of Jenks, Oklahoma.

4.2.4 In addition to above described purposes and restrictions of Reserve "B", No Buildings shall be constructed in this area.

4.2.5 Fencing

4.3 Conveyance and Maintenance of All Reserve Areas

4.3.1 All Reserve Areas shown on the accompanying Plat are reserved for subsequent conveyance to a Homeowners Association comprised of the owners of residential lots within the subdivision as set forth under Section 6. The Homeowners Association shall perform all maintenance to the extent necessary to achieve the intended purpose of each Reserve Area. Maintenance shall be at the cost of the applicable Homeowners Association as set forth under Section 6.

Section 5 Limits of No Access

5.1 The Owner/Developer and each owner of a lot hereby relinquishes rights of vehicular ingress or egress from any portion of the property within the bounds designated as "limits of no access" (L.N.A.) on the accompanying plat, which "limits of no access" may be amended or released by the Jenks planning commission, or its successor, or as otherwise provided by the statutes and laws of the State of Oklahoma pertaining thereto.

Section 6 Homeowners Association

6.1 Frazier Meadows Homeowners Association: The Owner/Developer shall cause to be formed in conjunction with "Frazier Meadows" an association of the owners of the lots within this plat hereinafter referred to as the "Frazier Meadows Homeowners Association" to be established in accordance with the statutes of the State of Oklahoma, and to be formed for the general purposes of maintaining the common areas including, but not without limitation, common areas, landscaping, fencing, reserves, detention facilities, and enhancing the value, desirability and attractiveness, as well as the maintenance of the right of way along and adjacent to the property along 131st Street.

6.2 Membership: Every person or entity who is a record of the fee interest of a lot shall be a member of the Frazier Meadows Homeowners Association. Membership shall be mandatory and appurtenant to and may not be separated from the ownership of a lot. The acceptance of a deed to a lot shall constitute acceptance of membership to the Frazier Meadows Homeowners Association as of the date of its incorporation, or as in time of the date of recording of the deed, whichever occurs last.

6.3 Covenant of Assessment: The owner and each subsequent owner of a lot, by acceptance of a deed therefor, covenants and agrees to pay to the Frazier Meadows Homeowners Association dues and assessments to be established by the Owner/Developer or the board of directors in accordance with a declaration to be executed and recorded by the Owner/Developer prior to the conveyance of a lot. Notwithstanding anything herein to the contrary, Owner/Developer shall not be obligated to pay any assessment on any lot within Frazier Meadows owned by the Owner/Developer until the Class B Membership as provided in the By-Law of the Homeowners Association shall have terminated.

6.4 Uniform Rate of Assessment: Both annual and special assessments shall be fixed at a uniform rate for each Lot, provided however, that Lots owned by the Developer shall not be subject to assessment during Developer's ownership of the Lot.

6.5 Certificate of Assessment: The Homeowners Association shall, upon demand, and for a reasonable charge, furnish a certificate signed by an officer of the Homeowners Association setting forth whether the assessments on a specified Lot have been paid. A properly executed certificate of the Homeowners Association as to the status of assessments on a Lot is binding upon the Homeowners Association as of the date of its issuance.

6.6 Non-payment Remedies: An assessment which is not paid when due shall be delinquent and shall constitute a lien on the Lot against which the assessment is made. If the assessment is not paid within 30 days after the due date, the assessment shall bear interest from the date of delinquency at a rate of interest per annum as set by the Board of Directors from time to time, not to exceed the maximum rate of interest allowed by law, and the Homeowners Association may bring an action at law against the Owner personally obligated to pay the same, or foreclose its lien against the property, or both, and interest, costs, and reasonable attorneys' fees of any such action shall be added to the amount of the assessment. No Owner may waive or otherwise escape liability for the assessments provided for herein by non-use of the Common Areas, or abandonment of his Lot.

6.7 Certain Rights of the Association: Without limitation of such powers and rights as the Association may have, the Association shall be deemed a beneficiary, to the same extent as a property owner, of the various covenants set forth within this document, and shall have the right to enforce the covenants to the same extent as a property owner.

Section 7 Architectural Committee and Private Restrictions

7.1.1 An Architectural Committee will be formed to review and approve any structure to be built on any lot and shall also be responsible for interpreting the development and construction standards contained herein. The Owner/Developer and his appointed shall be the designated Architectural Committee. If the Owner/Developer is unable to fulfill this duty, his designated heirs and assignees will serve as the Architectural Committee. The Owner/Developer or committee may appoint additional members. At a point agreeable to Owner/Developer, a duly elected Architectural Committee shall be formed consisting of members of the Frazier Meadows I Homeowners Association. No building, fence, wall, free-standing mailbox or any other improvements or structure may be commenced, erected, constructed or placed on any lot in the Subdivision without the written approval of the Architectural Committee. The architectural plans to be submitted and approved in accordance herewith shall be submitted in duplicate and shall include, at a minimum, the following, as applicable, with regard to each improvement to be constructed on any lot in the Subdivision, which must be approved in writing prior to submittal to the City of Jenks for a Building Permit.

- An accurate site plan including structure designs
- All square footage shall be stated on the building plans submitted to the Architectural Committee;
- Any other plans or information requiring the approval of the City or the Jenks Planning Commission pursuant to Section II of this Deed of Dedication;
- Details regarding the composition of all roofing and external building materials, including color schemes;
- Drainage and grading plans; and
- Any other plans or details required by the Architectural Committee.

In passing upon such plans, specifications, plot plans, drainage and grading plans, the Architectural Committee may take into consideration the suitability of the proposed building or other structures and of the material of which it is to be built to the site upon which it is proposed to erect the same, the harmony thereof with the surrounding buildings and lots and the effect of the building or other structures as planned on the view from the adjacent or neighboring lots.

7.1.2 In the event of the death or resignation of any member of the above named committee, the remaining member or members shall have authority to fill any vacancy or vacancies created by the death or resignation of any of the aforesaid members, and said newly appointed member shall have the same authority hereunder as their predecessors, as above set forth. In the event the Architectural Committee fails to approve or disapprove any such plans, specifications, materials and plot plans submitted as herein required within twenty (20) days after such submission, such approval shall not be required and this covenant shall be deemed to have been fully complied with. The Architectural Committee's purpose is to promote good design and compatibility within the subdivision and in its review of plans or determination of any waiver as hereinafter authorized, may take into consideration the nature and character of its proposed building or structure, the materials of which it is to be built, the availability of alternative materials, the site upon which it is proposed to be erected, and the harmony thereof with the surrounding area.

7.1.3 The Architectural Committee shall not be liable for any approval, disapproval, or failure to approve hereunder, and its approval of building plans shall not constitute a warranty or responsibility for building methods, materials, procedures, structural design, grading, drainage, or code violations. The approval or disapproval or the failure to approve any building plans shall not be deemed a waiver of any restriction, unless the Architectural Committee is hereinafter authorized to grant the particular waiver.

7.2 Carports are not permitted.

7.3 FENCING:

7.3.1 All fencing plans including material must be pre-approved by the Architectural Committee.

7.3.2 Fences may not exceed 6 feet in height, except developer-installed perimeter fence.

7.3.3 Interior fencing or walls shall not extend beyond each end corner of the residence. Corner lots shall be permitted to extend fencing in a side yard abutting a public street to a point no closer than 7.5' of the property line. There shall be concrete curbing along the entire length of the subdivision perimeter fencing. Fence to be capped and trimmed and built using steel posts.

7.3.4 Perimeter fencing along Harvard Avenue and East 131st Street shall be completed prior to release of any occupancy permits.

7.4 DRIVEWAYS:

7.4.1 Driveway width shall not exceed the overall width of the garage. Building plans and/or all requests must be approved by Architectural Committee.

7.4.2 Driveways are required on each lot, and shall be constructed of all-weather surface such as concrete, brick, or other masonry materials acceptable to the Architectural Committee. Driveways must extend from street to garage door opening.

7.5 Pre-existing Buildings: No pre-existing or off-site pre-built residence or building may be moved onto any lot; provided however, that the Owner/Developer of the subdivision, may maintain a sales office in a temporary structure for the sale of lots in the subdivision.

7.6 Out Buildings: No outbuildings or accessory buildings are allowed without the written permission from the Architectural Committee. If approved by the Architectural Committee, all outbuildings and accessory buildings must be constructed utilizing the same exterior materials, design and colors as the primary residence.

7.7 Pools: Above ground swimming pools are prohibited. Pools must be in-ground with spas in or above ground. Lots with in-ground swimming pools shall have sufficient security fencing as required by City of Jenks Code or any other city, county, state or other law or regulation applicable thereto. Swimming pool ancillary equipment shall be shielded from view from the street and adjacent lots.

7.8 Antennas: No exterior radio or television tower, aerial or antenna shall be located upon any lot; provided however, a satellite dish no greater than 3 feet in diameter may be installed with the approval of the Architectural Committee; provided further, no more than one satellite dish shall be installed upon each lot and shall be located only on the active side and shall not be visible from the street. The location of any such satellite dish must be approved by the Architectural Committee and shall be, whenever possible, such that the satellite dish is not visible from any public or private street.

Certificate of Survey

I, _____, a Professional Land Surveyor in the State of Oklahoma, do hereby certify that I have carefully and accurately surveyed, subdivided, and platted the tract of land described above, and that the accompanying plat designated herein as "Frazier Meadows I, an addition to the City of Jenks, Tulsa County, State of Oklahoma, is a true representation of the survey made on the ground using generally accepted practices and meets or exceeds the Oklahoma Minimum Standards for the Practice of Land Surveying as of this date, signed and sealed this _____ day of _____, 2021.

Surveyor Signature

Registered Professional Land Surveyor
Oklahoma No. 1815

State of Oklahoma)

) ss

County of Tulsa)

Before me, the undersigned, a notary public in and for said county and state, on this _____ day of _____, 2021, personally appeared _____, to me known to be the identical person who subscribed his/her name as registered land surveyor to the foregoing certificate, as his/her free and voluntary act and deed, for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

Notary Signature

My commission no. _____

Expires _____

7.38 Garages: Enclosed garages providing for a minimum of two automobiles shall be built on each lot.

7.39 Landscape: All lots shall be sodded and landscaped within 30 days of occupancy or 60 days after the final inspection whichever occurs first. All lots under 32,000 square feet must be sodded.

7.40 Minimum Trees: If a lot does not have a minimum of 1 existing tree in what will be the front yard the property owner/builder, within six (6) months of completion of construction, shall plant one 3" caliper tree (measured six inches from the base of the tree) in the number required to meet the minimum specified above.

7.41 These restrictive covenants, together with the other documents incorporated herein by reference, shall be construed as an entity and the pertinent sections of all instruments as a whole. The invalidity of any phrase, clause or provision herein contained shall not serve to render the balance of this instrument void or unenforceable, and the same shall be thereafter construed as if such clause or provision were not herein contained, or to otherwise give maximum effect to the intent of the undersigned. The failure of the grantor or any successor in title to enforce any given restriction, covenant, or condition, at any time or from time to time, shall not be deemed to be a waiver or relinquishment of any right or remedy, nor a modification of these restrictions and protective covenants. In matters pertaining to the appearance of specific homes or the overall appearance of the subdivision, the Architectural Committee shall be responsible for interpreting these covenants, or deciding the standard to be used in the event a covenant becomes invalid or unenforceable.

7.42 The Owner/Developer reserves the right, in its sole discretion and without joinder of any of the owners of any other lot at any times, so long as it is owner of one or more lots, to amend, revise or abolish any one or more of the above covenants and restrictions contained in this Section 7 by instrument duly executed and acknowledged by it as Owner/Developer and filed in the County Clerk's office of Tulsa County, Oklahoma. Subsequent to the formation of the Frazier Meadows I Homeowners Association, the Owner/Developer may assign this reservation to the Association. However, the By-Laws and Certificate of Incorporation of the Association shall provide that a (any) covenant shall not be changed or abolished unless approved by sixty (60) percent of the members of the Association.

Section 8 Enforcement, Duration, Amendment and Termination

8.1 The restrictions herein set forth are covenants to run with the land and shall be binding upon the undersigned Owner/Developer, its grantees, successors and assigns and all parties claiming under it for a period of twenty-five (25) years from the date of recording hereof, after which time said covenants shall be automatically extended for successive periods of ten (10) years unless amended or terminated as hereafter provided. If any owner, or its successors or assigns shall violate any of the covenants hereon, it shall be lawful for the City of Jenks or any persons owning a lot situated within the subdivision to maintain an action at law or equity against the person or persons violating or attempting to violate any such covenant, and to prevent him/her or them from so doing or to compel compliance with the covenants or to recover damages for such violations.

8.2 The covenants contained within Section 1 - Streets and Utility Easement, Section 2 - Planned Unit Development Restrictions, Section 3 - Surface Drainage, Section 4 - Reserve Areas Perimeter Fencing and Landscaping, Section 5 - Limits of No Access, and Section 6 - Frazier Meadows I Homeowners Association herein may be amended or terminated at any time by a written instrument signed and acknowledged by the owners of at least sixty percent (60%) of the lots in the Subdivision and approved by the Jenks Planning Commission and the Jenks City Council. All other covenants may be amended or terminated by a written instrument signed and acknowledged by the owners of at least sixty percent (60%) of the lots in the Subdivision; PROVIDING, HOWEVER, that so long as the Owner/Developer owns any lot in the Subdivision any such amendment must be approved in writing by the Owner/Developer. The Owner/Developer may delegate its right to approve any such amendment to the Architectural Committee. Any such amendment shall be effective from and after the date it is properly executed and recorded in the Office of the County Clerk of Tulsa County, Oklahoma.

8.3 At any time prior to the termination of the Class B Membership in the Homeowners Association as set forth in the By-laws of the Homeowners Association, the Owner/Developer may specifically assign its rights and obligations hereunder in the capacity of "Owner/Developer" and the successor shall succeed to such rights and obligations as if original designated Owner/Developer hereunder.

8.4 In the event of ambiguity of any word or term set forth herein, the meaning thereof shall be deemed to be defined as set forth within the City of Jenks zoning code as the same existed on _____ 2021 or as subsequently amended.

Owner's Certificate and Dedication

In witness whereof, the undersigned Owner/Developer has caused this instrument to be executed this ___day of _____, 2021.

Frazier Meadows I, LLC,
an Oklahoma limited liability company

by: _____
Charles Wollmershauser, Managing Member

State of Oklahoma)

) ss

County of Tulsa)

Before me, the undersigned, a notary public in and for said county and state, on this _____ day of _____, 2021, personally appeared Charles Wollmershauser to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument, as its managing member and acknowledged to me that he executed the same as his free and voluntary act and deed of such limited liability company for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

Notary Signature

My commission no. _____

Expires _____

7.12 Roof Mounted Equipment: Roof mounted equipment, including mechanical, or air conditioning is not allowed. This provision excludes satellite dishes and solar equipment.

7.13 Recreational Vehicles: No campers, boats, trailers, motor homes or other recreational vehicles or inoperative vehicles shall be parked or stored in the Subdivision for a period to exceed 48 hours except within an enclosed garage which garage door must be closed except for normal operation for entering and exiting the garage. Pre-approval must be obtained for temporary storage exceeding 48 hours.

7.14 Athletic and Recreational equipment: Basketball goals allowed in driveway no greater than 10 feet from garage (side of drive by garage), swing sets, soccer goals, trampolines or other playground equipment are not allowed in the front yards or side yards. These items may be placed in the back yard if the yard area is enclosed with an appropriate fence, as described in Section 2.2 - General.

7.15 Clean Lots: Each lot shall be maintained in a neat and orderly manner free of clutter, rubbish, trash or other debris and shall be cut, trimmed or mowed to prevent growth of weeds or tall grass. Grass and landscaping shall be maintained on a regular basis. Trash containers, except during periods of collection, shall be stored out of view from the public and from adjoining property owners. No exposed garbage cans, trash can or any trash burning apparatus or structure shall be placed on any lot.

7.16 Clothes Lines: Exposed clothes line poles or outdoor clothes drying apparatus are not permitted on any lot.

7.17 Upkeep: All structures, landscaping, and improvements shall be maintained in good condition and in good repair at all times. In case of a dispute concerning these matters, the decision of the Architectural Committee or the officers and directors of the Homeowners Association shall be final.

7.18.1 Signs: No sign shall be displayed to public view on any lot other than those announcing the sale of the home or lot by the homeowner, developer, builder, or a realtor. These signs shall not exceed standard size. Political and school-related signs less than four (4) square feet are allowed as per the City of Jenks sign ordinance. Any other exception must be approved by the Architectural Committee.

7.18.2 Signs: One entry identification sign on each side of the entry or a double-sided center island sign. The maximum display surface shall be 32 square feet per sign surface.

7.19 Mailbox: So long as a rural type mailbox is in use under this plat by the United States Postal Service, all mailboxes and mailbox pedestals shall conform in design to the specific plan approved by the Architectural Committee and the location and design shall conform to the specifications of the United States Postal Service. The mailbox shall be positioned so that the front face is approximately 6 inches from the face of the curb and 6 feet from the inside edge of a driveway. "Inside edge" shall mean the edge of the driveway that borders the largest contiguous lot area. The bottom height of the mailbox shall be 38 inches from street level. A mailbox may be located on an adjacent property if required by Post Office Rules. All mailboxes shall be architecturally congruent with the house and must be approved by the Architectural Committee.

7.20 Fireplace: Fireplace chimneys fronting on any interior street, whether pre-fab or full masonry, shall be veneered. All non-masonry fireplace chimneys shall have an Architectural Committee approved terminator cap.

7.21 Rooftop Protrusions: Sheet metal, aluminum vents, flue liner terminals, chimney caps, or other rooftop protrusions shall be painted to match shingles.

7.22 Roof Material: Roofing shall be self-sealing 30 year Atlas or similar Weatherwood composition shingles, metal or slate tile or equivalent providing, however, in the event such roofing should hereinafter not be reasonably available, alternative roofing of comparable quality shall be permitted upon a determination by the Architectural Committee that the proposed alternative is of comparable or better quality of a design and quality which is compatible with the roofing first described.

7.23 Roof Pitch: Residences shall have a roof pitch of at least 6/12 over 80% of the roof area. Provided, however, the Architectural Committee may waive this restriction for an area of the roof not to exceed 20%. This criteria is primarily intended for dormers and back covered patios.

7.24 Storage and Materials: No lot shall be used for the storage of materials for greater than thirty (30) days prior to the start of construction. Construction shall be complete within twelve (12) months. The owner of the lot shall be responsible for maintaining the lot in a neat and orderly condition at all times.

7.25 Irrigation Systems: Each property owner shall install, operate, and maintain an underground irrigation or sprinkling system for the purpose of properly irrigating and watering the trees and landscaping. All landscape irrigation systems are to be monitored and maintained to prevent overwatering and excessive runoff to adjacent properties and streets.

7.26 Drainage: Each property owner shall consult and follow the final grading plan filed at the City of Jenks. It is the responsibility of the property owner to ensure their lot is graded in accordance with said grading plan. If it is discovered that a lot has not been graded properly, the non-compliant property owner must make immediate changes to bring said lot into compliance with the drainage plan.

7.27 Retaining Walls: Retaining walls shall be brick, stone, stucco or decorative concrete block. Railroad tie retaining walls are not permitted. The Architectural Committee shall make final decisions on materials authorized for use in retaining walls.

7.28 Washing out of Concrete Trucks or Concrete Spills: Ready mix concrete trucks may wash out only at a location approved by Owner/Developer. Property owners shall be responsible to other property owners for assuring that concrete delivered to their lot remains on their lot. The property owner shall be held responsible for cleanup if concrete delivered to a lot is spilled or washed onto streets or other lots.

7.29 Garbage: Garbage and trash cans shall be concealed from street view, except within 24 hours of curbside collection

7.30 Animals: Common household pets may be kept provided that they are not bred or maintained for commercial purposes, and so long as they do not pose a threat or create a nuisance to the neighbors. All pets shall be restrained in such a manner to prevent them entering upon neighboring lots. When outside the lot in which the pet resides, or in the common areas of the subdivision, all pets are to be accompanied by their Owner or Owner's family member or guest and are to be on a leash. The pet's owner is responsible for the immediate removal and proper disposal of all excrement outside of the Owner's lot including the common areas of the Subdivision. Barking dogs may be considered a nuisance.

7.31 Windows: All window frames and doors shall be either wood, fiberglass, vinyl clad wood or vinyl.

7.32 Noise: No noxious, loud, annoying or offensive activity shall be carried out upon any lot nor shall anything be done thereon which may be or may become an annoyance or nuisance to the neighborhood.

7.33 Guttering: Homes with guttering shall disperse water in the same direction as the natural water flow of the lot. Whenever possible, guttering shall direct water toward the street or toward natural drainage flow of the lot. Full guttering is required for all homes. Tight lines shall be used as necessary to divert water so as to not affect adjacent properties and shall be directed to the street where possible.

7.34 Erosion Control: The owner of each lot shall be responsible at all times for the maintenance of appropriate erosion control measures as required by the City of Jenks policies.

7.35 Utility Transformers. All transformers and similar equipment located on a lot shall be screened from view where reasonably possible.

7.36 Law Compliance: The disposal of hazardous substances anywhere with the Frazier Lakes Estates community that might contaminate or impact the lake (Reserve A) and soil content of surrounding or neighboring properties is prohibited. Each owner shall promptly and properly comply with all federal, state, county or local laws, statues, ordinances, rules and regulations regarding use and occupancy of owner's property and construction and maintenance of any improvements thereon, including but not limited to, applicable zoning, land use and health and safety issues.

7.37 Leasing: In the event an owner leases their residence, the owner has an affirmative duty to notify the tenant of the existence of the Frazier Meadows I Homeowners Association, and the terms and conditions of the restrictive covenants set forth herein. The owner shall provide a copy of the covenants to the tenant. The owner shall insure that the tenant complies with the covenants and requirements herein; and shall provide the undersigned Owner/Developer and the then president of the Homeowners Association with the name and phone number of the tenant and the address and phone number where the property owner can be contacted in the event any problems regarding compliance with the covenants or other requirements set forth herein occur. Owner acknowledges he/she is aware that compliance with the terms and conditions of the covenants is the owner's ultimate responsibility regardless of any agreement between the owner and the tenant and any action or inaction on the part of the tenant.

CONTRACT FOR SALE AND PURCHASE OF REAL ESTATE

This contract is made this ____ day of April, 2021, between the **CITY-COUNTY LIBRARY COMMISSION OF TULSA COUNTY** (the “Seller”) and the **CITY OF JENKS, OKLAHOMA** (the “Purchaser”).

RECITALS:

A. Seller is the owner of and possesses good and valid, marketable title to the real property described on Exhibit “A”, attached hereto and incorporated herein (the “Property”).

B. Upon the terms and conditions and for the consideration set forth in this Contract, Seller desires to sell and convey the Property to Purchaser, and Purchaser desires to purchase and acquire the Property from Seller.

THEREFORE, in consideration of the mutual promises contained herein, and intending to be legally bound, the parties agree as follows:

I**AGREEMENT TO SELL AND PURCHASE**

1. Seller agrees to sell and convey the Property to Purchaser, and Purchaser agrees to purchase and acquire the Property from Seller. The term “Property” shall be deemed to mean all the real property described herein, including all of Seller’s interest in all rights, easements, ways, licenses, permits, warranties or privileges located thereon, appurtenances belonging or in anyway appertaining thereto or used in connection therewith.

2. Seller shall convey to Purchaser marketable title to the Property, free and clear of all liens and encumbrances, except the Permitted Exceptions defined in Article III, Paragraph 3.

II**PURCHASE PRICE AND PAYMENT**

1. **Purchase Price**. The purchase price (“Purchase Price”) for the sale and purchase of the Property is Two Million Four Hundred Forty Thousand Dollars (\$2,440,000), subject to adjustments as provided herein.

(a) **Earnest Money**. On or before three (3) days following the execution of this Contract by Seller and Purchaser, Purchaser shall deposit with Community Title Services, LLC, 3130 East 71st Street, Tulsa, OK 74136 (the “Escrow Agent”), an earnest money deposit in the sum of Twenty-Five Thousand Dollars (\$25,000) (the “EMD”). The EMD will be applied to the Purchase Price at the closing, or, if this transaction is not closed, the EMD will be refunded to Purchaser or retained by Seller, as provided herein.

(b) **Cash at Closing.** The balance of the Purchase Price (after credits, adjustments, and prorations) shall be paid by Purchaser to the Seller on the Closing Date, in cash or other immediately collectible funds (*e.g.*, federal bank wire transfer).

III TITLE AND SURVEY

1. **Title Commitment.** Seller shall furnish Purchaser, within 30 days after the execution of this Contract, a commitment (the “Commitment”), for the issuance of an owner’s title insurance policy to the Purchaser in the full amount of the Purchase Price on standard ALTA policy form (“Owner’s Policy”). The Commitment shall be issued through a nationally recognized title insurance company reasonably acceptable to the Purchaser (the “Title Company”). Copies of all instruments constituting an exception in the Commitment shall accompany the Commitment. Seller shall pay the cost of obtaining the Commitment, including the initial cost of abstracting. Purchaser shall pay the premium for issuance of the Owner’s Policy, including the cost of final abstracting.

2. **Survey.** Within 45 days after the date of this Contract, Purchaser may, at Purchaser’s expense, obtain a current ALTA/ACSM survey of the Property (the “Survey”). If obtained, the Survey shall be prepared and certified by a registered professional surveyor. The Purchaser’s obligations under this Contract are contingent upon there being no easements, encroachments or protrusions on the Property identified in the Survey. The General Warranty Deed to be delivered at Closing shall recite the legal description of the Property contained in the Survey and Title Commitment.

3. **Title Review.** If the Commitment or Survey, including any amendments thereto, show exceptions to title objectionable to Purchaser, Purchaser shall give Seller notice thereof within 10 days following Purchaser’s receipt of same. No matter shall constitute a valid objection to title unless it is so construed under the Title Examination Standards of the Oklahoma Bar Association, if applicable. Any exception or other matter disclosed in the Commitment or Survey to which the Purchaser does not object within the time and in the manner specified shall be deemed a “Permitted Exception”. If Seller is unable or unwilling to satisfy Purchaser’s title objections within 30 days after receipt of Purchaser’s objections, or within such additional time as Purchaser and Seller may agree, Purchaser may, at Purchaser’s election, (i) terminate this Contract, and in such event the EMD shall be refunded to the Purchaser; or (ii) waive said title defects and proceed with closing as if the title defects did not exist. In such event, the title defects initially objected to shall be deemed Permitted Exceptions.

IV PHYSICAL INSPECTIONS

1. **Inspection Period.** Purchaser shall have sixty (60) days from the date of this Contract (the “Inspection Period”) within which to physically inspect, or to cause engineers or other representatives of Purchaser to physically inspect the Property. Such inspections may include, without limitation, the right to inspect the condition of the Property and its various

systems and components and the right to have made any architectural and engineering studies, soil borings and similar examinations as the Purchaser deems necessary or appropriate. Seller will cooperate with Purchaser in all reasonable respects in making such inspections, provided however, Seller shall not be obligated to expend funds or other costs in connection with same. The Purchaser shall provide to Seller, upon request, the results of any soil, geological or engineering studies or tests conducted on or about the Property.

If Purchaser determines in its sole discretion, that the condition or nature of the Property is not suitable for its intended use or is otherwise unsatisfactory, Purchaser may terminate this Contract by written notice to the Seller prior to the expiration of the Inspection Period, and the EMD shall be refunded to Purchaser. If Purchaser fails to give written notice of termination within the Inspection Period, the Purchaser shall be deemed to have accepted the condition of the Property in its then current condition, "AS IS" and with all faults.

V

ENVIRONMENTAL INSPECTIONS

1. **Environmental Due Diligence.** The Purchaser shall, within the Inspection Period, have the right to investigate the Property, at Purchaser's sole cost and expense, to determine its environmental condition and to verify the absence of any abandoned and unplugged or improperly plugged oil or gas wells. The Purchaser's environmental inspection shall take the form of a Phase I Environmental Site Assessment of the Property conducted in accordance with the requirements set forth in the Standards and Practices for All Appropriate Inquiries, 70 Fed. Reg. 66070 (November 1, 2005) (the "AAI Rule"). If warranted in the opinion of the environmental engineer, the Purchaser may proceed to conduct additional investigation in the form of a Phase II Environmental Site Assessment and Testing Program. The results of the Environmental Site Assessments will be provided to the Seller upon Seller's request. The obligation of the Purchaser to complete the purchase of the Property is expressly conditioned upon the fact that the Property is free from contamination by hydrocarbons or by hazardous or toxic substances (as defined in CERCLA, 42 U.S.C. § 9601, et seq.; RCRA, 42 U.S.C. §§ 6901, et seq. and the regulations implementing these Acts), and that no abandoned and unplugged or improperly plugged oil or gas wells are located on or about the Property. Failure of this condition, as determined by the Environmental Site Assessments described herein, shall, at the option of the Purchaser, result in termination of this Contract and refund of the EMD to the Purchaser.

VI

CLOSING

1. The closing hereunder shall take place at the offices of the Title Company (or at such other place as to which Seller and Purchaser agree). The closing shall take place on or within 30 days after the expiration of the Inspection Period.

2. At the closing, the following will take place concurrently:

(a) Seller will execute and deliver an appropriate General Warranty

Deed conveying the Property to Purchaser, subject only to the Permitted Exceptions;

(b) Seller agrees to pay all general ad valorem taxes against the Property for 2020 and prior years at or prior to closing. Ad valorem taxes for 2021 shall be prorated to the end of the month during which closing takes place with the Seller paying their pro-rata share to the Purchaser at closing. If the assessment for ad valorem taxes for 2021 has not been received at the time of closing, such taxes shall be estimated based upon taxes for 2020;

(c) Seller will pay in full all special assessments indexed against the Property at the closing date, whether matured or unmatured;

(d) Purchaser will pay the Purchase Price to Seller;

(e) Seller will execute and deliver to the Purchaser the usual non-lien affidavit and such additional documents and instruments which Purchaser's and Seller's counsel may determine are necessary or desirable to the proper consummation of this transaction; and

(f) The City and the Library will execute and deliver an Occupancy Agreement in the form attached hereto as Exhibit "B" granting to the Library the right to continued, post-closing occupancy of the warehouse building located on the Property. The Library will surrender possession of the remainder of the Property not covered by the Occupancy Agreement at the closing.

3. Seller shall pay Seller's attorneys' fees, the initial abstracting costs and costs of title commitment, brokerage commissions, if any, and one-half (1/2) of the closing fee charged by the Title Company. Purchaser shall pay Purchaser's attorneys' fees, final abstracting costs, the cost of the Survey, the premium cost of the title policy, recording fees and one-half (1/2) of the closing fee charged by the Title Company.

VII REPRESENTATIONS AND WARRANTIES OF SELLERS

Seller further represents and warrants to Purchaser that, to the best of Seller's actual knowledge and belief:

1. **Further Encumbrance.** Seller has not created and shall not create from and after the date of this Contract or permit to be created any liens, leases, encumbrances, exceptions, reservations, restrictions, limitations, easements or claims of third parties affecting the Property.

2. **Existing Condition.** Seller has no information or knowledge of any change contemplated in applicable laws, ordinances or restrictions, or any judicial or administrative action, or any action by adjacent landowners, or natural or artificial conditions upon the Property which would have a material and adverse effect upon the Property or its value or render more

costly Purchaser's Intended Use of the Property.

3. **Legal Proceedings.** There are no legal actions, suits or other legal or administrative proceedings, including condemnation cases, pending or threatened, against the Property, and Seller is not aware of any facts which might result in any action, suit or other such proceeding.

4. **Adverse Facts.** Seller has no knowledge of any material and adverse fact or condition relating to the Property which has not been specifically disclosed in writing by Seller to Purchaser.

5. **Possession.** The Property is currently in the sole possession of Seller. There are no other parties in possession of any portion of the Property as lessees, tenants at sufferance, trespassers or otherwise.

6. **Compliance with Laws.** Seller has complied with all applicable laws, ordinances, regulations, statutes, rules and restrictions pertaining to and affecting the Property. Performance of this Contract will not result in any breach of, or constitute any default under, or result in the imposition of any lien or encumbrance upon the Property under any agreement or other instrument to which Seller are a party.

7. **Commitments.** No commitments have been made to any governmental authority, utility company, church or other religious body, or any homeowner's association, or to any other organization, group or individual relating to the Property which would impose an obligation upon Purchaser to make any contribution or dedications of money or land or to construct, install or maintain any improvements of a public or private nature on or off the Property, and no governmental authority has imposed any requirements that Seller pay directly or indirectly any special fees or contributions or incur any expenses or obligations in connection with the Property or any part thereof.

8. **Authority.** Seller warrants that Seller is authorized to execute and deliver this Contract and that this Contract constitutes a valid, binding and enforceable obligation upon Seller.

VIII MISCELLANEOUS

1. Whenever any notice is required or permitted hereunder, such notice shall be hand delivered in person or sent by U.S. mail, registered or certified, postage prepaid, to the addresses as set forth below:

If to Seller:

Tulsa City-County Library Commission
ATTN: Kim Johnson, CEO
400 Civic Center
Tulsa, OK 74103

If to Purchaser: City of Jenks
ATTN: Chris Shrout, City Manager
211 North Elm Place
Jenks, OK 74037

Any notice which shall be served upon either of the parties shall be deemed sufficiently given for all purposes (i) at the time such notice is hand delivered in person; or (ii) upon actual receipt, as evidenced by the return receipt issued by the U.S. Postal Service or commercial delivery service. Either Purchaser or Seller shall have the right, from time to time, to designate by written notice to the other party such other person or persons and at such other place or places as Purchaser or Seller may desire written notices to be delivered or sent.

2. **Amendments.** No amendment to this Contract shall be binding on any of the parties to this Contract unless such amendment is in writing and executed by all parties with the same formality as this Contract is executed.

3. **Severability.** If any term, covenant or condition of this Contract or the application thereof shall, to any extent, be invalid or unenforceable, the remainder of this Contract shall not be affected thereby and each term, covenant or condition of this Contract shall be valid and be enforced to the fullest extent permitted by law.

4. **Survival.** This Contract shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns. Notwithstanding anything contained herein to the contrary, all covenants, agreements, representations and warranties of Seller contained herein shall survive for a period of two years following the execution and delivery of the General Warranty Deed to Purchaser.

5. **Applicable Laws.** This Contract shall be construed and interpreted under the laws of Oklahoma.

6. **Brokers.** Seller represents that there is no broker, agent or finder employed by the Seller in connection with this transaction and that no commission will be due any person claiming to have represented Seller as a result of the closing of this transaction. This provision shall survive the closing or any termination of this Contract.

7. **Condemnation.** Should all or any portion of the Property be taken by eminent domain prior to closing, Seller shall immediately notify Purchaser of such taking and provide Purchaser with copies of all documents relevant thereto. Purchaser shall, within 30 days after receiving written notice from Seller of such taking, notify Seller of Purchaser's election to either (1) terminate the Contract, in which case the EMD shall be refunded to the Purchaser in full; or (2) enforce the Contract, in which case the Contract shall remain in full force and effect except that:

(a) Purchaser shall succeed to the full rights and interests of Seller in any award relating to such taking; and

(b) If the condemnation proceeding is completed prior to closing, all monies paid in respect to such taking prior to closing shall be retained by Seller on account of the Purchase Price. Any net excess over the Purchase Price shall be paid by Seller to the Purchaser.

8. **Attorneys' Fees.** In any action to enforce the terms and provisions of this Contract or to recover damages for its breach, the prevailing party shall be entitled to recover all expenses and court costs, including reasonable attorneys' fees, whether incurred at the trial or appellate levels or during post-judgment proceedings. This remedy shall be in addition to any other relief provided herein.

9. **Risk of Loss.** Risk of loss or damage to the Property or any part thereof by fire or any other casualty from the date hereof up to the date of closing and transfer of possession of all of the Property to Purchaser will be on Seller. After closing, the risk of any such loss or damage will be on the Purchaser.

10. **Seller' Default.** If the Purchaser is ready, willing and able to close this transaction and the Seller fails or refuses to perform their closing requirements, the Purchaser may, at its option, enforce this Contract by specific performance and may seek any other remedy permitted by law.

11. **Assignment.** Seller agrees that Purchaser shall have the right to assign this Contract, in whole or in part, upon notice delivered in writing at or prior to closing.

12. **Failure to Close.** After the Sellers has completed all of Seller's pre-closing obligations and after all contingencies to the Purchaser's obligations under this Contract have been satisfied or waived, if Purchaser should fail to complete the purchase of the Property, Seller may retain the EMD as liquidated damages or pursue other remedies at law or in equity.

DATED this ____ day of April, 2021.

**THE CITY-COUNTY LIBRARY
COMMISSION OF TULSA COUNTY**

By: _____
Richard D. White, Chairman

THE CITY OF JENKS, OKLAHOMA

By: _____
Chris Shrout, City Manager

EXHIBIT A

The “Property”

Lots One (1), Two (2), Three (3) and Four (4), Block Thirty-two (32), ORIGINAL TOWN OF JENKS, Tulsa County, State of Oklahoma, according to the Recorded Plat thereof.

Lots One (1), Two (2), Three (3), Four (4) and Five (5), Block Thirty-three (33), ORIGINAL TOWN OF JENKS, Tulsa County, State of Oklahoma, according to the Recorded Plat thereof.

Lots Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11) and Twelve (12), Block Thirty-three (33), ORIGINAL TOWN OF JENKS, Tulsa County, State of Oklahoma, according to the Recorded Plat thereof.

All of Vacated Ash Street between Blocks Thirty-two (32) and Thirty-three (33), ORIGINAL TOWN OF JENKS, Tulsa County, State of Oklahoma, according to the Recorded Plat thereof.

Lot One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8) and Eleven (11), Block Forty-two (42), ORIGINAL TOWN OF JENKS, Tulsa County, State of Oklahoma, according to the Recorded Plat thereof.

Lots Nine (9) and Ten (10), Block Forty-two (42), ORIGINAL TOWN OF JENKS, Tulsa County, State of Oklahoma, according to the Recorded Plat thereof.

Lots Thirteen (13), Fourteen (14), Fifteen (15) and Sixteen (16), Block Forty-two (42), ORIGINAL TOWN OF JENKS, Tulsa County, State of Oklahoma, according to the Recorded Plat thereof.

Lots One (1), Two (2), Three (3) and Four (4), Block Forty-one (41), and Lots Seventeen (17), Eighteen (18), Nineteen (19), Twenty (20), Twenty-One (21), Twenty-two (22) and Twenty-three (23), Block Forty-two (42), and a tract of land described as follows, to-wit: Beginning at the Northeast corner of Lot Twenty-four (24); thence Southwest in a Southwesterly direction in a straight line to a point Seven (7) feet East of the Southwest corner of Lot Twenty-four (24); thence West Seven (7) feet to the Southwest corner of Lot Twenty-four (24); thence North along the West line One Hundred Forty (140) feet to the Northwest corner; thence East Twenty-five (25) to the Point of Beginning, all in ORIGINAL TOWN OF JENKS, Tulsa County, State of Oklahoma to the Recorded Plat thereof.

EXHIBIT “B”**OCCUPANCY AGREEMENT**

THIS AGREEMENT is made and entered into as of the ____ day of July, 2021, by and between the **CITY OF JENKS, OKLAHOMA** (the “City”) and the **CITY-COUNTY LIBRARY COMMISSION OF TULSA COUNTY** (the “Library”).

R E C I T A L S:

A. The City and the Library are parties to a Contract for Sale and Purchase of Real Estate (the “Contract”), covering the following described real estate comprising the warehouse building and parking lot and other lands not covered by this Agreement:

Lots 1, 2, 3 and 4, Block 32 and Lots 1 and 2, Block 33 and all of the vacated South Ash Street between Blocks 32 and 33, Original Town of Jenks, Tulsa County, State of Oklahoma, according to the recorded Plat thereof (the “Premises”).

B. The Contract provides for the Library to retain the right to occupy the Premises post-closing. The Library's possession of the Premises shall be subject to the terms, conditions and covenants set forth herein.

NOW, THEREFORE, in consideration of the covenants and conditions set forth herein and in the Contract, the parties agree as follows:

1. **Term of Agreement.** The initial term of this Agreement shall commence on the date of closing, and shall continue until June 30, 2022. The City may terminate this Agreement prior to expiration of its term by providing the Library with ninety (90) days prior written notice of termination. Upon expiration or termination of this Agreement, the Library shall surrender possession of the Premises to the City and the City shall thereafter have unrestricted title, possession and use of the Premises.

2. **Rent.** The Library shall occupy the Premises rent free from the date of this Agreement until the expiration or termination of the Agreement as provided herein.

3. **Utilities.** The Library shall provide, at its sole cost and expense, all utilities used or consumed by the Library upon or with respect to the Premises, including, but not limited to, water, electricity, natural gas, trash pickup and telephone services and shall hold the City harmless from any cost and expense resulting therefrom.

4. **Maintenance and Repairs.** The Library shall make all ordinary repairs to the building and improvements and shall maintain the Premises in safe and sanitary condition at all times during the term of this Agreement. No alterations, additions or improvements may be made to the Premises by the Library during the term of this Agreement without the prior written consent of the City.

5. **No Assignment or Subletting.** The Library shall not assign this Agreement or sub-let the Premises, or any part thereof without the prior written consent of the City.

6. **Use of Premises.** The Library shall use the Premises for storage purposes only.

7. **Fire or Casualty.** The City shall not be responsible for repair or replacement of damage to the buildings and improvements caused by fire or other casualty. If the Premises are so damaged as to be unfit for occupancy, the Library shall, at the Library's expense, remove all debris from the Premises, and relocate at its own expense. This Agreement shall thereafter terminate and be of no further force or effect.

8. **Liability.** The Library shall, to the extent permitted by law, indemnify and hold the City harmless from any claim or liability for damage to persons or property caused by the act, omission, or negligence of the Library. The City shall not be liable for any damage or injury to property or persons resulting from the condition of the Premises nor from any failure or interruption of any utilities or of heating, air conditioning or plumbing systems.

9. **Insurance.** The Library shall keep and maintain, at the Library's expense, an insurance policy insuring the Library's personal property (contents coverage) and a liability insurance policy insuring the Library and the City against liability for injury to persons and property occurring on or about the Premises during the term of this Agreement or arising in connection with the Library's use and occupancy of the Premises. The Library shall maintain liability insurance in the following minimum amounts: \$125,000 for personal injury or death of any one person; \$1,000,000 for personal injury or death of more than one person in any one occurrence, and \$25,000 for property damage.

10. **Defaults and Remedies.** Should the Library breach any material term, condition or covenant set out in this Agreement and such breach remain uncured for a period of ten (10) days after notice thereof, the City shall have the option and right to terminate the Agreement and immediately retake possession of the Premises. In any action to retake possession of the Premises or to enforce the terms of this Agreement, the prevailing party shall be entitled to recover a reasonable attorney's fee, in addition to any other relief sought or awarded.

11. **Waiver.** Waiver by the City of any default or breach by the Library shall not bar the City thereafter from requiring prompt performance by the Library of its obligations under this Agreement, nor shall the City be barred thereafter from immediate exercise of any of the City's rights or remedies in case of continuing or subsequent default or violation by the Library.

12. **Binding Effect.** The covenants and conditions herein contained shall be binding upon both the Library and the City and their respective successors, legal representatives, and assigns.

13. **Right of Entry.** The City, or its agents and employees, shall have the right, at all reasonable times and by reasonable means, to enter the Premises to examine or inspect the same upon reasonable advance notice being given to the Library.

14. **Notices.** All notices provided for under this Agreement shall be in writing. Notices shall be sent by certified mail to the addresses set forth below:

As to the Library: Tulsa City-County Library Commission
ATTN: Kim Johnson, CEO
400 Civic Center
Tulsa, OK 74103

As to the City: City of Jenks
ATTN: Chris Shrout, City Manager
211 North Elm Place
Jenks, OK 74037

15. **Encumbrances.** The Library shall not allow any lien or encumbrance to attach to the Premises and shall indemnify and hold the City harmless from any claim asserted against the Premises by reason of the action or inaction of the Library.

DATED this ____ day of April, 2021.

**CITY-COUNTY LIBRARY COMMISSION OF
TULSA COUNTY**

By _____
Richard D. White, Chairman

CITY OF JENKS, OKLAHOMA

By _____
Chris Shrout, City Manager



CITY OF JENKS

211 NORTH ELM STREET • P.O. BOX 2007
JENKS, OKLAHOMA 74037-2007
PHONE (918) 299-5883 • FAX (918) 299-4489

Memorandum

To: Mayor & Members of Council

From: Robert Saucedo, Finance Director

Date: April 13, 2021

Re: **Resolution No. 732 – Supplemental Appropriation – Purchase of real property**

This supplemental budget appropriation is intended to cover the purchase of real property (property located Lots 1, 2, 3 and 4, Block 32 and Lots 1 and 2, Block 33 and all of the vacated South Ash Street between Blocks 32 and 33, Original Town of Jenks). The property purchase contract is \$2,440,000. The request for the supplemental appropriation is rounded up to \$2.5 million to cover any closing costs. Any unspent funds from this appropriation will expire when the fiscal year ends.

Staff requests approval of Resolution No. 732 , a resolution amending the annual appropriations by \$2,500,000 in account number 10-245-5391 (City General Fund – Community Development – Land) for the Fiscal Year ending June 30, 2021, to fund the purchase of real property (property located Lots 1, 2, 3 and 4, Block 32 and Lots 1 and 2, Block 33 and all of the vacated South Ash Street between Blocks 32 and 33, Original Town of Jenks).

Resolution No. 732

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JENKS, OKLAHOMA ADOPTING AMENDMENTS TO THE ANNUAL REVENUES AND APPROPRIATIONS FOR THE BUDGET OF THE CITY OF JENKS, OKLAHOMA, FOR FISCAL YEAR ENDING JUNE 30, 2021.

WHEREAS, the City of Jenks had unexpected expenditures which have not been appropriated in the budget for fiscal year 2020-2021; and

WHEREAS, the City of Jenks had unexpended unencumbered cash balances on hand at the end of fiscal year 2020-2021; and

WHEREAS, the City of Jenks is required to make supplemental appropriations for revenue sources and expenditures not appropriated in the budget;

NOW THEREFORE BE IT RESOLVED by the City Council for the City of Jenks that the following supplemental appropriations be made:

City – General Fund (Fund 10)

Revenue: Fund Balance	\$ 2,500,000.00
Expenditure: 10-245-5391 Community Development - Land	\$ 2,500,000.00

PASSED BY THE CITY COUNCIL of the City of Jenks, Oklahoma, and signed by the Mayor this 20th day of April 2021.

Mayor

Attest:

Brandon Macy, City Clerk

Police**Patrol**

- There were 17 citations, 53 traffic stops, 15 motor vehicle accidents, 0 arrests, 260 calls for service, and 38 reports taken during this reporting period.
- 1 Special event manned by officers.
- 5 Domestic Assault and Battery
- 1 Mental Health call
- Stalking
- 3 Larceny
- Fraud
- 3 juveniles handled

Detective Division

- Child abuse
 - 3 Witness interviews
- 1 search warrant obtained
- Child Pornography Investigation
- 5 subpoenas to Tulsa County DA's Office
- 2 affidavits to Tulsa County DA's Office

Professional Standards

- 2 officers at CLEET
- 2 Officers teaching Law Enforcement Driver Training (LEDT) at CLEET

Drone Division

- Pictures attached are of the 9th and Main St on 4/7/2021. The photos were taken with JPD UAS-Police 6.







Pet of the Week

Meet Cisco! Our cover model is still with us and available for adoption. He is super friendly but has an extremely high energy level; he also gets along with some but not all dogs, especially other males (just specific male dogs in the shelter). He is probably not safe to have with cats. If you lead an active lifestyle that Cisco can be a part of and would like to meet him, call Jenks Animal Control at 918-299-6311 option 8 or email animalcontrol@jenksok.org

Animal Control

Calls (per SOMS records)

At Large:	7
Animal Bite:	1
Missing:	1
Barking Dog:	2
Livestock All:	0
Trap:	4
Vicious Animal:	0
Welfare/Cruelty:	2
Wildlife:	2
Other:	2



Code Enforcement

- Continuing Action from 03.03.21 Code Enforcement Administrative Hearing
 - 1713 W. 119th Pl. S. - Inoperable vehicle (expired tag) in driveway had been removed by deadline given by CE Administrative Hearing Board. Call received on 04.05.21 that vehicle was back in driveway. Fred Reid responded. Vehicle is back in driveway with expired tag. Vehicle tag was run. No black tag has been issued.

City Council Update
2021.04.09

5



■ Inoperable Vehicles

- 2806 W. 113th St. S. - Two inoperable vehicles (expired tags) in driveway and also blocking sidewalk. Randy Phillips called on 04.05.21 and stated that the Certified letter that was mailed regarding these issues was addressed to his ex-wife (who is listed as the record owner of the property). Mr. Phillips stated that the vehicles would immediately be removed from blocking the sidewalk, but that he is awaiting the title for the Lincoln that is backed up to the garage so he can tag it. I stated that the two vehicles that were blocking the sidewalk both have tags that expired in 2020. Mr. Phillips is supposed to call me back and let me know when he will get the vehicles tagged.



City Council Update
2021.04.09

6

■ EPA Violation

- 604 W. Main St. - Call regarding grass in street along Main from mowing at the E Z Stop on 04.01.21. Spoke with owner. He furnished mowing company's phone number. I phoned the mowing company and notified them that they needed to return and blow the grass out of the street, as if it enters the storm drain system it is an EPA violation. Also explained that they could be fined by both the City and the EPA. They immediately returned and resolved the issue.

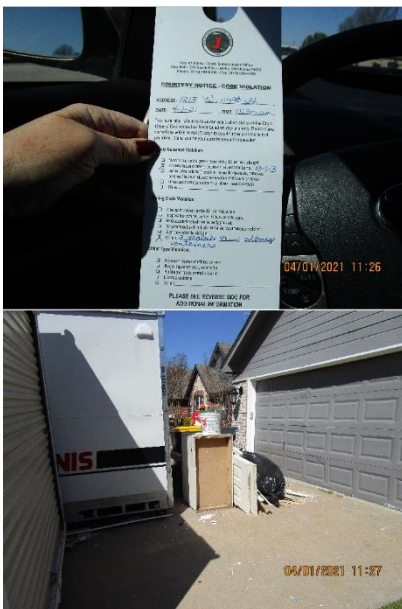
■ Vehicle on Grass

- 1517 W. 117th St. S. - Report of a RV and a snow cone trailer on the grass in back yard. Also reported that the owner is using the walking trail to place vehicles in back yard (probably correct since gates are on the walking trail side).



■ Zoning

- 1213 W. 117th St. S. - One POD container was already on this property due to house being flooded with sewage. A second POD has been placed in driveway. Left door hanger on 04.01.21 for resident to call me, as the first POD was to be gone in 60 days and I could not allow a second POD to be there. Still have not received a call from resident. There was also construction trash and debris in the driveway that the contractor has not cleaned up.



City Council Update
2021.04.09

7

- Trash and Debris
 - 11901 S. Nandina St. - Trash and debris in side yard.



Fire Calls

Detailed Breakdown by Incident Type		
INCIDENT TYPE	# INCIDENTS	% of TOTAL
143 - Grass fire	2	8.7%
311 - Medical assist, assist EMS crew	1	4.35%
321 - EMS call, excluding vehicle accident with injury	12	52.17%
322 - Motor vehicle accident with injuries	1	4.35%
324 - Motor vehicle accident with no injuries.	1	4.35%
352 - Extrication of victim(s) from vehicle	1	4.35%
400 - Hazardous condition, other	1	4.35%
412 - Gas leak (natural gas or LPG)	1	4.35%
510 - Person in distress, other	1	4.35%
611 - Dispatched & cancelled en route	2	8.7%
TOTAL INCIDENTS:	23	100%

3/3-3/9

- 3/3-JFR responded to 11500 S Elm St for a grassfire. Crews arrived to find a small 30x30 area burning. Crews extinguished the fire without incident.
- 3/4-JFR responded to 12536 S Ash Ave for a possible gas leak. Crews arrived on scene to find no evidence of a gas leak. Homowner stated that she though she may have had a gas leak. Crews searched the area with 4 gas monitors and found no signs of a gas leak.
- 3/4-JFR responded to 12100 S Vine St for a 3 vehicle MVA. Crews arrived on scene to find the accident was on Glenpool's side. Glenpool informed our crews they could handle this MVA but had word there was another accident closer to HWY 75.
- 3/4-JFR responded to 3000 W 121st from the previous MVA to another MVA. Crews arrived on scene to find GPD already on scene and reported there was no injuries and JFR was not needed.
- 3/4-JFR responded to 400 W Creek Turnpike for a single vehicle rollover MVA. Crews arrived an scene and flund a pick up truck rolled over onto its top, and the victim hwas partially self extricated. A citizen had used his personal jack to pick the truck a bit but crews had to use extrication equipment to get him the rest of the way out. Crews then provided medical care and vehicle stabilization.
- 3/6-JFR responded to 2023 W 121st St for a grassfire in a large mowed back yard of the residence. Crews were able to extinguish the fire without incident.
- 3/6-JFR responded to 11100 S Elm at the request of JPD. Crews arrived on scene to a minor MVA and PD needed some glass swept off the road.
- 3/9-JFR responded to 112 W K PI for a person in distress. Crews arrived to find a 28 yom talking to JPD and stated he had suicidal thoughts. Crews checked his vatal's and the gentlemen requested to go to St. Francis hospital to speak

with a councilor. Crews and PD stayed with the gentleman till EMSA arrived to transport him.

Jenks Fire & Rescue

Jenks, OK

This report was generated on 3/11/2021 10:12:06 AM



Incident Statistics

Zone(s): All Zones | Start Date: 03/03/2021 | End Date: 03/09/2021

INCIDENT COUNT			
INCIDENT TYPE		# INCIDENTS	
EMS		16	
FIRE		7	
TOTAL		23	
TOTAL TRANSPORTS (N2 and N3)			
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT CONTACTS
TOTAL			
PRE-INCIDENT VALUE		LOSSES	
\$0.00		\$0.00	
CO CHECKS			
TOTAL			
MUTUAL AID			
Aid Type		Total	
Aid Given		2	
OVERLAPPING CALLS			
# OVERLAPPING		% OVERLAPPING	
2		8.7	
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)			
Station	EMS	FIRE	
STATION 1	0:04:23	0:07:40	
STATION 2	0:06:13		
AVERAGE FOR ALL CALLS		0:06:01	
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)			
Station	EMS	FIRE	
STATION 1	0:01:45	0:00:50	
STATION 2	0:01:33		
AVERAGE FOR ALL CALLS		0:01:26	
AGENCY		AVERAGE TIME ON SCENE (MM:SS)	
Jenks Fire & Rescue		13:47	

Planning

APRIL APPLICATIONS**PC**

1. JZ 21 PUD 61D.MI1
2. JL 21-355
3. **PLAT**
4. PLAT
5. PLAT
6. PLAT
7. JZ 21 PUD 128
8. PLAT
9. JZ 21 PUD 116.MI1
10. PLAT
11. **JZ 21 PUD 127**

APRIL 08, 2021 | ALL BUT 2 APPROVED

MINOR AMENDMENT | ENCROACHMENT | YORKTOWN | BEACON
 LOT SPLIT | GATEWAY BANK PARKING LOT | LOU REYNOLDS
PRELIMINARY PLAT | WACHOB | WALLACE ENGINEERING | PULLED
 PRELIMINARY | COTTAGES | JEFF TUTTLE
 PRELIMINARY/FINAL PLAT | SMITHCO | STEVEN HOLLABAUGH
 FINAL PLAT | TORREY LAKES | TIM TERRAL | TEP
 PUD AND REZONING | ESTATES AT RITZ HOLLOW | SELECT DESIGN
 PRELIMINARY PLAT | ESTATES AT RITZ HOLLOW | SELECT DESIGN
 PUD MINOR AMENDMENT | FRAZIER MEADOWS | ROBERT BELL
 FINAL PLAT | FRAZIER MEADOWS | ROBERT BELL
REZONING AND PUD | FRAZIER FALLS | ROBERT BELL | TABLED

TAC

1. JZ BOA 21-436
2. LS

APRIL 13, 2021 | EMAIL ONLY

VARIANCE | 712 W "C" STREET | ROBERT BELL
 LOT SPLIT | 5 OAKS | IMEL DAUGHTER'S HOME | ROBERT BELL

ARC**APRIL 13, 2021****BOA**

1. JZ BOA 21-436

APRIL 15, 2021

VARIANCE | 712 W "C" STREET | ROBERT BELL

CC

1. JZ 21 PUD 61D.MI1
2. JL 21-355
3. PLAT
4. PLAT
5. PLAT
6. JZ 21 PUD 116.MI1
7. PLAT
8. JZ 21 PUD 128
9. PLAT

APRIL 20, 2021

MINOR AMENDMENT | ENCROACHMENT | YORKTOWN | BEACON
 LOT SPLIT | GATEWAY BANK PARKING LOT | LOU REYNOLDS
 PRELIMINARY/FINAL PLAT | COTTAGES | JEFF TUTTLE
 PRELIMINARY/FINAL PLAT | SMITHCO | STEVEN HOLLABAUGH
 FINAL PLAT | TORREY LAKES | TIM TERRAL | TEP
 PUD MINOR AMENDMENT | FRAZIER MEADOWS | ROBERT BELL
 FINAL PLAT | FRAZIER MEADOWS | ROBERT BELL
 PUD AND REZONING | ESTATES AT RITZ HOLLOW | SELECT DESIGN
 PRELIMINARY PLAT | ESTATES AT RITZ HOLLOW | SELECT DESIGN

MAY APPLICATIONS**CC****MAY 04, 2021****PC**

1. TUP 21-46
2. TUP 21-47
3. JZ 21 PUD 127
4. PLAT
5. JL 21-356
6. JZ 21 PUD 16.MA1
7. UDO

MAY 06, 2021

TEMPORARY USE PERMIT | FIREWORKS | MELISSA TORKLESON
 TEMPORARY USE PERMIT | FIREWORKS | JAKES FIREWORKS
 REZONING AND PUD | FRAZIER FALLS | ROBERT BELL | TABLED
 PRELIMINARY PLAT | WACHOB | WALLACE ENGINEERING | PULLED
 LOT SPLIT | JENKS LANDING LOT 1 BLOCK 1 | TEP
 MAJOR AMENDMENT | YORKTOWN VILLAGE | VET CLINIC | ORVIS
 SPECIAL HEARING | REVIEW OF ARTICLES 1-5

TAC**MAY 11, 2021 (JUNE APPLICATIONS)****ARC****MAY 11, 2021 (JUNE APPLICATIONS)****BOA****MAY 13, 2021 (NO APPLICATIONS AT THIS TIME)****CC**

1. TUP 21-46
2. TUP 21-47
3. JZ 21 PUD 127
4. PLAT
5. JL 21-356
6. JZ 21 PUD 16.MA1

MAY 18, 2021 | NOT COMPLETE LIST

TEMPORARY USE PERMIT | FIREWORKS | MELISSA TORKLESON
TEMPORARY USE PERMIT | FIREWORKS | JAKES FIREWORKS
REZONING AND PUD | FRAZIER FALLS | ROBERT BELL | TABLED
PRELIMINARY PLAT | WACHOB | WALLACE ENGINEERING | PULLED
LOT SPLIT | JENKS LANDING LOT 1 BLOCK 1 | TEP
MAJOR AMENDMENT | YORKTOWN VILLAGE | VET CLINIC | ORVIS